

# *Theology* on the *Web.org.uk*

*Making Biblical Scholarship Accessible*

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



*Buy me a coffee*

<https://www.buymeacoffee.com/theology>



**PATREON**

<https://patreon.com/theologyontheweb>

**PayPal**

<https://paypal.me/robbradshaw>

---

A table of contents for *The Palestine Exploration Quarterly* can be found here:

[https://biblicalstudies.org.uk/articles\\_peq\\_01.php](https://biblicalstudies.org.uk/articles_peq_01.php)

or ruins be found in the proper quarter called *Kotna*, the question might be set at perfect rest; but neither the Survey map shows us such a place, nor does any ancient traveller speak of one. What, then, shall we conclude as to *Cana of Galilee*? Why surely the same as the Arabs before us, that it is *Kefr Kenna*<sup>1</sup>—The Village which has Changed its Name indeed!

## THE HOLY SEPULCHRE.

I HAVE read with great interest Captain Conder's paper in the April number on the discoveries at what is called "*Jeremiah's Grotto*." I know the ground well, having both in 1872 and 1875 camped close to the place; in 1872 I studied carefully the so-called "*Holy Sepulchre*," and was convinced it had no true grounds for the title. With my friend Tyrwhitt Drake and Bishop Gobat I often discussed the position of "*Calvary*." They believed that its position must have been on the northern side of the city, at or about a knoll which overlooks the Valley of *Jehoshaphat*, and close to the northern road (not far from *Jeremiah's Grotto*). I painted a picture of the spot in 1872, which was exhibited in London, and engraved in the *Graphic*, with a short notice propounding the idea that *that* was the true site of "*Calvary*." I give up my idea of that site for Captain Conder's, which is close by, and am only glad to find I was on the right track.

There is a passage in the Gospel of Luke of great importance, *xxiii, 26*: "*Simon, a Cyrenean, coming out of the country*," marks, I think, the position of *Golgotha*.

There are four great roads coming into Jerusalem:—

That from the south—the *Hebron road*.

That from the west—the *Jaffa road*.

That from the east—the *Jericho road*.

The last, the *north road*, "*coming out of the country*," coming from Galilee, Samaria—from the very heart of the country. Luke is always so exact in his descriptions, that I think his expression proves that *Golgotha* was on the *northern side*, and being "*nigh to the city*," and "*without the gates*," is an additional proof of the soundness of Captain Conder's view.

HENRY A. HARPER.

<sup>1</sup> From *كفر* a village, and *كنا* to signify by an improper or changed name (as, e.g., by a surname).