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RECENT PERIODICALS RELATING TO THEOLOGICAL STUDIES

(1) ENGLISH.

The Church Quarterly Review, October 1911 (Vol. lxxiii, No. 145 : Spottiswoode & Co.). A. C. HEADLAM The value of the Establishment of the Church—H. ST. J. THACKERAY The present position of New Testament studies—C. E. A. BEDWELL The Temple Church—C. GORE The mystical element of religion—J. VAUGHAN Winchester Cathedral Library from the Reformation to the Commonwealth—The Board of Education and educational endowments—W. H. FRERE The Use of Exeter—Disestablishment and disendowment of the Welsh Church—Short Notices.

The Hibbert Journal, October 1911 (Vol. x, No. 1 : Williams & Norgate). A. J. BALFOUR Creative evolution and philosophic doubt—H. BERGSON Life and Consciousness—A. LOISY The Christian mystery—A. HARNACK Greek and Christian piety at the end of the third century—W. SANDAY The Apocalyptic element in the Gospels—J. A. THOMSON Is there one science of nature?—L. P. JACKS A psychologist among the saints—H. JONES The corruption of the citizenship of the working man—W. C. D. and C. D. WHETHAM Decadence and civilization—J. E. CARPENTER The Sikh religion—J. B. PRATT The religious philosophy of William James—P. T. FORSYTH Revelation and Bible—F. THILLY The characteristics of the present age—THE BISHOP OF LONDON Social Service, No. 1 : another appeal to English gentlemen.

The Expositor, October 1911 (Eighth Series, No. 10 : Hodder & Stoughton). W. M. RAMSAY The thought of Paul—A. R. SIMPSON The broken heart of Jesus—A. SOUTER The secondary character of 'Ephesians'—C. A. SCOTT The Epistle to Philemon—R. A. AYTOUN The mysteries of baptism by Moses bar Kepha compared with the Odes of Solomon—J. OMAN Personality and grace, personality and system—A. E. GARVIE Is Paul's Gospel out of date?—J. MOFFATT Materials for the preacher.

November 1911 (Eighth Series, No. 11). S. R. DRIVER The Book of Judges—J. R. HARRIS Two Flood-hymns of the early Church—A. H. SAYCE The Jews and their Temple in Elephantine—W. M. RAMSAY The thought of Paul—J. OMAN Personality and grace : 2. Grace—D. S. MARGOLIOUTH The prologue of Ecclesiastes—A. E. GARVIE The Gentile influences on Paul—H. H. B. AYLES St Matthew xvi 18.

December 1911 (Eighth Series, No. 12). W. M. RAMSAY The Thought of Paul—G. MARGOLIOUTH The Sadducean Christians of Damascus—S. R. DRIVER The Book of Judges—C. H. DODD Eucharistic symbolism in the Fourth Gospel—W. RICHMOND Note on the Great Omission by St Luke of St Mark vi 45-viii 3—J. W. DIGGLE The Duty of self-love—J. MOFFATT Materials for the Preacher.

(2) AMERICAN.

The American Journal of Theology, October 1911 (Vol. xv, No. 4 : Chicago University Press). E. VON DOBSCHÜTZ The most important motives for behaviour in the life of the early Christians—H. P. SMITH The Hebrew view of sin—B. B. WARFIELD The 'Two Natures' and recent Christological speculation : II The New Testament Jesus the only real Jesus—J. E. LE BOSQUET The classification and evolution of miracle—F. H. FOSTER The Christology of a modern Rationalist—G. GALLOWAY Religious experience and theological development—Critical Notes—Recent theological literature.

The Princeton Theological Review, October 1911 (Vol. ix, No. 4 Princeton University Press). B. B. WARFIELD On faith in its psychological aspects—J. O. BOYD The character and claims of the Roman Catholic English Bible—E. G. SIHLER The religion of the Emperor Julian—The writings of Samuel Miller—Reviews of recent literature.

(3) FRENCH AND BELGIAN.

Revue d'Histoire Ecclésiastique, October 1911 (Vol. xii, No. 4 : Louvain, 40 Rue de Namur). E. CALLEWAERT La méthode dans la recherche de la base juridique des premières persécutions (*suite et fin*)—L. BRIL Les premiers temps du christianisme en Suède : étude critique des sources littéraires hambourgeoises (*suite et fin*)—P. FOURNIER Le Décret de Burchard de Worms : ses caractères, son influence (*suite et fin*)—P. VAN ISACKER Notes sur l'intervention militaire de Clément VIII en France à la fin du xvi^e siècle—Comptes rendus—Chronique—Bibliographie.

Revue de l'Orient Chrétien, July 1911 (Second Series, Vol. vi, No. 3 : Paris, 20 Rue du Regard). S. GRÉBAUT Littérature éthiopienne pseudo-clémentine : III Traduction du Qalémentos (*suite*)—F. NAU Note sur l'histoire ecclésiastique de Bar-Hadbešabba et sur une controverse de Théodore de Mopsueste avec les Macédoniens—L. DELAPORTE Catalogue sommaire des manuscrits coptes de la Bibliothèque Nationale de Paris (*suite*)—M. BRIÈRE Histoire du couvent de Rabban Hormizd, de 1808 à 1832 (traduite du syriaque) (*suite*)—S. GRÉBAUT Aperçu sur les miracles de Notre-Seigneur—J. FRANÇON Traduction française de la version éthiopienne de la *Didascalie* (*suite*)—F. NAU Notices des

manuscripts syriaques, éthiopiens et mandéens, entrés à la Bibliothèque de Paris depuis l'édition des catalogues—Bibliographie : P. PEETERS *Histoire de Joseph le charpentier* (F. NAU) : H. Delehay *Les légendes grecques des saints militaires* (F. NAU) : S. Grébaut *Les trois derniers traités du Livre des mystères du ciel et de la terre* (J. PRESSOIR) : M. Tamarati *L'Église géorgienne, des origines jusqu'à nos jours* (H. D.).

Analecta Bollandiana, November 1911 (Vol. xxx, No. 4 : Brussels, 20 Boulevard Saint-Michel). P. PEETERS S. Romain le néo-martyr (+ 1^{er} mai 780), d'après un document géorgien—A. PONCELET Les Actes de S. Pierre du Gévaudan—D. SERRUYS La patrie de S. Socrate—Z. GARCÍA Egeria ou Aetheria ?—H. DELEHAYE Les saints d'Aboukir—Bulletin des publications hagiographiques—Appendix : U. CHEVALIER *Repertorium hymnologicum* : supplementum alterum, pp. 273-304.

Revue d'Histoire et de Littérature religieuses, Nov.-Dec. 1911 (New Series, Vol. ii, No. 6 : Paris, 62 Rue des Écoles). E. C. BABUT Saint Martin de Tours : La vie de Martin—L. COULANGE Le retour du Christ—A. LOISY Le totémisme et l'exogamie—Chronique bibliographique : XIV Origines chrétiennes (*suite*) : XV Histoire de l'Église : XVI Histoires des dogmes chrétiens—Faits et documents religieux contemporains—Tables générales.

(4) GERMAN.

Zeitschrift für die neutestamentliche Wissenschaft und die Kunde des Urchristentums (Vol. xii, No. 4 : Giessen, A. Töpelmann). W. BRANDT Ein talmudisches Zeugnis von dem Täufer Johannes ?—H. ACHELIS Altchristliche Kunst—M. GOGUEL Le rejet de Jésus à Nazareth—F. DIBELIUS Die Herkunft der Sonderstücke des Lukasevangeliums—TH. KLUGE Die georgischen Übersetzungen des 'Neuen Testaments'—C. F. SEYBOLD Zu Tertullian *de anima* c. 43—W. E. CRUM Schila und Tabitha.

Theologische Quartalschrift (Vol. xciii, No. 4 : Tübingen, H. Laupp). RIESSLER Das alte Testament und die babylonische Keilschrift—KRESSER 'Praecedam vos in Galilaeam' in den Berichten der Palästina-pilger—GSPANN Der Mensch als Abbild des dreieinigen Gottes—GRABMANN Mitteilungen über scholastische Funde in der Bibliotheca Ambrosiana zu Mailand—GAUGUSCH Leben u. Wirken des Bruder Berthold v. Regensburg—BELSER Das Johannesevangelium und seine neueste Beurteilung II—Rezensionen—Analekten.