너 뿌릴새 더러는 길 가에 떨어지매 새들이 버렸고 Journal of Korean American 하므로 **Ministries & Theology** 가 없<u>으</u> 5 No. 5 2012 가 자라서 **BIBLE** <sup></sup> 내 : Columbia Theological Seminary 는 자<del>는</del> 들 www.webkam.org/journal mer went out to sow his seed. As we was scatt eed, some fell along the path, and the birds came up. Some fell on rocky places, where it did not soil. It sprang up quickly, because the soil ow. But when the sun came up, the plants hed, and they withered because they had no r seed fell among thorns, which grew up and ch olants. Still other seed fell on good soil, whe aced a crop - a hundred, sixty or thirty times own. He who has ears, let him hear.

복음 Matthew 12:3-9 씨를 뿌리는 자가 뿌



# Journal of Korean American Ministries & Theology

Number 5 2012

# **BIBLE**

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### **COLUMBIA THEOLOGICAL SEMINARY**

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### **Foreword**

In September 2012, I am surprised to learn of a YouTube production, "Kangnam Style" by a Korean pop artist, Psy, which is making a big hit all around the world. It seems that issues related to Korea and Korean people are becoming increasingly important in the global media world. Obviously we have much to learn from Korean voices and perspectives.

I am delighted to introduce the fifth issue in five years of our journal to the Korean and Korean-American churches and academic world. Previous issues numbers 1-4 can be downloaded free online at <a href="www.webKAM.org/journal">www.webKAM.org/journal</a>. This year's topic-"Bible" --begins with Hyun Chul Paul Kim's valuable article on currents in Korean-American biblical interpretation. It is followed by two articles on the Hebrew Bible and two articles on New Testament interpretation. In Part 2 there are articles which survey recent biblical scholarships on Korean hermeneutics and methodologies followed by the introduction of new books published this year on the subjects of Korean and Asian churches, ministry, and theology.

I wish to thank the new helping hands and eagle eyes who have made this issue possible. A veteran missionary with over thirty years experience in Korean theological education, Dr. Daniel J. Adams, has joined the editorial team as co-editor and has contributed to making this issue very special and of high quality. I am extremely grateful to all the contributing writers who have make this "Bible" issue possible by introducing to the reader samples of Korean biblical theology which will undoubtedly stimulate further studies in the field.

Happy *Choosuk* (Korean Lunar Thanksgiving Holiday on September 30) to everyone!

### Paul Junggap Huh, editor

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