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A table of contents for the *Annual Report of the Baptist Missionary Society* can be found here:

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THE
ANNUAL REPORT
OF THE COMMITTEE
OF THE
BAPTIST MISSIONARY SOCIETY,
FOR THE YEAR
ENDING MARCH THE THIRTY-FIRST,
MDCCCLXXVIII.
WITH A LIST OF CONTRIBUTIONS,
BEING A CONTINUATION OF
THE PERIODICAL ACCOUNTS.

LONDON:
PRINTED BY YATES AND ALEXANDER,
LONSDALE BUILDINGS, CHANCERY LANE, W.C.
TO BE HAD AT THE
MISSION HOUSE, 19, CASTLE STREET, HOLBORN, E.C.
1878.

N.B.—THE ANNUAL ACCOUNTS OF THE PARENT SOCIETY ARE MADE UP ON THE THIRTY-FIRST OF MARCH, PREVIOUS TO WHICH ALL CONTRIBUTIONS MUST BE FORWARDED: IT IS THEREFORE DESIRABLE THAT THE CURRENT YEAR OF AUXILIARIES SHOULD BE FROM JANUARY TO DECEMBER, TO ALLOW TIME FOR THE REMITTANCE OF CONTRIBUTIONS.

CONTENTS.

	Page
Notice in Reference to Bequests	iv
Committee and Officers for 1878-79	v
Honorary Members	vi
District and Corresponding Secretaries	vi
Plan and Regulations of the Society	viii
Minutes of the General Meeting	x
Annual Public Meeting	xii
REPORT	1
General Estimate of the Year's Work in the Different Parts of the Field	1
Hindrances	8
The Native Churches	12
Literary Labours..	17
Bible Circulation	19
Auxiliary Work	19
The Missionary Staff	20
The Need for more Labourers	25
Finances	25
Conclusion	28
REPORT in detail of Missionary Stations	30
APPENDIX No. I.	
Stations, Missionaries, and Native Preachers	126
APPENDIX No. II.	
Statistics for 1877-8	133
Summary for 1877	139
APPENDIX No. III.	
Amounts Contributed and Expended at Stations	140
APPENDIX No. IV.	
Annual Subscriptions	141
Donations received at the Mission House	142
Collections at Annual Services	143
Legacies	143
Contributions from Auxiliaries	144
Dividends, Interest, House Account, &c....	233
Special Fund for Mrs. Wall's Mission Hall in Rome	234
" for Congo Mission	234
" for Spezia Mission	234
" for Outfit and Passage of New Missionaries	234
" for Japan Mission	234
" for Schools in Spanish Town, Jamaica	235
" for Famine in Southern India	235
" for Mission Premises at Falmouth, Jamaica	236
" for Mission Buildings at Naples	236
Summary of Contributions... ..	237
APPENDIX No. V.	
General Summary of Cash Account	240
Abstract of the Cash Account	242
Widows and Orphans' and Superannuated Missionaries' Account	249
Special Funds Account	250
Legacy Reserve Fund	252
Legacies during the last Ten Years	253
Life Subscribers	255
Rules and Regulations for Auxiliaries	258

NOTICE IN REFERENCE TO BEQUESTS.

As the kind intentions of some of the deceased friends of the Society have been rendered abortive for want of correct knowledge of the law relating to Charitable Bequests, the Committee call special attention to the following directions :—

By Statute 6 Geo. II. c. 36, commonly called the Mortmain Act, it is enacted, Section 1, that after the 24th June, 1736, "no manors, lands, tenements, rents, advowsons, or other hereditaments, corporeal or incorporeal, whatsoever; nor any sum or sums of money, goods, chattels, stocks in the public funds, securities for money, or any other personal estate whatsoever, to be laid out or disposed of in the purchase of any lands, tenements, or hereditaments, shall be given, granted, alienated, limited, released, transferred, assigned, or appointed, or any ways conveyed or settled to, or upon, any person or persons, bodies politic or corporate, or otherwise, for any estate or interest whatsoever, or any ways charged or incumbered by any person or persons whatsoever in trust, or for the benefit of any charitable uses whatsoever, UNLESS such gift, conveyance, appointment, or settlement of any such lands, tenements, or hereditaments, sum or sums of money, or personal estates (other than stocks in the public funds) be, and be made by DEED, indented, sealed and delivered, in the presence of two or more credible witnesses, twelve calendar months at least before the death of such donor or grantor (including the days of the execution and death), and be enrolled in His Majesty's High Court of Chancery, within six calendar months next after the execution thereof; AND UNLESS such STOCKS be transferred in the public books usually kept for the transfer of stock, six calendar months at least before the death of such donor or grantor (including the days of the transfer and death), AND UNLESS the same be made to 'take effect in possession for the charitable uses intended immediately from the making thereof; AND BE WITHOUT any power of revocation, reservation, trust, condition, limitation clause or agreement whatsoever, for the benefit of the donor or grantor, or any person or persons claiming under him."

The third section of the statute enacts "That all gifts, grants, conveyances, appointments, assurances, transfers, and settlements whatsoever, of any lands, tenements, or other hereditaments, or of any estate or interest therein, or of any charge or incumbrance affecting or to affect any lands, tenements, or hereditaments, or of any stock, money, goods, chattels, or other personal estate, or securities for money to be laid out or disposed of in the purchase of any lands, tenements, or hereditaments, or of any estate or interest therein, or of any charge or incumbrance affecting or to affect the same, or in aid of or in satisfaction of any charitable uses whatsoever, which shall at any time from and after the 24th June, 1736, be made in any other form than by this Act is directed and appointed, shall be ABSOLUTELY, and to all intents and purposes, NULL AND VOID."

Upon these enactments it may be observed:—

1st. That the Baptist Missionary Society is a Charitable Institution, within the meaning of this Act.

2ndly. Land, money arising out of land, or money secured on land wholly or partly, and whether freehold or leasehold, can be given to a charity only by deed in manner directed by the statute.

3rdly. Not only cannot a will pass to a charity any property of the above description, but no money-legacy given to a charity can be satisfied out of such property. If, therefore, a testator has only land, mortgages, rent-charges, debentures, or securities *on land*, the legacy will fail altogether; if his estate be mixed it will fail to the extent of the proportion of this property to pure personality.

If A. having £1,500; namely, £500 at his bankers, and £1,000 on mortgage, gives £100 to a charity, the bequest will only be worth £33 6s. 8d. Railway and canal shares are pure personalty, and may be used to satisfy a charitable legacy, but not railway debentures.

By 1 Vic. cap. 26, sec. 9, it is further enacted, "That no will shall be valid, unless it shall be in *writing*, and executed in manner hereinafter mentioned (that is to say): it shall be signed at the foot or end thereof by the Testator, or by some other person in his presence or by his direction: and such signature shall be made or acknowledged by the Testator in the presence of two or more Witnesses present at the same time; and such Witnesses shall attest and shall subscribe the will in the presence of the Testator; but no Form of Attestation shall be necessary."

N.B.—Wills executed prior to the first day of January, 1838, are not affected by this Act; but any alteration therein, or codicil thereto, must be executed in the manner before mentioned.

The following Form of Bequest may be safely adopted by those who wish to bequeath such property as may be left by will for this purpose:—

FORM OF BEQUEST.

I give to the Treasurer or Treasurers, for the time being, of the Baptist Missionary Society, the sum of £ sterling, to be paid exclusively out of such parts of my personal estate, not specifically bequeathed, as may lawfully be given by will to charity, and not to abate unless there should be no other fund for the payment in full of my other legacies, and in such case only rateably with my other pecuniary or general legacies.

If any friends wish to bequeath property for Translations or Schools, it is only necessary to say instead of the General Fund, the Translation Fund, or the School Fund.

It is proper to observe that the above restrictive statute does not extend to Scotland, Ireland, or the Colonies.

COMMITTEE AND OFFICERS—1878-79.

Treasurer.—JOSEPH TRITTON, Esq.*Honorary Secretary.*—EDWARD BEAN UNDERHILL, Esq., LL.D.*Secretaries.*

REV. CLEMENT BAILHACHE. MR. ALFRED HENRY BAYNES, F.S.S.

Committee.

BACON, Mr. J. P.	Walthamstow.
BAYNES, Mr. W. W., J.P. and D.L.	London.
BIGWOOD, Rev. J.	London.
BLOOMFIELD, Rev. J.	Gloucester.
BOOTH, Rev. S. H.	London.
BOWSER, Mr. A. T., F.R.G.S.	Clapton.
BOWSER, Mr. HOWARD	Glasgow.
BROWN, Rev. J. T.	Northampton.
BROWN, Rev. J. J.	Birmingham.
BROWN, Rev. H. S.	Liverpool.
CHOWN, Rev. J. P.	Bloomsbury.
CULROSS, Rev. J., D.D.	Glasgow.
DANN, Rev. J.	Bradford, Yorks.
EDWARDS, Rev. E.	Torquay
FLETT, Rev. O.	Paisley.
GLOVER, Rev. R.	Bristol.
GOODE, Mr. C. H.	St. John's Wood.
GOULD, Rev. G.	Norwich.
GREEN, Rev. S. G., D.D.	Blackheath.
HANSON, Rev. W.	South Shields.
HOWIESON, Rev. W.	Walworth.
JONES, Rev. D., B.A.	Brixton Hill.
KIRTLAND, Rev. C.	Battersea.
LANDELS, Rev. W., D.D.	Regent's Park.
LEONARD, Rev. H. C., M.A.	Bournemouth.
MACLAREN, Rev. A., D.D.	Manchester.
MACMASTER, Mr. J. S.	London.
MEDLEY, Rev. E., B.A.	Nottingham.
MILLARD, Rev. J. H., B.A.	London.
MORRIS, Rev. T. M.	Ipswich.
PARKER, Rev. E.	Manchester.
PARRY, Mr. J. C.	Kensington.
PATTISON, Mr. S. R.	Hampstead.
PAUL, Mr. T. D.	Leicester.
PENNY, Rev. J.	Bristol.
PRICE, Rev. T., Ph.D.	Aberdare.
SAMPSON, Rev. W.	Folkestone.
SHORT, Rev. G., B.A.	Salisbury.
SMITH, Mr. J. J.	Watford.
SPURGEON, Rev. J. A.	Croydon.
SPURRIER, Rev. E.	Colchester.
STEPHENS, Rev. J. M., B.A.	Newcastle-on-
TEMPLETON, Mr. J., F.R.G.S.	Romford. [Tyne.
TILLY, Rev. A.	Cardiff.
TYMMS, Rev. T. V.	Clapton.
WALLACE, Rev. R.	Tottenham.
WEBB, Rev. J.	Stoke Newington.
WILLIAMS, Rev. C.	Accrington.

*Auditors.*MESSRS. J. JENNINGS, A. GURNEY SMITH, F. L. FLINT,
R. GRACE, AND H. H. HEATH.*Bankers.*MESSRS. BARCLAY, BEVAN, TRITTON, TWELLS, & CO.,
54, Lombard Street.

HONORARY MEMBERS.

HAVING RENDERED IMPORTANT SERVICES TO THE SOCIETY.

Rev. J. ACWORTH, LL.D.	Scarborough.
Rev. J. ALDIS	Bratton, nr. Westbury.
Hon. G. F. ANGAS	Adelaide, South Australia.
Rev. JOSEPH ANGUS, D.D.	London.
Rev. C. M. BIRRELL	Blackheath.
Mr. GEORGE FOSTER	Sabden.
Mr. MICHAEL FOSTER	Huntingdon.
Rev. F. W. GOTCH, LL.D.	Bristol.
Rev. SAMUEL GREEN	Hammersmith.
Professor MULLER	Amsterdam.
Rev. J. P. MURSELL	Leicester.
Rev. J. PATERSON, D.D.	Glasgow.
Sir S. MORTON PETO, Bart.	Exeter.
Mr. R. B. SHERRING	Bristol.
Rev. EDWARD STEANE, D.D.	Rickmansworth.
Rev. CHARLES STOVEL	London.
Rev. T. THOMAS, D.D.	Cardiff.
Rev. FREDERICK TRESTRAIL, F.R.G.S.	Newport, I. W.
Rev. JONATHAN WATSON	Edinburgh.

DISTRICT AND CORRESPONDING SECRETARIES OF THE SOCIETY.

ENGLAND.

Bedfordshire	Rev. D. Mace	Stotfold.
Berkshire	Rev. T. C. Page	Caversham.
Buckinghamshire	Rev. J. Hiron	High Wycombe.
Cambridgeshire	Rev. J. P. Campbell	Cambridge.
Cornwall	Rev. R. Sampson	St. Austell.
Cumberland	Rev. D. Kirkbride	Maryport.
Devonshire	{ Rev. E. Edwards	Torquay.
	{ Rev. F. F. Medcalf	Ilfracombe.
Dorsetshire	Mr. S. J. Fowler	Weymouth.
Durham	Rev. W. Hanson	South Shields.
Essex	{ Rev. F. Edwards, B.A.	Harlow.
	{ Rev. E. Spurrier	Colchester.
Gloucestershire	{ Rev. S. Hodges	Stow-on-the-Wold.
	{ Rev. T. Wilkinson	Tewkesbury.
Hampshire	{ Rev. P. Griffiths	Shirley.
	{ Rev. T. W. Medhurst	Landport.
Hertfordshire	Rev. T. Watts	St. Albans.
Huntingdonshire	Mr. M. Foster	Huntingdon.
Kent	Rev. J. Drew	Margate.
Lancashire	{ Rev. Chas. Williams	Accrington.
	{ Rev. R. Maden	Ramsbottom.
	{ Rev. R. Littlehales	Nelson.
Leicestershire	{ Mr. T. D. Paul	} Leicester.
	{ Rev. J. P. Mursell	
Lincolnshire	Rev. E. M. Lauderdale	Gt. Grimsby.
Norfolk	Rev. G. Gould	Norwich.
Northamptonshire	{ Rev. J. T. Brown	Northampton.
	{ Mr. W. Gray	Northampton.
Nottinghamshire	{ Rev. W. Woods	} Nottingham.
	{ Rev. E. Medley, B.A.	
Oxfordshire	{ Rev. B. Arthur	Coate.
	{ Rev. T. Bentley	Chipping Norton.

Shropshire	.	.	{	Rev. E. D. Wilks	.	.	Oswestry.
			{	Rev. E. Jenkins	.	.	Madeley.
			{	Rev. Geo. W. Humphreys, B.A.	.	.	Wellington.
			{	Rev. H. Hardin	.	.	Montacute.
Somersetshire	.	.	{	Mr. G. H. Leonard	.	.	Bristol.
			{	Mr. W. Pearce	.	.	Clifton.
			{	Rev. J. Penny	.	.	Clifton.
Staffordshire	.	.	.	Rev. B. C. Young	.	.	Coseley.
Suffolk	.	.	.	Rev. T. M. Morris	.	.	Ipswich.
Surrey	.	.	.	Rev. H. Bayley	.	.	Kingston-on-Thames.
Sussex	.	.	.	Rev. W. Barker	.	.	Hastings.
Warwickshire	.	.	{	Rev. J. J. Brown	.	.	Birmingham.
			{	Rev. W. Walters	.	.	Birmingham.
Wiltshire	.	.	{	Rev.	.	.	Devizes.
			{	Rev. W. H. J. Page	.	.	Calne.
Worcestershire	.	.	.	Rev. M. Philpin	.	.	Alcester.
Yorkshire	{	Bradford	{	Rev. J. Dann	.	.	Bradford.
	{	District	{	Rev. R. P. McMaster	.	.	Bradford.
	{	East and	{	Rev. W. Upton	.	.	Beverley.
"	{	North Riding	{	Mr. J. H. Hill	.	.	Hull.
	{		{	Rev. P. Lewis	.	.	Mytholmroyd.
"	{	Leeds District	{	Rev. J. Hillman	.	.	Leeds.
"	{	Keighley	{	Rev. W. E. Goodman	.	.	Keighley.
	{	District	{		.	.	

WALES.

North Wales	.	.	{	Rev. H. Jones, M.A.	.	.	Llangollen.
			{	Mr. Edward Morgan	.	.	Newtown.
			{	Rev. J. Nicholas	.	.	Caerswa.
			{	Mr. Ll. Jenkins	.	.	Maesycwmwr, nr. Cardiff.
			{	Rev. N. Thomas	.	.	Cardiff.
			{	Rev. A. Tilly	.	.	Cardiff.
South Wales	.	.	{	Rev. Robert Lloyd	.	.	Castletown.
			{	Rev. Lewis Evans	.	.	Merthyr Tydvil.
			{	Rev. J. W. Lance	.	.	Newport.
			{	Rev. T. Davies, D.D.	.	.	Haverfordwest.

SCOTLAND.

Rev. S. Newnam	.	.	{	Edinburgh.
Mr. Chas. Anderson	.	.	{	
Mr. Wm. Gourlay	.	.	{	Dundee.
Mr. R. Nicoll	.	.	{	
Mr. W. Mathewson	.	.	{	Dunfermline.
Rev. J. Paterson, D.D.	.	.	{	Glasgow.
Rev. W. Tulloch	.	.	{	
Mr. John Stewart	.	.	{	Aberdeen.

IRELAND.

Mr. C. Scroder	.	.	.	Waterford.
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CHANNEL ISLANDS.

Mr. C. Cabellu	.	.	.	Jersey.
Mr. T. H. Bougourd	.	.	{	Guernsey.
Mr. T. Le Mesurier	.	.	{	

FOREIGN.

Rev. J. G. Oncken	.	.	.	Hamburg.
Mr. S. Colgate	.	.	.	New York, U.S.
Dr. Van Someren	.	.	.	Madras.

PLAN AND REGULATIONS OF THE SOCIETY.

NAME.

The name by which the Society has been and still is designated, is "The Particular Baptist Missionary Society for Propagating the Gospel among the Heathen," or, "THE BAPTIST MISSIONARY SOCIETY."

OBJECT.

The great object of this Society is the diffusion of the knowledge of the religion of Jesus Christ throughout the whole world, beyond the British Isles, by the preaching of the Gospel, the translation and publication of the Holy Scriptures, and the establishment of Schools.

MEMBERS.

The following persons shall be considered members, viz., pastors of churches making an annual contribution; ministers who collect annually; and all Christian persons concurring in the objects of the Society, who are donors of ten pounds or upwards, or subscribers of ten shillings and sixpence annually to its funds.

GENERAL MEETING OF MEMBERS.

A General Meeting of Members only shall be held annually, at which the Committee and Officers shall be chosen for the year ensuing, the Auditors of accounts appointed, and any other business pertaining to the Society transacted.

In choosing the Committee and Officers, the Chairman of the Meeting shall receive all names which it may be intended to propose. Out of the list so obtained, forty members of the Committee shall be chosen by ballot, those who have the greater number of votes being the parties elected, and the members so elected shall be empowered to fill up the number to forty-eight members, as required by the following rule, from the list of nominations presented at the Annual Meeting.

COMMITTEE.

That the affairs of the Society shall be conducted by a Committee of forty-eight persons, one half of whom shall not be residents within twelve miles of St. Paul's; the Committee to meet monthly, or oftener, in London, on a fixed day, for the despatch of business: seven members to be deemed a quorum; the Committee to be empowered to fill up vacancies.

PUBLIC MEETINGS.

A Public Meeting of the Society shall be held annually, when the list of the Committee shall be read, the accounts presented, and the proceedings of the previous year reported. The Committee shall also be empowered to summon Public Meetings in London or elsewhere, whenever the interests of the Society may seem to require.

CORRESPONDING MEMBERS.

All Treasurers and Secretaries of Missionary Auxiliaries shall be CORRESPONDING MEMBERS of the Committee, together with such persons as it may be found necessary to add to their number.

HONORARY MEMBERS.

The General Meeting of Members shall also be empowered to appoint as HONORARY MEMBERS of the Committee any who have rendered important services to the Society; provided the nomination of such Honorary Members of Committee shall proceed only from a resolution of the General Committee of the Society, or from six members of the Society who are combined therein.

MEMBERS OF THE SOCIETY ENTITLED TO VOTE AT COMMITTEE MEETINGS.

All Honorary and Corresponding Members of the Committee, and all Ministers, who are members of the Society, who may occasionally be in London; and also Ministers residing in London, similarly qualified, together with the Treasurers and Secretaries of London Auxiliaries, shall be entitled to attend and vote at the Meetings of the Committee.

FUNDS.

All monies received on behalf of the Society shall be lodged in the hands of the Treasurer, or of Trustees to be chosen by the Society. When the amount received shall exceed the sum needed for the current expenses of the month, it shall be invested in the Public Funds, until required for the use of the Mission.

ALTERATION OF CONSTITUTION.

No alteration in the constitution of the Society shall be made without twelve months' notice having been given at a previous Annual General Meeting.

MINUTES OF THE GENERAL MEETING,

HELD IN THE MISSION HOUSE, CASTLE STREET, HOLBORN, E.C.,

TUESDAY, APRIL 30TH, 1878.

1. After singing a hymn and reading the Scriptures, the Rev. J. BLOOMFIELD, of Gloucester, offered prayer.

2. On the motion of the Treasurer, seconded by Mr. A. H. BAYNES, G. F. Muntz, Esq., J.P., of Umberslade, was unanimously called to the chair.

3. The Officers presented and read the Report of the Committee, the Balance-sheet and Abstract of Accounts for the past year, as passed by the Auditors.

4. The Digest of the Minutes of the Committee for the past year was brought up and read by Mr. Secretary BAYNES.

5. On the motion of Rev. JOSEPH ANGUS, D.D., seconded by Rev. WILLIAM LANDELS, D.D., and supported by Rev. CHARLES WILLIAMS, it was resolved:—

That the Report, with the Audited Balance-sheet and Abstract of the Accounts, be received, adopted, and published in the usual way, with devout thanksgiving to the God of all grace for the results of the work of the year—both spiritual and financial—and with an earnest appeal to the friends of the Society still to continue and extend their efforts on its behalf.

6. On the motion of Mr. J. P. BACON, seconded by Dr. E. B. UNDERHILL, it was resolved:—

That the following gentlemen be requested to act as Scrutineers, to report the result of the examination of the balloting papers to the officers of the Society for publication, viz., Messrs. A. H. Baynes, C. B. Chapman, J. Jennings, W. Tresidder, J. Benson, J. Teall, T. G. Atkinson, and W. D. Howieson.

7. The lists of nominations of Members to serve on the Committee having been supplied, the voting papers were collected, and referred to the Scrutineers.

8. On the motion of Mr. G. H. LEONARD, of Bristol, seconded by Rev. J. TURLAND BROWN, it was resolved:—

That the cordial thanks of this Meeting be given to Joseph Tritton, Esq., for his kind services as Treasurer during the past year; and that he be earnestly requested to continue them during the year ensuing.

9. On the motion of Mr. W. R. RICKETT, seconded by Rev. FREDK. TRESTRAIL, F.R.G.S., it was resolved:—

That the best thanks of this Meeting be given to the Rev. Clement Bailhache and Mr. Alfred Henry Baynes for their efficient services as Secretaries during the past year, and that they be earnestly requested to continue them during the year ensuing.

10. On the motion of Dr. E. B. UNDERHILL, seconded by Rev. JOHN BIGWOOD, it was resolved :—

That the best thanks of this Meeting be given to the Auditors for their efficient services during the past year, and that the following gentlemen be requested to act as Auditors for the ensuing year, viz., Messrs. A. Gurney Smith, Fenner Ludd Flint, John Jennings, H. H. Heath, and Robert Grace.

11. The Rev. J. M. STEPHENS, B.A., in accordance with notice given at the previous Members' Meeting, called attention to the following resolution :—

That it be an instruction to the incoming Committee—first, to localize the items of home expenditure as far as possible (viz., those entitled Deputation expenses, Committee expenses, boxes, books, &c., and publications) by assessing them upon the various auxiliaries and churches in connection with which they are incurred; and, secondly, to include in the account of the Society all moneys raised and expended at the various stations of the Society, with a view to a reduction of the ratio between the working expenses of the Society and its gross revenue, as shown in the annual Report.

Subsequently, on the motion of Rev. J. M. STEPHENS, B.A., seconded by Dr. UNDERHILL, it was unanimously resolved :—

That it be an instruction to the incoming Committee to take into their serious consideration the foregoing resolution, of which notice had been given at the previous Members' Meeting.

12. Notice was given in writing by six members present that, at the next Annual Meeting, in 1879, they would propose that the Rev. C. B. LEWIS, late of Calcutta, be elected an Honorary Member of Committee.

13. Similar notice was given with regard to the Rev. JAMES WEBB, late of Brighton Grove College, Manchester.

14. On the motion of the Treasurer, seconded by Rev. J. J. BROWN, of Birmingham, it was unanimously resolved :—

That the cordial thanks of this meeting be given to G. F. Muntz, Esq., J.P., for his kind and efficient services in the chair.

15. The foregoing minutes were read and confirmed.

16. The Meeting was closed with the Benediction.

THE
ANNUAL PUBLIC MEETING
OF THE
BAPTIST MISSIONARY SOCIETY

WAS HELD IN

EXETER HALL,

ON WEDNESDAY EVENING, MAY 1st, 1878.

J. GURNEY BARCLAY, Esq., IN THE CHAIR.

1. The Meeting was opened by singing and prayer, conducted by Mr. A. H. BARNES and the Rev. GEORGE GOULD.

2. The CHAIRMAN addressed the Meeting.

3. The Rev. CLEMENT BAILHACHE gave a statement of the Society's operations during the past year.

4. The Treasurer, JOSEPH TRITTON, Esq., presented the Balance-sheet and addressed the Meeting.

5 The first resolution, as follows, moved by the Rev. J. KILNER, M.A., one of the Secretaries of the Wesleyan Missionary Society, and seconded by the Rev. Dr. SAMUEL MANNING, Secretary of the Religious Tract Society, was agreed to unanimously :—

That this Meeting expresses devout thankfulness to Almighty God for the liberality shown by the churches during the past year, notwithstanding the commercial depression which has been felt throughout the country, and the sore privations endured in some districts, in which, nevertheless, the zeal in the missionary cause has not been diminished. The Meeting very devoutly hopes that the liberality of the past may prove but an earnest of the increased liberality of the future. With expanding missions in all our old fields, and the calls providentially made to us to enter into new ones, particularly in Africa, it is both the duty and the privilege of the churches to devote themselves to their great work more thoroughly than ever before.

6. The second resolution, as follows, was moved by the Rev. JAMES OWEN, of Swansea, seconded by the Rev. J. C. PAGE, of Darjeeling, and agreed to unanimously :—

That this Meeting rejoices in the success which has been granted by God to the labours of our missionaries in most of the stations; for the growing interest manifested by the heathen in Gospel truth; for the increasing circulation of the Scriptures; for the advance of native churches in numbers, spirituality, and self-support; and for all other indications of the progress of Divine truth among the nations.

7. The Meeting was closed with the Doxology and Benediction.

EIGHTY-SIXTH REPORT.

THE Church of Christ persistently believes it to be its most solemn duty to preach the Gospel. The command of our risen Lord requires it; the needs of the world implore it; the joy of our own salvation prompts it. Obedience, pity, thankfulness—these are the motives of the Church's action. Any one of them, by itself, would be sufficient to ensure earnest effort, but the three together should make indifference and neglect absolutely impossible. If there be indifference and neglect, this must arise, either from the fact that the spirit of our loyalty is weak, or that we but dimly apprehend the spiritual condition of mankind, or again that we but partially realize the blessedness of redemption. Obedience, pity, gratitude: let these be what they ought to be, and, by the mighty power of the Spirit of God, the work of the Church will be gloriously and speedily done. That these sentiments are susceptible of further development every earnest Christian will admit; that they are progressing no observant Christian will deny; but, also, that they may quickly reach a far higher standard, and one more in accordance with our avowed convictions, must be the constant, earnest, believing, prayer of us all.

GENERAL ESTIMATE OF THE YEAR'S WORK IN THE DIFFERENT PARTS OF THE FIELD.

The Committee follow the plan they have previously adopted, and endeavour to present, in a general view, the results of the work of the past year. The testimony of the missionaries varies in tone, according to the circumstances and conditions of the labour of each one. The review, in some cases, is discouraging; in others, it is encouraging. It is desirable and right that both should be impartially represented, and we heartily sympathize with brethren in their resolve, not only to colour nothing, but also to conceal nothing.

FRANCE.

The work in *France* is decidedly progressing. Writing from Morlaix, Mr. Alfred Jenkins says, "Looked at as a whole, the past year, despite our exceptional difficulties, has been a prosperous and blessed one, both in connection with our operations in the country and among the Breton population of our town. Far from being discouraged, we have all, both workers and supporters of the Breton Mission, good ground to rejoice, and give thanks to the Giver of every good and perfect gift." Similar testimony is borne by our brother Lecoat, at Tremel. He says, "All goes on well, and we are hoping much from the liberal disposition of the existing Government." At St. Brieuc, the results of the work have been brought to light under a cloud of sorrow and bereavement. The death of Madame Bouhon a few weeks ago evoked a spontaneous expression of sympathy which not only revealed the love and esteem a gentle and earnest worker had secured, but also a growing respect for the truth she taught and lived.

ITALY.

In *Italy*, the Mission is advancing at a rate which would awaken our fears, were it not for the assurance that the goodness of God and the love of His people will provide for every true development of Christian activity. Besides the reports of the missionaries themselves, we have been favoured, during the year, with the testimony of a deputation sent out by the Evangelical Alliance. The sympathies of that deputation were; no doubt, with all honest work, but they had no *partial* preferences for our own. This testimony has been all that we could wish. More recently, Dr. Landels and Dr. Underhill, with others, have gone over the ground, and their evidence is as remarkable for its unflinching fairness as for its hopefulness. What we are required to do at present, is to help our brethren in Italy to occupy the posts of service which are rapidly presenting themselves. The obligation to self-help is recognized by the Committee at home, and by Mr. Wall and his coadjutors in the field. Care will be taken that, at the earliest opportunity, the churches formed will be encouraged to walk alone. We are glad for the work of others, and, thinking of what has been done, we say, humbly, but confidently, we believe that the regeneration of Italy has begun.

NORWAY.

In *Norway*, the clumsy but successful expedient of persecution is helping us. Hitherto, one of our greatest difficulties has been the sublime indifference with which our brethren and their work have been treated. They were *beneath notice*. Not so now, however. An obsolete law has been invoked against Mr. Hübner, of Bergen, for baptizing a young Christian girl under age (she is nineteen), and he was heavily fined. He, very properly, appealed, first to the preliminary court, and then to the supreme court. The decisions have been against him, and the Norwegian press has inadvertently made it known who the heretics are and what they believe.

WEST INDIES AND BAHAMAS.

From the *West Indies* there is nothing extraordinary to report. The churches in Jamaica have been prosperous on the whole, and the most important of the vacancies in the pastorate of the churches have been filled. The college is fairly supplied with students. From *Trinidad*, Mr. Gamble reports work patiently done, but with little apparent success. In *Grand Cay*, Bahamas, there is much to encourage in connection with Mr. Gammon's work. The erection of a commodious chapel has been one marked incident of the year.

AFRICA.

From the *Cameroons* we have reports of persecution, and some backsliding as the result; nevertheless, there is progress, under the circumstances all the more gratifying and hopeful. Our friends know that in our African Mission the most interesting and momentous event of the last few months has been the step taken towards establishing a Mission in the *Congo* country. Our brethren Grenfell and Comber, with some native helpers from the Cameroons, are actively engaged in preliminary explorations. These brethren are approving themselves to our utmost sympathy and confidence by their courage, their earnestness, and their self-denial. We commend them to the prayers of all Christians. The new work of different denominations in the vast and recently-discovered regions of Africa is certainly hopeful, for has it not already sown the seed of martyrdom? Our sympathies are with the Church Missionary Society in their recent

losses and their unweakened hopes. In work like this the experiences of each re-act on the prospects of all. "Africa for Christ," its rightful Lord, is our common watchword. Surely the desire enfolds the results? In connection with our own effort, it is but just to record our thankfulness to Mr. Arthington, of Leeds, for his large-hearted liberality, by which we have been enabled to commence earlier than we otherwise could have done.

CHINA.

In *China*, the year just closed will be long remembered as one of famine and suffering. First in Ching-Chow-Foo, and then in Shansi, hundreds of thousands of poor creatures have died of starvation. Two more earnest men than our brethren Richard and Jones our Society does not support at the present time, and their valuable help has been sought in the terrible emergencies of the people. Mr. Richard, specially, has been one of the most trusted and active administrators of temporal relief. He is still dispensing help in districts where the famine has attained the most awful proportions. Happily, the kindness shown to the Chinese has had a beneficial result on them religiously. In the districts where the famine is now over, hundreds of persons are eagerly inquiring about that religion which is so tender and helpful to bodily suffering and social distress. Mr. Jones reports crowded attendances at his services, and many cases of genuine conversion.

INDIA.

We now turn to *India*, the field of our earliest efforts and our brightest hopes, even as it is now that of our strongest obligations. In *Calcutta* the work of the year has been patiently pursued. The chief incident of the year has been the settlement of Mr. Blackie as pastor of the church at Lal Bazar. He writes of his prospects very hopefully, and Mr. Rouse says:—"Mr. Blackie has commenced his work as pastor of the church at Lal Bazar, and his prospects are encouraging." There could hardly be a better field for evangelization. In *Howrah* Mr. Morgan has been distressed by several cases of backsliding, and by practical mistakes under erroneous views of what is called the "higher life." In the *South*

Cotinga church our brother Goolzar Shah reports increase in numbers and growth in spirituality.

At *Serampore* the work in the college and in the native school has been much hindered by prevailing sickness and other unavoidable drawbacks. Still there have been some cases of decision for Christ. Mr. Robert Spurgeon, of *Jessore*, writes with more than usual thankfulness about the year's work. He instances a marked spirit of hearing among the heathen, and a growing liberality in the native Christian community. From *Khoolnea* our native brother Gogon Chunder Dutt, no mean witness, writes:—"The power of the Gospel is making greater progress among the mass of the people. We have often heard about the onward movement of the masses aiming deadly blows at Hindooism and Mohammedanism, and making progress towards Christianity. We firmly believe that Christianity will not filter down, but it will flow upwards, and Christianize the whole country. Oh! how we feel intensely 'the harvest is great, but the labourers are few.'" May the Lord of the harvest send more labourers! From *Dacca* Mr. Bion says:—"We have almost invariably large crowds who but seldom disturb us by disputing the truth of what we say." Mr. McKenna, from the same district, writes in a similarly hopeful strain. From *Barisal*, Mr. Martin, writing on his colleague's behalf as well as his own, says:—"We desire to express our sincere thankfulness to the 'Father of all mercies' for the preservation of our lives, for the peace we have enjoyed, and for the measure of success which has been granted to the churches. During the year, 120 men and women were added to the churches by baptism on a profession of their faith in the Lord Jesus Christ, and several families, as well as individuals, joined the Christian community from the heathen. Thus a steady increase, both to the churches and the community, continues, for which we thank God, and take courage."

In Northern India, at *Dinapore*, Mr. Greenway reports an unusually good work among the Europeans, specially the soldiery, to whom a visit from Mrs. Rouse has been very useful. From *Patna*, brethren Greenway and Broadway report encouragingly. The Mohammedans have recently begun to manifest friendly feelings towards Christianity. There is a somewhat extended spirit of religious investigation among them, and a growing reverence for our

Scriptures. The Hindoos, also, are far more advanced in religious knowledge and far more friendly towards the missionaries. Christian Scriptures and books are being increasingly sold and read. A growing dissatisfaction among the people for their own doctrines and a leaning to those of the Gospel are beginning to be evinced. Mr. Jones, of *Benares*, writing about bazaar work, says :—" I cannot report any who have come forward to declare themselves on Christ's side as the result of bazaar preaching, yet the work has been very encouraging. I never fail to get large crowds of people to listen ; and they listen very well. One is made to feel that the people know a great deal about the truth that we preach—in fact, as much as is essential to salvation did they but believe. It is decidedly encouraging to find so many of the common people who appear to know so much of Scripture truth." Mr. Heinig reports :—" We have excellent preaching places—*i.e.*, shops hired for the purpose, which people going into the city must pass ; hence, all the year round we have good congregations, who stand and listen to the Gospel messages." In *Agra* Mr. Gregson complains that the Mission is under-manned. The opportunities that present themselves are too numerous to be used by the staff on the spot. During the year, however, Mr. John Williams has given efficient help in the native Christian church and in bazaar preaching. The native Christian community is not large, but it is self-sustaining. Mr. Guyton, writing from *Delhi*, thus expresses his opinion :—" I feel sure that the next year will bring a large ingathering of disciples into the church. The whole neighbourhood of Delhi is most promising. Large districts seem ready to embrace the Gospel." Dr. Carey, our medical missionary in that city, is full of thanksgiving on account of the large number of natives who have professed Christ by baptism. He says :—" On last Christmas-day we had a forenoon service in the chapel, at which I should say there were six hundred men and women and children present. Mr. Smith preached to the congregation. Immediately after, over forty converts professed their attachment to Jesus by being baptized. Of this number only three were females. On New Year's-day about a dozen more were added to the church, and on the following Sunday seven others were baptized in the name of Christ. These were all natives." As to his own special work, Dr. Carey says :—" I wish I could tell you of the conversion of many through

the direct instrumentality of the Medical Mission, but I cannot say so. The Word of Life has been proclaimed every morning to as many patients as could be collected together, and the precious seed has been sown. Doubtless, in God's own good time and manner this will spring up to bear precious fruit (for nothing done for Christ's honour and glory is lost), but, as yet, we live in hope, only, of a good harvest." Finally, from *Allahabad*, Mr. Anderson writes hopefully about his Vernacular work—to which he is now exclusively devoted—and says he is looking forward for great things in the district around.

In Southern India our only station is at *Poonah*, where our well-known and earnest brother, Hormazdji Pestonji, is at work. His charge of the English church does not interfere with his itinerating labours, in which he has been very actively engaged. Like others, he speaks of the growing interest of the people in the Gospel message, and instances not a few cases of hopeful conversion. His hands have been recently strengthened by the appointment of a colleague.

In the *Madras* Presidency, also, we have but one station, where our Tamil brother, Chowrryappah, is earnestly at work. He has been abundant in itinerating duties, and it is most refreshing to hear the testimony of others respecting his zeal and his acceptance with the people. In the early part of the year, the Presidency suffered from famine, and here, as in China, the providential visitation has worked for the furtherance of the Gospel.

CEYLON.

Lastly, from *Ceylon*, Mr. Carter, of Kandy, writes:—"Our various agencies and work have been carried on, and the seed of the Kingdom unsparingly scattered; but the harvest time is not yet." Mr. Pigott has been appointed to the Sabaragamawa district, where many thousands of Cinghalese are without Christian teachers. He has commenced his work, and he is hopeful.

On the whole, the labours of the year, so far as immediate and visible results appear, have been encouraging. That far more has been accomplished than our brethren can tell, is certain. The fruits already gathered are but the earnest of an approaching harvest. We, therefore, cannot but thank God, and take courage.

HINDRANCES.

Under this head, there is not much to be told which has not often been mentioned before. As always, so now, the Gospel is everywhere confronted by the sinfulness of human nature, and the spiritual blindness resulting therefrom. This is no matter of surprise, for it is precisely the state of things which that Gospel is intended to remedy. Yet, there is a widespread, though vague, yearning for light and peace, and where this exists the message of salvation often finds an eager welcome. Nay, it is more correct to say that a preached Gospel awakes into more active consciousness the slumbering need which it alone can satisfy. During no period of the history of our enterprise has there been more of religious inquiry, or of anxious, earnest investigation into our Christian doctrines, than at present. But even this gives rise to one of our greatest difficulties. Take India, for example. There are many thousands of thoughtful persons, specially among the younger section of the educated classes (and these are multiplying year by year), whose secular education has given the death-blow to the religious ideas they entertained. Christianity has been presented to them as the only true resting-place for their consciences and hearts; but, at the same time, their attention has been directed to the assaults made upon it from various quarters in this country, and it is a fact that our sceptical and materialistic literature is very widely read by the more cultured Hindoos. In their case, it is no longer Polytheism or Pantheism with which we have to contend, but doubt, filtering down to a condition of *no belief*. This ferment of religious thought in India is one of the most remarkable and momentous signs of the times. As in England, so there, even the daily and secular press busies itself with religious matters, and the theological questions which have of late given so much life to sundry newspapers among us are doing the same office for the contemporary press abroad. In a word, the educated Hindoos are set on thinking, with the risk of mis-direction, and it is ours to prevent this evil if we can. Closely allied with what we have thus indicated, is the movement of the Brahmo-Shamaj. As a protest against the Polytheism of India, it has done a good work, and, so far, we do not withdraw one generous word of any we have already spoken in its favour. But we fear there are signs that it has done

its best. Starting, as it did, with a warm appreciation of the moral teachings of the Saviour—though without any true perception of what we hold to be Evangelical doctrine—it now claims to have discovered a higher standard. Thus, not very long since, the acknowledged leader of the Shamaj stigmatised the “Golden Rule” of Christ as “utilitarian,” and as involving “false doctrine;” and, a little later, the organ of the Society ventured to state that, “by showing a higher ideal of faith and spiritual development, the Brahmo Shamaj has at once stopped the progress of Christianity.” These utterances are as foolish as they are bold, and as far from the facts of the case as they are childish. Nevertheless, they tell, to a certain extent, and they create a new kind of difficulty with which our missionaries have to contend.

Anyhow, the outcome of this most recent movement of religious thought in India only convinces us the more that the only hope for that great empire, as for the world, is in the widespread preaching of the blessed Gospel. On this point, we quote the opinion of the Rev. James Vaughan, an earnest and accomplished missionary of the Church Missionary Society:—“This movement [the Brahmo Shamaj], view it in whatever light we may, must be termed a *failure*. It is but one of the manifold efforts which the religious history of India reveals to find ‘a more excellent way’ than the old and unsatisfying system of Hindooism. Brahmāism has failed, as other reforming schemes have done before it. In one respect it has *deserved* to fail, for it has deliberately ignored fundamental truths which Hindooism has upheld. The need of a Divine revelation, of an atonement for sin, and of some incarnation of the Deity are truths which Hindooism holds in common with Christianity. Devout Hindoos for three thousand years back have been clinging to these truths. Brahmāism meets those aspirations with a cold negation; it offers a stone when the children ask bread, and, for a fish, gives them a serpent. Christianity alone satisfies those soul-cravings, for it points to the one true revelation of God’s will, it reveals the only efficient sacrifice for sin, and presents to the believing gaze the one true incarnation in the person of the God-man, Christ Jesus.” May the Lord grant to all our beloved brethren a true understanding of the times!

Hindrances, such as arise from local circumstances, from the adverse competition of other missionary agencies, from different

methods of work, and from different aims, always exist, and necessarily so. The past year, however, has not been specially remarkable for these. Yet it is well, for the sake of securing a fuller sympathy for our brethren, that we should be reminded of these drawbacks. We mention just two or three. In some instances, the desire for some worldly gain or advantage is a hindrance, and one which frequently leads to hypocrisy. Thus, Mr. Carter, of Kandy, sorrowfully writes: "It would naturally be supposed that the truth—the wondrous love of God in the work of salvation—when presented in the form and words best adapted to reach their understanding, would in many cases also reach their hearts." His own experience is that, except in comparatively few instances, it is not so. He adds: "If, however, we could promise them some worldly advantage, it is very likely that as many as hoped for it would proffer themselves for baptism. If the preacher were in an official position—Government agent, magistrate, or in any public post of importance—he would have a large following from among the people under his influence; they would profess to be overcome by the truth, and to yield themselves to it. An Oriental people, till they have been trained by the Gospel, *cannot* understand or believe that indifference to such a preacher's earnest appeals would be unattended with injury, perhaps ruin, or would at least feel quite certain that acquiescence was the sure road to advancement."

Akin to this difficulty is that which is created by the action of the Society for the Propagation of the Gospel in stations where that Society works side by side with our own. The evil is being specially felt in the district of *Delhi*, and has often been complained of by Mr. Smith and his colleagues. So long as a wealthy Society does not care to develop as speedily as possible the self-dependence of native churches, that desirable end will be but very slowly attained, if at all; and those who would teach them "a more excellent way" have a very hard up-hill task to perform. So deeply, however, is this felt, that most Missionary Societies are pledging themselves more completely to the principle of native self-support.

The revival of energy in the Roman Catholic Missions in certain fields of our labour has proved another hindrance. Thus, from *Trinidad*, an ancient stronghold of the Papacy, our brother Williams

writes :—" Here the influence of Roman Catholicism is to be considered, inasmuch as it is by no means to be ignored. Lately, a few energetic priests have been sent here, and they have undoubtedly worked well for the furtherance of their own interests. They have opened three day-schools—two for primary instruction carried on similarly to the Government schools, and one a boarding school, or more correctly a convent in embryo. The whole Catholic community have been considerably quickened and energized by the introduction of these priests. Again, the great bulk of the people are predisposed to Romanism, with its processions and *fête* days, while the evils of the whole system have not been made so apparent here as elsewhere. Our form of worship is too plain and simple for the tastes of many of the people, and against our baptism they are more or less prejudiced, some exceedingly so, in their ignorance deeming it even a degradation." We should be the last to fail to recognize and admire devotedness and self-denial in any true and righteous cause, but we must maintain that the teaching and influence of the Papacy are such as to be unfeignedly deplored. In India, much use has been made of famine and distress for the propagation of "the faith." We have before us the following extract from a published letter written from the French settlement of Pondicherry in September last :—" I received letters from India at once consoling and heart-breaking; the famine is becoming intensely severe, and whole villages of heathens come to ask for the baptism which will open the gate of heaven to them in exchange for the wretched life which is fast expiring. Monseigneur Louienon, Vicar Apostolic of Pondicherry, has exhausted the resources of the Mission; he has sold everything and contracted debts; but has still been obliged to arrest the zeal of the missionaries by requesting them to admit no more catechumens until the arrival of donations from Europe. The missionaries have already baptized seven thousand persons; they have three thousand catechumens, and fourteen hundred of these were quite recently regenerated. The instruction of these poor people, and their board and lodging for about six weeks of the average, entail an expense of ten francs a head. With ten francs one can send a soul to heaven, for most of them will die of hunger; the funds are exhausted, and it will be necessary to let them expire in suffering without having been able to regenerate them. What pain to the minds of our apostles!" Surely, their

zeal, though worthy of a better cause, may rebuke the coldness of a higher and purer faith?

The juxtaposition of these Roman Catholic Missions has of late given rise to a new difficulty, and one that threatens the integrity of our churches. Thus, the following complaint comes from the Missions south of Calcutta:—"When discipline is enforced, members of churches throw themselves into the arms of the Romanists, by whom they are welcomed and allowed to have their own ways. So it is that the efforts of our missionaries for the improvement of the people under their charge are continually thwarted by the encouragement to schism held out by Romish proselytizers. Whilst they, and others, are ever at hand ready to welcome the disobedient, unfaithful, and disaffected members of our Christian congregations, discipline is impossible."

The hindrances above noticed are important, but they are not insuperable. We think they show us, by contrast, the strength of the position we hold. Let us not be weary in well-doing, for "in due time we shall reap, if we faint not."

THE NATIVE CHURCHES.

The three points on which information is needed respecting these churches are: *first*, the numerical increase of their membership; *second*, their spiritual growth; and *third*, the advance they make in self-support. On the first point we think the information given in the previous pages is, on the whole, satisfactory. The many native churches in all parts of the field show a fair increase. Nowhere, indeed, are the accessions specially numerous, but also nowhere is there any serious falling off, not even in the *Bahamas*, where the falling off of trade has led to considerable emigration. In *India*, several hundred baptisms have taken place, and, what is specially encouraging, is the proof that the general intelligence of the people is becoming more and more leavened with Christian ideas, out of which we may look for more marked and numerous adhesions to Christianity as the years pass on. Taking a broader view than that which is furnished by our own work alone, our hopes for India cannot fail to rise. Thus, the following summary is given in the remarkable Blue-book on Indian Progress, which was published in

1872, just after the census :—"The statistical returns state very clearly and completely the number of the converts who have been gathered into the various Indian Missions, and the localities in which they may be found. They show, also, that a great increase has taken place in the number of these converts during the last twenty years—as might be expected from the lapse of time, the effects of earlier instruction, and the increased number of missionaries employed. In 1852, the entire number of Protestant native converts in India, Burmah, and Ceylon amounted to 22,400 communicants in a body of 128,000 native Christians of all ages. In 1862, the communicants were 49,688, and the native Christians were 213,182. In 1872, the communicants were 78,494, and the converts, young and old, numbered 318,363."

As a comment on these remarkable figures, we cannot do better than quote the Rev. James Vaughan from the book already mentioned. He says:—"No doubt the number of communicants is what we may term the *vital* statistic, for this tends to show the proportion of earnest spiritual life existing in the native Christian community. But at present we are dealing with the grand total of that community. The broad fact, then, meets us that four years ago [now six] this comprised a body of nearly 320,000 persons. But the most striking feature is the actual *ratio of increase*. If we compare the statistics of 1852 and 1872, we see that, in a period of twenty years, the native Christians have multiplied at a rate of 150 per cent. Suppose this rate of increase to continue, and, in less than 150 years, the Christian community will be equal to the present population of India—say, 250,000,000. But it will be observed that the ratio of increase in the *last* of the two decades is much greater than in the former; thus it is quite supposable, and, indeed, probable, that each succeeding decade will show a proportionate advance in the ratio. If, therefore, any of our readers prefer *figures* to faith, and numerical probabilities to a quiet reliance on prophetic assurances, they may readily satisfy themselves that the prospect of India's evangelization is neither so visionary or so remote as many persons imagine.

"For ourselves, we do not attach much importance to such calculations. Unlooked-for events may hasten or impede the grand consummation. Still, we have as good ground to *hope* as to fear in this.

matter, and no one, we think, can contemplate the general aspect of native society in India without an impression that the God of Missions may do a *short work* in that land. The day may not be very far distant when the manifold agencies, destructive and constructive, so long operating in the country shall eventuate in a grand crisis—when whole masses of the population shall desert the old citadel and come over to the Christian camp.”

On the *second* point—the spiritual growth of the native churches—we gather that it is what might be expected. The testimonies we receive lead to the general conclusion that the native Christians are pretty much what, considering the circumstances of the different fields of labour, we should anticipate. One thing at least is certain: that, morally and socially, a simple belief in Christianity has lifted men up everywhere. In the West Indies, and, generally, in all our insular Missions, this is undeniable. In India, we meet now and then, as in England even, with cases of insincerity, duplicity, and immorality; but the proportion of these is but small. Judged by the heathen standard, the morality of the native churches is undeniably high, and we believe it may safely be affirmed that it will bear fair comparison with our own. As a rule, too, there is an unswerving attachment to simple Evangelical truth, obedience to Christian ordinances, and manifest spiritual joy. Not a few of our missionaries are glad with the gladness of spiritual fathers who see their children “walking in the truth.”

Then, *thirdly*, as to self-support. The development of this righteous and necessary principle, though slow, is advancing. Its growth will be more rapid when all the missionary societies shall have acknowledged its importance and set it in operation. We quote two or three encouraging examples. Writing from the Bahamas, Mr. Davey says: “One good thing has been effected during the last few years—namely, the more thorough dependence of the native pastors upon their people for their support. The only brother who now draws any aid from the Nassau church is Mr. McDonald, of Exuma. The native pastors, as a body, have never worked more cheerfully and contentedly.” In San Salvador, the church, besides supporting their pastor, have spent money liberally in chapel-building. Mr. Bannister writes: “During the last year, we had the pleasure of opening our neat little chapel at Port Home, and during this year

we have opened another, a large and commodious one at Knowles. Both of these are very comfortably fitted up, and supplied with lamps for lighting them. They reflect great credit on us as a denomination. We have another chapel in course of erection at Industry Hill, which we hope will be completed by the middle of next year. Our friends at Freetown are preparing to build a chapel there in the room of the present unsightly one. These are hopeful signs, for which I thank God and take courage." In the Barisal Mission, in India, our brethren Martin and Kerry are resolutely working out the task assigned to them by the Committee. What their difficulties and successes are, the following extract will show:—

The most important event of the year for ourselves and the people of our charge is the effort which we made with a view to the independence of the native churches. After coming to Barisal, we waited a whole year, that we might fully understand the condition of the churches and ascertain whether there was a probability of the success of any attempt that we might make to alter the present state of things. We soon learned that many of the churches were still weak and poor, and very imperfectly instructed; and, moreover, that the Society for the Propagation of the Gospel, represented in the person of Mr. Bereiro, had five paid agents working in the midst of our people, and ready to take advantage of any movement that might disturb or unsettle the churches. On the 8th of April last, we called the preachers and deacons together, in number about eighty, and for two days we invited and received a most open and friendly discussion of our plans. We found ourselves in this difficulty. The churches were not prepared at once to undertake the support of the pastors, and we, as missionaries of the Society, were not prepared to dismiss them. Taking the condition of the people and all other circumstances into account, we thought it wisest not to remove the preachers from the churches over which many of them have long presided; but we distinctly told them and the deacons, and, of course, through them the churches, that, so long as these preachers were the paid agents of the Society, they were not to be regarded as pastors of churches, but that their chief work would be to itinerate and preach the Gospel. We told them, moreover, that in the event of the removal by death or otherwise of any of the preachers, the church must supply his place by appointing one of themselves to take the oversight of them, for the Society would employ no more paid agents as *pastors* of churches. Thus our plan might be called "disestablishment with life interests secured." Many of the preachers have passed middle age, and the people pleaded hard that they might be allowed to remain in the villages in which they had so long lived. We made this concession. To have dismissed the preachers

would have been unjust, and to have removed them at once from the churches and the circle of many ties and influences would have been harsh, and would probably have undone the labour of many years. Our plan will continue to the churches, for a time, the advantages of the counsel, moral support, and, for the most part, the weekly instructions of the preachers; will give the people ample time to prepare for independence, and will secure to the Society the services of its agents as itinerating preachers. If this plan is steadily and wisely adhered to and carried out, we have no doubt it will bring about the desired result. We have not much faith in sweeping measures or in sudden, spasmodic efforts; but we have great faith in firm, considerate, and judicious management. Both preachers and people seemed to enter heartily into our scheme, and already we think we see clear indications that they are making up their minds to meet the altered state of things that must come. Some of the young men among the preachers might be made schoolmasters, if we continued to them their present salaries, which are double, and in one or two cases more than double, the salaries that schoolmasters usually receive in this district. Perhaps a better plan would be to combine preacher and schoolmaster in one. At any rate, it might be worth a trial. We are aware that there are one or two of our brethren in India, and perhaps one or two at home, who think we are moving too slowly in this matter; but we are on the spot, have weighed the case well, and have acted according to our deliberate judgment.

The above innovation practically made the Society's agents "itinerant preachers," and here another difficulty presented itself. To show that we were in earnest, and meant them to work on the new plan, greater facilities must be provided for carrying on preaching operations. For this purpose we divided the churches into six groups, according to their relative distances from each other, and gave to the preachers of each group a boat large enough to accommodate two or three at a time, so that they might itinerate in turn, and not less than two go together. To set them in motion was both expensive and troublesome, but we have no doubt more efficient and extensive itineracies will be the result. During last rainy season they went out, as the disciples of old, "two and two," and preached the Gospel in the villages, markets, and bazaars round about. Every preacher does the work of a colporteur for the time being. During the year, large numbers of Scriptures and tracts were sold and distributed by them.

This extract is long, but the interest involved is our justification. We have but little hope of the evangelization of India, except as the natural obligations which spring from Christian privileges are fairly recognized.

LITERARY LABOURS.

The general summary of Bible-translation work given in our last Report obviates the necessity of traversing the same ground again. We note, with thankfulness, that this most important part of our enterprize is still pursued with unfailing activity. The time is surely not far distant when every nation will possess the inestimable boon of the Word of Life, each nation in its own language. It is hardly possible to overrate the value of this work. Not only is the Bible the great authority to which the missionaries appeal, and by which the truth they speak is tested, but instances abound in which the written Word has brought light to the mind and peace to the heart where the "living voice" of the preacher was never heard. Besides Bible-translation, there has been a considerable publication of tracts and religious books, for which there is an encouraging and ever-increasing demand.

Ceylon and India are the two fields in which the literary labours of the year have been almost entirely concentrated. Of his own work, Mr. Carter, of Kandy, writes thus:—"The work of printing our translation of the Old Testament in Cinghalese was finished in December, 1876, and a few copies were bound in Colombo early last year; but the work was done so badly that we decided to have them bound in England. I took with me, therefore, 500 copies, and brought them back well bound. Up to the close of the year, 152 copies had been disposed of, by the sale of which we have received £36 11s. 9½d. Of the Cinghalese Hymn-book we had prepared, containing 125 hymns, 500 copies of the 1,000 printed were bound in England, in the same style and proportions as the Bible, and, of these, 254 copies have been disposed of, realizing £15 10s.

"It is now nearly sixteen years since our translation of the New Testament was issued from the press. The serious mistakes of language, resulting in terrible perversion or confusion of the required sense, to be found in previous versions, left us no alternative, if we would be faithful to the work that clearly thrust itself upon us, but to prepare a new translation from the Greek. When the Gospel of John and the Epistle to the Romans had been translated, issued, and approved, the whole New Testament was prepared, and an edition of 1,000 copies printed. That edition is now exhausted, and we are

under the necessity of reprinting, and, in accordance with the decision of the Committee, I began the revision of it as soon as the Old Testament was out of hand. At the close of the year, the work had proceeded to the end of Luke. That the work originally was not a revision of former versions, will be manifest from the fact that former versions had not been made from the Greek, nor even with the aid of an English Harmony of the Gospels, or General Concordance, nor, I think, can it be deemed strange that a translation made, under the circumstances, between twenty-one and sixteen years ago, now admits of improvement. The revision, however, will probably not involve more alterations than will be found in the new English version when it comes out; but it will be satisfactory to know that everything has been verified and put into the best form to the utmost of our power. If the work be uninterrupted, it will take about three years more to finish the revision and printing, though I do not propose to begin the printing until we have nearly finished the revision."

Our indefatigable brother Rouse, of Calcutta, reports on his own literary work thus :—

During the year I completed the Bengali "Commentary on Isaiah," uniform with Dr. Wenger's "Commentary on the New Testament." I then prepared a translation, or rather adaptation, into Bengali of the "Spirit of Life," published by the Religious Tract Society. There is no other treatise on the work of the Spirit in Bengali, and I hope this book may do some good. It was not an easy work to prepare the translation. The original is so steeped in English devotional phraseology that a literal translation would have been either impracticable or unintelligible. Hence the Bengali edition ought to be called rather an adaptation than a translation. The printing has just been completed.

During the year I continued monthly the *Shāstriya Upadesh*, giving a few practical remarks on two selected Scripture chapters for each Sunday in the year. The subjects treated of thus were—the Old Testament history, to the giving of the law; the life of our Lord; and some miscellaneous subjects. I fear I shall not be able to resume the work this year, owing to the expenditure of money and time which it involves. Some have said that they have found the readings profitable during the past year. Three or four tracts written by me, in Bengali, on Jugger-naut, Idolatry, Sin and Salvation, and the Bible, have been published by the Calcutta Tract Society during the year.

Our revered brother Dr. Wenger is, of course, continually engaged in his chosen work, in spite of physical weakness. The Committee

are devoutly grateful that he is still spared to them, while younger men are forced to succumb.

Literary work—principally in the form of tracts, translations of other books, and periodical publications—has also been done: in France, by Mr. Lecoat; in Norway, by Mr. Hübert; and in Rome, by Mr. Wall.

BIBLE CIRCULATION.

This demands but a brief notice. Taking the year through, there probably never was more work of this kind done in any previous year. Not a few of our native evangelists in all parts of the field are colporteurs, who unite the work of selling the Scriptures with their preaching and teaching. One specially pleasing feature of this work is that the Bibles and portions of Scripture are, with very few exceptions, *sold*, not given away, as was once the practice. The desire to possess the Bible is on the increase, and where purchasers are very poor, as in India, the fact that they will give anything out of their scanty means is a proof of interest which cannot be overlooked, and which can hardly be over-estimated. Many a missionary has left behind him the truth “in black and white,” in places he may never visit again. Approximately, the circulation for the year has amounted to 20,000 copies.

AUXILIARY WORK.

Work among Soldiers.—Of this we have no special report. It is carried on, however, by all our missionaries whose location brings them near to military stations. The blessed effect of this work is abundantly proved. We are glad that Mrs. Rouse has been enabled to carry on her own noble enterprize, of which accounts have been presented to our friends from time to time in the *Herald*.

Schools.—These have steadily progressed, and their importance is being more deeply felt, both at home and in the Mission field. In some places, the school is our stronghold; notoriously, in *France* and in *Ceylon*; whilst in *India* its necessity becomes more apparent every year. As a work of preparation for the future in-gathering of souls into the Divine Kingdom, we cannot too highly commend it to Christian sympathy. If the Church take care of the children, it may hope for the future of the adults.

Zenana Work.—The account of this most important and interesting work will be found in the Report of the Zenana Mission; but we cannot allow our statement to close without saying a word or two expressive of heartiest sympathy and devout thankfulness for the labours of our Christian sisters, and for the blessing which has attended these labours. It is impossible to exaggerate the extent to which all our other agencies will be strengthened when once the women of India are ranged on the side of the Gospel. Give us the mothers, and we are, humanly speaking, sure of the children—that is, of the future population of that vast country.

THE MISSIONARY STAFF.

The year has been very eventful in the changes which have been wrought in the *personnel* of our Mission. In *Italy*, the little band of our brethren has been strengthened by the accession of the Rev. John Landels and Mrs. Landels. We mention them both, because the missionary vocation which has called them forth belongs equally to both. The tidings of their devotedness are more than gratifying.

As to *Jamaica*; since our last Report, our venerable friend the Rev. J. M. Phillippo, accompanied by Rev. T. H. Holyoak, his intended successor at Spanish Town, have left our shores. The failure of Mr. Holyoak's health necessitated his speedy return to England; but the Committee have secured the services of Mr. Berry, of Cullingworth, to succeed him. Mr. E. J. Hewett, son of our old missionary Rev. E. Hewett, has succeeded Mr. Dendy at Salter's Hill. Mr. Hewett himself has returned to Jamaica, happily the better in health for his visit to this country. Mr. S. V. Robinson, of Regent's Park College, has been appointed pastor of the churches at Port Maria and Oracabessa. All these brethren are dependent for their future support on their respective churches, but the Committee have had much pleasure in selecting them, and in giving them more or less of pecuniary help, as a token of continued interest in Jamaica, and as an acknowledgment of the self-help so happily developed among the churches in that island.

The Rev. John Davey, during eighteen years an earnest and devoted missionary in the *Bahamas*, is coming home, the reason being the impossibility of Mrs. Davey's return to those islands on account of ill-health. He has been succeeded by the Rev. D. Wilshire, late of

Fakenham, who, with his wife and two children, has already taken his departure.

In connection with the *African* Mission, as we have above stated, our brethren Grenfell and Comber have gone on an exploratory journey to the Congo, and Mr. Pinnock has returned to Victoria Station after a visit to Jamaica and England.

In the *Indian* Mission, the following movements have taken place:—Mr. Trafford has returned for a short time to *Serampore*. Mr. Allen has gone to a new field in *Cachar*. Mr. Price, from Pontypool College, Mr. James, late pastor of the church at Pontre Ystrad in the Rhondda Valley, South Wales, and Mr. Dillon, taken up in Bombay, have been added to the Mission staff. Mr. Francis, of Poonah, has returned home, and taken a pastorate in England. Mr. Bate has also returned, through ill-health. Mr. De St. Dalmas is no longer connected with the Society.

A specially notable event of the year is the return of the Rev. C. B. Lewis and Mrs. Lewis, and their family, from the scene of labour with which they have been so long and so honourably identified. The Committee think it incumbent upon them to acquaint their constituents somewhat fully with the history of their beloved brother's work. Since he first went to India, a whole generation has passed away, and it is right that younger men should be reminded of those who have gone before them, and into whose labours they are entering.

The earliest sphere of missionary labour occupied by Mr. Lewis was in and around Colombo, where he arrived at the close of 1845, and whence he removed to Calcutta in May, 1847. In the latter city he was at first engaged in studying the Hindustani and Bengali languages, and, afterwards, in the ordinary routine of Mission work, Vernacular preaching, the superintendence of a circle of village churches, the supervision of a native church, and an English school at Intally, &c. But as he had, previous to his entering on his theological studies, learnt the art of printing, and afterwards, at Bristol College, successfully studied various Eastern languages, he was soon requested to render at least occasional aid in carrying through the press reprints of various Biblical versions—Bengali, Hindustani, and Persian—and in other departments of work connected with the Mission Press. During several years he was secretary to the Calcutta Christian Tract Society, and there had the first opportunity of exercising his systematic business talents, to the great and lasting benefit of that society.

When, during the visit of Dr. Underbill, in 1855, the management of the

Baptist Mission in India was re-modelled, Mr. Lewis was selected for the post of its Indian secretary, and certainly a better choice could not have been made. After the death of the Rev. J. Thomas, in 1858, Mr. Lewis also became the superintendent of the Baptist Mission Press. After that event it was no longer practicable for him to engage in Vernacular preaching; but having previously ministered pretty frequently to small English congregations at Dum-Dum (consisting principally of soldiers), he thenceforth devoted all his Sunday evenings to it, and not without tokens of acceptance and success. However, during the last few years, incipient failure of health compelled him gradually to give up this branch of labour.

In October, 1865, he took a furlough to Europe, and was absent two years. Early in 1873, severe domestic affliction and the deteriorating state of his own health compelled him once more to visit England; but he was at his post again by the beginning of December, 1874. Since then, his health has steadily declined; but with the true spirit of a martyr he has worked on, until at last the conviction has been forced upon him that his physical strength is no longer equal to the efficient occupation of his post, though his mental vigour continues unimpaired.

If Mr. Lewis had not been tied down to the heavy routine of business implied in the management of the Mission and of the Press, he might easily have attained to eminence as a scholar and an author. In this country he probably has few equals in familiarity with Hebrew, both ancient and rabbinical, with Chaldee and Syriac, and with Greek, both classical and ecclesiastical, not to refer to his knowledge of Cinghalese, and at least two of the languages of Northern India. His biography of John Thomas, the devoted, though erratic, pioneer of English Missions in Northern India, is a most able and affecting record, not merely of that good man's life, but also of the general state of things in Bengal during the closing decades of the eighteenth century. His account of the Persian life of the celebrated St. Peter, as presented to the great Akbar by a nephew of the celebrated Xavier, bears witness to his mastery of that language.

This estimate of Mr. Lewis is from the pen of one who is most competent to judge, and we endorse the judgment. An idea may be formed as to the sentiments of the brethren in India by the following extract from their parting address to him:—"You have been connected with the Mission as one of its members for so many years that your separation from it will mark an important era in its history. We all acknowledge, with cordial gratitude, the wisdom and kindness, the impartiality and courtesy, the diligence and accuracy, the thoughtfulness and large-heartedness, with which you have conducted the affairs of the Mission, and the correspondence with your

brethren." No fewer than fifty-three brethren, European and native, signed the document of which this is an extract. No mean honour, this, for any man! Specially conspicuous was the love of the native brethren, and altogether spontaneous. Of Mrs. Lewis, the devoted helper of her husband in all his toils, besides being an active worker in spheres of her own, we shall speak elsewhere. The Committee commend them to the love and care of the Saviour they have served so long, and express the earnest and devout wish that restored health may come to them in their well-earned repose. If this be granted, they cannot fail to help on still, and very efficiently too, the cause which they and we have so much at heart.

Mr. Carter and Mr. Pigott, after visiting this country, have returned to *Ceylon*. The former continues to occupy his old field at Kandy, and the other, as already intimated, is opening up new ground.

During the year a Mission has been resolved upon to *Japan*. Mr. W. J. White, for several years a resident in that interesting country, having been moved to devote himself entirely to Christian work in its behalf, came over to England last year, and commenced a preparatory course of study at the Pastors' College. In course of time his application to the Committee to be sent out as their agent was favourably considered, and towards the end of the year he will take his departure, with the best wishes and hopes of us all.

We are thankful that only one loss by death has been sustained during the past year; but we grieve that that one loss has deprived us of Mr. R. J. Ellis, one of our most devoted and gifted missionaries. An account of this sad event was given to our friends in the *Herald* of September last, but we think it right to give more permanence to it, by repeating it here in a more enduring form:—

Mr. Ellis went out to India in 1860 with the first Mrs. Ellis. They were stationed at Soory, where Mr. Ellis devoted himself with great success to the study of the Bengali language, and, afterwards, also of the Santali language, for, towards the close of his stay at Soory, he had resolved to labour among that interesting tribe. His wife's state of health being very unsatisfactory, she, with her two little girls, sailed for England early in 1864, in the same ship which took away Dr. Duff finally from the shores of India. Not long before reaching St. Helena, Mrs. Ellis died, from some cause apparently unconnected with her previous complaint. Dr. Duff showed her much kindness. The two

children were taken on to Scotland, and are still at Edinburgh with their maternal relations.

About the time Mrs. Ellis left for Europe, it was necessary that Mr. Ellis should for a time occupy the then vacant station of Allahabad. During his sojourn there, he acquired the Hindi and Urdu languages. It was there he made the acquaintance of the young lady whom he married in 1865, and who now survives him. On returning to Bengal he removed, first to Jessore, and afterwards for a season to Barisal; but, in 1868, he was once more stationed at Jessore, and continued there for seven years. Towards the close of 1875 he removed to Calcutta, taking up his residence at Intally. During his sojourn at Calcutta he was much engaged in Vernacular literary work, especially in the preparation of the Mussulman-Bengali edition of the gospels by Matthew and John. The printing of the second issue of the former was almost finished when he left, and will be completed under the care of the Rev. Mr. Rouse.

Dr. Wenger, who furnishes the above facts, touchingly adds:—

It seems strange to me that the young and vigorous should be promoted to glory, and the aged and feeble ones left behind. But the Lord's counsel is best.

Rev. Albert Williams says:—

We have lost an earnest, hardworking, talented, strong brother. His zeal, earnestness, thoroughness, and Scotch honesty and pertinacity had perhaps a certain ruggedness about them which might repel those who did not know how deeply and tenderly affectionate he was. He has left a gap by his departure which, looking below, we know not how to fill up. Our hope soars upward, where we have a very present Help in trouble.

Mr. Rouse says:—

He had a thorough knowledge of Bengali, and was a powerful preacher in it, whether to Hindoos or Mohammedans. His heart was set on his work, he was indefatigable in it, and he has died "in harness." We cannot yet realize that he is gone. We thought that, after sixteen years' labour in the plains in India, it might be necessary for him soon to seek a change in Europe; but it never entered into our minds that he would die. And now he has gone. Who will go next? And who will take the standard from our fallen brother's hand, and carry it into the midst of the foe? Perhaps the places of some of the rest of us will have to be filled up soon. Who among the young men of England will come and stand by us while we live, and take our place when we, too, die?

The changes and losses we have indicated would be trying to our faith were it not for the conviction that our work is God's, who will certainly provide for its continuance. Difficulties exist only from our

point of view ; He can never know an emergency. Faith in Him will keep us hopeful and calm.

THE NEED FOR MORE LABOURERS.

The Committee, at the close of another year, feel that this, so far from being less great than it was at the beginning, is greater than ever. Besides the facts that brethren are compelled to leave their posts through ill-health, that they grow aged, and that some die, the natural development of our work multiplies the claims upon us. This is specially true of our Missions in Italy, Africa, China, and India. Then there is the fact that new fields are opening before us—fields never yet trodden by the feet of the messengers of the Gospel. That these opportunities impose sacred obligations upon us, no one can doubt ; but “ how can they preach except they be sent ? ” and how can the men be sent if they are not to be found ? Important as is the question of means, surely far more so is the question of men ? Our Divine Master urges prayer for men who shall go out as labourers into the harvest. This was first in His own order, and it must be so still. Let the Christian Church deeply feel the need of the men, involving as that must do the conviction of the supreme need of the work to which they are called, and the funds to send them out and maintain them will certainly be forthcoming. Strong convictions work themselves out in practical devotedness. The memorable appeal of our beloved Treasurer, published in November last, lives in the memories and hearts of not a few, but the response to it has not been all that was desired. It has not been fruitless, however ; with but one exception, all the brethren we have sent out during the year were moved by it to offer themselves. The appeal, indeed, made special reference to India ; nevertheless, it has prompted brethren who have gone into other directions. The demand for India is still urgent, and the year on which we are entering will present further claims for other fields too. Earnestly, then—most earnestly—do we plead with our ministers at home, and with the churches, to come “ to the help of the Lord—to the help of the Lord against the mighty.”

FINANCES.

With feelings of devout thankfulness to Him who has said, “ The

silver is Mine and the gold is Mine," the Committee record the fact that the total receipts of the Mission for the year just closed have been far larger than those of any previous year of the Society's existence, with the single exception of the Jubilee year, when a special effort was made to raise a large fund for clearing various Mission chapel debts, building a mission-house, and other exceptional objects.

This result has been a glad surprise, for only as recently as the 20th of March, just ten days before the *advertized* date for closing the annual accounts, the ordinary income of the Mission exhibited a decrease of more than £1,800 as compared with the corresponding period last year.

Up to almost the last moment reports of a distressing character reached the Committee from all parts of the country, indicating great commercial depression and general stagnation of trade, while the accounts from the iron and coal districts of South Wales told a sad tale of suffering and starvation.

It is only right, however, to say that the Committee were also greatly cheered and encouraged by many touching and noble proofs of the deep personal and widespread interest taken in the work and needs of the Mission by friends and churches in all parts of the country.

Many cases of striking self-sacrifice and noble consecration have come under the notice of the officers, exhibiting the hold of the Mission on the affections of its supporters.

"A Staffordshire Collier," notwithstanding hard times, touched by the needs of Central Africa, sends £5 for the Congo Expedition.

"A Poor London Watercress-seller Girl," from her hard-earned and scanty profits, puts by one penny a week for twelve months in order to give her mite "towards sending the Gospel to the heathen."

"A Working Man and his Friend" in the far North, out of their weekly savings, send as much as £12 Os. 6d.

One "who feels it right to deprive himself of something that he is fond of but can do without," so that the Gospel may be sent to dark, degraded Africa, contributes £10.

And "A Farmer's Daughter," although "times are bad," adds £5 for the Congo Mission.

The earnest and practical appeals of Mr. Catell and of the lady who wrote under the signature of "Faith" have produced prompt and generous responses from all parts of the country, even as far apart as the Shetland and Scilly Islands.

The total receipts for all purposes for the year amount to the large sum of £50,068 17s. 10d., being £7,540 8s. 10d. more than the year previous.

Of this total, £42,254 12s. has been received on the General Account, £2,535 16s. 6d. for the Widows and Orphans' Fund, and £5,278 9s. 4d. on account of various special objects.

Not only have the receipts on the General Account of the year been sufficient to meet the year's expenditure—£37,873 9s. 5d.—but a balance of £133 17s. 7d. remains in hand, reducing the amount of debt brought from last year to £3,600 17s. 4d.; and the deficiency of £102 18s. 10d. on the Widows and Orphans' Account from last year has this year been turned into a balance in hand to the credit of the Fund of £41 4s. 2d.

One special feature of the year's receipts calling for thankful remark is the fact that the General Contributions from the Churches NOT ONLY EQUAL those of 1877, which were more than £4,000 in excess of 1876, but they EXHIBIT A FURTHER INCREASE of £477 12s. 8d.

One other noteworthy fact should also be mentioned: the large amount received from legacies during the past year, viz., £5,920 16s. 9d. This sum, added to the balance of the Legacy Reserve Fund, gives a total of £11,715 2s. 3d., *one-seventh only* of which, £1,673 11s. 9d., has been carried to the credit of the year's General Receipts. In view of the large amount at the credit of this Fund, the Committee, remembering that the debt of £3,600 17s. 4d., due the Treasurer, was incurred more than three years ago, and feeling that any future excess of Receipts over Expenditure should be employed in EXTENDING the work of the Mission rather than devoted to the slow liquidation of the old debt, have (following the precedent of 1874) written the whole of it off the Fund, and are consequently now in a position to present a perfectly clear cash account, altogether free from debt.

After the payment of this debt, the Legacy Reserve Balance

stands at **£6,440 13s. 2d.**, an increase of **£646 7s. 8d.** on the balance of the previous year.

With regard to the **Special Funds** it may be noted that **£2,348 15s. 10d.** have been contributed in aid of the famine-stricken sufferers in China and Southern India; **£815 18s. 3d.** for Mission premises for Mrs. Wall and Mr. W. K. Landels in Rome and Naples; and, including the special donation of **£1,000** given by Mr. Robert Arthington, of Leeds (placed on deposit with the bankers pending the receipt of the report of the preliminary visit to San Salvador by our brethren Grenfell and Comber), **£1,406 1s.** for the new "Congo Mission" to Central Africa. **£300** of the Treasurer's special contribution of **£400** for the cost of outfit and passage of *four* additional missionaries to India still remains in hand, only *one* brother having, as yet, been placed upon the field.

It may be well to mention here that, although considerable balances appear to the credit of the Bengal and Madras Famine Funds, bills have been accepted for large sums which have not as yet matured.

The receipts for the Widows and Orphans' Fund exhibit a cheering advance, being **£2,535 16s. 6d.**, as compared with **£2,452 18s. 5d.** received last year. This Fund, for the first time for many years past, presents a balance in hand of **£41 4s. 2d.**, instead of a deficiency of **£102 18s. 10d.**, as was the case at the close of last year.

The expenditure of the year on the General Account of the Mission has been **£37,873 9s. 5d.**, a decrease of **£457 9s. 5d.** as compared with the previous year.

The Financial review of 1876—7 closed with an earnest appeal for yet more generous help, and still further consecration,—“keeping nothing back” of “offering and effort to the Master’s” service, and looking thankfully over the year just closed, and forward to the new year just commencing, the Committee would urge the churches still further to seek the joy connected with service for Christ, and consecration of our *all to Him*, ever remembering the words of the Lord Jesus, “*It is more blessed to give than to receive.*”

CONCLUSION.

The feelings with which we close this record of the labours of

another year must be readily anticipated by all our friends. Much in us, there is, and much in the Mission, that calls for humiliation before God; but He graciously forgives. For His own dealings with us we lovingly adore Him. To the churches at home we offer our thanks. We are grateful, too, for the blessing which has come to them by means of their devotedness to the Master's cause. On all accounts, we close one year with gladness; we anticipate the next with hope. What the year now opening may bring forth, be it peace or war, we leave with Him who is the Arbiter of both: King of kings; Lord of lords; and only Ruler of princes. We commend to Him our native land, and all lands, convinced more deeply than ever that the Gospel is the supreme need of all.

As to His Kingdom; blessed be His name, we are in no doubt. Facts help us much; His promises help us more. The first inspire our hopes; the second give us assurance. In that field which is the world, the Divine seed is being continually sown. We sleep and wake, and these anniversaries come round, and "the seed groweth," we know not quite how. In spiritual as in earthly husbandry there may be an impatience of results, and a curious meddling with processes of development, alike unbelieving and hurtful. We can do something to hinder, and we can do something to help. But there is a power of growth, inherent to the seed itself—for is not the Gospel divine?—a power which cannot be hindered by our mistakes, nor imparted by our efforts. The life is *in* the seed. We sow; it grows; and by-and-by the Lord of the harvest will put in the sickle, "because the harvest is come."

REPORTS FROM THE STATIONS.

THE following summary, taken from the reports of each station, and, for the most part, in the words of the Missionaries themselves, contains as complete a view as practicable of the individual exertions of the Missionaries during the past year :—

INDIA.

I.—CALCUTTA.

Missionaries.—J. WENGER, D.D.,

and G. H. ROUSE, M.A.

RAM KRISHNA KOBIRAJ,

TARACHURN BANERJEA.

SAMUEL PIR BUKSH.

A. C. DUFFADAR.

The population of Calcutta was found to consist of 794,645 persons by the census of 1872, of whom 21,356 were stated to be Christians. The suburbs of Calcutta contain 285,910 persons. The city is therefore the *second* for population in the British Empire.

1.—*Mission Press.*

The work of the Mission Press will be found scattered over various portions of this report. The fuller account will be found in the annual report of the Bible Translation Society.

2.—*Work in Calcutta.*

Benevolent Institution for Instruction of Indigent Christian Children.

Mr. G. H. Rouse reports as follows :—

“The Benevolent Institution is still prospering, although we are in difficulties as to the needed repairs of the building. We had been hoping for help from a good legacy which had been bequeathed to the institution, but through a small technical flaw the bequest is void. Mr. Williams has been acting as secretary

and I as treasurer to the school during the year. The general superintendence of the Calcutta Auxiliary Missionary Society and the South Australian Furreedpore Mission has still rested on me, though very little could be done beyond keeping the accounts. The colporteurs and others under my charge have, during the year, sold more than 5,200 Scripture portions to Hindoos and Mohammedans, the amount realized by sales being Rs.120. A very large number of Mussulmani-Bengali gospels have been sold during the year, of the version the preparation of which was one of the last works of our much-lamented Brother Ellis.”

The Rev. A. C. Duffadar reports as follows :—

“Since my removal to Calcutta, the Lord’s work has been carried on as usual. The Giver of all goodness has blessed my labours at Howrah with fruit. Gonesh Chuunder Singhee, an intelligent and grown-up man, who had once heard me preach at Howrah, and had bought books from me for his perusal, saw me at my house at Howrah, and I found blessed opportunities to instil the truths of the Christian religion into his mind. He missed me when I removed to Calcutta, but searched me out, and was very happy. Then he expressed his conviction of the overpowering truths of the Christian religion and his desire to accept Christ by baptism, when, on the 4th of March, 1877, I baptized him at the Intally Chapel. He has joined the church at that place, and has proved himself

to be steady in the faith. He is working in connection with our Society very efficiently.

"I have to thank the Society for granting me means to travel and preach. With this kind help I have been able to make several trips, and in every one of them I preached the Lord to innumerable men. Among those trips, here is a concise account of one which seems very interesting and encouraging to me.

"On the 10th November, 1877, I, accompanied by Brother Harran, of Serampore, started from Calcutta, to preach the Gospel to my Moham-medan relations in their own villages. To go to them, we had to journey by boat on the Ganges, Matha Changa, and Koomas. In the first part of our journey we had good opportunities to preach the Gospel in many villages standing on the banks of those rivers. Among the hearers, we found many who had never ere this heard the name of our Saviour. On hearing from us the atoning merits of His blood, they expressed great joy.

"After a fortnight's journey, we reached Iheenada, where about a hundred families of my relations live. Among them I worked nine days continually. I had access even to their zenanas, by the distribution of some medicines which I had taken with me for our own use. Four men among them came repeatedly to my lodging during the night, and discussed with me on matters of religion. From their talk, I have found some convincing proofs that they have, in a manner, accepted Christ in their minds. During our stay at Iheenada, we were earnestly requested by them to preach to my other relations living in different villages. Consequently, on the tenth day of our residence in Iheenada, we left it for Sakonno-kollah, where about six families of my relations reside. The head man among them called for a meeting, and invited a teacher of their own religion to discuss with us. Seeing their teacher unable to cope with the arguments put forward by me, the head man made this remark,

'You could speak to us many things in this gentleman's absence, but why can't you do so now?' Their faith in their own religion being shaken, they took a copy of the New Testament, and, giving me the names of some more relations living in other villages, requested me to preach to them, too. After living two days in this village, we left it for another named Sadhooli Magura, where more than thirty families reside. Here, also, we lived two days, and preached the Gospel from house to house. Some asked me to visit them now and then, and teach them the Christian religion, and promised to accept it if they found it true. Many of these bought Scriptures for reading.

"We departed from this village to one called Alerpole. Here, too, we lived two days. The head of these men called three meetings during those two days, and heard from me the doctrines of the Christian religion. On the eve of our departure, they confessed that three-fourths of their faith in the Prophet's religion was gone, and requested me to preach to more relations residing in other villages. I could not comply with their wishes, as I felt ill, and hurried home. After my arrival in Calcutta, I received a letter from one of the men at Iheenada, requesting me to visit them again as soon as possible, and another from the preacher of that place, informing me that three of them attend the Sabbath and week-day services very regularly.

"I am making myself ready for another trip within a week. I hope that all Christian men will pray for me, that I may be blessed by God to work successfully among them, and that they may be brought into the Good Shepherd's fold by the blessing of our Almighty Father in heaven.'

II.—CHURCHES IN CALCUTTA.

1.—Circular Road.

Pastor, A. WILLIAMS.

No report from this church. Mr. Williams has resigned the pastorate,

having been invited to the presidency of the college at Serampore.

2.—*Lal Bazar.*

Pastor, Rev. H. G. BLACKIE.

Mr. Rouse reports :—

“When Mr. Williams relieved me of the charge of the Circular Road church in December, 1876, I began to supply regularly the pulpit at the Lal Bazar chapel, as that church was at that time destitute of a pastor. In February it was found that neither Mr. Jordan nor Mr. Hallam would be free to take the pastorate of the church, and I, therefore, consented to act as pastor for the present, there being no one else available for the post. The arrangement was not a desirable one on either side ; I had so much of other work on hand that I could not attend properly to the affairs of the church, and at the same time the pastorate of the church formed an additional burden, which I found it hard to bear. I had neither time nor strength for pastoral work, but, with occasional help, I preached both on Sundays and in the week, until relieved by the arrival of Mr. Blackie in December. The congregation was thus kept together, and I think rather improved towards the end, and I hope the seed sown by preaching will prove to have borne fruit. We generally had a good number of sailors at the service, as the result of the ladies’ work in the neighbouring grog-shops, and many of them afterwards came to our house (though two miles off), where tea was provided for them, and an hour or two spent in singing hymns and personal converse. Some of them were thus impressed, and I hope converted. One person was baptized during the year. Mr. Blackie has now commenced his work as pastor of the church, and his prospects are encouraging. He could not have a finer field for evangelistic work than he has at Lal Bazar.”

3.—*The Southern Village Churches.*

Mr. Rouse writes :—

“In letters written home during

the year I have given an account of the general work of the year among these churches, so that there is not much to write now. There are much the same causes of joy and sorrow as those referred to in the report for 1876. The churches have, on the whole, been preserved from defection, but, on the other hand, there is still the same unaggressiveness among them. Hardly ever does any one come over from the heathen community, and when such a rare event does occur, the chief motive appears to be the prospect of temporal advantage in that particular case from becoming a Christian. During the year thirteen persons of the Christian community have been baptized. The stationary character of the work here, as for the most part elsewhere, is most disheartening. The people seem to have settled down into the feeling—‘We are Christians, those around us are heathens, and there’s an end of it. Let us go on quietly as we are.’ Of course they would be glad of accessions from the heathen around, but they seem quite satisfied to let things go on as they are. Still, we must not blame them too much. They are ignorant and poor, they have a *very* scanty Christian literature to learn from, they belong to an unaggressive race, they are surrounded by heathen influences, and how little of Christian activity is often found among English Christians with all their privileges ! The one thing we so much need here, as elsewhere, is the power of the Spirit of God ; and Christians in England can do as much to secure us this blessing as we here can. Would that our brethren and sisters in England would lay to heart the thought that *they can do almost as much for the spread of the Gospel in India as we missionaries can!* Let the church at home cry earnestly for a baptism of the Spirit to be granted to Christian workers and Christian churches in India, and they might accomplish a wonderful and blessed work here without leaving England.

“Perhaps the chief characteristic

of the year has been the continued struggle with the Roman Catholic priests. I referred to this at some length in a letter published in the *Missionary Herald*. Since the public discussion in Bengali which I had with the priest at Luckyantipore in February, he has done what he could to annoy the poor man who left the Romanist church in consequence of the discussion. I am informed that the priest has brought nine false charges against the man, all of which the magistrate has dismissed; but this kind of persecution must cause much anxiety and pecuniary loss to the poor man. I am thankful to say that, in spite of all the efforts of the priests, so many of whom reside among the people, and are always on the watch to make the most of any division in our community, or anything else that may further their ends, still our people remain, for the present, firm in their resistance to the evil.

"With the close of last year, the help given by the Society to the pastors of the churches came to an end, so that no pastor among these village churches is now, *as such*, receiving aid from the Society. Still, as I have said before, the new system is as yet only on its trial. Four churches have, as pastors, persons who are receiving pensions from the Society for past service. I fear the churches raise very little, for the most part, to supplement the sums thus received. At Khari, recently, owing to the stimulus given by a visit from Mr. Romanath R. Chowdhry, Rs.60 was raised for the pastor, and Rs.12 more promised. This will be their total contribution for the year. At the other three places, I think hardly anything has been raised. Hence, the problem how these churches are to become really self-supporting is still unsolved. If the Society's missionary and evangelists were to abandon the churches altogether to themselves, the Baptist community would, with little doubt, in the course of a few years, lapse into either Papal or Hindoo heathen-

ism. Still, a beginning has been made to teach the people the principle of self-support and independence.

"In order to provide for the maintenance of Gospel ordinances among the smaller churches, we opened a Bible-class at Bishtopore, under the charge of Babu Karistanga Biswas. This was held for seven months, and from ten to fourteen young men studied in it, with the distinct understanding that they are not to be engaged as mission agents, but at the close of their studies are to return to their homes and support themselves as heretofore. A report of this class has been sent home, and a condensed report is found in the minutes of the Monghyr Conference. The young men's studies were almost exclusively Biblical, and they had practice in conducting public prayer, preparing sermons, and preaching in the neighbouring markets. They have now returned to their homes. It is too soon yet to say how far the object of the class has been attained.

"Since the class was broken up, Khristanga Babu has taken up his permanent residence at Bishtopore. He will itinerate for the purpose of preaching the Gospel, and will, besides, exercise a general supervision over the churches and the schools in the district. Besides him, there are four evangelists in the south, all of whom, I hope, love their work. A monthly meeting of workers has been formed, at which the evangelists, pastors, colporteurs, and sometimes the schoolmasters will be present; the brethren, thus assembled, will unite in prayer and in conference regarding their work. Such a meeting is likely to do good by encouraging and stimulating the Christian workers. I hope that Khristanga will be able to exert a good influence in the district. He is an earnest, spiritually-minded, intelligent man; and his experience in school-work will make him specially helpful in putting the schools in the south on a better basis than they now are, as they are in a far from satisfactory condition."

4.—*Literary and other Work.*

For account of this, see p. 18.

5.—*Intally.*

Pastor, Rev. C. JORDAN.

No report from either church or institution. During the year, Rev. R. J. Ellis has died, and Mr. and Mrs. Jordan have taken charge.

6.—*South Colingah.*

Missionaries, GOOLZAR SHAH and S. PIR BUKSH.

Mr. Goolzar Shah reports as follows:—

“It is a matter of thankfulness that during the year 1877 our blessed Lord has graciously continued His loving-kindness towards this little church, and enabled it to enjoy the light of His countenance, peace, and prosperity. May His name be praised!

“The numerical strength of the church has increased, as will be seen from the following table:—

Number of members at the end of 1876	43
Increase during the year 1877:	
By baptism, 6; by letter, 7	13
	—
	56
Decrease: Death, 1; withdrawal, 1; excluded, 1	3
	—
Number of members at the end of 1877	53

Of these, twenty-four are men and twenty-nine women.

“The attendance on the Lord’s-day services averages eighty persons, including about twenty-five girls belonging to the Foundling Asylum connected with the American Mission. The contributions of the members and congregation, which amounted to Rs. 101, have covered all the current expenses of the church during the year. Considering the temporal condition of most of the members, which is low, the smallness of their number, and also the great shock they had two years ago in the unruly conduct of some who left the church disgracefully, no attempt has

been made last year to induce any member to subscribe towards the fund for the support of a pastor. But as the condition of the church is improving, this important matter will again receive due attention.

“As to the spiritual condition of the church, it has been a matter of rejoicing to us that some of the members have apparently grown in grace, and some from the world have come forward and accepted the Lord Jesus as their Saviour. But, on the other hand, the lukewarmness of some of the members, and the misconduct of one whom we had the painful necessity of excluding from our communion, have given us much pain.

“The death of one aged sister, Elizabeth Francis, a Madras woman, who was for many years a consistent member of our church, has made a gap in our chapel premises. She was, like her late husband, who died some years ago, an upright and God-fearing person, and helpful in visiting other old widows connected with the church. She had been bitten by a mad dog, and suffered for about two months from hydrophobia, yet in her last moments she was conscious that she was going to her Lord and Saviour whom she loved.

“Our thanks are due to our venerable brother, Ram Krishna Kobiraj, for his successful exertions in the matter of improving the singing in our church with music, and taking an important part in the management of the church.

“May the Lord continue to help this His little flock in Colinga, pour down His Holy Spirit both upon its members and office-bearers, and strengthen them for His own name’s sake!

“The present state of this church and congregation is very encouraging. Their attendance at the services is regular, and the little chapel, which is only 36 feet by 18 feet, is quite crowded. If this improvement continues, through God’s blessing, a proposal will be made for enlarging the chapel. May the Lord hasten the time when His Church in India,

like that in the days of the apostles, receive accessions daily of such as shall be saved!"

Mr. S. P. Buksh writes as follows:—

"In my last year's report, sent to you in January of last year from Monghyr, I had given therein a short account of the Colinga church, which is now under my and Mr. Goolzar Shah's pastoral care since March, 1876, and also a brief account of my other works. I am very sorry that nothing of that report has been mentioned in the annual report of the Baptist Missionary Society for the year ending March 31st, 1877; but as it is mentioned under the heading 'South Colinga':—'No detailed account has reached us'—I think my last report has been missed and has not reached you. However, I have a great pleasure in this year to furnish you a short account of the Colinga church, as well as of my other works.

"As the Colinga church was much injured by one of its members, of whom I had briefly touched in my last report, and it was put in great disorder, I was compelled to devote most part of my time to put it again in order during the last year. Not only time I have devoted, but my head and heart, to bring it in proper order. Brother R. K. Kobiraj rendered valuable help in church affairs.

"Thanks be to God, now our church is quiet and enjoying peace, and the congregation has increased. In singing we have much improved also. We now use musical instruments when we sing hymns in our church, and some young men of our church are trying their best to improve the singing plan. Girls of the American Mission Orphanage attend our church since last year; they are very regular in attendance, and many of them sing pretty well. Services are going on regularly in both times on Lord's-days.

"The number of communicants on the roll is fifty-six, and the average

number of attendance on Lord's-days eighty. Thirteen persons have been received in our church last year—six by baptism, and seven by admission. One died, one excommunicated, and one is gone to another church. Among those who have been baptized in our church last year, one is a young Mohammedan convert, named Shaikh Abdoonahmon, son of a law officer of Hoogly Court, and another a young woman, Hindoo by birth, and an inhabitant of Benares. She was a public woman in the city of Calcutta; but now, by the grace of God, she has been converted and baptized. She also has been married to a brother, and now she is living among us, proving her conversion by her character as a Christian. In last year Rs.99. 2. 9 had been collected in our church from the members of the church and other friends; a balance of Rs.2. 8. 4½ was left in our hand; total Rs.101. 11. 1½. Rs.101. 0. 6 having been spent last year left a balance of An.10. 7½ in hand. As our church is quiet and enjoying peace now, I have determined (if God will) to open a Bible-class this year in our church, and do some other things for its benefit.

"Though most part of my time has been spent in church affairs last year, yet I did not lose the opportunities to preach the Gospel to Hindoos and Mohammedans of this country in the streets, and to visit their houses as usual. By my experience of last year I can only say that I am not discouraged, but rather encouraged to preach Christ and His Cross to the people of my country. I also am glad to inform you something of my literary works. Besides attending to Dr. Wenger, to assist him in literary work, I have prepared four small books of my own for Tract Society—one Bengali Ecclesiastes in verse, one Brazen Serpent, one True Prayer, and last one on the Judgment of Last Day. The last three have been written in Musalman-Bengali. Moreover, in this year I am engaged to prepare a practical Commentary on the Proverbs,

and also to prepare some other useful books; and, if God will, I will try my best to finish them. I am also glad to insert in this paper a brief account of my itinerating preaching for your information. I have a strong faith that God, the Father of our Lord Jesus Christ, will pour out His blessings on my labours of last year, and will enable me to do something more for His glory in this year. Pray for us!"

III.—HOWRAH.

Missionary, T. MORGAN.

Number of members, 45.

Howrah, in the district of Hooghly, may be regarded as a suburb of Calcutta, and is situated on the opposite side of the River Hooghly. As it is the site of the chief railway-station to the North-West Provinces, it has become a very busy and populous town, its inhabitants numbering 97,784 souls.

Mr. T. Morgan writes as follows:—

"The time is now come for me to render you an account of my work, and the results, from the time of my arrival, in December, 1876, up to date.

"It has pleased God to give me uninterrupted health, so that I have been able to work with great comfort.

"I must tell you what I have been doing.

"There is a native church and congregation. I have either preached or instructed the boys that come to the native Sunday-school early in the morning. On Thursday nights I have preached to the native Christians.

"There is an English church and congregation. On Sunday I preach twice, and there is one week service. I have not had any supplies, and have not once failed to meet all the services. There is work out of doors. The two native day-schools must be looked after. I have preached at

the great annual gatherings in honour of the gods, and on the roads.

"Up to the time I arrived, Mr. Hallam had three native preachers. One was removed to Calcutta, the second to Monghyr, and the third was left here until the decision of the Committee at home was known. He was removed to Jessore, and for a short time I had no one. I do not know the reason for the removal of all the preachers. Perhaps it was considered that I was equal to three native preachers and one English missionary.

"General Results.

"*Native Church.*—Baptized, three; restored, three; died, two; excluded, nine, some of them tip-top men, possessing elements of usefulness, but so grossly immoral that they would have been a disgrace even to a Hindoo community.

"*English Church.*—Received by dismission, two; excluded, ten.

"The English congregation is mostly composed of those I left when I went home. The collections are about as good as they used to be in former years. The resident members are very few. I found the superintendent of the Sunday-school to be a Presbyterian, a very old friend of mine; he took it out of pity to keep it from extinction. I found only one man that could engage in prayer.

"Since writing the above, two more of the native members have fallen—one most disgracefully. I cannot think that good people can all at once fall into gross sins. The conscience must have been gradually educated. The doctrine of sinless perfection is well known among the native Christians—sinning, yet no sin. No sooner was I returned to Howrah than the native preacher, who had been here for some time, and knew everything, said to me, 'There are three members of the native church so notoriously and shamefully bad, that the members say, "Unless they are excluded, we will leave the

church ;" and beside, when I visit people at their houses, they tell me, "Look after So-and-so, your own Christians, then come to us." They were, as a matter of course, excluded. This was my first trial.

"PS.—Maniram, my old native preacher, has come down of his own accord to render me what help he can. He lives at Serampore."

STATIONS AND CHURCHES IN BENGAL.

I.—DUM-DUM.

Pastor.—J. ROBINSON.

Number of members, 9.

This station, chiefly occupied by the military, lies to the north of Calcutta about seven miles. The settled population is between five and six thousand.

II.—BARASAT.

Native Missionaries, PADMA LOCHAN
RAY and KEDER NATH MUKERJEA.

Number of members, 6.

This is the principal town of the division of the same name, and contains some 11,822 inhabitants. It is about fourteen miles to the N.N.E. of Calcutta.

The following is the report of some incidents of the year's work :—

"One day we went to two large villages. We met some intelligent men, who asked us to come there the next day. At the appointed time and place, we found about twenty-five persons of the village assembled and waiting for us. They asked us to explain to them the nature of the Christian religion. We said that to do God's will is the essence of religion, and God has sent His only Son into the world to make known to us that will. Those who submit

to God's will, through the one sacrifice of Christ, obtain the pardon of sin, and shall hereafter be for ever with God. The hearers listened with attention, and at the close we had a little discussion. We have spent three or four such days at this village, and now some of the people occasionally attend our Sunday service.

"On one occasion we preached at Mirhati market. An old man, who had listened to us, said, 'I do not understand your religion ; I should be glad if you would come to my house and explain its nature.' We went accordingly, and he called in a few of his neighbours to hear us. We began to say that we ought to obey God rather than man, and that God has revealed His will in His Word. The old man said, 'If I were not so old, I would, with my family, embrace this religion ; but now what can I do ?' We tried to show him his error, pointing out that each man must answer for himself to God. Whilst we were talking with the old man, a rich man of the village came to him, and asked who we were—whether we were his relations. He said, 'No ; they have come to talk to us about religion.' The rich man said, 'I heard them at Kamdebapur market, and received some books from them, but I do not understand much about it.' We said that we would explain it to him, if he wished. He pointed out to us his house, and said that he would be happy to see us there. The old man said to us, 'When you go there, call here and take me with you.' Some days afterwards, we went there. The Babu sent his servants to call his neighbours, and fourteen or fifteen persons came in. We said to them, 'Come to Jesus, for He is the revealed God. He who is dead in sins, and comes to Him, shall find new life ; the blind shall see ; the foolish shall be made wise through the Holy Spirit, and shall be saved from hell, and brought to heaven. Therefore, be dead to the transient pleasures of sin, and come to Jesus.' In this way we talked to them from mid-

day till evening. A few of the hearers tried to make a disturbance, but, on the others reproving them, they went away.

"We preach twice in the week at the Baraset market. On one occasion, an intelligent man, at the close of our preaching, taking us aside, asked, 'By what proofs can I learn that Jesus is the Saviour?' We told him that it was then too late to enter into so wide a question; but if he would come to our house, we would answer it. He came accordingly on the next day, and we went over the prophecies regarding Christ in the Old Testament and their fulfilment in the New. For two days we thus talked to him, and he acknowledged that Christ is the Saviour. Since then we occasionally see him and have religious conversation with him.

"We preached, on one occasion, at Shanpukur market. Almost all the people left their buying and selling, and listened to us for an hour and a half. One man, a jute-seller, said, 'My life has been spent in vain, because I and my people do not follow after religion. We do not know what is true and what is false. The religion of Hindoos and Mohammedans is mere child's play.' We urged them to walk in the path which Jesus had opened before them.

"In the evening, we went to a village, four miles off, called Keupará, a Mussulman village, where about thirty persons collected at our tent-door, and for two hours we preached to them. We stayed two days among them, and, after preaching in about twenty-one villages, we returned to Baraset."

III.—TWENTY-FOUR PERGUNNAHS.

Missionary, G. H. ROUSE.

Number of members, 286.

A district lying along the eastern bank of the Hooghly, around Calcutta, and extending southwards to the sea, Nareidarchoke is 16 miles from Cal-

cutta, Lukhyantipore 35 miles, and Khari 50 miles. The other stations, excepting Tambulda, which is S.E. of Calcutta about 16 miles, lie grouped around the above. The population of the district is given as 2,210,047 in the census of 1872. Dum-Dum and Baraset are included in it.

2.—ALIPORE.

Native Preacher, JADOB BISWAS.

Number of members, 4.

No report has come to hand for the past year.

IV.—SERAMPORE.

1. *English Church.*

Pastor, J. TRAFFORD, M.A.

2. *Native Church.* JOHNNUGGER.

Pastor, GUNGA NARAYAN.

Number of members, 75.

3. *Serampore College.*

President, J. TRAFFORD, M.A.

Tutors, W. THOMAS and E. S. SUMNERS, B.A.

Serampore, in the district of Hooghly, is about fourteen miles from Calcutta, with which city it is connected by railway. It lies on the western bank of the River Hooghly. The population numbers 38,463.

Mr. Jordan reports:—

"First a few words about our work here last year.

"I begin with our educational efforts. The attendance through the year was not so good as we could wish. I attribute this to three or four causes. Our failure at the University of Calcutta the previous year was one; my being without full and efficient help in the college was another; the extreme unhealthiness and appalling mortality here was also a terrible hindrance to us;

and last, but not least, some rich Hindoo gentlemen of the neighbourhood took advantage of our weakness, and my being alone in the college, or largely so, to promote a collegiate school that they hoped Government would aid, and in which neither missionaries nor Christians would have or be permitted any influence.

"Through God's goodness, however, we kept on, and I am glad to say the end of the year was much brighter than its beginning, and this year we have made a much better start.

"In the college department, we managed to pass one boy at the University Entrance Examination in the first division, and two in the second. Another student would probably have done well, but he was unable to attend the examinations. I do not value literary success as the greatest good that we can enjoy; still, it has its value, inasmuch as it is not only an advantage to successful students, but inspires confidence in the missionaries, and attracts others to our institution.

"During the year, we regularly studied God's Word. The gospels we find most attractive, and under God's blessing most likely to do good. In addition to this, we studied Paley's Evidences, part I. Mr. Rouse set an examination paper in the latter subject. Mr. Thomas examined the answers, and a prize was gained by a Christian Karen named Johnson Ogh.

"We sow the seed. I contend that we spread Christ to the heathen in my college classes as truly as any missionary brother who preaches in the streets. May the Lord, our loving Master, own our efforts, and establish the work of our hands upon us! We sow the seed, and our hearts hunger for the crop. For the most part, we seem to cast bread upon the waters, but I believe it will be found again, though after many days.

"At any rate, it is a comfort to me to know that I have had frequent and prolonged opportunities of preaching

Christ and His salvation to the same set of youths and young men, and to feel assured that, at least, they have a clear and comprehensive knowledge of those truths by which the Spirit of God, in every age, works repentance unto life.

"We have had two baptisms in connection with our English church here. One of the candidates was a European student under my care; the other, a native of Madras, under the care of Mr. Thomas. Our congregations at the English church are not very large or steady. Most who attend are Episcopalians or Presbyterians. Some do not seem to care or profit by the Word preached, there are others, of whom we hope better things.

"The accounts for last year I will send you next week. Mr. Trafford is here, and the news of the offer made by you to Mr. Williams came to me yesterday. Whatever arrangements be finally determined on for Serampore, I trust they will be such as shall leave the institution, which is doing an important missionary work, well manned with efficient scholars, who shall be men of God, and true missionaries at heart.

"The Johnnugger village and church is not superintended by any European missionary. Before Mr. Martin left us in 1876, all of us here formally withdrew from all official connection with the church and people. We took this step as being in accordance with your frequently expressed desires as to the native churches generally, and as also being for the real good of the people themselves. They have collected money already towards a pastor's fund, but have not yet settled on the man.

"Meanwhile, the ordinances of religion and the preaching the Word are diligently maintained by evangelists or pensioned preachers, of whom not less than three or four are generally there. Annitlo, a young man who works under my supervision as an evangelist, is, though physically weak, the most earnest and laborious

worker in the village. When we have but one English service at Serampore, I attend once a day on Sunday at Johnnugger. Six months ago special services were held with very gratifying results. Several professed to be converted, some were reclaimed, and some persons were baptized. This week again is devoted to special services, over which I have been asked to preside. Native and European ministers have or are to come from Calcutta, and the people seem to be in good earnest. I trust at the end of the week fruit will be gathered."

Mr. Thomas reports as follows :—

"The session just closing of 1877 has been in many respects a rather disappointing one.

"The numbers throughout the year have been rather less than they were last year ; but the most marked feature has been the desolating fever which has raged during the past five months in the neighbourhood, and which has seriously affected the attendance.

"Just after the Pujah holidays, noticing the small number in attendance, I called for a return, and found that one-fourth of the boys whose names were on the rolls were absent on account of sickness, besides those of whom we could get no intelligence, but of whom some probably were prevented from attending from the same cause. Since that time the attendance has hardly improved, and, moreover, the teachers have suffered equally with the boys. For the past few months we have hardly ever had all the teachers present at the same time, one or other of them, and sometimes two or three at once, being ill.

"The effect of this fever towards the last will perhaps be best perceived from the following fact, that, out of 210 boys on the rolls at the beginning of November, only 147 attended all the examinations ; and when it is remembered that, as a rule, the boys strain every nerve to be present, and sometimes attend

even while suffering from fever, this absence of sixty-three boys, or more than one-third of the entire number, will be seen to be very significant.

"The results of the examination have been fairly good, and, on the whole, pretty uniform. No class has distinguished itself beyond the rest, so as to call for any special praise.

"I have to thank those of the teachers who were present at these examinations and took part in them, for the cheerful and willing help they rendered, notwithstanding that, in consequence of some of their number being absent, the work was all the heavier for the rest.

"Native Christian Boarding School.

"During the session of 1877, I had in all thirty-five boys, of whom fourteen were admitted during the year. One of these, Sardoka Ray, had been in the school previously, but left at the end of 1875, on account of the failure of his eyesight in consequence of the severe attack of typhoid fever from which he had suffered the year before. His sight is still weak, and will probably never be strong again ; but we were gratified to find him so much better than when he left us. He is supported by friends in America, and is about to return home to labour in any work that he may find open to him.

"Eight lads have left the school in the course of the year, and one died, reducing the number in the house to twenty-six at the close of the year.

"One or two of these eight left on account of sickness, and did not return. One, a Burman, did not stay long, but joined one of the English schools in Calcutta, and in this he has been followed by another of his countrymen since the close of the session.

"One little fellow, after a few weeks' trial, was sent home as being too backward to warrant his being kept in the school. A second ran away from school twice, and his father was compelled to remove him. A third I was compelled to send

home, as, in addition to his incorrigible laziness, he made a practice of always exceeding his leave, in spite of repeated warnings.

"We have had one or two serious cases of sickness, but the general health of the boys has been decidedly better than in previous years. This has been the more remarkable, as the neighbourhood of Serampore has been unusually unhealthy this year.

"The two serious cases were those of Robert Luther and Jogendro Sirdar. The former is the same who was so very ill last year. He returned in January, but it soon became evident that his constitution had received a severe shock, from which he had not thoroughly recovered; the fever returned, and he was compelled again to leave. The news I have received of him from time to time has not been very encouraging.

"The other lad had been admitted only a few weeks when he was attacked by the ordinary malarious fever. He was of a weakly constitution, and was unable to contend with the disease, which in the second week assumed a virulent type. He succumbed to it after an illness of nearly three weeks.

"In a former report, I referred to the quality of the boys who applied for admission to the boarding school. My remarks have been fully confirmed by the experience of another year.

"Out of the fourteen boys admitted this year, three, being Burmans, joined the European class; three others, one of whom was Sardoka, were placed in the third and fourth school classes; while the remaining eight had to be put in the last (tenth) class. Two of these have done very well; one is now (1878) in the eighth class, while another, who joined late, stood third in his class at the end of the year.

"The following boys, among the boarders, have done well at the annual examinations:—

"Soorjzo Ghose, tenth class, second division, stood third.

"Charles Biswas, tenth class, first division, stood third.

"Bonomally Sirdar, eighth class, stood second.

"Aukhoy Sant, eighth class, stood third.

"Russik Sirdar, third class, stood third.

"Johnson Ogh (a Karen), entrance class, stood first in the school examination, and passed in the second division in the entrance examination of the Calcutta University.

"Sardoka, in the third class, gained fifty-seven per cent. of the marks in English subjects, in which alone he was examined. One or two others did fairly well, and one or two who were absent from the examinations gave satisfaction by their conduct and progress during the year.

"At home, the Sunday Bible-classes were carried on as usual. In the senior class we read carefully through nearly the whole of the First Book of Kings, and after the school examinations were over, a paper was set on most of what had been read. Out of ten papers which I received, in English and Bengali, two were very good, and only one was bad.

"The best paper was by Roylas Chunder Sirdar, who is supported by the Frome Sunday-school, and to him was awarded, as a prize, a copy of Dr. Wenger's 'Gospels and Acts, Annotated in Bengali.'"

V.—SEWRY.

*Missionary.*¹

ROMANATH R. CHOWDHRY.

Number of members, 62.

Sewry is the principal town of the district of Beerbhoom, which is situated at the north-western extremity of Bengal. The population is reckoned at 695,921 persons, of whom 111,795 are Mohammedans. Sewry, which contains 9,000 inhabitants, is

about 130 miles N.N.W. from Calcutta.

VI.—CUTWA.

Missionary,

Number of members, 19.

A large town on the western banks of the Hooghly, in the district of Burdwan, about seventy-five miles N.N.W. from Calcutta. It contains a population of 7,963 persons, of whom 6,817 are Hindoos and 1,131 Mohammedans. The small remainder are Christians.

VII.—JESSORE.

Missionary, ROBERT SPURGEON.

Number of members, 46.

This district lies to the N.N.E. of Calcutta, and contains more than two millions of people, of whom 1,142 are Christians, the rest Hindoos or Mohammedans. Jessore, the principal town of the district, contains over 8,000 inhabitants. It is distant about eighty miles from Calcutta.

Mr. Spurgeon reports :—

“At the end of another year of labour and blessing, I again take up my pen to tell ‘what great things the Lord has done’ in Jessore. I begin by first giving an account of

“*I.—Work in the Station.*

“(1.) In the Christian community we have had much cause for gratitude and encouragement. Some outsiders have been won to Jesus, and many of the heathen have frequented our services from time to time. Among the Christians, I think I see a spirit of liberality awakened, and I know there is in many a greater love for the study of God’s Word.

“(2.) Among the women I have seen much that is praiseworthy. During the hot season I conducted a

special service for them every Saturday afternoon. One of themselves usually opened and closed the meeting with prayer. ‘The Women of the Bible’ was the subject of our study.

“(3.) The catechetical class for both adults and children is still carried on every Sunday morning. It seems far more useful to the people than a usual service could be. All present read in turn, and if any difficult subject occurs it is freely discussed by all who are able to judge. In this work Mr. Rouse’s ‘Scripture Lessons’ have been very useful during the past year.

“(4.) Our Sunday-school has been carried on with great energy by my excellent helper, Soorja Koomar Dey. It has proved a blessing to some; two or three have professed having put their trust in Jesus.

“(5.) The Bible-class for heathen teachers, established by my honoured predecessor, Mr. Ellis, is still continued, but no fruit is observable at present. The men know a great deal of the Scriptures now, but they fear to take up the cross and follow Jesus. Without this they ‘cannot be His disciples.’

“(6.) A fellowship-meeting was begun last year, and has proved a real blessing to many. There, among God’s own people, gratitude to God for special mercies received finds a proper outlet; there, the sympathy of the brethren may be asked when in trouble; and there, the young believer learns the power of God’s arm to aid and sustain. ‘We have fellowship one with another.’

“(7.) In April, Modhu Shoodon, of the Presbyterian Mission in Calcutta, sang the Gospel to all who came to hear, for a fortnight, every evening. A good number of educated men attended, and all expressed their delight. He plays on a native instrument, and describes the incidents of Christ’s life, and gives the substance of His doctrines in song. He is a man of great talent, and is highly esteemed among his countrymen.

"(8.) Of my village schools I have nothing to relate. At the close of the year we had eleven children only in the Orphanage, and yet the year ended with a debt of sixty-five rupees (£6 10s.) To the superintendents of the Sunday-schools who have kindly aided this institution in the past we are exceedingly grateful. Many of them continue to take an interest in the girls, and I feel sure will continue their aid. Help was sent me from the East London Tabernacle Sunday-school through the post about the middle of the year, and, coming just when we were in debt, it proved doubly acceptable. A subscription of £5 is enough to support a child for a whole year. I shall be glad to send the name of a child to any one who would like to aid me in this work. From Margate, Edinburgh, Llanelly (Wales), Gloucester, and Hemel Hempstead we have received constant aid, and trust that during the coming year it may be continued.

" II.—New Chapel at Ihenida.

"This year a very substantial new chapel has been erected at Ihenida. It cost £25. The people there did the whole of the collecting. Even the collecting book they prepared themselves. Our dear friend, W. Dear, Esq., commended the work by giving the first donation, so the sum was easily obtained. The building is spacious enough for about 150 to be seated at once. It is thatched, and has a good verandah front and back. We had a good congregation of Christians, Mohammedans, Hindoos, and Bramohs on the day it was opened. A Sunday-school has been commenced in it, and I hope the time will come when it will be too small to hold all who shall flock there to hear.

" III.—Lord's Work Around.

"Itinerating has been done far more extensively this year than last, both by myself and my native helpers. Our magistrate, A. Smith, Esq.,

kindly lent me a tent for the earlier months in the year, and, in the season for it, another friend gave me the loan of his boat. Thus we have been able to preach in regions both far and near. The beginning of the year found us in camp at Ihenida, where, for about three weeks, daily visits were paid to the villages around for the purpose of preaching 'the Gospel to every creature.' Jadobpoor, to the south of Jessore, was the place we next visited, and there we had many signs that the Lord was with us. That twelve days' tour ended, we next went to Begumpoore. This is not out of *our* district, although the Christians there are in the charge of Rev. G. C. Dutt, of Koolna. The next place we journeyed to was Kada Para, a most lovely spot, on the margin of a beautiful lake. Then we again went north, to Kallygunge. There we had much encouragement, numberless eager listeners, and visited a great many villages. Our next trip was a long one, and by boat. All of us suffered severely from exposure to the weather, but still the Gospel was preached on every hand. Besides the journeys mentioned above, the preachers have been out again and again upon long or short itineracies. Surely God must bless some part of our labour. 'His Word shall not return void.'

" IV.—Sale of Scriptures.

"More Gospels than ever have been sold during 1877. Of tracts we dispose of a very few in comparison, believing that it is usual for the ignorant to procure them only to learn more of their gods. We are often asked for them, but nearly always for those containing the story of the exploits of the gods. Usually, they will buy a Gospel if their desire to read our books has been at all aroused by what they have heard us preach. Oh, how many, many thousands of portions of God's Word are distributed in a year in this land by our own missionary brethren alone! For how many years, too,

has this been done! Almost every one is *sold*, so we surely have some guarantee in that that the people do actually read them. Who can estimate, then, the extent to which India is now affected by the Gospel?

“I.—*Sigs Following.*”

“Our labour has not been in vain. We always feel certain that ‘we shall reap, if we faint not.’ Delay keeps us humble and tries our faith, but it does not drive us from the field. We know on which side the great Captain is who leads on, ‘conquering and to conquer.’ He assures us from time to time unmistakably of His presence, and permits us to see many encouraging tokens of His power to bless. A man, a Hindoo, named Ihooroo, formerly a worshipper of Sheeb, has lately come amongst us, who was first awakened by hearing the Gospel in the bazaar. He is a brand plucked from the burning. Another Hindoo was aroused by reading one of our books, and he is now awaiting baptism at our hands. It was some ten or twelve years before this man was brought to leave all for Christ. His friends have all driven him from the village now, and he bears it manfully. One that I baptized during the year was formerly a Roman Catholic. He, too, was won by the gospel that fell into his hands. The other one I baptized and received into the church was brought to God by an address on the Prodigal Son. The Lord hath, therefore, ‘done great things for us, whereof we are glad.’”

VIII.—KHOOLNEA.

Missionary, G. C. DUTT.

Number of members, 140.

Mr. G. C. Dutt writes as follows:—

“The year commenced with dearth of food, &c., and ended with malarious fever. Under circumstances of great trial, our Divine Master has been merciful to us, and

has given us the power of endurance with equanimity. Although the whole Kuddumdy village and more than half of the people of all other Christian villages have been attacked with fever, the mortality amongst us has not been great. There have been seven deaths during the year; six carried off by malarious fever, and one by an alligator in the khal (canal) of Kuddumdy.

“*Death of Juggut, a Brahmin Convert.*”

“After having inquired the truths of Christianity for some years, Juggut attended one of the meetings in connection with our Dhurmo Uddipony Shobha at Borrydanga. About the close of the meeting, Juggut stood up, confessed his sinfulness, gave out that Jesus had pardoned his sins, and expressed his desire to be immersed in the name of the Father, Son, and Holy Ghost. I remember the few words which he spoke from his heart regarding his conversion convinced us all that he had really found Jesus. After the shobha, I called a church meeting, and Juggut was unanimously accepted by the church members and was baptized. Since his conversion up to his death, a period of three years, he led a consistent Christian life. He was attacked by malarious fever last October, and suffered about two weeks. An hour before his death he called some of his Christian brethren of Borrydanga, and informed them that he was about to depart this world to be with Christ, his Saviour, and finishing these few words, he began to pray, and died suddenly in the very act of prayer. Our churches have sustained a great loss in the death of this beloved brother. He was an active and zealous Christian, and loved by all. May the Lord raise up more men like him in Borrydanga!

“*Death of Panchi.*”

“Panchi was brought up in Jessore Orphanage when Mrs. Anderson had the charge of it. She, with her five children and her husband, has been

attacked by malarious fever. I visited the family and gave medicines in October last. A few days before the death of Panchi, she told me at the time of her greatest trial that the Lord was with her, and she was at peace with her God and Saviour. She fell asleep in Jesus, after a painful trial. Her death was communicated to me after I returned to Khoolna.

"Death of Maga.

"A Christian woman of Kud-dumdy, a close friend of Panchi, has been killed by an alligator while she was bathing in the khal (canal) of Kuddumdy. She went to bathe with her daughter, who is about thirteen years old. When the alligator caught her feet, she gave a push to her daughter to fly, and cried out that she was in the mouth of the beast. No sooner had she spoken the above words than the alligator carried her off into deep water.

"I have nothing to say about the deaths of four children.

"During the year there have been fifteen baptisms—nine before the conference and six after it, in December last. Among the baptized, one is a Hindoo, two Mohammedan converts, and the rest are the children of Christian parents. I have given a short account of Parash Nath Bose, the Hindoo convert, in my last letter to Mr. Baynes. Here I beg to say something regarding two Mohammedan converts who have been baptized.

"Nazir,

a Mohammedan convert, has been baptized by me at Zhoumbunya. He was led to believe in Christianity by hearing a hymn. He is a well-to-do agriculturist. I hope his consistent Christian character will prove beneficial to the infant church at Zhoumbunya.

"Samir.

"Samir, the second Mohammedan convert, embraced Christianity by the influence and instruction of his Christian relations. Brother Warish

Sucar, pensioner, and late pastor of Begnmpore, baptized him.

"Two Mohammedan families, who came among us through the instrumentality of preaching and singing, are still under the instruction of our old brother Warish.

"Preaching the Gospel.

"As in former years, the preaching of the Gospel among the Hindoos and Mohammedans has been carried on by us and the lay members of the Dhurmo Uddipony Shobha till the end of July. In August, malarious fever broke out, and all the preachers and lay members of the D. U. fell ill except myself. In November, we resumed our work of preaching till the end of December. I am thankful to say our mode of preaching is getting popular among all classes of people, and we have had several invitations from Hindoos and Mohammedans to preach the Gospel and to sing our hymns. I have every reason to believe that many Hindoos and Mohammedans have been convinced of the truth of Christianity by means of preaching and singing. May the Lord bless our humble work. I had, in the months of June and July, hot religious discussion with an educated Hindoo, of Jessore, in writing. This Babu holds a respectable appointment under Government. I met him in his office in Jessore, and, after having had a verbal discussion, it was settled that he would write to me all his arguments in defence of Hindooism and against Christianity. Accordingly, he wrote me four long letters. I am glad to say I successfully pointed out the errors of Hindoo shasters, and the superiority of our holy religion, the only true religion for mankind. The Babu and his friends have not been able to reply to my last letter up to this time, and I hope they have found their mistake in believing in Hindooism in preference to Christianity. The Bengali proverb is, 'Silence is half consent.'

"Religious State of the People.

"Preaching the Gospel, teaching

Western literature and science, railway, mercantile enterprise, sanitary regulations, &c., all combined, strike hard blows at the folly and falseness of Hindooism. The last attempt of the orthodox Hindoos was the formation of a society, in Calcutta, called Dhurmo Uddipony Shobha, to revive old Hindooism in all its integrity. We used to hear, now and then, its discussions, decisions in religious matters both in English and Bengali newspapers, but it is a long time since we have heard anything about it. If it is still in existence, it must be in a state of great inactivity. The Brahminism which once made a great noise in Europe, America, and in India is becoming unpopular in the country, and declining very fast. There are a few Brahmins, here and there, but we do not hear about their aggressive movements at all. The mass of the people have no idea of Brahminism, and it is impossible for them to grasp its teachings, which are periodically changing its nature. A thoughtful observer can safely prognosticate that Brahminism cannot be the future religion of India. The Mohammedanism is getting very feeble, at least in this part of Bengal, since the death of Mowlovee Karanuttally, who used to visit this district like a prince, with a number of servants and followers. Wherever the Mohammedans used to see his first-rate green boats, there they flocked together, with rupees and pice, to honour him. His successor has not one-tenth of his influence, and, consequently, Mohammedanism is getting very cold; the power of Christianity is making greater progress among the mass of the people. We have often heard about the onward movements of the mass aiming deadly blows at Hindooism and Mohammedanism, and making progress towards Christianity. We firmly believe that Christianity will not filter down, but it will flow upwards and Christianize the whole country. Oh, how we feel—feel intensely—‘the harvest is great, but the labourers

are few.’ May the Lord of the harvest send more labourers!

“ Our Churches.

“ Our people of Shellahunya have elected Brother Simeon as their pastor. This brother is a member of the D. U. Shobha, and served as lay preacher, without any remuneration for his services, for a long time. Finding him a zealous Christian and possessing a fair knowledge of the Scriptures to teach others, the church unanimously chose him as their pastor. I conducted the recognition service, assisted by Beny and Amindo Sirdar. Simeon is a well-to-do farmer, and will receive nothing from the church for his services as a pastor. Boorydanga has also elected a pastor, named Falaram. By the united effort of the churches, a shobha (society) is formed, called D. U., and a preacher and a Bible-woman are supported, the cost of which is 204 rupees (£20 8s.). Khalishpore church, in addition to their contribution for D. U., paid their pastor 24 rupees (£2 8s.) Kuddumdych church are without a pastor, and are taught and governed by a Punchait. Begumpore church have built their new chapel, but I have not as yet received any account to tell you what they have spent for the purpose. Zhouwun, Hazrakatty, and Narricoltolah are without Christian teachers. I beg to make a fresh appeal for three preachers for the above-mentioned new places, where a few new Christian families have been scattered.

“ Schools.

“ Every year, since the schools were opened, the orderly working has been interrupted, to some extent, by the sickness of the teachers and the students. The present year is unprecedented. Only one boy appeared in the Gut Vernacular Scholarship examination during the year, but I do not as yet know the result.

“ Colporteurs.

“ The two colporteurs who are

placed under my supervision have done their utmost to be useful. They have visited many villages, preached to the villagers, and sold twelve Gospels and New Testaments.

"In conclusion, I beg to tender my thanks to Mr. Lewis and the well-to-do Christians of this Mission for helping me, by their prayers and money, at the times of dearth of food and malarious fever."

IX.—BACKERGUNGE.

Barisal.

Missionaries, T. MARTIN, G. KERRY.

Number of members, 1,311.

This low-lying district lies to the east of Calcutta; Barisal, its principal town, containing 7,684 inhabitants, being 185 miles distant. The population of the district is stated to be 2,377,433 by the census of 1872, in the following proportions: Hindoos, 827,393; Mohammedans, 1,540,965; Christians, 4,852; and others, 174. The stations are much scattered, and are found in the northern part of the district.

We extract the following from Mr. Martin's report:—

"The year 1877 will be a memorable one in India. It opened upon scenes of distress, mingled depression and rejoicing. In the south and west a famine of extreme severity was wasting and carrying off its victims. In the north, vast armaments were encamped, and a great multitude of the princes and nobles of the land were called together for the purpose of doing honour to our Gracious Queen on the occasion of the assumption by her of the title of Empress of India. In the east of Bengal the effects of the late cyclone were still keenly felt, and thousands who had escaped the 'storm wave' were struck down by pestilence. Unwholesome food, insufficient shelter, and an atmosphere made pestilent by the decomposing bodies of men and

animals, brought on cholera, and it is supposed that as many died from this disease over the area of the cyclone as by the storm itself. The storm wave did not pass over the north-west part of Backergunge, where our native Christians live; but the rice crop, being nearly ready for reaping, was much shaken and injured by the violence of the wind. The consequence was a much less plentiful gathering of the harvest than there would have been. Then, again, owing to an unusual quantity of rain in the early part of the year, that low-lying portion of the district continued under water, and vast tracts could not be ploughed and sowed. The crop this year is consequently a very partial one. We have passed over, in our visits to the churches, thousands of acres on which, in former years, might have been seen a rich, abundant crop of waving corn; but where this year there was scarcely even a blade of grass. Vast tracts presented the appearance of a great lake or sea. For some months before this partial crop was reaped, rice, the staple food of the people, was almost at famine price throughout the district, and it is feared that there will be great scarcity and distress during the coming year. If so our people will suffer most, for the plots of land which they hold are generally small, and produce not more than sufficient for their eating in good years. Hitherto they have managed to pull through without much distress or complaining.

"Of the deaths that occurred during the year one deserves special notice. On Sunday morning, the 22nd of April last, our oldest preacher, the venerable Shoron, died. The people had assembled for worship, and the old man, as usual, had taken his seat among them, though very feeble and suffering from a pain in the chest; but before the service closed he had passed from the worship below to the higher worship above. It was a solemn morning for the people of Chobikarpar. They had witnessed the transition to another world of

their beloved and faithful pastor, who had long and often declared unto them the counsel of God, and sought to lead them in the way of life. He must have been over eighty years of age when he died. According to his own account he was over ninety, but no native knows his age exactly. When quite a lad he was taken by his father from Chittagong, where he was born, to Serampore; and it was there he received what little learning he possessed. For a short time he was employed as a compositor at the Press of Serampore, and, of course, had many opportunities of knowing and hearing Carey, Marshman, and Ward. He delighted to talk of the Serampore missionaries, their works and ways, and it was pleasant to hear him. He was baptized by Mr. Ward, and soon after was appointed a preacher of the Gospel, and sent to Cutwa. He laboured there for some years, and then removed to Kudumdi, in Jessore, where for many years he preached the Gospel to the Christian and heathen population, and bore a faithful testimony for the Master. His next move was to the village of Chobikarpar, in the district of Backergunge, where he was brought by Mr. Page more than a quarter of a century ago. There he lived, a diligent worker, a faithful preacher, and a bright example, until his death. He was much esteemed by his heathen neighbours as well as by his own flock; and though he wanted the energy and judgment necessary to fit him for a leader among the native preachers of the district, yet his great age and venerable appearance made them look up to him as a father; and the manifest sincerity of his piety, his simplicity and integrity of character, and his uniform affection and urbanity of manner, commanded their respect. He was a good man, and he loved God above many. We are confident it is well with him. He has 'received the end of his faith, the salvation of his soul, and is now rejoicing with joy unspeakable and full of glory.'

"The most important event of the

year, for ourselves and the people of our charge, is the effort which we made with a view to the independence of the native churches.

"The subject of schools occupied a good deal of our attention at the meetings already referred to. How to make them more efficient, and to secure a larger and more regular attendance is a puzzle to us, and often engages our anxious thought. In carrying on school operations the schoolmasters have to contend with some of the difficulties which meet the preachers in their itineracies. At one season the children cannot go to school without boats; at another they cannot walk to school, for the country is neither land nor water, but a sheet of mud. Then, again, the rice harvest calls off both the Christian and heathen boys into the fields. And so difficulties and hindrances continue and accumulate. But the greatest difficulty arises from the apathy of the people themselves. The *vis inertiae* that we have to contend with is prodigious and appalling. It is our earnest wish that the boys and girls of the Christian community should learn to read the Scriptures with ease. Few of them advance beyond the knowledge of a little reading, writing, and arithmetic, and if they gave attention to these elementary subjects we should be satisfied. But the parents, for the most part, do not appreciate even this much. It brings no immediate and pecuniary advantage, and why should the boys spend their time at school? However, notwithstanding all these impediments, something has been done in the matter of education. During the year, fifteen schools have been in operation, with an average attendance of twelve in each school. About one half of the 180 are heathen boys, but those of them who are able read the Scriptures with the Christian boys. Four or five of the above schools are mixed, and are taught by Christian women. At certain seasons of the year two of the women go from house to house and teach the children at their own homes. Though

the attendance at most of the schools is very irregular, yet we rejoice to know that a considerable number of boys and girls have acquired the elements of knowledge, and especially do we rejoice that they have acquired the ability to read the Word of God in their own tongue.

"During the year eight boys have attended Anglo-Vernacular schools, and some of them have made considerable progress in English. Five of these boys attend the Government school at Barisal, and the other three go to schools of the same kind in the district near their homes. We hope they will continue long enough at school to make an English education of some use to them. A mere smattering of English is worse than useless, because it implies an imperfect knowledge of Bengali as well as of English, and, consequently, an unfitness for any important and lucrative position. We have had sad proof of this in the boys who left the boarding-school at Serampore years before they should have left it. Better for them to have learned no English at all. However, all have not been disposed to give up the study of English so soon. One boy who passed the entrance examination a few years ago is now employed as an assistant to the gaoler of the Barisal gaol, on a salary of twenty rupees a month, and two others, though out employment at present, were for some time in the Road Cess Office here—one on a salary of twenty rupees, and the other on fifteen rupees a month. We shall write separately to the friends in England who send us money for the education of these boys and for the support of some native preachers. At present we wish to record our hearty and grateful thanks to them for their kind and liberal help. We desire too to express our sincere thankfulness to 'The Father of all Mercies' for the preservation of our lives, for the peace we have enjoyed, and for the measure of success that has been granted to the churches. During the year, 120 men and women were

added to the churches by baptism, on a profession of their faith in the Lord Jesus Christ; and several families as well as individuals joined the Christian community from the heathen. Thus a steady increase both to the churches and the community continues, for which we thank God and take courage.

"The number of members at the end of 1876 was 1,211. Baptized during the year 1877, 120. Re-admitted to fellowship, 54. Died, 19; and excluded, 55. Showing the present number of members to be 1,311, and a clear increase of 100 during the year."

X.—DINAGEPORE.

Number of members, 77.

The capital of a district of the same name. It is about 250 miles north of Calcutta. The population numbers 1,501,924. The town of Dinagore contains a population of 13,042 souls.

XI.—DARJEELING.

The hill territory of Darjeeling has a population of 46,727 persons; and the Terai, 47,985.

No report to hand.

XII.—DACCA.

Missionaries, R. BION and
A. MCKENNA.

Native Evangelists, BABU CHAND and
BABU RAM JIBAM.

European members, 7; native members, 88.

Sub-station—Dayapore (west of
Dacca).

Schoolmaster, DINA BANDHU.

Members, 15.

Sub-station—Munshiganj (south of Dacca).

Native Preacher, UPENDRA GHOSE.
Members, 12.

Dacca, the capital of Eastern Bengal, extends for several miles along the banks of the old Ganges. It is about 190 miles N.E. from Calcutta. Its population is said to number 69,212 persons; but the entire district contains 1,851,764, in the following proportions: Hindoos, 793,789; Mohammedans, 1,050,131; Christians, 7,844.

The Missionaries report thus:—

“Dacca Baptist Sabbath School.”

“Fifty-five pupils are on the roll. There is a library which seems to be appreciated both by pupils and parents. We have just commenced the plan of speaking privately to each individual pupil about religious matters. This seems likely to produce splendid results, for it would appear that a direct private appeal is calculated to do far more to induce the individual conscience to accept Christ, and make religion a personal matter, than scores of class lessons, which certainly instruct and strengthen the intellect, but leave the will unassailed. A remark in the *Sword and Trowel* first suggested this plan, and we cordially commend it to all Sunday-school teachers. We do the same for that magazine, believing it to be one of the best that is published.

“After the European Sunday-school is over, one for English-speaking natives commences. Thirty-four are on the roll. They get books, every Sunday, from the library, together with a picture card, which is highly prized. The demand for books and picture cards is not only great, but increasing; and unless our funds are replenished, retrenchment will have to commence. Besides money, presents of books—even of old ones—and of picture cards will be gladly received. The expense for carriages to bring children from a distance is also great. We remind our readers of the inspired promise—

‘Honour the Lord with thy substance, and with the first-fruits of all thine increase, so shall thy barns be filled with plenty, and thy presses shall burst out with new wine.’ People in India are by no means so generous as they were twenty years ago. And it is certain that they are not so well off. If a return to the prosperity of former days is desired, it can be attained in no other way than by a return to the liberality of former days. For ‘there is that scattereth, and yet increaseth, there is that withholdeth more than is meet, but it tendeth to poverty.’ Giving money for stained glass windows and the like is giving to the rich. ‘And he that giveth to the rich shall surely come to want.’ (Prov. xxii. 16.)

“The strong point about our school is the possession of a good staff of teachers—one of the most difficult things to get in India. Subjoined is a list of their names:—Miss Robinson, Miss Craig, Miss McKenna (from 1878), Miss McNeil, and Mr. W. Bion (who has just left for Monghyr).

“For the valuable aid that the teachers have rendered, thanks are due from the superintendent, W. B. Livingstone.

“Nothing of particular interest has taken place in connection with the work of preaching the Gospel in the various bazaars in Dacca. We have almost invariably large crowds, who but seldom disturb us by disputing the truth of what we say.

“Baptisms.”

“Four persons, two men and two women, have been added to our native church by baptism. One of them is a Mohammedan Munshi, who, after prolonged investigation of the Bible and the Koran, has declared his belief in the doctrine of salvation by Jesus Christ.

“Scriptures Sold.”

“On our different journeys, particularly in the various out-stations in the Mymensing and Cachar districts, about 6,500 copies of the Gospel and other parts of the Bible have been

sold. Not one has been given gratis.

"The manner in which the Gospel has been received on our numerous tours, has, as a matter of course, varied as much as the people themselves vary in the different parts of Eastern Bengal; but on the whole, it cannot be gainsaid that a general knowledge of Christ and His doctrines is, year by year, on the increase.

"Scriptures are more readily bought than in former years, but the sale is by no means uniformly good. To give an instance of this.

"On our tour to the north of Dacca, at a large market called Kalia-koer, not a single gospel could be sold, while at the market at Balaganj (Silhet district), three of us had hard work to supply the number of applicants for books. A mahajan had allowed us the use of his compound, but when crowd after crowd pressed in, he urged us to take our departure. This was, however, almost impossible, for the people would not move, and, at last, the mahajan and his men had to drive them out by main force: we too had to move with the stream and to make our retreat in a rather undignified manner.

"Similar eagerness to buy copies of the Gospel was witnessed in the Silhet district such as Gobindhaganj, Muckigau, Satbag, and Munshi-hat.

"The most indifferent listeners were found among the ignorant and bigoted Mussulmans in the north of Dacca and in parts of the Silhet district.

"During the rainy season, Upendra Ghose, the Munshiganj preacher, was for four months continually on the move, preaching the Gospel in very many markets and villages between the Padma and Dulaseerri rivers, and his work seemed very hopeful in some places.

"He also visited Serajdabad repeatedly, but found no change for the better among the Sree Nath's disciples."

XIII.—TIPPERAH.

COMILLAH.

Native Evangelist, RAM KANTA DASS.

Number of members, 19.

Tipperah is a large district S.E. of Dacca, and contains a population of 1,533,931 persons. The chief city, Comillah, has 12,948 inhabitants.

This station, with the village of Saheb-nagur in the hills, is worked by the missionaries of Dacca.

XIV.—MYMENSING.

Number of members, 14.

Mymensing, to the north of Dacca, is a very populous district, containing 2,349,917 inhabitants. The chief city, of the same name, has 10,068 residents.

Native Evangelists, GUNGA CHARAN DASS, NATHAN (Shambhuganj), RADHA NATH, and PRASANNA KUMAR CHUCKERBUTTI.

Colporteur, RAM DAYAL.

"Early in the year, Prasanna Kumar, and the Garo preacher, Radha Nath, settled down at Tazpur, the place that was so full of promise at the end of last year. Houses for the preachers were erected; the work among the Garos begun; five of them were baptized, and all went well for a time. After a few months, however, a change took place.

"Cholera and small-pox broke out, and some of the Garos of the village fell victims to these diseases. This so alarmed the rest, that they removed to some other place in a body, leaving only the Garo Christians and the preachers behind.

"Then the new preacher, Prasanna Kumar, fell so seriously ill of malaria

fever that he had to be removed from Tazpur to Mymensing, in July. Thus Tazpur had to be abandoned as a sub-station. But more distressing events followed.

"Charges of dishonesty having been proved against a Hindoo convert and three out of the five Garo converts, they had to suffer for their misdeeds in prison. Sad and painful as this is to report, we must not shrink from publishing the dark side of the work. We are confident that such disheartening events will awaken prayerful sympathy among the true friends of missions.

"The district of Mymensing has been worked on every side; the itinerancies both of the preachers of Mymensing and those of Dacca, to say nothing of my own, have been frequent and extensive."

CACHAR MISSION.

Station—Tarapur.

Native Preachers, RADHANATH DASS, LALLIT MOHUN DASS, and GOCUL MANDAL.

Number of members, 7.

"The first half of January, 1877, was spent in preaching the Gospel daily to the multitude of various tribes and classes assembled on account of the mela at Silchar. Having the Tarapur as well as the Dacca preachers with me, we were generally able to occupy three different parts of the mela at the same time, having day by day from one to two hundred hearers at each place.

"Very many gospels were sold and carried to the different villages and tea gardens.

"Besides the mela, other places were visited during our stay, such as Jaynuggur, Dolu, Rampur, Kalinuggur, and Barkhola.

"During the past year the native preachers had carried on the work, not only in the surrounding markets of Silchar, Ukeel-bazar, Jaynuggur, Kalinuggur, Mazimpur, Dolu, Karael,

Rampur, and Burkhola, but also in Hylakandee and the markets along the Barak river as far as Budderpur, also to the east of Silohar as far as Luckipur.

"On these two tours, namely, to Hylakandee and Luckipur, hundreds of gospels were sold.

"The demand for books is no longer so great in the neighbourhood of Tarapur, but that is not to be wondered at, considering that the novelty of the thing has worn off and that most of the reading men in that quarter have been supplied. There cannot be the least doubt that by the constant publishing of the Gospel in the markets and in the various tea-gardens, many of the coolies have obtained some knowledge of the true Saviour.

"Three of them in a tea-garden, near Burkhola, expressed a wish to join the Church of Christ by baptism, but we found it advisable to let them wait a little longer.

"There is now a chapel at Tarapur in which Bengali service is held every Lord's-day. This is often attended by the Hindoos of the village, and we hope will in time prove a blessing to many.

"On New Year's Day more than twenty Hindoos and Mussulmans dropped in whilst I was conducting a Bengali service there, and most of them remained to the close.

"At Tarapur, too, there are a few who give hopes of eventually following Christ.

"From 1878 this Mission will be carried on by our former colleague and fellow-labourer, Mr. Allen, who with his family will settle down at Silchar.

"He will have reached the station by the end of January, for we met him near Inatganj, on the Kuseeara river, on our way down.

"Now that a missionary will reside on the spot, there is every prospect that this new Mission will be carried on much more efficiently than it could be from such a distance as Dacca."

STATIONS AND CHURCHES IN
NORTHERN INDIA.

I.—MONGHYR.

Missionaries, T. EVANS, E. JONES.

Number of members, 88.

A town of 59,698 inhabitants. It lies on the southern bank of the Ganges, 300 miles N.W. of Calcutta. The district of Monghyr contains 1,812,986 persons, of whom the Mohammedans number only 182,269 souls. The district contains 1,142 Christians; the rest are Hindoos.

The Rev. T. Evans writes as follows on the Mission Work in Monghyr in 1876-77 :—

"In our English work there has been no change worthy of note since last Conference, and since Mr. Jones's departure to Benares I have found it difficult to attend to the two English services here and the Sunday evening service at Jamalpore. I have, however, been able to carry on both with the kindly assistance of friends, and especially the valuable help I have received from Mr. Jones, the worthy senior deacon of the church at Monghyr, who is ever ready to do all he can for the Master. The English services at Jamalpore are well attended by railway people, most of whom are young Scotchmen, who went nowhere on the Sabbath until we opened a service there, and though as yet we have had none who have made an open confession of their faith in Christ, yet there is reason to believe that good impressions have been produced.

"At Monghyr, three have been baptized—one an intelligent Babu, from Calcutta, who for some time promised well, but who evidently had not been rooted in the truth, and, therefore, when trouble came because of the Word, he fell away. The other two are consistent followers of Christ, and likely to be of use in the Master's service.

"In the native Christian church we have had fourteen baptisms from

among our Christian community, and, with one exception, they all appear to be true and faithful followers of Christ. I am also happy to be able to say that peace and concord have prevailed in the church, and that the conduct of the members has been, on the whole, very satisfactory.

"The young men of the native church have started a '*Dharam Gayan Sabha*,' or a sort of Christian Association, which has done much good, and weekly addresses have been given on a great variety of religious and social subjects, which, no doubt, have proved both interesting and profitable.

"There is also a good Sunday-school in connection with the native, as well as the English church, and a Bible-class for young men.

"For the last five months I have conducted a theological class for two hours daily, and I have good reason to hope that this labour has been productive of good fruit. A variety of Biblical subjects have been carefully considered, *Dohās* and *Chawpdees* have been committed to memory, Hindooism has been examined, grammar has been studied, the *Ramayan* read, and weekly papers have been written on various useful topics. One subject especially has been carefully considered—the conversion and labours of the Apostle Paul. I offered three small prizes for the best essays on this subject. Ten papers came to hand, in Hindi and Urdu, about six of which were very fair productions, but two of them are so good that I intend having them printed, one in Hindi, by Rām Singh, and another in Urdu, by Samuel Bhondu.

"Perhaps the most interesting movement in our mission work in Monghyr during the past year has been the opening of no less than five bazaar Sunday-schools for Hindoo and Mohammedan children. This work was commenced by my wife in the house of a native Christian in the bazaar, where Mohammedan girls were the pupils. Gradually the movement expanded, so that now we

have bazaar Sunday-schools in five different places, and over 200 children attend them, who learn to sing Christian hymns, commit to memory a good catechism in Hindi, and passages of Scripture. The children are especially pleased with the singing, and they are known to teach their parents at home, and other children in the bazaar, to sing our hymns. As many of our hymns were not adapted for children, a new Hindi Child's Hymn-book has just been compiled, containing a selection of some old hymns interspersed with new ones, especially adapted for children.

"I regard these bazaar Sunday-schools as a most promising feature in our work at Monghyr, and we hope to go on still, and open up at least three more. The teachers are volunteers from among our young Christian converts, who are gathered together to a social cup of tea by Mrs. Evans on the first Monday night in every month, when the work is talked over, and prayers offered for its success, and singing practised. Children who learn well are rewarded with books, or a few pice, which is a means of stimulating competition and assuring attendance.

"Another new feature in our Monghyr Mission has been the employment of native Christian women as Scripture-readers to the poorer families of Hindoos. These women get free access into a number of poor women's houses, and read the gospels and talk about the Saviour; what the results will be, time will tell. It is but fair to state that both the bazaar Sunday-school and the Bible-women's work owe their origin to my wife, who takes a practical part in the work, and is greatly interested in it.

"The *Zenana* work has been patiently prosecuted by Mrs. Deverell and *Komal*—my wife doing what she can to aid in it. There have been some interesting instances of Bengali women who have shown a desire to know more of the Way of Life, but no cases of actual conversion.

"Bazaar preaching has been carried

on, as usual, but, as far as we can see, with no practical results. There is one change we have made, and that is to hold night meetings twice a week in our bazaar chapel, where, at times, we have large numbers, and a quiet service. On one or two occasions we have had temperance meetings for the bazaar people, and several have taken the pledge, both Hindoos and Mohammedans.

"In the cold weather both Mr. Jones and myself have been out at melas, and in the villages, and some thousands of Scriptures and tracts have been sold to the heathen.

"We have lately published an edition of 3,000 copies of the history of the conversion of our good and worthy brother, Bhai Haran Dass, who is engaged as a colporteur, and I think it is a book that will take well. It is printed at the request and by the liberality of our generous brother, Mr. Dear.

"My tract on idolatry, *Moorat Moodgar*, is about ready, and will contain a number of facts from ancient Hindoo authority against idol worship.

"I have only to add that we have now a good English day-school for our native Christian lads and other Christian boys; for this also we are indebted to the generous liberality of Mr. Dear, but we hope, in time, the school fees, with a grant from our mission funds, will be able to meet the expenses, which are about 250 rupees per month."

II.—PATNA.

Missionary, D. P. BROADWAY.

Number of members, 13.

Patna is situate on the southern bank of the Ganges, about 320 miles N.W. of Calcutta. It is largely inhabited by Mussulmans, and the entire population is said to number 158,900. The district contains 1,559,638 inhabitants.

From Mr. Broadway's report:—

"We have done all that the Lord enabled us to do during the year,

both among natives and Europeans, in the city and outside it. We consider it unnecessary to lengthen our statement by reiterating on every occasion the kindness we have experienced, and the attention the Gospel has met with, from people of every rank and caste. We have been satisfied in every instance; and as we inculcate doctrines that are opposed to all other existing creeds, the kindly feeling evinced towards us is a matter of vital significance in favour of our work.

"We have regularly addressed crowds in the open air. We have visited and received visits on religious matters. During our open-air addresses, if any aphorisms have been quoted from the systems observed by our hearers, some have made the addresser understand that those doctrines were known by them and have desired him to let them have the Gospel. We have sometimes met with opposition, especially from strangers and those who are unacquainted with us, and by whom the force of the Gospel arguments was still unfelt. Opposition from such men was a mere attempt to defend or extol their own doctrines, evidently with the desire of overruling the effect of ours, and was easily silenced by censures from other listeners disinclined to be interrupted in the course of the address.

"Our Mohammedan neighbours have recently commenced to manifest friendly feelings towards Christianity. There is a somewhat extensive religious investigation in progress among them. A few *moulvies* and learned men are engaged in it. They procure at their own cost expensive English and Vernacular Christian books for the purpose of furthering their research, and frequently refer difficult passages to us for explanation.

"One of the number of these men has written an elaborate and able pamphlet, to question Mohammedans in general respecting the non-reception of the Scriptures by the community, and the widespread

insinuation concerning the corruption of them by their advocates and also the cancelling of them. He desires to know their authority on these grave points, but none have presumed to answer him.

"Our fellow-helper, Moulvie Imám Masih, has obtained a very prominent standing among the Mohammedan community. Instead of being biassed against him for having forsaken their faith to be a witness for Christ, they court his friendship, visit him freely, and invite him to their houses. They respect him, not only as a scholar, but as a competent religious teacher, and often engage him to analyze texts from the Bible and the Koran, and do not despise the construction he gives of them. The continual religious agitation in progress among the Mohammedan population in this city renders his services invaluable, and we trust his efforts will not prove unfruitful in the place.

"The friendship alluded to has at length cemented itself so far, that a *moulvie*, despite the remonstrances of some of his bigoted friends, has given to one of our young assistants free lodgings in his dwelling house and in the same compartment with his son. He has moreover not hesitated to give the youth suitable hints to help him in his work. Owing to this circumstance, we received a very boastful challenge from a *moulvie* of Gazeepore. The place of meeting was crowded. Our colleague, Moulvie Imám Masih, opposed him. The Gazeepore *moulvie* seemed to despise the starting of the discussion as something beneath the magnitude of the subject, which treated on the Lord Jesus Christ being superseded by Huzrat Mohammed according to certain passages in our Scriptures which he produced. But he was surprised to find himself irrecoverably overthrown in a most simple and summary way. The failure on his part caused a murmur among his followers, and some were inclined to be rude. The *moulvie*, however, was honourable enough to

insist upon order being observed and his antagonists treated with the respect due to them as religious teachers. He dissolved the meeting by pleading that he had to attend to some devotional matters, which is their usual plan of getting out of difficulties. We were informed by some unbiassed parties who were at the meeting that after we left he said he had held several open controversies, but had never been so absurdly defeated by the Gospel. We never expected such a confession, but for all that he will not accept the Gospel. The man belongs to a class of Mohammedan divines who pretend to possess certain supernatural gifts and power over spirits, and so forth. They are in the habit of going from place to place making disciples, and although they are known impostors, still the infatuated people allow themselves to be deceived by them. May the Lord have mercy on such people, and overthrow the soul-destroying system—soul destroying, in permitting uncontrolled carnality, hatred, sedition, and rapine—declaring God to be the Author of these dreadful outrages—teaching that they are to be done in His holy name—claiming for itself the term, Islam, and holding out to its advocates free admittance into the regions of eternal bliss. Islam is an excellent Arabic word, signifying to lay down the neck in God's cause, not to kill, but to be killed for it—to cherish and make peace. The lexicographers—who, of course, are professors of the system—say the word Islam means being a Mussulman, and hence there is no difference in the purport of the words, though the latter is a purely Persian word. Even admitting, without any regard to their derivation, that the words of the two different languages mean one and the same thing, still, according to the meaning, they cannot be at all applied to this system, but to that which requires its adherents, not to put to death others, but to die themselves in God's cause if necessary—not to war and fight about it, but to

seek peace and pursue it. Such are the people who have a claim to these terms.

"The community has begged or monopolized the terms contrary to the doctrines in Mohammed's Koran, as the following quotations will show.

"War is enjoined you against the infidels; but this is hateful unto you: yet perchance ye hate a thing which is better for you, and perchance ye love a thing which is worse for you: but God knoweth, ye know not."

"But they who believe, and who fly for the sake of religion, and fight in God's cause, they shall hope for the mercy of God; for God is gracious and merciful." Sura Baqar or Cow, chap. II., Sale's Translation, page 25.

"Let them therefore fight for the religion of God, who part with the present life in exchange for that which is to come; for whosoever fighteth for the religion of God, whether he be slain or be victorious, we will surely give him a great reward." Sura Nisa or Women, Sale's Translation, page 69.

"These are Mohammed's doctrines, and not what the term Islam implies; the adherents, therefore, of the system should not call themselves Islamees but Mohamdees.

"The Hindoos are far more advanced in religious knowledge, and also far more friendly to us. A certain young man, of the Kaisth caste, came forward a few months ago and was baptized by Imam Masih. We found him a promising character, and expected he would hereafter turn out a useful hand in the mission; but we soon discovered he could not remain here with any comfort owing to the interference of his friends, and it was therefore considered advisable that he should go and seek a living for himself elsewhere. After he left us, his evil-intentioned friends, as is usual in such cases, endeavoured to calumniate him and to charge him with having absconded from the place. This they did in ignorance perhaps of their actions having caused him to leave us, and of the fact of

his not having done so without first obtaining our consent, and being supplied by us with means to help him. When they came to the knowledge of this, they had no more to say against him.

"At Durbhunga, a Parsee came up while we were addressing a large crowd, with the object, doubtless, of making himself conspicuous by ridiculing our doctrines. It pleased a few of our hearers, and they chimed in with him, much to the annoyance of the rest, who wished to know what we desired to tell them. The Parsee continued to provoke the speaker rudely, until he was asked by him to which class of God's animal creation he considered himself to belong. The nature of the question made him look up with surprise at the speaker and answer him by saying, that as it was evident enough he was a man possessing an intelligent soul in common with the human race, he must, therefore, belong to the rational class. The speaker stated that he could see what he was in form and figure, but the extraordinary absence of rationality in his remarks had raised doubts in that identical respect, and proceeded by asking him what he thought of his soul, whether it would cease to be on the dissolution of his natural body, as was the case with other creatures; if not, what hope he entertained as to the future. He said his soul would live after being disembodied, and he hoped it would be in a far more exalted and happier state than in the present world. Good, added the speaker; but asked whether he did not consider himself an offender against God and under the wrath of His justice; if so, how he expected to get over the difficulty in order to attain to a far more exalted and happier state. He said, yes, but he atoned for his offences daily according to his own religion. To atone according to one's own religion, added the speaker, will not do, it must be according to God's appointed way. He wished to know what that was, and the way of salvation through Christ was ex-

plained to him. He said, of course, a medium was necessary, and in his religion fire was the medium, as Christ was in ours. He was told that no created element or being could stand in Christ's stead; and those who ventured to place any beside Him were wicked, and God would by no means acquit the wicked, but cast them into a lake of fire. What! he inquired, into a lake of fire? Yes, was the answer, into a lake of fire, rendered beyond degree afflictive, by being combined with brimstone. He looked alarmed, and gave up the discussion. The few who had sided with him were disconcerted by his failure and sad appearance.

"Just then a Brahmo stepped forward and said, 'Sir, in your conversation with the Parsee you have been advocating the necessity of a vicarious sacrifice.' 'Most undoubtedly,' was the answer; 'that is the foundation-stone of Christianity and the hope of Christians. He said it was not allowed in his religion, and it also seemed an absurd doctrine, for reason dictated that every man must stand for himself. This assertion threw him on the defensive, and he was desired to explain, as a professor of a religion destitute of so essential an ingredient, how, being an offender, he hoped to appease the offended, and be reconciled to him. He said, by fasting and praying. These acts were, of course, flung back at him as proving the necessity of the doctrine in question, inasmuch as they virtually stood in the place of a vicarious sacrifice. In order to overcome this difficulty, he said he would give up these acts, and henceforth simply direct his desire to God for acceptance. But it was shown that even this would establish the same doctrine. Another of the community then censured his co-religionist for meddling with us, stating that Brahmoism was the essence of Christianity. In answer to this, it was stated that Christianity was the quintessence of Divine revelation, and like gold, that would stand the blast of the furnace to any

extent, and still be nothing more nor less than gold.

"The next day the Parsee met one of our party, and told him that the conversation he had had with us made him feel very unhappy. He was advised to improve the feeling. Oh! that the Lord may enable him to do so ere it is too late.

"In addition to other work, we have not omitted to attend the various melas that are held at different periods of the year in the city and its suburbs. Peasants are fond of visiting these places, evidently more for recreation and to make purchases than for anything else, and generally swell out the assemblies. They are not tainted with practices peculiar to a native city, and are an interesting lot. Some of them are exceedingly quaint in their remarks, but, as a rule, they never disregard any statement touching on the salvation of the soul; and had they not been rendered superstitious by having mysterious dread-inspiring fables impressed on their minds from early life; and had their imagination, which their teachers take advantage of to keep them tightly in hand, not been so weak and easily worked upon, there would be little or no difficulty in persuading them to accept the Gospel.

"The Sonopore Mela was thickly crowded on the last occasion. The presence of our Lieutenant-Governor and the holding of the Durbar on the spot served materially to increase the influx of people. Messrs. Evans and Greiff, and two native preachers, came on as auxiliaries to our staff. All hands were vigorously employed in disseminating the Gospel in the usual way as long as the mela lasted, and we trust that the good seed thus sown in the hearts of thousands will take root, spring up, and fructify to the glory of God.

"There was a check in the sale of books nearly all last year. This, however, may be owing to the increased number of colporteurs who have been traversing the district, and thus giving the people larger

opportunities to supply themselves with enough books for the present.

"We have often had the gratification to find our books being read both in the city and the district.

"A Sookul Brahmin was in the habit of reading the Gospel and Mr. John Christian's hymns in the verandah of his house facing the public road. When his neighbours found him so engaged they went and sat by him to hear him. He carried this on for some time, and the result was that his sons were convinced of the truth of the Gospel. On discovering this, he threw the books into the street. The youth who was at home told him they were too precious to be used in that way, and he gathered and brought them in. The father objected seriously; but it appears the fear of subjecting himself to the Desecration Act proved a check in keeping him from throwing them out again. He now commenced to exercise a systematic course of severity to induce the youth to give up his views, but it only served to make him more determined to hold to them. At length the youth came away to us; and as he did not return home as usual after his engagements abroad, his father apprehended he had come to us and followed in search of him but the youth escaped the search. The disappointment in not finding his son made the father frantic. We told him we had often in passing and re-passing his residence noticed him reading the Scriptures for his own edification, and on some occasions reading and explaining them even to others, and that we were under the impression he was a believer in the Lord Jesus, and therefore not a little surprised at the conduct he was manifesting in the case of his son. He said that what he had done was all right, but an open avowal of the belief would eject them from their caste, and, depriving them of all its benefits, launch them into absolute beggary at once. He would listen to no remonstrance, but shot away from us, and with the aid of some policemen secured the youth, and

sent him away from the place. About a fortnight after this occurrence the youth wrote to us from the Mookama Railway Station, begging us to help him out of his difficulties. Imam Masih went off by the first available train with the design of taking him to Monghyr and placing him with our friends there, but he found him under close surveillance. He pointed out the impossibility of doing anything for him owing to the way in which he was situated, without risk of some disturbance. The youth said he could see through it, thanked him for his trouble, and said he would wait and endure as long as it was necessary; that he was a believer in the Lord Jesus; and that, despite the action of his opposers, he would avail himself of the first opportunity to cast in his lot with His people. This is the great difficulty in the way of our operations, and the Lord only can remove it.

"The usual Hindoostani Christian services have been held at the mission house, and the week-day evening meeting at our dear old friend Mr. Fraser's house, by Imam Masih. A few Mohammedans and Hindoos have occasionally attended these services.

"The Rev. W. Greenway states:— 'The interesting, joyful, and important work of preaching the Gospel to the heathen has been carried on by brothers McCumby and John, as well as myself, during the past year. This description of work is more in accordance with my views and wishes regarding missionary duty, than preaching to an English congregation. Indeed, I prefer preaching to a heathen congregation, than to a body of nominal Christians. For to the heathen, you can proclaim the love of Christ for sinners in dying to save them. But to the nominal Christian, your preaching assumes the sound of the old, old story destitute of all its charms.

"In our work in the bazaars and streets, we have met with opposition as well as success. Some persons have endeavoured to hinder our work by raising objections, while others

have been satisfied. I have observed the displeasure of our hearers when Christ and His cross has been preached to them as the only way of salvation; while I have also witnessed in others listening to the same truths, a satisfaction or hope that there does exist a way of being pardoned and saved with which they have heretofore been unacquainted. We cannot point, it is true, to *visible* converts; yet we may reasonably conclude that the truth, by the grace of God, has forced itself upon the minds of some who shall eventually be saved. How is it with congregations composed of nominal Christians? How few (if any) of them bring forth fruit for the time being. Should we expect it to be otherwise with crowds composed of Mohammedans and Hindoos? Nevertheless, let us anticipate, in both cases, the period when it shall be said of one, "This man was born here;" and of another, "That man was born there."

"This train of thought has passed through my mind, owing to a circumstance that has occurred within the past year. I allude to the death of an individual named Dipchand. It is true he did not openly embrace Christianity. But we are sure, at the same time, that he appreciated the Lord Jesus Christ for having become incarnate, although the Son of God, and for having made a full atonement for our sins by His obedience and death. He often expressed himself to that effect to those of our hearers who objected to Christ and His cross. What hindered him from casting in his lot with us, he used to tell us, was simply the claim his wife and children had upon him for their maintenance. He was suddenly attacked by cholera, of which he died, so that we had not the opportunity of seeing him at the hour of his death. But our hope is, that he looked to the sacrifice of Christ, the Lamb of God, as he passed through the dark valley. May it have been so. Well, if this one soul even has been saved, our labour in the Lord has not been in vain.

“I would also make mention of another poor soul, named Jagjiwan. He has been visiting me for nearly three years. He was with me for ten or twelve days only a month ago. He hesitates to be baptized and to partake of the Lord's Supper, while he openly declares his faith in the Lord Jesus Christ. He does so in the presence of my Mohammedan and Hindoo servants, as well as before strangers who may be present. He declares that he worships the Lord Jesus Christ, and prays to Him alone; that he depends upon His sufferings, death, and atonement for salvation, and acknowledges no other Saviour. He plainly states that he abstains from baptism and the Lord's Supper because his wife, sons, nephews, and their children would discard him altogether if he observed these ordinances. And he adds that he is not so encouraged by the generality of Christians as to expect much sympathy from them. Under these circumstances, he still feels assured that the Lord Jesus will save him. And who am I, to say that He will not? Are there not many professors of Christianity and religion, who have their own private reasons for not being immersed? Where is the difference between them and Jagjiwan?”

“The departure of our brethren in H.M.'s 109th Regiment from this station has been much felt by us. The regiment arrived here in January, 1874, and left us in November, 1877, having remained with us nearly four years. There were only a few on the Lord's side when the regiment came to Dinapore; but during its sojourn amongst us thirty-eight of their number joined our church by immersion. All who are concerned for the salvation of souls, and feel interested in the welfare of the army, will rejoice with us. But, as I have already said, the separation was painful; for we had enjoyed much social and Christian intercourse with our brethren, as they kept gradually joining the church. A few only have remained in India,

the large majority having proceeded to England. Our fervent prayer for them is, that they may be kept faithful unto death, and receive the crown of life.

“The 109th has been relieved by H.M.'s 65th Regiment, which came into the station simultaneously with the departure of the former. I am happy to say that our public services are well attended, and our prayer-meetings or Bible-classes also. An officer of the regiment conducts a Bible-class every Tuesday and Friday evening. There are a few true Christians among the attendants, of whom two have already been immersed, likewise one from the battalion of the Royal Artillery that has just arrived. May the Lord's blessing rest upon us all!

“We state with pleasure and thankfulness that, since the arrival of the 65th Regiment, we have been favoured with the help of Messrs. Jordan, Rouse, Evans, Fordyce, and William Wenger—particularly with the valuable aid of Mrs. Rouse, who was actively employed in doing good. And we have reason to believe that a good work has been done by her. I think I can discern several individuals, four in particular, who will bless the day they saw and heard her. May the good seed thus sown bring forth fruit to the glory of the Redeemer!”

“We are still unable to show many accessions to the Lord's Church by baptism as a token of success. We have, however, much to encourage us by assurances in another form that our labour is not in vain. A growing dissatisfaction among the people with their own doctrines, and a leaning to those of the Gospel, are beginning to be evinced. In our audiences we have found very few against us, and of late we have hardly known an instance in which we have been holding forth, when some have not boldly stated their opinions on the consistency of the doctrines and the vastness of the offers contained in the Gospel. A few years back such statements were rare, and if

any did perchance venture to make them, they created commotion in the assembly, and often stopped the work for the time. The silence of the people observed now on these occasions signifies that a favourable change is in progress among them. These indications have evidently made the *moulvies* and Brahmins anxious, and stirred them up to activity. The people of both classes, however, are beginning to discover that their anxiety proceeds more from selfish motives than from any actual regard for the spiritual welfare of their adherents or the glory of God.

"We desire to offer our best thanks to our friends for having again provided us with means to meet the local requirements of the Mission, and to ask them kindly to uphold us in our work as they have heretofore done, for the good of souls, and the glory of the loving Saviour, who will not forget their interest in His cause when He comes to make up His jewels on the great day."

III.—DINAPORE.

Missionary, W. GREENWAY.

Number of members, 88.

Dinapore is a few miles west of Patna, and contains 61,300 inhabitants. It is the seat of the military authorities for the district. Bankipore lies between Patna and Dinapore, and contains 72,746 inhabitants.

Mr. Greenway writes :—

"At the close of 1876 our church numbered 88 members : Europeans, 75 ; natives, 13. During the year 1877 we had an increase of 13 members by baptism, all Europeans. Aggregating 101. But owing to removals our number has been reduced to 55 : Europeans, 45 ; natives, 10. The removals amounted to 46 in number, of whom 37 belonged to the Queen's infantry and artillery regiments which have left the station, or Dinapore.

"I am happy to say that we have a pleasant prospect before us, by the

fresh arrival of H.M.'s 65th regiment, and another battalion of artillery. The number of attendants at our chapel is increasing. On the first Sabbath-day of the new year, Brother Jordan, of Serampore, who was here, baptized two persons—one a European and the other a native. Mrs. Rouse is here, and is doing a *good work*. She conducts a prayer-meeting every evening in the chapel, by which means the men of the regiments are attracted. During the past year we have had Mr. Rouse, Mr. W. L. Wenger, Mr. Halham, and Mr. Jordan to help us.

"Brother Evans, of Monghyr, preached last Thursday evening, and we expect Mr. Fordyce will conduct the services next Sabbath-day—tomorrow. There are two more candidates for baptism, who belong to H.M.'s 65th regiment."

IV.—BENARES.

Missionaries, H. HEINIG,
W. ETHERINGTON, D. JONES, *pro tem*.

Number of members, 17.

The most sacred of all Indian cities. It stands on the northern bank of the Ganges, about 430 miles N.W. from Calcutta. During festivals the population is said sometimes to reach 600,000 persons ; but its ordinary inhabitants number only 175,188. It contains 4,000 Hindoo temples, as well as many mosques.

Mr. Heinig reports as follows :—

"As every one is familiar with the reports of the dire famine in various parts of India, I will only add that we, here in Benares, have likewise felt, and still feel, the high price of provisions, especially in reference to the orphans under our care ; hence, with feelings of sincere gratitude to our kind and benevolent friends who liberally assisted us, we are again assured that God in His holy habitation is indeed the Father of the fatherless.

"Preaching among the natives has been encouraging so far that they in-

variably listen with much attention ; though at times some of them raise objections, yet they are fully answered by decisive proofs from their own books, which sufficiently explain our Lord and Saviour's origin, His Incarnation, and the work of salvation, which the people cannot and do not gainsay, but acknowledge the truths ; whilst on the other hand all their books tell them that clinging to idolatry, practising austerities, going on pilgrimages, &c., cannot secure unto them final bliss ; notwithstanding, it is painful to know and to see that they are intent in worshipping the creature instead of the Creator ! The simple reason is that the majority of the people are ignorant, and their priests and teachers, blind leaders of the blind, are doing all they can to keep them in the fetters of ignorance, in order to get their livelihood, and, should any doubt, they threaten them with awful curses. However, all this is not discouraging, nor is it any reason why we should take off the hand from the plough ; all that is necessary is more earnest prayer for ourselves and for the millions of perishing people ' without God and without hope.' Oh ! pray for us at all times that, through the Holy Spirit, utterance may be given unto us to preach more fully the blessings of the Gospel, not with enticing words of man's wisdom, but in the demonstration of the spirit and of power.

"We thank the Lord that He has put it in the hearts of so many ladies to visit the Zenanas, who do all they can to bring the truths of salvation nearer home, that is, where no male preacher ever dares enter ; we pray that God may abundantly bless their self-denying labour, as well as that of the female teachers in the girls' schools, that thus young and old may come to the knowledge of the true and living God, who will have all men to be saved and come to the knowledge of the truth as it is in Jesus.

"The year 1877 will long be remembered by all who sojourn in India.

During thirty-nine years I do not recollect any such year in which the usual rains have been almost entirely withheld, with the exception of here and there occasional slight showers, which were not sufficient to moisten the ground to such an extent as to induce cultivators to plough their fields. Though we have had years in which the rains did not come in the usual season, yet they came at last, and thus all apprehension of scarcity of provisions subsided ; but this year, the heavens being unclouded, the heat was intense, which, while preaching in the city, affected me almost as much as last year ; even our dear brother Jones suffered from it. Our esteemed doctor recommended the use of iced water, to cool the system, which had the desired effect. Thus, through God's mercy, we have continued unto this day.

"Itinerating has been limited during the year to visiting the melas at Allahabad and Balliya. In fact, there is no urgent necessity for going about in villages, because the villagers are generally engaged during the day, and cannot be had to listen to the Gospel message, and because Benares is itself a large itinerating city, to which, during the year, people from provinces such as Bengal, Central India, Deccan, and Oudh, and from many towns and villages, come to bathe in the Ganges and worship idols, especially when eclipses of the sun and moon occur ; and, indeed, the labourers for such a city as Benares are very few. We have excellent preaching places—i.e., shops hired for that purpose, which people going into the city must pass ; hence, all the year round we have good congregations, who stand and listen to the Gospel messages.

"Another annual gathering takes place not far from our mission premises, which is the most painful and saddening of all the native religious fairs. A multitude of people gather before a tank of stagnant water, where they are ordered by their priests to make little balls of rice, boiled in water, or flour and water, for the

purpose of delivering their deceased ancestors from the demon's power. The place is called 'Pisach Mochan.' The people testify by this act that all religious performances undertaken during the lifetime of their departed relatives have proved of no avail ! It is heartrending to see how idolatry has so completely perverted the minds of the people, even of the most educated ! Yes, they have eyes but see not, and ears that hear not ; and yet the promise is sure, and has ever been so, that in that day shall the deaf hear the words of the Book, and the eyes of the blind shall see out of obscurity and darkness, and the whole earth be filled with His glory ! Oh, pray for us that the Word of the Lord may have free course and be glorified, even as it is with you !

"In the beginning of the year I and my native evangelist went to the Allahabad Mela, but I am sorry to say that this time the bathing-place was very difficult to reach ; the Ganges had much receded, hence the conflux with the Jumna River could only be reached with great difficulty ; besides, the constant rains had made the whole place very swampy, so that we had to walk ankle-deep through marshy ground to the large Presbyterian mission tent, which was erected on the only available high ground ; in which tent the people generally assembled to whom the message of the Gospel is preached.

"In the month of September the Balliya Mela took place. The arrangements made at the mela were this time very convenient in every respect, just as in bygone years. The chief road was above three miles in length, lined on either side with tents, in which a variety of things were stored for sale. Our tents, namely, those belonging to the Rev. Mr. Ziemann and myself, were erected under a clump of trees, in front of which was our pulpit—i.e., an upturned box—upon which we, namely, Mr. Ziemann, myself, and two native preachers, stood, preaching by turns, from six in the morning till evening, to large crowds, who listened with

much attention for six days. The number of people present on the bathing day, at full moon, was at least above a million from all places, from Benares down to Bhagulpore. I may here also mention that several respectable Mohammedans joined us in testifying to the truth of the Gospel we preached before the Hindoos, which testimony made a great impression on the crowd of listeners.

"It was a real pleasure to address and to show to those people, even from their own books, that there is no salvation in any other, except in and through Jesus Christ, beseeching them to believe in Him, who loved them and gave His life a sacrifice for their sins, as it is written in their books.

"It was unusually hot for this time of the year, hence we did not expect such a vast multitude. However, on our way home it was sad to see, as far as the eye could reach, nothing but barren fields, which, for want of rain, the people could not cultivate ; hence cattle they could spare from field work were brought to market for sale.

"Hindustani Services

have been regularly conducted twice on Sundays, and once on Wednesday afternoons. During my severe indisposition, our evangelist, Joseph Chuttree, conducted these services. The attendance varied from thirty to thirty-five. I am sorry to say I could not have a Sunday-school for the orphans under my care as in former years, as the chapel after morning service is engaged for the meeting of girls from a native bazaar school. If we could have a separate chapel in the mission compound, it would be very convenient. The building of one was in contemplation about two years ago, money to begin with having been granted by the Committee in England and a few friends in India ; but the matter has been deferred for the present.

"Our Orphan Children

in connection with the Mission were in the beginning of the year

twenty-seven. Two of them were united in marriage, but we grieve to mention that, within a single month, the wife of one, so recently married, had to mourn over the death of her husband. He was engaged as printer in one of the printing establishments in the city; sickness was much about at that time, of which he died. This sad circumstance cast a gloom upon every one of us, as he and his wife were much beloved by all.

"During the year, Dr. Irving sent us a little orphan boy, with whom a singular circumstance is connected. A few years ago, when at Dinapore provisions were very scarce, this poor orphan wandered about for something to allay his hunger. One day, late in the evening, he rested under a tree and fell asleep. During this slumber a wolf came and began biting him; the boy's cries brought several people near him; the wolf, after biting the poor boy on his leg and face, was driven off; the people took the lad to the hospital, where Dr. Irving carefully bound and healed his wounds. Seeing that he had no one who owned him, Dr. Irving kindly took him to his own house. After some time, Dr. Irving, wishing to have the boy properly educated and cared for, sent him to our orphanage, and made suitable arrangements for him. The boy is about eight years of age, and we have named him Daniel, God having wonderfully rescued him from a hungry wolf.

"We present our sincere and heartfelt thanks to Miss E. M. Dickenson, of Newark-upon-Trent, and her kind friends, together with their highly esteemed minister, the Rev. J. A. Shepherd, for unitedly adopting one of our young orphan boys, and desiring that he henceforth bear the name of 'James Albert Shepherd.' This is indeed a noble undertaking, worthy of being imitated by other Christian friends, namely, the adopting and providing for poor orphans. At present we call him only James, but, if spared a few years, and his understanding is capable of fully comprehending his kind supporters and the

names he has received, we shall not fail to make it all known to him.

"We are thankful to say that James, and in fact all our children, have during this year enjoyed good health, and God grant that the younger children may grow up in knowledge and wisdom, both temporal and spiritual, so as to conceive hereafter the great difference of their position from that they would be in had their parents lived, and may the older ones who are members of the Church of Christ daily increase in grace and heartfelt joy that they have found Him who loved them and gave Himself for them!

"In conclusion we beg to tender our grateful thanks to all our kind friends, both in England and India, who so kindly during this year have again remembered the orphans under our charge, to contribute to their maintenance and instruction. We would especially thank one of our family who acted upon the injunction of the Apostle Paul, 1 Cor. xvi. 2, to lay by, &c., as God has prospered him.

"With sincere gratitude we desire to remember the dear children of the East-street Sunday-school, who again have so cheerfully contributed to the wants of our orphans, especially during such a year, when the prices of provisions were very high. The Lord bless them abundantly for all the good they have done, Rs.41. 1."

Mr. Jones writes :—

"It is now nearly twelve months since we came to Benares. On my arrival I took overcharge, and at once set to work, going to the bazaar morning and evening, until the hot weather set in and prevented my doing so. In fact so intense was the heat last season that for a time I felt utterly unable to attend to bazaar work. This is a work which I very much like; and though at the close of the year I cannot report any who have come forward to declare themselves on Christ's side as the result of bazaar preaching, yet the work has

been very encouraging. I never fail to get a large crowd to listen. And they listen very well. One is made to feel that the people know a great deal about the truths that we preach ; in fact, as much as is essential for salvation, did they but believe. And when it comes to this, the missionary and all others feel themselves helpless to do any more. It is decidedly encouraging to find so many of the common people who appear to know so much of Scripture truth. As an instance of this, I have had a man working in my compound to whom I have spoken many times, and he is at all times a ready listener. I have found, to my surprise, that parts of the Bible not the most prominent—and to be acquainted with which would prove a very fair knowledge of the Bible—he has been able to repeat very correctly. He is one that is thoroughly convinced—as far as we can see—of the falsity of the Hindoo religion, but lacks the courage of his convictions. During the year, there have been many interesting persons with whom we have had conversation. It was only a week ago that I had a long talk with a native of the Punjab ; one who could speak English very well ; one who declared himself to be ‘neither a Hindoo nor a Mohammedan, but a seeker after truth.’ He seemed thoroughly to appreciate all that was said to him, and went away to meditate, he said, on what he had heard, and to come again for more. I expect to see him soon again. Another, a pundit, brought to me a Testament—which he appeared to prize, and which had evidently been read many times—asking for explanations on certain points. This man said he was a Christian at heart, and only waited for his aged father to die in order to declare himself openly as such. These are cases in which the men have come voluntarily to speak on these subjects, without any desire of gain—that is, worldly gain. But such is not always the case. There are others who come, but their coming is of quite a different type. During

the year there have been no less than six who have been desirous of baptism. But we have not baptized them. In two instances the men were Mussulmans, and wanted to secure a home and employment. In the other two, the men—who would bring their wives along—one wanted to be employed as a native preacher, and the other as colporteur or native preacher. Both belonged to other Missions, and we decidedly refused to baptize them, as we found that their motives were not the right ones. The fact is, we can get any amount of converts, only give us money and liberty to use it for such a purpose. As one of our missionaries was told the other day by a native, ‘Give me three rupees a head, and I will get any amount of converts.’ Such men we do not want, and will not have. We are in great need of native preachers. I have no one to assist me, and am not likely to get any one just now ; but I would prefer ever standing alone than to have the wrong kind of men. They do us more harm than good.

“In August last we had a large gathering, there being an eclipse of the moon. I took advantage of this gathering to sell Scriptures, and succeeded very well. Here let me say that up to date I have been able to sell 1,200 copies of Scriptures, and 300 copies of books and tracts. It is only during large gatherings that we can sell much, as there are so many colporteurs who are constantly at work, and supply so many. When standing in the Chouk (square) selling Scriptures, a Bengali baboo sent me a note requesting a copy of the Bible. It was wanted for one of the women in the Zenana. I had no Bengali books with me at the time. I was told afterwards by one of our Zenana teachers that they had had a Bible from one of their neighbours. This shows how eager they are to possess themselves of the Word of God.

“I was unable to go out before Christmas, being prevented by unavoidable circumstances, but on New

Year's Day went down to Bascar, a station not far from here. There was a mela held there, and my visit was a very successful one in the sale of books, and opportunities for preaching. Going out from here I visited several villages; in one in particular the people gave us a very hearty welcome, and wished to hear us speak, and desired us to come again. I generally sing a native hymn, to a native air. It is like singing the Gospel. One hymn I sang here, commences, 'Yisú paizá Jágún,' 'I'll love the feet of Jesus.' They were very pleased to hear it—so much so that they copied it out on a slate. The composer of this hymn, Thakur Das, is now at Chitoura, an old man. Returning from Bascar, in a short time we went to Allahabad, to the Tribene Mela. There was a large concourse of people, but not so many as in other years. This was on account of the great scarcity prevailing, and, as a consequence, the high price of provisions. Brother McCumby, of Dinapore, and myself, took our stand near the bathing-place. Brother Heinig and his native preacher were also there, but for the number of people attending we were very weak handed. Saturday, Feb. 2nd, was the great day, and then I opened my boxes of books and disposed of more than 600 copies of Scriptures. This was thought to be very fair, as the people had no money to spend; in fact, it was more than all the others put together had sold. On the whole the mela was a very good one. This is so much seed sown. Let us wait on the Lord for the increase. When and how it may please Him to send us the increase, let such time and manner please us also.

"There is another branch of work to which I shall refer—English work. We have half a battalion of the 92nd Highlanders here. Many incline to chapel going; these, with other friends too, come together on Sunday evenings to the number of 100 to 150. On Thursday evenings we have an attendance of from 60 to 80, and on Monday we have in the vestry a

very fair attendance at the Bible-class. In looking back upon the past year we have cause to thank God for the souls He has given us in connection with this work. All who have come forward have not been baptized, although the claims of immersion have been laid before them—not forced upon them in any way, but several of the men have always been brought up in the Scotch Church. Two have been baptized, two reclaimed, and there are now five inquirers; altogether some sixteen have come to the front for Jesus, though some of them have fallen back. There are some come forward of whom we have every hope that they have really found the Messiah. This is a very important work; for the direful effects of the immoral and ungodly lives of our fellow-countrymen of all classes in India is a decided obstacle in the way of the progress of our mission to the natives. But while we are bound to admit the importance of the work, we are equally bound to feel how effectually it prevents us doing our work as we ought to do it among the natives; at least this is my feeling, and I believe others share this feeling. To have the same amount of work as many ministers at home have, in this trying climate of India, in addition to the work in the vernacular, which is even harder, will surely have the possibly unlooked-for effect of breaking down those who would like nothing better than a long life of active service for Christ in India. The work of thirty years may thus be pressed into five years, but is it wise to do so?

"The Sunday School."

"In addition to other duties, I have undertaken the superintendence of the Sunday-school. During the latter half of 1877 the school increased in number and efficiency. From July to end of December, the children (in number about thirty) learned more than 15,000 verses! Many, very many, of those were repeated very correctly, some not so correctly. There were three prizes for the

school ; a separate prize for the first in each class ; then all the others were rewarded according to merit. We had a very pleasant 'outing' at the end of the year. The children and many friends enjoyed themselves, and all were much pleased with the distribution of prizes.

"Such is a brief account of the year's work. Would to God that we could do more, and report a large inflow of such as shall be saved, but we are waiting, and shall not wait in vain. We are not without encouragement, although it must be confessed that there are discouragements of a kind which might have been avoided."

V.—AGRA.

Missionaries, J. G. GREGSON and J. WILLIAMS.

Number of members, 40.

The capital of the district, with a population of 149,008 persons ; it is situated on the River Jumna, about 800 miles N.W. from Calcutta.

From the report of the Mission we extract the following particulars :—

"During the past year we have had the assistance of Mr. J. Williams, who has been appointed to Muttra, and we thankfully recognize his valuable services to the native Christian church, and efficient bazaar preaching.

"Native Work.

"We are making an effort to locate native evangelists in large villages and native towns in the district. In addition to Chitoura and Bisarna, we have engaged an evangelist to reside at Futtiabad, and during the year a village pundit was baptized at Baree, in Dholepore, and another heathen Brahmin was baptized at Shumshabad. Both of these converts were baptized in their own villages, by our native evangelist, Hurree Ram, and in both cases the villagers turned out in large numbers to see them baptized. We think there is a great advantage in heathen converts being

baptized by one of their own countrymen, and among their own people. It takes away the foolish notion that they become European in their dress, and eating, and drinking, and it enables the heathen convert to bear his testimony before his own countrymen. Something must be done to disabuse the native mind of the false idea that, to become a Christian, a Hindoo must adopt European habits and customs. So ignorant are the people of our religion, that they imagine that when a native becomes a Christian the Padre Sabib spits in his mouth, to break his caste. One of these men has already had to suffer considerably for believing in Christ, and openly avowing his faith by baptism. The share he once had in a temple has been forfeited, his land has been taken from him, and his own sons have cursed him and cruelly beaten him. Notwithstanding this persecution, the old man has nobly testified for Jesus, and is now living in his village ; how long he will be allowed to remain we cannot say ; it may become necessary for him to leave it for a time, until the anger of his family has somewhat abated. How little do we know of the difficulties which prevent the heathen from confessing Christ ! In this case, it not only means being cursed as a dog and loathed as an outcast, but, worst of all sufferings, to be beaten by one's own sons. As a heathen, he was part proprietor of a temple, and a land-owner, respected by his people, and regarded with reverence as a holy man. As a Christian, he is looked upon with contempt ; as having ruined himself and degraded his family. His own family would rather light his funeral pile on the banks of the sacred river than know that he broke his Brahminical thread ; no wonder that men shrink from a trial so severe, a separation so painful. Nothing can exceed the difficulties in the path of a Hindoo who is anxious to believe in Christ ; everything that he holds dear and longs to cherish with reverence must be taken away ; his land, his property, his

family, his children, and his own self-respect have to be forsaken; literally, forsaking all for Christ. Surely such men are deserving of sympathy and high honour, who thus nobly leave all for the sake of their Saviour.

"The native Christian community is not large, but we are thankful to say that it is a self-sustaining community; there are no Christian paupers among them, or, what is far worse, Christian vagabonds—wandering beggars who go from station to station pretending to be self-supported preachers, instead of which they are self-supported beggars, devoting all their time to begging, and giving none to preaching. A begging native Christian represents a lazy good-for-nothing, neither deserving sympathy nor assistance. This year has been a very severe one for our native Christians, food has been at famine prices, and cotton, from which they make dusters and towels, exceedingly dear. We trust the new year will bring better times for our little native Christian community, who support themselves by their weaving shops.

"We hope that our effort to sustain evangelists in our stations will prove successful. They are better qualified for the task of preaching to their own people than European missionaries. They can live among the people; they are not regarded with suspicion; they are familiar with their modes of thought as well as their language, and they can bear their own personal testimony before their heathen countrymen of what they have been enabled to do for Christ. These agents are not highly paid, and must give some evidence of being fit for the work before they are employed. The pay is ten and twelve rupees a month, not enough to tempt a temple proprietor and land-owner to give up earthly goods for Gospel preaching. The European missionary will be needed for many years to direct and cheer these men in their hard and difficult duties. We shall endeavour to increase this agency, and, though single-handed, cover as large an area as possible, by superin-

tending native evangelists scattered throughout the district. At Bisarna, the people have consented to erect a mud hut, to be used as a chapel, and for which money has been sent from Kent Chapel, Portsea. The building will not be very costly; the whole is estimated to cost about sixty rupees. Mud walls will be just as precious as stone or marble, when they form a sanctuary for the devout worship of God, and the rich blessing of our God will descend on a few faithful disciples in heathen Bisarna, as much as in the grand cathedral aisles of Christian England. Our native work may thus be summed up. Preaching to the heathen—superintending the native Christian community, and encouraging them in their self-sustaining efforts as an independent people, and in directing the native evangelists in the surrounding villages. On these labours may the blessing of our God abide.

"European Work."

"The regular services at Havelock Chapel have been well attended, and the congregation has subscribed liberally towards the mission fund. We feel the grave importance of sustaining this part of our mission work as efficiently as we possibly can. The European community has done much to retard, and much to assist, in spreading the Kingdom of Christ in India; a godless, drinking class has done a deal to make a respectable heathen look with contempt upon Christianity; while many God-fearing men in all ranks of society have done much to remove this impression, and set before the heathen the power of a pure Christly life. Such was the impression that the late Sir Donald McLeod made among the Mohammedans of Lahore, that one of them said, 'If all your countrymen were like him we should all become Christians.' At one of our out-stations, where a native evangelist resides, a party of Europeans went out pig-sticking on the Sabbath. The villagers at once told him that sabibs didn't believe

in his religion, and didn't care for his Sabbath, which he had told them was a sacred day and a day for holy worship, when Europeans met together to worship God. No wonder they turned upon him and said, 'It's all a lie; sahibs don't worship God on the Sabbath, but stick pigs.' The natives very naturally look to Europeans for an example in religion, as well as other things, and we cannot expect the native Christian Church to be very earnest in the salvation of their countrymen if we are not equally in earnest about the redemption of our own people scattered throughout the land. A higher type of Christian faith, and a more earnest Christian life among Europeans in India, will materially tend to strengthen the hands of native evangelists, and give a purer church model for the native community to follow. European work in India is an important and essential part of missionary labour.

"Evangelistic Work"

has been carried on during the year in different parts of the country. In February we visited Calcutta at the invitation of the Young Men's Christian Association, and held a series of services in the Free Church, and also in the Free Church Institution to English-speaking natives. These services were well attended, and with encouraging results. In September we held similar services at Simla and Mussoorie, and rejoice in knowing that they were the means of salvation to many who attended.

"The Sunday School"

in connection with Havelock Chapel is under the superintendence of Mr. Cartland, and we feel sure that good has been accomplished by the instruction given the children from Sunday to Sunday by their teachers, who use the Sunday School Union lessons, which are of an entirely Biblical character. The annual treat was given the children in December, and the prizes given for regular at-

tendance and attention to their lessons.

"Zenana Work."

"The ladies' committee in London has appointed Mrs. Marwood to Agra to undertake the important work of taking the Word of God to the Zenana women. Access to several houses has been obtained, and we have every reason to anticipate a good work among the women of Agra."

VI.—MUTTRA.

Missionary,

Number of members, 3.

A place much frequented by the Hindoos for the worship of Krishna. It is of great antiquity, and is situated on the banks of the Jumna, about thirty miles N.E. from Agra. The population numbers 63,431 persons.

Mr. Williams reports as follows:—

"My report for 1877 must of necessity be very brief, as the various facts which may be embodied in it are inevitably characterized with much sameness. At the commencement of the year my severe illness prevented me from doing any mission work, but, having recruited my health, I have been able to resume my labours, which consisted chiefly in bazaar-preaching and the work of the native church at Agra.

"As you know well, I was appointed to occupy Muttra, but, having been unable to obtain a house there, I was compelled to settle down here, where, as it now seems, I must stay for another year. It is a great pity that our mission-house at Muttra has not been re-built; but I sincerely hope the Home Committee will soon pass a favourable resolution relative to this important matter. I want to re-occupy my station, which cannot be done unless the Committee will grant me a house to live in.

"My preaching in the bazaar and elsewhere has been carried on without much interruption, and the people, upon the whole, have continued to

hearken to the message of Divine grace with some degree of interest. When I first began to visit this bazaar, after my return to India, I found that Mohammedanism was preached all over the city, and that a Mohammedan *moulvi* (teacher), 'giving out that himself was some great one,' was ridiculing Christianity, and positively defying all its adherents. He drew after him large congregations, and the crowds were truly charmed by his instructions and eloquence. He was very fond of display, courted ardently the people's applause, and made it a point to gainsay the teachers of the Son of God. One day he came in contact with me at our preaching-place in the city, and attacked me with great boldness and much parade. The subject proposed by him for discussion was the following:—'That the doctrine of Christ's deity is incompatible with the nature and properties of the Divine essence.' The magnitude and profoundness of the subject deeply impressed me, and I felt my great incompetency to say a word about it. However, the discussion commenced, the place was crowded with people, and arguments *pro et con* were adduced. But the controversy did not last so long as I had expected. When it was pointed out to the *moulvi* that the force and validity of his proposition entirely rested upon his assuming a point not granted by his opponent—viz., his 'perfect knowledge of the nature and perfections of the Divine essence'—and when he was asked whether he thoroughly comprehended the Divine essence in all its different powers and specific character, he was soon convinced that he had taken up a subject of which he had not the slightest conception. When he confessed his inability to fathom the Divine essence, every man could see that he was sorry for the attempt, and that he would willingly withdraw if he could do so unknowingly and honourably. His point at last amounted simply to this—that Christ's deity was incompatible with that of which he had not any true idea. This had

no tendency to enhance his celebrity, and the poor *moulvi* failed to gain the applause which he so eagerly sought. After this instance we have often met in the Agra bazaar and discussed many topics besides the one just mentioned, but all his attacks proved futile, and consequently he left the bazaar in the possession of the missionary. I believe these controversies, when conducted in a calm and cheerful spirit, exert a powerful and convincing influence upon the native mind."

VII.—DELHI.

Missionaries, J. SMITH, R. F.
GUYTON, and W. CAREY, M.B.

Number of members, 327.

This ancient capital of the Great Mogul lies 900 miles distant N.W. from Calcutta. The number of inhabitants is usually estimated at 150,000, equally divided between Hindoos and Mohammedans.

The Rev. W. Carey, M.B., has favoured us with the following report of the operations in progress in Delhi and the surrounding district:—

"I feel sure you will be glad to hear something about the work of the Lord at Delhi. As Mr. Smith and Mr. Guyton correspond with you, doubtless you have received full information regarding their labours in connection with the native church. Our hearts have been greatly cheered by the numbers of natives coming forward to put on Christ by baptism. On Christmas-day we had a forenoon service in the chapel, at which I should say there were about six hundred men and women and children present. Mr. Smith preached to the congregation. Immediately after, over forty converts professed their attachment to Jesus by being baptized. Of this number, only three were females. On New Year's-day about a dozen more were added to the church, and last Sunday seven others were baptized in the name of

Christ. These were all natives ; for some months we have had no additions from the European community of Delhi. I hear there is a great willingness on the part of the poor villagers to listen to the preaching of the Gospel, and many are desirous of being baptized, but need to be made better acquainted with the truths of Christianity before being accepted as members of the church. Thus you see the Word of God is acting mightily upon the hearts and consciences of the heathen around us. Let us pray that those who have put on Jesus may be enabled to remain steadfast in the faith.

"The work of the Medical Mission has been going on steadily since I wrote to you last time. There has been no interruption this past year, for which I feel very thankful. My health has continued good, and I hope that in time my constitution will become accustomed to the extremes inhabitants of Delhi are used to. I wish I could tell you of the conversion of many through the direct instrumentality of the Medical Mission, but I cannot say so. The Word of Life has been proclaimed every morning to as many patients as could be collected together, and the precious seed has been sown. Doubtless, in God's own good time and manner, this will spring up to bear precious fruit (for nothing done for Christ's honour and glory is lost), but as yet we live in hope only of a rich harvest. One of my dispensary assistants has been baptized during the year, and I believe the other one (a Hindoo) will before long be led to renounce the faith he now professes. I have conversed with him on the subject, and he has heard the Word preached in the dispensary, and acknowledges the superiority of Christianity to Hindooism, but as yet is unprepared to cast in his lot with God's people. His wife and children are all Hindoos, and the fear of bringing upon them and himself the displeasure of his relatives and friends is, I believe, the chief reason why he hesitates. This is, of course, a matter of great con-

cern to him, and I cannot help sympathizing with him. May God strengthen his convictions and lead him to come forth away from idolatry to serve the only true and living God !

"I have been pretty successful in collecting subscriptions during the year. All the expenses of the Medical Mission have been met, and I hope during this year there will be no necessity to draw upon the funds of the Society. I am trying to raise funds enough to enable me to build a dispensary with a small ward attached. I have been partly successful ; other sums have been promised to me, and I hope this year to get them in, as well as many more."

The following is extracted from the Report of the Delhi Medical Mission :—

"There is every indication that the work of the Mission, commenced early in 1876, will continue making satisfactory progress during the ensuing year. The number of cases treated last year was nearly double that of the preceding one, and the receipts (as will be seen from the financial statement) show a large increase in funds.

"The course pursued with regard to the treatment of the sick poor this year has been the same as that adopted last year. With the exception of each Sunday (when the dispensary is closed save for urgent cases), patients have received medical advice every morning. Our plan has been to form a congregation of as many as could be collected together immediately before dispensing medicine to those requiring treatment. To these, the Word of Life has been proclaimed every morning by the missionary and native brethren. With regard to the preaching the Gospel to the patients, it is to be borne in mind that we *invite* all, but *compel* no one to attend the short service. If there be any patients unwilling or unable on account of physical suffering to attend, such re-

ceive professional advice and are permitted to return home immediately. Our congregations have been small—much smaller than we have liked to see, but this is not to be wondered at, when we remember the great difficulty every missionary of the Cross has to obtain even a hearing on the part of the heathen, who are naturally disposed to be suspicious of any display of religious sentiment, while their prejudices render them peculiarly apt to show aversion to all attempts having for their avowed object the radical change of their religious beliefs. Notwithstanding these drawbacks, there has been no opposition shown to the efforts at conversion in the dispensary. The same patient has been noticed at the service on several occasions. Our service is a short one, lasting from ten to fifteen minutes, and consists of the reading of a portion of Scripture, with explanatory comments, and prayer. Our object being to bring before the sick poor in as clear and concise a manner as possible the great truths of Christianity, we avoid, as a rule, all references to the mistaken notions of the Mohammedans or the absurd ideas of the Hindoos. ‘We preach Christ and Him crucified.’ No doubt, many of the views we advance are distasteful to some of the hearers, many of whom are decidedly opposed to the doctrines of the Cross, but on no occasion have we been interrupted in our addresses, though several times *moulvies* and priests have formed part of the audiences. The average daily attendance at these meetings has been fourteen. It is our heart’s desire that the Medical Mission might accomplish the double cure indicated in Luke x. 9.

“As yet, however, we cannot speak of conversions directly attributable to our efforts, owing to the constantly fluctuating attendance at the meetings, which renders it impossible to learn of all the spiritual good done to the patients, but we believe impressions have been made which we trust and pray may be carried on to a saving change in the experience of

many. One of the dispensary assistants has been baptized during the year, and we hope the remaining one may soon be led to renounce Hindooism for the true faith.

“The patients presenting themselves for treatment have been numerous and of all castes, and the cases of various kinds. Those registered for the first time have numbered 3,123, as compared with 1,497 in 1876, while the cases treated more than once numbered 7,639. These numbers taken together allow an average daily attendance of thirty-four. Of those seeking relief, 397 were Mohammedans, 2,258 Hindoos, and 468 Christians. Nearly half the number treated were females. There have been comparatively fewer cases of fever this year than in 1876. Affections of the eye and diseases of the skin have, however, been very numerous. Only minor operations in surgery have been attempted, owing to the want of hospital accommodation. During the year, seventy-seven patients have been visited at their own homes. We have found it impossible, owing to the distance from our centre of work, to attend several patients soliciting aid; but, as our staff of workers increases, we hope to extend this branch of labour. We treat all classes of applicants, irrespective of caste distinctions.

“*Building of Hospital.*”

“Our efforts to raise a sum of money sufficient for the purposes of erecting a small building capable of accommodating indoor patients have been only partially successful. The hospital is greatly needed, and we earnestly appeal to our readers to aid us in attaining this most desirable object. Any contributions to the building fund, or for the general purposes of the Medical Mission, will be thankfully received by the Manager of the Delhi and London Bank, or by the Rev. W. Carey, M.B., Delhi.

“*Finance.*”

“Our subscriptions, &c., have during the year amounted to

Rs.1,454. 8. 9. The expenditure amounted to Rs.234. 14. 3. Last year's contributions left a balance in favour of the Medical Mission of Rs.655; we have, therefore, now the sum of Rs.1,844. 12. 3 to its credit. Of this amount Rs.1,500 have been invested in Four per Cent. Government Securities."

The Rev. R. F. Guyton writes as follows :—

"It will gladden you much, I know, to hear that on Christmas-day forty-one converts were baptized on the profession of their faith in Christ. I knew many of these, and personally examined eighteen of them, and was greatly gratified to hear them express in most earnest terms their faith in and devotion to the Saviour. There are many more waiting for baptism, and I feel sure that this next year will bring a large ingathering of disciples into the church. The whole neighbourhood of Delhi is most promising. Large districts seem ready to embrace the Gospel. I am leaving on the 1st of January for work in the villages."

VIII.—ROHTUCK.

Number of members, 8.

This district lies to the east of Delhi, and contains about 370,000 inhabitants.

We have no special report from this district this year.

IX.—ALLAHABAD.

Missionaries, J. D. BATE, J. H. ANDERSON, and E. C. B. HALLAM.

Number of members, 84.

This important city, situated at the junction of the Ganges and Jumna rivers, is now the seat of Government for the North-Western Provinces of Hindustan. It contains 143,693 inhabitants. It is about 600 miles from Calcutta, with which it has communications both by rail and river.

Mr. Anderson reports as follows :—

"During the year 1877, I was engaged almost exclusively in work among the natives. In the early part of the year I itinerated in the south of Allahabad, in places contiguous to the Jubbulpore Railway, but during that time Mrs. Anderson was taken ill, and my work was very much interrupted. In March I had to leave for Simla, as the state of her health rendered it absolutely necessary for her to go to a hill station. We stayed till July. I gave myself up mainly to the study of the vernaculars of the North-West Provinces, but I was invited to work among the European soldiers at Simla and Julogh, and conducted several meetings among them. On our return to my station I commenced bazaar preaching, and, as soon as the weather allowed of it, itinerating over the district. Since our October Conference I have made three mission tours, which have occupied between two and three months. I have visited the principal places in nearly half of the district, and have generally spent two or three days at each. This work has been very pleasant, and I trust that a good many have been enlightened through the preaching of the Gospel. I hope to be able to go over the rest of the district, where large and important villages are to be found, during the remainder of this cold season. Mr. Jones, of Benares, has come to Allahabad, to join me in another tour when the work at the Allahabad Mela shall be over. Owing to the famine the attendance at the mela this year is very small.

"The preaching about the district has brought us into connection with some persons who were in indigent circumstances, owing to the scarcity which prevailed. Their hearts were softened, I trust, by the distress which God had been pleased to send upon the country. Three persons thus situated listened with attention to what we said, and have come among us as inquirers—viz., a weaver and his wife, and a Brahmin

who was formerly a durwan or gatekeeper in Calcutta. Another man, who belongs to the writer caste, with his wife, have come among us. One of our servants has accepted the Saviour, and a man who heard us preaching in the Allahabad bazaar has become a Christian. We are much encouraged by these additions. Though most of these persons are at present only learners, yet they are now under Christian influence, and I hope they will obtain a personal interest in the great salvation. Another case of conversion has occurred here. A Bengal baboo and his wife have been led, through the instrumentality of a Zenana worker, to confess the Saviour. Mr. Hallam baptized them while I was away in the district; they are now members of our native church here. The baboo, Gunga Dhor Ghose, is an ex-student of Serampore College. He was with Mr. Trafford and Mr. Sampson, and, I believe, for some time in the School Department of the College with Mr. Dakin. The seed sown by these brethren has borne fruit after many days. The wife is an intelligent woman, and reads the Bible diligently.

"In my last year's report I said that our native Christians in Allahabad were very few—some sixteen in number; of these, a family of seven had little connection with us. Now the state of the case is much altered. In addition to those to whom I have referred, others have joined our mission here. We have now a church of twelve members, and six stated communicants, and there are as many as thirty adults accustomed to attend worship on the Lord's-day, and some twelve or fifteen children besides. Some of these are not Baptists, but I trust their intercourse with our people will lead to their forming correct views in regard to the ordinance of baptism.

"On Lord's-days we have a large room full of people, for a good many heathen Mohammedan servants come to the service. I am seeking to get funds to build a small chapel,

since, if all were present at one time, we should be crowded, and we hope for greater things.

"I am thankful that I was led to revert to my proper work of seeking to bring the people of this land to know and follow Christ. God's blessing has been vouchsafed, and our little flock are happy and hopeful in consequence of what God has wrought. It is with us still a day of small things, but if we are spared, and health and strength are given to us all, we desire to labour earnestly and perseveringly for Christ, and believe that we shall see a further and enlarged manifestation of His grace and power.

"In my last report I spoke of two native Sunday-schools for heathen children. We had to give them up. My going away, and the want of teachers, stood in the way of our having Sunday-schools.

"Mr. Fitzgerald met with a severe domestic trial, and was led to abandon temporarily the evangelistic work in which he had been employed. He has resumed it, but there are scarcely any supporters of his undertaking, and I suppose he will have to go back to his employment on the railway. The hope I had of Chunar's being a sub-station of this mission has not been realized. If Mr. Fitzgerald had kept up the meetings there, it might perhaps have been so.

"The Zenana work has been very diligently pursued by Miss Anderson and Mrs. Spear, and much that has been encouraging has been met with. Now Miss Kemp is with us, and is zealously prosecuting her study of the Hindi language, that she may help forward the cause of India's evangelization. Looking at the whole mission field, in the midst of which we are situated, the progress which is made in the conversion of the people is very slow; but there is progress, and there is an earnest longing in many hearts for the salvation of these heathen, a longing which I trust will lead to self-denial and consecration to the work

of winning souls of a much higher type than now generally exists.

"The efforts made by the churches at home are not commensurate with the magnitude of the work to be accomplished, and it seems to me that the character of the work done in the field does not compare with the gigantic power of those religious systems which have to be met and overthrown; for we need hearts full of faith, and love, and zeal, to fit us for the work of seeking to detach one by one the slaves of those systems from their creeds, and from their kindred—for they must become outcasts when they become Christians. But I trust the labourers in India will rise in character and effort to the requisite standard, and that, if spared, I shall yet see great things in this mission field."

Mr. Hallam reports as follows:—

"There have been twenty-one baptisms in all, up to date.

"Our services have been regularly held, and the congregations continue good, though perhaps the morning congregation is not quite so good as it was. On the whole, the work has been encouraging.

"Two of the baptisms reported above were of natives, a Babu and his wife—a Zenana lady—whose first appearance in public was at the baptism. This Babu had been for years convinced of the truths of Christianity, if not a believer in Christ. He received his first impressions in Serampore College, under Brother Trafford's influence, and would have confessed his convictions of the truth of Christianity at that time, but he was suddenly removed from the school by his relatives. He has since married, and has travelled a great deal in Government employ. A lady here—Miss Caddy—was admitted to his Zenana to teach his wife, he being nothing loth to have her instructed in the truths of the Bible. The result was both were led to Jesus, and have together witnessed a good confession before many witnesses. They have called on us

once since their baptism, and seem to be progressing fairly. In passing, let me say that I cannot understand why people in some quarters still have such a strong aversion to educational work as a department of mission work. The case above reported proves the utility of such work, and it is only one of many which I have come across in an experience of twenty-one years in the work. Before I joined this Mission it was nothing unusual for me to find young men engaged in educational work in different parts of my field, who not only entertained a most affectionate remembrance of our esteemed brother Trafford, but were evidently very favourably disposed towards Christianity—not to use a stronger phrase—this being the direct result of the teaching they had received at Serampore College. Perhaps I am singular in my opinion, but I certainly think it a great mistake for any missionary organization, in modern times, to shut itself up to just one mode of operation in the field.

"A series of special services is now in progress, and we trust good has been done. Some backsliders have, we hope, returned to Jesus, the Shepherd and Bishop of their souls, and some others who never knew the Lord have been converted."

X.—SIMLAH.

Missionary, GOOLZAH SHAH.

Number of members, 29.

The following is the missionary's report on the year's work:—

"Preaching of the Gospel.

"It is a matter of thankfulness that we have been able to proclaim the glad tidings of salvation in the streets and bazaars of Simla and its neighbourhood, in our chapel, in the villages of the hill people, and among the Sapoys belonging to the 23rd Pioneers, stationed at Simla.

"The people generally heard our message with attention, and we noticed several who were convinced of the truth as it is in Jesus,

although they have not acted as yet up to their convictions.

"We had interesting discussions on several occasions, some of which we may here mention for the information of the Lord's people.

"Once a respectable young man requested us to prove whether our souls were immortal, and said that, in his opinion, there was no future existence of a man. When a human being dies, said he, the five elements—viz., earth, water, fire, air, and firmament—which constitute his being, assimilate themselves into their respective elements. We observed, in reply, that even the brute creation is composed of these five elements, and if man had nothing besides them, wherein then lies the superiority of man over the brute creation? It is, therefore, to be concluded that man has something more in him which is not material, and consequently never dies. To satisfy him further on the subject, we asked him if he believed in the existence of an omnipotent, all-wise, and just God, who is good and ever gracious to His creatures. He replied in the affirmative. Upon this we pointed out to him that, if he believed in these attributes of God, he must also necessarily believe in the moral government of God, and also in a future state of retribution, for it is known to all that in this world the wicked often prosper and the righteous suffer. If man has no other existence than the short period of his life in this world, then what consolation is there for the innocent and the honest, who often suffer, and are despised by the world? Can it be reasonable that the righteous Sovereign of the universe would allow such injustice to take place without any regard to His own justice and holiness? Moreover, would it not be derogatory to the wisdom of the all-wise God, if He, after having created such a noble creature as man after His own image, endowed with most precious faculties, destroyed him entirely after the few years of his existence in this world?

"The young man appeared satisfied, and all the hearers admitted the truth of our remarks.

"The question of the divinity of our Saviour is often raised by many of our hearers, chiefly the Mohammedans, when they hear from us that Jesus Christ is the Son of God. We explained to them that Jesus Christ was God incarnate. 'He being in the form of God, thought it not robbery to be equal with God, but made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men, and being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the cross.'

"We prove to our hearers the divinity of our Lord by pointing out to them His perfect holiness, which often satisfies such of our hearers who have no desire to cavil. We have also had to explain often the doctrine of atonement by Christ, and that He is our substitute. Our hearers argue, 'How is it possible that one man can bear the sin and punishment of another, and of the whole world?' We pointed out to them that Christ as God was infinite, and consequently His blood was sufficient to cleanse the sins of the whole world. Also, we remarked, that as, in a court of justice, a debtor is released if his debt is paid by another, even so a sinner is a debtor in the sight of God, and is under the curse of the law, and Jesus Christ paid our debt, and has redeemed us from the curse of the law. Moreover, 'as by one man's disobedience many were made sinners, so by the obedience of One shall many be made righteous.'

"The above discussions were held chiefly in our preaching place, near the Medical Hall, Simla Bazaar, where we have often met with many attentive hearers, and where we had often the company of Mr. Baring, Mr. Seetul, Dr. Newton, and others to help us in our work. We regret, however, to say that recently, on one Tuesday evening, when we had com-

menced preaching, a gentleman, who mentioned to us that he was the magistrate of Simla, interfered with us, and ordered us to stop our preaching at this place. We have been obliged, therefore, to discontinue our preaching near the Medical Hall.

"Among the Sepoys belonging to the 23rd Pioneers, we have often had interesting discussions on various important questions.

"Some who have read the New Testament expressed their admiration of our Saviour's humility, but they did not believe in His divinity. Others held that salvation could only be obtained by good works. Some implicitly believe in the doctrine of the transmigration of souls. We tried our best to remove their errors, and convince them of the divinity of our Saviour; that our good works are like filthy rags, and cannot be acceptable to God; and that the doctrine of transmigration of souls was erroneous, and founded on mere supposition, for if a man existed previous to his birth, he could remember at least something about his past life; especially if he is suffering in this life for the sins committed in a previous life, he could remember what those transgressions were for which he is punished, for no just judge passes sentence on a criminal without in the first instance explaining to him the nature of his crime, and, as a rule, all criminals know why they are punished. As no one can remember for what crime of his past life he is suffering, it stands to reason that there was no previous existence of a man.

"The Sepoys are generally satisfied with our explanations, and several of them are eager to converse with us on religious subjects.

"Our Church.

"This year the Lord has given us special blessings. In my former letter I sent you an account of the baptism of five persons. I now beg to send you the particulars of five other

persons who have accepted the Lord Jesus as their Saviour. They were baptized on the 23rd September. Blessed be the name of the Lord. He has graciously worked in the hearts of these converts and enabled them (especially those who have come out from among the Hindoos and Mohammedans) to forsake their all for Jesus.

"*Gopal Singh*, a resident of the village of Haripur, near Ropur, and a cultivator by profession. His brother, *Nahal Singh*, frequently visited Simla, and whenever he did so he called at the mission-house and received religious instruction and books. In July last, when our colporteur *Jewun*, accompanied the aged woman who was lately baptized to her home, he visited several villages in the vicinity of Ropur, sold and distributed tracts, and spoke about the way of salvation by Jesus Christ. While thus engaged he met *Nahal Singh* at Ropur, and was requested by him to go over to his house, where he remained three days conversing with him and his brother, *Gopal Singh*, on religious matters. At the time of his returning, *Gopal Singh* promised to come to Simla and he fulfilled his promise. Since then he has been in the mission-house, and has made great effort to learn the truths of Christianity. Though the question of forsaking all for Christ troubled him some time, yet the Lord has given him strength and wisdom to decide for Jesus.

"*Bhola Singh*, a resident of Panitpur, a village about twelve miles south of Ropur. The colporteur, *Jewun*, also found this man at Ropur. He was one of his attentive hearers, and was much impressed on hearing the bhajan sung by *Jewun*, 'Kyūn man bhūlā hai yih sansārā,' &c., the English translation of which is 'Oh! my soul, why hast thou set thy affection on the things of this world?' He accompanied *Jewun* to Simla, and has ever since been in the mission-house. He has learnt the principles of the Christian religion, forsaken all faith in the religion of his fathers,

and believes in Jesus Christ as his Saviour.

"*Begum*, the wife of *Munshi Raham Ali*, who was baptized here on the last occasion. She had expressed her desire to be baptized at the same time with her husband, but it was thought advisable to defer her baptism for a short time, in order that she might learn more of the blessed Saviour. She has, accordingly, learnt the truths of the Christian faith, and it has been thought proper that her baptism be no longer delayed.

"*Dakhnoo*, the daughter of one of the aged hill-women who embraced Christianity two years ago, and is gradually growing in grace and in knowledge. It will be seen from the report of the year 1875, that, in consequence of *Dakhnoo's* joining her mother, a hill-man of *Dhamee* brought a lawsuit against her, in order to take her away, but he was unsuccessful. She was subsequently married to *Jaffer*, one of the converts of this place. *Dakhnoo* has been receiving religious instruction ever since she has joined her mother, and has known her own sinful condition, and the need of a Saviour.

"*Chooney Shah*, son of *Baboo Khyroo Shah*, a member of the *Colinga* church in *Calcutta*. This young man has received Christian training from his childhood, but since the beginning of this year he felt it his duty to be a true disciple of Christ and to be baptized. He has been told of accepting Christ as the only Mediator between God and man. He confesses his own helplessness, and that Jesus Christ is his precious Saviour.

"The return to us this year of some of our converts who had left us shortly after their baptism, is another matter of joy and thankfulness. In my letter of the 25th April, I mentioned the interesting case of *Chamela*, and then expressed a hope in regard to a young hill-woman named *Tulsi*, who was forcibly taken away from her mother by her husband after her baptism, that the Lord would bring her back to us in His own good time.

This hope has been realized. *Tulsi* and her mother, *Churnoo*, an aged hill-woman, were baptized in the year 1875. She had been deserted by her husband for some years, and was living with her mother. Shortly after her baptism, her husband instituted legal proceedings in the court of the Assistant Commissioner of *Simla*. The alleged cause of complaint was that *Tulsi* had been detained against her will at our house, and that the husband had every right to take her away under his own control. It was proved in the court that *Tulsi*, with her mother, had been baptized of their own accord, and that she was not detained by us. The Assistant Commissioner issued an order declaring that *Tulsi* was free to go where she liked. When she came out of the court, however, her husband caught hold of her and took her away to his village, about five miles from *Simla*. There she was used as an outcast, and was suffering reproach for the sake of Christ. Her husband did not give her the privileges of a wife, but treated her as a servant, to whose labour he had every right, in consequence of the previous marriage tie. We were anxious for her deliverance from the hands of her persecutors, and her mother especially was very anxious, and it was her earnest prayer that her persecuted daughter would return to her. Her prayer was heard. One evening, in the month of June last, *Tulsi* was seen returning to her mother in a distressed condition. She managed to escape from the bondage and tyranny of her husband. A few days after, her husband came over to the mission-house to take her away, but the mother having remonstrated with him, he agreed to part with his wife if the mother paid him a sum of money (Rs.50) as compensation. The mother agreed to comply with his request, if he was prepared to forego all claim on her. Accordingly, he applied to the court for a divorce, on the plea that his wife, having changed her religion, he could no longer, as a Hindoo, consistently live

with her, and was ready to cut off all connection with her. The court granted his request, and issued an order to that effect. After receiving the court's order, the mother paid him the money asked for, and he went away satisfied. Thus we are thankful to say that the Lord has delivered Tulsī from all bondage and suffering.

"Distribution of Scriptures and Tracts.

"The total number of books and tracts in Hindi and Punjabee languages sold during the nine months ending 30th September, 1877, is 1,116, for Rs.80. 1. 9. This is the largest amount ever received from the sale of tracts and Scriptures in any previous year. We trust that, by the blessing of our God, the circulation of so many books will be helpful in the conversion of many souls.

"Our Schools.

"Our day-school in the mission-house has been carried on as usual. There are on the roll thirty boys; the average attendance has been twenty-five. They are taught to read and write English, Hindi, and Urdu, and Scripture History; catechism and hymns are also taught.

"We have also this season established a branch school at Jutog, which is in charge of one of our new converts, Moonshē Raham Ali. There are eighteen boys on the rolls; the average attendance is sixteen. They come over to the mission-house every Lord's-day at the time of the Hindi service, and they are examined as to how far they have progressed during the week.

"The commanding officer at Jutog takes some interest in this school, and he is one of its visitors.

"Boarding School.

"As observed in our last year's report, this school has been established with a view to spread the saving knowledge of the Gospel more effectually among the hill population by training up their

children. On the pupils of our day-school we cannot exercise that amount of influence which we can over our boarding-school boys.

"Though this boarding-school system is expensive to the mission, yet we believe it is one of the best means by which we can, in the present condition of the hill people, effectually spread the Gospel among them. It carries the Gospel to the interior, which we can never hope to reach.

"Though many of the hill people do not like that their children should be placed under Christian influence, yet during this season we have on an average twelve boarders in our school. It is necessary to mention that some of the boys who joined the school this year did not continue long. They left the school after remaining with us for a time.

"Most of these boys have made satisfactory progress in reading, writing, and learning Scripture lessons and catechisms, and they can sing several of the Christian hymns well.

"We attach much importance to this agency in diffusing Christian knowledge, and it is our earnest hope that we may be enabled to carry it on on an extensive scale. May the Lord help us that our expectation in this matter be realized!

"Funds.

"It is a matter of thankfulness that hitherto our wants have all been supplied. Owing to the departure of many of our principal subscribers from India, the income of the mission has fallen short; but, thanks be to God, we have got some new friends this year who have sent us help, and up to this date our income has covered our expenditure.

"Total receipts from the 1st of January up to 30th September, 1877, including the balance, Rs.164. 15. 3.; in hand last year, Rs.1,332. 0. 3.

"Expenditure up to 30th September, 1877, Rs.1,296. 14. 0.

"Balance in hand on 1st October, 1877, Rs.35. 2. 3.

"This year I have issued an appeal

to the Christian people of Simla for funds, a copy of which I enclose herewith for your information."

PENINSULAR INDIA.

I.—POONAH.

Missionary, HORMAZDJI PESTONJI.

Poonah is situated in the Western Presidency of Bombay, in Western India. It has ever been, of old, the capital of the vast Maharashtra country, and is renowned for being the seat of the ancient Government of Peshwa. It still sways somewhat Governmental authority, and continues to command considerable power and influence all around. It has been recognized by our British Government also as its seat of council, and is to the Governor of Bombay what Simla is to the Governor-General of India.

Hormazdji Pestonji writes :—

"Soon after I wrote my last letter to you I left home for this [Dixal], having left the said letter to be duly posted by my wife, which I trust she has not failed to do. I now write, and will continue to do so (with such disturbances and breaks as I am used to on my preaching tours!), a brief account of my labours of love for the last year, as the time is approaching when you will have to present your General Report for last year to the Baptist public.

"During most part of last year I have had the same or similar engagements as the year before, and as I had given almost all the particulars regarding them in my last report, I need scarcely do so again in this, except just recapitulating them in the following way and order, ere I enter upon quite another phase of my report, to give details in another aspect of it as yet left unmentioned.

"*Stated Missionary Work while at Poonah.*—Daily Marathi preaching in the chapel; weekly Marathi Bible-class in ditto; weekly Marathi and English Bible readings in mission-house and in houses of Christian

friends; Sunday services, both English and vernacular (chiefly vernacular), in the chapel; open-air preaching in the city and suburbs of Poonah, in one or more of the vernaculars, on Tuesdays and Thursdays; addressing native associations whenever occasions require.

"*Preaching Tours* in the surrounding districts of Poonah and Dixal; far out in the country, as far as Shahabad, Barsee, and Raichore; overtaking villages now long neglected by evangelists ever since the introduction of railways in their neighbourhood, and neglected because of the very facilities which they offer, but which are consequently put off through procrastination; preaching even while travelling in bullock carts and railway carriages, alike on short trips and long tours.

"*Promiscuous Preaching and Teaching*, in season and out of season, alike in the city and country, and to young and old. Hospital and domiciliary visitation among the famine-stricken and the sick and the dying, in the relief camps and other temporary and permanent establishments. Tract distribution among, and Bible presentation to, the people and princes of India, according to suitable occasions and openings.

"*Stations.*—Poonah, head-quarters; Dixal, sub-station, frequently visited, as at this moment, most of the members of our church being residents here.

"*Results.*—Eight converts, of whom one is just recently engaged exclusively as a catechist at both Poonah and Dixal.

"I am sorry that the results—visible results—are so few and far between, in cases of actual conversions which have come to man's observation and to public profession by immersion. We need to bear in mind, however, that the invisible and real results do far exceed these, both in point of the multitude and magnitude of their ramifications, which I dare not now wait to particularize. Suffice it to say, that quantity of work done, and largeness of results produced, are not the only nor the chief objects aimed at. It is not the quantity, but the quality, of work; it is not the greatness, but the goodness, of results that we must look to. Nor are all those,

to whom your missionary's labours are blessed in the real conversion of their souls, at once ready and willing to undergo the ordeal of immersion.

"These eight converts of the right sort, moreover, produce a vibration of hidden and unconscious influences in the social atmosphere, and exert a ramification of various and multifarious operations among their fellows, which it is not easy at all times to trace out or to specify. Indeed, their own prayerful hopes, and mine as well as theirs, are that, by means of and in connection with each of these eight decided converts, I and my colleagues and successors will sooner or later, in God's due time, be privileged to reap a rich harvest of souls, thirty-fold and sixty-fold and a hundred-fold. Even so, O Lord, let this little one become a thousand, and this small one a strong people !

"Of the above-mentioned eight dear children of God, one happens to be the catechist I have begun to employ in the mission-field here from the commencement of this year, which was after my obtaining your Committee's due sanction for his appointment. A full report of his labours of love, both in Poonah and at Dixal (the one being our main station, and the other our sub-station), will be duly sent you. Meantime, he is undergoing a baptism of suffering purely for the sake of the dear Saviour he has followed and has just begun to serve, and this we prayerfully consider to be preparatory for the arduous work just before him. Of course I give him, whenever together and otherwise practicable on both sides, special instructions daily, with a view to support and strengthen him amidst persecution, and to add to his stock of Biblical knowledge, and to train him thus practically in the school of Christ for preaching and teaching the Gospel among old and young.

"Besides the above, there are yet other and more general aspects of mission work all over India ; and we do well to keep them ever and anon before us for our needful encouragement, beset as we are by so many difficulties and discouragements, persecutions and privations. The Biblical education we have been giving, in various ways, to the Government-taught sons and daughters of India

has not been altogether fruitless. As illustrations of what I mean, I have only to mention the Brahma Somaj, the Prarthna Somaj, the Sarwajanik Sabha, the Zenana, and the like, which are legitimately traced to missionary exertions and Bible instructions, and which have renounced and denounced idol worship, and caste systems, and other pernicious customs of antiquity, as witnessed by me and my wife each time we have together or alone visited these now duly-organized institutions in Bombay and Poonah and elsewhere. All these owe their existence to the personal and general influences and operations of missionaries.

"But apart from such results in those off-shoots of secular and sacred education imparted, combinedly by Government and missionaries, to the comparatively few talented sons and daughters of India, there is yet still another aspect of mission work in India. After all, but a small proportion of my countrymen are educated enough to be thus benefited. The larger masses of them are too ignorant and unenlightened for the above result. Consequently, while by education, public and private, we missionaries reach the capacities of but hundreds of thousands in India, by evangelization, anywhere and everywhere, anyhow and every way, we reach the capacious masses of its ignorant millions. Each sermon we preach, each address we give, each simple lesson we teach, each Bible-reading we hold, is, in a measure, calculated to sap the fickle foundation of heathenism, and to shake the pillars of its castes and priestcraft, and to demolish the temple of idolatry, and to lay upon the ruins thereof the firm foundation of the Gospel of Jesus, and to build thereupon the Church of God. It is this harmonious whole of a bright prospect in the immediate and a brighter one in the remote future, and of a blessed end at last of glory to God and goodwill to mankind, that encourages and urges us on to labour and toil in the mission field for the present, though the present be a day of small things which one may be tempted almost to despise."

II.—MADRAS.

Missionary, S. J. CHOWRRYAPPAN.

Number of members, 12.

Mr. Chowrryappan reports as follows :—

“It has made me feel it is now a long time since I have written to you about the Lord’s gracious dealings towards me in His vineyard. I have much reason in calling upon my soul, and all within me, bless and magnify His most holy name.

“As usual, my work in this large city is much the same as I have written to you before—that is, preaching both in Tamil and Telugu, on the several road sides, where hundreds and thousands of men and women, young and old, of all castes, are to be seen just now. The famine has brought the poor of the surrounding villages in large numbers into this city, and pitiable objects they are too, so much so that Government finds it difficult to keep sickness away, and supply them with food. Large numbers of temporary sheds have been erected in different parts of Madras, where many thousands are cared for every day. I also visit these sheds, and tell the poor about the spiritual famine in their souls with which they can never enter into heaven. They listen to the truths very eagerly. In one of the above camps I have had about six or seven who have come out on the Lord’s side. Three or four who have applied for baptism are attending our Tamil service in the Baptist chapel every Sunday morning. The Lord willing, I mean to baptize them soon. I have had tokens of the Lord’s presence in every department of my work.

“The Lord has been pleased to remove six of our members to become members of the Church above. All these, with one exception, have passed away with a bright hope of everlasting life.

“Our Tamil services and meetings are well attended, so, instead of quarrelling, I have to thank God for His unspeakable goodness towards me.

“I left Madras on the 24th of July for the South Arcot district. On my way I arrived at Chingput, about thirty-five miles from Madras. I

worked there, preaching to the thousands, for two full days, and left for Mudrantakum, about twelve miles from Chingput. There I remained one day, visiting the starving poor, telling them about the Water of life and the Bread of life. I also managed to collect a large number of educated Brahmans, and gave them an address about the Bible being the only Word of God, and in its precious truths unlike the Hindoo Shastras. They all listened attentively, and admitted that what I said was the truth. One of their number said that he believed the Gospel to be God’s Word, but that if he should renounce his heathenish ceremonies he would suffer by losing all his relations, whom he loved dearly, and from the open, clear way he spoke I do believe he is not far from the Kingdom of God. I omitted to mention that in Chingput the Madras South India Railway Company has opened a famine relief work, and thereby given work to about ten thousand men and women. I preached to this large number of people both in Tamil and Telugu.

“From Mudrantakum I went to Dindivanum, another very large town, where I preached, and also visited several villages surrounding this large town. I spoke to the villagers in large numbers about God’s love in giving Jesus Christ to be the sinner’s propitiation. Here I remained five days in the Master’s work, and then went to Villapooram; preached there and a village close by. I remained there one day, and then started off for Cuddalore. This is a large seaport town with thousands of inhabitants, and only the Church Mission is working there. There is truly plenty of more room for earnest, soul-loving labourers. I here remained two days, and then started off for Runsootty, where I was heartily welcomed by Miss Reade and Miss Lowe. These two dear sisters are spending their time and talents for the Lord’s service. The dear sisters in England do not know what self-sacrifice and privation is until they would enlist under the blood-stained banner of the Lord Jesus Christ, and live under the burning hot sun of sin-benighted sons and daughters of India, in some such place as Runsootty, where these two dear sisters are devoting their all to win souls for

the Master's crown. I have had rich showers of blessing in the company of these dear sisters.

"These two dear sisters live very comfortably on the premises of a small place of worship, in two little rooms joining the building. They seem to me to live on a certain principle, which, if I would be permitted to name, I would certainly call it starvation principle. They are in and out amongst the starving poor, and in caring for the famine poor they invariably neglect to care for themselves. The poor of that district are cared for both bodily and spiritually. The church under the care of these two dear sisters numbers about twenty men and women. I remained about five days with them, and had the pleasure of holding several Gospel services in the chapel and open air, and in the surrounding villages, during which time three were brought to know the Lord, and found pardon for their sins. These I have baptized, in the presence of these sisters and the little native church, and large numbers of heathens. I then left Runsooty, and arrived at Madras on the 8th of August.

"I have been cordially invited to go over the same tract of land again, and beyond that, as far as Theroovenamully. I mean, God willing, to leave Madras again early next month. I feel I have more than I could do or perform. My earnest prayer to God is that He may soon send more faithful labourers into this part of His vineyard. This is my every-day cry. Cannot the brethren and sisters in England join with me in this earnest cry to God for more ambassadors? Has not the cry of millions and millions of the sons and daughters of India reached the kind hearts of the soul-loving people of good old England? During the past months 25,000 poor heathen are supposed to have died—gone into eternity, having lived without God and a ray of hope whilst in the world. The famine is really sore. I do not know how to describe it. It was published in the papers only a few days ago. In the Mysore district a poor famine-stricken man deliberately cut the throat of his only dear son in order to drink the blood, that he might satisfy the cravings of hunger,

and, after he was done, the mother of the son, thus murdered, cut up the child in pieces, and put it into a pot for the purpose of cooking it for their food.

"Disease, pestilence, starvation, and death is the one continued cry every day in Madras and the districts around about. No sooner you read this no doubt you will pity them.

"I know all my dear sisters and brethren in England will draw a deep sigh at hearing this calamity, but cannot you do anything practically, seeing that multitudes are carried, to be burnt to ashes, in cartloads, and all are going without being told of heaven or hell, or the saving power of the precious blood of Jesus Christ? If you cannot send them food for their bodies, will you not send them, through your agents, some spiritual food for their souls? Hundreds who have applied to me for food I am obliged to turn away, just because I am not able, but shall I also turn away, and not tell them of the dying love of Jesus to save their precious and immortal souls?

"May God help you and the dear people of England to pray for this my famine-stricken country, and may He once more lift upon us the light of His countenance!"

III.—OOTACAMUND.

Missionary, GEORGE PEARCE.

We have no report from this station.

CEYLON.

I.—COLOMBO DISTRICT.

Missionary, F. D. WALDOCK.

Pastor of the Pettah Church, T. R. STEVENSON.

Number of members, 101.

From the report of Mr. Waldox the following particulars of the mission are taken:—

"Colombo, Pettah Church.

"The Rev. T. R. Stevenson has kindly supplied the following:—'In the month of October, 1877, our

new sanctuary was opened. Although on several occasions the weather was very unpropitious, the services were well attended, and a good spirit prevailed therein. Ministers of all denominations took part in them, and the collections amounted to £200. The building is both convenient and beautiful, reflecting great credit on the architect, the Rev. F. D. Waldock. Five have been added to the church by baptism during the year; and we earnestly pray that many more may be brought to a knowledge of the truth.

"The contributions to the Missionary Society from the church and congregation amounted to £90; while from some of the members the sum of £190 has been received for our new house and school, in course of erection, and which will be completed about the middle of the present year.

"Grand Pass, Colombo.

"Rev. James Silva, the pastor of this church, which has been self-supporting for the last fourteen years, continues in labours abundant. Advancing age has obliged him to give back to us the station at Mattakuliya, but he has again taken charge of Koralawella; this having been facilitated by the opening of a new railway. The Singhalese Sunday service at the Pettah has been transferred to the new chapel in 'Cinnamon Gardens,' with better prospects of good congregations. Mr. Silva adds to his pastoral and evangelistic work the main management of a Baptist tract society, which prints a good many tracts available for our work. He is also secretary of our association. This meets twice a year in different stations. Questions bearing on Christian life and work are discussed, and meetings are held for the benefit of the stations themselves. Twelve have been added to the church.

"Weligama and Hanwell—Peter Perera.

"Two baptisms here are some indication of life; but, as yet, changes

necessary for the improvement of the station have not been practicable, chiefly because 'the labourers are few.'

"Biyamwila.

"J. G. Ratnayake has succeeded Mr. Welder, who had been here many years, and died towards the end of 1876. He says: 'In April, I came here and fully undertook the work, together with Gonawala. The majority of the people are Buddhists, with the exception of a good many Roman Catholics, who live in villages to the north-west of this station. So the principal work I have to do is to preach the Gospel to the heathen. Four persons have been baptized, and there are not less than thirteen inquirers, some of whom are candidates. There are four day-schools, by means of which the Gospel sometimes reaches the hearts of the parents, by means of the books taught to the children. There is no Sunday-school, but I intend commencing one very soon. The church seems to be in a reviving state. The people are attentive and punctual. The contributions to the Mission have been increased a little, amidst the greatest difficulties owing to sickness and famine. Oh, may the good Lord revive His work, that He may have glory and praise! Oh, that He may bless the few Christians here, that they may try to make known the Redeemer's great love!'

"This station was, years ago, prominent in the reports, but it has declined. Some of the people were compelled to leave the district, owing to the effect of the railway on their employments. Roman Catholic influence became strong, owing, particularly, to the efforts of one or two wealthy and earnest people of that body, and a number went from us who had been with, but not really of, us. Still, there is a true 'remnant.' Very lately we have been gladdened by the constancy of a very old disciple who was baptized by Mr. Daniel many years ago, remained faithful, and has passed away to her rest and crown. All the other people of her village

were Roman Catholics, including her near relatives, who plied her with every persuasion, and even cruelly treated her, to force her from her faith. They went so far as to threaten to refuse her burial in the event of her death. Nothing moved, she simply said that they might keep her body in the house if they chose. They brought the priest to their help, but to his warnings and offer of the rites of the Church, she calmly replied that she had Christ her Saviour and needed nothing more. As it turned out, her funeral was a truly honourable one, touchingly expressive of Christian sympathy and respect. Many brethren, including men of native rank, gathered from different places, and, after an impressive service at the house, took her to her last resting-place near the house of prayer she had loved so well. It was one of our lovely even-tides, and all seemed to shadow forth the rest and beauty in which her troubled life had ended. This is not the only instance showing the vitality of good seed sown long ago. One of those who were lately baptized, in reply to questions on his spiritual history, told me that his first religious impressions were from a sermon by Mr. Daniel, which, though long resisted, at length led him to Christ. Some of us have to wait as well as work; such cases afford cheering inducements.

"Kotikawatta.

"Our brother D. B. Lewis is, I believe, working faithfully, but at present only in hope. Much requires to be done to bring the church up to a satisfactory standard, and it is not easy to re-mould old materials. Still, I believe some improvement is already visible, and that before long more fruit will be seen. He says that he 'hopes that many of those to whom, in his visits to the surrounding villages, he has spoken, will come to the knowledge of salvation, and so the work he has done in faith will not be in vain.' It is to the credit of the people here that they have not

allowed their great difficulties, arising from interruptions to their occupations by the floods of the latter part of the year, and other trials, to diminish their contributions; which, in fact, were somewhat larger than in 1876.

"Makewita.—J. M. Perera.

"The only advance to note is one baptism and the commencement of a new school some distance from the centre, which promises a good opening in a very needy district. The teacher is a deacon of the church.

"Batagama and Hendala—D. Botéju.

"There is nothing special to report.

"Gonawala.

"J. G. Ratnayake reports:—'This year has been a very trying one to almost all the members of the church. Epidemic fever, which broke out in the early part of the year, continued several months, and entered almost all the houses of our brethren, and left many of them in poverty, and some still invalids. More members have died than ever before in one year since the formation of the church. However, by the blessing of God, all turned for good. Although He afflicted us bitterly, yet His healing hand was loving and cheering. It was a matter of thankfulness and encouragement to all our brethren to see the ample evidence which the six who died during the year gave of their firm faith in Christ, and their joy in the hour of death. They "overcame by the blood of the Lamb." During the year I have baptized eight persons, two of whom were pupils in the Gonawala Boys' School, and two in the Girls' school. From the children taught in these schools, every year some join the church, so that we have above seventy members who were formerly pupils in these schools. We have eleven earnest inquirers. Besides regular services and meetings, the Gospel has been preached and

tracts distributed among the heathen here and in the villages round about, and the people seem to be more attentive than formerly. Contributions to the parent society were less than in the previous year, owing to the sickness here, and partly to the Indian famine; but I am sure that the brethren will give liberally next year that the deficiency may be made up. To enable Mr. Ratnayake to take over Biyamwila, one of the deacons, Bartholomew Piris, who has long proved his fitness, has been appointed to assist him.

"Mattakkuliya.

"Our brother Mr. Silva, of Grand Pass, who had been helping us by adding to his many duties the oversight of this station, has been obliged to give it back to us. D. B. Lewis, of Kotikawatta, has undertaken it, conducting the Sunday service, and visiting it during the week. For some time past there have been elements of discord and hindrances to success; but we trust better days may come. The school has considerably improved.

*"Weyangoda and Henaratgoda—
J. J. Gunaschere.*

"There is no advancement to report at present.

"Madampe—M. H. Perera.

"This station was begun about seven years ago, at the request of seven influential residents, who gave land for mission premises, and contributed very liberally to the building of the chapel. Of these, two died last year, and only one is left. The Buddhists attribute these deaths to the vengeance of one of their deities, and some dare not even investigate Christianity. Of those who died last year, one was a Mudiliyar, who had rendered us considerable assistance. The other was a member of the church. He was formerly a very earnest Buddhist, regularly performing the rites of his religion, and even going so far as to set vessels of water in the jungle in times of

drought for the serpents. Even then he was an estimable, conscientious man, and God graciously led him to the true Light. I shall never forget a conversation I had with him soon after his conversion. I told him I was glad he was so regular at the service, and showed such interest in our affairs, but wanted to learn what his actual spiritual position was. He assured me that he had discarded Buddhism and accepted Christianity. I reminded him that this was insufficient for salvation without heart-repentance and faith. To this he replied that he had repented, had committed himself to the Saviour, and had an assurance of acceptance. I told him I was rejoiced to hear this, and asked whether there were any difficulties about which he would like to have my advice. He said, 'Yes, I have a difficulty. I used to think that if I became a Christian I should lose all the "keles" from my heart, but I do not find this to be the case.' Now, this keles is just what we Christians know too well as the 'flesh' which has to be 'crucified,' the 'law in our members' which has to be resisted. So I read passages from St. Paul's Epistles—the vitality of which becomes only more evident as the ages advance and the Gospel spreads—and assisted my explanations by illustrations suggested by those 'Old Diabolonians' that Bunyan tells us have 'their lurking places and dens in, under, or about the wall of the town of Mansoul.' He drank in what I said, received comfort, and soon professed his faith by baptism. Thenceforward he lived 'adoring the doctrine of God His Saviour in all things,' and when he passed away seemed literally to 'enter heaven by prayer.'

"There are at present fifteen members, and some others seem ready to join the church.

"The school has been improved, and a new one opened in an utterly heathen district, at some distance from Madampe itself.

"Here, as in other districts, there has been a great deal of affliction.

Floods, here very rare, damaged or destroyed many houses, while cholera and small-pox struck down a number of persons. Our brother says it was deeply sad to see the deluded Buddhists helplessly betaking themselves to devil-ceremonies, alms-giving at the demon temples, and other vain and absurd performances for succour; and, as he truly says, 'until Christ, the Light, shines over the whole island, such things will continue.'

"Rayigam Pasdun, &c.

"Juwana Silva, whose work is to itinerate in this district, says he has nothing fresh to report except the conversion of two from Romanism. One of these has been baptized, and also a young man belonging to one of our Christian families.

"Sabaragamawa.

"H. Marcus has pursued his evangelistic work, and the people of some of the villages hear gladly. One young man has been converted from Buddhism, and another person professes to receive Christ. A second school has been opened, which appears likely to prosper. Though the people have given no direct contributions to the Society, they have assisted in the erection of a school-building, to the amount of more than three pounds.

"Mr. Pigott, having returned, has taken charge of this large and necessitous field. He will need all the help, sympathy, and prayer our brethren can give, for his arduous undertaking. May this 'wilderness soon blossom as the rose!'

"General.

Present number of members ...	555
Baptisms during the year ...	34
Sunday-schools ...	13
Do. teachers ...	44
Do. scholars ...	394
Day-schools ...	35
Scholars in boys' schools ...	1,399
Do., Girls' School ...	294
} 1,693	

"The contributions from native stations have been £47 11s. 5½d. This may be too little, but it was given amidst unwonted difficulties,

and we are attempting and hoping for something better in the year following.

"Some schools that yielded little return have been given up, as the grant from the Mission demands a rigid economy; but others have been opened in as needy places as we could well find.

"The total expenditure for schools, exclusive of the boarding-school, has been about £565, towards which the Government examinations have yielded about £385.

"One of the most important events of the year has been the publication of Mr. Carter's lucid translation of the Old Testament. As our first edition of the New Testament is quite exhausted, the completion of his revision of this, embodying the results of more modern criticism and textual emendation, is greatly to be desired."

Report of the Singhalese Girls' Boarding School, Colombo, 1877:—

"During the past year we have had much to be thankful for as regards the progress of our school, though we have not been without trials. The number of boarders has been twenty-two, but, not long before the school broke up at Christmas, one of our number was removed by death. She was only seven years of age, her mother was dead, and her father a drunkard. Her illness was brief, but she had no fear of death, and expressed love to Jesus; so to her the change was a blessed one, and we rejoice that she was rescued from heathen and wicked influence, and brought where she could hear of Jesus and learn to love Him. For some months we had a good deal of sickness in the school, owing to the continued wet weather.

"Four of the elder scholars professed their attachment to the Saviour by baptism. Three of these are still in the school, and are obedient and diligent, and desirous to do good to others; taking it in turns to accompany the matron of the school to visit the women of the hospital which is near.

"The Government Examination was, on the whole, satisfactory ; the girls obtaining eighty-four per cent. of passes.

"We find a greatly increased desire on the part of Singhalese parents for the education of their daughters ; we could take a much larger number had we accommodation for them. A few days since I had the greatest difficulty to persuade a woman, a Buddhist, to take away her daughter, whom she had brought to place in the school, when I told her we could not receive her, having no room, and she would have been quite willing to pay for her board. So we are very anxious to get our new premises finished, when we shall be able to receive many more children.

"We ask a continuance of your aid, sympathy, and prayers. We feel satisfied of the importance and usefulness of our work. The men cannot be Christianized and elevated alone. Here, as elsewhere, women's influence is powerful, and, if it be exerted on the side of heathenism and ignorance, will be a serious barrier to success."

II.—KANDY DISTRICT.

Missionary, C. CARTER.

Number of members, 48.

Mr. Carter has favoured us with the following report :—

"An account of our Mission in the central province of Ceylon for the past year will not differ much, either as to labour or its results, from reports of former years. Our varied agencies and work have been carried on, and the seed of the Kingdom unsparingly scattered, but the harvest time is not yet. The obstacles in the way of Baptists, who make faith an indispensable condition of baptism, are very great : the apathy of Buddhists—which seems the inevitable result of Buddhism—adhering to its victims, even amidst the moving forces of Christianity ; satisfaction in the mere Christian name, both

amongst converts from Buddhism and others, with little regard for truth either theoretical or practical, but the simple pursuit of that which best promotes their worldly interest, and adds most to their respectability, and that at the least expense. There are those, however, amongst the various classes here—English, Eurasian, Portuguese, and Singhalese—who feel and lament this state of things, and in them, under God, is our hope, and in their efforts to counteract these evil influences. It would naturally be supposed that the truth—the wondrous love of God in the work of salvation—when presented in the form and words best adapted to reach their understanding, would, in many cases, also reach their hearts. Try it. Let us visit a hundred persons, and, in long and repeated conversations, make them really understand what God, their real and only Father, and Christ their only Saviour, and the Holy Spirit, the only Energizer, have done, and are doing for them. We will bring all the sympathy and earnestness of our souls to bear upon them, imploring them with all affection and concern not to neglect so great salvation. Now, if out of that hundred, one should show any feeling at all, it would be what does not usually occur. Amongst the thousands who have been addressed, not as many units have come forward to declare their acceptance of the truth. If, however, we could promise them some worldly advantage, it is very likely that as many as hoped for it would proffer themselves for baptism. If the preacher were in an official position—Government agent, magistrate, or official in any post of importance—he would have a large following from amongst the people under his influence, and from those under their influence ; they would profess to be overcome by the truth, and to yield themselves to it. An Oriental people, till they have been trained by the Gospel, *cannot* understand or believe that indifference to such a preacher's earnest appeals would be unattended

with injury, perhaps ruin ; or would at least feel quite certain that acquiescence was the sure road to advancement. It will be allowed that these are trying circumstances, and that we need the deepest sympathy, and most earnest prayers of our Christian brethren at home.

"I will proceed, however, to give you some account of what has been done :—

"Early in the year it was necessary to take home our youngest boy, whose life had been in danger from dysentery the year before, and who had a return of it last year. It was necessary also to bring out our youngest daughter, who had been some years in England. Seven years, too, of hard work in revising, or rather deciding and printing my translation of the Old Testament Scriptures, as well as revision of a portion of the New Testament, added to general missionary superintendence and preaching, together with the worry of two law-suits on behalf of the Mission extending over a period of six years, had so impaired my health, as to make a short rest and change to England absolutely necessary for me. Accordingly, I left Ceylon in February, arrived in England at the end of March, and reached Ceylon again on September 6th, much improved in health by the voyages, change of climate, and rest. I visited our various stations just before leaving ; but was not able to visit them so frequently as I wished after my return, in consequence of the heavy rains we had almost unceasingly for the last four months of the year. These abnormally long-continued and heavy rains have restricted our outdoor work a good deal. During my absence, our small English congregation—or rather, congregation for service in English—attended the Wesleyan chapel, though Brother Waldoock visited Kandy occasionally, and had service in English. Since my return, the service has been resumed, though it has frequently been interrupted by the heavy rains. A friend, recently arrived from

England on business here, has sometimes conducted the service, when illness has prevented me, or when I have been preaching elsewhere. I have made it a special object, both here and in our various stations, to arouse our brethren—the members of our churches—to greater self-denial, zeal, and personal effort ; and I should be as glad to report, as you would to hear, that it had produced any marked effect, if it were so. But I fear those who were apathetic, are so still, and the question with some is, in connection with which Society the least self-denial is required, and the most pecuniary aid afforded.

"The work of printing our translation of the Old Testament in Singhalese was finished in December, 1876, and a few copies were bound in Colombo early last year ; but the work was done so badly that we decided to have them bound in England. I took with me, therefore, 500 copies, and brought them back well bound in three styles: 50 superior, 100 in a less expensive style, and 350 in a very good but still cheaper style. Up to the close of the year 152 copies had been disposed of, by the sale of which we have received £36 11s. 9½d.

"Of the Singhalese Hymn-book we had prepared, containing 125 hymns, 500 copies out of the 1,000 printed were bound in England in the same styles and proportions as the Bible ; and, of these, 254 copies have been disposed of, realizing £15 10s.

"It is now nearly sixteen years since our translation of the New Testament was issued from the press. The serious mistakes of language, resulting in terrible perversion or confusion of the required sense to be found in previous versions, left us no alternative—if we would be faithful to the work that clearly thrust itself upon us—but to prepare a new translation from the Greek. When the Gospel of John and the Epistle to the Romans had been translated, issued, and approved, the whole New Testament was prepared, and an edition of 1,000 copies printed. That edition

is now exhausted, and we are under the necessity of re-printing; and in accordance with the decision of the Committee, I began the revision of it as soon as the Old Testament was out of hand. At the close of the year the work had proceeded to the end of Luke. That the work originally was not a revision of former versions, will be manifest from the fact that former versions had not been made from the Greek, nor even with the aid of an English Harmony of the Gospels, or general Concordance; nor, I think, can it be deemed strange that a translation made under the circumstances between twenty-one and sixteen years ago, now admits of improvement. It is right, however, that I should say exactly in what respects it does so. It is satisfactory to find, after all these years of further experience, that it is *not* from any inaccuracies in the use of the Singhalese language, and that for anything which needs alteration in that respect it might be printed off as it is. But there are many passages quoted from the Old Testament which, now that the Old Testament is finished, need to be made to agree so far as they do in the originals; and names in the Old and New Testaments to be made uniform; but chiefly the revision is required in order to ascertain and express in Singhalese, more accurately than before, the exact sense and connection of each passage, especially with the aids there now are in Greek criticism of the New Testament for doing this. The revision, however, will probably not involve more alterations than will be found in the new English version when it comes out; but it will be satisfactory to know that everything has been verified, and put into the best form to the utmost of our power. If the work be uninterrupted, it will take about three years more to finish the revision and printing, though I do not propose to begin the printing until we have nearly finished the revision. I earnestly trust life and health will be granted both to me and my wife,

and that we may be able to stay here and not leave the mission-field till this work is done; though we are suffering a good deal from the climate, especially at this hot season of the year.

"Our native agents have furnished me—some in English and some in Singhalese—with the following accounts of their work during the year:—

"Brother J. T. Perera, of Kandy, writes: 'I have to report that in some respects, as will be shown, the year has been one of prosperity for the native church here. Two persons were baptized at the beginning of the year, and received into the fellowship of the church. During the latter half of the year, too, brethren and friends voluntarily suggested and desired that prayer-meetings should be held in their houses, and gave the pastor opportunity to preach every day of the week, and in that way benefit, not only the members of their families, but outsiders too. These services have been kept up, without intermission, thus far. I have made known the Gospel in Kandy and neighbouring places by talking with people and distributing tracts. Between September 28th and October 11th last, I made a tour of 300 miles, took several of the chief towns of Ceylon on my way, publicly proclaimed the Gospel in the streets, spoke to, and made it known to numbers I met in the roads and in the bazaars.

"The Singhalese service in the Kandy chapel, morning and evening, has been uninterruptedly conducted. The native church affectionately thanks the missionary for the assistance he has rendered by frequently conducting the morning Singhalese service. The great difficulty the church has had to contend with hitherto has been that of affording sufficient support for the pastor and his family, in consequence of only a few of the brethren living in Kandy, and most of them being poor. We trust we have faithfully sown the Word, and believe, therefore, the

time will come when we shall reap in joy. The glory and the praise be to Him who has preserved us and used us for the accomplishment of His work. The present number of members is thirty-nine, and there is one candidate for baptism.

"I have distributed about 1,915 tracts and portions of Scripture, exclusive of copies of the Old Testament. The sum of £43 11s. 6d. has been contributed by members and friends for the support of the pastor, and for chapel and other local expenses.

"The members of the Kandy church have received the new translation of the Old Testament with satisfaction, and it is evident they regard it as if it were a new book, because errors and obscurities of former versions are now removed. Some who had fixed in their minds the wrong meanings to be found in the Bible Society's version are astonished now to find that the errors were so numerous and serious—to be found on every page, and often entirely reversing the sense. For example—Exod. vii. 18, was "The Egyptians will be abominable to drink," &c., instead of ". . . will loathe to drink," &c. Exod. x. 14, was "The locusts brought by the east wind, which cause exceedingly sorrow, which did not arise before them, and do not arise after them," which is meaningless; but now we read "The locusts . . . Before that, there were no such locusts, nor after that will there be such." In a great number of passages where it was the future tense, we now find a command, as Lev. xxi. 6, "They will not pollute the name of their God; they will become pure because they offer the sacrifice," &c.; now it is, "Let them not profane, . . . but be holy to their God. For they offer," &c. Ezek. xvii. 13, 14, was "He seized the royal race, made a covenant with him, and took an oath of him. Except that the kingdom continues by observing his covenant, otherwise he seized the mighty of the land, so that it might not be

feeble, and be exalted." This is altogether confusion and nonsense. Now we read, "He took a person of the royal race, adjured him, and took away the mighty of the land. He did so, that the kingdom might not be exalted; but remain low, observe his covenant, and (so) be established."

"The native Baptist church at Kandy know the care and scholarly appliances with which this work has been done, and, therefore, as well as by such comparisons as above, knowing they may rely upon it, they record their obligation and most hearty thanks both to the missionary who has done it, and the Baptist Missionary and Bible Translation Societies through whose liberality the work has been carried on and brought to a close.

"The brethren here accept also with satisfaction, and use with great pleasure in private and public, the new Singalese Hymn-book, which has been reprinted, and enlarged to more than twice its former size."

"Brother Ranasingha, of Gampola, writes:—'Last year, although I was in an impaired state of health, yet I am thankful to say that I had strength spared me to attend to my usual services in the chapel and prayer-meetings in the houses. I visited almost all the Singalese houses and also the Government hospital regularly, and occasionally preached in the amblama (resting-shed). I visited also eighteen villages around Gampola, where I went from house to house reading and distributing tracts, and talking to people of Christ and His salvation, and the great need of their believing on Him as the only way to be saved from ruin.

"Some of the questions generally put to me by Buddhists in my discussions and conversations with them are these:—"If animals and things could not have come into existence of themselves, how could God have existence of Himself? If God is good and merciful, how came He to create some persons blind, some lame, some dumb, &c.? Did not God

know that Adam and Eve would fall into sin when He commanded them not to eat of a certain tree? Is it not unjust in God to punish Christ for the sins of others?" It is a very difficult thing to answer these questions in such a way as shall be satisfactory to those who propose them in opposition.

"During the year I have distributed about 700 tracts, with prayer that, by the mighty power of God's Spirit, they may be the means of bringing many to the knowledge of the true God and the only Saviour of the world.

"The present number of members is twenty-one, and there are three candidates for baptism. The amount contributed towards the support of pastor is £9 4s., and for chapel expenses, &c., £6 7s. 1³d."

"Brother C. Perera, of Matale, sends me the following: 'In consequence of the death of my beloved wife, this year was one of trial and affliction to me. She was a co-worker in the vineyard of the Lord. She had attained the peace which passeth all understanding, and continued therein up to the last period of her life. My work has been both pastoral and evangelical; conducting Sunday services, visiting the church members, holding prayer-meetings in Christian families, teaching in the Sunday-school, preaching in the gaol to the prisoners, near the court-house—where people resort from various parts of the district, and who would otherwise, with difficulty, be met with—visiting the Matale Hospital and the villages round about, and distributing tracts to suitable persons.

"I have visited Rattote district to the east of Matale, meeting many by twos and threes, and larger groups. Also, in bazaars and houses, I have had opportunity to talk to many, and seek, as a friend, to direct their attention to the concerns of the next world, showing that man is a sinner, and that an Almighty Saviour is needed, and so set forth Jesus before them. I have also visited Udugama district, to the west of Matale, where

I have conversed, not only with a few at a time, but on some occasions preached to crowds, and put into their hands tracts to guide them to the knowledge of the truth.

"Owilikandy I have visited, a place very difficult of access, and talked to many individuals and small groups, going from house to house, and also got some at times to meet and listen to addresses. The inhabitants are very ignorant and debased. I sometimes get their attention by relating stories, and so preach to them Jesus.

"I have worked as far as Kalipitia on the Kandy road, talking to people I met on the road and in the houses, and distributing tracts. In these and various other places and villages many hundreds of heathen have heard the sound of the Gospel, and we can only wait for the blessing of God upon these efforts.

"The Sunday morning Singhalese service in Matale has been regularly held, the attendance being from thirty to forty. We have had English service occasionally, conducted sometimes by the missionary from Kandy and sometimes by one of our members. Every Friday evening a prayer-meeting has been held in a Christian family. It is pleasing to be able to state that people have at least been attentive to the Word spoken. I regret that the Sunday-school has not flourished as we could wish, owing chiefly to the very wet weather we had most of the year, which prevented the children from attending regularly; the average attendance has been from twelve to fifteen scholars. There are fourteen members in church fellowship, and three applicants for baptism. £18 18s. has been given by the people towards the support of the pastor, and £16 7s. 1d. for chapel expenses and other local objects.

"Copies of the new translation of the Old Testament have been furnished to subscribers, most of whom are members of our church, and a few have been sold to non-sub-

soribers. It is pleasing to find that the new translation is thoroughly clear and intelligible, and the reader is at once struck with its superiority over former translations, and even over the English Old Testament, for it renders quite clear passages which in English are very obscure.

"I must here take the opportunity of expressing our deep sense of gratitude to the Missionary Society for the great interest they have taken on our behalf, in having this translation prepared at so great a cost. Nor are we less thankful to our missionary, Mr. Carter, for the unremitting labour bestowed by him on the work, which we hope will, with the Divine blessing, prove a powerful means for good among the inhabitants of this land, so that, with the Word of God now made so unmistakable and accessible, they may learn to know and acknowledge the living and true God. Whilst writing on this subject I must not omit to allude to the new enlarged Hymn-book, which it is our privilege to use. Our best thanks are hereby accorded to our missionary for this improvement in Singhalese hymns. Full of meaning and soul-stirring sentiments, these hymns are deservedly approved, and the ease with which they can be sung as compared with those we used before, is generally acknowledged."

"Brother Amarade Silva, of Kadugannawa, sends me the following: 'The districts visited for the work of the Gospel are the various villages of Yatinuera and Udunuera; other villages as Tumpane, Pattapola, Alagalla, Palana, Hataraleyudda, and Rangama; Nawalapitua, and in the Four Korales district Korigammana and Hewadiwala weekly; besides the districts of Gangoda, Utumaukandy, and Mawatugoda. I have also twice visited, along with Brother S. Perera, Teldenia, Panwila, and Matale; and thence I went alone to the village of Narangolla."

"In these various villages I have explained the Gospel to about 3,500 persons, and distributed 1,136 tracts.

"Work on the Lord's Day.

"At 7 a.m. I have service at Korigammana, at 1.30 p.m. in Kadugannawa, sometimes in our place and sometimes in the Government school-room; at 3.30 p.m. on Didule coffee estate, and at 6.30 p.m. in the house of a convert from Romanism. At each of these services the attendance is from ten to twenty persons. The church at Kadugannawa consisted originally of nine persons, but none have been added, and the church has been diminished in various ways. A sister who was most useful amongst us, fell asleep in the Lord some time ago, having given most satisfactory evidence that she was truly saved; four others have gone and settled in different places, in pursuit of their worldly calling, and one has been ill during the whole year. Thus we have suffered loss, and the attendance at the services has been diminished; but there are four candidates for baptism. I mention, too, with great sorrow, that our inability thus far to build a chapel here has been a great drawback in the whole district.

"Since last July a girls' school has been established here by my wife and a young woman of the neighbourhood, who is an inquirer. As many as twenty-five children came to the school, but some have left in consequence of our charging a small fee towards the support of the young woman who taught.

"Korigammana.

"I go there on Saturdays, and in the evening have a prayer-meeting in one of their houses, with reading and expounding portions of Scripture. On Sunday morning, after the public service, I return to Kadugannawa. Two women at Korigammana were baptized and admitted to the fellowship of the church there during the past year. The number of members there now is seven, who, with several other persons, meet for worship on Sundays. An old woman there is a candidate for baptism.

"On my journeys to and fro—

distance of thirteen miles by railway and three on foot—I make known the Gospel and distribute tracts to the people I meet at the railway station, the police station, the rest-house, and in the bazaars. I always visit also, as I have time, five to twelve houses in the neighbourhood. I have made known the Gospel to the women and children met with in these houses, and with special effort, when people from other villages and of other religions have been present. The people of that village afford encouragement in the work, and give strong testimony to it. But even some who have accepted the truth are easily caught and moved by various erroneous doctrines, and are shaken, and wave from side to side, like trees and leaves with the wind; so that in various respects we have been a good deal troubled. The visiting of them, too, in their houses is a matter of no small difficulty—up and down amongst the mountains, along water-courses, and through muddy pastures and rice swamps. I suffered also from sickness, brought on by having to eat food to which I am not accustomed, and drink bad water, and by the stench and damp about their houses.

“ *Hewadiwala.*

“Some years ago, a man in this place, who had forsaken Buddhism, but had joined no Christian communion, particularly requested us to visit his place and have service in his house, upon which I went, and have ever since visited it, generally twice a month. It is five miles from the railway station. I have been in the habit of going there every alternate Friday. I take five or six villages in my way to and fro, and in them, on the roads, and in the houses by the roadside, I make known the Gospel and distribute tracts, as also in Hewadiwala itself and the villages around. In the house of the man who invited us, there is a convenient place for holding service, and there, in the evening, I explain the Scriptures and pray with the few who are

disposed to come. On Saturday morning, after a short reading, exposition, and prayer, I leave. That man, a short time ago, was in the service of Government, and, as he is a well-known dootor, I have opportunity to speak to people who come to consult him. Sometimes, on my way back, I make a detour to the east or west, and make known the Gospel in a good many villages. The man has been an occasion and help to us in various ways for the spread of the Gospel; but he himself remains unbaptized, under the impression that there will be many obstacles to a Christian life. These journeys are often extremely toilsome, difficult, and sometimes dangerous; streams and ditches, ascents and descents, thorny jungle paths, and creeping through gaps, where one's flesh and clothes are often torn, have to be encountered; and, when there is heavy rain, one unbridged stream, with not even a plank across it, is very dangerous. On two occasions during the past year I was caught in heavy rain, and had to go four miles to find a crossing, and, through fatigue and wet, was laid up with fever. But I first of all thank the Lord who has called me to this work, and next the kind brethren, members of Christ's glorious Church, who supply the necessities of life whilst I am engaged in the work.

“Brother Garnier, laid aside on pension, sends me the following: ‘During the year 1877, I have been enabled, by God's help, to continue my visits to the Borella Convict Hospital, and there make known to the prisoners the only way whereby they may obtain forgiveness of their sins, and salvation of their souls.’

“‘In this work I have been considerably cheered by the interest evinced by some; for, on several occasions, I received messages from those I had previously talked to, who were dangerously ill, to come near their cots, as they were conscious death was fast approaching, and

wished to hear from me a few words about the saving power of Christ. And so, being weak and unable to walk, I am carried to their cots, and point them to the only One who can save us poor sinners. The officer in charge of the hospital, knowing that I am unable to use my legs much, very kindly musters all the sick prisoners who are able to leave their cots, in a long verandah, and then I have the opportunity of preaching to them both in Singalese and Tamil.

“Brother J. Silva, of Grand Pass, supplied me with a large quantity of tracts, which, along with others, I have been able to make good use of. Tracts and gospels have been eagerly asked for, and from subsequent conversations I have found that in many cases they were carefully read. In my visits to the hospital, I have had, on two occasions, the assistance of Mr. Stevenson—pastor of the English church—who accompanied me there, and preached to the prisoners by interpretation. On my way to and from the hospital I distribute tracts, and talk to as many as I can stop, and I never allow a single person coming to my house to go away without telling him something of the love of Jesus. In these, and other ways, I try to do what I can for my Master, and though it is to me a source of regret that I am prevented, by growing infirmities, from doing more, yet I am content and resigned, knowing that all things work together for good to them that love God.”

“Thus have the various agents of the Mission been seeking in their several fields to advance the Kingdom of Christ, and we rest in the assurance that the Word of God will not return unto Him void.”

III.—SABARAGAMAWA.

Missionary, H. R. PIGOTT.

We receive from Mr. Pigott as follows:—

“On Friday, the 18th January, we reached Ratnapura safely, after a

journey of two days from Colombo. Ratnapura (‘City of Gems’) is the chief town of Sabaragamawa District, the seat of the local government and of the District Court; it has a population of 2,571 persons, and is situated in the Kurnwiti Korale, and is also near to the boundary of the Nawadun Korale. These two korales (or counties) contain 204 villages and a population of 42,199 persons, so that Ratnapura is a good centre to commence operations. But the place is dreadfully hot (much hotter than Colombo—at present our temperature in shade at daytime is 91°), and it is also very unhealthy; both cholera and small-pox have prevailed in the town for the last six months or so. This fact operates against us, cutting off supplies, and so rendering food scarce and dear for the people; villagers, cart-men, &c., are afraid to come in to sell their goods, fowls, vegetables, &c. It may not be possible for us to remain here, but we mean to give it a trial. Houses fit for use are very scarce in the district. Although we reside in the central part of our district, some of the villages and towns under my charge are fifty-two miles off in one direction, and forty miles in another. At the Colombo side the most distant village is thirty miles away; so that from end to end in one direction the district is eighty-two miles long. This will give you some idea of the extent of country now occupied as an extension of our mission in Ceylon. You will also, I hope, see the necessity of giving me more helpers, for it is utterly impossible for one missionary and one preacher to occupy the whole field efficiently, especially when we remember the present position of the people. ‘Gross darkness covers the land,’ and it is ours to send the light of the glorious Gospel so that the darkness may flee away. Perhaps you will say, ‘Foster and develop the missionary spirit of any converts you may have in this new field.’ This is at present an impossibility, for we have no converts here. One person baptized has gone to another part of the island to

seek employment, and another has left for Colombo; and, even if we had the converts, excepting in the larger towns, they can be of very little help to us, for poor people who have to work hard for a living, and who, even then, can hardly exist, are not likely to be willing, without help from us, to leave their villages to act as itinerant preachers; and, even if they could do this, I do not think they could be of much assistance. It will be a long time before the men of this district can be used as 'teachers of others.' You, in England, can have no idea of the state of a people who have been for ages the slaves of priests and temple officers, who refuse even now, when they can, to allow others to educate the children of their serfs, so that they may keep them in their present degraded state of bondage. Most of the land in the district is held by the people under what we call 'service tenures.' That is, certain days or weeks in each year they must appear to do some work for the lord of the soil. If it be temple land, then they must swab the temple, light the lamps, carry the priests, draw water, &c., &c. If it be the property of an individual, then they must go and work at his house, and attend him when he journeys, &c. Referring to this state of things, the Government agent, in his report to Government for 1874, made the following remarks:—'I doubt whether there is a more ignorant or superstitious class in the island than the natives of Sabaragamawa. They evince little or no desire for education, and I do not think they will be much improved until the land has been secularized, and the cultivation relieved from the barbarous and debasing tenure under which it is held.' The testimony of this witness is true, and I concur with him in his opinion. Last week, accompanied by Markus and the schoolmaster of Madampe school, I visited many villages in the Nawadun Korale, within a radius of some fifteen miles or so from this. The part visited is destitute of roads, so that we were obliged to go on foot

the whole way, and had many rivers to wade through, and a good deal of climbing up rocky mountain roads to do. You need not be afraid of my employing lazy helpers here; men of that numerous class would never accompany a missionary during his journeying in a region like this. Three years ago, exactly, I went over the same ground, and on this trip I met several to whom we preached then, and I was glad to find that they had not quite forgotten what we told them in February, 1875. It is hard to root up ancient forest trees, harder still to up-root an ancient religion, especially when ignorance and superstition hold the people under their sway. As we travelled from village to village we stopped to preach to every one we met, and our congregations numbered from one up to twenty-five or thirty, and the reception we met with varied according to the temper and character of the audience. Generally, there was a respectful silence and a willingness to listen, but, at times, it required the speaker to have all his wits about him to be able to hold his own. Some of the objections raised and questions put were evidently to have difficulties removed or to obtain information; but, at other times, some sharp fellow would come forward merely to divert the attention of the hearers and to hinder our work, and no matter how foolish or irrelevant the question it must be met and dealt with, otherwise an ignorant multitude will conclude that their champion has demolished the new religion, and the influence of our words will be lost. On one occasion, a talkative fellow hindered us very much by boasting of the greatness of Buddha's scientific knowledge, and attempted to prove that there were five elements: air, earth, fire, water, and cold. After enduring this interruption for some time, I had, at last, to deliver a brief lecture on chemistry, and taking water (H_2O) as my text, I opened the battery of modern scientific truth upon the position of Buddha and his modern

supporter. Soon the guns of the enemy were silenced, the people listened to us gladly, and departed with a greater knowledge of elementary substances than ever they possessed before, as well, let us hope, with some seed of the Kingdom lodged in their heart. I refer to this incident merely to illustrate some of the difficulties with which we have at times to contend. As you are aware, we have two mission schools in Sabaragamawa. These help us in our work, and I hope you will help me to open a few more soon. The week before last I visited our school at Pelmadulla, and was much pleased with the progress already made by the boys. Those of the senior class (Buddhists) seemed to possess a good knowledge of the Bible and its truth. Accordingly, I was not surprised to learn that one of them, an intelligent looking lad, had ceased to attend Buddhist worship, so that it would appear that the truth has not only reached his head but also his heart. On Sundays we have a service at our house, and the congregation is increasing. Having thus reported progress so far, I must conclude. I hope you will consider the question of rendering me what help you can to enable me efficiently to occupy this great district for the Master. I must have some *earnest, clever, trained* preachers to help me, and if you can supply funds for a few more schools so much the better, but the preachers are an absolute necessity if Satan is to be driven out, and if more than a '*blockade on paper*' is to be maintained."

CHINA.

CHEFOO.

Missionaries, T. RICHARD and A. G. JONES.

Number of members, 44.

Mr. Jones writes :—

"This is the first afternoon on which I feel that I can sit down with

anything like comfort to drop you a line, as the interval since my last has been a busy one, and with a good deal of interruptions. The Chinese new year—a great time of idolatrous festivals and ancestral worshipping—came off early in February, and our little bands of Christians have stood well, and the inquirers and converts of all classes also. There was a defection of about thirty inquirers at one place, the largest, but that was not unexpected, and, if their meaning—intention—he not pure, the sooner they find it out and get clear of us the better. The more recent converts will be such as come under the influence of the truth simply for the truth's sake. I daily hear of numbers being added—here and there one or two—to the list of inquirers.

"Of late, three new places of worship (worship centres) have been opened in private houses, all of which are under the superintendence of men of solid stamp, and all promise well. These three I have not yet visited personally, but know the leaders.

"There is considerable propagative efforts going on among them, *i.e.*, new converts themselves carrying the message to other villages. I have known very poor men go away for a week on such work. It is not street or road preaching—all talking, conversational and indoor—permeative. But when I have said all I have not said much. Last Sunday I went, for the first time, to our most distant post. I raised myself up on the barrow at one point on the road to count how many villages I could see. I counted thirty villages in sight. I was on no eminence, level ground, and my eye not four feet from the ground. Again I counted, and eight villages were so close that I could count no more. Fifteen out of the first thirty most probably had not one convert in the lot.

"The Sunday's services were very refreshing. They conducted them themselves, and I and the native pastor, who chanced to be there, purposely only looked on, or merely joined in the verse-by-verse comment given by each as he reads.

"After the new year, large numbers, say forty to sixty, came here to receive special instruction. We only gave them fire and light. Many

pawned their clothes to find the means of support.

"After the new year, the two native pastors left for the country, to be among the people, and the greater part of the interval has been thus spent. After a few days of discussion, and resetting, and amending, one will again start for a large, almost hitherto untouched, district west, and I trust white unto the harvest.

"One district has specially rented premises for worship.

"At one point I have requests for teachers, but no one to send. The men came. I knew them. They showed me their books, and among them was a Roman Catholic devotional book, with 'Mary' prominent on every page. I had no resource. But let them know at home for certainty that, if labourers will not come from the lands of the Reformed Churches, the results must be as above. If we do not give them the pure, who can blame them for taking the best to be had form? There are not a few Roman Catholic priests around us here. I make no doubt of the Gospel here. It must spread if proclaimed. But look at the area. Shantung is just the size of England—ten or twelve of us here, and four or five of us cannot speak well yet, or only just. And Shansi. What is the meaning of this famine if it is not to open their eyes and hearts? Oh, stir the churches to send the men, and may God stir the men!

"I have had visits recently from the brethren of the American Presbyterian Mission residing at Cheefoo, and at the provincial capital, Chee nan fu. They were delighted at the work as they saw it for the first time in shape. Their presence and experienced exhortation did much good in Mr. Richard's absence, for I do not count yet in that respect. The missionaries of the Society for the Propagation of the Gospel also called here *en route*, after selecting a sphere in the interior. These visits were a great relief, for the loneliness heretofore since Mr. Richard left has been indescribable.

"Some days ago one of our village leaders was in, and came into my bedroom for a chat, when the following came out. He said, 'Some time ago I was at Buku, and went in to see a family that I knew, and to whom pre-

viously I had given books. The man of the house was out, and only his wife at home. 'Well,' I said to her, 'have you learned that book I gave you some time ago?' 'Yes,' she said. 'Then let me hear you say it off, if so,' I rejoined. 'No,' was the answer. 'How so?' I inquired. 'Why, my husband hasn't learned the doctrine yet, and until he does I'll not back that book,' she added. 'But you can't make him learn that way,' I told her. 'How then, if not?' she asked me. 'Why,' said I, 'pray God for him continually.' However, the woman wouldn't then repeat the book, so I left.'

"A long time after he went again to this village, and either intentionally or accidentally met the woman. 'Well,' he said, 'how now?' 'Oh! my husband is a changed man,' was the altered answer; 'I prayed forty days early, late, and always, and now he and I worship at such and such a village.' There was a lot more, of course, but that is about as much as I recollect. That is the old truth under Chinese conditions of social life.

"And now a word on the Orphanage. Everything works very smoothly. It takes very little time. I have reached the limit of economy. Their instruction has this year been largely Westernized and rationalized. The accounts I take every night; as Mr. Richard says, 'A bull-dog's eye on the purse strings.' But it took a tremendous grind to make them see that what was settled and agreed on should be carried out with Western ideas of precision. That is all over now, and the whole runs like a clock. When Dr. Nevins was here we called on the Southern Native Orphan Managers. They showed us through; but, oh, the contrast! I could not attempt to picture it. Next day but one they returned the visit, and were shown through ours. They admitted it, but, yet go on the same.

"I hear pretty frequently from Mr. Richard. He is all right. The last I heard of him was £10,000 going there for distribution, and I guess that is not all, by a long way. The Shanghai Committee told all missionaries going to aid him, that it was to him, Mr. Richard, they were all to be amenable, and he it was they would regard as their agent, as it were.

"Now, finally, a line about myself. Ere yesterday I finished the New Testament (except Revelation). This enables me now to go in for intercourse and talking more. To study much now would be to injure my speaking.

"They consider I speak fairly for the time I have been here. Dr. Nevins gave me good hints, as I have no foreigner to watch my flaws and tell me, and the natives do not know how important it is. To learn *Chinese* is an immense task. Do not let any one think the contrary. The man should start with that idea. I expect to develop pretty quick now, as the big weight is off my shoulders. I shall never be a *classical* man in Chinese. I have got to be a good speaker for close contact with the common people. I told Dr. Nevins so, he having twenty-four years' experience. He said he thought I was right, under my circumstances, to go right in for that line.

"I hope the churches will send us men for here or elsewhere. There is an immense tract to the south of us that a missionary rides through twice a year. Riding *through* a place does not do much to turn the hearts, even with its missionary accompaniments. Men must go and live there, and show forth.

"And now, having given you this sketch of things as they are at present, we ask your continued sympathy away here, and the still more needed earnest desires for all ours here, and our work. So far we have had exceedingly above what we thought. God grant that our faith and expectancy may rise with the necessity for our zeal.

"PS.—I find I omitted to mention two matters. One is that the pastor of the American Baptist church at Tung chow fu has finally made an arrangement with a native pastor residing near Chefoo, in virtue of which the native Christians formerly under Mr. Richard there will still have pastoral care, and the advantage of the foreign eye over them all at times.

"The junior native pastor, Chung ming cheu, returned yesterday with good accounts from the country. He says, after wheat harvest, other places contemplate regular worship, but Chinese intentions are no exception to Western rule—*au contraire*.

"You will rejoice to hear we have had abundance of rain and cloudy—unevaporative—weather after it."

WEST INDIES.

TRINIDAD.

1. Port of Spain.

Missionary, W. H. GAMBLE.

Number of members, 80.

2. San Fernando District.

Missionary, W. WILLIAMS.

Number of members, 475.

Mr. Gamble has forwarded the following report of his district:—

"The year 1877 has passed away, and, in attempting to make a brief report of the year's labours, it becomes me first of all to express gratitude to God for His continued mercy in giving my family and myself health and strength.

"I have entered into the twenty-second year of missionary work, and, during that time, very rarely indeed have I been hindered by sickness, either personal or relative, from doing my work.

"I thank God for His great mercies, and desire to devote to Him the strength He gives.

"The religious services of the church in Port of Spain, have been regularly maintained, and we trust that the year may prove to have been a sowing time, for it has not been a reaping season. We have added by baptism only two persons, although a few have communed with us from other churches in other lands. We have buried two of our members in Port of Spain, while one has died at St. Kitts.

"The Sabbath-school has, I am glad to say, slightly improved. We held the annual gathering on the 16th January, when we provided buns, &c., for sixty children. We have some seventy on our books, but never do we get them all together at one time, not even on examination day. Mr. Alexander Scrutton, of London, having visited our school when in Trinidad, very kindly sends us books and reward-tickets, which are very acceptable to the children, and undoubtedly encourages them in their attendance.

"A good deal of my time and thought has been taken up with 'Noel Chapel.' In last year's report, I gave an account of the origin of the

movement, the purchase and survey of the land at Yarraba, or M'Donald Village, Chaguanas. Now I am glad to be in a position to say that a nice chapel has been built through the continued liberality of the dear boys and girls of John-street Sunday-school. Others of our own Trinidad friends have also assisted. James Wilson, Esq., Mayor of Govan, and a Trinidad merchant, generously gave us 50dols. towards this chapel, and another 50dols. for the purpose of building up a necessary wall in front of our chapel in Port of Spain. Another Trinidad merchant, Gilbert Tayler, Esq., also generously gave us £5 sterling, or 24dols., so that with these, and the aid of kind friends, members of the church here, we have been able to build the chapel and pay for it.

"Just lately our dear friend, Mr. Halford, the worthy and devoted superintendent of John-street, North London, Sunday-school, has sent us out the cast-iron letters making the words 'Noel Chapel,' which, being affixed to the building, will be a small memorial of the honoured name of 'Noel,' as well as an expression of the love with which that holy servant of God is still regarded.

"We purpose opening the chapel in February, when a number of our people here will go down to Chaguanas, and we trust that the blessing of the Lord our God will rest upon the Christian effort to be put forth at Yarraba Village.

"We hope soon that a good brother from Hayti will take up his abode in the village, and be the instrument in God's hands of doing much good among the poor Yarrabas.

"In closing this brief report, I observe that, though very solicitous for spiritual results, I feel that I am responsible, not for results, but for faithful, prayerful, continued labour. Hard work will tell in the long run, and I purpose to work hard as in the past so in the future."

The Rev. W. Williams writes as follows:—

"New Grant or First Company."

"During the past year there has not been much progress here, and that on account of the state of the church itself. For some time the spirit of contention gradually took

possession of the brethren, until it culminated in an open breach of good faith resulting in embittered divisions. For a few months the church was all but disorganized. The proximate cause was the want of discrimination and wisdom on the part of the pastor in admitting a questionable character into the church. I found it necessary to deprive the whole church, with the exception of five individuals, of the privilege of partaking of the Lord's Supper for three months. At present, I am happy to state that peace and harmony have been completely restored, and there is every prospect of the good work going on more successfully than it has hitherto done. No baptisms have taken place in this church, though at present there are fifteen inquirers. A new chapel is much needed. The day-school in this neighbourhood is certainly successful, but I fear that for want of means it will have to be closed.

"Third Company."

"The pastor of this church has had much to do to preserve purity amongst his people. Thirteen were excluded during the year, and about twenty suspended. Nearly all who were suspended have been restored, and the discipline thus exercised has evidently, under God's blessing, proved very beneficial. Brother Richardson undoubtedly works wisely and well. He is labouring hard to bring all the members under a rule which we found essential to make for the better support of the pastors. The contributions of the churches do not, as a rule, amount to much, inasmuch as the people are poor; but I have no doubt that better can and will be done. Five persons have been baptized and added to this church, which is certainly advancing steadily in purity and power. There are several inquirers here.

"Fourth Company."

"This is the best regulated church under the care of a native pastor that we have. Though the people are as poor here as elsewhere, yet they contribute much more than any other church towards the support of the pastor. There has perhaps been more true progress in this church during the year than in any other. The pastor has laboured hard to

secure purity and consistency of life in his people, and his efforts have doubtless been blessed by the Master. Seventeen persons have been excluded, but not all on account of the common vices so prevalent in this island. Ten have been added to the church—eight by baptism and two by restoration. What the people of the Fourth Company require is a good road to convey their produce to the nearest market. They have petitioned the governor, and if they succeed, as in all probability they will, the funds of the church will be materially benefited. A sub-station has been established by Brother Webb in Montserrat—a rapidly-improving neighbourhood. The population of this place has increased considerably during the last few years, and there is every probability of its becoming a locality of some importance.”

Fifth Company.

In connection with the church at this place, Mr. Williams reports a case of necessary discipline which deprived the church of the services of its pastor for some months. All parties seem to have acted wisely and firmly in the matter. The purity of the church was vindicated, and the results have been happy, for Mr. Williams thus writes: “Subsequently, at the strong representation, earnest entreaty, and good testimony of the church, after a few months’ trial, we deemed it wise to restore him to our fellowship again, and also to the office of pastor, and I am glad to say that since his restoration the congregation has increased considerably. The vice of intemperance is a very common one in this island, but lately Good Temperance has made its appearance, and has done, and is doing, much good in the places where its lodges are established. Considering the calamity that has thus befallen this church, its progress has been good indeed. The Lord has evidently helped them in their difficulties. They looked to Him, and were not confounded, for there have been added to their number, by baptism, twelve new members. There are also about twenty inquirers at this church. During the year a few have been excluded, and two have been taken, as we hope, from the

Church militant to the Church triumphant.

Sixth Company.

“Eight have been added to this church by baptism, one restored, and four excluded. As in the Fifth Company, so here, two have been removed by death, so that the increase in membership has been three. There are at present seven inquirers seeking for membership. The brethren dwell together in peace and love, and are apparently advancing, if slowly, yet surely, in knowledge and grace. On Thursday, the 20th of December, after a fatiguing ride, I married the first couple since the registration of the chapel for the solemnization of marriages. One of the greatest evils we have to contend with is the system of concubinage, which yet exists to a considerable extent. It is lessening, and we cannot be too thankful to God for it, yet there is much to be done ere it cease to exist.

Matilda Boundary.

“There has been a decrease of three during the year, the three being removed by death. Two have been added by baptism, and two have been excluded, so that the membership is at present forty-nine. There are sixteen inquirers. Some difference existed among a few of the members, but this has been happily banished; unity and peace now reign in the church. There is a Sunday-school in connection with this church, which is in a thriving condition. A new building is required here instead of the present one, which is in a tumble-down condition, and may fall at any moment. A Government permit has just been obtained for the people to cut down on crown lands sufficient timber for the erection of a new chapel. The people are anxious to build one immediately.

Coryal.

“The people at this station are poor, and have no chapel as yet. They have all the materials for building one, but no money to pay for its erection. Two additions by baptism have been made, while none have been excluded. One of the two was a convert from the Romish Church.

The Sunday-school here is in a flourishing state.

"St. Lengua's Village.

"The inhabitants of this village are a mixed race, having different languages and habits, and hence special difficulties beset our work here. Moreover, the preacher who has charge of this station has been ill during the greater part of the year, and often unable to fulfil his duties. I am not surprised, therefore, that no additions have been made to this church.

"St. John's Village.

"A sub-station of San Fernando which I have not been able to attend to for some time. During the first three months I attended this village there was a very good attendance, and several expressed their desire to become professed followers of our Lord; but since my unavoidable absence, the congregation has lessened considerably. A native brother has been labouring here for several months to a much-diminished congregation of thirty. One reason why the attendance has fallen off so much is the opposition of the Romanists. A priest now attends the place twice a week and once every Sunday, and the bulk of the people, being predisposed to Romanism, availed themselves for a time of his ministrations. Another reason is the opening of a distillery which had been closed for some time, and this has resulted in the priest losing more of his congregation than we have of ours.

"Monkeytown.

"Also a sub-station of San Fernando, commenced during the first month of the year. Unlike the inhabitants of St. John's, the people here appreciate our meetings, and we have never failed in securing a good attendance. There are two villages adjoining this place, called, after the people who inhabit them, Congo and Yarraba. The Yarrabas are a hard-working class of people, and appreciate the meetings highly; whereas the Congoes are regarded as a lazy, dangerous class. A few of the latter, however, attend our meetings, and we shall, no doubt, be able by-and-by to reach them all. For some months I have been unable

to attend to this village on account of illness. Some of the people, on finding what detained me from being amongst them, brought me some milk, eggs, and fruit as a token of their sympathy. There are two members at this place and about twenty inquirers. The ordinary attendance during my visits amounted to sixty.

"The Mission.

"This is a rapidly-increasing neighbourhood, about eight miles from San Fernando, and is likely to become a place of some importance. During the month of July, I visited the place with a view of establishing a station, and found twenty individuals who were members of different churches, chiefly of the Third and Fifth Company. They are all anxious to have a chapel in their midst, but have not the means for building one. I have held a few services amongst them, and they were certainly encouraging. Had not my health given way, I should doubtless have been able to forward a much better report of the work which has been begun here.

"San Fernando.

"There has been no addition to this little church during the year. The membership has decreased from seventeen at the beginning of the year to nine at present. Seven have been dismissed, and one has left this world, as we hope, for the 'mansions' above. The people in this town with whom we have to do are so migratory in their habits that they are here for a short time and then away to some other island, town, or village. Moreover, our work here is beset with what I may designate peculiar difficulties. In the first place, the chapel is not where it should be. True, the present site is in the best and healthiest part of the town, but then it is away from the people, and it is my impression that, as long as the chapel is where it is, there will not be much success, at least with our present means. Then the influence of Roman Catholicism is to be considered, inasmuch as it is by no means to be ignored. Lately a few energetic priests have been sent here, and they have, undoubtedly, worked well for the furtherance of their own interests.

They have opened three day-schools, two for primary instruction, carried on similarly to the Government schools, and one a boarding-school, or, more correctly, a convent in embryo. The whole Catholic community have been considerably quickened and energized by the introduction of these priests. Again, the great bulk of the people are pre-disposed to Romanism, with its processions and *fête* days, while the evils of the whole system have not been made so apparent here as elsewhere. Our form of worship is too plain and simple for the taste of many of the people, and against our baptism they are all, more or less, prejudiced; some exceedingly so, in their ignorance deeming it even a degradation. Coupled with these facts, my own ill-health, and consequent inability to prosecute my work here as usual, and you have the reason why there has not been the success I would have delighted in. For nine months I have been suffering from malaria, which weakened me considerably. Twice have I been on the very verge of death, but God has, evidently, prolonged my days for more work in His service, and I am happy to say that my ordinary strength is rapidly returning.

"Looking back on the year's work, some things have occurred which produce sensations of both pleasure and pain, and we cannot be too thankful to God, who has given the strength to bear the discouraging, as well as the happiness of witnessing the encouraging too. Our prayer to God is for all who are, like us, labouring for the extension of our Redeemer's Kingdom: 'Let the beauty of the Lord our God be upon us; and establish Thou the work of our hands upon us; yea, the work of our hands establish Thou it.'"

THE BAHAMAS.

I.—NORTHERN DISTRICT.

Missionary, J. DAVEY.

Number of members, 2,253.

Mr. J. Davey writes as follows:—

"It is now nearly twenty-two years ago since I first landed in the Baha-

mas. During that time great commercial and ecclesiastical changes have taken place, but the moral and spiritual life of the people seems to me to remain pretty much as it was. At the beginning of the period referred to, a great deal of the wealth of the colony was obtained by saving the cargoes of wrecked vessels, but now a wreck is comparatively a rare thing, and there is a growing attention to agriculture. Then, Ritualism was scarcely known, and there was no Bishop of Nassau. Since then we have had two bishops, both of whom have died. The first was an Evangelical, but the second was a Ritualist of the first water, and during his lifetime several clergymen were settled in the colony, all of them of the same school as himself. But not from this source alone has there been an increase of religious teachers.

"As the result of the abolition of slavery in the Southern States of America we have had an importation of several black men from Florida, representatives of the Methodist Episcopal Church. They have built a chapel in the outskirts of Nassau, and three or four others at Harbour Island and Eleuthera, and have gathered a good many people around them, chiefly from other churches. Though most illiterate, yet I think they have done good to some of the humbler classes. We, as a denomination, have also increased in numbers, though we do not count so many in Nassau as we did, as the native church has now its own pastor. I have been endeavouring for some months past to prepare the minds of the people for the arrival of my successor, and I am sorry that as yet he has not made his appearance. Should I leave before he arrives, I will make the best arrangement I can in connection with the church for the ministry of the Lord and the maintenance of Christian ordinances. One good thing has been effected during the last few years—namely, the more thorough dependence of the native pastors upon their people for their support. The only brother who now draws any aid from the Nassau Church is Mr. McDonald, of Exuma. The native pastors, as a body, were never working more cheerfully and contentedly.

Decidedly would not recommend the Committee to send me back. It is true the difficulties and discouragements, thus far, have been much more numerous than the encouragements, but now, it appears to me, is the very time for us to hold our ground in San Domingo, and if our Society were only wealthy, three or four more men would find plenty of work in this dark land. But there is a great necessity for some better arrangement, for while I am absent from Puerto Plata the work is going back, and the same may be said in reference to Turk's Island. In the Caicos they can manage better; but they, too, would soon get into great disorder if it were not for the occasional visits of a minister.

"My Caicos trip was accomplished under great difficulties, as I was detained a week at the first settlement by sickness, and was left very weak to finish my journey. Lorimer's church seemed to be in about the same state as during the last year; no progress has been made. At Bombarrow the friends appear to be rousing themselves. The Mount Peto church continues to show more signs of life as reported last September, and the attendance upon the services is good. At Battle Creek, the old deacon, although very feeble, continues his work with the help of one or two younger assistants. At Kew the friends are, at last, making strenuous efforts to put the roof on their new chapel. Blue Hills: baptized one candidate; the church is rather low spiritually. After much fatigue we reached East Harbour; the friends there have added 9 feet to the end of their old chapel to accommodate the congregation until they have built the new one, for which they have collected a quantity of stone; they are very thankful for the grant of £25 from the Committee, and enclosed is a letter from them expressing their gratitude for the same. Baptized four candidates.

"We were at Salt Cay the Sunday before leaving for Puerto Plata, and baptized one person; thus, you see, the progress so far this year is small as compared with the last, but we hope and pray for better things yet. At Grand Cay there are several inquirers, but none of them give sufficient evidence to warrant me in

baptizing them. It is very nice to send reports of large increase, but not so if you receive doubtful candidates who may afterwards prove a disgrace."

HAYTI.

I.—JACMEL.

Missionary, V. R. DOMOND.

Number of members, 65.

II.—LA GRANDE RIVIERE.

Native Pastor, E. MARS.

Number of members, 10.

III.—ST. RAPHAEL.

Native Pastor, METELLUS MENARD.

Number of members, 19.

IV.—DONDON.

Leader, S. F. CADET.

Number of members, 10.

V.—ST. MARC.

Native Pastor, U. PAULTRE.

Number of members, 24.

VI.—PORT DE PAIX.

Native Pastor, G. LARY.

Number of members, 13.

VII.—CAPE HAYTIEN.

Leader, A. G. LAMBERT.

Number of members, 11.

We have no report from these stations. The hope we expressed last year that our brother Voltaire Ritter Domond would take the oversight of the Jacmel church has not been realized. We are hoping for a minister from Jamaica.

JAMAICA.

I.—THE JAMAICA BAPTIST UNION.

"The reports of the churches connected with the Union which have come to hand, indicate, generally, some measure of prosperity, but the condition of the various churches differs considerably, and the prosperity is very unequally diffused. This appears from the individual reports, and is strongly confirmed by the statistics, included in the general tabular, and by an analysis of the whole returns, and a comparison of the returns from the three counties of the island with each other.

"A few reports make mention of various difficulties encountered, some of a moral, and others of a monetary character, which have injuriously affected the churches. The love of finery, a desire for personal adornment, and a rivalry in dress lead to serious evils, especially amongst the young female members of some churches.

"In and around others there still lingers a spirit of fanaticism which gives trouble. A spirit of strife and contention is manifest in not a few of the members of some churches; and there appears to exist somewhat extensively, and even some of the most prosperous churches have to complain of the presence of, a desire to withhold more than is meet in the way of contributions towards the maintenance and extension of the cause of God. How extensively this disposition prevails is indicated by the unusually large numbers which have been 'erased' from the church rolls during the year. The average number of 'erasures' for some years past has been about 168, but in 1877 they have amounted to no less a number than 536, or more than *three times* the usual average.

"It is cause for serious consideration that so many baptized persons are found in the churches who, though not incapacitated by age or infirmity, are willing to eat the fat and drink the sweet without giving themselves any concern how these are to be provided—persons who provide nothing to sustain the brain power, or to nourish the stream of life of their ministers; persons who do nothing useful themselves,

and corrupt others by their evil example. May the power of excommunication be used till all the churches be purged of such characters!

"But, notwithstanding these things, in not a few churches, in a greater number of churches, unbroken peace has been enjoyed; a spirit of harmony has prevailed; members have been aroused to activity; evangelistic services have been owned of God to the good of many; backsliders have been reclaimed; the careless have been arrested; the Sunday-schools have supplied bands of interesting young converts, who have been buried with Christ in baptism; and a spirit of liberality has been manifested, so that the Missionary Society has been sustained, and at fifty-two stations, and three sub-stations, the sum of £1,724 has been raised during the year for the building or repair of chapels and mission-houses.

"Obituary."

"Though the active ministerial staff has not been broken during the year, we have to record the death of one who was for many years a highly respected member of the Union. The late Rev. Samuel Jones was born, in the principality of Wales, on the 28th May, 1805, was baptized in early life, and received as a member of the church in his native village. He was educated for the Christian ministry at Pontypool, under the venerated Micah Thomas. After a few years in the ministry in England, in the county of Cornwall, and at Burford, Oxfordshire, he came out to Jamaica, and landed at Annotto Bay on the 15th March, 1844. His first settlement in Jamaica was at Clarksonville, in the Dry Harbour Mountains, whence, on the retirement of the late Rev. John Kingdon, he removed to Belle Castle and Stokes Hall, in St. Thomas-in-the-East. In October, 1847, he became pastor of Annotto Bay church, and continued in it for a period of twenty-eight years, when the infirmities of age, and failure of memory, obliged him to retire from the ministry. After his retirement his health greatly improved, and he seemed likely to live for several years. He was a very regular attendant on the Sabbath services, which he greatly enjoyed, and in which he occasionally took part. His

last attendance was on Sunday, the 25th of November, when he assisted at the Communion service. He was ill only four days, and on Friday, the 14th December, he passed away to his heavenly rest. On the next day, at Beverley, his body was consigned to the grave by his pastor, who came to Jamaica with him, and succeeded him on his retirement. Mr. Jones has left a widow, a daughter, and two sons. To the Husband of the widow, and Father of the fatherless, we commend them, and pray that the children may be followers of him who, through faith and patience, is now inheriting the promises.

"Other families in the Mission have also been called to mourn for their loved ones removed by death. Our brother Mr. Ashley has lost his beloved wife, Mr. and Mrs. Service have buried a dear child, and our brother Mr. East lost his only son in the far East Indies, where he was honourably settled, and lived a devoted Christian life. May the Lord comfort the mourners' hearts!

"Sickness.

"We are sorry to report that the health of the Rev. E. Hewett has not been so far restored as to admit of his return. Sometimes there has been improvement, and hopes have been indulged of his ultimate recovery; but again and again these hopes have been disappointed, and it is feared that he will never be fully restored to health. We earnestly commend him to the prayers of the Church and to the grace of our God.*

"Ministerial Changes

have not been numerous during 1877. The first to be recorded is that of Mr. W. A. Gilling, who left Buff Bay and Tranquillity, in Portland, and accepted the invitation to the pastorate of the churches of Porus, Jubilee, and Ebenezer, which were rendered vacant by the death of the late Mr. D. B. Campbell. Mr. Service has assumed, for the time being, the charge of Buff Bay. Tranquillity has yet to be supplied.

"Mr. Edward Jones resigned the

charge of Clonmel Church, in St. Mary, which has continued vacant.

"The church at Port Maria has been temporarily supplied by Mr. Teall, of Annotto Bay, and those of Oracabess and Mount Angus by Mr. Griffiths, of St. Ann's Bay, assisted by Mr. Kirkham, who became pastor of Mount Angus in December last.

"The venerable pastor of Salter's Hill Church, the Rev. Walter Dendy, has, on account of the infirmities of age, retired from office, and has had the pleasure of welcoming, as his successor, Mr. Edward Jesse Hewett, a son of Mr. Hewett of Mount Carey, and grandson of the sainted Burchell. Mr. Hewett, with his wife, landed at Montego Bay on the 1st of December. May Mr. Edward Jesse Hewett prove a worthy son of such worthy sires, and may his ministry be lengthened and abundantly prosperous!

"The churches at Monklands and Yallahs Valley, have chosen Mr. Andrew Brown as their pastor, who is working happily and with tokens of success.

"The church at Mount Birrell, formerly under the care of Mr. T. S. Johnson, has been taken charge of by Mr. W. A. Tucker, of the Second church, Spanish Town.

"Shortly after the last Annual Meeting, the First church, Spanish Town, became vacant by the secession of the Rev. Thomas Lea, and has been grievously disappointed by the return to England of a gentleman who came to supply the vacancy. Hopes are entertained that ere long this important station will be suitably supplied.

"In addition to Mr. A. G. Kirkham, who has for a few months resided at Mount Angus, and assisted Mr. Griffiths, we are glad to report that the Mission has been strengthened by the arrival of Mr. Thomas Frazer from Glasgow, as assistant-minister, with Mr. Hathaway, in the Clarendon Mountains. To both these brethren a cordial welcome is given to our midst.

"Church Returns and Reports.

"From the tabular annexed to this report, it will be seen that, of the 110 churches in union, returns, more or less complete, have been sent from 88, leaving 22 churches, or one-fifth of the

* Mr. and Mrs. Hewett arrived in the *Arcadia* on the 6th February. There is some improvement in Mr. Hewett's health.—Sec.

whole, from which no returns have come to hand.

"The number of churches reporting baptisms is 68, whilst at 20 stations no additions by baptism have taken place.

57 churches report an increase.

25 " a decrease.

*"Epidome of the Returns.**

ADDITIONS:—

Baptisms	1,594
Restorations	712
Receivals	420
	2,726

LOSSES:—

Deaths	382
Exclusions	788
Dismissals	76
Withdrawals	50
Erasures	536
	1,832

Giving a net increase of 894

The number of members in

the 88 reporting churches

is 19,408

And of inquirers 3,391

At 68 stations there have been

of marriages 505

106 chapels are reported to afford

accommodation to 56,486 worshippers,

and, besides this, there are reported

40 sub-stations and 238 class-houses.

"The following analysis of church

returns may, it is hoped, be useful:—

Of the 112 churches included in the

tabular last year 2 have, with

their pastor, withdrawn—viz., Beth-

tephill and Hastings—thus bringing

back the number to 110.† These

churches are distributed as follows:

Surrey has 23 churches	} 110
Middlesex 56 "	
Cornwall 31 "	

Returns have been received, more

or less complete, as follows:—

Surrey	19	} 88
Middlesex	41	
Cornwall	28	

"The reported additions by baptism stand thus:—

Surrey, 11 churches, 132, or 12 per church;

Middlesex, 29 churches, 484, or 16 per church;

Cornwall, 28 churches, 898, or 32 per church;

showing that whilst in Surrey less than half the churches, and in Middlesex less than three-fourths, have been increased by baptisms, every one of the 28 reporting churches in Cornwall has been favoured with additions by baptism; and the proportions, dividing the averages by 4, are also very striking—thus:

In Surrey ... as 3 per church

„ Middlesex as 4 „ „

„ Cornwall as 8 „ „

"Looking at the returns as to increase and decrease will further tend to show that the churches in the county of Cornwall enjoy a degree of prosperity unknown to those in the other two counties, thus:—

In Surrey, 7 churches report increase, and 8 decrease;

In Middlesex, 27 churches report increase, and 16 decrease;

In Cornwall, 27 churches report increase, and 1 decrease

(and that a decrease of only one); and the average net increase in the membership of the churches in the three counties stands thus:—

Surrey..... 10 per church

Middlesex ... 1 „

Cornwall..... 24 „

"The number of reporting churches for 1877 is 88—the same number as reported for 1876; and the actual increase in these churches is, as stated, 894; but as two large churches have withdrawn, and several other considerable churches have not sent returns, whilst a number of smaller churches which did not send their statistics for 1876 have done so for 1877, the total reported number is less than that of 1876 by 448, so that, but for neglect on the part of churches to send their numbers, there would have been a net increase of 1,342.

"It is often said that 'comparisons are odious,' and we have it on high authority that they are not wise who compare themselves among themselves, and yet comparisons are sometimes necessary, and may be useful, for, on equal authority, we are told that we may know the things that are freely given to us of God by 'comparing spiritual things with spiritual.'

* For additional returns see the numbers of nine churches at the end of the tabular.

† Two churches re-admitted, and four now received, make the number 116.

"Now, the facts and figures brought out by the foregoing examination of the returns of churches in the three great divisions of our island, show incontestably that in the western division there is an amount of religious and church prosperity which should fill us with grateful joy, and, as surely, they make it manifest that in the middle and eastern divisions the churches have not only not enjoyed the like blessing, but that in this respect they stand in strong contrast to their Cornish neighbours.

"It is true that the church returns from Cornwall are much more nearly complete than are those from the other counties; but we have no reason to suppose that less incomplete returns from Surrey and Middlesex would, if at all, have made them compare less unfavourably. Rather may we conclude that fuller returns would have still more strongly marked the difference, for in this body, no less than in other bodies, success is thought much of and proclaimed, whilst failure retires into the shade, and is disposed to say but little. We have, therefore, no serious doubt but that had the churches of Surrey and Middlesex, which have made no returns, enjoyed any considerable degree of prosperity, we should have heard something of it; and it becomes those churches, with their bishops and deacons (but not priests), to inquire solemnly whence comes this difference. The fleece of Cornwall *saturated* with blessing! The fleeces of Middlesex and Surrey *dry*! Should not these churches be excited to a holy jealousy, and aroused to a prayerful earnestness of effort, that there may be freely given to them of God the blessing He is waiting to bestow on them, and so large a measure of which their sister churches of the west are enjoying?

"Our prayer and hope is that the year on which we have now entered may witness no diminution of the blessing resting on western churches, but that during its course the Great Head of the Church may so revive His work in the other parts of our island that when the next annual report of the Union shall be presented, it may bear testimony to the prosperity alike of *all* the churches."

II.—KINGSTON.

CALABAR BAPTIST COLLEGE.

President, D. J. EAST.

Tutor, J. S. ROBERTS.

Number of members :

East Queen Street.....476

III.—WALLINGFORD.

Missionary, T. L. REES.

Number of members, 153.

Mr. East reports as follows :—

"Last year I addressed you at considerable length, having completed a quarter of a century of service in connection with the college and our beloved Mission. This twenty-sixth year does not, that I am aware of, call for lengthened notice. The institution has pursued its accustomed course. There have been twenty-three students in residence—fifteen in the normal school department, and eight in the old. Of these, one theological student was admitted in February, and two normal school students were advised by the committee to leave the institution at Midsummer, both with satisfactory testimonials as to character, and with the hope of their being useful as teachers. In the course of the year, one theological student offered himself for the service of Christ, as a missionary to Hayti. He has, accordingly, been pursuing a course of study in the French language.

"The order and discipline of the institution have been maintained throughout the year. The majority of the young men have not only been diligent in study, but have sought to make themselves useful in Christian work. The theological students have been constantly engaged in preaching at the following stations :—Spanish Town, Old Harbour, Sligo Ville, Hartlands, East Queen Street, August Town, Mount Charles, Rose Hill, and Brainerd. The last four have been mainly supplied by them with the preaching of the Gospel; to the others

their services have been only occasional.

"The Theological Classes"

have pursued the usual course of study, comprising the following subjects:—English Tongue, Latin, Greek, New Testament, Moral Science, Church History, Bible Handbook, and Systematic Theology.

"The Normal School"

has continued under the efficient superintendence of the Rev. Jas. Seed Roberts, who has been unwearied in his endeavours to train the young men committed to his care for the important work to which they are looking forward.

"The Day School"

continues to afford them a useful training ground for practice in the art of school keeping. To make this, however, as efficient in this respect as it ought to be, it needs to be much more under the direction of the normal school tutor than it is at present. The attendance during the year has been encouraging, sometimes numbering over 160. In the month of October the school was examined by two of the Government inspectors, who awarded the same number of marks that it had attained the two previous years.

"The following gentlemen, among others, have kindly undertaken

"The Christmas Examinations"

of the young men, viz.:—Ebenezer West, Esq., of Amersham Hall; Alfred West, Esq., M.A., of Cambridge and London Universities; the Rev. Thos. Burditt, the Rev. R. Glover, and D. A. Bassett, Esq., LL.B.

"In some respects the year has been an anxious one—partly on account of prevailing sickness around us, from which, happily, the inmates of the college have been preserved; and partly on account of difficulty experienced in raising funds to meet the year's expenses. In regard to the latter, a general resolution to throw all the collections of the churches into one common fund, and to vote out of this a lump sum for the college at the annual meeting of the 'Union,' has had the effect of tying up my hands,

and of preventing pastors and churches from making a direct appropriation to the institution funds, as in former years.

"My church work has also been attended with more than usual solicitude. Of those admitted to the inquiry classes, under the influence of special *revival* services in 1876, many have fallen away. An unusual number of church members have been excluded, either for negligence or for scandalous sins; and a careless spirit has prevailed over many more, so as to make me stand in doubt of them. This has had a discouraging effect on the congregations.

"I ought, however, to say that sickness and poverty have afflicted large numbers, who would otherwise have been more constant in their attendance on the public means of grace. There has been much complaining among all classes on account of the depression of trade, and large numbers of mechanics have been for months thrown out of employment. Many families have been visited with bereavement; while there is scarcely a home in the city in which sickness more or less serious has not prevailed.

"But with much to discourage, my heart has been cheered by many tokens of the presence and grace of God. The spirit of our inquiry-meetings has been steadily maintained, and, notwithstanding defections, the attendance has numbered about fifty anxious souls. Many of the young members of the church regularly attend the inquiry-meeting, and sometimes nearly double the number present. During the year I have been favoured to baptize no fewer than twenty-five persons. These have entered the church without the influence of any extraordinary excitement, and I earnestly hope they will be found faithful.

"My labours—as, indeed, through all my Jamaica life—have found scope far beyond the limits of the college and of the church of which I have been pastor. Through the greater part of the year I have had the general oversight of four mountain churches. I have seldom been able to visit them personally, but, through the agency of our theological students, I have been able to supply them with the preaching of the Gospel, and to

exercise a guiding influence, which I trust has not been without useful effect. The three most important of these churches I have recently committed to the care of the Rev. James Barrett, an old Calabar student. He is labouring with much acceptance, and I hope very shortly to resign them wholly into his hands.

"In Kingston my honorary services during the year have been rendered to the Government as official visitor to two of our most important institutions—the lunatic asylum and the reformatory. My appointment to the latter, by Sir William Grey, led to another by our late Lieutenant-Governor, Mr. Rushworth, viz., as commissioner under a commission to inquire into the condition of the juvenile population of the island. This has been found to embrace nearly every important social interest in the colony. It was commenced in June of this year, and I do not think it is likely to close before March in the coming year. The labour involved has been larger than I anticipated. I might have hesitated to undertake it, but I felt that in connection with it I might serve in the most potential way some of the most momentous social objects of my Jamaica life. The toil has to myself personally been self-sacrificing, but I can truly say that no church or college duty has been neglected on account of it. My commission duties have never begun till my college class duties had closed, and my Midsummer vacation was given almost entirely to them. The occupation also in a new class of duties, in other than ordinary associations, has, I believe, been physically beneficial to me, and has enabled me to get through my accustomed work with more mental elasticity and vigour.

"I cannot close this letter without a full recognition of the labours of my coadjutor, Mr. Roberts, who continues to work with his accustomed zeal and energy, both in the college and in the church. I regret most deeply that one sphere of usefulness is for the present well nigh-closed to him. The

"High School

has been one of the most valuable departments of the institution. Many of the lads educated in it are now

occupying respectable mercantile and Government situations. Several are regular worshippers in our congregation; three are members of the church, and of these one is our Sunday-school secretary, and another the secretary of our district visiting society and a class leader. But the new regulations in regard to this branch of the institution have worked disastrously in respect to it, and I fear it will be very difficult to resuscitate it. Possibly, however, the normal school students may have been to some extent the gainers, by having the more undivided attention of the tutor; but I could have wished that this had been reached by other means."

WESTERN AFRICA.

I.—CAMEROONS, BETHEL TOWN.

Missionaries—G. GRENFELL and
T. J. COMBER.

Number of members, 57.

II.—BELL'S TOWN.

Number of members, —.

III.—MORTONVILLE AND DIDO TOWN.

Missionary, J. J. FULLER.

Number of members, 21.

IV.—VICTORIA, AMBOISES BAY.

Missionary, F. PINNOCK.

Number of members, 49.

V.—BONJONGO.

Missionary—Q. W. THOMSON.

Number of members, 3.

The Rev. J. J. Fuller writes:—

"The year closes, and all through it has been an eventful one; at times so clouded that we would fain have hung down our heads, while we cry, 'O Lord, how long?' So much cause for sorrow we have had. So many of

those of whom we had hoped well have, through fear, turned again to the evils of their fathers, while so few have had courage to come forward and declare themselves on the Lord's side. So strong had been the feeling, that for some time many would not come near the house of prayer. But our fears are but human; God's ways are not ours, and to show us how much we need faith to bear us up, He has been pleased to make things take another turn. Our congregation has been larger, and last Sunday we were full, so that if we had more it would have been far from comfortable, and we can pack a good many in, not having any quantity of dress to make room for. We have had three or four applications to join the inquirers' class, but we wait before receiving them. Our hearts have been cheered the last Sabbath of the past year, when we baptized four persons. There was a very large number of persons on the banks of the river to witness the service, and I believe it had some effect, for on the Monday after two persons wanted to join the class, and one or two desired to be received again.

"At Jahari we could have added to the number of candidates, but I prefer waiting for a while. Amongst those we baptized, one is a lad from among those in the house, and another was once in the school, so that we have been cheered to know that the seed sown has not been lost.

"Several places have been visited this year, and the seed feebly sown, but the enemy seems to have been awakened, for all the evil propensities of the people seem to be on the move. We are grieved on every side, but what can we expect of a people who have been so degraded? Nothing shows more forcibly the power of the Gospel as when we see some of these people believing on Jesus. We shall have to labour on, and wait the Master's time for the blessing.

"I am thankful to say our school has not fallen away, but we may hope for its increase. I am truly anxious about Rolto school, as I have no competent one to look after it, and all the services depend on me alone; and I feel truly grateful for the health and strength I enjoy, so that I am able to do it."

The following is Mr. Thomson's report on the missionary operations during the past year:—

"The year is fast drawing to a close, but it does not close without first having given us more than one cause of rejoicing. On the 9th of this month we had the very great pleasure of baptizing the first fruits from this Mission. We began the year with four inquirers, and these increased to seven for Bonjongo and three for Mafanja, making ten in all who profess faith in Christ up to this time. From this number the three of whom we had the fullest confidence that they understood the profession they were making, were chosen to be baptized as the fore-runners of the others. The friends of the youths to be baptized did what they could to induce their sons to draw back from the folly (as they said) they were about to perpetrate. Many threats were made to terrify, but no actual violence was offered. There being no water on the mountain side, we were obliged to have the baptism at Victoria, but we made it well known in all the neighbourhood about here for a week beforehand, and so managed the time for the ordinance that any one who chose might accompany us from Bonjongo. I was extremely anxious that it should be impossible for any one to say that we had taken the youths away and baptized them secretly, so we had baptism as the subject of our morning discourse the *week before* the ordinance, and had 'Christ, and not baptism, the hope of salvation,' on the morning of the baptism, on each occasion referring to the ordinance we were about to observe. On the day of the ordinance we had our morning service at Bonjongo, as usual, before breakfast. Then, after breakfast, we went to Victoria with all who chose to accompany us. We were twenty in all. We arrived in Victoria a little after noon, and the friends there were, apparently, filled with joy to see this first detachment of converts from the mountain forests come to profess their faith in the Saviour. We held our Sunday morning prayer-meeting, and were joined by Mr. Pinnock and a few of the Victoria church members, and, after a short interval, the bell was rung, and we all gathered into the chapel, where Mr. Pinnock read some passages on bap-

tism, and, after singing and prayer, we walked together to the water, singing as we went. Here we again sung and prayed, after which I went into the water, and the three youths came one by one and were baptized. The ordinance was conducted in Bakwilli, and there were very many Bakwilli among the congregation, being residents in Victoria. After the baptism we all gathered into the chapel for the ordinary afternoon service, conducted by Mr. Pinnock. At the close of that service we met at the Lord's Table, and rejoiced together over the fresh conquests made by our Lord. The day is not one that I shall easily forget. A little more than five years ago we did not know Bonjongo. We were only praying for God to open a way, and send His messengers into the bush on the mountains. For five years we had laboured there; how hopeless and barren the field seemed many and many a time none can tell but myself, but the Word of God was my strength: 'Be not weary in well-doing; in due season ye shall reap, if ye faint not.' God supported our faith; we did not faint, although at first no prospect of fruit appeared, yet now here are three of the same Bakwilli youths—after professing for over twelve months that they wished to be Christ's disciples—received with rejoicing into His visible church, and here amongst the crowd are seven more also professing that wish to follow in the steps of those who have gone before.

"How would it have been if *we had failed*? The promise is, if ye fail not! Here is a question, looking at it as men—Is fruit lost through labourers failing to continue to persevere? How would this question bear on the proposal to give up a mission that had not been sufficiently fruitful—our Cameroons Mission, for instance? Some say it has been established thirty years, and there are so few Christians, give it up—go elsewhere. What, then, about God's Word? Is it not always true? About God's power? Are there some places too hard for God's grace?

"I was saying how much rejoiced the baptism made me feel, when I ran off into another strain. In the midst of the rejoicing I thought how very good God had been to me. Many and many a time had I prayed for three

things, and now two of the three were already given. The three things were: First, that I might see at least one Bakwilli brought to Christ; second, that the converted Bakwilli should be able to read the Bible; and third, that he should be able to understand without assistance from another what he read from God's Word. I thought if God gave me these three things I should be abundantly satisfied. Now, we rejoice in two of the requests having been granted in full measure. The three who have been baptized, and who form the first Bakwilli church, can all read the Bible for themselves; one thing only is left, that they understand what they read without help. In this they are making advance daily. Can you not see why I press so much for schools among a people such as these? The education is the fire that connects the two powers for good. Given the converted nature and God's Word, the man loves and respects the book because it is God's, and because it contains the news the hearing of which has made him glad. But what good will ever come of that man possessing God's Word if he cannot both read and understand it? Given, however, a native Christian and God's Word, with the ability to read it well and thoroughly understand what is read—who shall estimate the results which may follow? Hence, I say, let education be *pressed* in this African Mission. I put education second to nothing. Our work should be to give God's truth and the ability to read and understand it. I once heard of a great man ridiculing the idea of there being anything worth more than contempt in a missionary—an educated man, maintained at considerable cost to the Society, spending his life and wasting his talents in teaching a few naked urchins the most elementary lessons in reading and writing.

"We view things from different standpoints. Some of our great preachers who week by week preach the Gospel to the same large and intelligent congregations are doing a great work doubtless; but who shall say that man is only worthy of ridicule and contempt who enters an unknown forest, settles down amongst an untutored savage tribe, to whom he is able at first to convey no Gospel message by reason of the unknown

tongue ; who gathers round him a very few little boys, and begins struggling on day by day over the A B C ; who continues this work month by month, and year by year, until the young people can read, and he has acquired their tongue ; until young and old have learned to respect and trust him ; until at last some of these boys whom he has patiently striven to teach the rudiments of education become converted to God ; until the people who would not come to God's house begin to come, first in twos and threes, then a few more and a few more ? ”

PROPOSED MISSION TO THE CONGO COUNTRY.

Our reports on Africa would not be complete without some reference to this. The following extracts from the *Herald* of September last are therefore reprinted here :—

“While the Committee were deliberating as to the best arrangements for extending the Mission in Africa—with a view to the establishment of *stations in the interior*, keeping Cameroons as a base—they received the following letter from Mr. Robert Arthington, of Leeds, a Christian gentleman whose name will ever be remembered with devout thankfulness in connection with Africa, as one who, by his generous gifts of £5,000 each to the Church Missionary Society and the London Missionary Society, was instrumental in establishing the Mission at Karague, on the Victoria Nyanza, and at Ujiji, on Tanganyika :—

“LEEDS, May 14th, 1877.

“To the Committee of the Baptist Missionary Society, 19, Castle Street, Holborn, London.

“DEAR SIRS AND BRETHREN,—I trust the time has come when the Christian Church must put forth far greater efforts to preach the Gospel in all the world. ‘All that the Father giveth Me shall come to Me, and him that cometh to Me I will in no wise cast out.’

“These words of Jesus, in connection with His command, to go into *all the world and preach the Gospel to*

every creature, are very encouraging. If each section of the Christian Church would do its part in the energy of true faith, we might make great advances in our day in extending the knowledge of saving truth throughout the world. There is a part of Africa, not too far I think from places where you have stations, on which I have long had my eye with very strong desire that the blessing of the Gospel might be given to it. It is the Congo country—an old kingdom; once possessed, indeed is now, of a measure of civilization, and, to a limited extent, instructed in the externals of the Christian religion.

“Within three hundred years it appears that Romish missions, in connection with Portugal, gave the people of Congo some information of the Christian religion, so as to have left permanent traces existing there at the present day.

“In Livingstone's time (see p. 426 of the 1857 edition of his ‘Travels’), the Prince of Congo was professedly a Christian, and report said there were some churches there kept in partial repair, and that many of the inhabitants could read and write. There is not, however, much knowledge of the Christian religion in Congo. In the last lines of chapter 21, Livingstone speaks either of Congo, or of Congo-written Angola, as ‘a fine missionary field.’

“Commander Grandy, who was sent out under the Royal Geographical Society of England to explore the Congo River, in answer to a letter from me, in a communication dated ‘131, Ladbroke Grove, Notting Hill, W., December 22nd, 1874,’ writes :— ‘Only three or four of the inhabitants of Congo, the *San Salvador of the Portuguese*, can read and write. The King's secretary and two of his sons I know can speak and write Portuguese. The inhabitants of Congo are partly Christianized and follow the doctrines of the Roman Catholic Church ; but the King of Congo, hearing I held service on Sundays, attended twice, remained the whole time, and showed much attention. He afterwards told me he came from motives of curiosity the first time, as he had been told we knew nothing about religion, but now that he saw

us reading from books and praying and singing, he was convinced ours was a good religion.

"At several of the native towns where we remained on Sundays, and service was read, the natives attended, squatting in a circle, and remaining always quiet and observant.

"The language of the Court of Congo is the original African, Muxicongo. There is also a secret language called Enkimba, employed by the chiefs. Portuguese is employed only in dealing with the factories on the river, and in correspondence with the Governor of Loanda, or the Chiefs of Bembe, or Ambrize.

"The old king strongly expressed his hopes to me that some English (white men) would come to them.

"It is, therefore, a great satisfaction and a high and sacred pleasure to me to offer one thousand pounds if the Baptist Missionary Society will undertake at once to visit these benighted, interesting people with the blessed light of the Gospel, teach them to read and write, and give them in imperishable letters the words of eternal truth. By-and-by, possibly, we may be able to extend the Mission eastwards on the Congo at a point above the rapids.

"But, however that may be, I hope that soon we shall have a steamer on the Congo, if it should be found requisite, and carry the Gospel eastwards and south and north of the river, as the way may open as far as Nyangwe. The London Missionary Society take twenty miles west of Lake Tanganyika.—Yours in the Lord,
"ROBERT ARTHINGTON.

"It perhaps may be well here to give some general information with regard to the particular district mentioned in Mr. Arthington's letter.

"The KINGDOM of CONGO extends on the Atlantic Coast for about 185 or 200 miles from the River Zaire, or Congo, on the north, to the Dande River, the boundary of Angola, on the south.

"For about thirty to sixty miles inland from the coast, the country remains flat—then it begins to rise in irregular terraces until it reaches a height of 1,500 or 1,600 feet above the sea level.

"Congo was discovered, in 1484,

by the Portuguese commander, Diego Cam, and the Portuguese soon made themselves very influential. In 1490 a special embassy was sent out, and in the same year the first Roman Catholic missionaries entered the country. The king was soon after baptized, and a nominal Christianity established.

"In 1534 a cathedral was built in the chief town of the country, called by the Portuguese SAN SALVADOR, some 200 miles inland; and in 1560 the Jesuits arrived in the country, and built a convent and a monastery.

"According to the best accounts, at this time the prosperity of the country was most remarkable. Soon after, however, the discovery of Angola and Benguela induced the Portuguese to pay much less attention to Congo. In 1627 they removed their cathedral from St. Salvador to St. Paul de Loanda, the capital town of Angola, their newly-discovered country, and the prosperity and importance of St. Salvador began to decline.

"In 1791 the Portuguese built a fort at Quincollo, near Bembe, some eighty miles from St. Salvador, and for some time they worked the copper and malachite mines of Bembe.

"Gradually, however, they have withdrawn from Congo, and in 1870 they finally abandoned it, and at present they possess no fort or settlement to the north of Ambriz, which town was first occupied by the Portuguese in 1855.

"The most recent account of San Salvador is that given by Lieutenant Grandy, R.N., the gentleman referred to by Mr. Arthington in his letter, who, in 1873, commanded the 'Livingstone Congo Expedition.' When it was supposed that Dr. Livingstone must be in great distress in Central Africa, two expeditions were organized, and sent out, under the auspices of the Royal Geographical Society, one from Zanzibar on the *East Coast*, and one from the *West Coast* to proceed up the Congo, in the endeavour to meet and afford relief to Livingstone, if he should return to his native country by that route.

"Lieutenant Grandy, in command of the West Coast Congo Expedition, did all that a man could do under the circumstances, and amid many diffi-

culties. He was prevented from going far into the interior to the south of the Congo by the opposition of the natives, crossed to the north side with better hope of success, and was on the point of going farther inwards, having made all his arrangements for doing so, when he received his letters of recall, in consequence of the news of Livingstone's death.

"Lieutenant Grandy started from *Ambroz* on the 15th of February, 1873, and reached San Salvador on the 15th of March, after many delays on the journey, in consequence of great difficulties with native carriers. The route taken was by way of QUIBELLA, BEMBE, and ENGOMBO. . . .

"Mr. Joachim J. Monteiro, in his very interesting work on '*Angola and the River Congo*,' says:—

"In former times San Salvador was the chief missionary station of the Portuguese, and although the Mission was abandoned more than 100 years ago, the memory of the Roman Catholic missionaries is revered in the country to this day; their graves are carefully tended and preserved, with every sign of respect, and their missals, books, letters, chalice, and other church furniture of the olden time still exist, and the natives would not part with them on any account.

"The king is a handsome, stout, middle-aged man, with a very much better cast of countenance than is usual among the Mushicongo.

"He only spoke a few words of Portuguese, but his tall secretary not only spoke but wrote it very fairly. He assured me he had never been taught by the white man, but by blacks, whose ancestors had long ago acquired the language from the old missionaries."

"The *climate of Congo* is cool and agreeable. In the *hot season* the thermometer is seldom more than from 80° to 86° Fah. in the shade, and in the *cool season* it usually ranges from 60° during the night to 75° during the day. This temperature is principally due to the westerly breeze which sets in from the Atlantic about 9 or 10 o'clock in the morning, and continues with considerable violence until after sunset.

"Indeed, the inland district of Congo is very much less deleterious

to the constitution than that of the COAST regions farther north, and in the higher districts a European can with comparative ease maintain himself in good health.

"The languages of the *Msurouyo*, *Mushicongo*, and *Ambroz* tribes are radically one, and the natives of the whole of this part of the coast, for a distance of 450 miles, can understand one another's speech. Its likeness to the *Kisawahili* of Zanzibar and Central Africa is so great that you can understand whole sentences from this resemblance alone.

"Our readers will well understand that the Committee received Mr. Arthington's communication with the deepest interest. They referred its thoughtful consideration to a Sub-Committee for the purpose of making all needful inquiries, and the Sub-Committee held several prolonged meetings on the subject.

"They had the advantage of the presence and counsel of their veteran missionary, the Rev. Alfred Saker, whose devoted and self-sacrificing labours for Christ on the West Coast for a period of more than thirty-five years are so well known to our readers.

"Subsequently, in reply to inquiries from the Sub-Committee, in connection with a suggestion as to the wisdom of sending out a preliminary party to explore the region referred to, and report on the prospects for future work, Mr. Arthington wrote as follows:—

"It is to the King of Congo, and the existing communities of the ancient Christian Romish civilization now decayed, at San Salvador, of the country called Congo, that I have so long and so strongly desired to send, in all its life-giving freshness, the Word of God, and to give them in their own tongue, *never to be forgotten*, the words of Jesus and His apostles.

"Then, besides that, I want us to be on the Congo River by-and-by (when we get the intelligent interest and co-operation of the King of Congo) *above the rapids*, and sail the messengers of the everlasting Gospel on the mighty river up as far as to NYANGWE.

"Does not God call us by His providential indications to attempt

great things for His Christ and the Gospel?

"God is over all, and we may depend upon it He intends now to open out Africa to Christian evangelization. Think of the thousands of souls come across by Cameron west of Tanganyika! Are these to live and die without the knowledge of the all-precious Gospel? Nay, hardly so. In my opinion, it would be wise, without delay, to send a man, most prayerfully chosen, full of faith and love, who will determinately make his way to the King of Congo, and ask him if he would receive and encourage your Christian missionaries, and, at the same time, he should make all needful inquiries.

"If you find the man and inform me, I intend at once to send you fifty pounds to encourage you."

"With regard to this communication, Mr. Saker wrote:—

"I have read Mr. Arthington's letter with intense delight. For years I have looked upon this part of Africa as a very fine field for missionary toil.

"I am right glad to see the concurrent idea of sending out a suitable man to explore the region, and report as to future prospects; and that Mr. Arthington promises £50 towards the expense of this undertaking, leaving his £1,000 intact for *future work*. The exploration need not take more than eight or nine months, I should think, as three months in the country might be sufficient.

"Further, if the Committee resolve that the attempt should be made, an effort should be put forth to obtain such sympathy and aid as should supply the funds needed, beyond the £50 of Mr. Arthington, so that the ordinary income of the Society be not burdened with the expense.

"Would that I could, either by a gift of money or by personal service, forward this undertaking. Were it only possible, I would leave England for this noble work to-morrow."

"At the quarterly meeting of the Committee, in July last, after careful deliberation, the report of the Subcommittee on the whole question was unanimously adopted, and in pursuance of this report it was resolved:—

"I. Most gratefully to accept Mr. Arthington's proposals, and to assure

him of the deep and hearty sympathy of the Committee in his desire to send the Gospel into the interior of Africa by way of the West Coast.

"II. With Mr. Arthington's permission to publish his letters in the *Missionary Herald*, with some explanatory statements with regard to the Congo country.

"III. To appeal to the friends of Africa on behalf of the expense of the proposed preliminary visit to San Salvador.

"IV. To appeal for one or more suitable pioneers to undertake the projected journey."

Besides Mr. Arthington's gift, we must mention the generous donation of £500 from Mr. Wather, of Bristol. Other friends, not a few, have also proved their sympathy, as our published contribution lists show.

Extract from June *Herald*.

"SELECTION OF MEN AND PLAN OF WORK.

"With regard to the brethren to be selected for this arduous work, it was finally deemed wisest and best to send those who, by previous residence on the coast, had become, to some extent, acclimatized, and who, by experience of mission work in the country, would know the best way to conduct such an expedition; and as our brethren Grenfell and Comber, of the Cameroons, combined these advantages with a most earnest longing for work farther inland, the Committee sent them an urgent invitation to undertake the pioneer journey. This invitation they joyfully accepted, and, in words that fully indicate the spirit in which they desire to prosecute this important enterprise, they wrote:—'We are not our own, nor are we in Africa for our own purposes or ends, and in all our movements, specially in such a deeply important one as we feel this to be, we look up to the gracious Master to fulfil His promise, "I will guide thee with Mine eye," and "make all things work together for good."' It says much for the ability and wisdom of our brethren that, while they were waiting for detailed and final instructions from the Committee in England with regard to the conduct of the enterprise and the despatch of the needful stores, that, in order to make

preliminary arrangements and spy out the land, they took a journey down the African coast as far as Banana, established friendly relations with the large and influential Dutch trading firm at the mouth of the mighty Congo River, went up more than ninety miles by their steamers to Embomma, crossed over to Banzi Noki, and sent a letter to the King of Congo, telling him of their projected visit to San Salvador, and seeking his offices. Having done all this, and obtained very valuable information, they returned to Cameroons by the homeward mail, and reached their station there some weeks before the anticipated arrival of the mail steamer *Requelle*, which left Liverpool on the 23rd of February last, bearing the final instructions of the Committee with regard to the journey to San Salvador, and the requisite stores. We hope that to-day our brethren, having duly received these directions, and gone down by the same steamer to the mouth of the Congo, are on their long land journey from Banzi Noki to San Salvador.* May the Lord preserve and prosper our brethren, give them favour in the eyes of the tribes through whose villages they will have to pass in this trying and difficult journey of from 150 to 200 miles, and bring them safely to San Salvador. Should the Committee receive favourable accounts from them, it is their intention, in accordance with the plan of Mr. Arthington, to make San Salvador a base for largely extended missionary work towards the interior. The discovery by Mr. Stanley of the identity of the Lualaba with the Congo, and the mighty and magnificent series of tributary rivers—such as the Ikutu and Ikelemba (rivers three miles broad in parts)—opens up grand visions for the future of mission work in Africa from a West-Coast base. Mr. Arthington has further and yet wider plans in his mind for the good of this mighty continent. He contemplates placing a steamer on the Ikutu River that may traverse the Ikelemba, the Congo, the Aruwimi, and other tributary waters,

and so take the heralds of the Cross right on to the Falls of Nyangwe, and thus complete the great chain of missionary operations from the West Coast to the East Coast, meeting the missionaries of the London Missionary Society on the Tanganyika Lake. These noble plans are at present under careful consideration."

EUROPE.

FRANCE.—BRITTANY.

I.—MORLAIX.

Missionary, A. JENKINS.

Number of members, 19.

The following encouraging report is from Mr. Alfred Jenkins:—

"The past year has been a troubled and anxious one for France. From the 16th of May to the end of the year the country passed through a very severe political crisis. The clerical party got hold of power, and at once began to suppress every kind of liberty, and by systematic repression to frighten the country into obedience. Their plans were, as you know, happily frustrated by the determined opposition of the nation, and, although the struggle for liberty is not yet at an end, the threatening clouds have for the present disappeared, and we once more begin to hope and rejoice. No one acquainted with France, and the immense influence a complete centralization of power gives the Government here, will fail to understand to what danger the country was exposed as soon as the Ultramontane party, whose aims are well known, held the reins in their own hands. That these events should have in a measure re-acted on our missionary operations is not to be wondered at. Our colporteur was stopped for a time, and had to obtain a fresh licence for selling his books, and, although we were molested in no other way, the active measures the police took at Carhaix, after one of our meetings in the beginning of the year, made us feel the necessity of restricting the number of our meetings in the country as long as the crisis lasted.

"Since the fall of the obnoxious

* Our brethren could not sail by the *Requelle*, as she did not stay long enough in the Cameroons River to allow of their starting. We trust, however, they are on their way now.

Ministry, however, our visits have been renewed, and we have found much encouragement, as we have not only kept the former preaching stations, but added new ones to the list. These preaching stations are farm houses and cottages, where the people are glad to receive us, and willing for meetings to be held. It is not easy, in the face of every kind of opposition, to get them to open their houses for this purpose, yet we have no less than twelve such places in connection with Morlaix station, and on each there would be something interesting to say.

"In some of these we are remarkably well received by the people, who come together in good numbers to listen. In the neighbourhood of Couniri, for instance, which is twenty-five miles from our town, there are no less than four houses where we preach occasionally. The first time I went there the priest spoke from the pulpit, and in very angry terms, against us and the people who had received us, but, as he did not succeed in frightening them, it had the opposite effect of encouraging others to repeat the offence, and I have since been asked to go and preach there regularly at least once a month. The last time I was there, I had no sooner arrived than I received, in the small inn where I usually put up, the visit of four intelligent men, who, hearing I was there, of their own accord sent to ask whether I would speak to them about our religion. They were good specimens of the better educated class of the Breton people, one of them being a municipal councillor in the next parish. I was quite prepared to hear them pour out a torrent of abuse on their priests, as this is pretty generally the rule, even in Brittany; but what I was glad to hear was their opinion that pure and undefiled religion had disappeared, and that the only means of restoring it was to return to the fountain of all truth, which was God's Word. They each bought a New Testament before leaving, adding, as they went, that they were at one with us all but in name. It is strange, but I have seldom met with a Breton who had a high opinion of his own Church, and was prepared to stand up in its defence; they generally deprecate its teaching and its mode of action, and what astonishes one is that, despite

such sentiments, they should still cling to it, and remain in its communion. One of our best friends at Couniri is himself a municipal councillor and a man of influence, so that there is every prospect that this may ere long become one of our most interesting stations in Brittany.

"In the neighbourhood of Serignac, eighteen miles from Morlaix, we have three other cottages, where meetings are also held, and all these belong to people who, although Roman Catholics, are fully persuaded that the truth is on our side. At Lanleia, a small hamlet prettily situated in a valley six miles off, the meetings take place in the house of a sabot maker. I was much gratified the last time I preached there, one evening, to find a group of people who had already come together. They were sitting round the wide fireplace, and listening to the miller, who was reading aloud to them out of the New Testament. They were discussing between themselves the very important question, from a Roman Catholic point of view, whether the Virgin Mary had other children besides Christ, and it was curious to notice how decidedly they were all on the affirmative side. These places, which lie east and south of Morlaix, are attended by members varying from thirty to a hundred, and are all very promising.

"On the west, between Morlaix and Brest, there lies what we call the 'Pays de Léon,' inhabited by a people not only distinguished from the rest by their dress and dialect, but more especially by their blind attachment to Romanism. This is to be accounted for by the fact that the land is in a great measure in the hands of the gentry, whose local influence, when combined, as it generally is, with that of the curé, forms the most effectual barrier to any kind of innovation. This part of the country had remained so entirely closed to our efforts, that not only had we been unable to find a single house where they would be willing to allow us to preach, but the colporteur himself, not so very long ago, was obliged to spend a night in a haystack in that district, having been ejected from every house, because he was known to be a Protestant. It is very wonderful that a native of such a place should, unaided, have come to

the knowledge of the truth. M. Meudée, the man I am referring to, a farmer and native of Pleyber Christ, a village six miles from Morlaix, had become conspicuous in his neighbourhood, some time before we came in contact with him, by the way he denounced the errors of the Church of Rome. He had as yet no New Testament, and knew nothing of it but such portions of the gospels as are to be found in the mass book; convinced, however, that the Church of Rome was an anti-Christian institution, and that God required him to tell the people so, he made use of every opportunity for that purpose. A New Testament which our colporteur sold him brought additional light; he studied it so diligently, that I have often wondered at the amount of Scriptural knowledge he has acquired. This man has never ceased ever since to disseminate in his neighbourhood the knowledge of the truth, going to his friends, during the long winter nights, to read and explain his New Testament to them. Nor is it in private only that he has done so. Some weeks ago he addressed the crowd as it stood in front of the church after mass, telling them how he had come to the knowledge of God's Word, and ending by exclaiming that the Roman Church had become a den of thieves, and that if they wanted to know the true Church they must come to that Book which he held in his hand. The people remained silent, listening to Meudée, but the Marquis de L., who stood by, exclaimed that this madman (meaning Meudée) should be sent to gaol. 'Why should he,' answered a Republican (who is now the Mayor of Pleyber Christ), 'since he only speaks the truth?' Thus is this dark and bigoted part of Brittany being evangelized in the most perfect manner, quite apart from any interference of our own, and I trust that this is but the beginning of a good work, which, under God's blessing, may lead to the opening of the 'Pays de Léon' to the influence of pure Gospel truth.

"It was last year that the new meeting-room at the Madeleine was opened, and ever since the meetings have been held here regularly on Sabbath evenings. It is gratifying to be able to say that the interest shown by the congregation has kept up well,

and that on these occasions the seats have generally been well filled. Yet it is not easy to exaggerate the difficulties some have to contend with in coming. Some have wives to oppose them, others their employers, and not a few, who compromise the help they may receive from the sisters of mercy, come notwithstanding. No one but such as have had to do with Roman Catholics can know what a difficult task it is to remove the mass of spiritual darkness and prejudice which weighs on their mind, and to lift them up to the height of our Evangelical Christianity. Although none of those who attend these meetings have as yet come and asked to join us in a formal manner, we have had many instances that the truth has been brought home to some at least. In two instances, I have been called to the bedside of dying members of my Catholic congregation. One of these was specially interesting; it was a sailor, who was dying from consumption. He had attended as long as he could, and, feeling his end was near, desired to see me once more. 'I would have liked to have gone last Sunday evening,' he said in a feeble voice, 'but I was too weak to walk out even when supported, and had to give it up.' This led us to speak of what he had heard, and he explained in an intelligent manner his faith in the perfect sacrifice of Christ for sin, and his hope of a free salvation through Him alone. Nor were these empty words, as I saw the thought brought peace to his mind. This poor friend passed off quietly the next day.

"Precious as are these statements of the dying, one rejoices still more, if possible, in the manly profession of the living. A widow, who has been for a long time in the habit of attending with her family, called some time ago on the 'procureur' of our town, who is well known for his clerical tendencies. The relations of her orphan grandchild wanted to take away the baby from her, and she was in need of legal protection. The procureur at first promised to do all he could, but on her calling a second time she found his manner very much altered. In his roughest way he told her he could do nothing. 'Why so?' 'Why?' answered the procureur; 'you have turned a Protestant, have you not?'

'Sir,' replied the widow calmly, 'I am a follower of the Gospel.' 'So am I,' added the procureur sharply, and, taking her by the arm, he pushed her out of his office.

"These instances, and others which might be adduced, show that the good work is going on, and that although results may not sometimes show themselves as promptly as we should like, yet they must do so in time, provided we continue to work on in patience and faith.

"On Christmas-eve we gave the children of the Madeleine a treat in the shape of a Christmas-tree. Some ladies had taken the trouble of ornamenting the room with tents and evergreens, which gave the place a charming aspect. The people came in such numbers that many had to go away, unable to get inside the building. The occasion was made use of, and more than 250 quietly listened to the sermon I preached before the distribution of the small gifts. Looked at as a whole, the past year has, despite our exceptional difficulties, been a prosperous and blessed one, both in connection with our operations in the country and among the Breton population of our town. I cannot help feeling, however, that something must be done at the Madeleine if the work here is to be strengthened and firmly established. Preaching, I know, is the most potent agency in evangelizing a people, but in a Roman Catholic country—where we not only have to guard Protestant children against the influence they might be subjected to in the other schools, but to mould the mind of the people under the influence of an Evangelical teaching—the school, and especially the girls' school, becomes a matter of paramount importance. I do not know whether the committee will see its way to grant us a teacher this year; I can only pray it may, as we most keenly feel the want of one.

"The religious services in our French chapel have been regularly conducted as in former years, the number of attendants remaining pretty nearly what it was last year; but a Sunday-school has been formed, which bids fair to become numerous by the addition of Roman Catholic children.

"The work of colportage has been carried on, as usual, by our brother Guillaume Omnes, who, together with

his father, gives me considerable help in the work of itinerary preaching. An improvement has been made in this department, our friend having been furnished with a handsome little hand-cart, which he uses to take his books from one village to another, and as a Bible-stand during the market days in town. By these means a greater number of books, tracts, &c., have been disseminated than could possibly have been done when the colporteur only took with him as much as went into his knapsack. In this way he intends making a tour through the entire province in the course of the summer.

"From the short sketch I have given you of the state of our work, you will see that, far from being discouraged, we have all, both workers and supporters of the Breton Mission, good ground to rejoice, and give thanks to the Giver of every good and perfect gift. God is with us, and, this being the case, every passing event will work for us. I need hardly say that, owing to the liberal government we now have in France, the year promises to be a successful one. The late elections, which completed the triumph of the Republican party, have placed our friends in power everywhere, and the happy results of this change are already visible. All we need is that, as our opportunities for good increase, we may be filled with that enthusiasm for the truth and love for the souls of men which alone can enable us to fulfil efficiently the obligations which this great work entails."

II.—ST. BRIEUC.

Missionary, V. E. BOUHON.

Numbers of members, 7.

No formal report, but we know our beloved brother Bouhon has faithfully done his work, in spite of severe bereavement.

III.—TREMEL.

Number of members, 27.

Mr. Lecoat writes:—

"It is with thankful hearts to the Lord that we begin the new year and new labour among our dear country-

men. You will easily understand that the ending year has been for all your missionaries in France, like for all Gospel workers, one of trouble, sorrow, uncertainty, and difficulty.

"The year 1877 began with some ray of hope for those that tried to spread the Gospel among their fellow-men. We then had a Republican Ministry. The freedom they gave us for preaching and giving the Word of God here and there made us increase our meetings. We went to many places. We were most welcome everywhere we went. At last we ventured to ask Government to recognize our school at Tremel in the number of the favoured establishments. We also asked for a Government stamp for our little tract, in French and Breton: 'Que croit l'Eglise évangélique.' It is very seldom that the Free Churches in France can have direct reports with Government. The Consistory of State Churches have a certain look-out upon the Free Churches. The Tremel church is protected, and is under the surveillance of the Consistory of Brest. My request to Government was strongly supported by this Consistory. M. le Pasteur Boucher, President of the Consistory, wrote, as well as myself, to the Ministry. But, while our letters were there, time, that runs on fast, brought us to the eventful *Sixteenth of May*. I need not add that all we had done was in vain with the *Brogie-Fourtau* Ministry, who soon afterwards got into power. We soon felt it. We were obliged to be very prudent, and to have meetings only where the law could not positively stop us, for the police followed us up worse than the London pickpockets. One Sunday a policeman came from Lannion. During worship he was listening at the window. He wanted to know whether we preached against Government. Mrs. Lecoat saw him, and, suspecting he was a policeman, went out and asked him if he wanted something. He answered, 'I want to see Mr. Lecoat.' 'You can't now, for he is preaching, and can't leave off.' He then asked, 'Have you many Protestants here? Do many people come to listen to the preaching?' Mrs. Lecoat told him to walk in, and he would see how many there were. He was sadly disappointed. Not knowing Breton, he could not say whether they

preached against the Government or not. After this he left us quiet.

"At Pont Menou, St. Eloi, Plounerin, &c., we have continued our meetings as usual, without meeting any difficulty.

"Before giving you full details of our different stations, I will just say one word on our general work, and on the mind of our countrymen towards the Gospel. I will only speak of Tremel and its whereabouts. The ground upon which I work is about forty miles around. The people seem to listen to the good news with more feeling of knowing the truth. The attention and stillness of people in the meetings show plainly that they have come to listen and not to look on. Many of these persons are truly convinced that the Gospel is true, and the Church of Rome false. But the poor things are afraid of the priests, who spare nothing to injure those that follow Christ. You must almost live in a country like this to know what slavery is. Poor people are kept in ignorance by those who pretend to show them the way to God, which they themselves do not know. It is only the Spirit of God that can at last make them break the fetters that keep them away from God and under the bonds of a Church where money alone can save. Loss of work for the workmen, and charity for the poor; for the rich the mockeries, scorn, and derision of their family, are what we daily see happen to those who are inclined to bear witness of the Crucified One. Many of the disciples are more timid, and dare not yet confess their Master. Time will, no doubt, bring these trembling, hearing, but much-loved sheep into the flock. The Blood has not lost its power. May the Holy Ghost, which came down upon the apostles, spread His Holy Spirit more and more upon dark Brittany! May all our dear countrymen know there is one God and one Saviour!

"*Tremel.*

"Our small church at Tremel has not increased in numbers during the year just ended. But, thanks be to God, all the branches in our small tree have kept close to the stump, which is Christ, and have done all they could to keep the standard of their faith. Our worship has been frequented by

eighty persons. Except some rare exceptions, they are the same every Sunday. In the beginning of the year a young man from near Lannion, twenty-two years of age, having been an under professor in the college of that town, came and asked admission into our church, wishing, as he said, to spend his life in the instruction and welfare of his countrymen, and being very earnest to find out the truth. He remained with us for two months, keeping the school. We were indeed well pleased with the young man. He was very weak and suffering, and, being an only child, he returned to his parents, and was soon called to meet his late-known Saviour. I went to see him once. His parents, who are Roman Catholics, did not let us know of his death, but we are convinced that he died, as he had lived the latter days of his life, trusting in Jesus only. I was in hopes he would help us at Pont Menou; but our thoughts and ways are not always the Lord's. He knows best. If our church has not increased in numbers during the past year, I think we may well say that the faith of many in the Roman Church has been greatly shaken, and I do not think many houses at Tremel would be found without a New Testament. This small parish is far above any other as to learning, and this is, no doubt, due to the efforts of our Society.

"In the year 1860, when mother and myself began giving lessons to children, under the surveillance of the late Mr. Jenkins, the parish had only one school and twenty-five scholars. We have now eight schools in the parish, with about forty scholars in each—one school for each 180 inhabitants. True, only one school is ours; but knowledge is good wherever you can get it. May the Lord bring the whole parish to delight in the Gospel! Until lately the authorities of the parish were all against us. The late elections have thrown down all our enemies. The mayor of the parish is the father of young Queneven, who kept our school for a year. He is now at Stevenage, near London. He will, no doubt, call upon some of you as soon as he knows a little English.

"Boys' School.

"Our boys' school has been more

regularly kept this year than before, because we have a schoolmaster. The school has been frequented during the year by eighty-two children. As soon as children begin to read well, we give them the New Testament. By doing this they often read it before their parents.

"In the month of March last one of our young men presented himself to the examiners, and was received before those of the State school. But the military law in France gives us a great deal of difficulty. As soon as a young man is fit to keep the school, the law claims him as a soldier. So all our trouble seems lost for young men formed for helping us.

"Night School.

"Our night-school, particularly for young men, has been regularly kept during the past year. To my great surprise, Government paid us for the light, while the parish school got nothing for their expenses.

"Sunday School.

"Our Sunday-school has been regularly kept. Seventy or eighty children attend regularly. If I go out preaching of a Sunday afternoon, Mrs. Lecocat takes my place. As many of our school children are Roman Catholic children, and are obliged to attend catechism on Sunday, we cannot have them all together of a Sunday except two or three times a year. The 15th of August being one of these days, all our scholars, big and small, come that day. Last year the *fête* was grand. Many friends came from a distance—M. le Pasteur Boucher from Brest, and our brothers MM. Jenkins and Bouhon. I think all were well pleased with what they saw.

"After all was finished, MM. Bouhon, Jenkins, Boucher, and myself went to Pont Menou, where a large congregation was in wait for us.

"School at Home.

"Catherine Picart and Marie Ricon have continued, like last year, to give lessons from house to house. The number of scholars is sixty-two; many have learned to read. These two sisters employ a part of their time to read the Word of God to the parents of their pupils. May the Lord bless

them more and more, and may His Word be fruitful in their hearts.

"Evangelization.

"Our brother Lequ  r   has visited different families and sub-stations during the year. He has been most welcome everywhere. He thinks of giving more of his time to the work this year. May the Lord strengthen his resolution, for we are in want of workmen.

"Pont Menou.

"At Pont Menou the schoolroom is ready, but it is not easy to find a person for this station, as all our young men are soldiers at twenty, except they have an engagement with Government. I have written right and left, and tried to find a schoolmaster. Young Guillon is now under the military law, and there is no possibility of his keeping a school. Nevertheless, we keep hoping that the Lord will provide.

"Our brother Prigent continues to give lessons from house to house. We visit this station as often as possible.

"This year the children got prizes on August 15th, and we gave them a Christmas-tree.

"At all our sub-stations, as often as we go, we are asked to return as soon as possible. May the Lord in mercy in the beginning year bless our small labours, that many souls may leave the way of sin and return to the Good Shepherd. When at the throne of grace, we ask the Lord to bless all those that from beyond the sea have sent the good news and proclaimed the Gospel to dark Brittany."

NORWAY.

Missionaries.

<i>Bergen</i>	G. HUBERT.
<i>Krager�� & Arendal</i>	J. U. BAKKE.
<i>Troms��</i>	O. HANSEN.
<i>Trondh��m</i>	J. M. SJODAHL.
<i>Christiania</i>	S. SWENSON.

Number of members, 300.

We have received the following from the Rev. G. H  bert, of Bergen :—

"I ought to have written you a report of the past year, but as you know the circumstances under which I have been labouring here at Bergen during the past year, you may be able to do me the favour and excuse me for not writing it. Our tabular statement shows a decrease of ten members, of whom six have withdrawn, but some have already come back again. I am happy to say that we are getting on better now than we have done for a year or more past; so what I was afraid of is happily avoided, and the church remains united, and I hope more so than before, and our hope and trust is that this new year will be more prosperous for us than the past."

ITALY.

ROME.

*Missionaries, JAMES WALL,
JOHN LANDELS, W. K. LANDELS.*

Number of members, 100.

We extract the following from Drs. Underhill and Landels' special report on the Italian Mission :—

"The three years which have elapsed since the opening of the chapel in the Piazza in Lucina have been years of very successful labour by Mr. Wall and his coadjutors. Besides Mr. Wall, four Italian brethren are engaged in various evangelistic efforts in Rome. These comprise preaching in the chapel and in rooms situated in various parts of Rome, the holding of Bible-classes during the week, a Sunday-school, and the colportage of the Scriptures. Mr. Wall has also a printing press, the gift of friends, at which tracts are printed for distribution, and various matters useful in carrying out the objects aimed at. Mrs. Wall has during the week two meetings of beggars drawn from all parts of Rome, whom she teaches to recite hymns and passages of Scripture, and affords such help as she is able in the extreme poverty of their condition. Besides his work in Rome, Mr. Wall visits other places during the hot period of the year, and maintains constant intercourse with the

evangelists and churches in other parts of Italy.

"Mr. William Landels labours in Naples, assisted by Signor Jahier. Already a church has been gathered numbering more than twenty members, and the room or hall in which he gathers those who are led to inquire after the Gospel is frequently well filled. Aided by his brother, Mr. John Landels, who is rapidly acquiring the use of the language, a very interesting work is being carried on among the young men in attendance at the University. The unreasonable exactions of the landlord have created difficulties in the retention of the present room. Another has been secured as a second preaching station, and it is hoped that permanent premises may before long be obtained. In Civita Vecchia, Leghorn, and Turin, most encouraging progress is being made. This is especially the case with the labours of Dr. Laura, a man of very superior education and ability. At much cost of personal affliction and loss, Dr. Laura has given a great deal of his time from his profession to the promotion of Christ's Kingdom. At Genoa there is a fine opening for the

settlement of a missionary or an evangelist, and the sooner this is effected will the little church gathered by the labours of Signor Mazzarella be consolidated and enlarged. Genoa, from its position and magnitude as the first commercial city in Northern Italy, may well be made the centre of active exertion, and for the influence it may exercise on the country around. . . .

"We are thankful to be able to speak in warm terms of the zeal, diligence, and ability of all the brethren, whether English or Italian. We were struck with their evident interest and earnestness in their work, and rejoiced with them in the many tokens of God's blessing which they have enjoyed. Especially must we speak in terms of the warmest affection and commendation of the increasing labours of Mrs. Wall. Day and night she surrenders herself to the demands made upon her by the poverty and need of the people. Words of kindness are ever upon her lips; her heart lives in the loving exercise of all its affections for the well-being and salvation of the people among whom Divine goodness has called her to dwell."

APPENDIX.—No. I.

STATIONS, MISSIONARIES, AND EVANGELISTS OF THE
SOCIETY IN 1877-8.

INDIA.

Station
formed.

1801.	CALCUTTA	J. WENGER, D.D.	Moti Ullah.
		G. H. ROUSE, M.A.	Swarrup.
		TARA CHURUN BANERJEA.	Mohendra Nath Chowdhry.
		ANUNDO C. DUFFADAR.	
		RAM KRISHNA KOBIRAJ.	
1808.	CIRCULAR ROAD	A. WILLIAMS.	
1809.	LAL BAZAR	H. G. BLACKIE.	
1822.	SOUTH COLINGA	GOOLZAR SHAH.	
		S. PIR BUKSH.	
1839.	INTALLY	C. JORDAN.	<i>Home</i>
		GOGON C. DASS.	
1818.	HOWRAH	T. MORGAN.	

BENGAL.

TWENTY-FOUR PERGUNNAHS.—Missionary: G. H. ROUSE, M.A.

1844.	Bishtopore		Khristanga Biswas.
	Roshkhalali		Jonah Sant.
	Rajarampore		Nondolal Sant.
1827.	Nursigdarchoke		Dwarika.
	Russool Mohammed Choke		John Sirdar.
	North Luckyantipore .		Pastors—Jacob Mondol, Kar-
	Bolakhali		tick Ray, Durgacharan.
	South Luckyantipore		
	Dhanghatta		
1829.	Khari		
	Canning Town	Under charge of ~~Mr. W. L. Wenger~~	Haradhon.
	Bagmari		Gopal.
	Khagra		Jacob.
1868.	Hurrishpore		Kashi Nath.
	Bashanti		Nilcomul.
	ALIPORE		Jadob Biswas.
	DUM DUM	J. Robinson.	<i>Dead</i>
1856.	BARASET		Padma Lochan Ray, Keder Nath Mukerjea.
1799.	SERAMPORE	J. TRAFFORD, M.A.	Haran, Amrita Lal, Chand,
		<i>Home</i> J. W. THOMAS.	Moniram.
		E. S. SUMMERS, B.A.	
1804.	JESSORE	R. SPURGEON.	Madhob Chunder, Gogon Mondol, Surjya Kumar De, Radha Mohun.
1.	KHOOLNA.	GOGONCHUNDERDUTT.	Bongshee Mohun Nath, Sunkur.

2. Kalishpore. 3. Kundumdi. 4. Booridanga. 5. Malgaze. 6. Narrocoltollah. 7. Shellabunya. 8. Begumpore.
1863. KHOOSTEA BROJONATH BANERJEE Umacharan Nath.
1805. DINAGEPORE
Sadamahall, Kalkapore .
1872. DARJEELING
1816. Dacca R. Bron.
A. MacKENNA. Chand.
Ram Jiban.
Upendra Ghose.
- Dayapore
Munshiganj
1867. TIPPERAH Ram Kanto Dass.
1867. MYMENSING Gunga Charan Dass, Nathan
Prasanna Kumar Chuckerbutty, Radha Nath (Gari).
1876. CACHAR I. ALLEN, M.A. Radha Nath Dass, Luther,
Gocul Mandal, Krishna Mohun.
1818. SOORY ROMANATH R. CHOW- Beni Madbob Mondol, Bhoobun
DHRY. Mohun Nath, Bhagabati
Charan Ghose, Gobinda Dass.
1828. BACKERGUNGE District. G. KERBY.
T. MARTIN.
1. Barisaul. 2. Digaliya. 3. Banoripara. 4. Muladi. 5. Amboliya. 6. Bakal. 7. Soagaon. 8. Uttorpar. 9. Baghda. 10. Ashkor. 11. Dhara-basail. 12. Koligaon. 13. Pakhor. 14. Madra. 15. Ramsil. 16. Amgaon. 17. Rajapore. 18. Kantalbari. 19. Chhobikarpar and Katera. 20. Nongaon. 21. Piplakati. 22. Morakati. 23. Kotaliya. 24. Dhamshar. 25. Shushigram. 26. Hiron. 27. Narikelbari. 28. Myadabul. 29. Potihar.
1. John Sircar, Nilumber, Bongo. 2. Roghunath. 3. Ram Sunder. 4. Manik. 5. Dulai. 6. Motilal. 7. Kinaram. 8. Srinath. 9. Ram Krishna. 10. Garuchoror. 11. Bhojon. 12. Shitol. 13. Gour Chand. 14. Nobin. 15. Ramdayal. 16. Mohesh. 17. Nilkomul. 18. Oroonoday. 19. Kiroonoday. 20. Kalachand. 21. Nobo Koomar. 22. Nilkanto. 23. Pyari Mohun. 24. Ramai. 25. Roopchand. 26. Gobindo. 27. Jattrai. 28. Mohabharat. 29. Ramkumar (paralytic). 30. Raja Haldar (pensioner; no charge).

NORTHERN INDIA.

1816.	MONGHYR	T. EVANS.	Sudin, Ramgati.
		E. JONES.	
	JUMALPORE	W. J. PRICE.	Bhondu, Peter Misser.
1816.	PATNA	D. P. BROADWAY.	Imam Masih.
	DINAPORE	W. GREENWAY.	John Rahim Buksh.
1818.	BENARES	H. HEINIG.	Joseph Chuttree.
		D. JONES.	
		W. ETHERINGTON.	<i>None</i>
1814.	ALLAHABAD	J. H. ANDERSON.	Jacob.
		J. D. BATE.	Samuel.
		E. C. B. HALLAM.	<i>None</i> Philip Mohammed Hosein.
1834.	AGRA	~~J. G. GIBSON.~~	Manohur Lall, Hurree Ram,
		J. WILLIAMS.	<i>None</i> Thakoor Das.
1818.	DELHI. 1. City of	JAS. SMITH.	Chuni Lal, Khushi Ram, Seetul
	Delhi. 2. Pahar	R. F. GUYTON.	Das, Subha Chund, Lal
	Gunge. 3. Shah-	W. CAREY, M.B.	Das, Fakhira, and a number
	dra. 4. Purana		of other helpers.
	Killah. 5. Subzi		
	Mundi.		

PENINSULAR INDIA.

1853.	POONAH	HORMAZDJI PESTONJI.
		A. DILLON.

MADRAS PRESIDENCY.

1874.	NILGHERRY HILLS.	G. PEARCE.	David Swamy Pillar.
1874.	MADRAS	S. J. CHOWHRYAPPAH.	

CHINA.

1861.	CHEFOO (Yentai) .	T. RICHARD.	Ching Sien-seng, San Hwei
		A. G. JONES.	Lew.
1862.	Tsoongkia	<i>J. J. Kitch</i>	Tsung Ming Chu.
1866.	Hankhiau		Chang Kung Yun.

CEYLON.

COLOMBO DISTRICT.

1812.	THE PETTAH . . .	T. R. STEVENSON.*
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1813.	GRAND PASS (7 sub-stations) and COL-PETTY	F. D. WALDOCK.	James Sylva.* D. B. Lewis.
1845.	MATAKOOLEY and MATURA		
1845.	HENDELLE (1 sub-station)	D. Botaju.	
1863.	BATAGAMA (1 sub-station)		
1867.	VEANGODDE (7 sub-stations)	J. J. Goonasakere.	
	HENERATGODE		
1839.	MAKKAWITTE (6 sub-stations)	J. M. Pereira.	
1832.	BYAMVILLE (7 sub-stations)	John Melder.	
1865.	KORALAWELLA	James Silva.	
1849.	GONAWELLE (4 sub-stations)	John Ratnayake.	
1820.	WEILGAMA	Peter Perera.	
1818.	HANWELLE (8 sub-stations)		
1838.	KOTTIGAHAWATTE	D. B. Lewis.	
	(5 sub-stations)		
1870.	MEDAMPE (3 sub-stations)	M. H. Perera.	
	CHILAW. . . .		
1871.	KOSGAMA (6 sub-stations)	H. Markus.	
1872.	RAIGAM, PASDUN, & WALALAWITTE KORLES	Juan Silva.	
1873.	SABARAGAMAWA	H. Markus.	
	KANDY DISTRICT		
1841.	KANDY	C. CARTER.	J. T. Perera.
1837.	MATULE and ROT-TOTE		Thomas Garnier, Charles Peries.
1841.	GAMPOLA and 2 stations	C. P. Ranesinghe.	
1854.	KADUGANAWA and 1 station	A. de Silva.	
1864.	KORIGAMMANA		
1873.	KATOOGASTOTTE	J. E. Alwis.	

WEST INDIES.

TRINIDAD.

1843.	PORT OF SPAIN . . .	W. H. GAMBLE.	
	COUVA		J. M. Cox.
	CHAGUANAS		W. Dunmore.
1861.	SAN FERNANDO . . .	W. WILLIAMS.	
1849.	MONTSEERRAT . . .		C. Webb.
1849.	NEW GRANT OF FIRST COMPANY		Jas. Thompson.
1859.	MATILDA BOUNDARY		Pompey Floyd.
1849.	THIRD AND SIXTH COMPANY.		D. Richardson, S. Cooper.
1875.	CORYAL		J. Harriott.
1849.	FIFTH COMPANY. . .		Robt. Andrews.
1875	ST. LENGUAS		G. Blackwell.

BAHAMAS.

1834	NEW PROVIDENCE . .	JOHN DAVEY. <i>Home</i>	
	Fox Hill		Moses Rahming.
	Adelaide		D. Smith.
	ANDROS ISLAND . . .		R. Watkins and four others.
	GRAND BAHAMA and BIMINI		J. A. Hanna and five others.
	ELEUTHERA		Jno. Petty and three others.
	SAN SALVADOR . . .		J. J. Bannister and ten others
	EXUMA		F. McDonald and four others.
	RAGGED ISLAND		C. Mycock.
1853.	INAGUA, 3 stations .	W. LITTLEWOOD.	Four Assistants.
	LONG CAY, 4 stations	}	Geo. Green, and six Assistants.
	CROOKED ISLAND, 4 stations		
	MAYAGUANA		
	ACKLIN's, 3 stations		
	LONG ISLAND, 6 sta- tions	}	Essex Wilson, R. F. Knowle, and five Assistants.
	RUM CAY, 2 stations		
	WATLING'S ISLAND, 3 stations	}	Geo. Hall, and four Assistants.
	GRAND CAY		
	SALT CAY	R. B. GAMMON. <i>Home</i>	J. Cox and M. Wilkis.

CAICOS

East Harbour . .	E. Buck and R. Smith.
Lorimer's . . .	D. Hall and J. Turber.
Bumbarrow . .	Jesse Forbes and Chas. Forbes.
Mount Peto . .	Robert Higgs and J. Clarke.
Bottle Creek . .	O. Gardner and his Son.
Kew	J. Williams and W. Grant.
Wheelings . . .	A. Rigby and S. Williams.
1843. ST. DOMINGO (3 sub-stations) . . .	Sigue Murphy.

HAITI.

1845. JACMEL (3 sub-stations)	Eliacine Cajoue, Bible Reader.
1867. LA GRANDE RIVIERE	E. Mars.
1864. ST. RAPHAEL and DONDON	Métellus Ménard, S. Celestin, M. Francois, S. Cadet.
1872. ST. MARC GEO. ANGUS.*	
1872. PORT DE PAIX	G. Lary.
1872. CAPE HAYTIEN	A. G. Lambert.

JAMAICA.

KINGSTON	D. J. EAST, JOSEPH S. ROBERTS.
1872. WALLINGFORD & MANDEVILLE	T. L. REES, P. WILLIAMS.

WESTERN AFRICA.

1843. CAMEROONS	~~Geo. N'Kwe, Duroo, Dibundu,~~
JOHN AKWA TOWN. } ~~Geo. N'Kwe, Duroo, Dibundu,~~	Murns.
1866. BELL TOWN T. J. COMBER.	Joseph Wilson.
1862. HICKORY TOWN J. J. FULLER.	W. J. Worstead.
1875. ROTTO	James Cover.
1875. JABARI ISLAND	Daniel Tameli.
1858. VICTORIA, AMDOISES F. PINNOCK.	Isaac Johnson.
BAY & FISH TOWN	C. Steane.
1873. BONJONGO and MANJU Q. W. THOMSON.	J. Cooper, S. Bunlley.

* Supported by the Jamaica Baptist Missionary Society.

EUROPE.

FRANCE.

1834. MORLAIX (7 sub-
stations) A. JENKINS. G. Omnes, Ives Omnes.
TREMEL 9 (sub-
stations) G. LECOAT. Le Quere, and four Teachers
St. BRIEUC (3 sub-
stations) V. E. BOUHON. *d domicile.*

NORWAY.

1863. BERGEN and 15 sub- G. HUBERT, O. HANSSEN,
stations J. U. BAKKE, S.
SWENSON, J. M.
SJODAHL, and nine
Preachers.

ITALY.

1870. ROME JAMES WALL, W. K. Alessandro Petocchi, Enrico
LANDELS, J. LANDELS. Jahier, Santi Stagnitta.

Japan
W. I. White

APPENDIX II.

STATISTICS FOR 1877-78. INDIA.

Names of Stations.	No. of Missionaries.	No. of Evangelists.	Stations and Sub-stations.	No. of Chapels.	No. of Schoolhouses.	Increase during the Year.			Decrease during the Year.				Total No. of Members.		Inquirers.	No. of Nominal Native Christians.	Sabbath Services.		Weekday Services.		Books Distributed.		Day Schools.			Sabbath Schools.		
						Baptized.	Restored.	Received by Dismiss.	Died.	Dismissed.	Excluded.	Withdrawn.	European.	Natives.			No.	Hearers.	No.	Hearers.	Tracts.	Scriptures.	No.	No. of Teachers.	Attendance.	No.	No. of Teachers.	Attendance.
Calcutta—Circular Road	3	6	3	2	1	..	..	..	..	..	..	..	164	..	..	..	..	..	120	..	..	..	..	..	..	..	..	..
„ Lal Bazaar	1	..	1	1	1	..	..	..	..	..	..	..	155	..	..	2	..	..	..	..	..	1	2	20	1	12	68	
„ South Colingah	1	1	1	1	1	6	7	1	1	1	..	..	..	53	20	..	..	..	..	..	..	3	9	150	1	2	14	
„ Intally	1	1	1	1	3	..	..	..	..	..	..	..	..	91	..	..	..	..	..	800	415	2	2	60	2	13	20	
Howrah	1	1	3	1	2	3	3	2	2	9	..	..	45	20	10	34	4	250	3	77	1000	400	2	2	60	2	13	130
Dum Dum	1	..	1	..	..	..	..	..	..	..	..	..	9	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
Baraset	1	2	1	..	..	..	..	..	..	..	..	..	..	6	..	..	..	..	..	..	..	..	..	..	..	..	..	
Twenty-four Pergunnahs	1	11	10	10	1	3	..	..	..	24	..	..	..	286	1222	..	..	..	..	..	5000	9	9	256	..	..	..	
Serampore	3	2	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1	8	250	3	9	90	
„ Mission Chpl	..	..	1	1	2	..	..	..	..	..	..	..	7	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
„ Johnnugger	..	3	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
Alipore	1	1	1	..	..	..	..	..	..	..	..	..	..	75	..	..	..	..	..	..	..	..	..	..	..	..	..	
Soory	1	..	1	2	7	..	1	5	7	6	2	..	2	60	2	173	2	130	1	40	600	400	7	11	280	1	4	25
Cutwa	..	..	1	..	..	..	..	..	..	..	..	..	..	19	..	69	6	69	..	..	300	1000	23	27	610	1	3	20
Jessore	1	4	3	1	23	10	..	2	..	2	..	..	4	42	..	..	6	69	6	40	..	..	..	..	..	..	..	
„ Khoolnesh	1	14	7	7	7	13	10	..	6	..	8	..	140	30	480	18	..	18	..	2100	1054	7	7	200	4	4	100	
„ Khoolteah	..	2	1	1	..	..	..	..	..	..	..	..	..	6	..	..	..	..	..	..	..	..	..	..	..	..	..	
Backergunge	2	32	35	35	..	..	..	..	..	..	..	..	..	1311	4045	..	..	..	..	..	..	17	25	400	..	..	..	
Dinapore	..	1	1	..	..	..	..	..	..	..	..	..	..	77	..	..	..	..	..	..	..	..	..	..	..	..	..	
Dacca	2	3	5	6	..	5	2	..	2	3	..	..	7	115	5	12	122	7	..	160	5800	1	1	12	1	4	30	
Tipperah & Comillah	..	1	1	1	..	..	..	..	..	..	..	..	..	19	..	15	2	40	..	..	..	..	..	..	..	..	..	
Mynensing	..	5	1	1	..	..	..	..	..	..	..	..	..	14	..	4	2	20	..	..	..	..	..	..	..	..	..	
Cachar	1	3	..	..	..	..	..	..	..	..	..	..	..	7	..	..	..	..	..	..	..	..	..	..	..	..	..	
Monghyr	2	4	2	2	2	15	2	4	2	1	..	..	41	47	2	50	5	190	5	110	4000	2000	1	5	70	2	8	40
Bunkipore and Dinapore	1	1	2	1	10	..	..	3	13	..	..	..	76	13	4	34	4	150	1	30	1600	900	..	..	..	3	2	20
Patna	1	..	..	..	..	..	..	..	..	..	..	..	..	13	..	..	..	..	..	..	..	..	..	..	..	..	..	
Benares	3	1	1	1	..	9	..	..	1	..	..	..	3	14	..	40	2	40	1	32	..	30	1	3	24	1	1	20
Agra & Chitoura.	2	3	3	2	..	..	..	..	..	..	..	..	..	40	..	28	2	68	1	32	..	..	..	..	..	..	..	
Muttra	..	..	..	..	..	..	..	..	..	..	..	..	..	3	..	..	..	..	..	..	..	..	..	..	..	..	..	
Delhi	3	6	10	6	33	78	8	19	7	26	4	..	38	327	77	590	24	590	24	500	..	..	37	42	630	1	5	40
Allahabad	3	3	1	1	..	4	..	7	3	2	3	3	77	7	..	16	2	150	2	40	2000	2000	1	1	24	3	12	130
Simla	1	..	4	1	1	..	..	..	..	..	..	..	..	29	..	..	..	..	..	..	..	..	..	..	..	..	..	
Poonah	2	1	1	1	..	..	..	7	..	..	..	..	..	12	..	..	..	..	..	..	..	..	..	..	..	..	..	
Madras.	1	..	1	1	..	4	..	..	..	..	..	..	37	12	4	8	3	45	4	35	2000	20	..	..	..	..	..	
Totals	38	112	107	88	83	145	37	46	41	63	46	3	664	2666	154	6808	90	1864	73	1056	14560	19019	111	152	3006	25	81	747

CEYLON, CHINA, AND EUROPE.

Stations.	No. of Missionaries and Assistant Mis- sionaries.	No. of Evangelists.	Stations and Sub-stations.	No. of Chapels.	No. of Schoolhouses.	Increase during the Year.			Decrease during the Year.			Total No. of Members.		Candidates and Inquirers.	No. of Nominal Native Christians.	Sabbath Services.		Week-day Services.		Books Distributed.		Day Schools.			Sabbath Schools.			
						Baptized.	Restored.	Received by Dismiss.	Died.	Dismissed.	Excluded.	Withdrawn.	Europeans.			Natives.	No.	Hearers.	No.	Hearers.	Tracts.	Scriptures.	No.	No. of Teachers.	Attendance.	No.	No. of Teachers.	Attendance.
Colombo - Pottah	2	..	..	2	..	5	..	..	1	..	..	..	101	..	..	3	350	2	50	..	..	2	3	52	3	25	199	
" Grand Pass ..	..	1	1	1	..	12	..	..	3	..	..	..	..	94	8	4	1106	6	66	1200	60	..	..	..	2	8	73	
Hanwelle and Weligama ..	..	1	2	2	2	2	..	..	..	..	..	..	..	30	3	2	371	1	15	250	..	2	2	115	..	..	..	
Byamvella	..	1	1	1	4	4	..	..	..	..	..	..	..	36	13	1	40	1	20	350	4	4	4	271	..	..	..	
Kotigahawatta	..	1	1	1	3	..	1	..	..	..	2	..	..	54	..	2	40	5	91	250	..	4	4	172	1	1	6	
Makawitta	..	1	1	3	5	1	..	..	1	..	..	..	..	47	2	2	42	3	34	1218	2	7	7	290	1	1	20	
Hendella & Batagama ...	..	1	1	2	1	..	..	..	1	..	1	..	..	13	1	2	28	2	37	637	..	1	1	65	1	1	11	
Gonawelle	..	1	1	1	6	8	1	..	6	..	2	..	..	102	11	2	190	3	114	1650	3	6	7	375	1	3	35	
Ceyangodde & Henerat- godde	..	1	1	1	2	..	..	..	..	..	2	..	..	21	17	2	29	2	13	154	..	2	2	79	2	2	26	
Medampe and Chilaw ..	..	1	1	1	2	..	..	..	1	..	..	..	..	14	6	2	45	5	194	1100	7	3	4	139	1	2	14	
Raigam & Pasdum	..	1	1	..	1	2	..	..	..	..	..	..	..	12	1	..	..	..	750	..	..	1	1	41	..	..	..	
Sabaragamana and Ko- rabwella	1	1	..	1	2	..	..	..	1	..	..	..	..	16	15	..	..	..	..	1128	6	2	2	54	..	..	..	
Kandy	1	1	1	1	..	2	..	..	..	..	..	..	19	29	..	3	60	5	30	2100	..	..	..	..	..	..	..	
Matelle	..	2	1	1	..	..	..	..	..	..	..	..	..	14	3	2	35	3	..	..	..	..	..	..	3	12	15	
Gampola	..	1	1	1	..	..	..	..	..	..	2	..	..	21	3	2	28	5	10	700	..	..	..	..	..	..	..	
Kaduganawa and Kori- gammana	..	2	2	..	..	..	..	..	..	..	..	..	..	5	2	1	10	..	..	..	..	..	..	..	..	..	..	
Katugastotte	..	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1	40	..	..	..	
Totals	4	18	17	19	28	36	2	..	14	..	9	..	130	540	85	..	30	2394	43	679	11844	82	35	39	1713	15	55	399
CHINA—Ching Chow Fu	2	7	9	9*	1	34	..	..	..	..	..	..	..	44	100	320	..	200	..	..	600	230	..	..	..	..	..	..
EUROPE:—																												
Brittany	3	3	22	5	5	2	..	..	..	..	..	..	..	53	88	..	7	750	1	50	8000	750	4	4	133	1	2	8
Norway	3	2	14	3	3	84	6	8	2	7	11	11	300	..	15	..	16	500	10	200	250	..	..	..	10	20	150	
Italy	3	4	4	2	7	14	..	2	..	..	..	..	100	..	8	..	9	400	11	..	..	..	1	1	40	..	..	..
Totals	9	9	40	10	15	100	6	10	2	7	11	11	400	53	111	..	32	1150	22	250	8250	750	5	5	173	11	22	158

* All rooms given in private houses for use on the Lord's-day.

WEST INDIES AND AFRICA.

Stations.	No. of Missionaries & Asst. Missionaries.	No. of Evangelists.	Stations and Sub-stations.	No. of Chapels.	No. of Schoolhouses.	Increase during the Year.			Decrease during the Year.				Total No. of Members.		Inquirers.	No. of Nominal Native Christians.	Sabbath Services.		Weekday Services.		Books Distributed.		Day Schools.			Sabbath Schools.				
						Baptized.	Restored.	Received by Dismissal.	Died.	Dismissed.	Excluded.	Withdrawn.	Europeans.	Natives.			No.	Hearers.	No.	Hearers.	Tracts.	Scriptures.	No.	No. of Teachers.	Attendance.	No.	No. of Teachers.	Attendance.		
HAYTI—	..	8	13	2	..	..	..	..	..	..	..	..	3	149	..	..	3	..	..	..	..	..	..	..	..	..	..	..		
TRINIDAD—	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..		
Port of Spain	1	3	4	2	..	..	..	..	..	..	..	..	5	75	4	..	8	395	2	60	..	..	..	..	..	2	8	60		
San Fernando	1	..	..	1	..	..	..	..	1	7	..	..	5	4	2	..	2	45	1	15	..	..	..	..	..	..	..	..		
Montserrat	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..		
New Grant	..	1	1	1	..	..	..	..	2	..	19	..	..	46	15	..	2	100	..	..	..	..	1	1	68	..	..	..		
Third Company	..	1	1	1	..	5	..	..	..	..	..	..	..	30	8	..	3	150	2	25	..	..	..	..	..	1	3	45		
Fourth Company	..	1	1	1	..	12	..	..	2	..	13	..	..	92	20	..	2	250	2	29	..	..	..	..	..	..	1	3	45	
Fifth Company	..	1	1	1	..	12	..	..	2	..	..	..	..	92	20	..	2	250	2	29	..	..	..	..	..	..	..	..	..	
Sixth Company	..	1	1	1	..	8	..	..	2	..	4	..	..	66	7	..	3	150	2	30	..	..	..	..	..	..	..	..	..	
Matilda Boundary	..	1	1	1	..	2	..	..	3	..	2	..	..	49	16	..	2	90	2	15	..	..	..	..	..	1	1	30		
St. Lomas	..	1	1	..	..	..	..	..	..	..	1	..	..	13	1	..	3	7	..	..	..	..	..	..	..	..	..	..	..	
St. John's	..	1	1	..	..	..	..	..	..	..	..	..	..	3	7	..	2	30	1	10	..	..	..	..	..	..	..	..	..	
Monkeytown	..	..	1	..	..	..	..	..	..	..	..	..	..	20	22	..	2	60	1	30	..	..	..	..	..	..	..	..	..	
BARBADOES—	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
New Providence, &c..	1	2	3	3	..	5	9	..	8	..	17	4	..	394	19	..	6	820	6	220	..	..	1	14	110	1	..	..	..	
Andros Island	..	1	10	10	..	15	8	..	5	..	6	2	..	373	59	..	23	449	18	139	..	..	..	..	..	10	31	184		
Grand Bahama and	..	1	11	11	..	17	15	..	3	..	18	1	..	349	11	..	13	593	9	158	..	..	..	..	..	12	28	335		
Bimini	..	1	2	2	..	..	..	..	..	..	..	..	..	190	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
Eleuthera	..	1	11	11	..	17	44	1	6	..	59	..	..	724	76	..	22	1990	22	553	..	..	..	..	..	11	74	647		
San Salvador	..	1	6	6	..	2	..	..	4	..	2	..	..	167	15	..	12	211	12	142	..	..	..	..	..	6	9	142		
Exuma	..	1	1	1	..	16	..	..	..	..	1	..	..	66	7	..	3	56	..	20	..	..	..	..	..	1	3	44		
Ragged Island	..	..	..	..	..	..	..	..	..	..	..	..	2	721	..	..	11	450	..	..	..	..	..	..	..	7	52	54		
Inagua	1	..	7	26	..	..	..	..	..	..	..	..	..	193	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
Long Cay	..	1	2	2	..	..	..	..	..	..	..	..	..	199	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
Rum Cay	..	1	6	6	..	..	..	..	..	..	..	..	..	238	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
Long Island	..	1	6	6	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
TORR'S ISLANDS—	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
Puerto Plata	1	7	3	..	12	1	..	..	..	2	..	..	..	143	..	..	..	150	..	..	200	..	..	..	..	..	..	..	..	..
Cabaret	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Grand Cay	1	6	8	8	..	37	7	..	..	..	4	..	..	411	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Caicos, &c.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
AFRICA—	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Cameroons	2	3	2	1	2	2	3	..	2	..	6	..	..	57	4	..	6	510	10	225	..	..	2	2	74	1	..	30	..	
Mortonville	1	3	1	3	4	1	..	..	3	1	9	..	..	21	5	30	6	225	9	65	..	..	5	5	99	..	..	..	..	..
Victoria & Bonjongo ..	2	3	3	1	4	8	..	..	3	4	4	..	..	52	50	..	4	320	5	90	..	..	2	2	107	2	11	185	..	
TOTALS	11	51	116	100	21	163	87	1	46	10	165	7	15	4789	364	30	137	7274	106	1855	200	..	11	24	458	56	223	1801	..	

TABULAR VIEW

OF THE CHURCHES CONNECTED WITH THE JAMAICA BAPTIST UNION FOR THE YEAR 1877.

No.	Church.	Parish.	Minister.	Station commenced.	Church formed.	Chapel Accommodation.	Sub-stations.	Class Houses.	Baptized.	Re-stored.	Re-ceived.	Died.	Ex-cluded.	Dis-missed.	With-drawn.	Erased.	Mem-bers.	In-quirers.
1	Tabernacle	Portland...	D. G. Campbell	1863	1864	500	..	..	5	3	..	2	2	..	..	..	50	10
2	Hephzibah	"	"	..	..	200	..	..	..	..	..	..	..	..	..	1	17	4
3	Bethlehem	"	J. D. Service	1855	1856	250	..	..	..	..	..	..	..	..	..	..	45	5
4	Fellowship	"	"	1865	1865	200	..	..	..	..	..	..	..	..	..	..	58	7
5	Mount Pleasant	"	"	1870	1871	170	..	..	..	..	..	..	..	..	..	..	49	5
6	Buff Bay	"	"	1824	1824	400	..	..	..	..	..	..	..	..	..	..	100	15
7	Tranquillity	"	Vacant	1872	1873	120	..	..	..	..	..	..	..	..	..	..	..	..
8	Belle Castle	"	H. B. Harris	1831	1831	500	..	..	14	7	..	3	5	..	..	20	184	10
9	Stokes Hall	St. Thomas	"	1846	1846	100	1	..	2	1	..	3	3	..	..	5	78	7
10	Leith Hall	"	"	..	1864	300	..	3	16	5	2	4	6	..	..	..	155	23
11	Morant Bay	"	A. P. Watson	1866	1867	500	1	9	18	3	1	6	22	3	..	11	231	16
12	Prospect Pen	"	"	1868	1868	450	..	5	19	1	4	2	10	5	..	31	113	4
13	Arcadia	"	"	1868	1873	400	..	4	..	3	1	2	9	1	2	21	76	22
14	Monklands	"	Andrew Brown	1866	1867	350	..	14	27	3	208	3	2	..	..	53	233	12
15	Yallahs Valley	"	"	1872	1872	200	2	7	13	1	3	..	5	..	..	..	130	23
16	Galloway	St. Andrew	S. E. Porter	1872	1872	250	..	2	..	2	3	2	5	..	6	6	70	16
17	Green Valley	"	"	1872	1872	250	..	..	..	..	1	1	..	..	1	..	34	8
18	Annotto Bay	St. Mary	William Teall	1824	1824	1000	..	..	24	30	9	14	11	..	..	49	395	38
19	Clonmel	"	Vacant	1862	1862	150	..	..	..	..	..	..	..	..	..	..	..	..
20	Lebanon	"	E. Jones	1862	1863	160	..	..	9	6	2	..	..	..	1	3	64	7
21	Port Maria	"	[tem.]	1826	1828	800	..	..	4	..	..	15	28	..	1	138	213	27
22	*Oracabessa	"	T. Griffiths (pro	1827	1829	700]	..	..	14	3	1	7	7	..	..	..	312	30
23	*Mount Angus	"	A. G. Kirkham	1828	1842	600	..	..	5	8	4	6	7	1	7	16	313	..
24	East Queen Street	Kingston	D. J. East	1816	1816	1500]	..	..	28	2	16	6	9	..	..	10	476	57
25	Port Royal	"	"	1822	1826	200]	No returns		..	..	..	..	..	..	..	..	..	..
26	*Mount Charles	St. Andrew	"	1826	1827	200	..	..	..	2	..	2	3	..	3	1	126	30
27	Mount Olivet	"	"	..	..	No returns	..	..	..	..	..	..	..	..	..	..	..	..
28	*Brainerd	St. Mary	"	..	..	450	..	..	..	3	4	3	1	..	..	..	83	9
29	Hanover Street	Kingston	E. Palmer	1826	1827	500	2	..	21	6	1	4	4	1	..	..	382	43
30	Yallahs	St. Thomas	"	1826	1827	500	1	11	29	14	6	7	7	..	..	..	397	97
31	Spanish Town (1st)	St. Catherine	J. M. Phillippo	1819	1819	1300	3	6	17	9	3	15	5	..	..	7	636	99
32	Hartland	"	"	1865	1872	200	..	..	..	..	..	..	..	..	..	..	..	..
33	Sligo Ville	"	"	1834	1836	520	..	..	..	..	..	..	..	..	..	..	..	..
34	Old Harbour	"	"	1824	1825	450	..	..	..	..	..	..	..	..	..	..	..	..
35	Spanish Town (2nd)	"	W. A. Tucker	1852	1852	700	1	6	22	..	5	14	25	..	..	35	340	69
36	Hayes	Clarendon	"	1829	1829	500	..	..	..	4	2	1	..	..	1	..	98	8

27	Mount Birrell	St. Catherine	W. A. Tucker..	1848	1847	250	..	..	..	2	..	..	20	..	..	..	40	12
28	Point Hill	"	T. S. Johnson..	1834	1835	600	..	..	6	6	2	8	21	3	..	..	185	22
29	Shady Grove	"	"	..	1846	200	..	..	1	1	2	1	4	..	..	..	34	2
40	Mount Merrick	"	"	1843	1847	400	..	..	9	9	3	1	5	..	..	1	132	11
41	Mount Zion	Clarendon	"	1838	1844	400	..	..	8	5	5	1	6	..	..	3	173	7
42	Bethlehem	"	Jas. Ashley	1858	1867	400	..	..	9	4	3	3	6	..	1	..	206	16
43	Spring Mount	"	"	1870	1876	250	..	..	..	1	..	1	5	..	..	..	46	5
44	Ashley's Ville	St. Catherine	"	1867	1867	300	..	..	1	..	..	1	3	..	2	..	50	2
45	Ebenezer	"	"	1860	1860	300	..	3	9	1	..	3	6	..	2	..	83	15
46	Mount Zion	Clarendon	W. F. Hathaway	1839	1843	300	1	4	17	5	3	2	13	..	..	5	142	68
47	Kilsyth	"	Thos. Frazer ..	1834	1860	500	1	2	3	1	26	3	10	..	..	..	65	18
48	Enon	"	A. Duckett	1850	1859	270	..	..	..	2	1	..	..	..	..	1	50	19
49	Cross	"	"	1857	1859	190	..	..	3	1	1	1	5	..	..	..	50	9
50	Elim	"	"	1817	1861	300	..	..	..	3	1	..	1	..	..	1	55	8
51	Hosanna	"	"	1868	1869	300	..	..	..	2	4	2	1	..	..	3	64	14
52	Thompson Town	"	G. S. Collie	..	..	300	10	16	6	1	5	6	..	..	19	253	60	
53	Staceyville	"	"	..	..	450	5	7	1	5	8	6	..	..	3	193	20	
54	Paradise	"	"	..	..	300	..	4	18	..	..	2	7	1	3	3	110	20
55	Mount Lebanon	Manchester	Geo. Moodie	1844	1844	300	..	..	..	..	..	..	..	..	..	..	..	..
56	Whitfield	Clarendon	"	1851	1851	400	..	..	..	..	..	..	..	..	..	..	..	..
57	New Lionel	"	"	1858	1859	150	..	..	..	..	..	..	..	..	..	..	..	..
58	Boyce's Mount	"	"	1870	1870	200	..	..	..	..	..	..	..	..	..	..	..	..
59	Porus	Manchester	W. A. Gilling	1840	1840	600	..	..	35	12	..	3	3	3	..	228	72	..
60	Jubilee	Clarendon	"	1814	1844	250	..	..	14	1	..	2	..	..	..	95	26	..
61	Ebenezer	"	"	1834	1834	400	..	..	..	6	1	3	4	..	7	106	23	..
62	Mandeville	Manchester	C. Sharpe	1840	1840	300	..	..	6	3	..	2	5	..	..	97	18	..
63	Zion Hill	"	"	..	1872	350	..	..	7	1	2	..	3	..	..	70	31	..
64	Smithville	Clarendon	"	..	..	400	3	26	12	18	5	23	..	..	..	127	22	..
65	Mount Nebo	St. Catherine	J. Gordon	1824	1825	568	..	..	..	4	..	5	10	1	..	270	51	..
66	Wallingford	St. Mary	"	1849	1871	210	..	..	..	7	..	2	8	..	2	88	19	..
67	Moncague	St. Ann	"	1834	1835	568	..	..	7	1	..	4	..	..	..	76	9	..
68	*St. Ann's Bay	"	T. Griffiths	1829	1830	1500	9	14	20	..	9	11	..	..	2	489	75	..
69	*Ocho Rios	"	"	1829	1830	1000	13	21	11	..	9	2	1	..	..	374	78	..
70	*Coulart Grove	"	"	1835	1835	550	..	..	..	4	..	1	3	..	..	62	13	..
71	Salem	"	J. G. Bennett	1843	1846	500	1	7	52	9	1	4	20	1	7	11	327	21
72	Grateful Hill	"	"	1841	1842	450	..	6	19	6	1	5	7	1	..	226	10	..
73	Brown's Town	"	J. Clarke and	1829	1839	1500	2	6	62	11	2	9	13	3	..	595	50	..
74	Bethany	"	G. E. Henderson	1836	1840	800	2	7	14	24	1	1	2	..	1	126	11	..
75	Sturge Town	"	G. E. Henderson	1837	1857	400	..	..	14	5	1	1	2	..	..	37	14	..
76	Clarksonville	"	J. M. Denniston,	1839	1841	400	..	..	10	14	3	3	8	2	..	2	149	..
77	Mount Moriah	"	M. A. ..	..	..	200	..	..	2	5	..	1	10	..	7	..	67	..
78	Stewart Town	Trelawny	W. M. Webb	1829	1829	700	1	7	15	29	1	5	18	2	..	3	358	33
79	Gibraltar	St. Ann	"	1858	1858	800	..	7	52	12	..	1	12	2	5	..	314	67
80	Waldensia	Trelawny	"	1836	1838	700	..	5	93	32	4	5	6	..	..	437	43	..

* Returns came too late. The aggregate numbers will be found at the end of this table.

No.	Church.	Parish.	Minister.	Station commenced.	Church formed.	Chapel Accommodation.	Sub-stations.	Class Houses.	Baptized.	Restored.	Received.	Died.	Excluded.	Dismissed.	Withdrawn.	Erased.	Members.	Inquirers.
81	Alps	Trelawny ..	P. O'Meally	1835	1835	400	..	6	37	12	..	2	31	2	2	..	273	105
82	Rhenezer	" ..	" ..	..	1852	200	..	2	5	4	..	..	4	..	1	..	73	10
83	Rio Bueno	" ..	J. J. Steele	1820	1829	700	1	6	38	10	2	6	13	..	..	6	302	58
84	Refuge	" ..	Ellis Fray	1831	1838	1200	..	..	44	25	6	16	42	3	..	3	665	80
85	Keltering	" ..	" ..	1840	1844	500	..	..	21	17	2	2	13	1	..	4	263	50
86	Palmouth	" ..	J. Kingdon	1827	1827	2000	..	13	65	31	5	20	16	5	..	17	640	76
87	Unity	" ..	" ..	1842	1842	500	..	6	19	18	1	6	26	2	..	6	336	74
88	Montego Bay (1st) ..	St. James ..	James Reid	1824	1824	2000	1	7	18	2	6	5	3	1	..	..	265	80
89	Montego Bay (2nd) ..	" ..	J. E. Henderson ..	1849	1840	1000	1	7	40	19	..	10	10	..	..	4	631	104
90	Watford Hill	Hanover	" ..	1838	1838	700	1	..	85	27	..	7	13	1	..	5	506	97
91	Salter's Hill	St. James ..	E. J. Hewett	1824	1825	1300	3	12	33	27	1	12	34	1	..	..	551	173
92	Maldon	" ..	T. O. Hutchins ..	1830	1804	700	1	..	31	24	2	6	17	2	..	2	361	140
93	Pass Grove	" ..	" ..	..	1875	200	..	..	8	4	4	1	..	..	..	..	72	30
94	Mount Carey	" ..	Edwd. Hewett ..	1830	1838	1000	..	7	49	14	5	13	12	4	..	..	612	99
95	Shortwood	" ..	" ..	1835	1835	800	2	8	32	21	1	7	14	4	..	2	444	90
96	Gurney's Mount	Hanover	F. H. Dillon	1829	1830	600	..	..	24	8	..	6	13	5	..	3	271	48
97	Mount Peto	" ..	" ..	1840	1851	500	2	5	29	11	1	10	5	..	6	..	335	52
98	Luca	" ..	W. Burke	1820	1827	1600	2	2	22	11	5	9	18	4	..	3	455	73
99	Fletcher's Grove	" ..	" ..	1839	1841	500	..	..	16	3	2	6	3	..	..	2	119	32
100	Savannah-la-Mar	Watmorelnd.	O. E. Randall ..	1826	1829	1000	2	..	31	16	2	9	15	..	..	5	340	79
101	Sutcliffe Mount	" ..	" ..	1838	1868	500	..	..	24	12	2	7	10	4	..	5	281	65
102	Fuller's Field	" ..	S. C. Morris	..	1828	600	3	6	26	14	4	1	11	3	..	6	231	40
103	Green Island	Hanover	" ..	1828	1835	500	..	..	..	..	..	..	..	..	..	..	..	..
104	Bethel Town	Watmorelnd.	P. Williams	1838	1838	800	..	7	60	21	..	12	21	3	1	7	635	97
105	Sharon	St. Elizabeth ..	W. N. Brown	1872	1873	250	2	..	37	1	8	..	4	1	..	2	98	86
106	*Hewett's View	" ..	Thos. Smith	1834	1848	350	..	..	..	..	..	..	..	..	..	..	..	..
107	*Vauxhall	" ..	" ..	1840	1840	460	..	..	..	..	..	..	..	..	..	..	..	..
108	Wallingford	" ..	T. L. Rees	1852	1852	300	..	..	13	3	..	3	3	..	..	..	153	90
109	Worsup	Trelawny ..	" ..	..	..	..	..	..	4	..	..	..	..	..	..	..	47	6
†9 Churches, the Returns of which were too late to be embodied in the table as presented to the Union.						56936	40	238	1694	712	420	382	788	76	50	536	19408	3391
Total of Returns of 99 Churches						450	..	31	98	55	13	42	37	2	14	19	2090	375
Churches re-admitted, February, 1878.						57386	40	269	1692	767	433	424	625	78	64	555	21504	4766
John's Hall						..	..	..	..	..	..	..	..	..	..	..	54	..
Rose Hill						..	..	..	..	..	..	..	..	..	..	..	60	26
*Received Feb., 1878.						..	..	..	..	..	..	..	..	..	..	..	..	..
Mount Lebanon						..	..	..	..	..	..	..	..	..	..	..	37	4
Bethabara						..	..	..	..	..	..	..	..	..	..	..	55	1
Kedron						..	..	..	..	..	..	..	..	..	..	..	41	7
Walham						..	..	..	..	..	..	..	..	..	..	..	138	20
																	21987	4824

* Returns came too late; aggregate numbers added as above. † The aggregate numbers of the 9 churches, the Returns of which came too late to be embodied in the table as presented to the Union.

SUMMARY FOR 1877.

	India.	Ceylon.	China.	Europe.	Africa.	West India Islands.	Jamaica.	TOTAL.
Missionaries (European)	38	4	2	9	5	6	49	113
Do. (Home)	12	2	..	..	..	..	..	14
Evangelists	100	16	7	9	7	44	..	183
Stations	107	17	9	40	8	108	152	441
Baptized	145	36	34	100	14	149	1,692	2,174
No. of Members	3,330	660	44	453	140	4,664	21,887	31,178
Teachers	233	94	..	27	20	237	..	611
Day Scholars	3,006	1,713	..	173	280	178	..	5,250
Sunday Scholars	747	399	..	158	215	586	..	2,105

APPENDIX^aNo. III.

An Approximate Statement of Amounts Contributed and Expended for Missionary Purposes at the various Stations of the Society, so far as known.

India..	..	..	..	..	..	£5,045	10	0
Ceylon (not including English Church)..						523	12	10
China	..	..	..	..	..	54	8	6
Africa	..	.	..	..	..	35	4	10
Bahamas	..	..	..	..	..	359	11	9
Trinidad	..	..	..	..	..	285	10	0
Hayti	..	..	..	..	..	79	5	0
Brittany	..	..	..	..	..	131	10	0
Norway	..	..	..	..	..	162	5	0
						£6,676	17	11*

N.B.—The Contributions raised in *Jamaica* are not included in this list—the Churches in *Jamaica* being independent of the Society.

* This total is carried into the "General Summary of the Cash Account," at p. 238.

APPENDIX—No. IV.

CONTRIBUTIONS

TO THE

BAPTIST MISSIONARY SOCIETY,

FROM APRIL, 1877, TO MARCH 31, 1878.

ANNUAL SUBSCRIPTIONS.

£ s. d.	£ s. d.	£ s. d.	£ s. d.
Abethell, Mr R.	1 1 0	Freer, Mr F. A.	5 0 0
Aldis, Rev J.	3 0 0	Gatty, Mr C. H., Felbridge	10 10 0
Alexander, Mr G. W.	26 5 0	Park, East Grinstead ...	1 1 0
Allen, Mr W. S., Cheadle	10 0 0	Gibson, Master H. J. ...	1 1 0
Allen, Mrs.	2 0 0	Gibson, Miss E. F. M. ...	1 1 0
A Working Man and his		Gilford, Mr W. (2 years)..	2 0 0
Friend, Dumfries.	2 2 0	Gingell, Mr James.	1 1 0
Bacon, Mr J. P.	100 0 0	Gover, Mr W. S.	1 1 0
Badcock, Mr C., Ash-		Gurney, Mr Joseph.	5 5 0
bourne.	1 0 0	Haddon, Mr John.	1 1 0
Bagster, Mr S. S.	1 1 0	Hanson, Mr W.	0 10 6
Bainbridge, Mr R. W.	1 0 0	Harcourt, Rev C. H. (2 yrs.)	1 1 0
Barlow, Mr F.*		Hawkes, Miss.	1 5 0
Barlow, Mr G.*		Haynes, Mr and Mrs R.,	
Barnard, Mr O.	0 10 6	Ramsgate.	0 10 0
Barnes, Mr Theodore.	1 1 0	Hayter, Mr Harrison.	2 2 0
Barrat, Mr.	0 10 6	Hazledine, Mr S.	1 1 0
Beddome, Mr R. B.*		Hider, Rev G.	1 0 0
Beeby, Mrs, Kensington..	2 2 0	Hessman, Mrs C.	0 10 0
Billbrough, Mrs, Croydon	2 0 0	Holroyd, Mr T. H., for	
Blackmore, Rev S., Ear-		Rev J. Wall, Italy.	5 0 0
disland.	1 1 0	Holroyd, Mr T. H., for do	5 0 0
Bligh, Mr S., Brentwood	2 2 0	Howard, Rev H. and Mrs	0 10 0
Booth, Rev S. H.	5 5 0	Hull, Rev E.	0 10 6
Booth, Miss.	0 10 6	H. Y.	1 5 0
Bragg, Rev G., Glastonbury	1 1 0	Imeary, Mrs.	2 0 0
Carey, Mrs.	1 1 0	"In Memoriam"	2 0 0
Carey, Mr E.	1 1 0	"In Memoriam"	2 0 0
Carr, Mr B. W.*		"In Memoriam"	0 10 0
Carter, Mr J.	2 0 0	Do., for W & O.	1 0 0
Carter, Mr T. C.	0 10 6	Do., for China.	0 10 0
Casson, Mr W., Kibworth,		Do., for Jamaica.	0 10 0
near Leicester.	1 0 0	Ivimey, Mr J.	1 1 0
Champion, Miss.	1 1 0	J. and C., Sussex.	2 2 0
Compton, Rev J.	0 10 6	J. W. A.	10 0 0
Conran, Major.	5 0 0	Jacob, Mr E. W., C. E. ...	2 0 0
Cunnington, Mrs.	0 10 6	Jones, Mr C.	2 2 0
Cutter, Mr and Mrs O. T.	2 2 0	Jones, Mr J., Filey.	1 0 0
Daintree, Mr J. T.	2 2 0	Kemp, Mr J.	1 1 0
Dalton, Mr R. U., for Mr		Kennard, Mr and Mrs ...	1 10 0
Pigott's School, Colombo	18 0 0	Kingerlee, Mr G.	3 3 0
Danford, Mr Warren.	3 3 0	Lang, Miss E., Liverpool	
David, Mr A. J.	1 1 0	Lee, Mr Thomas.	1 1 0
David, Mr E.	0 10 6	Lee, Mr R. B.	1 0 0
Davies, Mrs, Bromyard.	2 0 0	Lincoln, Mr H.	1 0 0
Davies, Mr E. W.	5 0 0	Lloyd, Mr G. A.	1 1 0
Deane & Co., Messrs.	1 1 0	Luntley, Mr and Mrs F. H.	10 0 0
Dowson, Mr J., Writtle.	2 2 0	Lyon, Mrs, Walsall.	2 0 0
Dunnett, Mr W.	1 0 0	Martin, Mrs.	1 2 0
Edminson, Mr John.	1 0 0	Martin, Mr W. B.	0 10 0
Edmond, Mr E.	1 0 0	McKay, Captain (2 years)	2 0 0
Edwards, Mr. and Mrs.		Do., for India.	1 10 0
E. M.	1 1 0	Do., for China.	1 10 0
Edwards, Masters E. W.		McLean, Mr W.	1 0 0
and E. E.	1 1 6	Marshman, Mrs J. C.	1 1 0
Emery, Mr G.	10 0 0	Masters, Mr and Mrs J. ...	2 0 0
Farran, Mr R.	1 1 0	Morley, Miss F., Tuxford	3 0 0
Fishbourne, Rev G. W.*		Moriarty, Captain H. A.*	
Fisher, Mr H. G., Woburn	2 0 0	Nichol, Mrs M.	0 10 6
Foster, Mr R. S., Kilburn*		Noble, Captain, R. N.	2 0 0
Fowler, Mr D.	10 0 0	Noel, Rev Horace.	5 0 0
Francis, Mr J.	1 1 0	Olney, Mr J. T.	1 1 0
Francis, Mr E. J.	1 1 0	Olney, Mr T. H.	1 1 0
		Osborne, Mr G. (2 years)	4 0 0
		Parry, Mr and Mrs J. C. ...	3 0 0
		Pearce, Rev S., the late ...	1 0 0
		Pearson, Mr G.	0 10 6
		Peck, Mr, Boxfield Hall*	
		Peck, Mr R., Eccles, near	
		Manchester.	5 0 0
		Pentelow, Mr J., Somers-	
		ham.	1 1 0
		Peto, Sir S. Morton, Bart,	
		and Lady.	20 0 0
		Pitt, Mr G.	5 0 0
		Pottenger, Rev T.	1 1 0
		Pratt, Rev W. C.*	
		Pratten, Rev B. P.	1 0 0
		Rennison, Mr J.	1 1 0
		Reynolds, Mrs C., Mal-	
		vern Link.	2 2 0
		Richards, Mr O., Corwen	1 1 0
		Rowe, Rev W. K.	0 10 6
		Rowland, Mr J. W.	1 0 0
		Rushton, Mrs.	3 3 0
		Sargent, Mr E. G.*	
		Sayce, Mr G.*	
		Seager, Mr W.	0 10 0
		Sellar, Mr W., Constanti-	
		nople.	
		Small, Rev G. M. A.	0 10 0
		Smith, Mr A. Gurney.	1 1 0
		Smith, Mr., Blackheath ...	
		Smith, Mrs, Stamford Hill	1 1 0
		S. T.	1 5 0
		Stephenson, Sir R. M.	1 1 0
		Stroud, Mr D., Eastbourne	1 0 0
		Stubbins, Rev I.	2 2 0
		Sturton, Mr H. W.*	
		T. E. S.	5 0 0
		Thickbroom, Mr T., for	
		Italy.	1 1 0
		Thompson, Mr H.*	
		Toll, Rev J., and Mrs.	1 0 0
		Tritton, Mr Joseph.	120 0 0
		Tritton, Mrs Joseph.	5 0 0
		Urquhart, Dr L. C., Elgin	1 0 0
		Voelcker, Dr A.	2 2 0
		Waldken, Mr J.	1 1 0
		Walker, Mr J., Carna-	
		veron, Alford, N.B.* ...	
		Watt, Mr T.	2 2 0
		Weekes, Mr A. T.	1 1 0
		Welch, Mrs Kemp, Down-	
		ton.	2 10 0
		Weymouth, Dr.	5 5 0
		Whitchurch, Miss, Down-	
		ton.	2 10 0
		Wilkinson, Mrs.	5 0 0
		Windeatt, Mrs.	
		Winter, Mr T. B.	2 0 0
		Under 10s.	0 5 0
			£581 2 0

* These subscriptions were not received up to the time of closing the accounts.

DONATIONS RECEIVED AT THE MISSION HOUSE.

	£	s.	d.		£	s.	d.		£	s.	d.
A. W., <i>Special</i>	1	0	0	Friends at Redhill, <i>Special</i>				Small, Rev. G., for Rev. H.			
Anonymous	5	0	0	per Miss Boye	1	3	0	<i>Heinig, Benares</i>	10	10	0
Anonymous	25	0	0	Gascayne, Rev. R.	50	0	0	Smith, Mrs. M.A., for Italy	1	0	0
A Family Contribution	0	14	0	Haddon, Mrs., for N.P.'s				Do., for Norway	1	0	0
A Friend	50	0	0	house, Sabaragamma	1	0	0	Do., for India	1	0	0
A Friend	0	10	0	Haigh, Mr. B., for India	5	0	0	Do., for Africa	1	0	0
A Friend	5	0	0	Help	5	0	0	Smith, Mr. Elliot, Cam-			
A Friend, near Bath	2	10	0	Hogben, Mr., Margate,				bridge	5	0	0
A Friend, per Mrs Baynes	5	0	0	<i>Special</i>	5	0	0	Smith, Mrs. E. Pye, for			
A Lady, per Rev. R. Robin-				Houghton, Mr. Jno., Liver-	150	0	0	<i>Mrs. Wall's work</i>	1	1	0
son	5	0	0	pool	5	0	0	Smith, Mrs T., for Mr Wall	0	10	0
Arnold, Rev. G. E., for	5	0	0	Hughes, Mr. H.	5	0	0	Stone, Mr H.	2	0	0
Norway	5	0	0	Hunt, Miss C., Dublin,				Swaine, Mr. Micheldever	0	10	0
A Thank Offering, Trow-				collected by	3	0	0	Steele, Mr. G., Edinburgh	1	0	0
bridge, <i>Special</i>	1	1	0	J. B. B.	2	2	0	Students at Regent's Park			
A Thank Offering, <i>Special</i>	5	5	0	J. H.	0	10	6	College	4	14	11
A Thank Offering	10	0	0	Johnson, Mr. W., Ful-				T. E. S.	2	0	0
Do.	0	10	0	bourn	45	0	0	T. H. & O.	1	2	0
Do., from Scotland	5	0	0	Johnson, Mr. W. J.	5	0	0	Thorp, Mrs H.	1	0	0
A Thank Offering from an				Kemp, Mrs and the Misses	160	0	0	Toovey, Mr J.	0	15	0
Invalid	1	0	0	Kirland, Miss, Box	0	10	0	Tritton, Mr. Joseph	100	0	0
A Working Man, and his				Landels, Rev. J., Return				Do., for New Mission-			
friend, Dumfries	3	2	0	of Remittance	75	0	0	aries	100	0	0
Do., for China	2	0	0	Leeson, Mr. Jos., Leicester	5	0	0	Tritton, Miss Jessie M.,			
A Member of the Wesleyan				Lewis, Mr. G., Worcester,				collected by	2	0	0
Local Preachers Mutual				<i>Special</i>	2	2	0	Two Friends, per Rev. C.			
Aid Fund	5	5	0	Locke, Captain A., per				H. Spurgeon	2	0	0
A Wellwisher at Rams-				Rev. J. Lewitt, for China	200	0	0	Usborne, Rev H., M.A.	10	0	0
bottom	2	0	0	L. H.	20	0	0	Vernett, Mrs Eliza,			
Barclay, Mr. J. Gurney	200	0	0	L. T. W., <i>Special</i>	100	0	0	Thames Ditton	5	0	0
Bible Translation Society,				Mack, Mr. J. S.	7	0	0	Walker, Mr J., Halifax	50	0	0
for T.	1450	0	0	McLaren, Miss	10	0	0	Williams, Mrs. R.	1	0	0
Billson, Mr. W., <i>Special</i>	0	10	6	Do., for Mrs. Wall	1	0	0	Wood, Mr. F. J., L.L.D.	50	0	0
Blake, Rev. W. A., for				McDougall, Miss Scott	75	0	0	Young Men's Missionary			
Rev. J. E. Henderson,				Mead, Mr. J. B.	113	10	0	Association at Messrs.			
Jamaica	1	2	6	Merrick, Mr. W., Bristol,				Hitchcock's, 72, St.			
Brevin, Mr. W., for Mr.				<i>Special</i>	3	0	0	Paul's Churchyard, by			
Kingdon, Jamaica	5	0	0	Milford, Mrs. Pinner, per				Mr. H. Bone, Hon. Sec.	8	0	0
Bradshaw, Mr. H., Liver-				Rev. S. Horton	5	0	0	Young Men's Missionary			
pool	5	0	0	M. J. S.	0	13	0	Society at Messrs. J. &			
Brown, Mrs. Aaron, Liver-				Do., for Japan	0	10	0	R. Morley's, 18, Wood-			
pool, for W & O, in Re-				M. M., <i>Special</i>	1	10	0	street, E.C., by Mr. T.			
membrance of late Mr.				Mutter, Miss, Tuxford	2	0	0	A. Blest	5	0	0
Jacob G. Brown	100	0	0	Norley, Mr. Jas., Cam-				Under 10s.	2	17	6
Broughton, Mr. J., Poole	1	1	0	bridge	20	0	0	Do., for W & O	0	7	6
B. B.	50	6	0	"Nemo," <i>Special</i>	10	0	0	Do., <i>Special</i>	0	5	0
C. H.	5	0	0	O. C.	10	0	0	Do., for Rev. A. Jenkins	0	3	0
Cumming, Mr. J. S., for				Office Box	0	19	0	Do., for Mrs. Wall's			
Rome	2	0	0	"One of the Marys"	1	0	0	work, Rome	0	5	0
Cunliffe, Mr. Jno.	100	0	0	Osborne, Mr. G.	1	0	0	For Italian Mission—			
Cymro, <i>Special</i>	10	0	0	Pedlow, the Late Mr. S.,				By Messrs Landels, Italy.			
Davison, Mr. J.	1	0	0	Sale of Watch and Chain	4	0	0	Birmingham Auxiliary,			
Dods, Mr. Jas., for Mrs.				Per Rev H. B. Pigott, for				per Miss Wright, for			
Rouse, for Tract Dis-				N. P.'s house, Sabara-				Trapaia, Sicily	30	10	0
tribution	1	0	0	gamma, Ceylon	7	14	6	Coats, Mr. Thos. Paisley,			
Dobson, Mr. J., South				Pitt, Mr. G., <i>Special</i>	1	0	0	for Mr W.K. Landels'			
Shields	1	0	0	Plimsoil, Dr.	2	0	0	work	5	0	0
D. M.	5	0	0	Rawlings, Mr. E., for				Dale, Mr. T. Kirkcaldy,			
Dolby, Miss M. A., for				Orphanage at Timulat,				for Mr. J. Landels'			
Orphan, under Rev. H.				Madras	20	0	0	work, Rome	5	0	0
<i>Heinig Benares</i>	5	0	0	Rennison, Mr. J., <i>Special</i>	1	1	0	E.B. London, for Naples	5	0	0
"Donnecliffe Gift," less				Rooke, Rev. T. G., B.A.,				Mason, Dr, London, for			
expenses, per Messrs.				L.L.B.	20	0	0	Naples	1	0	0
Fattison & Co.	94	5	9	Rooke, Miss. A. E. <i>Special</i>	5	0	0	For Mr. Kingdon, Jamaica—			
E. B., "In Memoriam,"				Sands, Mr. J., for M.P.'s				Gibbins, Mrs S.	20	0	0
<i>Special</i>	2	0	0	House, Sabaragamma,				Snowden, Mrs., Birm-			
Edwards, Rev. Jno., for				Ceylon	5	0	0	ingham	5	0	0
Norway Mission	30	0	0	Sale of Books	2	10	6	Thomas, Mrs. G., Bristol	5	0	0
F.	20	0	0	S. S., Glasgow	50	0	0	Special Contributions for			
Faith's Sisters, <i>Special</i>	4	15	6	S. S., <i>Special</i>	100	0	0	Rev. J. B. Henderson's			
Fergus, Mr. R., Logoch	5	0	0	S. T., <i>Special</i>	0	10	0	Chapel, Monte Bay—			
First Fruits	1	1	0	Sewell, Miss	10	0	0	Coats, Mr Thos.	10	0	0
Foxwell, Mr. A. J., <i>Special</i>	1	0	0	Sims, Mrs., Cheltenham,				Edwards, Rev. J.	5	0	0
Friends at Brighton, for				for Rev. Q. W. Thomson,							
Mr. Hewitt's School,				Cameroon	5	0	0				
Jamaica	2	10	0	Soul, Mr T. P.	1	0	0				

£4,042 19 1

COLLECTIONS AT ANNUAL SERVICES, 1877.

	£	s.	d.
Exeter Hall, Public Meeting, including Chairman's donation ...	200	15	6
Welsh Annual Meeting, including Chairman's donation.....	7	11	3
Bloomsbury, Annual Morning Sermon	56	4	1
Collections, Annual Evening Sermons (less expenses)—			
Camberwell, Denmark Place.....	6	11	2
Hackney, Mare Street	9	7	1
Westbourne Grove.....	5	13	5
Upper Holloway	3	3	3
	<u>£289</u>	<u>10</u>	<u>9</u>

LEGACIES.

Berrie, the late Mr., of Dalkeith, two shares of residue (less expenses), by Mr. Hugh Rose.....	139	1	6	Knighton, the late Miss Sarah, of Wollaston, by Mr. Sharman.....	776	8	10
Blair, the late Mrs. Louisa, of Weston-super-Mare	1418	19	5	Leach, the late Mrs Rachel, of Painswick, by Mr. L. Winterbotham	19	19	0
Drown, the late Miss E., of Regent's Park, by Messrs. Storey and Cowland	448	19	0	Quick, the late Mr. Jno., of Heanton Puncharden, Devon, by Mr. Jas. Quick	1800	0	0
Bumpus, the late Miss Jemima, of Northampton, by Mr. W. Gray	1000	0	0	Shoobridge, the late Rev. S., of Finchley-road, per Messrs. Heather & Sons	50	0	0
Cook, the late Mr. W., of Halstead, by Mr. J. Bloomfield.....	90	0	0	Smith, the late Miss A., of Musselburgh, N.B., by Mr. Thos. Lees	17	10	0
Hiett, Mrs. Ann, the late, of Hackney, per Mr. A. T. Bowser.....	19	19	0	Stevenson, the late Mrs. Jane, of Blackheath, per Messrs. Pitman & Lane ...	100	0	0
Jenkins, the late Mr., of Camberwall, by Mrs. Jenkins	40	0	0				
					<u>£5,920</u>	<u>16</u>	<u>9</u>

CONTRIBUTIONS

FROM

AUXILIARY SOCIETIES IN GREAT BRITAIN.

When contributions are given for special objects, they are denoted as follows:—The letter *T* is placed before the sum when it is intended for *Translations*; *S*, for *Schools*; *N P*, for *Native Preachers*; *W & O*, for *Widows and Orphans*.

N.B.—It will be found that, in some instances, the connexion of Churches in Auxiliary Societies interferes with the correctness of county arrangement; but this cannot be avoided without inconvenience.

London		ABBEY ROAD— <i>Con.</i>		ARTHUR STREET, CAMBERWELL GATE.		ARTHUR STREET— <i>Con</i>	
AND ITS VICINITY.							
ABBEY ROAD, ST. JOHN'S WOOD.							
Rev. W. Stott.							
Collection (moiety)	9 8 7	Welsh, Miss.....	0 12 9	Rev. S. Cowdy, LL.D.		Stoneham, Minnie	0 2 4
Sunday-school	17 11 5	Under 10s., for		Collections	12 10 0	White, Miss	1 0 0
Do., <i>Special</i>	2 5 2	<i>Mr Wall</i>	0 5 0	Do. for <i>W & O</i> ,		Willmott, Mrs....	0 3 11
Young Men's Class	0 14 7	Less expenses ..	0 11 11	(2 yrs.).....	8 0 0		
Infant Class	1 7 11			Contribs. Sun. sch.	12 11 3		
Henry-st. Branch				Missionary Prayer			
School	2 5 4		50 15 3	Meeting box ...	1 15 5		
Subscriptions:		ACTON.		Pastor's Bible Class		BATTERSEA.	
Cox, Mr.	2 0 0	Rev. C. M. Longhurst.		Auxiliary.		Rev. C. Kirtland.	
Dodd, Miss	1 0 0	Collection	17 5 2	By Miss Cowdy:		Collection	14 16 2
Dodd, Miss M.	0 10 6	Do., for <i>W & O</i>	4 7 10	Afr. Dr.	0 14 4	Sunday-school	13 12 6
Friend, A.	1 0 0	Subscriptions:		Air, Dr. A. C.	1 1 0	Do. for <i>W & O</i>	2 0 0
Gleed, Miss	1 10 0	By Miss Topham:		Cavan, Mr.	0 10 0	Subscriptions:	
Green, Mr R.	0 10 0	Carrington, Mr. J.	1 1 0	Cook, Mrs.	0 10 0	Chapman, Mrs. F.	2 2 0
Guthrie, Mr	0 10 0	Clarke, Mr E.	0 10 0	Cowdy, Dr.	0 10 0	Cadby, Mr. P.	10 0 0
Humphrey, Mr	0 10 0	Currell, Mrs.	0 10 0	Cowdy, Mr. & Mrs	0 10 0	Cadby, Mrs.	2 2 0
Lodge, Mrs.	1 0 0	Gray, Mr.	0 10 0	Cowdy, Mr. S. A.	0 10 0	Hill, Mrs.	0 10 0
Orton, Miss	0 10 6	Hough, Mrs. E.	0 10 0	Orris, Mrs.	1 10 0	Kirtland, Rev. C.	0 10 6
Payne, Mrs.	0 10 0	Hull, Mr. C.	1 1 0	Barrett, Mr.	0 10 0	Meredith, Mr. and	
Piplett, Miss	0 10 0	Lamb, Miss	0 10 6	Barrett, Mrs.	0 10 0	Mrs J. B.	5 0 0
Piplett, Mrs	0 10 0	Poole, Mrs. T.	0 10 6	Barrett, Mr. E. J.	0 10 0	Sadler, Mr.	0 10 6
Pote, Miss	1 0 0	Pupils at Marlow		Under 10s.	5 2 8	Soule, Mr. H. M.	1 1 0
Rogers, Miss	1 2 0	Villa	0 9 1	By Miss Broughton	0 14 0	Soule, Mr. C. M.	0 10 6
Saward, Miss	0 10 0	Tisdall, Mr.	0 10 0	By Miss Barrett:		Soule, Mr. B. M.	0 10 6
Shepherd, Mrs	0 10 0	Topham, Mrs.	0 12 0	Barrett, Mr.	0 10 0	Yates, Mr. J. H.	5 0 0
Stone, Mr.	1 1 0	Topham, Misses.	0 14 6	Under 10s.	2 10 0	Collected by Miss	
St. A., Rev. W.	0 10 0	Under 10s.	5 1 2	By Mrs. Cordrey	0 18 0	Mansell	3 4 0
Stott, Mrs.	0 10 6		34 2 3	Pedley, Mr.	0 10 0	Donation, <i>Special</i> .	
Thomas, Mr	0 10 6	ALPERTON.		Under 10s.	0 8 0	Meredith, Mr J. B.	5 0 0
Walker, Mr.	0 12 6	Contributions....	5 0 0	Boxes, by			66 9 8
				Cook, Mrs.	0 6 5	BATTERSEA PARK.	
				Dalton, Mrs. family	0 5 0	Rev. T. Lardner.	
				Farthing Box	0 1 11	Collection	
				Kaizer, Mrs.	0 4 3	Do. for <i>W & O</i>	
				Miller, Mr.	0 4 3	Subscriptions:	
						Lardner, Rev T.	

BATTERSEA. Surrey Lane. Rev. E. Vaughan. Collection 0 18 0	BLOOMSBURY CH.—Con. Chown, Rev. J. P. and Mrs. 5 0 0 Chown, Mr. J. 2 2 0 Clements, Miss ... 0 10 6 Cooper, Mr. & Mrs. 0 10 6 Davey, Mr. 0 10 0 Davies, Mr. W. G. ... 1 0 0 Denny, Mr. & Mrs. ... 1 1 0 Epps, Mr. and Mrs 0 10 0 Evans, Mr. & Mrs. J. 0 10 0 Finch, Mr. 0 10 0 Gott, Mr. 0 10 0 Gould, Mr. A. P. ... 0 10 6 Greaves, Mr. & Mrs. 1 1 0 Greaves, Miss (box) 0 14 3 Hagger, Mr. and Mrs. E. J. 0 10 0 Hagger, Mr. 1 1 0 Hagger, Miss (box) 0 8 0 Hamp, Mr. & Mrs. ... 1 1 0 Haylaud, Mr. and Mrs. 0 10 0 Hellier, Mr. 1 0 0 Hogg, Mr. & Mrs. ... 2 0 0 Hunt, Mr. (box) ... 0 2 6 Jay, Mr. A. M. 0 10 0 Jay, Mr. & Mrs. ... 2 2 0 Leigh, Mr. & Mrs. ... 1 1 0 Leigh, Miss (box) ... 1 2 9 Lewis, Mrs. 0 10 0 Le Pla, Miss (box) ... 0 10 9 Malden, Mr. & Mrs 0 10 0 Malden, Mr. & Mrs. B. 0 10 0 M. B. 1 0 0 Middleton, Mr. & Mrs. 1 0 0 Moser, Mr. & Mrs. ... 1 0 0 Nesbit, Mr. & Mrs. 0 10 0 Norrocks, Mrs. 1 0 0 Panniers, Miss ... 0 10 0 Pavitt, Mr. & Mrs. ... 1 11 6 Rhodes, Mr. & Mrs. 2 0 0 Searle, Mr. and Mrs. 1 1 0 Sicklemore, Misses 4 0 0 Smith, Mrs. Jane ... 0 10 0 Smith, Mrs. M. A. ... 0 10 0 Smith, Mr. & Mrs. ... 0 10 0 Geo. 0 10 0 Stead, Mr. & Mrs. ... 20 0 0 Stevenson, Mrs. 1 1 0 Stibbs, Misses L. & E. (box) 0 3 6 Stuck, Mr. & Mrs. ... 2 2 0 Stuck, Master S. (box) 0 13 0 Thomson, Mr. and Mrs. 1 0 0 Thomson, Miss ... 2 2 0 Ward, Mr. & Mrs. ... 1 1 0 Ward, Mr. & Mrs. G. 0 10 6 Webb, Mr. and Mrs. W. 5 5 0 Webb, Master E. (box) 0 9 0 Whitehorn, Mr. ... 2 2 0 Williams, Mr. & Mrs. 2 2 0 Wilson, Mr. & Mrs. ... 1 1 0 X. P. 0 15 0 Under 10s. 6 2 0	BOW. Rev. G. T. Edgley. Collection 8 6 3 Contribs. Sun. sch. 5 6 7 Subscription: Irish, Mr F. 1 1 0 14 13 10	BRIXTON HILL.—Con. Watson, Mr. S. 0 10 0 Woods, Mr. 2 2 0 Under 10s. 7 1 0 97 18 1 Less expenses 1 15 0 96 3 1
BELLE ISLE MISSION CHURCH. Collections 4 12 2 Do., Sun. sch. 16 16 0 21 8 2	BERMONDSEY. DRUMMOND ROAD. Rev. J. A. Brown. Collection 6 14 3 Do. for W & O. ... 2 0 0 Sunday School Collectn. & Subs. per Y.M.M.A. 8 18 2 Do. do. for N P, per ditto 3 0 0 20 12 5 Less Expenses ... 0 5 6 20 6 11	BRENTFORD. Park Chapel. Rev. W. A. Blake. Collections 6 0 0 Do. for W & O. ... 1 5 0 Sunday-school ... 8 10 0 Produce of two Pear Trees, per Rev. W.A. Blake 2 5 0 18 0 0	BRIXTON. Cornwall Road. Rev. D. Asquith. Collection 2 0 0 Do., for W & O 1 12 0 3 12 0
BETHNAL GREEN. Good Shepherd Sun. Sch. Contributions 0 12 6	BLOOMSBURY CHAPEL. Rev. J. P. Chown. Collections 54 16 2 Do., for W & O 10 14 9 Contributions 163 8 0 Do., Special ... 7 10 0 236 9 8	BRIXTON HILL. New Park Road Chapel. Rev. D. Jones, B.A. Treasurer, Mr. Rixon. Collections 19 3 7 Do. for W & O. ... 8 0 0 Juvenile Branch. Woods, Misses ... 0 10 0 Woods, Master ... 0 10 0 Under 10s. 1 10 0 Subscriptions: Bowditch, Mrs. ... 0 10 0 Crabb, Mrs. 1 1 0 Cooper, H. 0 11 6 Corbett, Mr. 9 0 0 Corbett, Mr. T. L. ... 5 0 0 Dalton, Mrs. 0 10 0 Davies, Mrs. 0 10 0 Dawson, Mrs. N. 0 10 0 Downing, Mr. 0 10 6 Fielder, Mr. 0 10 0 Elphinstone, Mrs. ... 0 10 0 Frank, Mr. L. 2 2 0 Goggs, Mr. 0 10 0 Heath, Misses. 0 10 0 Hepburn, Mr. T. ... 10 10 0 Hepburn, Miss ... 0 10 6 Hepburn, Miss E. M. 0 10 6 Higgins, Mr. 1 1 0 Jones, Rev. D. 1 0 0 Martin, Mrs. 0 10 0 Mestwerat, Mr. 0 10 0 Millar, Miss 2 2 0 Millar, Mr. W. 1 0 0 Millar, Mrs. W. 0 10 0 Nicholson, Mr. 1 0 0 Picken, Mr. 0 10 0 Pitwood, Mr. 1 0 0 Pizzala, Mrs. 0 10 6 Pontifer, Mr. 0 10 6 Ralli, Mrs. 0 15 6 Rapkin, Mr. & Mrs. ... 1 1 0 Rapkin, Mr. C. 0 10 6 Rapkin, Miss E.H. ... 0 10 6 Rixon, Mr. 1 1 0 Rouse, Mr. 1 0 0 Rowe, Mr. & Mrs. ... 1 2 6 Rowe, Mr. & Mrs. R. 0 10 0 Rowed, Miss. 1 0 0 Seddon, Mrs. 0 10 6 Sewell, Miss 6 0 0 Taylor, Mr. 0 10 0	BROMPTON. Onslow Chapel. Collections 8 11 0 Do., for W & O 2 10 0 Annual Subs. 14 8 10 By Boxes & Books in Congregation 5 1 2 By Boxes in Sunday School 12 12 9 By Boxes & Boxes at Homes 10 2 2 Donations 0 6 0 53 11 11 Less expenses 2 7 4 51 4 7
The following is the account of the contributions for 1877, published by the Bloombsbury Auxiliary: Colls., Annual ... 54 16 2 Do. for W & O. ... 14 16 6 Do. Monthly ... 8 11 7 Do. Moor-street 1 2 5 Do. Sun-school 35 0 0 Subscriptions: Addington, Mr. 10 0 0 Angus, Mrs. C. J. ... 3 0 0 Benham, Mr. and Mrs. 15 0 0 Benham, Mr. and Mrs. John 5 0 0 Benham, Mr. W. J. ... 3 0 0 Benham, Mr. and Mrs. A. 2 2 0 Benham, Miss M. (box) 0 8 0 Benham, Miss E. (box) 0 9 2 Boocock, Mr. and Mrs. 1 0 0 Brooks, Miss 1 1 0 Brough, Mr. F. 1 0 0 Brough, Mr. & Mrs. J. 0 10 0 Bull, Mr. & Mrs. ... 5 5 0 Bull, Mr. & Mrs. ... 0 10 0 Carter, Mr & Mrs 2 2 0	BOROUGH ROAD. Rev. G. W. McCree. Coll. for W & O ... 1 10 0	CAMBERWELL. Denmark Place. Rev. C. Stanford, D.D. Collections 30 7 8 Do. for W & O 9 1 8 Do. Special 15 6 7 Contribs. Juvenile Miss. Soc. 0 0 0 Contribs. Juv. Soc. for N.P. Bar- saw, India. 2 0 0 Do. for Support of Horton Johnson, Af- rica. 5 0 0 Subscriptions: Anstie, Mrs. 1 1 0 Anstie, Miss 0 10 6 Annisson, Mr. 0 10 0 Anonymous 0 10 6 Appleton, Mr. W. ... 1 1 0 Bates, Miss 1 1 0	

CAMBERWELL—Cont.

Bayley, Mr. G.	1	0	0
Bigg, Mr. and Mrs.	1	0	0
Burrell, Mr. P.	1	0	0
Calder, Mr.	1	0	0
Capern, Mr.	1	1	0
Capern, Miss	1	1	0
Carter, Mr.	0	10	0
Cartwright, Mr. F. W.	2	2	0
Cartwright, Mrs. F. W.	1	1	0
Cawthron, Mrs.	0	10	0
Corke, Mrs. & Miss	0	15	0
Cowley, Mr.	0	10	0
Crosbie, Mr.	0	10	0
Curtis, Mr.	0	10	0
Dickes, Mr.	1	1	0
Doble, Mr. & Mrs.	1	1	0
Edwards, Mr. & Mrs.	1	10	0
Elmes, Misses	5	0	0
Gale, Miss	0	12	6
Grace, Mrs.	1	1	0
Hepburn, Mrs. A.	1	1	0
Higgs, Mrs.	1	1	0
Hill, Mrs. F.	2	0	0
Hills, Mr. F. C.	2	2	0
Hodder, Mr.	1	1	0
James, Mr. & Mrs.	2	0	0
Jerrard, Mrs.	0	10	0
Jordan, Mrs.	0	10	0
Kearns, Mr.	0	10	0
Kimpton, Mrs.	0	10	0
Klickman, Mr.	0	10	0
Knight, Mr.	0	10	0
Laid, Mrs.	0	10	0
Mackay, Mr. & Mrs.	1	1	0
May, Mrs.	1	1	0
McBean, Mr. D. G.	1	0	0
Medwin, Mr.	1	1	0
Miller, Mrs. R.	1	1	0
Mills, Mrs.	1	0	0
Nixon and Chew, Misses	1	0	0
Oakshort, Mr. and Mrs.	1	0	0
Oxley, Mrs.	0	10	0
Pardon, Mr. & Mrs.	2	8	0
Pewtress, Mrs. S.	0	10	6
Pollard, Misses	1	10	0
Plackett, Mrs.	1	1	0
Prentice, Miss	0	10	0
Rogers, Mrs.	1	0	0
Rowse, Mrs.	0	10	0
Ryder, Miss	0	10	0
Sard, Miss	0	13	0
Saunders, Mrs. A.	1	1	0
Smith, Mr. Norton	2	2	0
Stanford, Rev. C.	1	1	0
Stevens, Miss	0	10	0
Spon, Mrs. S. F.	0	10	0
Vavasour, Mr.	0	10	0
Waters, Mr.	0	10	0
Williams, Mrs.	0	10	0
Wilson, Mrs. J.	0	10	0
Wood, Mr.	0	15	0
Young, Mr. (the late)	3	3	0
Young, Mr. W.	0	10	0
Under 10s.	12	11	10
Collected by Kirk, Miss	1	10	11
For China: Appleton, Mr. A.	0	10	6
Under 10s.	0	5	0
179 0 2			

CAMBERWELL.

Cottage Green. Rev. J. Sears.			
Collections 6	18	0	0
Do. for W & O.	1	1	0
Contributions for support of two N Ps under Messrs. W. & E Wenger, Calcutta 25	0	0	0
Subscriptions: Aldridge, Mr.	0	10	6
Harding, Mr. W.A.	0	10	6
Lewis, Mr. T.	0	10	6
Sears, Rev. J. & Mrs.	1	1	0
35 11 6			
CAMBERWELL NEW ROAD. Charles Street. Rev. J. A. Griffin.			
Collection 5	5	0	0
Contribs. S. Sch. per Y.M.M.A.	3	10	0
8 15 0			
CAMBERWELL. Wyndham Road. Rev. H. W. Childs.			
Collection 1	0	0	0
CAMDEN ROAD. Rev. F. Tucker, B.A. Finance Secretary, Mr. W. C. Parkinson.			
Collections 40	1	7	0
Do. for W & O.	19	0	0
Contb's, Sun-sch.	46	11	0
Do., N P Cards	5	14	9
Do., Children's Service 0	12	8	0
Do., Blundell-street School, per Y.M.M.A.	5	0	0
Do., do., for Rev. R.E. Gammon, Puerto Plata 2	3	6	0
Subscriptions: Anonymous 2	2	0	0
Beach, Mr.	0	10	0
Benson, Mr. James	1	0	0
Blackmore, Mr.	1	10	0
Brown, Mr. H.	1	1	0
Button, Mr.	1	1	0
Cave, Mr.	0	10	0
Charlier, Mr.	1	0	0
Cook, Mr.	0	15	0
Collingwood, Mr.	0	10	6
Delmar, Miss	1	0	0
E. C.	1	0	0
Ford, Mr.	0	10	0
Flint, Mr.	1	1	0
Glover, Mr.	1	0	0
Gosbell, Mr.	1	1	0
Harrison, Mr.	1	1	0
Harrison, Mr. R.	0	10	6
Keen, Mr.	2	0	0
Lepage, Mr.	1	0	0
Loose cash	0	16	6
Merrill, Mr.	1	1	0

CAMDEN ROAD—Con.

Mills, Mr.	0	10	0
Nodes, Mrs.	2	0	0
No. Name	1	0	0
Oliver, Mr.	0	10	0
Parker, Mr.	0	10	0
Parkinson, Mrs.	2	2	0
Parkinson, Mr. W. O.	10	0	0
Pewtress, Mr.	1	1	0
Poole, Miss	0	10	0
Poole, Mr. J.	1	1	0
Poole, Mr. F.	0	10	0
Poole, Misses	0	10	0
Pritchard, Miss	0	10	0
Read, Mr.	0	10	0
Redfern, Mrs.	0	10	0
Room, Rev. G. and Family	2	7	0
Simonds, Mr.	1	1	0
Smith, Mr. F. R.	0	10	0
Smith, Mr. Jonas	3	0	0
Smith, Miss C.	0	10	0
Starkey, Mr.	0	10	0
Taylor, Mrs. R.	1	1	0
Tidmarsh, Mr.	1	1	0
Tucker, Rev. F.	2	2	0
Turner, Mr.	1	1	0
Wardrop, Mr.	0	10	0
Wattson, Mr.	1	0	0
Whitaker, Mr. P.	0	10	0
Whitlock, Mr.	1	0	0
Young, Mr. H.	0	10	0
Under 10s.	4	13	0
For Mission in Rome. Brown, Mr. H.	0	10	6
Charlier, Mr. J.	0	10	0
Collingwood, Mr.	0	10	6
Deakin, Mr. J. R.	0	10	6
Gosbell, Mr.	0	10	6
Mills, Mr.	0	10	0
Oliver, Mr.	0	10	0
Parkinson, Mrs.	1	1	0
Parkinson, Mr. W. C.	5	0	0
Read, Mr.	0	10	0
Simonds, Mr. J.	2	2	0
Slater, Mr.	0	10	0
Smith, Mr. Jonas	2	0	0
Taylor, Mrs.	0	10	6
Tidmarsh, Mr.	1	1	0
Tucker, Rev. F.	0	10	0
Whitaker, Mr. P.	0	10	0
Under 10s.	3	6	6
205 13 5			
Less expenses ..	0	9	0
205 4 5			
CATTLE STREET. Oxford Market. Welsh Church. Collection 2	16	2	2
Contributions 5	6	2	2
Sun-sch. boxes.	2	13	6
Subscriptions: Evans, Mr. S.	0	10	6
Lewis, Mr. O.	0	10	6
Morgan, Mr. H.	0	10	6
Powell, Mr. J.	0	10	6
Rowlands, Mr.	0	10	6
Thomas, Mrs.	0	10	6
Under 10s.	6	10	8
20 9 6			

CHALK FARM.

Berkeley-road Chapel. Rev. E. Leach.			
Collections 4	3	6	0
Contrib., Sun-sch.	4	3	6
Subscriptions: Barley, Mr.	0	10	0
Green, Mr. H. F.	1	0	0
Green, Mrs.	0	10	0
Leach, Rev. E.	0	10	0
Under 10s.	1	0	0
11 17 2			
CHALK FARM. Peniel Tabernacle.			
Contribs., Sun-sch.	3	8	10
CHELSEA. Lower Sloane Street. Rev. G. T. Knight.			
Collection 6	2	3	0
Do. for W & O.	2	0	0
8 2 3			
CHISWICK. Rev. W. E. Lynn.			
Contribs. Sun-sch.	3	1	6
CROMER STREET. Contributions, per Y.M.M.A., for Rev. W. H. Gamble's Chapel, Trinidad 2	2	0	0
CLAPHAM COMMON. Rev. R. Webb.			
Collections 9	0	0	0
Do. for W & O	3	3	0
Do. Sunday-sch.	4	14	8
Young Women's Bible Class	3	16	8
Young Men's do.	4	11	8
Monthly Prayer Meeting 2	9	1	0
Subscriptions: Williams, Mr.	0	10	6
Under 10s.	0	2	6
Boxes, by Argyle, Miss	0	3	0
Armitage, Miss.	0	4	7
Austin, Mrs.	0	2	1
Bailey, Miss	1	5	9
Bowels, Miss	0	1	6
Boston, Mrs.	0	6	0
Braden, Mrs.	0	11	6
Brockett, Miss ...	0	1	0
Charlwood, Miss	0	10	4
Clarke, Mrs.	0	7	0
Clarke, Mr. C.	0	1	10
Conolly, Mrs.	0	19	1
Cowper, Mrs.	0	2	2
Cousens, Misses E. and M.	0	14	8
Crockett, Miss ...	0	1	0

CLAPHAM COM.—*Con.*

Death, Miss

0 18

4

Dendy, Miss

0 1

7

Decks, Mr.

0 8

3

Evans, Mr.

0 10

6

Foskott, Miss

0 4

6

Fairey, Mrs.

0 6

6

Green, Miss

0 4

9

Griffiths, Miss

0 2

7

Hance, Mrs.

0 4

0

Heseltine, Miss

0 6

0

Jellyman, Miss

0 2

3

Kennedy, Miss

0 9

0

Knight, Miss M.

0 10

8

Knight, Miss

0 15

6

Lewis, Mrs.

0 4

4

Love, Master

0 8

0

Moon, Miss

0 9

3

Moore, Mrs.

0 11

8

Moore, Miss

1 2

0

Myatt, Mrs.

0 14

7

Northgate, Miss

0 6

8

North, Mr.

0 14

5

Noyes, Mrs.

0 11

9

Palmer, Miss

0 4

0

Pochin, Mrs.

0 2

11

Pollington, Miss

0 9

6

Rapley, Mrs.

0 1

6

Reynolds, Miss

0 13

10

Routley, Miss

0 8

2

Robertson, Miss

0 11

8

Saker, Mr.

0 4

3

Searle, Miss

0 4

3

Sellers, Miss

0 2

2

Sievers, Mrs.

0 6

11

Smith, Mrs.

0 2

6

Smith, Miss

0 3

3

Spawton, Misses

0 7

6

Taylor, Mrs.

0 3

9

Taylor, Miss

0 2

6

Templeman, Miss

0 4

10

Tubbs, Miss

0 12

6

Veare, Miss

0 11

2

Walker, Mr.

0 5

0

Webb, little Willie

1 1

0

Willis, Master

0 13

2

Woolcott, Mrs.

0 6

9

Young Women at Mrs. Boyson's...

1 5

11

£12 of above for Rev. J. Smith's work, Delhi.

CLAPTON.—*Continued.*

Dossetor, Miss

0 17

0

Elliot, Mr. & Mrs.

1 1

0

Fell, Mrs.

0 10

0

Francis, Mr. F. C.

0 10

0

Garland, Mr. T.

5 5

0

Garland, Mrs.

2 2

0

Gowland, Miss

0 12

0

Gowland, Miss M.

0 12

0

Hardy, Mr. C.

1 1

0

Hill, Mrs.

1 0

0

Hinkley, Mr.

1 1

0

Hinkley, Mr. T.

0 10

0

Hinkley, Mr. W. J.

0 10

0

Hobday, Mrs.

0 10

0

Holliday, Mrs.

0 15

0

Hopwood, Mr. G. E.

1 1

0

Howes, Mr.

0 12

0

Hughes, Mr.

1 1

0

Hughes, Mrs.

0 10

0

Hull, Mr.

0 10

0

Hume, Mr. J. A.

0 10

0

Jeffries, Mr. T.

0 10

0

Kemp, Mrs.

0 10

0

Kent, Mr.

1 0

0

King, Mr. D.

1 10

0

Kingsford, Mr.

0 10

0

Mart, Mr.

5 5

0

McKen, Mr. J. A.

0 10

0

Outwaite, Mr.

1 1

0

Osborne, Mr.

1 1

0

Payne, Mr.

5 5

0

Pratt, Mr.

0 10

0

Price, Mr.

20 0

0

Price, Mrs.

5 0

0

Pullen, Mrs.

0 15

6

Pullen, Miss

0 10

0

Rawlings, Mr.

0 10

0

Rickett, Mr.

25 0

0

Ridley, Miss

2 0

0

Smiley, Mr.

0 10

0

Strong, Mrs.

1 0

0

Strong, Miss

0 10

0

Swinstead, Mr.

1 0

0

Thomas, Mr. W.

0 10

0

Thompson, Miss

0 10

0

Tymms, Rev. T. V.

3 3

0

Vokes, Misses

0 12

0

Warren, Mr. G. A.

2 2

0

Way, Mr and Mrs

0 12

0

Wheeler, Dr.

3 3

0

Wheeler, Mrs.

1 1

0

Whitley, Mrs

0 10

6

Woolcott, Mr.

2 0

0

Woolley, Mr.

5 5

0

Yates, Mr.

1 0

0

Under 10s.

19 18

0

Special Donations.

Appleton, Dr.

5 0

0

Appleton, Mrs.

2 0

0

Arnot, Mr. R. T.

0 10

0

Baines, Mr.

20 0

0

Baines, Miss

4 0

0

Bryant, Miss

0 10

0

Bryant, Mr. A.

0 10

0

Flear, Mrs.

1 0

0

Haines, Mr.

0 10

0

Hill, Mrs.

1 0

0

Hopwood, Miss.

2 0

0

Hopwood, Mr. G. E.

5 5

0

Hughes, Mr.

10 0

0

Hughes, Mrs.

5 0

0

Jeffries, Mr.

0 10

6

Jeffries, Mrs.

0 10

6

Kay, Mrs.

0 10

0

Kemp, Mrs.

0 10

0

Kent, Mr.

1 0

0

Kingsford, Mr.

1 1

0

Maquivtre, Mr.

0 10

0

CLAPTON.—*Continued.*

Oram, Mrs

0 15

0

Outwaite, Mr.

1 1

0

Payne, Mr.

20 0

0

Prestice, Mr. & Mrs

1 0

0

Price, Mr. W. C.

20 0

0

Rickett, Mr.

50 0

0

Rickett, Miss

5 5

0

Ridley, Miss

5 0

0

Tymms, Rev. T. V.

3 3

0

Wheeler, Dr.

2 2

0

"Wife and I"

10 0

0

Woolley, Mr.

10 10

0

Yates, Mr.

0 12

0

Under 10s.

10 0

0

Leas expenses.

419 11 0

3 12 6

415 18 6

ENFIELD HIGHWAY.

Totteridge Road.

Rev. W. Townsend.

Collection

3 5 0

Do. for W & O

0 17 6

4 2 6

COMMERCIAL STREET.

Rev. C. Stovel.

Contributions

9 0 0

Subscription

0 10 6

Bell, Mr.

0 10 6

9 10 6

2 0 0

DALSTON JUNCTION.

Rev. W. H. Burton.

Collection

12 17 11

Contribs., Sun. sch.

25 0 4

37 18 3

DEPTFORD.

Octavius Street.

Rev. D. Honour.

Collection

2 2 0

Do., for W & O

0 10 0

Contributions, per Y. M. M. A.

4 2 10

6 14 10

EALING.

Rev. A. Fergusson.

Contributions

4 0 0

EAST LONDON TABER-NACLE.

Rev. A. G. Brown.

Collection

14 9 0

Young Men's Aux. for Salary of V.P. under Rev. R. Spurgeon, India

10 0 0

24 9 0

EDGWARE ROAD, JOHN STREET.

Trinity Chapel.

Rev. J. O. Fellowes.

Contributions

29 1 0

ELDON STREET (WELSH).

Collections

1 13 10

Subscriptions:

Richards, Mr. Isaac

0 10 0

Thomas, Mr. T.

0 10 6

Under 10s.

1 0 0

Box by George, Mrs.

0 5 8

4 0 0

PINSBURY PARK.

FONTELL ROAD.

Collection

1 10 0

Do. for W & O

0 10 0

2 0 0

GT. HUNTER STREET, SOUTHWARK.

By Mr. D. Reynolds.

Contribs., Mission School

1 4 0

GUNNERSBURY.

Trinity Chapel.

Rev. W. Frith, F.R.G.S.

Collection (less expenses)

1 6 6

HACKNEY.

Revs. D. Euternes and S. R. Aldridge, B.A., LL.B.

Collections

28 0

Contribs., Young Men's Auxiliary

20 0 0

Contribs., Sunday-schl., Mare-st. (less cost of *Heralds*)

25 4 0

Do., do. for N.P.

7 6 2

Do., Ann's-place Sun.-schl. (less cost of *Heralds*)

9 1 2

Do. do. for N.P.

3 17 6

Subscriptions:

Collected by Miss Cotton.

Bowser, Mr. A. T.

3 0 0

Clift, Mrs.

1 0 0

Cork, Mr.

0 10 6

Cork, Mrs.

0 10 6

Cotton, Mr. F.

2 2 0

Dafforne, Mr.

0 10 6

Diss, Mr.

0 10 0

Erith, Mr. H. G.

2 2 0

Garland, Mr.

1 0 0

Gopp, Mrs.

0 10 0

Howard, Mr.

2 2 0

HACKNEY—Continued.

Katterns, Rev. D.	1	1	0
Kelsey, Miss.	0	10	0
King, Mr.	0	10	6
Leech, Mrs.	1	1	0
Marfell, Mr.	0	10	0
Moses, Mr.	1	1	0
Palmer, Mrs.	1	1	0
Sparrow, Mrs.	0	10	0
Willmetts, Miss.	1	1	0
Under 10s.	1	8	2

By Mrs. Nicholson.

Andrew, Mrs.	0	10	0
Churchill, Mrs.	2	0	0
Dafforne, Mrs.	0	10	0
Kelsy, Mr.	1	0	0
Lewis, Mr.	1	0	0
Mace, Mrs.	0	10	0
Mead, Mr.	1	1	0
Mead, Mrs.	1	1	0
Rippen, Mr. T. N.	1	1	0
Under 10s.	1	10	6

Box by			
Nicholson, Master	0	4	0

124 7 7

HACKNEY.

Hampton Chapel.			
Rev. T. H. Morgan.			
Collection	2	16	1
Do. for W & O.	1	14	0
Contributions, per			
Y.M.M.A.	0	18	6
Box by			
Lee, Mr. E. J.	0	10	6

5 19 1

HACKNEY ROAD.

Providence Chapel.			
Rev W. Cuff.			
Collections	11	0	0
Do., for W & O	10	5	0
Contributions, per			
Y. M. M. A., for			
N.P. Madhob at			
Jessore	20	0	0

41 5 0

HAMMERSMITH.

Rev. W. Page, B.A.			
Treasurer, Rev. S. Green.			
Collections	14	9	0
Do. for W & O.	5	0	0
Contribs., Sunday-			
schl. Auxiliary	25	7	8
Boxes, by			
Bible Class, per			
Y.M.M.A.	0	15	6
By Miss Crowe:			
Amicus	0	10	0
Davies, Mr. O.	1	0	0
E. C.	2	0	0
Gaze, Mr. A.	0	10	6
Oakley, Mr.	0	10	0
Smith, Mr. Frank	0	10	0
Smith, Mrs. Sydney	0	10	0
Stonehouse, Mr.	0	10	0
Under 10s.	1	17	0

HAMMERSMITH—Con.

By Miss Green:			
Allen, Mr. J.	4	1	0
Catchpole, Mr.	0	10	0
Elliott, Dr.	1	1	0
Freeman, Mr. G.D.	1	1	0
Green, Mr.	1	1	0
Green, Rev. S.	1	1	0
Mundy, Miss	0	10	0
Neighour, Mr.	0	10	0
Page, Rev. W. B.A.	1	1	0
Pate, Mrs.	1	0	0
Wright, Mr. H.	10	0	0
Under 10s.	1	8	0

By Mrs. Crowe:

Browell, Mrs.	0	15	0
Crowe, Mrs.	1	0	0
Gurney, Miss	0	15	0
Under 10s.	1	15	0
By Miss Otridge	0	19	0

78 16 8

HAMMERSMITH.

Avenue Road.

Rev. C. Graham.

Collection (moiety)	7	0	0
Do., for W & O.			
(moiety)	2	0	0

9 0 0

HAMPSTEAD.

Heath-street.

Rev. W. Brock.

Collections	27	6	9
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Subscriptions:

Baynes, Mrs.			
Pupils	2	2	0
Brock, Rev. W.	3	3	0
Dallmeyer, Mr.			
(don.)	5	5	0
Goddard, Mrs.	1	1	0
Harvey, Mr. J.	20	0	0
Harvey, Mr. A. J.	0	10	6
Lyon, Mr.	5	5	0
Price, Mr. Chas.	2	2	0
Southwell, Mr.	5	5	0
Tarbox, Mr.	1	1	0
Webb, Mr. C.	2	2	0
Woodall, Mr. (don.)	1	1	0
Under 10s.	0	8	0

Boxes by

class	6	8	8
Evans, Mary	0	7	11
Hunter, Caroline	0	4	2
Moss, M. A.	0	4	8
Panter, Miss	1	5	0
Rutherford, Isab.	1	2	10
Philpot, Elizabeth	0	3	4
Tait, C.	0	2	9

80 11 7

Moiety of above, for			
Baptist Mission	40	5	9
Colleen, for W & O.	11	2	6

HAMPSTEAD—Continued.

Subscriptions:			
Allen, Mrs.	2	0	0
Baynes, Mrs. J. A.	1	1	0
Baynes, Mrs. J.	1	1	0
Farrer, Rev. Wm.	0	10	6
James, Mr.	2	0	0
Johnston, Rev. R.	1	1	0
Kitson, Mrs.	1	10	0
Lyon, Mrs. Geo.	1	1	0
Tonge, Mrs.	1	1	0
Underhill, Dr.	10	0	0
Watkins, Mr.	2	2	0
Under 10s.	0	10	0

Boxes, by

Kitson, Miss	0	6	8
Southwell, Miss	0	9	3
Southwell, Miss			
class	1	15	1
80 16 9			
Less expenses	0	5	6
80 11 3			

HANWELL.

Rev. G. R. Lowden, F.R.G.S.
Secretary, Miss E. Chick.

Subscriptions:

Harcourt, Mr. C. H.	2	2	0
Under 10s.	0	16	0

2 18 0

HARLINGTON.

Rev. W. Crick.

Contributions	14	0	0
Do., for W & O	1	10	0
Sunday-schl. boxes	7	0	0

22 10 0

HARROW-ON-THE-HILL

Collections	2	12	6
Do., for W & O	1	1	0
Do., for N. P.			
per Y.M.M.A.	2	10	8
Contribs. Sun.-sch.	9	8	6
Subscriptions:			
Chapman, Mr. J.	3	3	0
Walduck, Mr. T. H.	1	0	0
Walduck, Mrs.	0	10	0

20 5 8

HAWLEY ROAD.

St. Paul's Chapel.

Rev. E. White.

Treasurer, Mr. W. Duncan
Knight.

Subscriptions:

Andrews, Dr.	5	0	0
Bain, Mrs.	1	0	0
Ball, Mr. and Mrs.	2	2	0
Barker, Mr.	0	10	0
Bell, Mr. R.	1	1	0
Bell, Mrs. G.	0	10	0

HAWLEY ROAD—Con.

Bompas, Mr., Q.C.	5	0	0
Bowen, Mr.	3	3	0
Cooper, Mr. and Mrs	0	10	0
Cooper, Miss and			
Master	0	10	0
Deverall, Mr. & Mrs.	1	1	0
Dodd, Miss	0	10	0
Fraser, Mrs.	1	1	0
Gale, Mr.	1	1	0
Haddon, Mrs.	1	0	0
Haycraft, Mr.	0	10	0
Jones, Rev. W.	0	10	0
Kennell, Mrs.	0	10	6
Kent, Mr.	1	1	0
Kitson, Miss	1	1	0
Knight, Mr. W.			
Duncan	5	0	0
Lambert, Mr. & Mrs.	2	0	0
Matthews, Mrs.	0	10	0
Matthews, Miss	0	10	6
May, Mr.	0	10	0
Newbold, Mrs.	0	10	0
Pearce, Mr.	0	10	6
Price, Mrs.	0	10	6
Robinson, Mr.	0	10	0
Salter, Mrs.	2	2	0
Salter, Mrs. J.	0	10	0
S. L.	0	10	0
Spalding, Mr.	2	0	0
Stock, Mr. E.	2	2	0
Sweet, Mrs.	0	10	0
Thornton, Mr.	0	10	0
Webb, Miss	5	5	0
White, Rev. E.	2	2	0
Wyatt, Mr.	0	10	0
Wyatt, Mr. & Mrs.	0	10	0
Under 10s.	7	5	1

61 19 1

HENDON.

Coll. for W & O.

0 12 6

HOUNSLOW.

Providence Chapel.			
Rev. J. S. Stanion.			
Collections	1	10	0

HIGHGATE.

Southwood Lane.

Collections	4	15	2
Do. for W & O	3	0	0
Contribs., S.-Sch.	6	0	0
Do., do., for N.P.	1	2	6
Collected by Mr. F. Love.			
Barnard, Rev. J. H.	0	10	0
Braden, Mrs. (2yrs)	1	0	0
Dermer, Mr. & Mrs.	0	10	0
Love, Mr. F.	0	10	0

Collected by

Lane, Miss	0	13	6
Box by			
Lane, Mrs.	1	0	0
Under 10s.	2	17	9

21 18 11

HIGHBURY HILL.

Rev. J. Culross, A.M., D.D.

Collection	24	2	0
Do. for W & O	5	2	9
Contribs., Special	15	0	0

HIGHBURY HILL—Con.	HIGHGATE ROAD—Con.	ISLINGTON—Continued.	JOHN STREET—Con.
Contributions, per Y.M.M.A., for Rev. F. D. Wal- dock, Ceylon ... 6 11 3	Subscriptions: Coxeter, Mr. & Mrs. 10 10 0 Coxeter, Miss. 0 10 6 Coxeter, Miss G. 0 10 6 Smith, Mr. T. W. 0 10 6 Pickworth, Mr., A few sixpences towards debt ... 0 7 0 59 17 10	Subscriptions: Hobson, Rev. J. 2 2 0 Do., for China. . . 1 1 0 By Mrs. C. J. Griffiths, Jr. Gunston, Mr. F. G. 0 10 6 Noble, Mr. 0 10 6 Noble, Mrs. 0 10 6 Taylor, Miss E. 0 10 0 Teversham, Mrs. 2 2 0 Under 10s. 0 15 0	Middleton, Mr. and Mrs. 0 10 0 Poole, Mr. & Mrs. 1 0 0 Poole, Miss. 0 10 0 Powell, Miss 0 10 0 Ryder, Miss 0 10 0 Ryder, Miss E. 0 10 0 Strangeways, Mrs. 1 1 0 Trimmer, Mr. and Mrs. 0 10 6 Under 10s. 5 12 0
Collected by Mrs. J. J. Atkinson:	HORNSEY. Campsbourne Park. Rev. T. G. Atkinson. Collection 2 2 0 Do., Special 0 15 0 Sun.-school box. . . 1 1 0 3 18 0	By Miss Brownjohn. Sayse, Mr. 0 11 0 Under 10s. 1 6 0 Collected by Bryan, Mrs. 2 1 7 54 19 10 Less expenses... 0 13 6 54 6 4	Boxes by Alcourt, Mrs. 0 5 2 Alcourt, Master. . . 0 1 7 Aldridge, Miss 0 3 1 Barrie, Mr. 0 7 0 Bartlett, Mr. H. . . 0 8 2 Baynes, Miss F. . . 0 13 11 Blackburn, Miss. . . 0 5 1 Chamness, M. S. . . 0 3 8 Climpson, Mr. 0 10 9 Collins, Mrs. 0 3 5 Deighton, Mr. 0 16 6 Dibben, Mrs. 0 3 1 Dolling, Mr. H. . . 0 13 9 Fillar, Mrs. 0 4 1 Fielder, Mr. & Mrs. Fitzhenry, Mr. 0 10 10 Foster, Mr & Mrs. 1 4 7 Francis, Miss 0 15 5 Francis, Mrs T. . . 1 9 3 Franis, Mr. E. . . 0 2 0 Garrett, Mrs. 0 3 7 Garlick, Mr. 1 5 7 Glover, Mrs. 0 8 0 Groves, Mrs. 0 13 8 Guntton, Mrs. 0 17 5 Guntton, Mr. 0 4 5 Halford, Mrs. 0 4 9 Harvey, Miss 1 0 0 Hasler, Mrs. 0 8 9 Hendle, Miss 0 6 11 King Mrs. 0 16 2 Kybert, Miss 0 10 8 M. m. l. n. Mr. D. . . 1 2 4 Mitchell, Miss. 0 7 2 Morgan, Miss. 0 3 0 Pestell, Miss M. A. 1 7 4 Poole, Miss M. 0 7 7 Poole, Miss E. 0 5 0 Price, M. S. 0 4 7 Proudfot, Miss. . . 0 2 6 Prodfot, Miss E. . . 0 11 11 Richardson, Mrs. . . 0 7 1 Ronkam, Mrs. 0 2 4 Smith, Miss A. 0 5 5 Smith, Mr. A. 0 4 11 Strangeways, Mrs. 2 13 4 Thornon, Miss 0 8 4 Thompson, Mrs. . . 0 8 8 Williams, Mr. 0 3 4 Wilson, Mrs. 0 7 10 Wateredge, Mrs. . . 0 9 0 Wright, Miss. 0 3 8
A Friend ... 1 1 0 Ashby, Mr. J. E. ... 0 10 6 Aston, Mr. J. O. ... 2 2 0 Atkinson, Mr. J. J. ... 2 2 0 Bailhache, Mrs. C. ... 3 3 0 Carpenter, Mr. E. ... 0 10 6 Charter, Mrs. 1 1 0 Cooke, Mr. W. 0 10 6 Cope, Mrs. 0 10 6 Culross, Rev. J., A.M., D.D. 2 2 0 Culross, Mr. D. 1 1 0 Culross, Mr. A. 0 10 6 Dove, Miss 0 10 6 Evans, Mr. G. 0 10 6 Farie, Mr. R. 0 10 6 Goodchild, Mr. J. ... 0 10 6 Hill, Mr. J. 2 2 0 Hind, Mr. E. J. 0 10 6 Hunt, Mr. T. E. 0 10 6 Leonard, Mr. J. H. ... 1 1 0 Leibstein, Mr. H. ... 1 1 0 Mansell, Mr. S. 1 1 0 McCulloch, Mr. W. ... 0 10 6 Moore, Mrs. J. S. ... 0 10 6 Oldfield, Mrs. M. T. ... 0 10 0 Pearce, Mr. S. 0 10 6 Roberts, Mr. 0 10 0 Rooke, Miss A. 2 2 0 Rooke, Mr. A. B. ... 2 2 0 Rooke, Mr. A. W. ... 2 2 0 Sands, Mr. J. 5 5 0 Scott, Mr. R. 3 3 0 Smith, Mr. T. R. 1 1 0 Smith, Mr. H. R. 1 1 0 Smith, Mrs. 0 10 6 Smith, Miss 0 10 6 Smith, Miss K. 0 10 6 Symon, Mr. J. S. 1 1 0 Synes, Mr. J. 1 1 0 Underwood, Mr. J. ... 1 1 0 Whitley, Mr. and Mrs. 2 2 0	ISLINGTON. Cross Street. Collections 6 3 7 Contribs., Juv. Soc., per Y. M. M.A. 20 4 3 Subscriptions: Bassett, Mr. 0 10 0 Bayne, Mr. & Mrs. ... 0 10 0 Courtier, Mr. 2 2 0 Haggis, Mr. 3 3 0 M'Laren, Miss 1 0 0 Morrison, Mrs. 1 0 0 Farley, Mr. 2 0 0 Psalm 96, 3rd verse 14 0 0 Renshaw, Mrs. 1 0 6 Rooke, Miss 1 0 0 Toppie, Mrs. 0 10 0 Ward, Mr. 6 10 0 Under 10s. 2 13 9 Boxes by Bacon, Miss. 0 12 11 Barnard, Mr. 1 1 11 Brandard, Miss M. ... 0 19 8 Clark, Miss (pupils) ... 0 12 1 Collins, Miss 0 1 8 Craswell, Mrs. 0 1 5 Goodchild, Mr. 0 10 8 Gooding, Miss 0 13 4 Hollingsworth, Miss ... 0 6 7 Mothers' Meeting ... 0 7 4 Ogden, Mr. 0 14 10 Farley, Miss 0 6 4 Rooke, Miss. 0 9 2 Ward, Mrs. W. 0 5 1 Williams, Miss M. ... 0 5 3 Under 1s. 0 1 7 63 16 5	JAMES STREET, ST. LUKE'S. Rev. E. J. Farley. Collections 6 3 2 Do. for W & O. 1 6 0 Contribs., Sun- school, per Y.M.M.A. 5 10 7 Do., do., for Y.P. 2 4 2 15 5 11 JOHN STREET. Rev. J. Collins. Treasurer, Mr. Marcus Martin. Contributions, by vote of Church Contribs., Boys' School, per Y.M.M.A., for salary of School- master at For- tibus, Trinidad 20 0 0 Do., Girls' Sch., per do., for Africa ... 19 7 5 Subscriptions: Friend A. 2 0 0 Bacon, Miss E. R. ... 3 0 0 Betts, Miss 0 10 0 Bosher, Mr. H. 0 10 0 Collins, Rev. J., and Mrs. 0 10 0 Evans, Mrs. 1 0 0 Francis, Mr. E. 0 12 0 Fuller, Mrs. 0 10 0 Gardiner, Miss 0 10 0 Gardiner, Miss C. ... 0 10 0 Galbraith, Mrs. 0 12 0 Garlick, Mr. & Mrs. Grant, Miss 4 4 0 Halford, Mr. 1 1 0 Hawkins, Miss 0 10 0 Heap, Miss 0 10 0 Jeanneret, Mr. 2 2 0 Kingdon, Miss 1 1 0 Kirby, Mr. 0 10 0 Martin, Mr. Marcus 20 0 0	126 1 3 KENNINGTON. Collection at Public Meeting at 'Horns' Assembly Rooms, including dona- tion of £50 from Mr. H. M. Soule, of Battersea ... 24 12 0
Collected by Mrs. J. J. Atkinson: A Friend ... 1 1 0 Ashby, Mr. J. E. ... 0 10 6 Aston, Mr. J. O. ... 2 2 0 Atkinson, Mr. J. J. ... 2 2 0 Bailhache, Mrs. C. ... 3 3 0 Carpenter, Mr. E. ... 0 10 6 Charter, Mrs. 1 1 0 Cooke, Mr. W. 0 10 6 Cope, Mrs. 0 10 6 Culross, Rev. J., A.M., D.D. 2 2 0 Culross, Mr. D. 1 1 0 Culross, Mr. A. 0 10 6 Dove, Miss 0 10 6 Evans, Mr. G. 0 10 6 Farie, Mr. R. 0 10 6 Goodchild, Mr. J. ... 0 10 6 Hill, Mr. J. 2 2 0 Hind, Mr. E. J. 0 10 6 Hunt, Mr. T. E. 0 10 6 Leonard, Mr. J. H. ... 1 1 0 Leibstein, Mr. H. ... 1 1 0 Mansell, Mr. S. 1 1 0 McCulloch, Mr. W. ... 0 10 6 Moore, Mrs. J. S. ... 0 10 6 Oldfield, Mrs. M. T. ... 0 10 0 Pearce, Mr. S. 0 10 6 Roberts, Mr. 0 10 0 Rooke, Miss A. 2 2 0 Rooke, Mr. A. B. ... 2 2 0 Rooke, Mr. A. W. ... 2 2 0 Sands, Mr. J. 5 5 0 Scott, Mr. R. 3 3 0 Smith, Mr. T. R. 1 1 0 Smith, Mr. H. R. 1 1 0 Smith, Mrs. 0 10 6 Smith, Miss 0 10 6 Smith, Miss K. 0 10 6 Symon, Mr. J. S. 1 1 0 Synes, Mr. J. 1 1 0 Underwood, Mr. J. ... 1 1 0 Whitley, Mr. and Mrs. 2 2 0	ISLINGTON. Salters' Hall Chapel. Rev. A. Bax. Collections (less expenses) ... 12 2 2 Do. for W & O. 3 8 0 Contribs., Sunday School for Cen- tral School, Back- ergunge, Bengal 22 9 7	By Miss Brownjohn. Sayse, Mr. 0 11 0 Under 10s. 1 6 0 Collected by Bryan, Mrs. 2 1 7 54 19 10 Less expenses... 0 13 6 54 6 4 JAMES STREET, ST. LUKE'S. Rev. E. J. Farley. Collections 6 3 2 Do. for W & O. 1 6 0 Contribs., Sun- school, per Y.M.M.A. 5 10 7 Do., do., for Y.P. 2 4 2 15 5 11 JOHN STREET. Rev. J. Collins. Treasurer, Mr. Marcus Martin. Contributions, by vote of Church Contribs., Boys' School, per Y.M.M.A., for salary of School- master at For- tibus, Trinidad 20 0 0 Do., Girls' Sch., per do., for Africa ... 19 7 5 Subscriptions: Friend A. 2 0 0 Bacon, Miss E. R. ... 3 0 0 Betts, Miss 0 10 0 Bosher, Mr. H. 0 10 0 Collins, Rev. J., and Mrs. 0 10 0 Evans, Mrs. 1 0 0 Francis, Mr. E. 0 12 0 Fuller, Mrs. 0 10 0 Gardiner, Miss 0 10 0 Gardiner, Miss C. ... 0 10 0 Galbraith, Mrs. 0 12 0 Garlick, Mr. & Mrs. Grant, Miss 4 4 0 Halford, Mr. 1 1 0 Hawkins, Miss 0 10 0 Heap, Miss 0 10 0 Jeanneret, Mr. 2 2 0 Kingdon, Miss 1 1 0 Kirby, Mr. 0 10 0 Martin, Mr. Marcus 20 0 0	Boxes by Atkinson, Miss ... 0 10 0 Burt, Miss ... 0 8 0 Caiger, Mr. and family ... 4 16 0 Cooke, Mr. W. 1 5 0 Cully, Mr. J. 0 5 0 Gostling, Mr. 0 5 0 Hemmings, Mrs. ... 0 2 6 Hodgkinson, Mr. C. ... 0 2 6 Roberts, Mr. T. ... 0 18 6 Trübner, Mr. Carl Vanstone, Mr., children (sugar money) ... 0 9 8 Watkins, Mr. B. (family) ... 1 6 0 111 2 2 HIGHGATE ROAD. Rev. J. Stephens, M.A. Collections ... 10 8 0 Do., for W & O 4 16 5 Do., Sun. School 12 5 1

PECKHAM.		PUTNEY.		REGENCY PARK CH.		REGENCY PARK CH.	
Park Road.		Werter Road.		Continued.		Continued.	
Rev. T. Tarn.		Subscription :		Division No. 7.		Gallery.	
Collections & Subs. 12 18 6		Gale, Mr. G. S. 1 1 0		By Miss Lush :		Division No. 13.	
Do., for W. & O. 5 0 0		REGENCY PARK CHAPEL.		Gale, Miss 1 0 0		By Mrs. Harvey :	
Contribs. Sun-sch.		Rev. W. Landels, D.D.		Lush, Hon. Mr. 21 0 0		England, Mr. 0 10 0	
per Y. M. M. A.,		Treasurer, Mr. C. H. Goode.		Do. for Italy 10 10 0		Haechler, Mr. 0 12 0	
for N. P. under		Secretary, Mr. B. W. Chandler.		Do. for China 10 10 0		Harvey, Mr. 0 10 0	
Chunder Dutt... 24 4 0		Collections 75 4 11		Lush, Lady 5 5 0		Pave, Mr. 0 10 0	
42 2 6		Do., A Friend,		Do., for Italy 2 2 0		Under 10s. 2 0 0	
PECKHAM.		per Mr. A. H.		Lush, Miss 0 10 6		Division No. 14.	
James's Grove.		Baynes 5 0 0		Lush, Mr. C. M. 0 10 6		By Miss Williams :	
Contribs. for Africa 4 10 7		Do. for W & O 14 8 0		Lush, Mr. J. F. 0 10 6		Ellis, Mr. 0 10 0	
PECKHAM BYE.		Contribs., Y. M. M. A.		Miller, Mr. W. 2 0 0		Williams, Miss E. 0 10 6	
Underhill Road.		for Rev. W. K.		Morten, Mr. 1 0 0		Under 10s. 0 18 0	
Coll. for W & O... 0 16 0		Landels, Rome 35 0 0		M. ren, Mrs. 0 10 0		Division No. 15.	
Contribs. Sun-sch.,		Do., Sun-sch.,		Pickering, Miss 0 10 0		By Miss S. Hawkins :	
per Y. M. M. A. 4 10 0		for Naples .. 54 1 11		Poole, Miss 1 1 0		Davis, Mrs. 0 10 0	
5 6 0		Do., chapel		Ridley, Mr. 2 0 0		Under 10s. 1 14 4	
boxes for		Naples 0 15 0		Ridley, Miss 0 10 0		Division No. 16.	
By Treasurer 0 4 6		Division No. 1.		Under 10s. 0 9 2		By Miss Phillips :	
By Miss Lithgow :		Atkinson, Mr. 1 11 0		Chandler, Mr. B. 1 1 0		Merrick, Mr. 0 10 0	
Rev. W. Trenneman.		Thomas, Mr. S. 1 0 0		Jervia, Miss 0 10 0		Wright, Miss 0 10 0	
Contributions 3 12 0		Under 10s. 1 2 0		Kaye, Mr. 1 1 0		Under 10s. 0 5 0	
POPLAR.		Division No. 2.		Shield, Mr. 0 10 6		Division No. 17.	
Cotton-street.		By Miss McHardy.		Shippey, Mr. 0 10 0		By Miss K. M. Hawkins :	
Rev. B. Preece.		Neale, Mr. 2 2 0		Smyth, Mr. 1 1 0		Phillips, Miss. 0 13 8	
Collections 8 1 10		North, Mr. 1 1 0		Thompson, Mr. 2 2 0		Under 10s. 1 5 6	
Contributions per		Wade, Mr. 1 1 0		Willatts, Mr. 1 1 0		Division No. 18.	
Y. M. M. A. 1 18 0		Under 10s. 0 15 6		Young, Miss (2 years) 0 10 0		By Miss Proudfoot :	
Subscription :		Division No. 3.		Under 10s. 0 5 0		Beverly, Mr. 0 15 0	
Cumming, Mr. J. S. 2 0 0		By Miss Heron :		Division No. 9.		Biles, Mr. 0 10 6	
11 19 10		Barnard, Mr. G. L. 1 1 0		By Miss Kaye :		Cross, Mr. 0 15 0	
PUTNEY.		Chance, Mr. 2 0 0		Chick, Mr. 1 1 0		Garforth, Mr. 1 1 6	
Union Church. .		Faulding, Mr. 0 10 6		Goode, Mr. C. H. 10 10 0		Head, Mr. R. 0 10 6	
Rev. R. A. Redford, M.A.,		Kitchen, Mr. 0 10 0		Do., for China 5 5 0		Proudfoot, Miss 0 10 0	
LL.B.		Shirley, Mr. 1 0 0		Griffin, Col. 20 0 0		Roper, Miss. 0 10 0	
Treasurer, Mr E. Rawlings.		Way, Mr. 1 1 0		Price, Mrs. Thos. 1 0 0		Under 10s. 1 6 6	
Collection (moiety) 13 14 9		Under 10s. 0 5 0		Smith, Mrs. 0 10 0		Boxes by	
Do. for W & O		Division No. 4.		White, Mr. 0 10 6		Balkwill, Mr. 1 3 0	
(moiety) 5 0 0		By Miss Edmonds :		Division No. 10.		Hardy, Miss. 0 1 11	
Contribs., Sunday-sch. (moiety) ... 3 12 2		Coxeter, Mr. S. .. 1 1 0		By Miss Landels :		Middleton, Mrs. 0 11 5	
Subscriptions :		A Friend per do. 0 10 0		Carlill, Mrs. 1 1 0		341 12 4	
Baynes, Mr. A. H. 5 5 0		Under 10s. 0 8 6		Landels, Rev. Dr. 5 0 0		Less expenses.. 3 7 6	
Baynes, Mrs. A. H. 5 5 0		Division No. 5.		Landels, Mrs. 2 0 0		373 4 10	
Coll. by Miss Wilkinson :		By Miss Mason :		Landels, Miss 0 10 6		REGENCY STREET,	
Williams, Mrs. 1 1 0		Brown, Mr. W. 0 10 6		Landels, Miss A. H. 0 10 6		LAMBETH.	
Under 10s. 0 10 0		Curtis, Miss 0 10 0		Pickford, Mr. 1 1 0		Rev. T. C. Page.	
By Miss A. Smith :		Edmunds, Miss. 0 10 6		Wall, Mrs. 1 0 0		Contribs. per Y.M.	
Gurney, Mr. J. 5 0 0		Division No. 6.		Under 10s. 0 12 6		M.A. 9 17 6	
Rawlings, Mr. E. 100 0 0		By Miss Benham :		Division No. 11.		ROTHERHITHE.	
By Mrs. W. Hart :		Benham, Mr. F. . 5 5 0		By Miss E. Angus :		Midway Place.	
Stevens, Mrs. 0 10 0		Benham, Mr P. 0 17 0		Angus, Rev. Dr. 2 0 0		Rev. J. M. Camp.	
Under 10s. 0 5 0		Benham, Miss 0 16 6		Angus, Miss E. A. 0 10 0		Collection 2 2 7	
140 2 11		Halliday, Miss 0 10 0		Brown, Mr. J. G. 1 1 0		Contrib. Sun-sch.	
Do., for Italy 2 0 6		Lecand, Mr. 0 10 0		Melhuish, Mr. 0 10 6		per Y. M. M. A. 1 7 0	
Under 10s. 2 0 6		McKinlay, Mr. 2 2 0		Sturt, Mr. & Mrs. 10 0 0		3 9 7	
		Do., for Italy 2 10 0		Young, Miss 0 10 0			
		Under 10s. 2 0 6		Under 10s. 1 2 0			
				Division No. 12.			
				By Miss A. H. Landels.			
				Baines, Mr. H. C. 1 1 0			
				Booker, Miss 0 10 0			
				Parker, Mr. 0 10 0			
				Under 10s. 1 6 2			

SPENCER PLACE CHAPEL.		TOTTENHAM—Continued		VERNON CHAPEL AND ARTHUR STREET.		WALTHAMSTOW—Con.	
Rev. P. Gaat.		Subscriptions :		United Collection,		Walker, Miss E.... 0 16 0	
Contributions, Ju-		A Friend..... 1 0 0		per Y. M. M. A. 1 10 6		Whittaker, Mr..... 0 10 0	
venile Mission-		Baker, Mr. 0 10 6				Whittingham, Mr	
ary Association 14 18 6		Clarke, Mr. 1 1 0				W. E. 1 1 0	
		Cloudsley, Mr. ... 2 2 0				Other Contribs. .. 7 1 4	
		Eve, Mr..... 0 10 0					
		Ford, Mr..... 1 1 0					
		Moore, Mr..... 0 10 6		VERNON SQUARE.		Special Contributions.	
		Pennett, Mr. 1 1 0		Rev. O. B. Sawday.		Bacon, Mr J. P. ... 10 0 0	
		Plozman, Mr..... 1 1 0		Contribs. S. Sch.,		Bacon, Mr A. 10 10 0	
		Plaistan, Mr..... 0 10 6		per Y. M. M. A. 60 0 0		Goudchild, Mr. ... 2 0 0	
		Sage, Mr..... 2 2 0		Coll. for W & O.... 5 0 0		W. H. H. 1 0 0	
		Shayer, Mr..... 0 10 0				Walker, Mr E.... 10 0 0	
		Wallace, Rev. R.. 1 1 0				Walker, Miss E.... 0 10 0	
		Under 10s..... 0 10 0				Under 10s..... 2 3 0	
		Collected by		65 0 0		Box, by	
		Blyther, S. 0 3 9				Vennimore, Mrs. . . 0 12 3	
		Miles, E. 1 5 9		VICTORIA PARK.		Rickett, Masters &	
		Morrison, Miss .. 0 10 0		Grove Road.		Miss, sugar money 0 19 4	
		Wallace, Miss ... 1 0 0		Rev. W. J. Inglis.		61 10 0	
		Boxes, by		Collections 8 18 6			
		Absalom, Ann.... 0 9 1		Do. for W. & O. 3 10 0			
		Baker, Mrs..... 0 18 7		Contribs. Sun.-sch. 25 0 0			
		Bury, Miss E.... 0 6 0		Do., Preston-st. School 2 14 8			
		Collins, Mrs. 0 5 0		49 3 2		WALTHAMSTOW.	
		Cross, Miss..... 0 4 6				Rev. W. Howieson.	
		Dawbarn, Mr.... 0 6 9				Treasurer, Mrs. Deal.	
		Hankin, H. 1 5 0				Collections 17 0 7	
		Moore, Miss C.... 0 5 9				Player Meeting	
		Moreton, Misses.. 0 7 0				box 3 14 10	
		Nicholls, Mrs.... 0 7 6				Young Men's Christian	
		Norman, Mrs.... 0 8 0				Mission, for	
		Norton, Miss A.... 0 6 5				Rev. J. Wall's	
		Shayer, Miss A.... 0 10 8				Mission. Rome.	
		W. 0 5 0				per Y. M. M. A. 3 0 0	
		Warren, Mrs.... 0 7 0				Do., for Rev. C.	
		Wilson, Mr..... 1 3 0				Jordan, India,	
		50 5 2				per Y. M. M. A.... 5 0 0	
		Less expenses .. 1 0 0				Gleanings by Mrs.	
		49 5 2				Gover 2 15 0	
						Sunday-school, for	
						Rev. J. Wall,	
						Rome..... 5 0 0	
						Do., for Rev. T.	
						Richard, China 5 0 0	
						Do., for N.P. per	
						Y. M. M. A.... 14 1 6	
						Special Donations :	
						Collins, Mrs..... 0 10 0	
						Gover, Mrs 10 0 0	
						Hawkey, Mr R. ... 0 10 0	
						Howieson, Mr A.... 0 10 0	
						K. ach, Mr. 0 10 0	
						Meads, Mr (col-	
						lected by)..... 1 0 0	
						Reynolds, Mr 0 10 0	
						Ritchie, Miss 0 10 0	
						Thompson, Mr .. 3 0 0	
						Under 10s. 0 11 0	
						Boxes, by	
						Anderson, Mrs. . . 0 3 9	
						Parker, Mr 0 6 7	
						Salter, Miss.. ... 0 2 6	
						Subscriptions :	
						Aukland, Mrs..... 1 1 0	
						Ball, Mr. S. (don.) 0 10 6	
						Beal, Mr. 1 0 0	
						Faithful, Mrs 1 0 0	
						Friend, for China. 0 10 0	
						Gover, Mrs. 1 0 0	
						Harfield, Mrs 1 0 0	
						Howieson, Rev. W. 1 0 6	

WALWORTH RD.— <i>Con.</i>			WESTBOURNE GROVE.			WESTBOURNE GROVE —Continued.			BIGGLESWADE— <i>Con.</i>			
Howieson, Mrs.	1	0	0	Rev. W. G. Lewis.			By Miss Watson.		Mr Lever's class	1	3	4
Howieson, Mr.				Collections	41	1	0		Mrs. Lever's do.	0	14	5
W. D.	1	1	0	Do. for <i>W & O</i>	10	6	8	King, Mrs.	0	10	0	
Howieson, Mr. J. T. . . .	1	1	0	Contribs. Juvenile				Reid, Mrs.	1	0	0	
Howieson, Mr. A.	0	10	6	Soc., per Y.M.				Russell, Mrs.	0	10	0	
Macowan, Mr.	1	0	0	M.A.	29	6	4	Under 10s.	0	12	6	
Micoll, Misses	0	10	0	Do., do., for <i>N P</i>	5	1	7					
Oliver, Mrs.	0	10	0	Do., do., by do., for					165	5	3	
Parker, Mr.	0	10	6	<i>Africa</i>	20	0	0	Less expenses...	0	9	3	
Reynolds, Mr.	0	10	6						164	16	0	
Robertson, Mr.	1	1	0	Subscriptions:				WEST GREEN.				
Robertson, Mr. G.	0	10	6	Collected by				Rev. G. Turner.				
Shoveller, Mr.	0	10	6	Phillips, Miss	2	17	0	Collection	5	13	10	
Shoveller, Mr. W.	1	1	0	Rodwell, Miss	1	10	6	Do., <i>Special</i>	5	0	0	
Thompson, Mr.	2	2	0	Thompson, Miss	2	7	0	Do., Sunday-sch. . . .	1	13	10	
Thompson, Mrs.	1	1	0					Do., for <i>W & O</i>	1	10	6	
Thompson, Mr. F.	1	1	0	By Mrs. Butcher.				Contributions	2	2	0	
Tresidder, Mr. J. E. . . .	5	5	0	Aldridge, Mr.	0	10	0					
Tresidder, Mrs. J. E. . . .	1	0	0	Burrell, Mr. (2 yrs.)	1	1	0					
Watson, Miss	0	10	0	Burrell, Mrs.	0	10	6					
Whitley, Mrs.	0	10	0	Butcher, Mr.	0	10	6					
Under 10s.	10	14	9	Fenn, Mr.	0	10	6					
Do., for <i>Japan</i>	0	5	0	Keith, Mr.	1	0	0					
Collected by				Oliver, Mr.	1	1	0	WESTMINSTER.				
Davis, Mrs.	0	18	0	Rabbeth, Mr.	2	2	6	Romney Street.				
Harper, Miss	0	11	3					Rev. H. Tarrant.				
Kevan, Miss	1	4	6	By Miss Burford.				Collection	10	17	0	
Newhouse, Mrs.	0	5	10	Burford, Misses	1	1	0	WOOD GREEN.				
	115	12	7	Dunbar, Miss	0	10	6	Rev. J. Pagh.				
Less expenses	3	7	2	Freeth, Miss and				Collections	2	9	3	
	112	5	5	Mr.	0	10	0	Contribs., Sunday				
WALWORTH.				Hale, Miss	4	1	0	School	5	6	4	
East Street.				Howgate, Mr.	5	5	0					
Rev. W. Alderson.				Lewis, Rev. W. G.	1	1	0					
Contribs. per				Lewis, Mr.	0	10	6					
Y.M.M.A., for				Shakeshaft, Miss	1	0	0					
Rev. H. Heinig's				Wright, Miss	5	0	0					
Orphanage, Be-				Under 10s.	1	4	0					
nares	36	10	0	By Miss Rickett.								
				Rickett, Mrs. J.	0	10	6					
				Under 10s.	0	9	0					
WALWORTH.				By Miss Roberts.								
Evening School.				Collett, Miss	0	10	0	Bedfordshire.				
By Mr. Gilbert.				Under 10s.	1	1	0	BEDFORD.				
Contributions per				By Miss Amy Lewis.				Bunyan Meeting.				
Y.M.M.A.	2	3	7	Darwin, Miss	0	10	6	Rev. J. Brown, B.A.				
WANDSWORTH.				Dearberg, Miss	0	10	0	Mr. W. Aston, Treasurer.				
East Hill.				Dunbar, Miss	2	8	0	Colls. and Subs.				
Collection	8	5	9	Shepperson, Mrs.	0	10	0	(moiety)	37	15	5	
Do., for <i>W & O</i>	3	3	0	Taylor, Mr.	1	1	0	Collect. for <i>W & O</i>	5	0	0	
Contribs., Sun.-sch. . . .	3	0	0	Under 10s.	2	12	8		42	15	5	
Donation:				By Miss Gregson.								
Fullen, Mr. J.	5	0	0	Gregson, Miss	0	10	0	BEDFORD.				
	19	8	9	Havelock, Lady	1	10	0	Mill Street.				
				Havelock, Miss	0	15	0	Rev. G. Williams.				
WANDSWORTH ROAD.				Moore, Mr. E.	1	1	0	For <i>N P</i> by				
Victoria Chapel.				By Miss Head.				Cockman, L.	0	6	4	
Rev. E. Henderson.				Cave, Mr.	1	4	0	Ganton, A.	0	12	0	
Collection	12	0	0	Gibson, Mr.	1	0	0	Ganton, O.	0	6	6	
Do., for <i>W & O</i>	5	0	0	Head, Mr.	1	1	0	Newton, F.	0	3	7	
Contribs., Juv.	17	7	0	Hicks, Mr.	0	10	6	Perry, Fred.	0	4	7	
Society	17	7	0	Keyte, Mrs.	0	10	6					
Do., for <i>N P</i>				Lindup, Mr.	0	10	6					
under Rev. H.				Parker, Mr.	0	10	6					
R. Pigott, Ceylon	20	0	0	Missionary Box	0	11	9					
	54	7	0	By Miss E. S. Robinson.								
				Harris, —	0	10	6	BIGGLESWADE.				
				Robinson, Mr.	0	10	6	Collections	13	10	0	
				Robinson, Mr. R.	0	10	0	Sunday-school —				
				Under 10s.	1	7	0	Girls	1	2	6	

DUNSTABLE—Continued.			LEIGHTON BUZZARD—Continued.			LUTON.			STEVINGTON.		
Subscriptions:			Do., do., for A.P. 1 14 4			Park Street.			Rev. W. Brightwell.		
Blackwell, Mrs.	1	1 0	Collected by Mrs. S. Price			Rev. J. H. Blake.	Contributions for N.P., by				
Gillham, Miss	2	0 0	Price, Mr. S. 0 10 0			Collections	9	2 5	Bunker, H.	0	1 8
Gillham, Mr.	1	0 0	Under 10s. 0 5 8			Boxes	13	11 7	Cox, Arthur	0	1 3
Gutteridge, Mr. J.	1	0 0	Collected by Miss Evenden.			Prayer Meeting...	0	5 6	Cox, Alice	0	1 8
Griggs, Mr.	0	10 0	Garside, Mr. 0 10 6			Subscription:			Hardwick, A.	0	3 10
Jardine, Mrs.	0	10 0	Holdstock, Mr. ... 0 10 6			Cole, Miss	0	10 6	Cottage Prayer		
Osborne, Mr. G.	2	2 0	Miller, Mrs. 1 0 0			23 10 0			Meeting box ...	1	0 0
Southam, Mr.	2	2 0	Miller, Miss			Less expenses...			1 8 2		
W. P. R. (2 yrs.) ...	2	2 0	Under 10s. 2 9 9			23 1 6					
Squire, Mr. T.	1	0 0	Collected by Miss Guess.								
Under 10s.	0	17 6	Guess, Mr. 0 10 6			MAULDEN & AMPHILL			Rev. D. Mace.		
Boxes, by			Purser, Mr. R. 1 0 0			Rev. T. Cardwell.			Collection	3	19 0
Gutteridge, Miss E.	0	5 0	Shamman, Mr. 0 10 0			Collection	5	5 0	Do., for W & O	1	9 2
Scroggs, Misses Lucy			Under 10s. 1 7 3						Boxes	12	13 1
and Nelly	1	4 10	Collected by Mrs. T. Hart.			RIDGEMOUNT.			Subscriptions:		
Less expenses..			Baumbrough, Mrs. 0 10 6			Rev. A. H. Knell.			Cocking, Mrs.	0	10 0
28 4 3			Hart, Mrs. Thos. 0 10 0			Coll. for W & O ...			Doggett, Mr. & Mrs.	2	2 0
0 7 6			Lee, Mr. 2 12 6			Contributions ...			Friend	1	0 0
			Under 10s. 1 11 3			4 8 1			21 13 3		
			Boxes, by						Less expenses...		0 4 0
			Hart, Mr. F. 0 7 0			RISELEY.					
			Herbert, Mrs. 0 4 11			Coll. for W & O ...			THURLEIGH.		
			Purser, Mrs. J.			0 10 0			Rev. G. Chandler.		
			Bible class						Collection for W & O		0 7 0
			Thorpe, Mrs. 0 18 0						For N.P., by		
			Sunday-sch. boxes, by						Armstrong, P.	0	6 8
			Brinklow, A. 0 1 2			SANDY.			Clayton, S.	0	7 3
			Coombs, Mr. 2 0 0			Rev. T. Voysey.			Chandler, J. E.	0	12 6
			Garside, B. 0 9 0			Collection			Hartop, Miss	0	5 0
			Gilbert, Miss H. 0 5 0			Do., for W & O			KEYSOE ROW.		
			Hopkins, E. 0 2 5			(2 years)			For N.P., by		
			Osborne, L. 0 2 3			1 0 0			Hartop, Josiah ...	0	7 4
			Poole, F. 0 1 0			0 7			Stewart, L.	0	3 10
			Purser, B. 0 1 2			Contribs. Prayer Mfg.			2 9 7		
			Purser, M. 0 4 11			Boxes, by					
			Shamman, B. 0 13 2			Butcher, Miss					
			Skinner, S. 0 2 3			0 2 10					
			W. W. 0 1 7			Cooper, Mrs.					
			Webster, C. 0 3 0			0 10 1					
			Woods, D. 0 4 0			Crawley, Miss					
			Under 1s. 0 0 4			0 9 10					
			40 9 4			Davis, Miss					
			Less expenses...			0 17 7					
			0 5 6			Hall, Mr. W.					
			40 3 10			Peer, Mrs. S.					
						0 2 9					
						Warwick, Mrs.					
						0 7 1					
						Wright, Mrs.					
						0 2 10					
						Sun.-school, Girls					
						Do., Boys					
						8 8 6					
						Less expenses..					
						0 6 4					
						8 2 2					

ADINGDON—Continued.			FARINGDON.			NEWBURY—Continued.			READING—Continued.		
Boxes, by			Collections (1876)			Contribs., Sun.-sch.			Juvenile Association.		
Ackling, M.	0	3	Do. (1877)	2	2	Juv. Association.	2	7	Treasurer and Secretary.		
Argyle, W.	0	5	Do. Pub. Meet-	1	11	Subscriptions:			Mrs. S. Gostage, Jun.		
Coxeter, Mr. J.	0	17	ing	0	2	Coxeter, Mr.	1	1	Collected by		
Coxeter, Mr.	0	3	Chapel box	0	2	Flint, Mr. H. J. P.	1	1	Brown, Miss	0	16
Gilt, Mrs.	0	3	Subscriptions:			Heath, Mr. B. C.	5	0	Collier, Miss	3	13
Loosley, Miss	0	7	Liddard, Mr. G.	2	0	Hughes, Mr.	0	10	Davies, Miss	5	17
Stoptoc, M.	0	3	(2 yrs.)	0	10	Jackson, Mr. A.	1	10	Withers, Miss	5	15
Cards, by			Under 10s.	0	10	Keens, Mr.	1	1	Subscriptions:		
Mora, K.	0	4	For N.P., by			Thorn, Mr.	0	10	Anderson, Rev. W.	1	0
Winter, A.	0	2	Carter, A., and			Boxes, by			Blake, Mr. G.	2	2
DRAYTON.			Blake, E.	0	3	Austin, Mrs.	0	4	Brown, Mr. G.	0	10
Collection	1	17	Bowles, E., and	0	3	Jackson, Mrs. A.	0	10	Brown, The Misses	0	10
Subscription:			Reason, L.	0	3	Parsons, Mr.	0	4	Clayton, Mrs.	6	0
King, Mrs.	1	0	Bowler, G., and	0	2	Ashmore Green	0	19	Collier, Mrs.	1	1
Box by			Clarke, T.	0	2	Headley	0	16	Collier, Mr. E. P.	3	3
Smith, Mrs.	1	7	Blackwell, W., and	0	4	Long Lane	1	0	Collier, Mr. S. J.	2	2
			Pike, T.	0	4	Less expenses			Cooper, Mr. J. J.	0	15
Less expenses			Blackwell, C., and	0	1	36	13	1	Davies, Mr. P.	6	6
			Stone, J.	0	1	0	4	6	Davies, Miss	0	10
			Bowels, W., and	0	1	36	8	7	Davis, Mr. J.	0	10
			Kinch, R.	0	1	NEWBURY.			Fuller, Mr. H. J.	0	10
			Boxes, by			2nd Church.			Gostage, Mr.	2	2
ASHAMPSTEAD, ILSLEY & Co.			Clinch, W. & A.	0	1	Rev. F. Robertson.			Hutt, Mr. H.	2	2
Collection, Ash-	0	11	Hambage, W.	0	2	Collections for			Jackson, Mr. E.	1	1
Do., for W & O	1	0	Luckett, A.	0	1	W & O (2 years)	2	0	Jackson, Mrs. H.	1	1
Subscriptions:			Wheatley, E.	0	3	Sun. Sch. Boxes.	2	0	Lanman, Mr.	0	10
Simmance Mrs.	0	10	Under 1s.	0	8	Subscriptions:			Leach, Mrs.	0	10
Under 10s.	0	7				A Friend	1	0	Lovejoy, Mr. G.	1	1
COMPTON.			Less expenses			Cane, Mr.	0	10	Moore, Mr. E.	1	0
Collection	0	11	12	10	1	Davies, Mr.	2	2	Oakshott, Mr. R.	0	10
Box, by			FIFIELD, nr. Maidenhead.			Davies, Mr. P. E.	0	10	Palmer, Mrs. G.	1	0
Collins, Mr.	0	3	Sunday-school	1	5	Lewendon, Mr.	0	10	Richardson, Mr. A.	1	0
Pearce, Mr. C.	0	2	Subscription:			W. E.	0	10	Under 10s.	1	7
ILSLEY.			Reynolds, Mr. T.	1	0	Nias, Mr. T. M.	0	10	For China, col-		
Collection	0	18				Pettifer, Mrs.	0	10	lected by Mrs.		
STREATHLEY.			KINGTON LISLE.			Robertson, Rev. F.	1	0	Hutensins	1	17
Collection	0	12	Contribution	1	15	Tubb, Mr.	1	0	For Africa, col-		
Box, by			MAIDENHEAD.			Under 10s.	0	19	lected by Miss		
Hamm, Mrs.	0	3	Rev. J. Wilkins.			For N. P. by			Davies	0	13
Sunday School	0	2	Juvenile Associa-	5	0	Archer, K.	0	5	Less expenses		
			tion	5	0	Davies, H.	0	2	148	3	0
			Coll. for W & O	5	13	Davies, Henry	0	1	8	18	10
			Cards for N.P., by			Davies, Herbert	0	6	139		
			Barrett, C.	0	3	Davies, Annie	0	10			
			Baker, S. H.	0	3	Goddard, Ernest	0	2	For Caversham, nr. Read-		
			Oash, A.	0	12	Goddard, Edwin	0	1			
			Elder, L.	0	1	Lewendon, W. E.	0	5	ing, see Oxfordshire, page		
			Franklin, O.	0	1	Waite, Alice	0	2	193.)		
			Lake, A.	0	11	Waite, Thos.	0	3	READING.		
			Lambden, A.	0	3	READING.			Carey Chapel.		
			Lawrence, M. A.	0	5	Kia's Road.			Rev. S. Mann.		
			Luker, A.	0	2	Rev. W. Anderson.			Collections		
			Thukler, C.	0	6	Treasurer, Mr. S. J. Collier.			Do. for W & O		
			Whitman, E.	0	3	Collections			Subscriptions.		
						Do. for W & O	13	17	Adey, Mrs.	5	0
						Do., Public	10	0	Bottrill, Mr.	0	10
						Meeting	18	0	Chard, Mrs.	0	10
						Do., Hurst	4	8	Cooper, Mr. J. O.	3	3
						Do., Silver-st.	0	10	Collier, Mrs. W. L.	0	10
						Do., Saturday	0	10	Davies, Mr. Philip	25	0
						Night Class	0	7	Dunning, Mr.	8	0
						Do., Juvenile	7	10	Friend (E. E.)	1	0
						Profits of Tea			Gammon, Mr.	0	10
						Meeting	8	10	Harris, Miss (the		
						Contribs., Sunday-	25	0	late)	4	0
						school	25	0	Kidgell, Mr. J.	1	1
						Do, Mrs. Davies'	1	7	Harris, Mr. W. D.	0	10
						Bible Class	1	7	Mann, Rev. S.	0	10
						Do., Miss Davis	1	3	Manning, Miss	0	10
									Pratley, Mr.	0	10

READING—Continued.		WANTAGE.		WORKINGHAM.		CHENIES.	
Salmon, Mr. J. S.,		Rev. T. Frenoh.		Milton Road.		Rev. J. Palmer.	
Jun.	0 10 6	Collections 10 7 11		Rev. J. Matthews.		Collection 1 0 8	
Woodrow, Mrs.	1 10 0	Do. for W & O 1 1 0		Sunday-sch., Boys 1 16 2		Do. for W & O. 0 14 0	
Whitfield, Mrs.	0 10 6	Contribs. Sun.-sch. 2 17 2		Do., Girls 0 8 0		Prayer Mtng. box 1 10 0	
Under 10s.	4 6 6	Boxes, by		Bible Class 0 5 3		Box, by	
	73 16 5	A Friend 0 15 10		Collections 8 16 0		Puddifoot, E. 0 0 0	
SINDLESHAM.		Belcher, Mr. W. 0 8 0		Do., for W & O 8 5 0		3 16 8	
Contribs. for N.P. by		Clark, Phoebe 0 12 0		Do., Pub. Mtng. 3 11 10			
Bizell, Emily	0 12 6	Cox, Miss 0 5 0		Do., Sindlesham 2 2 1			
Dyer, E.	0 8 2	Osmond, Miss E. 1 0 6		Do., Finchampstead 0 18 0			
Field, W. O.	0 12 0	Collected by Mrs. Stevenson 3 10 0		Boxes by		CHESHAM.	
Langfield, E.	0 12 6	Less expenses.. 24 17 5		Aldis, Miss L. 0 10 0		Lower Chapel.	
	2 5 2	20 9 5		Brant, Miss E. 2 4 1		Rev. R. J. Rogers.	
WALLINGFORD.		WINDSOR.		Hatch, Miss C. 3 4 10		Collections 8 11 2	
Rev. T. H. Martin.		Rev. W. H. McMechan.		Newnham, Miss. 0 14 0		Sunday-sch. classes 3 14 10	
Collections 6 10 10		Subscriptions:		Sale, Mr. Phillip. 0 8 7		Juvenile Collectn. 0 14 8	
Boxes, by		A Friend 0 10 0		Weeks, Mr. 0 5 1		Boxes, by	
Bail, Mrs.	0 2 3	Bagster, Miss 1 0 0		Subscriptions:		Dill, Lizzie 0 1 10	
Brooks, Elsie 0 5 6		Caley, Mr. F. 0 10 6		Brant, Mr. 4 10 0		East, Florence .. 0 2 8	
Brooks, W. T. 0 5 6		Chamberlain, Mr. T., J.P. 1 1 0		Briginshaw, Mr. 0 10 0		Herbert, Sarah .. 0 12 4	
Buckner, Mr. 0 1 6		Collier, Mr. 0 10 6		Briginshaw, Mr. J. 0 10 0		Rance, S. A. 0 2 1	
Costiff, Miss 0 4 1		Darvill, Mr. 1 1 0		Butler, Mr. 0 10 0		Reed, Clara 0 2 0	
Crasweller, Mrs. 0 3 4		Elliott, Mr. A. 0 10 0		Butler, Mr. E. 0 10 0		Webb, Gertrude.. 0 15 0	
Crasweller, Miss. 0 3 4		Grove, Mr. H. J. 0 10 6		Cook, Mr. 0 10 0		Subscriptions:	
Freeman, Mr. 1 5 7		Harris, Mr. W. R., J.P. 1 0 0		Heelas, Mr. & Mrs. 3 0 0		By Mrs. Rose.	
Jenkins, Mrs. H. 0 5 6		Hunt, Mr. E. 1 0 0		Mrs. John Matthews, Rev. J. 1 1 0		Fox, Mrs. & Family 1 5 0	
Jones, Miss. 0 18 0		Kelly, Mr. E. 1 1 0		Noad, Dr. 1 0 0		Under 10s. 5 8 2	
Norcutt, Miss. 0 9 2		Last, Mr. 1 1 0		Pigg, Mr. G. 0 10 0		21 10 0	
Payne, Mr. W. 1 1 3		Mulligan, Mr. 0 10 6		Skerritt, Mrs. 1 0 0		Less expenses.. 0 6 0	
Powell, Miss 0 5 0		Pasmore, Mrs. 1 1 0		Warwick, Mr. 0 10 6		21 4 0	
Sunday-school 0 9 5		Pooley, Mr. G., J.P. 1 0 0		Weeks, Mr. 1 1 0			
Twiddle, J. & W. 0 15 0		Under 10s. 1 5 0		Weeks, Mr. J. 1 1 0			
Subscriptions:		Boxes, by		Wright, Mr. 0 10 0		CUDDINGTON.	
Bradshaw, Mr. (the late) 2 0 0		Elliott, Mrs. 0 12 2		Under 10s. 0 9 0		By Mr. T. H. Howlett.	
Bunting, Mr. 2 2 0		Grove, Henry 0 3 6		Less expenses ... 43 11 5		Contributions for N. P. by	
Hawkins, Mr. 1 10 0		Hetherington, Miss 0 9 1		48 0 5		Church, Henry ... 0 1 4	
In Memoriam 1 1 0		Kelly's, Mr., Children 1 0 0		£511 12 5		Watson, Emma ... 0 1 3	
Jenkins, Mr. W. D. 0 10 0		Seymour, Mrs. R. 0 8 1		Buckinghamshire.		Under 1s. 0 1 5	
Jenkins, Mrs. W. D. 0 10 0		Collected by		AMERSHAM.		0 4 0	
Oldham, Mr. 0 10 0		Lillycrop, Mrs. (the late) 1 2 6		Lower Baptist Chapel.		DINTON.	
Phillips, Mrs. 0 10 0		Seymour, Mrs. R. 2 14 6		Rev. J. Ney.		Rev. J. Saunders.	
Powell, Mr. J. 3 3 0		Sunday Morning Breakfast 0 10 6		Contributions 20 0 0		Collection 1 1 2	
Do., for Italy 1 1 0		For N.P. by		AYLESBURY.		Collected by	
Powell, Mrs. J. 1 1 0		Cooper, Clara 0 6 3		Walton Street.		Franklin, Mrs. E. 2 7 2	
Powell, Mrs. T. 1 6 0		Grant, Emily 0 3 0		Subscriptions:		Hodges, Mrs. A. 0 14 2	
Saunders, Mr. 1 0 0		Grove, Henry 1 1 0		Willison, Mr. Jno. 1 1 0		Kingham, Miss .. 0 8 9	
Twidell, Mr. 1 0 0		Kelly, Emma 0 1 3		Under 10s. 0 18 6		Boxes, by	
Twidell, Mrs. 0 10 0		Haddon, Louisa ... 0 7 6		For N. P. by		A Friend 1 9 0	
Upton, Mr. E. J. 0 10 0		Lowes, Jessie 0 3 7		Chapman, Sarah 0 3 6		Franklin, W. J. T. 0 3 9	
Wells, Mr. E. T. 1 1 0		Leeding, Thos. 0 2 10		Green, Eliz. 0 4 8		Hodges, M. A. 0 5 3	
Wells, Mr. E., M.P. 1 1 0		Martin, Ernest ... 0 1 0		Hopcroft, Nellie ... 0 2 8		Walker, E. 0 2 7	
Wells, Mrs. (Reading) 1 1 0		Less expenses.. 44 1 0		Stannard, Rose ... 0 3 5		Wall, M. A. 0 2 9	
For N.P. by		43 16 0		2 13 9		Welford, A. E. 0 1 4	
Ayres, Wm. 0 7 2						Under 1s. 0 0 11	
Castle, Alfred 0 1 2						6 16 10	
Denton, K. 0 1 7						Less expenses .. 0 1 10	
Eggleton, A. 0 3 0							
Gosby, Elizabeth. 0 5 2							
Jenkins, D. & R. 0 11 6							
Jenkins, Wm. 0 5 0							
Massey, Fred. 0 2 10							
Messenger, Mary. 0 2 6							
White, Arthur ... 0 2 3							
	36 14 5						
Less expenses..	0 5 1						
	36 9 4						

DRAYTON PARSLOW.		HIGH WYCOMBE.		LITTLE KINGSHILL—		STONY STRATFORD—	
For <i>W & O</i> 0 7 0		Rev. W. J. Dyer.		<i>Continued.</i>		<i>Continued.</i>	
For <i>N. P.</i> 0 3 6		Collections..... 7 15 0		Cards, by		Subscriptions:	
0 10 6		Do. Pub. Meeting 5 16 8		Nash, Ruth ... 0 7 0		Cowley, Mr. A.... 4 10 0	
		Do., for <i>W & O</i> ... 2 4 5		Saunders, Wm.... 0 3 0		For <i>N. P.</i> , by	
		Contribs., Prayer		6 3 9		Alford, R..... 0 1 8	
		Meetings..... 1 3 9		Less expenses.. 0 5 6		Bailey, M..... 0 7 5	
		Contribs. Sun. sch. 5 19 7		5 18 3		Under 18..... 0 1 5	
		Do. do. Wycombe				Collected by	
		Marsh..... 3 0 0				Cowley, Mrs..... 0 9 7	
		Subscriptions:		LONG CRENDON.		Emerton, Mrs. ... 1 3 6	
		Clarke, Mr. D..... 0 10 0		Collection..... 2 8 10		Woollard, Mrs. ... 0 10 0	
		Cox, Mr. J..... 1 0 0		Do. for <i>W & O</i> 2 0 0		Woollard, Mr. C. (class)..... 0 4 11	
		Cox, Mrs. J..... 1 0 0		Sunday-school ... 0 14 7		12 3 4	
		Darvill, Mrs. G..... 1 0 0		Collected by			
		Dyer, Rev. W. J. ... 0 10 6		Gregory, Miss ... 0 6 3			
		Hirons, Rev. J. ... 0 10 0		5 9 8			
		Lacey, Mr. T..... 0 10 0					
		Looseley, Mr. W. ... 0 10 6					
		Morris, Mr. E..... 0 10 0					
		Parker, Mr. John 1 1 0					
		Pearce, Mr. Job .. 1 0 0					
		Pearce, Mrs. R. ... 0 10 0					
		Spicer, Mr. R..... 0 10 0					
		Thompson, Mr. G. and Family..... 4 10 0					
		Vernon, Mr. R. ... 1 1 0					
		Wane, Mr. Isaac... 0 10 0					
		Ward, Mr. J. 1 0 0					
		Weston, Mr. A. ... 0 10 0					
		Wheeler, Mr. T. ... 1 0 0					
		Wheeler, Mr. H. S. 0 10 0					
		Under 10s. 0 15 0					
		For <i>N. P.</i> , by		OLNEY.			
		Biggs, Annie..... 0 5 3		Rev. J. Allen, B. A.			
		Chamberlain, M. A. 0 2 6		Collections..... 5 5 11			
		Gardner, E. 0 5 6		Do. Public Meet- ing..... 2 19 3			
		Grove, Lottie..... 0 7 6		Do. for <i>W & O</i> 3 0 0			
		Hollis, William ... 0 1 8		Contribs., S.-Schl. 0 15 9			
		Plummeridge, Geo. 0 1 0		Subscriptions:			
		Smith, Arthur .. 0 1 7		A Friend, by Miss Longland..... 0 10 0			
		Spicer, A. 0 2 6		Soul, Mrs. J. W. ... 0 10 6			
		Stone, S. 0 1 6		Collected by			
		Turner, Frederick 0 2 0		Miss Page, Weekly Subscriptions .. 3 5 9			
		Under 1s..... 0 1 5		Box, by			
		Collected by		Longland, Miss ... 0 11 0			
		Thompson, Mr. ... 0 10 6		For <i>N. P.</i> , by			
		Ward, Miss..... 0 18 0		Hollingshead, G. ... 0 3 2			
		Wright, Miss..... 0 9 6		Manning, Miss ... 0 15 1			
		Boxes, by		Nichols, Jno..... 0 2 6			
		Easden, Ellen.... 0 5 6		Nichols, S. 0 1 0			
		Furnstone, Mrs. ... 0 5 0		Osborne, C..... 0 1 0			
		Spicer, Rhoda ... 0 9 0		Perry, Miss E. ... 0 6 6			
		Stone, Flora 0 4 6		Less expenses.. 18 7 5			
		Less expenses.. 49 12 4		0 1 9			
		0 15 0		18 5 8			
		48 17 4					
		Less Irish Socy. 10 0 0		PRINCES RISBOROUGH.			
		38 17 4		Rev. Dr. W. J. Hillier.			
		6 1 7		For <i>N. P.</i> , by Evered, F. and E. G. ... 0 6 0			
		Less expenses.. 0 5 6					
		5 16 1		QUAINTON.			
				Collect. for <i>W & O</i> 0 7 4			
				Subscription 0 10 0			
				0 17 4			
				STONY STRATFORD.			
				Rev. J. D. Alford.			
				Collection..... 2 2 0			
				Do., for <i>W & O</i> , 1877..... 1 0 0			
				Do., for do., 1878 0 10 6			
				Sunday School..... 1 2 4			

CAMBRIDGE—Continued.

Donations :		
Foster, Mr. C. F.	125	0 0
Foster, Mr. G. E.	125	0 0
Lilley, Mr. W. E.	100	0 0

Subscriptions :

By Mrs. Bowes :

Bowes, Mrs.	1	0 0
Foster, Mr. E. B.	3	3 0
Foster, Mr. J. E.	1	0 0
Johnson, Mr. W. H.	1	0 0
Macmillan, Mr.	1	0 0
Nixon, Mr.	1	0 0
Simpson, Miss	0	10 6
Watts, Mr. J. S.	2	0 0
Under 10s.	1	0 6

By Miss Shippey :

Foster, Mr. Edmd.	5	5 0
Shippey, Mr. G.	1	0 0
Shippey, Mr. G. A.	1	0 0
Simpson, Miss	1	0 0
Smith, Mr. Jno.	7	7 0
Smith, Mr. E.	0	10 6

By Miss Nutter :

Bidwell, Mrs	0	10 6
Coote, Mrs.	0	10 0
Mansfield, Mr.	1	0 0
Nutter, Mr. Jas.	20	0 0
Nutter, Miss	0	10 0
Slack, Mr.	1	0 0
Tillyard, Mrs.	1	0 0
Vawser, Mr.	0	10 6
Vinter, Mr. Jas.	1	0 0
Wallington, Mr.	0	10 0
Under 10s.	0	19 6

By Miss Johnson :

Bird, Mr.	1	0 0
Glegg, Mr.	0	10 0
Hodson, Mrs.	0	10 6
Johnson, Miss C. M.	0	10 0
Johnson, Mrs. H.	0	10 6
Johnson, Mr. N.	0	10 6
Johnson, Miss S.	1	0 0
Livett, Mrs.	0	10 6
Peters, Mr.	0	10 6
Saunders, Mr. J. L.	0	10 6
Thornton, Miss	1	0 0
Under 10s.	2	8 4

By Miss Smith.

Holmden, Mr.	1	1 0
Lilley, Mr. W. E., jr.	1	0 0
Under 10s.	0	5 0

604 6 11

CAMBRIDGE.

Zion Chapel.

Rev. J. P. Campbell.

Collections	11	14 8
Contribs., Sun.-sch.	10	8 0
Do. for W & O.	3	0 0
Young Men's Class	2	1 8

Subscription :

Blinkhorn, Mr.	1	0 0
Sykes, Mr.	0	10 6

CAMBRIDGE—Continued.

Collected by

Fella, Miss	2	8 0
	31	2 4

CAXTON.

Rev. E. Spanton.

Collection	3	10 3
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CHITTERING.

Rev. M. Wyatt.

Collection	1	6 9
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COTTENHAM.

Ebenezer—Rev. J. B. Warren.		
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Collection	6	14 6
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Subscriptions :

Chivers, Mr. T.	1	0 0
Cross, Mr. O.	1	0 0
Few, Mr. John	1	0 0
Few, Miss E.	0	10 0
Gautrey, Mr. T.	1	1 0
Goode, Mrs. F.	1	0 0
Graves, Mr. Jas.	1	1 0
Male, Mr. W.	0	10 6
Pigott, Mr. J.	0	10 0
Smith, Mr. John	1	0 0
Smith, Mr. Jos.	1	0 0
Smith, Mr. Jacob	1	1 0
Saintey, Mrs. Jas.	0	10 0
Todd, Mr. John	0	10 0

Boxes by

Camps, Mrs. E.	0	3 5
Gautrey, Mrs. M.	0	4 8
Male, Miss	0	3 9
	18	19 10

GAILINGAY.

Rev. C. Chapman.

Collection	1	19 4
Do., for W & O.		
(moieiy)	0	19 9

Subscription :

Plowman, Mr.	0	10 0
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Boxes by

Gilbert, Mrs.	0	6 5
Paine, Miss K.	0	12 0
Sabey, Mrs	0	10 8
Sarl, Miss M.	0	11 0
Whitehead, Mr. D.	0	10 7
	5	19 9
Less expenses...	0	5 0
	5	14 9

Less Special for

Congo Mission	0	15 0
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	4	19 9
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GREAT SHILFORD.

Rev. G. T. Ennals.

Colls. and Subs.	12	2 7
Do. for W & O.	1	15 0
Sun.-sch., for N P	3	10 1

Do. for Native Teacher at Delhi

	3	0 0
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Subscriptions :

Harwood, Miss	1	1 0
Maris, W. H. & E.	2	2 0
Mather, Mr.	1	1 0

Boxes, by

Bowtell, Mrs	1	0 0
Hager, Mrs.	0	10 0
Ma'her, Mrs	0	15 6
Maris, Miss.	0	10 6
	27	13 8

HADDENHAM.

Rev. H. Dunn.

Coll for W's O	1	4 3
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Subscriptions :

Biddall, Mr. Jno.	1	10 0
Camps, Mr F.	0	10 0
Camps, Mrs. R.	1	0 0
Camps, Mrs. D.	0	10 0
Tebbutt, Mr W.	3	0 0
Under 10s.	0	6 0
Do. for W & O.	0	5 0
	8	5 3

HARSTON.

Rev. S. H. Akehurst.

Collection	7	15 0
Do. for W & O	0	14 6
Contribs., Sun.-sch., for N P	3	0 0
	11	9 6

HISTON.

Rev. J. Williams.

Collections	3	5 0
Sun.-school box.	0	10 7
Do., cards	0	16 6
Chivers, S., family box	0	14 1

For N P by

Peacock, Edwin	0	5 2
Peck, Elizabeth	0	3 7
Smith, Eliza	0	6 9
Smith, Hannah	0	4 6
	6	6 2

LANDBEACH.

Collection	1	16 9
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LITTLE DOWNHAM.

For N P by

Pegg, Miss E.	0	5 0
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MELBOURN.

Rev. W. Higgins.

Collection	4	10 6
Contribs. for N P	0	14 0

Subscriptions :

Fordham, Mr. E. J.	1	1 0
Medway, Rev. J	1	1 0
Mortlock, Mrs.	1	1 0
	8	7 6

SWAVESEY.

Collection	3	16 0
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Boxes, by

Benton, E.	0	6 3
Carter, A.	0	3 3
Maris, M.	0	6 1
Prior, B.	0	3 0
Williams, S.	0	3 8
	4	18 3

WATERBEACH.

Rev. G. Wainwright.

Collection	3	8 9
Do. for W & O.	1	0 0

For N P by

Badcock, Jessie	0	5 1
Brooks, Bertha	0	7 5
Bull, Agnes	0	3 6
Piggott, Florence	0	2 0
	5	16 9

WILBURTON.

Collection	0	14 3
Do. for W & O.	0	16 0
Contrib. boxes	4	1 0
	5	11 3

WILLINGHAM.

Tabernacle.

Collection	7	1 8
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Cards for N P, by

Easy, Kate	0	4 8
Love, Annie	0	6 2
Thoday, Mabel	0	1 8
	7	14 2

WITCHFORD.

Card for N P, by

Wallis, Lizzie	0	1 11
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WISBECH.

Upper Hill Street.

Revs. J. Cockett and J. F. Tyars.

Proceeds of Tea Meeting	7	19 1
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Contribs. Sun.-sch.		
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for work in Staff-ragam, Ceylon 28 7 10

Cornwall.**CALSTOCK
AND METHERILL.**

Rev. D. Cork.	
Collection for W & O	10 0
Calstock Sun.-sch.	2 0 3

Subscriptions:

Cork, Mrs.	0 10 0
Down, Mr. T.	1 0 0
Hoskin, Mr. N.	0 10 0
Proctor, Mr.	0 10 0

For N P, by

Adams, J.	0 2 0
Harrison, J. F.	0 4 9
Matthews, E. J.	0 9 6
White, Wm.	0 2 9
Wright, Jessie	0 3 2

Boxes, by

Dabbs, Capt.	0 6 0
Jeffreys, Mrs.	0 6 11

6 15 4

FALMOUTH.**Rev. J. Douglas, M.A.**

Collections	9 15 11
Do. for W & O.	2 0 0
Sunday-sch. Contributions	2 6 2

Collected by

Freeman, Miss F.	0 7 6
Poor Woman, 3d. a-week	0 2 2

Subscriptions:

Bray, Mr.	0 12 6
Dunning, Mr.	2 0 0
Do., Special	5 0 0
Freeman, Mrs.	2 0 0
Freeman, Mr. J.D.	1 0 0
Guthridge, Mr.	1 1 0
Olva, Mrs.	0 10 0
Read, Mr.	1 0 0
Sampson, Mr.	1 0 0
Under 10s.	0 15 0

29 10 3	
Less expenses...	0 15 0

28 15 3

GRAMPOUND.**Subscription:**

Baker, Mrs. M.	0 10 0
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HELSTON.**Rev. J. H. Sobey.**

Collections	2 15 8
Do., Pub. Mtg.	3 9 4
Do., for W & O	0 10 0
Sunday-school	0 10 8

Subscriptions:

Best, Mr.	0 10 0
Best, Mrs.	0 10 0
Best, Misses	0 10 0
Do., for Italy	0 10 0
Heynes, Mr.	0 10 0

HELSTON—Continued.**Collected by**

Ellis, Miss N.	1 1 6
For N P, by	
O. E.	0 2 3
G. H.	0 3 6
Sobey, Miss, R.A.	0 13 0

11 15 11

Less expenses..	0 11 11
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11 4 0

LISKEARD.**Rev. J. Kitchen.**

Collection (1876)..	2 1 4
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LOOE.

Contributions...	0 10 0
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PENZANCE.**Clarence Street.****Rev. A. Bird, B.A.**

Collections	6 8 5
Do., for W & O	1 1 0
Contribs. Sun.-sch.	2 1 0

Boxes, by

Bird, Masters B. and E.	0 11 0
Harvey, Mrs. E.	0 4 2
Northey, Mrs.	0 13 6
Williams, Mrs.	0 1 6

Collected by

Dennis, Miss	2 14 8
Harvey, Miss	0 17 0
Harvey, Miss H.	0 10 6

Subscriptions:

Berryman, Mr. A.	0 10 6
Dennis, Mr.	0 10 0
Elliott, Mr.	1 0 0
Perrow, Mr.	0 10 6

For N P, by

A Friend	0 2 0
Cook, Miss	0 1 9
Newell, Miss A.	0 6 9
Perrow, Miss E.	0 3 6

18 7 9

Less expenses	0 3 0
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18 4 9

REDRUTH.**Rev. H. Abraham.**

Contribution	6 9 8
Do., for W & O	1 11 10
	8 1 6

ST. AUSTELL.**Rev. R. Sampson.**

Collections	3 7 2
Do. Pub. Mtg.	5 2 6
Sunday-school	0 14 11
Public Tea Meeting	8 2 2

ST. AUSTELL—Continued.**Subscriptions:**

Stocker, Mr. E.	18 8 3
T. S.	20 0 0
Do., for Rome	5 0 0
Under 10s.	0 6 0

61 0 0

Less expenses..	1 0 0
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60 0 0

SALTASH.**Rev. John May.**

Collections	5 14 11
Do. for W & O	1 10 0
Contribs., Sunday-school	6 14 3
Gathered Fragments	0 3 0

For N P, by

Gibbs, B.	0 1 9
Gilbert, F.	0 2 6
Jackson, Miss, pupils	0 5 8
Paine, E.	0 2 3
Williams, Miss M.	0 10 5

15 4 9

Less expenses...	0 1 6
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15 3 3

TRURO.**Rev. J. S. Paige.**

Collections	5 6 9
Contribs., Sun.-sch. boxes	1 4 6

Subscriptions:

Doidge, Mr. J.	1 1 0
Searle, Mr. W.	1 0 0

8 12 3

Less expenses...	0 14 6
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7 17 9

£159 3 2

Cumberland.**HAVERIGG MILLOM.**

Contributions.....	1 17 5
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KESWICK.

Contributions....	2 0 0
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Subscription:

Grayson, Mr. E. J.	1 0 0
	3 0 0

MARYPORT.**Rev. D. Kirkbride.**

Collections	8 0 0
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£12 17 5

Derbyshire.**BIRCHES LANE.**

Collection	2 3 0
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CHESTERFIELD.**Rev. J. Hulme.**

Collections	17 1 0
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Collected by

Lamb, Miss	1 1 0
Marriott, Miss	0 10 6
Pike, Misses	1 0 0
Under 10s.	0 17 0

20 9 6

Less expenses.. 0 13 0

19 16 6

CLAY CROSS.

Collections	4 0 0
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RIDDINGS.**Rev. C. F. Jamieson.**

Contributions	11 15 6
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£37 15 0

Derbyshire.**APPLEDORE.****Rev. R. B. Clare.**

Coll. for W & O...	0 8 0
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ASHWATER.**Rev. T. Betts.**

Coll. for W & O...	0 12 0
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BAMPTON.**Rev. E. Scott.**

Collection	2 15 6
Do., for W & O	0 10 0

3 5 6

BARNSTAPLE.**Rev. A. MacDonald.**

Collection	12 7 6
Do., Pub. Mtg.	4 10 11
Do., for W & O	2 0 0

Subscriptions.

Blackwell, Mr. F.	1 1 0
Blackwell, Mr. T.	1 1 0
Bowden, Mr.	0 10 0
Bradford, Mr.	0 10 0
Brayley, Mr.	0 10 0
Colmer, Mr. J.	1 1 0
Cresswell, Mr. J. P.	2 2 0
Davies, Mr.	0 10 0
Edger, Mr.	0 10 0
Fletcher, Mr.	5 5 0
MacDonald, Rev. A.	1 0 0
Moore, Mr. J.	0 10 0

DARNSTAPLE—*Con.*

Morris, Mr. 0 10 0

Penke, Mr. 0 10 6

Pitowsky, Mr. ... 1 0 0

Sanders, Mrs. 1 0 0

Under 10s. 2 19 6

Boxes, by

Bailey, Miss 0 5 7

Bartlett, Miss A. ... 0 7 3

Bowden Mr.

Young Men 0 3 6

Clarke, Mrs. 0 4 8

Edger, Miss 0 19 7

Gardiner, Miss E. ... 0 11 11

Hancock, Mrs. 0 8 7

Isaacs, Miss E. 0 13 1

Mills, Miss 0 6 3

Pastor's Bible Cl. ... 4 6 7

Prideaux, Misses

Mary & Martha 1 2 0

Rowe, Mrs. 0 5 1

Sanders, Miss L. ... 0 12 6

Sunday-school 8 8 9

Upstill, Miss 0 16 10

Watts, Miss E. 0 3 5

Less expenses... 60 4 0

0 8 0

58 16 0

BIDEFORD.

Rev. R. Makin.

Collections

1 17 0

Proceeds of Lecture,

by Mr. C. Wood

1 1 8

2 18 8

BOVEY TRACEY.

Rev. C. Love.

Collections

2 11 0

Sun.-school

1 3 0

Subscriptions:

Love, Rev. C. 1 0 0

Rowell, Mrs. 1 0 0

Collected by

Heywood, Mrs.,

weekly offering 0 7 6

Less expenses... 6 1 6

0 1 6

6 0 0

BRADNINCH.

Collections

4 13 10

Do., for *W & O* ... 1 9 6

Subscriptions:

Hepburn, Mr. T. H. ... 3 3 0

Collected by

Bowden, Miss 0 12 9

Hall, Miss 2 10 0

12 9 1

BRAYFORD.

Rev. A. Sprague.

Coll. for *W & O* ... 1 8 0

BRIXHAM.

Rev. H. Bradford.

Collections

6 18 0

Do., Pub. Meet. ... 2 5 5

Do., Prayer Meet. ... 0 10 10

Do., for *W & O* ... 0 2 0 0

Do., Sun. Schl. ... 11 12 3

Subscriptions:

Baddely, Mrs. F. ... 0 10 0

Lilly, Mrs. 0 10 0

24 6 6

Less expenses .. 0 7 0

23 19 6

CHUDLEIGH.

Rev. W. Doke.

Collections

5 10 0

Contributions

6 6 0

Do., for *W & O* ... 1 0 0

Do., Boxes 2 9 0

Do., Prayer

meetings

0 15 0

Subscriptions:

Doke, Rev. W. ... 1 0 0

Rouse, Mr. W. ... 21 0 0

Do. for Rev. G. H.

Rouse, for Sch.

India

12 0 0

50 0 0

CULLOMPTON.

Rev. B. Miller.

Collections

3 7 5

Do. for *W & O* ... 0 10 0

Sunday-school 1 0 7

Weekly Offerings,

Special

1 8

A Widow for do. ... 0 5 0

For *N P*, by

Baker, Charlie ... 0 4 1

Brooks, Philip. 0 2 3

Budd, Charlie ... 0 3 3

Dyer, H. 0 1 6

Hornsey, Emma ... 0 2 0

Ladbon, Freddie 0 3 8

Marsh, Henry 0 7 8

Pannell, Wm. 0 1 2

Rugg, M. A. 0 3 0

Spurway, Wm. ... 0 2 2

Way, Wm. 0 2 0

Boxes by

Ladbon, F. 0 1 3

Venn, L. 0 6 7

8 11 7

Less expenses.. 0 3 0

8 8 7

COMBE MARTIN.

Rev. J. Glover.

Coll. for *W & O* ... 0 10 0

Do., for *N P* 0 2 7

0 12 7

DARTMOUTH.

Rev. E. T. Davis.

Collections

3 8 4

Less expenses .. 0 13 0

2 15 4

DEVONPORT.

By Mrs. T. Horton.

Subscriptions:

Gammon, Mrs. ... 1 1 0

Horton, Mr. 1 1 0

Horton, Mr. T. P. ... 1 1 0

Milford, Mrs. 1 1 0

Pinsent, Mr. S. ... 1 1 0

Collected by

Horton, Miss A. P. ... 1 7 6

6 12 6

DEVONPORT.

Hope Chapel. Rev.

J. P. Haddy.

Collections

6 10 0

Do. for *W & O* ... 2 0 0

Contribs., Sun-sch.

Do., for Child

under Rev. R.

J. Ellis, Jessore 5 0 0

Boxes, by

Bone, Mr. 0 11 0

Fittock, Mrs. 6 12 3

Haddy, Rev. J. P. ... 0 15 0

Luxmoore, Miss. ... 1 10 0

Miller, Master H. ... 0 7 0

Stumbles, Miss .. 0 6 6

Collected by

Miller, Miss

1 8 0

Subscriptions:

Fittock, Mrs. 1 0 0

Haddy, Rev. J. P. ... 0 10 0

Oram, Mr. 0 10 0

28 13 3

DEVONPORT.

Morice Square.

Rev. E. A. Tydeman.

Collections

9 13 3

Do. for *W & O* ... 2 2 0

Collected by

Blake, Miss 1 9 3

Evans, Mrs. 2 7 0

Stearn, Miss 2 19 10

Tucker, Miss 2 13 0

21 4 4

EXETER.

South-street.

Rev. F. Bosworth, M.A.

Collections

12 5 8

Do., Public Mtng

(moiety) 1 17 8

Contribs., sun.-sch.

Do., Thomas, F. 0 5 0

EXETER—*Continued.*

Collected by

Jerman, Master C.

1 10 0

Subscriptions:

Bosworth, Rev. F.

1 0 0

Criddle, Mrs. E. 0 10 6

Glaville, Mr. 1 1 0

Jerman, Mr. 0 10 6

Martin, Mr. 0 10 0

Richardson, Mr. ... 1 10 0

Tuckwell, Mr. H. ... 0 10 0

Wilson, Mr. T. 1 0 0

Under 10s. 1 10 0

EXETER.

Bartholomew Street.

Rev. E. S. Neale.

Collections

5 14 7

Do., for *W & O* ... 1 0 0

6 14 7

EXMOUTH.

Donation:

Collings, Rev. T. ... 1 1 0

Do., *Special*, coll.

by Miss Sprague 3 9 3

4 10 3

HEMYOCK AND SAINT

HILL.

Rev. A. Pidgeon.

Collections

1 1 4

Do., for *W & O* ... 0 8 6

Do., Saint Hill 0

17 7

Subscription:

Pidgeon, Rev. A. ... 0 10 0

Box, by

Bidgood, Miss. 0 3 6

Lawrence, Mrs. ... 0 10 0

Marden, Miss 0 3 7

Wide, Mr. J. 3 0 6

Sunday-school ... 0 5 2

7 0 2

Less expenses... 0 14 0

6 6 2

HONITON.

Rev. W. E. Foote.

Collections

2 13 0

Subscription:

Miller, Mr. 1 1 0

Miller, Mrs. 1 1 0

Under 10s. 0 2 6

4 17 6

ILFRACOMBE.

Rev. F. F. Medcalf.

For *N. P.* by

Eyre, F. J. 0 1 0

Thomas, F. 0 5 0

ILFRACOMBE—Continued.

Wilson, A.	0	3	10
Wilson, L.	0	4	6
	0	16	0
Less expenses...	0	0	3
	0	15	9

KILMINGTON.

Coll. for *W & O.* ... 0 5 0

For *N P*, by

French, Mr. S. ...	0	7	6
Knight, Mr. R. ...	0	7	6
	1	0	0

KINGSBRIDGE.

Rev. J. Cave.

Collection.....	13	10	0
Do. for <i>W & O.</i> ..	2	15	6
Contribs., S.-schl.	5	16	6

Subscriptions:

Balkwill, Mr. R. H.	3	0	0
Balkwill, Mrs. W. H.	2	0	0
Hooper, Mr. J. ...	0	10	0
Jarvis, Mrs. Ed....	1	0	0
Pearce, Miss	1	0	0
Taylor, Mrs. G. ...	1	0	0

Boxes, by

Adams, Miss M. ...	2	9	6
Balkwill, Mrs. W.			
H.	3	15	6
Balkwill, A.	1	0	0
Bennett, Mrs.	0	7	6
Female Bible Cls.	2	5	0
Grant, Misses ...	0	7	0
Harris, Miss	0	3	6
Toms, Mrs. R.	0	10	0
Veale, Mrs.	0	5	0
Widger, Mrs.	0	5	0
Wilton, Mrs.	0	5	0

Less expenses .. 42 4 6

41 2 0

LIFTON.

Rev. G. Parker.

Contributions.....	1	10	0
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LIVERTON.

Collection	1	5	0
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MARLBOROUGH.

Collec. for <i>W & O</i>	0	4	0
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MODBURY.

Rev. J. W. Spear.

Collections	5	0	0
Box	0	8	0
Bible Class, by Mrs.			
H. Rendle	1	0	0
Collected by			
Foster, Mrs.	3	12	6
Rendle, Mrs.	0	9	0

MODBURY—Continued.

For *N P* by

Downing, R.	0	12	0
Fox, Willie	0	10	0
Spear, Warwick....	0	7	0
Walke, L.	1	0	2
	12	18	8
Less expenses..	0	4	0
	12	14	8

NEWTON ABBOTT.

Rev. A. Hall, B.A.

Collections	4	15	3
Less expenses...	0	6	6
	4	8	9

OTTERY ST. MARY.

Rev. H. Davies.

Subscriptions for			
<i>N P</i>	0	19	0

PLYMOUTH.

George Street and Mutley Chapels.

Collections at Annual Meeting ..	37	2	8
Contribs., Sun-schools for <i>N P</i> , Bockergunge ...	11	5	6
	48	8	2

PLYMOUTH.

George Street.

Rev. J. W. Ashworth.

Collections	26	5	0
Do., Ford Chapel	2	17	11
Contribs. Weekly Offerings	38	10	0
Do., Special.....	1	10	0
Contribs. for <i>W & O</i>	10	0	0
Do., for <i>N P</i> , Bockergunge ..	4	0	6
Do., for <i>N P</i> , India.....	9	11	0
Do., for <i>N P</i> , Africa	11	10	0

Subscriptions:

A Friend	10	0	0
A Friend	10	0	0
A Friend	0	10	0
Angas, Miss	5	0	0
Babb, Mr. W.	1	0	0
Ball, Mr. W. H. ...	0	10	0
Batten, Mr. J. W. (2 years)	2	2	0
Box, Mr.	0	10	0
Brown, Mr. E. R. ...	0	10	0
Burnell, Mrs.	2	0	0
Burnell, Miss	1	0	0
Chapman, Mr. H. ...	1	0	0
Daw, Mr. R. H. ...	1	0	0
Fox, Mr. H. C.	1	1	0
Greenway, Mr. H. ...	1	1	0
Groser, Mr. A.	1	0	0
Howland, Mr. H. J.	3	0	0
Jewers, Mr. F.	0	10	0

PLYMOUTH—Continued.

Lethbridge, Mr. W.	1	0	0
Loth, Mr. C. F. ...	0	10	0
Loye, Mrs. P.	1	5	0
Mack, Mrs.	0	10	0
Nicholson, Mr. H. M.	0	10	0
Nicholson, Mrs. S.	5	0	0
Nicholson, Mr. W. C.	0	10	0
Nicholson, Mr. T. ...	1	1	0
Payne, Mr.	1	0	0
Payne, Miss.	0	10	0
Phillips, Mr. G. ...	1	1	0
Popham, Mrs. T. W.	5	0	0
Popplestone, Mr. J.	0	10	0
Prance, Dr.	5	0	0
Radford, Miss	1	0	0
Rowe, Miss.	0	10	0
Tregillus, Mr.	0	10	0
Trow, Miss	3	0	0
Vincent, Mr.	0	10	0
Watts, Mr. R. I. ...	1	1	0
Weekes, Mr. W. T. ...	0	10	0
Weekes, Mr. T. E. ...	1	1	0
Willoughby, Mr. J. ...	1	0	0
Windeatt, Mr. C. ...	3	0	0
Yeo, Mr. J.	1	0	0
Under 10s.	1	13	5

Donations, Special.

Angas, Miss	5	0	0
Burnell, Mrs.	5	0	0
Hornell, Miss	5	0	0
Groser, Mr., and household	2	2	0
Howland, Mr. H. J.	2	0	0
Nicholson, Mrs. S.	1	0	0
Trow, Miss.	5	0	0

BUCKLAND MONACHORUM.

Collections (moiety)	1	13	0
	210	10	11
Less local expenses	3	12	6
	206	18	5

PLYMOUTH.

Mutley Chapel.

Rev. Benwell Bird.

Collection	19	2	0
Do., <i>W & O</i> (1877)	5	0	0
Do., d.b. (1878)	10	0	0
Voted from Weekly Offerings	15	0	0
Sunday-school.....	5	6	0
Do., for <i>N P</i> , Africa	2	6	6

Donations:

Adams, Mr. B.	1	0	0
Alger, Mr. J.	1	0	0
Radford, Mr. G. D.	2	0	0
Peatchcott, Mrs. ...	0	10	0
Watt, Mr. C.	1	0	0
Under 10s.	0	5	0

Subscriptions:

Adams, Mr. B.	2	0	0
Alger, Mr. J.	1	1	0
Bird, Rev. Benwell	1	0	0
Butt, Mr. F.	1	0	0
Butt, Mrs.	1	1	0
Clark, Mr. F.	0	10	0
Davey, Mrs.	1	0	0
Greenway, Mr. J. ...	1	1	0
Heynes, Mr. F. ...	1	1	0

PLYMOUTH—Continued.

Hurrell, Mr. H. ...	1	1	0
Lidstone, Mr. R. G.	0	10	0
Peatchcott, Mrs. ...	0	10	0
Pontey, Mrs.	0	10	0
Radford, Mr. G. D.	5	0	0
Serpell, Mr. R. C.	4	0	0
Trounce, Mrs.	0	10	0
Tuckett, Mr.	5	0	0
Watt, Mr. C.	2	0	0
Under 10s.	0	9	0

For *N P* at Barisal, by

Nicholson, Miss B.	7	5	10
Dyer, Master J. C.	0	5	2
	99	5	6

SALCOMBE.

Rev. C. Evans.

Coll. for <i>W & O</i>	0	5	3
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SHALDON.

Rev. R. Sarah.

For *N P*, by

Leath, W.	0	4	0
Shilson, M.	0	2	4
Donation	0	6	6
	0	12	10

STONEHOUSE.

Ebenezer Chapel.

Subscription.

Trego, Mr. C. (2 yrs)	2	2	0
Do., Special don.	1	1	0
Sun-school box ..	0	4	3

For *N P*, by

Reed, B.	0	1	3
Symons, A.	0	1	0
Symons, W.	0	1	0
Whitmarsh, Maggie	0	3	9
Whitmarsh, J.	0	4	0
Whitmarsh, A. ...	0	1	1
Under 1s.	0	2	3
	4	1	7

SWIMBRIDGE.

Coll. for <i>W & O.</i>	0	8	0
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TIVERTON.

Rev J. P. Carey.

Collections	12	13	0
Do., of sixpences	3	18	6
Do. for <i>W & O.</i> ...	2	2	0

Subscriptions:

Bale, Mr. W.	3	0	0
Blackmore, Mr. ...	1	1	0
D. P.	2	0	0
Gamlin, Mr. W. H.	1	0	0
Havill, Mr. P.	0	10	0
Heathcote, Miss. ...	1	0	0
Huxtable, Mr.	0	10	0
J. N. S.	2	0	0
L. J.	2	0	0
Mead, Mrs.	1	0	0
Mudford, Mrs. ...	1	0	0
Stenner, Mr.	1	0	0
Woodward, Mr. ...	0	10	6
Under 10s.	1	0	0

TIVERTON—Continued.			TORQUAY—Continued.			DORCHESTER.			FOOLE—Continued.								
Boxes by			Lane, Master			Rev. J. Harrington.			Boxes, by								
Baddeley, Miss ...	0	1	0	Morlimer, Alice ...	0	8	0	Collec. for <i>W & O</i> ...	0	14	0	Allen, Mrs.	0	13	4		
Walter, Mrs.	0	6	0	Pickard, Miss.	0	10	0	Subscriptions.			25	9	5				
	36	12	0	Rolestone, Miss ...	0	6	10	Mills, Mr. B.	3	13	0	Less expenses .	0	8	6		
				Stedham, Miss M. .	0	19	0	Under 10s., for									
								<i>W & O</i>	0	3	6						
												25	0	11			
TIVERTON.			235			4			10			In addition to above, the					
Collections	12	3	0	TOTNES.			GILLINGHAM.			Juv. contribs. amount to			£19 10s. 5d. See Southern				
				Rev. J. Watts.			Rev. T. Hayden.			District Juv. Missionary			Auxiliary, page 171.				
Collection for <i>W & O</i> .	1	4	0	Collec. for <i>W & O</i> .			Collec. for <i>W & O</i> .			Do., Prayer Mtng. .			Do., Sunday-sch. .				
				Contributions.			12			Do., Sunday-sch. .			0				
				11			0			0			2				
THORVERTON.			0			0			4			10			6		
Rev. T. Dowding.			0			0			0			0			2		
Coll. for <i>W & O</i> .			0			0			0			0			2		
0			0			0			0			0			2		
0			0			0			0			0			2		
0			0			0			0			0			2		
0			0			0			0			0			2		
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0			0			0			0			0			2		
0			0			0			0			0			2		
0			0			0			0								

DARLINGTON.		MIDDLETON-IN-TEES.		SOUTH SHIELDS—Con.		WEST HARTLEPOOL—	
Grange Road.		DALE—Continued.		Boxes by		Continued.	
Rev. H. J. Betts.		Hude Chapel.		Bruce, E.		Subscription.	
Collections 9 3 3		For <i>N P</i> , by		Bullock, J.		Hetherington, Rev	
Do. for <i>W & O</i> . 3 13 3		Booth, M. J. 0 1 7		Chatwin, E.		W. 0 10 6	
Subs. by Mrs. Wilson.		Cairns, R. 0 1 3		Clark, E. (class) ..		For <i>N P</i> , by	
Angus, Mrs. H. 2 0 0		Coates, A. 0 1 2		Cook, M. 0 1 7		Dodds, R. 0 1 0	
Atkinson, Mr. John 0 10 0		Dowthwaite, R. 0 6 4		Copeland, J. 0 2 7		Dodds, Miss. 0 1 1	
Backhouse, Mr. E.		Hebbon, M. & E. 0 2 8		Curry, T. (class) ...		Harrison, Sarah ... 0 4 2	
M. P. 1 0 0		Parkins, A. 0 1 0		Davison, W. 0 3 8		Marley, Master ... 0 2 6	
Backhouse, Mr. A. 1 0 0		Pinkney, W. 0 1 3		Driver, E. 0 2 0		Smith, F. 0 9 2	
Backhouse, Mrs. K. 1 0 0		Robinson, M. 0 3 8		Gillerby, Mr (class) ..		Sunday-school ... 0 2 2	
Barclay, Mrs. 1 0 0		Less Expenses .		Hall, J. 0 1 9		Vickers, Master ... 0 5 0	
Fry, Mrs. T. 1 0 0		9 10 5		Hosborough, J. 0 1 6		Yule, M. 0 1 0	
Hodgkin, Mrs. J. B. 1 0 0		0 0 3		Mason, M. 0 3 0		Under ls. 0 0 3	
Pease, Mr. Edwd. 1 0 0		9 10 2		Mason, W. (class) ..		Boxes, by	
Pease, Mr. J. W.,		ROWLEY AND SHOTLEY		Smith, A. 0 1 1		Biggs, Miss. 0 1 8	
M. P. 1 0 0		BRIDGE.		Smith, Eliza 1 2 3		Chevings, Mrs. 0 2 3	
Pease, Mrs. H. 1 0 0		Collection. 4 6 6		Stirling, J. (class) ..		3 1 4	
Pease, Mr. Arthur 1 0 0		Do., Highgate		Tully, M. 0 1 4		WITTON PARK.	
Pease, Mrs. S. E. 1 0 0		Sun.-school ... 0 10 0		Turnbull, A. 0 8 5		For <i>N P</i> , by:	
Pease, Misses. 0 10 0		4 16 6		Under ls. 0 0 10		Bart, T. 0 2 6	
Pease, Miss K. 1 0 0		SOUTH SHIELDS.		Less expenses. 9 3 3		Dando, J. H. 0 1 6	
Wilkinson, Mrs. 1 0 0		Barrington Street.—Rev.		0 13 6		Jones, D. 0 1 3	
Williamson, Mr.		W. Hanson.		SPENNYMOOR.		Thomas, Norah ... 0 8 10	
Jno. 1 0 0		Collections 3 7 11		Rev. M. Morris.		Thomas, B. 0 2 0	
Wilson, Mr. Jas. 1 0 0		Do., for <i>W & O</i> 1 17 3		Contributions 0 15 8		Williams, J. 0 3 0	
Wilson, Mrs. 1 0 0		Conts. Sun.-schl. 5 0 9		Do., for <i>N P</i> ... 1 4 10		Under ls. 0 0 11	
By Miss Showell.		Contribs. Miss. Sch. 0 13 6		2 0 6		1 0 0	
Betts, Rev. H. J. 1 0 0		Sunday and Mis-		STOCKTON-ON-TEES.		WOLSLINGHAM.	
Showell, Mrs. 9 10 0		sion Sch. Coll. 0 16 2		Rev. J. O. Wills.		Rev. T. L. Smith.	
Ward, Mrs. 0 10 0		Cards and Boxes, by		Collections 5 13 6		Collections 2 5 5	
Wilson, Mr. G. D. 0 10 6		Buck, Miss J. 0 9 6		Do. Public Mtg. 1 17 1		Do. for <i>W & O</i> 0 11 4	
Under 10s. 4 14 0		Hanson, Miss E. S. 0 12 0		Do. Sunday-sch. 3 4 2		Boxes, by	
39 1 0		Henton, E. 0 2 0		Boxes, by		Angus, Mrs. 1 0 0	
GATESHEAD.		Inkster, Miss L. 0 5 2		Collins, G. 0 1 6		Buckham, Mrs. 1 0 0	
Rev. A. F. Riley.		Porteus, M. S. 0 4 7		Davison, Winifred 0 5 0		Sunday-school .. 0 5 0	
Collection 2 2 7		Ridley, E. 0 2 2		Graham, M. L. 0 2 4		5 1 9	
Do., <i>Special</i> ... 1 4 4		Trabe, H. 0 1 8		Gregory, Mr. 0 7 0		Less expenses.. 0 2 1	
3 3 11		Wood, C. 0 1 1		Inglis, Miss. 1 5 0		4 19 8	
HAMSTERLEY.		Under ls. 0 1 0		Leng, Effie. 0 4 0		£126 5 6	
Rev. J. Durrant.		By Misses Tweddell and		Newton, Miss. 0 13 1		ASHDON.	
Collections 1 18 6		Bruce:		Subscriptions:		Rev. R. Layzell.	
Do., for <i>W & O</i> 0 5 0		Horswell, Miss ... 0 10 6		Braithwaite, Mr. ... 0 10 0		Collection 1 19 7	
Subscriptions:		Twenty - eight		Briggs, Mr. H. 0 10 0		Collec. for <i>W & O</i> 2 3 5	
Backhouse, Mr. A. 1 0 0		Friends. 2 13 6		Inglis, Mr. J. T. ... 1 6 0		Subscriptions:	
Shull, Mrs. Bar-		Williamson, Mr. B. 0 10 6		Less expenses... 15 18 8		Cowell, Mr. J. R. 1 0 0	
clay 1 0 0		By Mrs. Jas. Gray and Miss		0 10 6		Parsons, Mr., Horse-	
4 3 6		Murray.		15 8 2		heath 0 10 0	
JARROW.		Hanson, Mr. 0 10 0		SUNDERLAND.		Under 10s. 0 5 0	
Rev. W. Satchwell.		Thirteen Friends 1 11 6		Subscriptions.		Boxes, by	
Collections 0 10 0		19 10 9		Hills, Mr. J. 1 1 0		Brazier, Mrs. 0 6 9	
Do., for <i>W & O</i> 0 8 6		SOUTH SHIELDS.		Do., for <i>Rome</i> ... 0 10 6		Cooper, Mr. 0 3 4	
Contribs. for <i>N P</i> ... 0 6 6		Mile End Road.		1 11 6		Cowell, Mrs. 0 6 10	
1 5 0		Rev. G. Lawson.		WEST HARTLEPOOL.		Layzell, A.R. & A. 0 4 1	
MIDDLETON-IN-TEES-		Collection for <i>W & O</i> 1 17 6		Tower Street.		6 19 0	
DALE.		SOUTH SHIELDS.		Collections 1 0 7			
Rev. G. Barr, B.A.		Tabernacle.					
Collections and		Collections 3 10 4					
Subscriptions .. 8 1 0		Subscription:					
Do., for <i>W & O</i> 0 10 6		Strachan, Mr. Ald. 1 1 0					

BARKING.		COLCHESTER—Con.		GREAT LEIGHS.		HARLOW—Continued.	
Rev. W. J. Tomkins.		By Miss Wire.		Rev. R. C. Sowerby.		Boxes, by	
Coll. for W & O ..	1 10 0	Arnold, Mr. & Mrs.	0 10 0	Coll., Barn Mting. . .	7 18 8	Archer, Kate	0 14 8
Contribs., Sunday-school	46 16 6	Francis, Miss	1 1 0	Collections at		Branyan, Mrs.	0 3 0
For N P, by		Harvey, Mr. J. B.	0 10 0	Chapel door	12 0 0	Clements, Kate	0 2 10
Borzer, H.	0 2 3	Langford, Mr. & Mrs.	0 10 0	Collected by		Deards, George	0 6 1
Borzer, M. A.	0 1 0	Wicks, Mr. J.	1 1 0	Britten, Mrs. J.	0 8 0	Dobson, Rose	0 9 5
"565"	0 2 1	Under 10s.	1 14 6	Smith, Miss, Gub-		Edwards, S.A. and	
Harris, W.	0 2 1	By Miss E. Rogers.		bin's Hall	1 1 0	J. E.	2 1 0
Kirby, H.	0 3 4	Letch, Mr. H.	1 1 0	Quilter, Mrs. J.	0 5 8	Edwards's, Mr.,	
Kist, A.	0 1 8	Perry, Mr.	0 10 0	Wakefield, Mrs.	0 6 0	Servants	0 11 7
Leftley, I.	0 3 1	Stedman, Mr.	0 10 0	Willis, Mrs.	2 0 6	Foster, A.	0 3 5
Liddington, H.	0 4 1	Under 10s.	0 14 0	Willis (little Annie)	0 2 6	Head's, Mrs. young	
Littfield, E.	0 3 0	For N P, by		24 2 4		Ladies	0 16 0
Mortlock, E.	0 1 9	Beckwith, A.	0 5 6	GREAT SAMPFORD.		Hoad, Mr.	0 4 0
Money, A.	0 1 9	Game, A.	0 5 6	Rev. J. Robinson.		Humphry, Lucy	0 2 8
Percy, Kate	0 3 1	Castle, R.	0 2 9	Prayer Mting. Box		Holt, S. J.	0 5 10
Read, K.	0 10 6	Clarke, E.	0 5 0	Subscription :		Knight, Rosa	1 6 0
Riches, S.	0 1 6	D. vis, S.	0 4 3	Robinson, Rev. J.		Miller's, Miss (young	
Throstle, W.	0 4 2	Edwards, A.	0 1 11	0 10 0		ladies)	2 14 4
Throstle, H.	0 2 6	Edwards, M.	0 3 6	0 15 0		Porter, M. A.	0 2 1
Venables, E.	0 3 0	English, A.	0 1 2	HALSTEAD.		Searle, M. A.	0 5 5
Wells, F.	0 11 7	Fairhead, E.	0 3 6	North Street.		Sutton, G.	0 6 5
Wells, E.	0 7 7	Finch, J.	0 9 0	Rev. E. Morley.		Thurgood, Miss S.	0 8 0
		Hale, W.	0 1 9	Coll. for W & O. . .		Thurgood, Miss	
		Ives, M.	0 3 6	1 1 0		M. A.	1 2 9
		Letch, M.	0 1 2	For N P, by		Thurgood, S. E.	0 5 9
		Monson, M.	0 2 0	Deal, Miss Clara....		Turner, Emily	0 1 6
		Spurrier, M.	0 4 6	Willings, Jas.		Warders, E. & A.	0 5 4
		Spurrier, N. & E.	0 4 3	Willings, Wm.		Whittaker, W. & J.	3 10 3
				Willings, Jas.		Young, F. & H.	1 12 9
				1 8 0		Young People at	
				HALSTEAD.		Mr. Young's ..	1 16 8
				Providence Chapel.		Young Women's	
				Collec. for W & O		Bible Class	0 18 8
				0 5 1		Under 1s.	0 0 4
				HARLOW.		For N P, by	
				Rev. F. Edwards, B.A.		Adams, L.	1 0 0
				Collections		Barker, May	0 6 0
				Do., for W & O		Coleman, F.	0 10 0
				Monthly Mission-		Deards, J. & A.	1 3 3
				ary Lectures ..		Edwards, E.	0 13 0
				Sale of Fancy		Edwards, W. T.	0 17 6
				Work, per Mrs.		Edwards, A. B.	0 13 6
				Chaplin		Searle, M. A.	0 12 6
				Sunday-sch. boxes		Shirley, Edith	0 6 7
				2 5 11		Wedd, Miss	0 7 6
				Subscriptions :		Whittaker, C.	0 16 0
				Barnard, Mr. E.		Ladies' Auxiliaries	
				Chaplin, Mrs.		By Miss P. Barnard.	
				Deards, Mr. S.		Barnard, Mrs.	0 10 0
				Edwards, Rev. F.		Barnard, Mrs. C.	0 10 0
				B.A.		Chaplin, Mrs.	0 10 0
				Edwards, Mrs.		Death, Misses	0 10 0
				Edwards, Mr. F. C.		Miller, Miss	0 10 0
				Girling, Mr.		Under 10s.	0 5 0
				Matthews, Mr.		By Miss Vardy.	
				Whittaker, Mr.		Under 10s.	0 17 0
				Whittaker, C. J.		By Miss Wedd.	
				and J. C.		Carmichael, Miss	0 12 0
				Young, Mr.		Under 10s.	0 10 0
				Under 10s.			
				46 4 8			
				Less expenses ..			
				45 8 8			
				EARL'S COLNE.			
				Collection for W & O			
				1 0 0			
				106 3 4			
				Less expenses ..			
				0 3 9			
				105 19 7			
				ILFORD.			
				By Mr. P. H. Graham.			
				Contribs., Sun. sch.			
				2 16 0			

LANGHAM.		LOUGHTON—Continued.		SAFFRON WALDEN—Continued.		Gloucestershire.	
Collections	5 12 10	For <i>N P</i> , by		Boxes and Cards, by		AVENING.	
Do. for <i>W & O</i>	1 15 3	Cuthbert, Miss S.A.		A Widow		Rev. E. Edginton.	
Subscriptions:		Gould, Miss S.A.		Barton, Miss and		Collection	
Blyth, Messrs R. & O.	0 10 0	Price, Miss L.		Master		2 14 8	
Blyth, Mr. T.	5 0 0	Trimley, Miss L.		Cowell, Mrs.		BLAKENEY.	
Blyth, Mr. W.	2 2 0	54 15 3		Gillson, Mrs.		Collections	
Blyth, Mrs. T.	0 10 0	PEBMARSH.		Nott, Miss		1 16 7	
Myland	0 10 0	Collec. for <i>W & O</i>		Pidstow, Mrs.		Subscriptions	
Blyth, Miss	1 0 0	0 4 0		Sterling, Mr. Bible		0 5 0	
Munson, E. and A.	0 10 0	RAYLEIGH.		Class		Box by	
Pechey, Rev. W.	1 0 0	Rev. I. Bridge.		Waking, Mr., and		Phelps, Mrs. A.	
M.A.	1 0 0	Collection, &c.		Sampson, Miss		0 4 6	
Under 10s.	0 5 0	8 6 0		22 18 8		2 6 1	
For <i>N. P.</i> by		ROMFORD.		Less expenses ..		0 8 0	
Edwards, Abner ...	0 10 2	Salem Chapel.		22 9 2		1 18 1	
Munson, Jas.	0 8 3	Rev. J. Davis.		SOUTHEND.		CHARLTON KINGS.	
Seaborne, W.	0 16 1	Collection		Coll. for <i>W. & O.</i> ..		Contribs. Sun.-sch	
Less expenses ..	19 19 7	Do. for <i>W & O.</i> ..		1 0 0		3 0 0	
0 3 6	19 16 1	Contribs. Sun.-sch.		THORPE-LE-SOKEN.		CHELTENHAM.	
LEYTON.		Proceeds of Lecture		Rev. G. W. Pope.		Cambray Chapel.	
Rev. J. S. Morris.		by Mr Templeton		Collections		Rev. W. Julian.	
Collection	2 2 10	Subscriptions:		Box, by Mrs. Hill		Collections	
Do. for <i>W O</i>	0 11 0	Abrams, Mr.		For <i>N P</i> , by		25 7 9	
2 13 10	2 13 10	Adams, Mr. T.		Austin, Charlotte ..		Do. for <i>W & O</i> ..	
LEYTONSTONE.		Davis, Rev. J.		Fuller, Alice		0 2 0	
Contributions	2 3 4	Frost, Mr.		Harvey, Sarah		Contribs., boxes ..	
LOUGHTON.		George, Mr.		Mills, Charlotte ...		8 1 10	
Rev. W. H. Vivian.		Jennings, Mr.		Sallows, Rosa		Do., <i>N P</i> cards ..	
Collections	16 19 8	Johnstone, Mr.		Smith, Mary		2 0 5	
Do. for <i>W & O.</i>	3 16 0	Lake, Mr.		Thompson, J.		Subscription:	
Contribs. Sun.-sch.	7 12 6	Lewis, Mr.		Under 1s.		Bruton, Mr. J. ...	
boxes	7 12 6	Penton, Mr.		2 15 11		0 10 0	
Chapel box	0 16 10	Robson, Mrs.		VICTORIA DOCKS.		38 2 0	
A family box	1 2 10	Simpson, Mr. P.		Union Chapel.		CHELTENHAM.	
Boxes, by		Starbuck, Mr.		Rev. J. Foster.		Debenham and	
A Friend	0 10 0	Templeton, Mr.		Collection		Hewett's Messrs,	
Baker, J.	0 5 3	Tiffin, Mr.		Do., for <i>W & O</i> ..		employees	
Blissett, Mrs.	0 1 5	Tulle, Miss		4 10 0		1 1 0	
Cuthbert, Mr.	0 3 4	Wallis, Mr.		WALTHAM ABBEY.		CHELTENHAM.	
Price, Mrs. (family) ..	1 4 3	Under 10s.		Rev. W. Jackson.		Salem Chapel.	
Stock, Wm.	0 2 2	Box, by		Collec. for <i>W & O</i> ..		Rev. H. Wilkins.	
Subscriptions:		Penton, Miss		Do., Honey-lane		Collections	
By Miss Brawn.		For <i>N P</i> , by		(moiety)		Do., for <i>W & O.</i> ..	
Brawn, Mr.	0 10 0	Jennings, A.		0 7 7		Do. Prayer Mtg. ..	
Brawn, Miss	1 0 0	Robson, F.		Subscriptions for <i>Rome</i> :		Contribs. Sun.-sch	
Gingell, Mr.	1 0 0	43 15 10		Jackson, Rev. W.		Do., for <i>N P</i>	
Gould, Mr. J. C.	1 0 0	Less expenses ..		Parker, Mr. A.		18 0 0	
Price, Mr. (2 yrs.) ..	1 0 0	4 16 10		38 19 0		Do. Gas Green	
Savill, Miss	1 0 0	SAFFRON WALDEN.		WALTHAM ABBEY.		Sunday-sch.	
Workman, Mr.	1 0 0	Rev. A. Roilason.		Rev. W. Jackson.		Do. Leckhampton	
special	1 1 0	Collections		For <i>N P</i> by,		Sun.-sch.	
Under 10s.	0 7 6	Do., for <i>W & O.</i> ..		Bolton, M.		Friends	
By Miss Gould.		Contribs., Sunday-		Jackson, A. C.		Subscriptions & Donations.	
Brawn, Mrs.	0 10 0	school		Jackson, E. A.		Beard, Mr., Coun-	
Gould, Mrs.	0 10 0	Do., Sewers End ..		Jackson, W. G.		cillor	
Gould, Miss	1 0 0	3 15 0		Thompson, E.		1 1 0	
Gould, Mr. J. R.	1 0 0	Butcher, Miss		Sun.-sch. Classes by		Beckingsale, Mr. A.	
Gould, Mrs. G.	1 0 0	Cowell, Mrs.		Colverd, Miss		Beckingsale, Mr. E.	
Lincoln, Mr.	0 10 0	Gibson, Mr. G. S. ..		2 1 0		0 10 0	
Mills, Mrs.	0 10 0	Take, Mr. W. M.		0 13 11		Beckingsale, Mr. F.	
Sinclair, Miss	1 0 0	Whiffen, Mr. G.		Under 10s.		Do., donation ..	
Under 10s.	2 6 0	Donations:		9 1 6		5 0 0	
A Friend		A Friend		£413 17 3		Beckingsale, Mrs. T.	
Starling, Mr. W.		Starling, Mr. W.				B. H.	
1 1 0		1 1 0				0 10 0	
						Bloodworth, Mr. C.	
						0 10 0	
						Bloodworth, Mr. J.	
						0 10 0	
						Broom, Mrs. S. ...	
						0 10 0	
						Conway, Mr. J. ...	
						0 10 0	
						Cornell, Mr.	
						0 10 0	
						Dicks, Mr.	
						3 0 0	
						Do., donation ...	
						1 0 0	
						Duffy, Miss	
						0 10 6	

OHELTIENHAM— <i>Con.</i>		CINDERFORD— <i>Con.</i>		EASTCOMBE.		LONGHOPE.	
Elliott, Mr.	0 10 6	Sunday-school boxes by		Rev. J. E. Brett.		Rev. H. Phillips.	
Elliott, Miss.	1 0 0			Collection, 1876 ...	2 0 0	Collection.	0 17 11
Do., donation ...	1 0 0	Morgan, Mr. L., class 1' 2	1	Do., 1877.	2 6	Do., for <i>W & O</i> ...	0 12 0
Falkoner, Misses.	0 10 0	Rhodes, F. & H.	0 19 2			Contribs. Sun.-sch.	1 1 4
Fisher, Mr. W.	1 0 0	Robins, G.	0 12 0		4 1 6	Do. Boxes.	2 7 3
Franklin, Mr. S.	1 1 0	For <i>N P</i> , by		EASTINGTON.			
Franklin, Mrs. S.	1 1 0	Bovey, A.	0 11 8	Chivers, Ann.	0 2 2		4 18 6
Gurney, Mr. H.	1 1 0	Cook, E.	0 2 6	Napend Chapel.		Less expenses..	0 6 6
Do., donation ...	0 10 0	Cooper, S.	0 5 9	By Mr. Jno. Godfrey :			4 12 0
How, Mr.	0 19 0	Cox, A.	0 5 0	Collection.	1 15 11		
Ilow, Miss.	0 10 6	Drew, A.	0 2 5	Contribs., Sunday		LYDBROOK.	
James, Mr. J., jun.	0 10 0	Dypins, F.	0 4 0	Do., for <i>N P</i> ...	2 15 10	Collection.	2 11 0
Jewell, Miss.	0 10 0	Evans, C.	0 2 2			Less Expenses	0 8 0
King, Mr.	0 10 0	Fisher, R.	0 1 0		9 4 7		2 3 0
Pugh, Mr.	0 10 0	Jenkins, R.	0 2 2	GLOUCESTER.		LYDNEY.	
Smith, Mr. W.	1 1 0	Mayo, Ellen.	0 3 2	Rev. J. Bloomfield.		Rev. G. W. Roughton.	
Slubbs, Mr.	0 10 0	Meredith, H.	0 1 3	Collections.	16 1 11	Collection.	1 11 1
Stockwell, Miss.	1 0 0	Morgan, F.	0 2 6	Do. for <i>W & O</i> ...	2 0 0	Contributions, Sun-	
Stockwell, Miss S.	1 0 0	Morgan, J.	0 5 0	Do. Annl. Meet.	2 9 1	day-school.	1 2 6
Swinburn, Miss.	0 10 0	Morris, E.	0 10 0	Do. Prayer Meet.	0 12 0	Subscriptions.	0 5 6
Toone, Mr.	0 10 0	Morriss, Mrs.	0 2 6	Contrib. Sun.-sch.			2 19 1
Whitbread, Mr.	0 10 0	Reed, F.	0 2 2	for <i>Jessore Mission</i>	5 0 0		
Whitechurch, Mrs.	1 0 0	Robins, E.	0 2 3	Do. for Rev. Q.			
Whittard, Mr. T.	1 1 0	Rodway, E.	0 5 6	W. Thompson,		MINCHINHAMPTON.	
Wilkins, Rev. H.	0 10 0	Trigg, B.	0 2 2	for <i>African Mission</i>	3 13 9	Rev. H. A. James.	
Wilmott, Mr. Ald.	1 1 0	Watkins, J.	0 4 4	Do. for <i>N P</i>	1 1 0	Collections.	3 0 0
Winterbotham, Mrs.	1 1 0	Webb, S.	0 1 6	Card by		Do. for <i>W & O</i> ...	1 1 0
Wyatt, Miss.	0 10 0	Williams, E.	0 7 6	Wilmott, Miss.	0 9 7	S.-sch. Contribs..	3 1 10
Under 10s.	1 7 6	Under 1s.	0 1 2	Subscriptions :			7 2 10
Collected by			25 3 1	Bloomfield, Rev. J.	0 10 0	NAILSWORTH.	
Brown, Mr. W. M.	0 5 0	Less expenses..	1 3 1	Goodburn, Mr.	0 10 0	Tabernacle.	
Witchell, Mrs.	0 5 0		24 0 0	Heastie, Mr. J.	0 10 0	Rev. R. Kerr.	
Box by		COLEFORD.		Sims, Mr.	0 10 0	Collections.	1 17 6
Gurney, Miss M.	0 10 0	Collections.	7 13 8	Taylor, Mr. T.	1 0 0	Sunday-schl. box.	1 4 0
For <i>N P</i> , by		Contribs. Sun.-sch.,	10 15 0	Do., <i>Special</i>	0 10 0		3 1 6
Whittard, Miss C.	3 16 0	for <i>N P</i>	10 15 0	Wilkins, Miss.	0 10 0	RUARDEAN HILL.	
For <i>Native Girls' School,</i>		Subscriptions :		Under 10s.	2 10 0	Rev. J. Mountjoy.	
<i>Colombo, Ceylon.</i>		Aston, Mr. W.	0 10 6		37 17 4	Coll. for <i>W & O</i> ...	0 5 0
By Mrs. Whittard:		Batten, Mr. T., J. P.	3 0 0	Less expenses..	4 11 0	SHORTWOOD.	
Beard, Mr. Coun-		(3 years)	3 0 0		33 6 4	Rev. W. T. Price.	
cillor.	0 10 0	Herbert, Mr. J.	1 0 0	HILLSLEY.		Collections.	5 12 5
Crisp, Mr.	0 10 0	(2 years)	1 0 0	Rev. W. Coombs.		Prayer Meeting	
Whittard, Mr. J. A.	0 10 0	Preece, Mr. Benj.	0 10 0	Collection.	5 0 0	Box.	0 6 0
Under 10s.	0 5 0	Provis, Mr. B. W.	3 0 0	Do., <i>Special</i>	5 0 0	Contribs., Sunday-	
	141 19 10	(3 years)	3 0 0	Do., for <i>W & O</i> ...	2 0 0	school, boys....	7 6 6
Less expenses..	0 7 9	Provis, Mr. T. B.	1 11 6	Contribs. Sunday-		Do. girls.	3 14 2
	141 12 1	(3 years)	1 11 6	school.	7 0 0	Subscriptions :	
CHIPPING SODBURY.		Taylor, Mr. T. T.	1 0 0	Do., boxes	1 0 0	Benton, Mr.	0 10 0
Rev. A. K. Davidson.		(2 years)	1 0 0	Do., for <i>N P</i> ...	1 17 0	Clissold, Mr. J.	2 0 0
Collections.	5 7 4	Thomas, Mr. J. T.,	1 0 0	Subscriptions :		Heath, Mr.	0 10 0
		J. P.	1 0 0	A Friend.	4 0 0	Hillier, Mr. J.	1 0 0
CINDERFORD.		Trotter, Mr. T. B.	3 0 0	King, Miss M.	1 0 0	Hillier, Mrs. (2 yrs)	2 0 0
Rev. C. Griffiths.		(3 years)	3 0 0	Lusty, Miss R.	0 10 0	Hillier, Mrs.	1 0 0
Collection.	11 13 10	Provis, Mr. B. W.	3 0 0	Pitt, Mrs.	0 10 0	Norton, Mrs.	1 0 0
Do. for <i>W & O</i> ...	2 0 0	Trotter, Mrs. J. J. P.	1 0 0	Ryder, Mrs.	0 10 0	Newman, Mr.	1 0 0
Do., Walnut		Williams, Mr. J. T.	1 0 0	Under 10s.	0 5 0	Whiting, Mr.	0 10 0
Trec Station	0 16 11	(2 years)	1 1 0	£3 of Sun.-sch.		Winterbotham, Mr.	2 2 0
Green Bottom		Under 10s.	0 2 6	Contribs. to be		King, Mr. H. J.	1 0 0
Station.	0 12 1		46 17 11	appropriated to		Smith, Mr. W.	0 10 0
Steam Mill Station	0 12 2	Boxes, by		Rev. J. J. Fuller's		Box, by	
Do., Prayer Mtg.	1 4 0	Atwood, Miss.	0 13 2	School.)		Bruton, Master F	0 11 0
Subscriptions :		Benfield, Mrs. A.	1 11 1		29 12 0		30 12 1
Griffiths, Rev. C.	0 10 6	Batten, Mr.	1 0 0				
Rhodes, Mr. W.	0 10 6	Herbert, Mrs. J.	7 17 9				
		Tilling, Miss F.	0 4 9				
		Trotter, Mrs. T. B.	0 7 0				
		Less Expenses..	1 10 6				
			45 7 5				

SLIMBRIDGE, GOSINGTON.

Rev. G. Steele.	
Coll. for W & O ..	0 4 0
For N P, by	
Braxington, Minnie ..	0 6 10
Drew, M.	0 1 4
Harris, Edward ..	0 2 0
Gosling, Albert ..	0 2 10
Harris, Sarah ..	0 1 6
Long, Clara ..	0 2 6
Smith, Sarah ..	0 2 0
Tyndall, A.	0 1 0
Wager, W.	0 2 0
Wager, John ..	0 4 0
Wager, Ellen ..	0 2 8
Woford, Frank ..	0 2 4
1 15 0	

STROUD.

Rev. F. J. Benskin.	
Collections	8 17 6
Do. for W & O ..	1 0 0
Contribs. Sun. sch. ..	11 7 2
N P Cards	0 3 7
Subscriptions :	
Bishop, Mrs.	1 0 0
Clutterbuck, Miss. ..	0 10 0
King, Miss	1 0 0
Parsons, Mr.	1 0 0
Tyndall, Mrs.	1 0 0
Winterbottom, Mr. ..	1 0 0
Yates, Mrs.	0 10 0
Under 10s.	0 10 0
For Italian Mission.	
Sunday-school ..	5 0 0
Subscriptions :	
Bishop, Mrs.	0 10 0
Clark, Mrs.	0 10 0
Clissold, Mr.	1 0 0
Evans, Mrs.	1 0 0
Gay, Mrs.	1 0 0
Grimes, Mr. C. ...	0 10 0
King and Haints,	
Misses	0 10 0
Lewis, Mr. F.	0 10 0
Lewis, Mr. J. W. ...	0 10 0
Parsons, Mr.	1 0 0
Stephens, Mrs. ...	1 0 0
Yates, Mrs.	0 10 0
41 8 3	
Less district ex-	
penses	2 8 0
39 0 3	

ULEY.

Rev. W. Ewens.	
Collection	1 19 0
Do. for W & O ..	0 10 0
Sun.-sch. boxes ..	1 5 0
Contribution	0 9 0
For N P, by	
Martin, K.	0 12 6
Nichols, F.	0 14 2
Norris, S.	0 6 0
Park, N.	0 8 3
6 3 10	

WICKWAR.

Rev. R. Shipway.	
Coll. for W & O ..	0 10 0
WOODCHESTER.	
Rev. G. R. Tanswell.	
Collection	1 11 0
Do. for W & O ..	0 14 0
Do. Sun.-sch.	0 16 2
Subscription	0 5 0
For N P, by	
Barinfield, ...	0 2 6
Sutton, A.	0 2 6
Tanswell, B.	0 9 7
Woodward, A. K. ..	1 1 0
6 1 9	

WOTTON-UNDER-EDGE.

Rev. W. Davy.	
Collections	12 1 3
Do. for W & O ..	3 0 0
Young Women's	
Bible Class	0 9 1
Subscriptions :	
Child, Mr.	5 0 0
Dauncey, Mr. T. ...	2 0 0
Davy, Miss	1 0 0
Griffiths, Mrs.	1 1 0
Winter, Mr.	1 1 0
Boxes, by	
Cridland, Miss ...	0 5 3
Harding, Mrs.	0 3 8
Jones, Mrs.	0 4 6
Parker, Miss A. ...	0 5 0
Rich, Master W. ...	0 12 6
Smith, Mrs.	1 2 3
28 5 6	
Less expenses...	0 14 6
27 11 0	

East Gloucestershire.

ARLINGTON.

Collections	2 18 0
Box, by	
Jenkins, Miss	0 5 0
3 3 0	

BLOCKLEY.

Rev. W. Evans.	
Collections	2 7 7
Do. Pub Meeting ..	1 2 8
Contribs., Sun-	
school	2 15 2
Subscriptions :	
Belcher, Mr.	0 10 6
Middleditch, Mrs. ..	0 10 6
Reynolds, Mrs. R. ..	1 0 0
Smith, Mr.	0 10 0
Boxes, by	
Cheshire, A.	0 7 4
Hitchman, Miss A. ..	0 3 1
Infants	0 3 0
Joyner, A.	0 1 7
Soloway, P.	0 2 3
Under 1s.	0 0 9

BLOCKLEY—Continued.

Coll. by Mrs Middleditch.	
Clews, Mr.	0 10 6
Under 10s.	0 8 0
Collected by Miss Phillips.	
Small sums	0 12 0
Collected by	
Hitchman, Miss R. ..	0 18 0
12 2 11	

BOURTON-ON-THE-WATER.

Rev. J. Whitaker.	
Collections	10 0 10
Do. for W & O ..	2 8 2
Contribs., Sun.-sch.	
Boys	2 1 7
Girls	3 3 10
Infants	0 5 8
Missionary Box ..	2 8 3
Sun.-sch. (Clapton) ..	0 10 2
Young Men's Bible	
class	0 8 4
Boxes, by	
Brown, Mrs.	0 4 0
Payne, David	0 8 8
Reynolds, Mr. J. ...	1 12 2
Subscriptions :	
Fidel, Mrs.	1 0 0
Hanks, Miss	1 0 0
Luckett, Mrs.	0 10 0
Kendall, Mr. E. ...	1 0 0
Ransford, Mr. A. ...	0 10 0
Ransford, Mr. J. ...	0 10 0
Stephens, Miss D. ...	0 10 0
Truby, Mr.	1 0 0
Do. for Rome	2 0 0
Do., Special ..	2 0 0
33 6 8	

BURFORD.

Rev. J. Flory.	
Collections	2 9 1
Boxes, by	
Besley, A. G.	0 3 1
East, C. and E. ...	0 12 10
Harris, Miss L. ...	0 9 6
Smith, E. and J.	0 7 0
4 1 6	

CHIPPING CAMPDEN.

Rev. W. R. Irvine.	
Collections	1 13 3
Sun.-school boxes ..	0 14 0
Collected by	
Beaman, W.	0 3 4
Beavington, H. ...	0 6 6
Clift, Henry	0 4 6
Cooper, Lydia	0 2 2
Haines, Bessie	0 3 6
Haydon, Albert ...	0 1 6
Hine, Lizzie	0 1 9
Tipper, Fred	0 5 0
Webb, M. A.	0 1 6
Webb, Jos.	0 1 9
Box, by	
Irvine, Miss	0 3 2
4 1 11	

CIRENCESTER.

Rev. J. J. Brown.	
Collections	11 14 5
Do., for Africa.	0 12 5
Subscriptions :	
Brewin, Mr. R. ...	1 0 0
Brewin, Mr. W. ...	1 0 0
Hiscock, Mr. J. ...	0 10 0
Keyworth, Mr. G. H. ..	0 10 0
Lawrence, Mr. J. ...	0 10 0
Legg, Mr. J.	1 0 0
Legg, Mr. F.	1 0 0
Mullings, Mr. J. ...	2 2 0
Do., Donation ...	1 0 0
Special Donations	
for Mrs. Cam-	
pagnac, Delhi ...	15 0 0
For N P, by	
Barber, L.	0 5 3
Bartlett, J.	0 2 11
Freeman, Chas. ...	0 1 0
Freeman, C. & E. ...	0 13 0
Freeman, F.	1 2 5
Hamler, B. & E. ...	1 5 0
Hiscock, L.	0 12 10
Legg, F.	0 8 5
Philpotts, K., and	
Brown, F.	1 0 3
Taylor, A.	0 8 6
Winstone, A. & B. ...	0 9 2
Young, G.	0 1 2
Under 1s.	0 1 5
Boxes, by	
Hiscock, Fred. ...	0 12 0
Lawrence, A.	0 4 9
Legg, Mr.	0 11 7
Pastor's family ...	0 11 6
Walden, J.	0 1 0
44 11 0	

CUTSDEAN.

Rev. W. C. Ellis.	
Collection	1 18 1
Do., Kineton ...	1 9 0
Do., W & O	0 10 3
Subscriptions by	
Chidley, Mrs.	2 19 7
Under 10s.	0 5 5
Cards, by	
Andrews, S. J. ...	0 2 6
Chandler, C., and	
Mills, M.	0 13 11
Higgins, Dora	0 5 0
James, B.	0 1 9
Perry, Charles ...	0 4 2
Boxes, by	
Chidley, A.	0 7 3
Sunday-school ...	0 3 0
9 0 0	

FAIRFORD.

Rev. J. Frise.	
Collections	1 15 6
Sunday-school ...	0 16 1
Contributions ...	0 3 4
Boxes, by	
Frise, Bessie	2 1 2
Painter, Mrs. T. ...	0 7 6
5 3 7	

LECHLADE.	
Rev. C. Testro.	
Collections	1 7 11
Sunday-schl. box	0 4 3
Boxes, by	
Fletcher, Mrs. (the late)	0 2 0
Hoy, Mrs.	0 11 3
Saunders, Miss ..	0 5 6
Stratford, Mrs. ..	0 3 6
Testro, Mrs. (the late)	1 3 2
Toveys, Mrs.	0 1 4
Wignores, Mrs.	0 2 6
Walklett, J.	0 1 3
	4 2 8

MAISEYHAMPTON.	
Collections	5 10 6
Do. for <i>W & O.</i>	0 6 0
Boxes, by	
Milbourne, Kingsley, and Seymour ...	0 8 9
Lewis, Mrs.	0 1 10
Parker, Mr. (family)	0 3 3
Safford, J.	0 1 7
Safford, James ...	0 2 4
Tillings, T.	0 1 1
Library boxes....	0 1 11
Family do.....	0 8 9
	7 6 0

Less amount paid	
Home Mission	2 0 0
	5 6 0

MILTON.	
Collections	3 0 6
Sunday-school box	0 10 4
Boxes, by	
Coullings, Mrs ...	2 15 1
Maddox, Freddy	0 15 4
Smith, Mrs.	0 4 0
Cards, by	
Groves, Annie ..	0 9 0
Miles, A.	0 1 9
Steel, Miss	0 2 9
	7 18 9

NAUNTON AND GUITING.	
Rev. B. Dickens.	
Collection	8 4 3
Do., <i>Special</i> ...	2 10 0
Do., <i>W & O.</i> ...	1 0 0
Contribs., Sunday-school, Guiting	0 7 11
Dunford, Miss, class	0 14 2
Subscriptions:	
A Friend	1 0 0
Comely, Mr. T. ...	2 0 0
Comely, Mr. R. ...	1 0 0
Hanks, Mr. (Charlton)	1 0 0
Perry, Mr. R.	2 0 0
Waddingham, Mr.	1 1 0
West, G. and G. ...	1 2 0
Wood, Mr.	1 0 0

NAUNTON & GUITING—	
<i>Continued.</i>	
Collected by Mrs. T. Comely: For Africa.	
A Friend	0 10 0
Bullock, Mrs.	1 0 0
Under 10s.	0 10 6
By Mrs. Horitage:	
For Africa	1 1 2
Boxes, by	
Bullock, Miss.	2 18 4
Comely, Miss A. ...	0 6 0
Comely, Miss E. ...	0 5 0
Goddards, Mrs. (family box) ..	0 7 11
Hanks, Misses N. and M.	1 0 0
Mallard, L.	0 5 0
Shill, Wm.	0 3 2
Wood, Miss M. ...	0 4 4
Wood, Miss Marian & Master E. ...	0 8 0
For <i>N P</i> , by	
Bedwell, C.	0 3 6
Fletcher, S.	0 4 0
Kibby, A.	0 5 0
Margetts, G.	0 2 8
Townsend, T.	0 1 0
Turner, M.A.	0 9 0
	33 3 11

STO-W-ON-THE-WOLD.	
Rev. S. Hodges.	
Collections	5 19 8
Do., <i>Special</i> ...	2 12 6
Do., for <i>W & O.</i>	1 2 6
Do., Sun-school boxes	2 5 0
Do., Donnington	0 2 3
Do., Prayer Meeting	0 2 6
Subscriptions:	
Reynolds, Mr. Steph.	0 10 0
Reynolds, Mr. W.	0 10 0
Reynolds, Mr. Saml.	0 10 0
Rouse, Mr.	0 10 0
Truby, Mr. Jno. ...	0 10 0
Under 10s.	0 5 0

Boxes, by	
Blizard, Mrs.	1 0 0
Clifford, S.	0 3 0
Hodges, J. & F. ...	0 12 3
Reynolds, Mrs. S.	0 2 0
Rouse, Miss.	0 5 0
Truby, Miss	0 15 0
For <i>N P</i> , by	
Howman, E. & S.	0 11 7
James, Annie	0 2 2
James, Ellen	0 2 6
Minchin, Miss E.	0 2 4
Taylor, T.	0 2 0
Turner, E.	0 8 10
	19 6 1

WINCHCOMB.	
Rev. H. R. Salt.	
Collections	3 11 4

WINCHCOMB—Continued.	
Card by	
Conn, Susan	0 2 2
	3 13 6
666 0 4	
Less expenses ..	6 17 6
	£659 2 10

HAMPSHIRE.	
ANDOVER.	
Rev. J. Hasler.	
Collections	5 11 9
Do., for <i>W & O.</i>	1 3 9
Do., Juvenile Society	6 8 8
Boxes, by	
Callow, Mrs.	0 8 6
Hopgood, Mr.	0 12 0
Merridew, Mr.	0 5 0
Subscriptions:	
Coots, Mr.	1 1 0
Young, Mr.	1 10 0
	16 0 8
Less expenses ..	0 5 0
	15 15 8

ASHLEY.	
Rev. T. Evans.	
Collections	2 8 6
Boxes, by	
Bick, Mrs.	1 8 7
Perkins, Miss.	0 5 5
	4 2 6
Less expenses...	6 4 6
	3 18 0
(In addition to above, £3 3s. contributed by Sun-sch., is acknowledged under Southern District Auxiliary (page 171).)	

BEAULIEU RAILS.	
Rev. J. B. Bart.	
Collections	3 19 10
Do., for <i>W & O.</i>	1 0 0
Sunday-school ...	0 15 11
Subscription:	
Burt, Rev. J. B. ...	1 1 0
	6 16 9

BLACKFIELD.	
Rev. J. Domoney.	
Sunday-school ...	1 11 8

BOURNEMOUTH AND BOSCOMBE.	
Revs. H. C. Leonard, M.A. and G. P. Gould, M.A.	
Collections	17 13 10
Do., for <i>W & O</i>	1 15 6
Boscombe Sun-sch.	1 9 1
Do., <i>N P</i> , Cards	1 4 3
Lansdowne S.-sch.	1 16 0

Subscriptions:	
A Friend	2 0 0
A Lover of Missions	1 0 0
Colman, Rev. R. ...	2 2 0
Garside, Mrs.	1 1 0
Colman, Mr. & Mrs. for Japan	1 6 0
Gould, Rev. G. P.	
H. C.	1 1 0
Haydon, Mrs.	0 10 6
Hunt, Mrs. A., Southampton ..	1 0 0
Leonard, Rev. H. C.	
M.A.	2 2 0
Leonard, Mrs.	0 10 6
Leonard, Miss S. H.	0 10 6
Leonard, Miss E. P.	0 10 6
Ridley, Mr.	1 1 0
Under 10s.	0 5 0
Boxes, by	
Edwards, Mrs.	0 6 2
Fippard, Master..	0 3 6
Searle, Miss	0 15 0
	41 3 7

Less expenses (2 yrs.)	1 5 0
	39 18 7

BROCKENHURST.	
Rev. R. Blake.	
Collection	1 12 6
Do., for <i>W & O</i>	0 10 0
Sunday-school ...	1 7 2
Blake, Rev. R. ...	0 12 4
	4 2 0

BROUGHTON.	
Rev. J. Green.	
Collections	5 8 5
Do., for <i>W & O.</i>	2 6 6
Sunday-school .	0 13 6
Subscription:	
Fomkins, Miss ...	1 0 0
Boxes, by	
Lewis, Miss	1 0 0
Prewett, Mr. J. ...	0 9 9
Saunders, Mr. W.	0 19 0
Whicher, Mrs.	2 1 10
	13 19 0
Less expenses...	0 12 6
	13 6 6

SHERFIELD—ENGLISH.

For *N P*, by

Drake, H.	0	3	4
Doking, M.	0	6	0
Landridge, L.	0	0	7
Moody, Henry	0	3	5
Pragnell, E.	0	0	0
Southwell, A.	0	12	0
	1	17	4

SOUTHAMPTON.

Southern District of
Southern Association.

Juv. Miss. Auxiliary.

To balance from			
last year	1	13	4
Collec. Sunday-			
school United			
Service	1	3	6
Southampton: East			
street	5	17	4
Do., Portland			
School	6	19	6
Do., Carlton do.	2	18	5
Ashley do.	3	3	0
Lymington do. ...	18	12	6
Poole do.	19	10	5
	59	18	0

Balance carried for-
ward, £3 15 6
Expenses 0 2 6

	3	18	0
	56	0	0

This Amount to be
appropriated as
follows:—Support of *N P*,
Ram Canto,
Dacca 18 0 0
Duro, *Cam-*
eroons 18 0 0
Mr. J. U. Bakke,
Norway 20 0 0

	56	0	0
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SOUTHAMPTON.

East Street.

Rev. J. H. Patterson.

Collection	2	19	0
Do., for <i>W & O</i>			
(1877)	1	5	0
Do., for <i>W & O</i>			
(1878)	1	0	0
Contrib., Sun.-sch.	5	5	11

Subs. by Mrs. Gamblen.

Dimmock, Mr O. .	0	10	0
Gamblen, Mr. W. .	0	10	0
Loader, Mr.	0	10	0
Oxley, Miss E.	2	2	0
Patterson, Rev. J. .	0	10	6
Rowland, Mr.	1	0	0
Under 10s.	0	5	0

SOUTHAMPTON—Con.

Boxes, by

Philpot, Mrs.	0	13	0
	16	10	5

In addition to the above,
£5 17s. 4d., contributed by
Sunday-school, is acknow-
ledged under Southern
District Auxiliary.

SOUTHAMPTON:

Portland Chapel.

Rev. H. O. Mackey.

Collections	3	14	0
Do., for <i>W & O</i> . .	2	0	7
Do., for <i>N P</i> ..	0	13	6

Subscriptions:

Clare, Miss	0	10	0
Gilbert, Mr.	0	10	0
Jones, Mr.	0	10	0
Miller, Mr.	0	10	0
Nash, Mr. O.	0	10	0
Under 10s.	0	10	0
	9	8	1

Less expenses for
Southampton and
Shirley
Churches.... 1 17 0In addition to the above,
£6 19s. 5d. contributed by
Sunday-school is acknow-
ledged under Southern
District Auxiliary.

SOUTHAMPTON.

Carlton Chapel.

Rev E. Osborne.

Collections	5	16	6
Do., Pub. Meeting	2	3	0
Do., for <i>W & O</i> . .	1	0	0
Contributions....	7	0	0

Subscriptions:

Chaplin, Miss	0	10	0
Grace, Miss	0	10	0
Parris, Mr.	0	10	6
Powell, Mrs.	0	10	6
Stacey, Mr.	0	10	6
Under 10s.	1	7	6
	19	18	6

In addition to the above,
£2 18s. 5d., contributed by
Sun.-sch., is acknowledged
under Southern District
Auxiliary.

SHIRLEY.

Union Chapel.

Rev. P. Griffiths.

Collection	3	6	2
Do., Sun.-school			
box	0	8	6

SOUTHAMPTON—Con.

Subscriptions:

Kelly, Miss	1	0	0
Kirby, Miss	1	0	0
Mayors, Mr. W. F. .	1	0	0
Pegler, Mr. A.	3	3	0

Boxes, by

Gherratt's, Miss,			
Pupils	0	17	1
Griffiths, Mr.	0	16	2
	11	10	11

Less expenses... 0 7 6

	11	3	5
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WHITCHURCH.

Rev. S. Davies.

Collections	5	1	6
Do., for <i>W & O</i> .	1	4	6

Subscriptions:

Davies, Mrs.	0	10	6
Godwin, Misses ...	1	1	0

Sunday-school boxes, by

Brown, E.	0	15	0
Dance, Edwd.	0	16	0
Davies, Mrs.	0	4	6
Godwin, Miss	0	15	10
Roe, Mr.	0	16	0
	11	4	10

WINCHESTER.

Collections	2	11	0
Do., Pub Meet. .	1	0	0
Do., for <i>W & O</i> ...	0	15	0
Contribs., Sunday-			
school boxes ..	2	16	4

Subscription:

Gough, Rev. E.	0	10	0
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Boxes, by

Boniface, Master. .	0	1	9
Franklin, Mrs. . .	0	2	4
Hoare, Mrs.	0	4	0
Marks, Mrs.	0	12	0
Newman, Mr.	0	10	0
Richardson, Mrs...	0	8	0
Tate, Mr.	0	5	0

For *N P*, by

Holloway, Nellie .	0	15	0
King, Annie	0	2	3
Newby, Lila	0	1	9
	10	14	5

Less expenses... 0 8 0

	10	6	5
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£429 1 2

Isle of Wight.

NEWPORT.

Rev. F. Trestrail, F.R.G.S.

Collections	8	7	0
Do., for <i>W & O</i> . .	1	10	0
Contribs., S.S. School	10	13	4
Moiety United Mis.			
Prayer Meeting, .	0	14	0

NEWPORT—Continued.

Subscriptions:

Hobbs, Mr.	0	10	0
Taylor, Mr. J.	0	10	0
Upward, Mr. E. J. .	1	0	0
Upward, Mrs.	0	10	0
Upward, Mrs. Thos.	1	0	0
Wilkinson, Mrs.			
(Penge)	6	10	6

Donations:

Two Friends	5	0	0
Hill, Mr. T., J.P. .	10	0	0
Under 10s.	0	5	0

For *N P*, by

Dove, J.	0	1	7
Dove, N.	0	1	9
Gibbons, J.	0	4	0
Harley, A.	0	13	0
Hawkins, A.	0	1	1
King, Chas.	0	4	7
King, Edith	0	5	8
King, S.	0	7	8
Noyce, W.	0	3	1
Saunders, E.	0	1	2
Snelgrove, F.	0	10	1

Boxes, by

Barnes, Miss J.	0	12	6
Bee, Miss	0	10	6
King, Messrs (office)	0	1	7
Smith, Miss F.	0	17	9
Snelgrove, H.	0	13	6
Trestrail, Rev. F. .			
Lord's-day, family	2	13	8

	48	13	0
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NITON.

Collection	2	5	7
Contribs., boxes..	7	0	3
	9	6	3

ROUD.

Mr. J. Taylor.

Collection	0	9	6
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Box, by

Kingswell, Miss...	1	2	0
	1	11	6

RYDE.

Park Road.

Collection	5	0	2
Do., United Mis-			
sionary Meeting	3	3	10
Do., Sun.-school	4	6	1

Subscriptions:

Harrison, Rev. J. .	1	0	0
Harvey, Mr. T.	1	0	0
Patrick, Mr. R.	1	0	0

Less expenses 15 10 1

	0	10	6
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	14	19	7
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RYDE.

George Street.

Rev. J. R. Chamberlain.

Collections	4	1	4
Do., for <i>W & O</i> .	2	15	10

RYDE—Continued.

Sunday-sch. Coll.	0	9	6
Do., 2nd do.	0	11	5
Do. boxes	3	19	0

Subscription:

Bartlett, Mr. Jno.	1	1	0
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Boxes, by

Elbery, Ada	0	2	0
Wilmot, Miss	0	9	8
	13	9	9

WEST COWES.

Rev. G. Sparks.

Collection	3	10	0
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Subscription:

Sparks, Rev G.	0	10	0
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4	0	0
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WELLOW.

Rev. J. Puntis.

Collection	2	13	4
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Boxes, by

Jewett, J.	0	6	6
Sunday-school	0	6	10
	3	6	10

YARMOUTH.

Rev. W. Dean.

Collection	0	18	10
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Boxes, by

Dowe, Mr. and Mrs.	0	10	0
Dowe, Miss J.	0	10	0
Fryer, Master	0	10	0
Kalsay, Miss L.	0	14	0
Kalsay, Mr. Louis	0	11	0
Donation	1	0	0
	4	13	10

100	5	9
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Less district and dep. expenses	1	17	0
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£98	8	9
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Herefordshire.

EWIAS HAROLD.

Rev. T. Williams.

Cards for N.P. by

Fowler, Miss A.	0	4	0
Powell, Miss A.	0	4	0
Sarrat, Miss E.	0	9	8
Williams, Mr G.	0	3	10
	1	2	0

FOWNHOPE.

Rev. T. Mudge.

Collections	2	19	0
Sabbath sch. do.	0	5	2
Do. for W & O.	0	10	0

FOWNHOPE—Continued.

Boxes, by

Grandy, Geo.	1	5	4
Halford, Mrs.	0	17	0
Hook, Mrs., and Lewis, P.	1	4	0
Mudge, Mrs.	1	2	6

For N.P. by

Jones, Miss L.	0	18	3
Jones, Mr. T.	1	0	0
Paine, Mr. Wm.	5	0	0
Powell, Mr. J.	1	0	0
Stone, A.	0	15	0
Taylor, Wm.	0	10	0

17	6	3
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GARWAY.

Rev. T. Williams.

Coll., for W & O	0	3	0
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Do., Sun-sch. box	0	3	8
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Cards for N.P. by

Lloyd, Miss A.	0	4	6
Moore, Mr. C. B.	0	5	6
Morris, Mrs.	0	2	2
Sims, Mr. E.	0	3	8
Williams, Miss E.	0	11	6
	1	14	0

HEREFORD.

Rev. J. Williams, B.A.

Collections	6	11	8
Do., Pub. Mtg.	1	16	0
Do., for W & O.	1	18	6

Contribs., Sunday-school boxes	10	6	5
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Donations:

Chesterton, Mrs.	0	10	0
Jacob, Mr.	1	0	0
Jennings, Mr.	0	10	0
King, Mr. G.	1	1	0
Rogers, Mr. H.	0	10	6
Williams, Rev. J., B.A.	1	0	0
Under 10s.	0	4	6

Boxes, by

Baker, Miss	0	5	10
Bigglestone, Miss	1	0	4
Bigglestone, Mrs.	0	2	0
Francis, Mrs.	0	4	10
Howard, Miss	0	7	3
King, Mrs.	3	1	0
Powell, Mrs.	0	10	6
Rogers, Mrs. J.	1	0	0

For N.P. by

Edwards, Master E.	0	1	6
Howard, Miss	0	11	0
Jacobs, Miss	0	3	6
Johnson, Miss	0	2	11
King, Miss K.	0	8	6
Miller, Miss	0	3	6
Pearce, Master C.	1	2	0
Powell, Master F.	0	10	0
Rogers, Miss A.	1	12	0
Rogers, Miss E.	1	0	0
Sawyer, Miss C.	0	1	0

37	16	3
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KINGTON.

Rev. R. Shindler.

Collections	5	1	6
Do. for W & O.	1	0	0
Sunday-school	1	0	0

Boxes, by

Purchase, Master F.	0	6	0
Shindler, Mrs.	0	15	0

LYONSHALL.

Collection	0	14	6
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Box, by

Owen, Charlie	0	5	7
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9	2	7
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LAYS HILL.

Collec. for W & O	0	5	3
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LEDBURY.

Rev. T. Field.

Collection	2	0	0
Do., for W & O	0	5	0
Do., for N.P.	2	0	0

Box, by

Hinton, Mrs.	0	6	6
Kemish, M.	0	3	1
Mason, Miss	0	4	11

4	19	6
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LEOMINSTER.

Rev. J. Williams, B.A.

Collections	3	7	6
Do., for W & O	0	15	9

For N.P. by

Edwards, Master	0	3	6
Evans, C.	0	2	5
Freeman, J.	0	2	1
Jones, Sophia	0	13	0
Lane, J. G.	0	15	6
Under 1s.	0	0	3
	6	0	0

NORTON.

Collec. for W & O	0	7	6
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ORCOP.

Rev. T. Williams.

Coll. for W & O.	0	2	4
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For N.P. by

Arthur, Miss J.	0	2	3
Burleigh, Miss L.	0	4	8
Harris, Miss M.	0	4	0
Preece, Miss E.	0	3	3
Pugh, Miss E.	0	2	5
Sims, Miss F. G.	0	7	1
	1	6	0

PETERCHURCH.

Rev. J. Beard.

Collections	2	13	4
Do. for W & O.	0	8	0
Do., Ploughfield	0	7	2
Do., Cottage Mtg.	0	5	0

Collected by

Matthews, Miss	2	4	0
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PETERCHURCH—Con.

Boxes, by

Hancock, Mrs.	1	14	8
Pearce, Mr.	1	1	0

For N.P. by

Baker, E.	0	1	7
Garrett, O.	0	2	5
James, Rosa	0	1	6
"Lilly"	0	1	0
Lane, Chas.	0	5	6
Ireland, S. A.	0	2	0
Jenkins, M.	0	3	2
Price, L.	0	5	6
Standell, Eliz.	0	1	8
Roberts, T. H.	0	5	0

10	2	6
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ROSS.

Broad Street.

Rev. J. E. Perrin.

Coll. for W & O.	1	0	0
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RYEFORD.

Rev. E. Watkins.

Coll. for W & O.	0	12	0
Subscription	0	4	6

For N.P. by

Holmes, M. A.	0	7	9
Jones, Emily	1	0	9
Meek, A.	0	6	5
Meek, Eliza	0	8	11
Trigg, Polly	0	7	6

3	7	10
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STANSBATCH.

Rev. S. Watkins.

1877.

Contributions	1	3	8
Do., for N.P.	3	6	4

1878.

Collections	0	15	6
Do., for W & O	0	5	5

For N.P. by

Brown, Janet	0	6	0
Reece, Annie	0	6	0
Rogers, Miss	0	14	6

6	17	5
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101	6	9
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Less expenses	2	4	4
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£99	2	5
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Hertfordshire.

BISHOP'S STORTFORD.

Rev. B. Hodgkins.

Collection	6	2	3
Contribs., Sun-sch	6	15	2

Subscriptions:

Harvey, Mr J.	2	2	0
Hodgkins, Rev. B.	0	10	6

BISHOP'S STORTFORD

—Continued.

Boxes, by	
Brewer, Mrs.	0 7 10
Freeman, A.	0 6 8
Knights, Elizabeth	0 3 9
Mothers' Meeting	0 12 8
Orsman, Mrs.	0 11 6
Salmon, Alice	0 6 7
Same, Mrs.	0 2 7

Cards, by

Cass, Emily.	0 5 8
Cass, William.	0 4 9
Day, Harriet.	0 2 4
Day, George.	0 4 3
Hart, Alfred.	0 5 5
Pratt, Ella.	1 0 3
Sams, S.	0 7 2
Say, Elizabeth.	0 9 6
Searl, Albert.	0 6 3
	21 6 10

BOXMOOR.

Rev. J. W. Thomas.

Collec. for W & O	1 1 4
Juvenile Association	2 0 7

Subscriptions:

Davis, Mrs.	0 10 6
Marnham, Mr. J.	5 0 0
Piffard, Mrs.	3 0 0
Smith, Mr. J. G.	0 10 6
Thomas, Rev. J. W.	0 10 6

For N P, by

Clark, G.	0 1 1
Redding, Emma.	0 2 0
Tomlin, E.	0 2 1
Young, G.	0 12 6
Under Is.	0 1 2
	13 12 3

BREACHWOOD GREEN.

Rev. C. Hewitt.

Collection.	1 11 6
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CHIPPERFIELD.

Rev. S. Couling.

Collection.	5 12 6
Do. for W & O.	1 1 0
Prayer Mtng., box	0 10 4
Sunday-sch. box.	0 6 5

Subscriptions:

Cowling, Mr. S., jun.	0 10 0
Stearns, Rev. E.,	
D.D.	5 5 0
Under Is.	0 5 0

Boxes, by

Beckley, Miss F.	0 6 11
Cowling, Mrs.	0 3 2
Ellis, Mrs.	0 4 1
Hosier, Miss.	0 4 4
Wallinger, Miss.	0 3 0

CHIPPERFIELD—Con.

For N P, by

A' Bear, Miss E. K.	0 17 0
Smith, Miss.	0 18 0
Wallinger, Miss.	1 11 2
	17 17 11
Less expenses.	0 7 6
	17 10 5

HEMEL HEMPSTEAD.

Rev. W. Owen.

Coll. for W & O.	3 0 0
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Subscriptions:

Chennells, Mr. A. J.	1 1 0
Ginger, Miss E.	0 10 0
Do., Special.	0 10 0
Mills, Mr. G. M. W.	1 1 0
Orchard, Mr. T.	2 2 0
Osborn, Mr. W.	1 0 0
Piffard, Mr. B.	1 0 0
Under Is.	0 7 0
	10 11 0

HITCHIN.

Salem Chapel.

Rev. F. G. Marchant.

Collections.	18 12 5
Do. for W & O.	4 9 1
Contribs., Sunday-school	8 2 6
Proceeds of Meeting Service of Song	6 0 0

Subscriptions:

Butcher, Mrs.	1 0 0
Briden, Mrs.	0 10 0
Comfort, Rev. J. A.	1 1 0
Dodwell, Mr. T.	1 0 0
Doggett, Mr. T.	2 0 0
Foster, Mrs.	1 0 0
Foster, Mr. H. M.	1 0 0
Foster, Misses.	1 1 0
Hainworth, Miss.	0 10 0
Halsey, Mr.	0 10 0
Hudson, Miss.	0 10 0
Marchant, Rev. F. G.	0 10 0
James, Miss.	0 10 0
Jeeves, Mr.	2 2 0
Neobard, Mr.	0 10 0
Ransom, Mr. A.	0 10 0
Roberts, Mr. M. H.	0 10 0
Under Is.	4 4 6

For Italy School, by

Butcher, Mrs.	2 8 6
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For Africa.

A Friend.	1 0 0
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Boxes, by

Braund, M.	1 1 0
Butcher, E.	0 10 6
Butcher, L.	0 7 6
Butcher, M.	0 9 0
Collis, M.	0 6 0
Foster, F.	0 7 6
Foster, Miss.	0 2 3
Friends at Wy-	
mondley.	2 15 2

HITCHIN—Continued.

Halsey, M. L.	0 5 0
Hare, W.	0 5 0
James, D.	0 3 8
Marchant, Misses	0 5 10
Moore, H.	0 2 6
Morgan, E.	0 6 7
Otell, Miss.	0 5 0
Salisbury, M.	0 4 0
Testing, H.	0 5 0
Throssell, A.	0 10 0
Woodfield, Mrs.	0 4 4

For N P, by

Jelley, M.	0 8 0
Smoothy, L.	0 4 3
	69 1 1

MARKYATE STREET.

Rev. H. W. Taylor.

Collections.	3 15 7
Do. for W & O.	1 0 0
Do. Prayer Mtng.	2 16 9
Prayer Meeting box	0 3 0
School box.	0 13 10

Subscriptions:

Batchelor, Mr. W.	0 10 8
Birdsey, Mr. T.	1 1 0
Cook, Mr. T.	1 1 0
Trafford, Mrs.	1 1 0

Boxes, by

Birdsey, Mrs.	0 8 6
Clayton, Mr. G.	0 3 3
Cook, Mrs. T.	0 5 4
Goodyear, Mrs. Jno.	0 11 10
Lea, Mrs. J.	0 2 2
Symington, Mrs.	0 4 11
Ware, Mr.	0 1 3

For N P, by

Birdsey, Arthur.	0 10 7
Bond, A.	0 5 4
Cosier, J.	0 6 1
Crawley, G.	0 3 9
Evans, A.	0 1 3
Goodyear, N.	0 5 5
Goodyear, G.	0 6 0
Groom, Fred.	0 2 0
Hobs, E.	0 1 5
King, David.	0 2 2
Lacey, Nctty.	0 8 11
Lacey, W.	0 2 4
Norris, Albert.	0 2 6
Palmer, Martha.	0 1 7
Palmer, Mary.	0 1 1
Palmer, William.	0 1 5
Pepper, K.	0 4 4
Perkins, H.	0 1 9
Potton, Annie.	0 2 0
Puddephatt, Alfred	0 2 8
Puddephatt, Ed.	0 4 8
Slow, A.	0 2 5
Turner, D.	0 3 3
Wilkinson, Albert	0 9 3
Wilkinson, Arthur	0 4 5
Under Is.	0 0 9

Less expenses.	18 12 3
	0 7 6

MILL END.

Rev. A. Powell.

"First-fruits" ...	0 10 0
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Subscriptions:

A Friend, Special	1 0 0
Powell, Rev. A.	0 10 6
Powell, Mrs. and	
Miss.	0 10 6
Do. (Family),	
Special.	1 1 0
	3 12 0

NEW BARNET.

Rev. M. Cumming.

Collec. for W & O	2 12 2
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POTTER'S BAR.

Rev. J. Hart.

Collection.	2 5 0
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RICKMANSWORTH.

Rev. T. Davies.

Collections.	7 5 2
Do., for W & O	1 10 0

Subscriptions:

Davies, Rev. T.	0 10 0
Tracey, Mr. T. P.	0 10 6
Ward, Mr. J.	1 1 0

Collected by

Hudson, Mrs.	0 17 0
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Boxes, by

Beveridge, Mrs.	0 4 0
Gristwood, Miss E.	0 14 0
Gristwood, Miss F.	0 16 0
Ward, Martin Luther	
ther.	0 3 6
Ward, Miss S.	0 4 8

For N P, by

Anderson, E.	0 2 6
Beveridge, Ellen	0 3 6
Beveridge, R.	0 10 4
Brightman, Emily	0 10 6
Darrah, E.	0 17 4
Elliment, Herbert	0 3 6
Haynes, A.	0 1 0
Holloway, Henry	0 1 0
Hudson, E. A.	0 3 6
Larner, Harry.	0 9 9
Percival, Emma.	0 2 3
Tanner, Rose.	0 3 2
Ward, Sarah.	0 7 9
Woolley, Elizabeth	0 2 7
Balance of R.	
Smith's fund.	0 14 0
Under Is.	0 0 6
	18 14 0
Less expenses.	0 9 4
	18 4 8

REDBOURNE.

Coll., Sun.-school	0 6 4
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For N P, by

Campbell, John.	0 2 6
Franklin, H.	0 1 2

REDBOURNE— <i>Con.</i>	ST. ALBANS— <i>Continued</i>	WATFORD— <i>Continued</i>	BLUNTISHAM— <i>Con.</i>
Halsey, F. 0 1 5 Halsey, R. 0 0 1 Halsey, T. 0 0 1 Osborne, C. 0 2 7 Sansom, Mary. 0 1 1 Simmonds, C. 0 1 2 Wilson, S. A. 0 2 8 Under 1s. 0 2 4	Boxes, by Fisk, Mrs. 1 5 6 Wiles, Mrs. J. 0 5 0 Loss expenses .. 0 14 6 82 2 7	Bruton, Mrs. T. 0 10 0 Chater, Mr. 1 0 0 Chater, Mr. J. 0 10 0 Edmonds, Mr. 0 14 0 Fawcett, Mr. & Mrs Howse, Mrs. 0 10 0 Goadby, Rev. F. W. 1 0 0 Goadby, Mrs. 0 10 0 J. G. H., Mrs. 1 0 0 Kelly, Miss. 0 10 0 Kingham, Mr. 1 0 0 Porter, Miss 0 10 0 Smith, Mr. and Mrs. C. K. 3 3 0 Smith, Mr. J. J. 12 12 0 Smith, Mrs. J. J. 2 2 0 Smith, Mr. J. G. 5 5 0 Smith, Mrs. J. G. 3 3 0 Smith, Mr. W. L. 1 1 0 Smith, Miss E. S. 1 1 0 Smith, Miss C. G. 1 1 0 Smith, Misses and Master, Hamper Mills. 3 3 0 Tidcomb, Mr. 1 0 0 Walker, Mrs. A. 1 0 0 Watts, Mrs. 1 1 0 Under 10s. 4 6 4	Subscriptions : Barnett, Mr. W. 0 10 0 Daintree, Mr. C. 1 0 0 Feary, Mrs. 1 0 0 Gregory, Miss. 0 10 0 Jackson, Mr. 0 10 0 Leeds, Misses. 0 10 0 Maltman, Miss 1 0 0 Simmons, Miss 1 0 0 Tebbutt, Mr. C. P. 0 10 0 Under 10s. 0 10 0
Boxes by Carrington, Miss. A. 0 2 6 Saneon, Miss N. 0 3 11 Silby, Miss E. 0 2 4 Skillman, Mrs. 0 1 2 Under 1s. 0 0 6	TRING. New Mill. Rev. W. V. Young. Collections 8 11 0 Do. for W & O. 2 2 0 Contribs., Taber- nacle Sunday- school Boxes 2 3 3 New Mill Sunday- school boxes 2 17 6 Do., Marsworth do. 0 8 6		
ROYSTON. Goodman, Mr. T. 5 0 0 Do., for N P. 0 7 6 5 7 6	Subscriptions : Grace, Mr. 0 10 0 Mead, Mr. J. 0 10 0 Mead, Miss 0 10 0		DEAN. Rev. J. A. T. Skinner. B.A. Collection 2 12 10
ST. ALBANS. Rev. T. Watts. Collections 18 1 6 Do. for W & O. 5 18 0 Contribs., Juvenile Society 12 0 4 Colney School Box, per Mr. Humphrey 0 0 1 Vessry Box 0 11 1	Boxes, by Burgess, Mrs. 0 7 5 Hinton, Miss 0 5 6 Mead, Mr. T. 0 9 6 Perkins, G. 0 6 6 Seabrook, Miss 0 1 10		FENSTANTON. Rev. F. G. Terry. Collection 1 5 11 Subscription : Goote, Mr. T. 5 0 0 6 5 11
Donations : A Friend 2 0 0 Do. 1 0 0 Under 10s. 0 1 3	Collected by Mead, Miss J. 1 5 6 20 9 0 Less expenses .. 0 7 0 20 2 0	Boxes, by Bruton, Mrs. T. 0 8 7 Chater, Mr. 0 16 7 Chester, S. 0 6 0 Dodd, H. 0 7 1 Gardiner, Mr. 0 4 1 George, Mrs. 0 4 4 Hagley, Thomas Humphries, Mrs. 0 5 0 Kingham, Miss 0 12 2 Lunnon, S. 0 8 1 Leavesden 0 4 3 Morgan, Mrs. 0 2 8 Peters, Miss. 0 9 2 Pudfoot, Mrs. 0 13 4 Smith, Mr. A. K. 1 10 4 Tucker, Mrs. 0 1 10 Underlin, Mrs. 0 11 1	GODMANCHESTER. Collection 1 1 6 Boxes 1 6 0 Subscriptions 1 1 6 Contribs. for N P. 0 10 6 3 19 6
Subscriptions : A Friend 1 0 0 Beamont, Mrs. 0 10 0 Betts, Mr. J. 10 0 0 Bowers, Mr. J. 0 10 0 Cookson, Mr. 1 1 0 Davies, Rev. W. B. 0 10 6 Fisk, Mr. 2 2 0 Fisk, Mrs. 1 0 0 Fisk, Miss E. 0 10 6 Fisk, Miss 0 10 6 Fisk, Mr. J. 2 0 0 French, Mr. 0 10 0 Gibbs, Mr. R. 0 10 6 Gomme, Mr. 0 10 0 Halsey, Mr. 0 10 0 Humphrey, Mr. 0 10 0 Pratt, Mr. 0 10 0 Smith, Mrs. 1 0 0 Smith, Mr. R. 1 0 0 Watts, Rev. T. 2 0 0 Wiles, Mr. E. S. 2 0 0 Wiles, Mr. J. 2 2 6 Under 10s. 0 5 0	TRING. By Mr. Burgess : Butcher, Mr. F. 2 0 0 Glover, Mr. 1 0 0 3 0 0		HAIL WESTON. Rev. W. Hawkins. Collection & boxes 0 14 8 Subscription : Hawkins, Rev. W. 0 10 0 1 4 8
For N P, by Clarke, Sarah. 0 6 0 Day, Lizzie 0 5 0 Fisk, W. 1 5 9 Long, Sarah. 0 3 0 Smith, Mary 1 2 0 Wiles, T. 1 19 0	WARE. By Mr. B. Medcalf. Medcalf, Mr. B. 1 1 0 Medcalf, Miss 0 10 6 Medcalf, Dr. E. S. 0 10 6 2 2 0	Less expenses 0 10 0 112 4 9 111 14 9	HOUGHTON. Rev. H. Bell. Collections 2 16 9
Collected by Brooks, Mr. 0 13 8 Fisk, Mrs. J. 0 15 6 Young, Miss. 1 5 6 Do., for African Schools 2 13 0	WATFORD. Rev. F. W. Goadby, M.A. Collections 34 0 0 Do. for W & O. 6 19 0 Contribs., Sunday- school 9 4 2 Donation : Smith, Mr. & Mrs. C. K. 5 0 0 Subscriptions : A Friend, per Mrs. E. 0 10 0	Huntingdonshire. Treasurer : Mr. W. Paize, St. Neots. Secretary : Rev. T. Lloyd, St. Ives. All collections after Ser- mons and Public Meetings, also Widows' and Orphans' Fund, equally divided be- tween Baptist and London Missionary Societies. Subscriptions and boxes appropriated as directed. BLUNTISHAM, Rev. J. F. Makepeace. Collections 55 0 0	HUNTINGDON. Rev. W. S. Davis. Collection, Trinity Ch. 7 9 0 Do., Quarterly. 1 18 6 Do., Brampton 0 12 9 Do., Hartford .. 0 1 9 Do., Stukeley 0 14 9 Trinity Sun.-sch. Staughton Special coll. for African Mission 7 13 7 Boxes 2 2 2 Subscriptions : An old Subscriber 0 10 0 Blott, Mr. M. 0 10 0 Brown, Mr. B. 1 0 0 Davies, Mr. W. M. 0 10 0 Foster, Mr. M. 2 0 0 Grist, Mr. Alfred Harrison, Miss 1 0 0 Howlett, Mr. Jno. Oford 1 0 0 Hunter, Mr. T. M. 0 10 0

[illegible]

BOROUGH GREEN.		CANTERBURY—Con.		DEAL.		EDENBRIDGE.	
Box for N P ... 1 8 7		Boxes, by		Rev. N. Dobson.		Bethel Chapel.	
Cards for N P, by						Rev. E. S. Ladbroke, B.A.	
Carlow, B.	0 2 6	Aldis, Marian.	0 11 2	Collections 4 17 9		Collections 5 12 8	
Castle, M. & H.	0 8 6	Bateman, Mrs.	0 4 5	Do. for W & O .. 1 15 0		Do. for W & O .. 1 1 0	
Butcher, Fanny.	0 3 3	Cooper, Miss 0 15 6		Do., Pub. Mtng. 5 0 0		Do., Sunday-sch. 1 0 10	
Bramley, A.	0 2 6	Cornes, W.	0 8 2	Collected by		Sunday-sch. boxes, 3 0 1	
Harris, Thos.	0 5 5	Crofts, Mrs.	0 3 0	Clark, Mr. (class) 0 7 6		Private missionary boxes, ... 2 13 6	
Hewson, G.	0 2 6	Delamere, Mrs. .. 0 2 4		Clark, Miss, do. 0 1 6		Marl Pit Hill Sch. 0 6 0	
Hoddar, E.	0 1 7	Knight, E.	0 8 8	Firringier, Master 0 6 0		Sherndon do. 0 6 0	
Hoddar, T.	0 7 7	Sayer, C.	0 8 8	Giraude, Miss do. 0 4 4		Subscription:	
Hoddar, A.	0 2 0	Rowlands, Mrs. .. 0 5 7		Mummery, Miss, do. 0 5 9		Stanford, Mr. J. 1 1 0	
Under 1s.	0 0 7	Whidet, Mrs. 0 10 6		Pledge, Miss, do. 1 3 2		Cards, by	
	3 5 0	Under 1s.	0 0 7	Pledge, Miss E., do. 0 10 4		Broad, A.	0 2 9
		Less expenses ... 0 6 0		School box 0 14 7		Everest A.	0 7 8
			34 3 2			Pullinger, W.	0 16 0
BRASTED.		CHATHAM.		Boxes, by		Smith, W.	0 7 6
Collectn. for W & O 0 5 0		Zion Chapel.		A Friend, for		Wood, Emma.	1 3 0
For N P, by		Rev. Jas. Smith.		Christ's sake 2 2 0			17 17 0
Burnett, C.	0 5 1	Collection 7 4 4		Chitty, Miss 0 15 6		EYTHORNE.	
Roots, L.	0 1 0	For N P, by		Clark, Mr. W. 1 9 0		Rev. J. Stubbs.	
Withers, S.	0 5 0	Casse, Elizabeth ... 0 2 0		Cottew, Master ... 1 6 6		Collections 10 10 11	
	0 16 1	Casse, Stephen ... 0 3 0		Dobson, Master ... 0 10 0		Do. for W & O .. 1 0 0	
			7 9 4	Friend, Master W. 0 6 4		Do., Barnswell .. 1 19 3	
BLACKHEATH.		CRAYFORD.		Millen, Misses and		Do., Eastry 1 8 1	
Dacre Park.		Rev. E. M. Le Riche.		Master 0 13 1		Do., Ashley 0 13 9	
Rev. W. Usher.		Collections 3 10 7		Ottaway, Miss and		Chapel box, Ey-	
Collectn. for W & O 1 10 0		Do., for W & O .. 0 17 0		Master 0 2 3		thorne 0 3 5	
		(1877) 0 17 0		Pledge, Miss 0 12 0		Do., Eastry 0 6 0	
BROMLEY.		Do., for 1878 .. 1 3 0		Ramell, Master L. 0 5 3		Contribs., Sunday-	
Rev. A. Tessier.		Contribs. by Miss		Tinley, Master .. 0 2 4		school boxes,	
Contribution 5 0 0		Buck 0 15 0		Wilmshurst, Mrs. 1 1 0		Eythorne 0 7 3	
Do., Sunday		Do., Sun.-school,		Wood, Mrs. 1 3 10		Do., Ashley 0 6 6	
School boxes .. 8 16 2		for Roma Mis-				Eastry Missionary	
		sion 3 3 0		DOVER.		basket, by Misses	
		Subscriptions:		Salem Chapel.		A. & E. Knott. ... 1 1 6	
		Smith, Mr. J. 1 1 0		Rev. E. J. Edwards.		Subscriptions:	
		Smith, Mrs. 0 10 6		Treas., Mr. R. T. Passingham.		Clark, Mr. S. 0 10 0	
			11 0 1	Collection 7 2 2		Harvey, Mr. Wm. 0 10 0	
CANTERBURY.		DARTFORD.		Collect. for W & O 7 6 6		Harvey, Mr. Trow-	
Rev. J. Aldis, jun.		Rev. A. Sturge.		Do. Sun.-school 6 6 10		ard 1 0 0	
Collections 11 16 11		Collections 5 6 0		Subscriptions:		Harvey, Mr. John 1 1 0	
Do., Sunday Sch. 1 18 5		Contribs. Sun.-sch. 5 10 4		By Miss Kingsford:		Under 10s. 0 15 0	
Do., for W & O 1 0 0		Subscription:		Forman, Mrs. 0 10 0		By Mrs Jno. Harvey,	
Collected by		Sturge, Rev. A. 1 1 0		Haddon, Misses .. 1 0 0		Sandwich—	
Linom, Miss. 1 2 4		For N P, by		Hills, Mr. E. 1 0 0		Harvey, Mrs Jno. ... 1 1 0	
Collected by Miss H. Baeman.		Challis, H. 0 6 1		Holtam, Mr. W. ... 1 0 0		Under 10s. 0 9 4	
Bootham, Rev. Jno. 0 10 0		Challis, Henry ... 0 5 5		Kingsford, Mr. A. 5 0 0		Collected by	
Under 10s. 1 18 8		Challis, Alfred ... 0 2 8		Mowle, Mrs.,		Chandler, Miss .. 0 10 0	
Collected by Miss J. Giles.		Durrant, Ada 0 1 0		Warsfold 1 0 0		Spanton, Miss S. 1 18 0	
Knight, Mr. E. ... 1 1 1		Everest, Ada 0 9 0		Smaller sums 1 5 9		Under 10s. 0 8 10	
Under 10s. 1 16 0		Harris, A. 0 2 3		Box, by		Boxes, by	
Collected by Miss Smeed.		Hands, M. 0 4 0		Kingsford, Miss		Allen, Mrs., Ashley 0 5 0	
Aldis, Rev. J. 1 0 0		Huckle, G. 0 5 5		Anna 1 0 6		Brookman, Mrs. ... 0 8 0	
Under 10s. 2 5 10		Marson, T. 0 6 5		Collected by		Clark, Master T.,	
Collected by Miss F. West.		Marson, Edwin ... 0 1 4		Ashdowne, Miss. ... 2 3 1		Eastry 0 3 8	
Cox, Mr. J. 1 1 0		Parkinson, E. 0 1 1		Back, Miss 0 14 0		Constable, Mrs.,	
Creswell, Rev. H. 0 10 0		Shepherd, A. 0 6 1		Chapman, Miss ... 2 9 0		Barnswell 0 3 8	
Godden, Mr. F. 0 10 0		Under 1s. 0 1 3		Marks, Miss 0 8 0		Faggs, Mrs. 0 2 4	
West, Mr. H. 0 10 0			14 9 4	Miles, Mrs. 0 7 6		Friend, Mrs., the	
Under 10s. 3 9 5			Less expenses 0 3 6	Gallop, Mrs. 0 5 0		late 0 1 6	
			14 5 10			Goldfinch, J. 0 8 9	
				Less expenses .. 0 14 0		Harvey, Master T. 0 5 0	
						Harvey, Master W. 0 5 0	
						Harvey, Mrs. W. ... 0 11 3	

EYTHORNE—Continued.

Hawitt, Samuel A.	0	10	1
Hogben, Mrs.	0	6	1
Holloway, Master F. E.	0	3	7
Uppery, Mrs.			
Easty, Mrs.	0	2	6
Lawrence, Mrs. P.			
Barnswell, Mrs.	0	5	3
Marsh, Mrs. Easty	0	6	4
Pain, Mrs. E.	0	9	0
Rogers, Mrs. Easty	0	4	0
Stubbs, Mrs., Sunday morning class	0	6	0

For NP, by

Clark, Mr. H.	0	7	6
Elvey, Lucy	0	3	5
Groombridge, A.	0	4	4
Hoad, Mrs.	0	5	6
Hughes, Kate	0	8	6
Pilcher, R.	0	8	7
Spanton, Miss	1	10	0
Webb, E.	0	10	0

By Miss Marsh, Easty:

Clark, Mr. W.	0	12	0
Under 10s.	0	14	4

Less expenses..

36 14 0

Less expenses..

0 7 1

36 6 11

EYNSFORD AND KINGSDOWN.

Rev. W. Mummery.

EYNSFORD.

Boxes, by

Chambers, Miss (class)	0	2	8
Holland, Mr., do.	0	5	10
Mummery, Mrs. do.	0	16	6
Palmer, Mrs. do.	0	5	1
Infants' class	0	5	0
Mummery, Miss A.	0	10	0
Thorpe, Miss	0	2	9
Wellard, Miss, do.	0	4	1
Woolley, Mrs. do.	0	5	7

KINGSDOWN.

Collection	2	11	0
Boys' box	1	6	9
Girls' do.	1	7	10

Boxes, by

Foster, Robert	0	2	9
Grand, Master	0	5	0
Sidner, H.	0	2	8
	8	13	6

FAVERSHAM.

Coll. for W & O ..	1	0	0
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FOLKESTONE.

Salem Chapel.

Rev. W. Sampson.

Collections	10	15	0
Do., Juv. Mtg.	0	15	3

FOLKESTONE—Con.

Special collection	3	14	6
Do. Public Mtg.	3	1	10
Do., for W & O	2	14	4
Sunday-sch. box	1	11	4
Subscriptions:			
A Friend	0	10	0
Armstrong, Miss	0	10	0
Clarke, Miss			
Coolinge	1	0	0
Clark, Mr.	0	10	0
Clark, Miss	0	10	0
Colins, Mary, don.	0	10	0
Fagg, Mr.	0	10	0
Gittens, Miss	1	0	0
May, Mr.	1	6	0
May, Mr. E.	1	6	0
Moore, Mr.	0	10	0
Pope, Mr. G., sub. and box	0	10	9
Sampson, Rev. W.	1	0	0
Servants at Fellenberg College	1	1	0
Do., for Japan	0	5	0
Whitford, Mr.	1	1	0
Under 10s.	2	1	6

Boxes, by

Clark, Ethel	0	6	3
	36	15	9
Less expenses...	0	14	0
	36	5	9

FOREST HILL.

Rev. J. W. Todd, D.D.

Collections	21	1	7
Contribs., Sunday-school	10	13	6
Do., Collection	2	19	1
Do. for NP, per Y.M.M.A.	7	8	4
Do., Bible Class	5	0	9

Boxes, by

Chancellor, Rev. J.H., and Pupils	1	12	0
Dawson, Miss	0	10	7
Foreman, Mr. J.	0	4	9
Papa's "Folded Lamb"	5	11	11
Tibbs, Mrs., Pupils	0	7	6
Young Ladies at Tudor Hall	3	1	6

Subscriptions & Donations

A Friend	5	0	0
Ball, Mrs.	0	12	0
Balkwill, Mrs.	0	10	0
Batty, Mr.	0	10	6
Denton, Mr.	0	10	6
Eley, Mr.	1	1	0
Foreman, Mr.	0	10	6
Foreman, Mr. E.	0	10	6
Foreman, Mrs.	0	10	6
George, Mr.	1	1	0
George, Mrs.	0	10	6
Goldham, Mrs.	0	10	6
Howe, Mrs.	1	1	0
Hills, Mr.	1	1	0
Jeffery, Mrs.	1	1	0
Laing, Mr.	0	10	0
Lawrence, Mrs.	1	1	0
Lougmore, Mr.	0	10	0

FOREST HILL—Con.

Macfarlane, Mrs.	2	0	0
Mann, Mrs.	1	1	0
Payne, Mrs.	2	2	0
Piercy, Mr.	1	1	0
Porter, Mrs.	0	10	0
Priestley, Mrs.	2	0	0
Robinson, Mr. F.	2	0	0
Tibbs, Mrs.	0	10	6
Todd, Mr. B.	2	0	0
Todd, Mrs. B.	1	1	0
Todd, Mrs. J. W.	2	2	0
Young, Mr.	2	2	0
Young, Mrs.	2	2	0
Under 10s.	0	19	4
	97	1	10
Less expenses..	0	10	0
	96	11	10

FOOTS CRAY.

Rev. R. E. Sears.

Contributions	4	0	0
Do., for W & O	2	2	0
	6	2	0

GRAVESEND.

Windmill Street.

Rev. N. Heath.

Contribs. Sun.-sch	7	2	7
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GREENWICH.

South Street.

Rev. W. L. Giles.

Collections	7	5	2
Do., Sun.-school	7	15	6

Subscriptions:

Batchelor, Mr. D.	0	10	6
Fisher, Mr. S.	0	10	0
Gray, Rev. A. C.	0	10	6
Sturton, Dr.	0	10	6

Boxes, by

Batchelor, Mrs.	0	3	4
Brown, Mrs.	0	4	11
Bridges, Mrs.	0	7	5
Carpenter, Mrs.	0	1	9
Dunn, Mrs.	0	5	7
Francis, Mrs.	0	12	4
Glover, Mrs.	0	1	2
Harvey, Mrs.	0	13	8
Hatcher, Mrs.	0	1	3
Hunt, Mrs.	0	2	1
Jarman, Mrs.	0	8	4
Miller, Mrs.	0	4	3
Parker, Mrs.	0	2	7
Sturton, Mrs.	0	5	9
Tyler, Mrs.	0	1	10
Warren, Mrs.	0	1	5
Weller, Mrs.	0	2	8
No Name	0	3	2
	21	5	8

LEE.

Rev. R. H. Marten, B.A.			
Collections	15	5	1
Do. for W & O	9	0	0

LEE—Continued.

Prayer Meet. Box.	3	13	1
Contribs., Sun.-sch.	1	8	0
Do. do. for Mrs. Kerry's School	1	10	2
Contributions, per Y.M.M.A.	10	0	0

Subscriptions:

A Friend, per Mrs. Martin	1	0	0
Anonyms	0	10	6
Allan, Mrs.	2	2	0
Barnaby, Mrs.	2	0	0
Birrell, Rev. C. M.	2	2	0
Bradly, Mr.	0	10	0
Brooks, Mr.	0	10	6
Burchell, Mrs.	2	2	0

Do., for Italian Mission

Butcher, Mr.	1	1	0
Cockle, Mrs.	1	1	0
Edwards, Mrs. E.	1	1	0
Grant, Mr.	2	2	0
Green, Dr. & Mrs.	2	2	0
Griffin, Mr. (2 yrs.)	1	1	0
Henderson, Mrs., per Y.M.M.A.	0	10	0
Higham, Mrs.	1	1	0
Hutchinson, Mr.	1	1	0
Jennings, Mr.	0	10	0
Marten, Rev. R. H.	1	1	0
Mellersh, Mr.	1	1	0
Meredith, Mr.	2	2	0
Mickleth, Mr.	10	10	0
Newitt, Miss	0	10	6
Outwaite, Mr. J.	0	10	6
Pewtress, Mr. Ed.	1	1	0
Pewtress, Mr. Ernest	1	0	0
Pewtress, Mr. Josiah	0	10	6
Poole, Mrs.	1	1	0
Stanger, Mr.	1	1	0
Thomas, Mr.	1	1	0
Towler, Mrs.	0	10	0
Watchurst, Mr.	1	1	0
White, Mr. W. H., per Y.M.M.A.	1	0	0
Willis, Dr., Q.C.	5	0	0
Under 10s.	1	10	0

Boxes, by

Thomas, Eddie and May	0	19	2
	95	0	6

LEE.

Bromley-road Sun.-sch.			
Contributions, per Y.M.M.A.	3	15	0

LEWISHAM ROAD.

Rev. A. C. Gray.

Collections	7	13	4
Do. for W & O	1	19	6
Contribs., Juvenile Auxiliary for Rev. J. H. Anderson, Jessore	20	0	0

Subscriptions:

Beaumont, Mr.	1	0	0
Glanville, Mr. S.	1	0	0
Gorbell, Mr.	0	10	0
Gorbell, Mrs.	0	10	0

SEVENOAKS—Continued.

Dennis, Miss	0	10	0
Jackson, Rev. J. ..	1	1	0
Jackson, Mr. Hugh ..	1	1	0
Palmer, Mr. C. ..	1	1	0
Palmer, Mr. J. ..	1	1	0
Tucker, Mrs.	0	10	0

	30	4	2
Less expenses ..	0	9	6

29 14 8

SHEERNESS.

Rev. J. R. Hadler.

Collec. for *W & O* 0 12 7For *N P*, by

Banner, Miss	0	4	2
Barber, M.	0	2	3
Barber, Mrs.	0	2	3
Court, A.	0	5	11
Parkinson, Ada. .	0	6	6
Percy, F. J.	0	3	2
Pearson, Miss.	0	3	1
Pheby, M.	0	2	4

2 4 3

SHOOTER'S HILL ROAD.

Rev. H. R. Brown.

Collection 2 | 10 | 2 | Do. for *W & O* .. | 2 | 2 | 0 |

4 12 2

SITTINGBOURNE.

Rev. G. D. Cox.

Collectn. for *W & O* 1 0 0For *N P*, by

Deller, Martha ...	0	2	2
Gotham, C.	0	3	2
Hills, M.	0	5	0
Inchcomb, O.	0	4	0
Norridge, T.	0	3	1
Packham, A.	0	2	3
Raes, C.	0	2	8
Rositer, J.	0	1	3
Waters, L.	0	1	8
Wills, P.	0	8	9
Under la.	0	0	8

	2	14	8
Less expenses ..	0	5	0

2 9 8

SMARDEN.

Rev. R. W. Mann.

Collection 2 | 14 | 0 | Do. for *W & O* .. | 0 | 15 | 0 |Contribs. for *N P* by Edward Gurr 1 14 6

Subscriptions:

Boorman, Mr. T. ... 1 0 0
Hickmott, Mr. J. ... 1 0 0

7 3 6

STAPLEHURST.

Subscription:

Jull, Mr. W. ..	4	0	0
Collected by			
Jull, Mrs.	1	10	6
5	10	6	

TENTERDEN.

Rev. W. H. Smith.

Collections	2	11	5
Do., for <i>W & O</i> ..	1	1	0
Contribs. Sun.-sch.	0	15	8
Box	0	2	6
Subscription	0	5	0

Collected by

Boorman, H., and			
Brothers	0	16	1
Jarvis, E., and			
Turner, S.	0	11	3
Reynolds, J.	0	4	4
Rogers, Miss	1	0	9
Rogers, Miss (class)	0	12	6
8	0	6	

TONBRIDGE.

Rev. T. Hancock.

Collec. for *W & O* 1 16 0

TUNBRIDGE WELLS,

Town Hall.

Rev. W. K. Armstrong,
B.A.

Subscriptions:

Armstrong, Rev.			
W. K.	0	10	6
Finch, Mr. G. ...	1	0	0
Young Women's			
class	0	10	0
Swaby's, Miss E.			
class	0	15	6
Collected by Miss E. Swabey.			
Friends	0	17	0
Horton, Mr.	0	6	0
Murray, Miss.	0	2	6
Young, Mr.	0	2	0
Under la.	0	1	0

By Miss S. F. Blackwell.

Blackwell, Mr. G.	0	5	0
Blackwell, Miss E.	0	5	0
Blackwell, Miss P.	0	5	0
Batchelor, Miss...	0	3	3
Butfield, Miss ...	0	6	0
Durrant, Miss ...	0	2	2
Fletcher, Miss ...	0	3	0
Ling, Miss	0	7	6
Morris, Miss	0	4	4
Swain, Mr. W.	0	8	0
Weaver, Miss	0	3	3

For *N P*, by

Botten, Miss E.	0	5	3
Brestow, Miss M. ...	0	6	3
Finch, Master G. ...	0	15	7
Tanner, Miss C. ...	0	10	0

	8	14	1
Денежные средства	0	0	4

8 13 9

WEST MALLING.

For *N P*, by

Assiter, H.	0	2	9
Colling, H.	0	14	0
0	16	9	

WHITSTABLE.

Rev. G. Stanley.

Collec. for <i>W & O</i> ..	0	10	6
Cards, for <i>N P</i> ...	0	19	6
Sunday-sch. boxes	2	1	3
4	0	3	

WOOLWICH.

Queen Street.

Rev. T. Jones.

Collection	4	15	8
Do., for <i>W & O</i> ..	2	10	0
Contributions, per			
Y. M. M. A.	10	18	2
18	3	10	

WOOLWICH.

Parson's Hill.

Rev. J. Turner.

Collection	4	0	0
Do., for <i>W & O</i> ..	2	0	0
Contribs., Sun.-sch.	7	13	7
13	13	7	
£900	15	4	

Lancashire.

ASHTON-UNDER-LYNE.

Welbeck-street.

Rev. A. Bowden.

Sunday-sch. Boxes	1	12	5
Collected by			
Shaw, Miss.	3	13	11
5	6	4	

ATHERTON.

Rev. D. Thompson.

Coll. for *W & O* .. 1 7 0

BARROW-IN-FURNESS.

Abbey Road.

Rev. J. Hughes.

Collection	1	14	0
Do., for <i>W & O</i> ..	2	10	0
4	4	0	

BOLTON.

Rev. J. F. Smythe.

Collections	11	7	3
Do., for <i>W & O</i> ..	2	17	0
Do., Sun.-sch. ...	3	0	0

BOLTON—Continued.

Collected by

Kay, H.	0	4	3
Holden, E. J. ...	0	8	5
Holdham, Miss ...	0	11	0
Taylor, A. E.	0	17	2
Skinner, —	0	3	4
Richardson, Miss E.	0	6	6

For *N P*, by

Fogg, Miss A. J. ...	0	5	6
Warher, Miss H. ...	0	5	9
Williams, Miss B. ...	0	7	0
Williams, Miss J. ...	0	5	3
Sellers, Miss, class	0	15	3
Taylor, Miss A. E. ...	0	13	3

22 6 11

Less expenses... 0 0 11

22 6 0

BOOTLE.

Treasurer, Mr. W. Fearnall.

Toll. for *W & O* .. 2 10 0
Weekly Offerings 0 6 0

Subscriptions:

Denton, Miss	2	0	0
Davies, Mrs.	0	10	0
Fearnall, Mr. W. ...	1	0	0
Lyon, Mr. R.	1	0	0

Collected by

Almark, Mrs.	0	3	2
Barker, Jane	2	3	6
9	12	8	

CONISTON.

Rev. G. Howells.

For *N P*, by

Howells, Clara A. ...	0	13	6
Wilson, Sarah ...	0	15	0
1	8	6	

HEYWOOD.

Rev. G. Hitchon.

Contribs. for *N P* 1 18 0

INSKIP.

Rev. E. Brown.

Collections 5 | 2 | Do. for *W & O* .. | 0 | 10 | 0 |

Subscription.

Thomson, Mr. Jas. ...	2	0	0
Boxes, by			
Cattwall, Mrs.	0	10	0
Rawis, Miss	1	0	0
Reynolds, Miss ...	0	5	7

	9	8	3
Less expenses	0	3	0

9 5 3

LANCASTER.		LIVERPOOL.		LIVERPOOL—Continued		LIVERPOOL—Continued	
Rev. J. Baxandall.		Richmond Chapel,		Collection		Coll., Derby Hall.	
Collections		Breck Road.		Contribs. Sunday-		Do., do. for <i>W & O</i>	
Do., for <i>W & O</i>		Rev. F. H. Roberts.		sch., for <i>N P</i>		Do., do. for <i>N P</i>	
13 12 2		Collection		Subscription :		Do., Bottle....	
13 12 2		Do., for <i>W & O</i>		Owen, Mr. Evan...		Do., do. for <i>W & O</i>	
13 12 2		Contribs. Sun. sch.		Under 10s.		Do., do. for <i>N P</i>	
LEIGH.		Do., Mothers'		LIVERPOOL.		Do., do. for Mr.	
Rev. D. Waring.		Meeting		Earlstown.		<i>Thomson's Medical</i>	
Coll. for <i>W & O</i> ...		Do. Mrs. Robert's		Rev. A. Rigby.		Mission	
Collected by		class		Collectn. Sun.-sch.		Do., Egremont	
Gregory, Alice ..		Boxes, by		LIVERPOOL.		Do., Kirkdale...	
Yates, Alice		Adam, Mrs.		Mount Vernon.		Do., Oddfellows...	
1 12 9		Rancroft, Miss ...		Contribs., for <i>N P</i>		Hall	
1 12 9		Bourne, Miss		LIVERPOOL.		Ditto, Walnut-st.	
LITTLEBOROUGH.		Cornelius, Miss ...		Everton Village (Welsh).		Less expenses and	
Rev. J. Smalley.		Crichton, Mr.		Rev. J. Evans.		amount remitted	
Collections		Ellis, Mr. H. O. ...		Contributions		too late	
2 12 0		Taylor, Miss		Do. for <i>N P</i> ...		153 2 10	
LIVERPOOL.		Thomas, Mr.		Subscriptions:		MANCHESTER AND SAL-	
Myrtle Street.—Rev. H. S.		Thomas, Mr. D. E. ...		Davies, Rev. C. ...		FORD AUXILIARY.	
Brown.		Thornton, Mrs.		Owen, Mr. J.		Collection, Public	
Collections and		Willie, Bertie, and		Owen, Mrs.		Meeting	
Contributions		Archie		Owens, Mr. O. ...		MANCHESTER.	
Church donation,		Under \$s.		Roberts, Mr. E. ...		Union Chapel.	
for <i>W & O</i>		Subscription:		Williams, Mr. W. M.		Rev. A. McLaren, D.D.	
Contrib. Juv. Miss.		Thomas, Mr. J.		Under 10s.		Collections	
299 13 10		By Miss E. Cornelius:		LIVERPOOL.		Do., for <i>W & O</i>	
Soc., for Rev. C.		Chapman, Mrs. ...		Seion.		Contribs., boxes ..	
E. Randall's		Coulson, Mrs.		Bousfield Street.		Card, for <i>N P</i> ...	
Schools, Sut-		Cripps, Mr.		Rev. W. Williams.		Young Men's Bible	
cliffe Mount,		Dresser, Miss		Collections		Class, per Mr. J.	
Jamaica		Ferne, Mrs. D. ...		Contribs. for <i>N P</i>		W. Ritchie	
Do., do., for Rev.		Franks, Miss		719 1 11		Bible classes, per Mr. G. F.	
J. Smith's		Gordon, Mr.		Liverpool Juvenile Aux-		Smith.	
Schools, Delhi		Hall, Mr. Samuel ..		iliary.		For <i>N P</i> , <i>Shri</i>	
Do., do., for Rev. D.		Lee, Mr.		1877.		<i>Nath</i>	
J. East, King-		Owen, Mr. W.		Annual Meeting ..		For <i>boardman's</i>	
ston College,		Under 10s.		Byrom Hall		services for do.	
Jamaica		By Mrs. Churchland:		Foley-street		Subscriptions for	
Do., do., for Rev.		Berg, Mrs.		Walnut-street ...		<i>Italian Native</i>	
J. C. Hutchins,		Brunt, Mrs.		Windsor-street ...		Preacher under	
Jamaica		Churchland, Mr. J.		School (name not		Rev. J. Wall ...	
Contribs. for Rev.		Greenall, Mr.		known)		West Gorton Col-	
Q. W. Thomson,		Phillips, Mr. J. W.		Less expenses,		lections	
for Hospital and		Practical Sympathy		Ann. Meeting ..		Do., for <i>W & O</i>	
Schools, Africa		Turvey, Mr. G. ...		12 10 6		Wilmot-st. Branch	
20 0 0		Turvey, Mr.		1878.		Subscriptions:	
LIVERPOOL.		Under 10s.		Coll. Pub. Meetings		A Friend	
Pembroke Chapel.—Rev.		By Miss Cornelius:		Do., Solway-st.		Adshead, Mr. J. ...	
P. G. Scorey.		Owen, Mr.		Do., Mill-street ..		Per do., "In Me-	
Collections		Thomas, Mr. E.		Do., Widnes ...		morian"	
Do., for <i>W & O</i>		Under 10s.		Do., Soho-street ..		Adshead, Mr. B. ...	
9 11 7		LIVERPOOL.		Do., for <i>W & O</i>		Allison, Mr. W. ...	
Subscriptions:		Windsor Street—Welsh.		Do., do., for Mr.		Armitage, Mr. S. ...	
Crosfield, Mr. W. ...		Contribs. for <i>N P</i>		Wall		Do., Ashton, Mr. T. ...	
5 0 0		3 0 0		Do., Toxteth Taber-		Do., Ardlerley, Mrs. ...	
Greenwood, Mr. H. ...		LIVERPOOL.		nacle		Do., Barber, Mr. R. G.	
2 0 0		St. Helen's, Park Road.		Do., do. for <i>W & O</i>		Bax, Mr. W. T. ...	
Do., donation ...		Rev. W. C. Taylor.		Do., do., for Mr.		Beaty, Mr. W. ...	
1 0 0		Collection		Do., Wall		Belth, Mr. J. A. ...	
2 0 0		3 0 0		Do., Toxteth Taber-		Bew, Mr. J.	
Scorey, Rev. P. G.		LIVERPOOL.		nacle		Bickham, Miss ...	
2 0 0		Windsor Street—Welsh.		Do., do. for <i>W & O</i>		Bickham, Mr. W. ...	
Boxes, by		Contribs. for <i>N P</i>		Do., Old Swan		Bickham, Mr. T. H.	
Adams, Mr. T. E. ...		3 0 0		Do., Sun.-sch (3yrs)		Blinn, Mr. J. ...	
0 15 1		LIVERPOOL.		Do., do., for Mr.		Blinn, Mr. J. ...	
Butcher, Misses ...		St. Paul's Square—Welsh.		Do., do., for Mr.		Blyde, Mr. ...	
0 9 8		Rev. L. W. Lewis.		Do., Pembroke		Brazil, Mr. C. ...	
Cheers, Mrs.		Chapel box		Ch., for Mr.		Brook, Mrs.	
0 9 4		0 5 8		Thomson's <i>Med-</i>		0 10 0	
Davis, Mr. W. H. ...				ical Mission		0 10 0	
0 7 1							
Fishwick, Mrs. ...							
0 9 8							
Jarvis, Miss S. ...							
1 7 5							
Morrison, Mrs. ...							
0 6 0							
Scorey, Mast. H. ...							
0 16 6							
Sterry, Mrs.							
0 8 5							

MANCHESTER.		PRESTON.		ROCHDALE—Continued.		ROCHDALE—Continued.	
Pendleton.		Coll. Fishergate Ch. 20 9 11		Coppethwaite, Mrs.,		Thompson, R. 0 2 4	
Rev. F. Trotman.		Do., do., for W & O 3 3 4		and Watson,		Under ls. 0 1 11	
Collection 4 4 4		Do., Pole-street 5 15 6		Miss S. 1 8 9		7 17 11	
Do. for W & O. 1 3 6		Do., do., for W & O 0 12 0		Cryer & Goulburn,		Less expenses.. 0 3 2	
Contribs., for N P 2 10 0		30 0 9		Misses 0 9 2		7 14 9	
ASHTON-ON-MERSEY.		Less expenses.. 0 9 8		Cunliffe, Mr. W., &			
Oakfield Chapel.		29 11 4		Rice, Mr. J. O. 0 6 10			
Rev. W. B. Vasey.				Cutgate School ... 1 10 4			
Collections 5 12 7		ROCHDALE.		Everard and Lund,		ROYTON:	
Do., Pub. Mtng. 6 2 8		West Street.		Misses 0 6 7		Rev. H. Webster.	
Do., S. sch. boxes 4 10 3		Rev. R. Lewis.		Firth, Mr. J., and		Collec. for W & O. 1 1 0	
Do. Prayer Mtg. do. 3 6 4		Collections after		Taylor, Mr. 0 3 7			
Subscriptions.		Sermons 30 14 9		Gartside, Mr. A. 0 8 11			
Amos, Mr. 2 0 0		Do., Public Meet-		Gartside, Mr. J. 0 6 5			
Edminson, Mr. 1 1 0		ing 16 9 1		Godbold, Mrs., and			
Guest, Mr. P. 1 1 0		Do., Juv. Mtng. 9 13 1		Scott, Miss 1 13 8			
Inglis, Mr. W. 3 0 0		Do., Evng Mtng. 0 13 7		Hartley, Mr. T., &			
Montgomery, Miss 1 1 0		Do., for W & O 6 14 0		Taylor, Miss A. 0 13 9			
Vasey, Rev. J. 1 1 0		Do. Holland-st. ... 2 10 0		Horbury, Mr. C. 0 8 5			
Under 10s. 0 10 0		Sun.-sch. 2 10 0		Jewel, Mr. 0 19 9			
For N P, by		Collected by		Jewel, Mrs. 0 9 8			
Burton, F. 0 1 0		Misses Kemp and		Kemp, Miss L., and			
Floskey, L. 0 1 0		Brother, for		Cliff, Miss 0 15 8			
Harris, E. 0 6 0		China 4 3 8		Kemp, Miss C. 1 18 1			
Tait, E. 0 3 0		Subscriptions:		Kemp, The Misses			
Wood, A. 0 12 0		Ashworth, Mr. J. 1 0 0		and Brother 13 0 10			
Under 1s. 0 0 9		Kemp, Mrs. and		Law, Mr. James,			
STRETFORD.		the Misses 100 0 0		and Rice, Mr. H. 0 10 8			
Union Chapel, Edge Lane.		Heap, Mr. Joshua 1 0 0		Newis & Palmer,			
Rev. J. Stuart.		By Miss Brown:		Misses 0 7 1			
Collects. and subs.		Harbottle, Mrs. ... 2 0 0		Potterton, Mr. R.,			
(moety) 19 0 0		Jackson, Mrs. 0 12 0		& Sutcliffe, Mr. J. 4 13 4			
Do. for W & O 1 15 7		Lewis, Rev. R. 1 1 0		Rice, Miss E. J., &			
Bylands, Mr. J., per		Sharples, Mrs. 0 10 0		Firth, Miss E. 0 4 3			
Rev. F. Bugby 20 0 0		Smith, Miss. 0 10 0		Scott, Miss O., and			
833 11 8		Stott, Mrs. 0 10 0		Taylor, Miss S. 0 16 11			
Less expenses... 20 12 4		Taylor, Mrs. E. 1 0 0		Setchell and Cal-			
812 19 4		Travis, Mrs. 1 0 0		vert, Misses 1 9 7			
		Under 10s. 2 9 0		Taylor, Mr. E. L. 0 7 6			
		By Mrs. Wrigley:		Watson, Mr. R. 0 13 11			
		Watson, Mrs. 1 0 0		Watson, Mr. Thos. 0 14 5			
		Watson, Miss I. E. 0 10 0		Watson, Misses,			
		Watson, Mr. R. 0 10 0		and Brothers ... 6 14 5			
		Watson, Mr. T. 0 10 6		Whitworth & Wil-			
		Wrigley, Mr. 0 10 0		liamson, Misses 0 6 1			
		Under 10s. 0 10 6		Williamson and			
				Lund, Messrs. ... 0 6 2			
				241 3 11			
				Less expenses.. 10 14 6			
				230 9 5			
				ROCHDALE.			
				Ebenezer Chapel,			
				Water-street.			
				Rev. A. Pickles.			
				Collection 3 17 1			
				Do. for W & O. 0 10 0			
				Subscriptions:			
				Fletcher, Mr. E. 0 10 0			
				Riley, Mr. R. 1 0 0			
				For N P, by			
				Chegwidder, M. ... 0 6 6			
				Boxes, by			
				Butterworth, J. N. 0 1 7			
				Butterworth, R. T. 0 1 3			
				Fletcher, E. & M. 0 10 8			
				Greenwood, W. ... 0 2 5			
				Pickles, G. 0 3 4			
				Ridings, J. E. ... 0 5 1			
				Ridings, R. 0 1 0			
				Stott, W. 0 4 9			

DARWEN.			HASLINGDEN.			PADIHAM.			RAMSBOTTOM—Con.		
Rev. J. Blake.			Bury Road.								
Collections	8	13	3	Rev. B. B. Davis.			Collections	2	10	0	0
Do., for <i>W & O</i> .				Collections			Do., Sun.-sch....	2	19	8	8
(united service) ..	7	9	0	Do., Sun.-school ..			Young Women's				
Sunday-school ..	7	19	3	Do., for <i>W & O</i> ..			class, 1st	1	15	1	1
Contribs. for <i>N P</i> , by				21			Do., 2nd	1	2	0	0
Briggs, Miss	0	13	6	Less expenses..			Boxes, by			42	
Brooks, Miss	0	11	1	19			Broughton, R.	0	2	3	
Canlife, Miss	0	11	0	19			Dewhurst, E.	0	6	8	
Lowe, Miss E. A.	0	11	5	LUMB.			Foster, M.	0	2	10	
Subscriptions:				Contributions			Graham, A.	0	1	2	
Snap, Mr. W.	5	0	0	6			Harrison, G. J.	0	6	2	
Do., for <i>Rome</i>	25	0	0	MILLGATE, near ROCH-			Harrison, A.	0	4	6	
Snap, Mrs.	1	0	0	DALE.			Hope, R.	0	6	8	
Snap, Mr. G. B.	0	10	0	Rev. T. Griffiths.			May, G.	0	3	7	
Jepson, Miss	0	10	0	Collection			Monk, Miss S. A.	0	8	3	
Johnson, Mrs.	1	0	0	2			Robinson, T.	0	5	6	
Leach, Mr. Jos.	0	10	0	Boxes, by			Waddington, J.	0	4	1	
Under 10s.	0	8	0	4			Wilkinson, Mr. F.	0	7	3	
60	6	6	6	Feilden, Miss A.			Winterbottom, Miss				
GOODSHAW.			NELSON.			M. A.			SABDEN.		
Collection			Rev. S. Hawkes.			For <i>N P</i> , by			Rev. D. R. Hamilton.		
Boxes, by			Collections & Sub-			Broughton, S.			Collections		
Mitchell, Mr (class)	1	0	0	scriptions, less			Duxbury, J.	0	5	0	
R. H.	1	0	1	expenses			Harrison, Grace J.	0	1	0	
Less expenses...	0	5	9	4			Helm, Barbary	0	2	0	
8	19	2	2	1			Lucas, Carey	0	3	0	
HASLINGDEN.			Rev. S. Hawkes.			Nutter, Jos.			Less £10 paid to		
Trinity Chapel.			Collections & Sub-			Standing, Jas.			Irish Mission		
Rev. P. Prout.			scriptions, less			Starling, David			and expenses		
Collection			expenses			Stephenson, C. H.			10		
Do., for <i>W & O</i>			Collec. for <i>W & O</i> ..			Wilkinson, V. N.			33		
(2 years)			Hawkes, Rev.			Collected by			SUNNYSIDE.		
Collected by			children			Hartley, Miss L.			Rev. B. Bowker.		
Bennett & Ash-	0	6	8	For <i>N P</i> , by			Helm, Miss	2	1	6	
Davis, Mrs.	3	12	2	Bannister, L.			Whitaker, Miss A.	0	18	6	
Eastwood, Mr.	2	4	1	0			Less expenses...			2	
Entwistle, Mr. T.	1	5	2	Bradshaw, O.			17			17	
Haworth, Miss	1	4	8	Burwar, Elizabeth			Less expenses...			9	
Lambert, Miss	2	10	1	Foster, M. E.			17			9	
Lambert, Miss B.	2	4	2	7			RAMSBOTTOM.			15	
Lambert, Mr.	2	0	7	Less expenses...			Rev. R. Maden.			14	
Lord and Hartley,				7			Collection			1	
Misses	1	6	4	0			Do., for <i>W & O</i> ..			1	
Rothwell, Mr.	0	14	6	7			Free-will Offering			1	
Rothwell, Mrs.	1	2	5	7			(special)			1	
Rothwell, Miss	1	3	5	OSWALDTWISTLE.			Subscriptions.			1	
Warburton, Mrs.	0	11	4	Rev. J. Naylor.			Maden, Mr. J. H.			1	
Warburton, and				Collection			Do., for Roman			1	
Howarth, Misses	1	0	11	4			Mission			1	
Walsh and Fen-				Do., for <i>W & O</i> ..			Maden, Mr. O.			1	
wick, Misses	0	9	3	For <i>N P</i> , by			Under 10s.			1	
Other classes	0	11	8	Bentley, Jno.			Boxes, by			1	
Subscriptions:				Booth, Jno. T.			A Friend			1	
A Friend	1	0	0	Broughton, Jas.			Booth, Mr. R.			1	
Hindle, Mr. R.	5	5	0	0			Brooks, Miss E.			1	
Knowles, Mrs.	0	10	6	0			Chadwick, M. E.			1	
Prout, Rev. P.	0	10	6	0			Clarke, L.			1	
Rothwell, Mrs.	1	1	0	0			Cronshaw, W.			1	
Boxes, by				0			Entwistle, R.			1	
Bury, Master Thos.	0	8	2	0			Famer, T.			1	
Gibbons, Master W.	0	3	6	0			Haslam, P.			1	
Howarth, Mast. J.	0	6	3	0			Haworth, R.			1	
45	6	5	5	0			Hindle, Miss A.			1	
HASLINGDEN.			OSWALDTWISTLE.			Peers, F.			Leicestershire.		
Trinity Chapel.			Rev. J. Naylor.			Rostran, F.			ARNSBY.		
Rev. P. Prout.			Collection			Second Female Bible			Rev. W. Fisk.		
Collection			Do., for <i>W & O</i> ..			Class			Collections		
Do., for <i>W & O</i>			For <i>N P</i> , by			Shepherd, M.			Do., for <i>W & O</i> ..		
(2 years)			Bentley, Jno.			Sherburne, A.			Sunday-school ..		
Collected by			Booth, Jno. T.			Skelton, Miss M.E.			Subscriptions:		
Bennett & Ash-	0	6	8	Broughton, Jas.			A Thank-offering			3	
Davis, Mrs.	3	12	2	0			Bassett, Mr. J.			1	
Eastwood, Mr.	2	4	1	0			Bassett, Mr. J. H.			1	
Entwistle, Mr. T.	1	5	2	0			Bassett, Mr. J. H.			1	
Haworth, Miss	1	4	8	0			Evans, Rev. S.			1	
Lambert, Miss	2	10	1	0			Fisk, Rev. W.			1	
Lambert, Miss B.	2	4	2	0						0	
Lambert, Mr.	2	0	7	0						0	
Lord and Hartley,				0						0	
Misses	1	6	4	0						0	
Rothwell, Mr.	0	14	6	0						0	
Rothwell, Mrs.	1	2	5	0						0	
Rothwell, Miss	1	3	5	0						0	
Warburton, Mrs.	0	11	4	0						0	
Warburton, and				0						0	
Howarth, Misses	1	0	11	0						0	
Walsh and Fen-				0						0	
wick, Misses	0	9	3	0						0	
Other classes	0	11	8	0						0	
Subscriptions:				0						0	
A Friend	1	0	0	0						0	
Hindle, Mr. R.	5	5	0	0						0	
Knowles, Mrs.	0	10	6	0						0	
Prout, Rev. P.	0	10	6	0						0	
Rothwell, Mrs.	1	1	0	0						0	
Boxes, by				0						0	
Bury, Master Thos.	0	8	2	0						0	
Gibbons, Master W.	0	3	6	0						0	
Howarth, Mast. J.	0	6	3	0						0	
45	6	5	5	0						0	

ARNSBY—Continued.

Horton, Mr. S. . .	0	10	0
Horton, Mr. W. . .	1	0	0
Horton, Mr. J. . .	0	10	0
Knight, Mr. S. . .	0	10	0
Knight, Miss . . .	0	10	0
Orton, Mary . . .	0	10	0
Under 10s. . . .	0	4	4
Boxes, by			
Bassett, Mrs. J. . .	0	10	0
Fiek, Mrs.	0	9	4
Horton, Mrs. W. . .	0	7	2
Knight, Miss . . .	0	11	3
Martin, William . .	0	10	6
Messenger, Miss. .	0	10	0
Vestry box	0	0	7
	28	17	6

BLABY & WHETSTONE.

Rev. J. Barnett.			
Collection, Blaby. .	4	14	1
Do., Whetstone . .	1	5	0
Do., Public Mtg. . .	2	13	0
Do., for W & O . .	1	10	0
Contribs., Sunday-school	2	1	8
Boxes, by			
Rudkin, Miss . . .	0	14	7
	12	18	4

COUNTESTHORPE.

Rev. H. Hughes.			
Collections	7	14	10
Do. for W & O . .	0	16	0
Sun.-sch. boxes . .	1	4	2
Vestry box	0	11	0
Subscriptions:			
Bassett, Mr. C. . .	1	0	0
Hughes, Rev. H. . .	0	10	0
Boxes, by			
Bassett, Mrs. W. . .	1	5	0
Moore, Mrs.	0	13	0
Morris, Mrs.	0	5	0
Smith, Mrs.	0	5	0
	14	4	0

FOXTON.

Rev. W. T. Float.			
Collections	1	15	0
Do., for W & O . .	0	10	0
Vestry box	0	15	0
Subscriptions:			
Carrier, Rev. T. H. .	1	10	0
Crisp, Mr.	0	10	0
Watson, Mr.	0	10	0
	5	10	0

HUSBANDS BOSWORTH.

Rev. R. Lowe.			
Collections	2	9	0
Do. for W & O . .	1	0	0
Subscriptions:			
Lowe, Rev. R. . . .	0	10	0
	3	19	0

LEICESTER.

Belvoir Street.			
Rev. J. W. Thew.			
Collections	39	13	4
Contribs., Belvoir-street Sunday-school, for the support of a native preacher under Rev. O. Carter, Ceylon 24	0	0	0
Donations:			
A Friend	0	10	0
Paul, Mr. T. D. . .	20	0	0
By Mrs. Dodgson:			
Subscriptions:			
Bennett, Misses . .	1	0	0
Billson, Mr. J. . .	0	10	0
Clark, Mr. W. B. . .	2	2	0
Dodgson, Mrs. . . .	0	10	0
Franklin, Mr. G. B. .	1	1	0
Gillott, Miss	0	10	0
Harris, Mr. E. . . .	0	10	0
Hunt, Mr.	0	10	0
Neale, Mrs.	0	10	0
Thornton, Mr. . . .	1	1	0
Under 10s.	0	4	0
By Misses Eames:			
Subscriptions:			
Baines, Mrs. J. . . .	0	10	0
Baines, Mr. F. . . .	1	0	0
Baines, Mrs. F. . . .	0	10	0
Baines, Mr. S. . . .	2	0	0
Bolton, Mr.	1	1	0
Eames, Misses . . .	2	10	0
Eames, Mrs.	1	1	0
Howe, Mrs. F. . . .	0	10	0
Johnson, Mr. J. . .	1	1	0
Leake, Mrs.	1	0	0
Peet, Misses	0	10	0
Porter, Miss	0	10	0
Read, Mr.	1	1	0
Robinson, Mr. C. . .	2	2	0
Stanyon, Mr.	1	1	0
Vicars, Misses . . .	1	1	0
Vicars, Mr. W. . . .	1	1	0
Wates, Mr.	1	1	0
Wheeler, Mr. G. . .	0	10	0
Whitmore, Mr. C. .	0	10	6
Whitmore, Mr. J. .	2	2	0
Under 10s.	0	18	0
Boxes, by			
Sharpe, Mrs.	0	10	0
Family			
By Miss Palmer:			
Subscriptions:			
Adderley, Mr. . . .	1	1	0
Baines, Mr. W. . . .	2	0	0
Baines, Mrs. W. . .	0	10	0
Bennett, Mr. J. . . .	1	1	0
Deacon, Miss	1	1	0
Gammidge, Mr. . . .	0	10	6
Green, Miss	1	0	0
Moore, Mrs.	0	10	0
Palmer, Miss	1	1	0
Paul, Mr. D.	1	1	0
Robinson, Mr. A. . .	1	1	0
Wheeler, Mr. S. S. .	0	10	0
Woolston, Mr. . . .	1	0	0
Wheeler, Mr. T. . .	0	10	0
Under 10s.	1	0	0
Boxes, by			
Bennett, Mr. family	1	0	8
Robinson, Mrs. A. .	1	4	0

LEICESTER—Continued.

By Misses Cooke:			
Subscriptions:			
Bennett, Mr. H. . .	0	10	0
Clifton, Dr. G. . . .	0	10	6
Collier, Mrs.	1	0	0
Cooke, Mrs.	0	10	0
Ellis, Mr. F.	1	1	6
Foster, Mr.	0	10	0
Hobson, Mr.	2	2	0
Holland, Mr.	0	10	0
Horne, Mr.	0	10	6
How, Mr. S.	0	10	0
Matthews, Mr. . . .	1	1	0
Pickard, Mr.	2	0	0
Pickard, Mr. E. . .	1	1	0
Vicars, Mr. S. . . .	2	0	0
Under 10s.	3	8	6
For N P, by			
Arnsby, M.	0	5	9
Asfell, Annie . . .	0	4	6
Allen, E.	0	3	0
Banors, Louisa . .	0	3	10
Canner, A.	0	2	10
Evered, E.	0	4	0
Frisby, E.	0	1	0
Hubbard, M.	0	1	6
Lozley, W. H. . . .	0	3	6
Mitchell, A.	0	1	6
Phipps, A.	0	3	2
Vicars, Miss	0	5	0
Walker, E.	0	3	6
Wheeler, Miss . . .	0	10	6
By Mrs. Paul:			
Subscriptions:			
Allen, Miss	0	10	0
Ashby, Mr. T. . . .	0	10	6
Barnett, Mr.	0	10	0
Bills, Mr.	0	10	0
Clark, Mr. H. . . .	1	0	0
Clifton, Miss	0	10	0
Ellis, Mr. G. Buck-ingham	1	0	0
Fowkes, Mr. H. . .	0	10	0
Harrison, Misses . .	0	10	0
How, Mr. L.	0	10	6
Paul, Mr.	10	10	0
Paul, Mrs.	3	3	0
Pedley, Mr.	1	1	0
Rogers, Mr.	0	10	0
Sandys, Miss	0	10	6
Sandys, Mr.	0	10	6
Turner, Mr. T. . . .	1	0	0
Wallis, Miss	1	0	0
Webb, Mr.	0	10	0
Wyatt, Mr.	0	10	0
Under 10s.	4	18	0
By Mrs. Thompson:			
Subscriptions:			
Bedells, Mr. Joseph	0	10	0
Billson, Mr. W. . .	1	1	0
Blackwell, Mr. . . .	0	10	0
Evans, Mr. W. . . .	2	2	0
Goddard, Mr.	5	0	0
Goddard, Mrs. . . .	2	0	0
Goddard, Misses . .	2	0	0
Goddard, Mr. J. W. .	1	1	0
Grimes, Mr.	1	0	0
Harris, Mr. don. . .	1	1	0
Maxfield, Mr. . . .	2	2	0
Parker, Mrs.	1	1	0
Richmond, Mr. . . .	1	0	0
Salisbury, Mr. . . .	0	10	0
Thompson, Mrs. . .	2	2	0

LEICESTER—Continued.

Young, Mr.	0	10	6
Under 10s.	1	14	0
	208	0	7
LEICESTER.			
Harvey Lane.			
Rev. L. Llewellyn.			
Collection	8	0	0
Do., Hancote . . .	1	1	0
Do., for W & O . .	1	16	0
Sunday-school boxes, by			
Girls	6	0	0
Do., Bible Class . .	4	0	0
Boys	2	4	6
Do., Bible Class . .	1	11	0
Subscriptions:			
Rntt, Mrs.	0	10	0
Leeson, Mrs.	0	10	0
Under 10s.	0	2	6
	25	15	0
LEICESTER.			
York Street.			
Contributions . . .	2	11	0
LEICESTER.			
Emanuel Church.			
Rev. L. H. Parsons.			
Coll. for W & O (moiety)	1	0	0
LEICESTER.			
Charles-street.			
Rev. R. Caven, B.A.			
Collection	10	14	6
Do. for W & O . .	3	5	0
Contribs., Sunday-school, for N P . .	5	0	0
Vestry box	0	11	4
Donation:			
Lee, Mr Jno., Llan-dinabo	10	0	0
Subscriptions:			
By Miss Mather:			
Bell, Mrs.	0	10	6
Caven, Rev. R., B.A.	1	1	0
Fox, Mr.	0	10	6
Harris, Mr. J. D. . .	5	5	0
Horton, Miss	0	10	0
Hutchinson, Mrs. . .	0	10	0
Hern, Mr.	0	10	6
Mather, Mr.	2	2	0
Pickering, Mr. . . .	1	0	0
Pollard, Mr.	0	10	6
Turner, Mr.	0	10	0
Roberts, Mrs.	2	2	0
Under 10s.	1	3	0
By Miss Whitley.			
Burbidge, Mrs. . . .	0	10	0
Byard, Mr.	0	10	0
Cartier, Mr. & Mrs. .	0	10	0
Rowe, Mr.	0	10	6
Williamson, Mr. . . .	0	10	0
Under 10s.	1	2	6

GREAT GRIMSBY—*Con.*

Private boxes, girls	3	2	7
Do., boys	4	15	2
Cleo Sch. Collects.	0	13	0
Ditto boxes	0	16	2
Ditto for N.P.	0	6	9

Subscriptions:

Bennett, Mr. H.	0	10	0
Bennett, Mr. J.	0	10	0
Brown, Mr. Geo.	2	0	0
Lauderdale, Rev. E.	0	10	6
Rushforth, Mrs.	0	10	6
Smith, Mr. W.	1	1	0
Under 10s.	1	6	0

Boxes, by

Broughton, Mrs.	0	3	6
Burton, Miss C.	0	2	0
Cook, Mrs.	0	4	1
Dobson, Mr. J.	0	9	0
Dobson, Mrs. C.	0	16	10
Green, Mr.	0	5	0
Hilman, Mr.	0	5	0
Lewis, Miss	0	7	2
Marsh, Mr.	0	3	0
Roberts Miss	0	9	10
Wright, Miss	0	3	8
Small sums	0	3	8

Less expenses..

41 5 9

0 17 6

40 8 3

HORNCastle.

Revs. D. Jones, & J. Wright.	
Collections	2 14 3
Do., for W & O	0 10 0
Do., Sun.-sch.	6 10 2
Contribs., Sunday-school Classes	3 6 3

Box, by

Richardson, Miss E.	2	4	6
Coll. by Capian, Master, & Sut- ton, Miss	0	6	9
Collected by Mrs. Jones and Miss Carter:			
Stevens, Mr. F. . .	0	10	0
Under 10s.	2	2	0

Less expenses..

12 3 11

0 5 0

11 18 11

LINCOLN.

Mint Lane.

Rev. G. A. Brown.

Collections	5	15	1
Do., for W & O	1	10	0
Do., Sun.-sch. classes	3	18	0

Subscriptions:

Barnes, Mr.	2	0	0
Bausor, Mr.	0	10	0
Biroh, Mr.	1	0	0
Doughty, Mr.	1	0	0
Giles, Mr.	1	0	0
Glass, Mrs.	1	0	0
Under 10s.	0	10	0

LINCOLN—*Continued.*

Boxes by

Binley, Mrs.	0	5	0
Butcher, Mrs.	0	2	5
Hindley, Mrs.	0	1	10
Taylor, Miss A.	0	4	1

Collected by

Bausor, Mrs.	0	14	6
Barnes, Mrs.	0	6	0
Palsethorpe, Miss	0	14	0

20 11 5

£93 4 6

Norfolk.

ATTLEBOROUGH.

Collections	2	0	0
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AYLSHAM.

Rev. J. B. Field.

Collections	2	0	0
Do., for W & O	0	12	0
Contrib., boxes	0	15	9

3 7 9

BACTON.

Rev. J. Gedge.

Contributions	1	5	0
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BUXTON.

Rev. R. B. Horne.

Collections	3	1	10
Do. for W & O	0	10	0
Sunday Sch. Box	0	2	1

Subscription:

Horne, Rev. R. B.	0	10	0
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Box, by

Cormean, Bertie	0	5	7
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For N.P., by

Clarke, Louisa	0	5	4
Cook, Catherine	0	6	6
Horne, W. W.	0	11	9
Howlett, H.	0	8	11
Under 5s.	0	7	3

6 9 3

COSSEY.

Cards for N.P., by

Bell, Emma	0	10	3
Pratt, Mary	0	7	0
	0	17	3

DISS.

Collections	4	19	8
Do. for W & O	1	0	0

For N.P., by

Baldwin, Emily	0	1	1
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DISS—*Continued.*

Bond, G.	0	1	2
Bryant, A.	0	1	5
Morley, M.	0	1	0
Oaks, Ellen	0	2	7
Osborne, Edith	0	2	0
Short, Minnie	0	2	4
Studd, Edith	0	2	3
Thurlew, Agnes	0	1	8
Thurlew, Ellen	0	2	9
Under 1s.	0	0	5

Subscriptions:

Catling, Mrs.	0	10	0
Saunders, Mrs.	0	10	0
Under 10s.	0	5	0

Boxes, by

Bartram, Miss H.	0	2	0
Fisher, Mrs.	0	19	1
Hall, Miss C.	0	1	0
Oakes, Mrs.	0	2	9
Sun.-sch. Girls	0	7	4
Do. Boys	2	5	10

12 18 9

Less expenses.. 0 6 5

12 12 4

DOWNHAM MARKET.

Rev. S. Howard.

Collection and Sch. box	4	7	0
Boxes	0	6	6

Subscription:

Jones, Mr.	1	0	0
	5	13	6

EAST DEREHAM.

Rev. W. Freeman.

Collections	7	9	1
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For N.P., by

Bayfield, W.	0	5	1
Barton, Ellen	0	4	0
Leesh, H. W.	0	4	0
Myhill, Edith	0	5	0
Miles, Ellen	0	2	8
Smith, W.	0	3	0
Under 1s.	0	0	10

8 13 8

FAKENHAM.

Rev. D. Wilshe.

Collection	2	13	4
Do., for W & O	1	11	0

Subscriptions:

Ling, Mrs.	1	0	0
Lynn, Miss	1	1	0
Syder, Mr. Jas.	0	10	0
Syder, Mrs. Jas.	1	0	0
Taylor, Miss	0	10	0
Taylor, Mr. S.	1	0	0

Boxes, by

Sunday-school	0	9	0
Christmas, A. E.	0	3	0
Sater, C.	0	3	8
Sidney, Mrs.	0	4	6

FAKENHAM—*Continued.*

For N.P., by

Branton, Susan	0	2	9
Baylis, Arthur	0	1	2
Gates, Charlotte	0	2	6
Radland, Fanny	0	5	9
Sidney, John	0	1	7
Wilshe, Willie	0	3	0
Wright, James	0	1	1
Under 1s.	0	1	2

11 4 6

FOULSHAM.

Collection	1	13	8
Do., Sun.-school	0	9	6

Subscriptions:

Barrell, Mrs.	0	10	0
Gibbs, Mrs.	0	10	0
Pegg, Mrs.	0	10	0
Under 10s.	0	7	0

4 0 0

GT. ELLINGHAM.

Coll., for W & O	0	7	6
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FULMODESTON.

Collections	3	2	2
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INGHAM.

Rev. W. Scriven.

Collec. for W & O	2	0	0
Contributions	41	15	0
Do., Special	4	0	0
	47	15	0

KENNINGHALL.

Rev. T. J. Ewing.

Collection	1	7	11
Do., for W & O	0	10	7

Donation:

Ris, Mr.	0	10	9
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Collected by

Ewing, Miss..... 0 16 0

3 4 6

LYNN.

Stepney Chapel.—Rev. A. T. Osborne.	
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Collections	9	10	0
Do., for W & O	2	0	0
Sunday-sch. for N.P.	4	7	0

Subscriptions:

Benstead, S.	0	10	6
Barrett, C.	0	10	6
Cooke, C. E.	1	1	0
Ibberson, C.	1	1	0
Kerkham, J.	1	1	0
Kerkham, J. C.	1	1	0
Osborne, Rev. A. T.	1	1	0
Parsons, W. P.	1	1	0
Stanton, J. N.	0	10	6

LYNN—continued.

Boxes, by	
Baker, Miss E. L.	0 16 0
Ibberson, Miss J.	0 14 6
Joplin, Miss E.	0 14 2
Pitcher, Miss	0 11 9
Piper, Master	0 13 3
Reach, Mrs. J. R.	0 10 0
The little Cookes.	0 17 6

Less expenses ...

28 11 8

28 2 2

MUNDESLEY.

Rev. G. H. Trapp.

Contributions.	1 7 7
Do., for W & O.	0 6 6

For N P, by

Cooke, Arthur	0 1 11
Cooke, Edward W.	0 4 2
England, Jno.	0 2 0
Trapp, G. H., jun.	0 14 0

2 16 2

NEATISHEAD.

Rev. W. Scriven.

Coll. for IV & O.	0 10 0
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NECTON.

Collection.	0 10 0
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NORWICH.

United Collections	
(moiety)	50 2 5

NORWICH.

St. Mary's.—Rev. George Gould.	
Collection	27 12 6
Do., for W & O.	12 15 0

Subscriptions:

A Friend	0 10 6
Bacon, Mr. J. N.	1 1 0
Do., donation	1 0 0
Do., do., for	
Bombay	0 10 0
Blyth, Mr. W.	5 5 0
Brown, Mr. S.	2 2 0
Brownfield, Mrs.	0 10 0
Colman, Mr. J. J.,	
M.P.	50 0 0
Culley, Miss.	1 0 0
Culley, Mr. A. C.	1 1 0
Culley, Mr. H.	1 1 0
Culley, Mr. H. U.	1 1 0
Culley, Mr. S.	1 1 0
Davey, Miss.	5 0 0
Dexter, Mr.	1 10 0
Fisher, Mr. F.	0 10 6
Fletcher, Mrs.	1 1 0
Fletcher, Mr. B. E.	2 2 0
Gould, Rev. G.	2 2 0
Gould, Mr. H. P.	2 2 0
Do. (special)	2 2 0
Green, Mr. G.	1 1 0
Holmes, Mr. G.	1 1 0
Hood, Mrs.	0 10 6

NORWICH—continued.

Howlett, Mr. J. G.	5 0 0
Jarrold, Mrs. T.	2 2 0
Jewson, Mr. J. W.	5 0 0
Jewson, Mr. J. W.,	
jun.	2 12 6
King, Mr. Jno.	1 1 0
Lewis, Mrs.	2 2 0
Do., for N P.	1 1 0
Moore, Mr. G.	1 1 0
Newbegin, Mr. G.	1 1 0
Ray, Mr. O. D.	1 1 0
Roche, Dr.	2 2 0
Savage, Mr. R.	0 10 6
Smith, Mr. J. D.	1 1 0
Do., for Rev. J.	
Wall	2 0 0
Smith, Mr. R. B.	1 1 0
Tillyard, Mr. R.	2 0 0
Tillyard, Mr. A.	0 10 6
Trevor, Mr. H.	5 0 0
White, Mr. G.	3 3 0
White, Mr. W.	1 10 0
Willett, Mrs.	2 2 0
Willis, Mr. J.	5 0 0
Womersley, Mr. J.	0 10 6
Juvenile Association,	
for Native	
School under Rev.	
A. Williams, Cal-	
culta.	

Collected by

Baker, Miss.	0 11 0
Brady, Miss.	0 7 0
Culley, Miss E.	0 14 0
Dexter, Miss	1 0 0
Gould, Miss.	4 5 0
Howlett, Mr. (child-	
ren)	1 0 0
Moore, Miss Edith	0 18 6
Moore, Miss Elsie	1 3 0
Orphan's Home.	1 3 0
Pratt, Miss M. F.	2 0 0
Ray's, Mr. (child-	
ren)	1 0 0
Sendall, Miss M.	2 15 0
Under 10s.	0 8 0

Sunday School Classes, by

Culley, Miss A.	0 14 9
Culley, Miss E. M.	0 15 0
Ibberson, Mr.	0 13 0
Jewson, Mr. J. W.	1 15 3
Juniper, Mr. R. K.	2 10 0
Wilson, Mr.	0 10 0
Under 10s.	1 12 11

200 1 1

NORWICH.

Gildencroft.

Rev. J. Jackson.

Coll. for W & O.	1 5 0
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Boxes, by

Blakely, Mrs.	0 13 0
Dobson, Miss	0 7 0
Jackson, Mr.	0 12 0
Nockle, Miss	0 7 2
Turner, Mrs.	0 10 1
Willis, Miss L.	0 7 8
Under 5s.	0 7 6
For N P, by	
Clapman, Mr.	0 7 6
Clabburn, Mr. H.	0 9 0

NORWICH—continued.

Cozens, Miss	0 5 9
Dunn, Miss E.	0 7 5
Fordham, Miss L.	0 13 5
Nevo, Emily	0 2 2
Shorten, Miss H.	0 7 3
Walling, Miss E.	0 1 0
Wurr, Miss F.	0 1 3

7 4 3

NORWICH.

Unthanks Road.—Rev. T.

A. Wheeler.

Collection	13 9 6
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Do., for W & O.

Do., Miss. Mtg.

Subscriptions:

Barber, Mrs.

Blyth, Mr. W.

Dakin, Mr. W. H.

Elliott, Mr.

Frazer, Mr. C.

Glendening, Mr.

Reeve, Mr.

Skoyles, Mr.

Taylor, Mr. F. O.

Taylor, Mrs. J. A.

Wheeler, Rev. T. A.

Wheeler, Mrs.

(Moulton)

School Boxes, by

Butter, Mr. W.

Corner, Mr.

Dakin, Mrs.

Dakin, Miss.

Dakin, Miss B.

Dakin, Miss M. J.

Fenn, Mr.

Fuller, Mr. H.

Linford, Miss

Mase, Mr. T.

Mase, Mr.

Plunkett, Miss

Ransom, Mrs.

Rice, Mr.

Skoyles & Elliott,

Messrs.

Taylor, Miss R. E.

Turner, Miss A.

Thompson, Mr.

Wheeler, Mr. F. D.

Private Boxes:

Arnold, Miss J.

Butler, Misses.

Butler, Mast. W.

Crosshill, Mr. C.

Dakin, Miss B.

Freeman, Mr. N. J.

Fuller, Miss J.

Obay, Master E.

Plummer, Mast. O.

Skoyles, Miss M.

Saul, Master F.

48 14 2

NORWICH.

Surrey Road.

Rev. R. Govett, A.M.

Collect. for W & O	3 6 8
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Do., for Mrs.

Wall's work,

Rome.

20 0 0

23 6 8

SHELFANGER.

Rev. T. H. Sparham.

Collection.

Do., for W & O.

5 2 0

0 13 0

5 15 0

SWAFFHAM.

Revs. J. S. Wyard and

R. L. McDougall.

Coll. for W & O.	2 12 0
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Do., Castle Acre,

for do.

Do. Spoorlefor do.

Contributions

For Rev. J. Smith's

Native School,

Delhi

6 0 0

69 12 0

THETFORD.

Rev. G. Monk.

Collect. for W & O	0 10 0
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Sunday-school Box

0 11 5

Subscriptions:

Fison, Mr. C. H.

Fison, Mr. C.

Joslin, Mr. G.

Pechey, Mr. W.

2 0 0

1 0 0

0 10 0

0 10 0

For N P, by

Brooks, G. S.

Monk, B.

Under 5s.

0 7 0

0 5 1

0 15 3

6 8 9

TITTLESALL.

Contributions	0 5 0
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Collect. for W & O.

0 5 0

UPWELL.

Rev. J. Brown.

Collection	1 5 4
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WORSTEAD.

Rev. W. W. Laskey.

Collections	4 13 6
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Do. for W & O.

1 0 0

Subscriptions:

Barcham, Mrs.

Durrell, Mr. J.

Gage, Mr.

Gedge, Mr. R.

Hewett, Mr. J.

Learner, Mr. H.

Learner, Mr. E. T.

Under 10s.

1 0 0

0 10 0

0 5 0

For Rev. R. Guyton's School,

India.

Learner, Mr. E. T.

Under 10s.

0 10 0

0 2 6

WORSTEAD—continued.

N P Cards, by	
Laskey, Mary ...	0 10 0
Laskey, W.	0 5 11
Learner, Chas. ...	0 10 10
Piedger, Ida	0 8 1
Whitaker, Miss V. ...	0 13 0

Collected by

Barcham, Miss ...	1 2 0
Barcham, Master C ...	0 9 0
Burton, Misses ...	0 12 7
Burton, Mrs.	0 13 2
Everard, Mr.	0 5 3
Green, Mrs.	2 4 9
Learner, Masters W	
E. and O.	0 12 7
Learner, Mr A. J. ...	0 5 0
Youngman, Miss. ...	1 14 0

Less expenses..

23 17 11	0 5 0
23 12 11	

YARMOUTH.

Collection, United	
Meetings at St.	
George's Park. ...	6 6 8
Do., United Sun.	
School do. at	
Tabernacle ...	1 7 2

YARMOUTH.

Tabernacle.

Rev. J. Green.

Collections 3	0 0
Do., for W & O ... 1	5 0
Do., Gorleston	
Public Meetg. ... 0	16 0
Contribs. for N P ... 0	14 0

Boxes, by

Cooke, Miss E.	0 2 8
English, Miss.	0 3 4
Isaac, Miss.	0 1 10
Mayston, Miss ...	0 15 2
Towler, Miss Eva ...	0 6 9
Towler, Miss K.	0 3 7
Towler, Miss F.	0 2 0
Watson, Miss.	0 6 2
Watts, Miss.	0 4 3
Welton, Miss.	0 10 3

YARMOUTH.

Gorleston.

Rev. G. Wilson.

Collection 0	14 2
Boxes, by	
Girls.	0 2 7
Boys.	0 5 10
Hewett, W.	0 3 4
Markey, Mrs.	0 7 4
Wilson, E.	0 7 0
Woods, A.	0 2 6

YARMOUTH.

St. George's Park.

Rev. S. Vincent.

Collections 9	8 7
Do., for W & O ... 3	7 6

YARMOUTH—continued.

Subscriptions:

Arnold, Mr.	1 1 0
Blake, Mr. L.	0 10 6
Bryant, Mr.	5 5 0
Cow, Mr. A. E.	0 10 0
Elliot, Miss (2 yrs)	0 10 0
Nelson, Mr.	0 10 0
Saul, Mr.	1 1 0
Saul, Mr T. J.	0 10 6
Vincent, Rev. S. ...	1 1 0
Under 10s.	0 5 0

Boxes, by

Amies, H.	0 5 0
Arnold, Mrs.	0 4 8
Batley, W.	0 18 11
Blake, Miss E.	0 8 8
Blake, Misses K.	
and A.	0 4 0
Blake, Miss A. ...	8 8 5
Blake, Miss M. ...	0 13 7
Boise, W.	0 3 10
Bryant, Miss C. ...	3 10 11
Bullen, Miss R. ...	0 3 5
Burrows, Miss D. ...	0 11 2
Carver, Miss M. ...	7 6
Dyson, Miss.	0 6 6
Edwards, A.	0 1 8
Freeston, Miss ...	0 16 7
Gambling, P.	0 18 11
Hastings, Miss ...	0 4 4
Knowles, Miss ...	0 5 0
McIntyre, Miss A. ...	0 5 6
Newby, Mrs.	0 6 0
Noy, Eliza	0 16 0
Rolling, Miss A. ...	0 1 7
Vincent, Mary ...	0 4 11

MARTHAM.

Rev. T. G. Gathercole.

Collec. Pub. Mtng. ... 1	13 0
Do., for W & O. ... 0	9 9
Donation.	0 10 0

Boxes, by

Hawes, E.	0 6 0
Kirby, E.	0 7 4
Lack, G.	0 11 5
Linford, W.	0 19 0
Miller, H.	0 6 3
Moor, Miss.	0 17 10
Missionary Bag. ...	0 11 7
Welch, Mary.	
Emily, & Nelly ...	0 16 6
Under 1s.	0 0 8

66 8 1	
Less expenses... 0	19 1

65 9 0	
645 12 4	
Less expenses ... 0	6 0

£645 6 4	
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Northamptonshire.

ALDWINKLE.

Rev. M. W. Flanders.

Contribs. Sun.-sch. ... 3	14 8
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BLISWORTH.

Rev. W. J. Mills.

Collections.	8 14 3
Do. for W & O. ...	1 10 0
Contrib. Missionary	
Prayer Meeting	
box.	0 14 11
Sun.-sch. boxes ...	2 8 6

Subscriptions:

Campion, Mr.	1 0 0
Cave, Mr.	1 10 0
Dunkley, Mr.	1 0 0
Griggs, Mr.	1 1 0
Mills, Rev. W. J. ...	0 10 0
Westley, Mr. J.	1 10 0
Do., for China ...	0 10 0
Westley, Mr W.	0 10 0
Coll. by Miss Wood ...	0 9 10

For N P, by

Burrell, F.	0 8 6
Davis, William ...	0 4 0
Durrant, Jno.	0 1 0
Hedge, Julia	1 2 0
Johnson, Charlotte	0 2 0
Lack, G.	0 3 6
Squires, H.	0 10 6
Westley, Alfred ...	0 6 6

Boxes, by

Ayres, Mrs.	0 2 2
Campion, the family	1 0 6
Cave, Miss L.	0 14 2
Griggs, Miss L. ...	0 10 0
Mallard, Miss S. ...	0 5 0
Packwood, Miss L. ...	0 8 0
Plowman, Mas. G. ...	0 7 0
Reynolds, Mr. C. ...	0 3 0
Westley, Master A. ...	0 16 8
Whitlock, Miss C. ...	0 8 8

32 4 8

BRAYFIELD-ON-THE-GREEN.

Collection.	1 5 10
Do., Sun.-sch. ...	0 8 6

Boxes, by

A Friend.	0 3 0
Allbright, Mrs. ...	0 5 1
Billingham, Mrs. ...	0 5 8
Billingham, Mrs.,	
jun.	0 4 9
Boyes, J. and A. ...	0 4 0
Clayson, Mr.	0 5 8
Gayton, Mrs.	0 5 2
Gayton and Cave ...	0 7 2
Law, Mrs.	0 11 3
Wells, Misses ...	0 7 3
York, Miss.	0 8 6

5 2 0

BRAUNSTON.

Rev. A. Greer.

Coll. for W & O ...	0 5 6
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BRINGTON.

Rev. J. C. Robinson.

Collection 2	6 0
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Collected by

Lowick, Miss.	2 1 3
4 7 3	

BROUGHTON.

Collection 0 8 8

BUGBROOK AND HEYFORD.

Rev. E. Everett.

Collections & Subs. ...	7 5 6
Do. for W & O. ...	0 10 6
Do., Sun.-school ...	0 2 6
Do., for N P ..	1 12 5

HEYFORD.

Collection.	1 10 4
Sunday-school box	0 7 1

Box, by

Creaton, Mr. W. ...	1 6 3
12 14 7	

BURTON LATIMER.

Rev. W. May.

Collection.	2 6 0
Sun.-sch. boxes ..	1 17 6
Coll. by Miss May	1 2 6
5 6 0.	

CLIPSTONE.

Rev. J. Nickalls.

Collections.	12 3 4
Do., for W & O ...	1 5 0
Contribs., boxes. ...	10 8 10
Do., Sunday-sch. ...	4 3 2

Subscriptions:

A Friend.	0 10 0
Bilson, Mr. W.,	
Welford.	1 12 0
Buswell, Mr. W.,	
Market Harbo' ...	2 2 0
Haddon, Mr. J.,	
Lubbenham.	1 0 0
Scarborough, Mr.,	
Market Harbo' ...	1 0 0
Smeeton, Mr J. ...	1 0 0
Smeeton, Mr. J.,	
Sibberloft.	0 10 0
Smeeton, Mr J. sen.	
Theddingworth ...	1 0 0
Under 10s.	0 13 8

Collected by

Kirby, Miss A. ...	0 10 0
Kirkman, Miss ..	1 11 0
39 9 0	

COOKNOE.

Collections 1	1 0
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DUSTON

Collection 0	15 6
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EARL'S BARTON.

Rev. E. Morse.

Collection.	2 8 0
Do., for W & O. ...	0 10 0
Do., Sun.-sch. ...	0 12 0

Subscription:

Shepherd, Mr. D. ...	2 2 0
5 12 0	

HACKLETON.			KETTERING—continued.			LONG BUCKBY—con.			NORTHAMPTON.		
Rev. S. Williams.			Subscriptions & Donations:			Fall, Mr. J.			College Street.		
Collection.....	6	5	Allen, Mrs.	2	2	Henson, Rev. T. ...	0	10	Rev. J. T. Brown.		
Do. for <i>W & O.</i> ..	1	0	Flawn, Mr.	2	2	March, Mr. T.	0	10	Collections		
Contribs. Sun.-sch.	1	0	Garley, Mr.	1	0	Under 10s.	0	8	Do. for <i>W & O.</i> ..		
Auxiliary	5	6	Goosey, Mrs.	1	1	For <i>N.P.</i> , by			Contribs., Vestry		
Proceeds of Tea ...	0	19	Gotch, Mr. H. G. ..	1	1	Amos, Jane	0	7	box		
Subscriptions:			Gotch, Mr. T. H. ...	1	1	Cliff, Harry	0	1	Do. College-st.		
Castford, Mr. (don.)	0	10	Gotch, Mr. D. P. ...	1	1	Davis, M. A.	0	2	Boys' School ..		
Cave, Mr. T. N.	1	1	Hull, Mrs.	2	0	Dunkley, Nelly ...	0	4	Do., for Z. (recd.		
Higgins, Mr. W. H. ..	1	1	Jones, Mr. T.	1	0	Dunkley, Norah ...	0	2	in error)....		
Higgins, Mrs., sen.	0	10	Longslow, Mr.	1	0	Davis, J.	0	2	Subscriptions:		
Willitt, Mrs. H.	1	0	Mather, Mr.	0	10	Hall, H.	0	4	A Friend		
Boxes, by			Meadows, Mr.	1	0	Hollies, Clara	0	1	Ashford, Mr.		
Cave, Masters T.			Messrs.	2	2	Hobbs, Arthur	0	1	Brice, Mr. R., Jun.		
N. and J. J.	1	6	Morris, Mr. Jos.	1	1	Packer, Daniel	0	1	Do., Class		
Higgins, Mast. W. ..	1	1	Myers, Rev. J. B. ..	1	0	Under 1s.	0	0	Brown, Rev. J. T. .		
Lucas, Miss	1	1	Nunneley, Mrs.	0	10	Boxes, by			Dicey, Mr. T.		
Yorke, Mrs.	1	6	Pollard, Mr. C.	1	1	March, Master W. .	0	5	Frost, Mrs.		
DENTON.			Wallis, Mr. S.	2	0	Moore, Mr. W.	0	3	Gray, Mr. W., subs.		
Collection.....	3	9	Willmot, Miss.	0	12	16 3 4			and box		
Rev. T. Clark.			Under 10s.	2	6	MIDDLETON CHENEY.			Hall, Mr. G.		
Collection.....	2	0	Boxes, by			Rev. J. Dodwell.			Longland, Mr.		
Subscription:			Cave, Mrs.	0	3	Collection	1	9	Mason, Mr.		
Thursfield, Mr. R. C.	0	10	Goosey, Mrs.	2	12	Do., for <i>W & O.</i> ..	1	9	Taylor, Mr.		
Under 10s.	0	5	Russell, Mrs.	0	10	In response to a			By Miss Blackwell:		
25 15 10			Taylor, Miss	1	1	Woman's appeal			Blackwell, Mr. J. S.		
HARPOLE.			Wallis, Mrs. S.	0	5	in Freeman	2	10	Cleaver, Mr.		
Rev. Amos Smith.			Books, by			Sunday-school box	0	6	Clifton, Mr.		
Collection.....	4	17	Briggs and Freer,			Subscriptions:			Foddy, Mr.		
Do., for <i>W & O.</i> ..	1	10	Misses	0	17	Carpenter, Mrs.,			Knightley, Mr.		
Sun.-sch. box	0	7	Roughton, Miss			and sister	0	10	Under 10s.		
Collected by			Clara	1	2	Cox, Mrs.	0	10	By Miss Williams:		
Cory, Miss J.	0	12	Strafford, Miss L. .	0	12	Goodman, Mr.	0	10	Blackie, Mr.		
Garner, Miss	1	9	Simons, Miss	0	18	Kingston, Mr.	1	1	Blackie, Mr., jun.		
Do., Female Bible			Toseland and			Mawle, Mrs. & family	0	12	Brice, Mr. J.		
Class	1	14	Richards, Misses			Tomkins, Mr. & Mrs.	1	1	Coulson, Mr.		
Boxes, by			Less expenses..			Under 10s.	0	15	Crick, Mrs.		
Blackwell, Master			111 10 8			Boxes, by			Gray, Mr. P.		
S. S.	0	11	KINGS SUTTON.			Dodwell, Mrs.	0	17	Sears, Mr.		
Spokes, Masters			Rev. T. Bray.			Hey, Mrs.	0	3	Westley, Mr. S. ...		
W. and S.	0	5	Collection.....	1	6	Ping, Mrs. D.	0	2	Williams, Mr. J. ...		
Subscription:			KINGSTHORPE.			Less expenses ..	0	7	Do. for Mrs.		
Smith, Rev. A.	0	10	Rev. J. Litchfield.			MILTON.			Kerry's School		
11 4 1			Collection.....			Rev. E. R. Broom.			Williams, Mrs. J. .		
KETTERING.			KISLINGBURY.			Collections			Williams, Mr. W. .		
Rev. J. B. Myers.			Rev. A. J. Causton.			Do. for <i>W & O.</i> ..			Williams, Miss ..		
Collections	13	3	Contributions....	6	0	Do. Miss Prayer			Under 10s.		
Do., Public Mtg.	8	2	LONG BUCKBY.			Meeting	2	6	By Mrs. Brice:		
Do., Special	27	9	Rev. T. Henson.			Contribs., Sun.-sch.	0	6	Brice, Mr.		
Do., for <i>W & O.</i> ...	3	0	Collections			Subscriptions	6	0	Brice, Mrs., sen. .		
Contribs., Female			Do., S.-sch. boxes			13 14 10			Law, Mr.		
Bible Class	1	12	Subscriptions:			MOULTON.			Underwood, Mr. of		
Do., Sun.-sch.,			Do., S.			Rev. J. Phillips.			Sywell		
Boys	9	17	Do., S.-sch. boxes			Collection.....			Under 10s.		
Do. do., Girls	3	18	Ashby, Mr. R.			Wheeler, Mrs.			By Mrs. Jayes....		
Do. do., Infants.	0	12	Ashby, Mr. J.			Boxes, by			Atkins, Miss, class		
Do., Young Men's			Ashby, Mr. W.			Cox, Mr.	0	9	Brice's, Mrs. R.,		
Bible Class ..	8	7	Ashby, Mr. W. jun.			Scott, Mrs.	0	8	children		
Do., for <i>N.P.</i>	1	19				7 2 9			Bailey, Mrs.		

NORTHAMPTON—Con.

Mallard, Miss, class	0 12 9
Martin, Mrs., sch.	1 8 9
Mawby, Mr.	0 14 9
Nichols, Mr.	0 4 8
Pettifer, Miss	0 4 0
Pottifor, Miss R.	0 4 3
Presland, Mrs, children	2 2 0
Shaw, Mr., family	0 17 8
Thorpe, Miss	0 2 9
Shepherd, M.	0 3 6
Shrewsbury, Mrs. F., class	0 4 8
Thorpe, Miss, class	0 18 11
Thorpe, Miss Edith	0 11 4
Thorpe, Miss N., class	0 4 8
Tuffley, Mrs	0 4 4
West, Miss	0 3 6
Williams, Miss, class	11 3 0
Williams, Miss S.	0 7 3
Under 1s.	0 10 10
By Mrs. Moore :	
Dyer, Mr.	0 10 6
Manby, Mr.	1 0 0
Martell, Mr.	0 10 6
Lenaker, Mr.	0 10 6
Pickering, Mr.	0 10 6
Under 10s.	5 17 0
By Miss Heygate.	1 5 0
Collected by	
Blackwell, Miss E.	0 14 4
Gough, S.	0 7 1
Hall, Miss	1 5 2
Mantle, Miss	0 6 0
Pettifer, Miss E.	0 6 0
Shrewsbury, Miss	4 6 6
Whitley, Miss E.	0 3 2

230 13 3

NORTHAMPTON.

Princes Street.

Rev. J. Spanswick.

Collection	7 0 0
Do., for W & O	1 10 0
Contribs. Sunday-school	2 3 4
Subscription :	
Purser, Mr.	1 1 0

Collected by Mr. Leadbeaters.

Leadbeater, Mr. J.	0 12 0
Leadbeater, Mrs.	0 12 0
Leadbeater, Mr. T.	0 12 0
Powell, Mr.	0 10 0
Spanswick, Rev. J.	1 1 0
Trevaile, Mrs.	1 0 0
Under 10s.	1 2 0

17 3 4

PATTISHALL.

Rev. J. E. Jones.

Collection	2 10 0
Sunday-sch. box.	
Eastcote	0 13 6
Bishop, Mrs, box	0 11 0
Under 10s.	1 3 6

4 18 0

RAVENSTHORPE.

Collection	1 13 0
Do. for W & O	0 8 0
For N P, by	
Crutchley, Eliz.	0 4 2
Hickman, Louisa	0 3 6
Jennings, Alice	0 2 6
Whitting, E.	0 2 9

2 13 10

Less expenses ... 0 0 3

2 13 7

RINGSTEAD.

For N P, by

Cottingham, Herbt.	0 3 6
French, Lillie	0 3 6
Groom, Luther	0 1 1
Smith, Alfred	0 1 0
Smith, Ida	0 3 8
Wilson, Polly	0 1 9

0 14 6

ROADE.

Rev. C. A. Ingram.

Collection	5 15 8
Vestry box	0 7 0
Sunday-school do.	1 2 9
Proceeds of Tea Meeting	0 7 0

Boxes, by

Mills, Mrs.	0 5 1
York, Miss	0 7 0

8 4 6

RUSHDEN.

Old Meeting.

Rev. R. E. Bradfield.

Collection	25 2 6
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SPRATTON.

Rev. J. Hedges.

Contributions	1 3 6
Coll. for W & O	0 7 8

1 10 6

STANWICK.

Rev. I. Near.

Collection	2 12 0
For N P, by	
Rye, Miss E.	0 10 0

3 2 0

THRAPSTONE.

Rev. J. Seager.

Collec. for W & O	1 10 0
Contributions	21 18 8

Subscription :

Batson, Mr. R.	1 0 0
Seager, Rev. J.	0 10 0

24 18 8

TOWCESTER.

Rev. W. Fidler.

Coll. for W & O	0 12 0
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WALGRAVE.

Rev. J. B. Lee.

Collections	1 4 6
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Boxes, by

Prayer Meeting	0 5 0
Gibson, Mr. E.	0 3 3

1 12 9

WEST HADDON.

Rev. J. Mathews.

Collections	3 12 6
Prayer Meetg. box	0 2 2

For N P, by

Collins, M.	0 1 0
Frost, E. S.	0 1 7
Gammage, Selina	0 2 0
Hancock, W.	0 2 6
Healey, Mary Ann	0 2 6
Manton, W.	0 1 7
Page, Jessie E.	0 4 6
Underwood, F.	0 1 6
Wilson, W.	0 2 6
Under 1s.	0 3 7

Boxes, by

Horton, Mrs	0 6 6
Page, J.	0 4 5

5 8 8

Less expenses... 0 8 0

5 8 0

WESTON-BY-WEEDON.

Rev. J. Longson.

Collection	8 0 7
Do., for W & O	1 1 0
Contribs. (Special)	2 10 0
Profits on Tea	1 17 0
For N P	1 0 0

14 8 7

WOODFORD.

Rev. J. Tyrrell.

Contribs.	1 11 10
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Northumberland.

BERWICK-ON-TWEED.

Rev. W. S. Chedburn.

Collections	6 9 1
Do., Special	6 14 7
Do., for W & O	2 5 0
Contribs. Sunday-school boxes	2 8 11
Do., for N P	1 3 9
Sale of Heralds	1 16 11

Subscriptions & Donations :

A Thank-offering	5 0 0
Bertram, Mr. J.	5 0 0
Black, Mr. G.	5 0 0
Black, Mr. J.	5 0 0
Black, Master T.	0 10 0
Dodds, Mr. Ralph	10 0 0
Dodds, Mr. G. W.	4 4 0
Dodds, Mr. Ralph, jun.	1 1 0
Dodds, Mr Arch. J.	2 0 0
Paxton, Mr. W.	3 0 0
Sandison, Mr.	0 10 0
Wilson, Mr. W.	0 10 0
Under 10s.	0 7 9

Collected by Misses Makins and Dodds.

Cairns, Mr. R.	0 11 0
Chedburn, Rev. W. S.	1 4 0
Paxton, Mr. W.	1 16 0
Purvis, Mr.	0 12 0
Under 10s.	2 8 5

Collected by

Hills, Miss	0 15 2
Marshall, Miss	0 18 3
Manuel, Mr., and Burgon, Miss L.	1 10 3
Park, Miss	0 3 6
Park, Miss	0 15 0
Richardson, Mrs.	0 3 0

Box, by

Clark, Mr. T.	0 15 6
Makin, Miss	0 3 8

74 16 6

Less expenses, £2 15s.; Naples Premises Fund, £3 13s.

6 8 0

68 8 6

BERWICK-ON-TWEED.

Good Templars' Hall.

Contributions	3 8 0
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NEWCASTLE-ON-TYNE.

Bewick Street.

Rev. J. M. Stephens, B.A.

Collection	26 15 6
Do., Special	11 4 0
Do. for W & O	6 6 0
Do., Sun-sch.	3 0 6
Donations	0 7 0

Subscriptions:

By Miss Culley :

Aikin, Mrs.	0 10 0
Davison, Mr. T.	1 0 0

£657 5 1

NEWCASTLE-ON-TYNE
Continued.

Davison, Mr. T. jun.	5	0
Dunn, Mr. W. H.	0	10
Jenkins, Mr. G.	1	0
Murray, Dr. Wm.	1	1
Strother, Mr. J. R.	0	10
Under 10s.	1	15

By Mrs. Culley :

Brown, Miss	0	10
Davison, Mr. G.	1	5
Kyle, Mr. Gibson.	0	10
Miller, Mr. Jas.	0	10
Miller, Mr. Jos.	0	10
Mack, Mr. Robt.	1	0
Roche, Mr. W. M.	0	10
Sample, Mr. Thos.	1	1
Under 10s.	1	0

By Miss M. C. Angus :

Bartlett, Mr. J. M.	0	10
M'Kinlay, Mr. T. B.	0	10
Stafford, Mr. T.	0	10
Stephens, Mrs. J. M.	0	10
Stephens, Miss W.	0	10
Stephens, Master J. M.	0	10
Under 10s.	2	3

By Miss Mursell :

Angas, Mr. E. H.	0	10
Balkwell, Mr. A.	0	10
Bell, Mr. Thos.	0	12
Hammond, Mr. R.	1	1
Lewis, Mr. R. A.	0	11
Rosevear, Mr. C.	1	1
Stephens, Rev. J. M., B.A.	5	0
Under 10s.	2	5

By Mrs. Stewart :

Craig, Mrs.	0	10
Murray, Mr. J. C.	0	10
Under 10s.	1	8

By Miss Emerson :

Aldis, Prof. W. S.	1	1
Angus, Mr. Jonathan	2	8
Angus, Mr. W.	2	0
Bellerby, Mrs.	0	11
Emerson, Mr. T.	1	1
Lownds, Miss	1	1
Potts, Mr. W. D.	1	0
Potts, Mrs. John.	0	10
Under 10s.	2	18

By Miss C. G. Bell :

Potts, Mr. Jas.	0	10
Robinson, Mrs.	0	10
Slow, Mr. P.	0	10
Under 10s.	1	17

By Miss Angus :

Angus, Mr. Jos.	0	10
Angus, Mr. J. G.	0	10
Angus, Mrs. T. C.	2	0
Angus, Mr. Geo.	21	0
Angus, Mrs. G.	1	1
Culley, Mr. E.	1	6
Culley, Mrs. E.	3	3
Fenwick, Mrs. T. J.	0	12
Fenwick, Mr. J. M.	0	10
Holmes, Mr. J.	0	10
Logan, Mrs. James	0	10
Ware, Mrs. W.	0	10
Under 10s.	1	19

NEWCASTLE-ON-TYNE
Continued.

By Miss K. F. Angus :

Bradburn, Mr. Jno.	3	0
Burton, Mr. S. B.	1	0
Burton, Mrs. S. B.	1	0
Davies, Mr. W. G.	3	3
Field, Mr. & Mrs.	0	19
Sadler, Mr. & Mrs.	0	16
Under 10s.	1	3

By Miss Nisbit :

Nisbit, Mr. Jno.	0	10
Robson, Mr. Adam	0	10
Under 10s.	2	13

By Miss Bell :

Young, Mr. Jno.	0	10
Bell, Mr. and Mrs. J. W.	0	14
Under 10s.	0	14

By Miss Thompson :

Harrison, Mr. W.	0	10
Under 10s.	1	14

By Miss Hammond :

For N.P., by	0	8
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Angus, Miss	3	7
Charlton, Miss	0	15
Culley, Miss G.	8	0
Olley, Miss M.	0	10
Potts, Mr. T. M.	0	7
Rosevear, Mr. W. T., jun.	2	0
	169	7

NEWCASTLE-ON-TYNE.

Marlborough Crescent.

Rev. A. G. Short.

Collections	5	3
Do., for W & O.	1	2
Contribs. Sun.-sch.	9	5
	15	10

NEWCASTLE-ON-TYNE.

Rye Hill.

Rev. C. W. Skemp.

Collections	5	16
Do., for W & O.	3	10
Do., Sunday-sch.	2	13
Do., Scotswood-road Mission.	0	11
Do. Young Men's	0	11
Class, do., per	1	15
Mr. G. Howitt	2	15

Subscriptions :

By Miss Sharp :

Cowan, Mr. G.	0	10
Foster, Mrs. Ann	0	10
R., for T.	1	0
Hutchinson, Mr. G. C.	0	10
Meggison, Rev. S. S.	1	1
Sharp, Mr. T.	1	1
Smith, Mr. Jno.	0	10
Under 10s.	3	8
	21	17

NORTH SHIELDS.

Rev. W. H. C. Anson.

Collection	7	7
Do., for W & O.	1	9
Sunday-school	0	10

Subscriptions :

Atkinson, Mr.	1	0
Baker, Mr.	0	10
Carriack, Mrs.	0	10
Cook, Mrs.	0	10
Hepple, Mrs. W.	0	10
Hunter, Mr.	0	10
Potts, Mr. W. J.	0	10
Proctor, Mr.	0	10
Spence, Mr.	1	1
Spence, Mr. J. F.	0	10
Spence, Mr. Jos.	0	10
Williamson, Mr.	2	0
Williamson, Mr. James	1	1
Williamson, Mr. J. B.	1	1
Under 10s.	0	19
	21	19

WARKWORTH.

Collected by Miss Dixon :

Dixon, Mr.	0	10
Dixon, Mrs.	0	10
Gardiner, Rev. T.	0	10
Howitt, Mr. T. S.	1	0
Under 10s.	2	1
	4	11

£305 2 7

Nottinghamshire.

COLLINGHAM AND
CARLTON LE MOOR-
LAND.

Rev. J. Sargent.

Collingham, Coll.	9	6
Do., and Carlton	1	6
le Moorland, for	1	6
W & O	1	6
	10	12

NEW BASFORD.

Pepper Street.

Rev. G. Needham.

Collections	2	18
Do. Sun.-school	1	7
	4	5

NEWARK.

Rev. E. B. Shepherd.

Collection	4	4
Do., for W & O.	0	19
Contribs. for sup- port of Orphan, Jas. Albert Shep- herd, under Rev. H. Heintz, Be- nares	5	0

NEWARK—Continued.

Subscriptions :

By Mr. Hindley.

Faulkner, Mr. P. R.	1	0
Hall, Mrs.	1	1
	12	4
Less expenses	0	13
	11	11

NOTTINGHAM.

Colln., Juv. Public	6	10
Meeting	3	15
Do., Juv. Anni- versary Meetings	3	15
	10	5

NOTTINGHAM.

Derby Road.

Rev. E. Medley, B.A.

Collections	22	5
Do. for W & O.	7	14
Juv. Association.	50	6
Do. do., Radford Branch.	8	14

Subscriptions :

By Mr. Vickers :

Nall, Mr.	10	0
W. V. N.	6	0

By Miss Barber :

Birkin, Mr. T.	1	0
Bolton, Mr., don.	1	1
Bright, Mr.	0	10
Bright, Mr. A.	0	10
Bright, Mr. Jos.	1	1
Bright, Mr. L.	0	10
Brown, Mr. M.	0	10
Dickinson, Mr.	2	2
Hague, Mrs.	1	0
Kirk, Mr.	1	1
Medley, Mrs., Bible Class	0	10
New, Mr.	4	0
Wallis, Mr. J.	2	0
Wells, Mr. J. S.	1	1
Young, Mr.	0	16

By Miss Wheeler :

Armstrong, Mr.	0	10
Ashwell, Mr. J.	0	10
Barber, Mr. J.	1	0
Barber, Mr. E.	1	0
Bertie, Mr.	0	10
Bradley, Mr. J.	1	0
Burton, Mrs.	1	0
Burton, Mr.	0	12
Curtis, Mr.	1	0
Gill, Mr. F.	0	10
Lewis, Mr. W. W.	3	3
Medley, Rev. E., B.A.	1	10
Newbold, Mr.	0	10
Small, Mr.	1	0
Stevenson, Mr. W. H.	0	10
Swann, Mr.	0	10
Venn, Mr. B. B.	2	0
Vice, Mr.	1	0
Wallis, Mrs.	0	10
Warren, Mrs.	0	10
Wheeler, Mrs.	0	10
Under 10s.	3	2

NOTTINGHAM—Con.			SOUTHWELL.			BANBURY—Continued.			COATE, &c.		
By Miss Ward :			Rev. T. H. Plumbridge.			Watts, K.			Rev. B. Arthur.		
Ward, Mrs.	1	0	Collection	2	11	Wheeler, Arthur	1	3	Coate, collection ..	1	14
Ward, Mr. J., Jun.	0	10	Do. for W & O.	0	13	Upton, Ada	0	6	Do., Pub. Mtng.	1	13
Under 10s.	0	15				Under Is.	0	0	Do.	0	15
Boxes, by			Subscriptions :			19 0 10			Bampton		
Baker, A.	0	12	Clements, Mr.	0	10	BLOXHAM.			Buckland		
Burton, Mrs.	0	17	Musson, Mrs.	0	10	Rev. C. J. Eden.			Do., Special		
Griffiths, G.	0	8	For N.P., by			Collection			Do. S.-schl box ..		
Kelsall, Mrs.	0	12	Andrew, S. A.	0	1	Boxes, by			Juvenile Service ..		
Medley, Rev. E.	0	10	Berridge, Mary.	0	2	Maule, M. A.	0	5	Ducklington		
Small, C.	1	7	Maltby, Kate	0	10	Sunday-school ..	0	13	Hardwick		
Viccars, G. H.	0	5	Marriott, Mary	0	2	Less expenses ..			Standlake		
Wallis, S.	0	11	Oliver, S. A.	0	2	3 7 1			Do. S.-schl box ..		
Woollatt, G.	0	3	Randall, Emma	0	4	2 18 1			Subscriptions and		
			Smith, Fanny	0	2	CAVERSHAM.			Donations :		
152 15 7			Boxes, by			Rev. T. C. Page.			Arthur, Rev. B.		
NOTTINGHAM.			Barker, Mrs.	0	3	Collec. for IV & O.			Arthur, Mr. S., jun.		
George Street.—Rev. W.			Hodgkinson, Mrs.	0	3	Do. Sunday-sch.			Baker, Mr. W.		
Woods.			Simpson, Miss	0	2	Juv. Mis. Working			Butler, Mr. F.		
Collections	10	0	Thornhill, Miss ..	0	7	Party, for Schls.			Do., Special		
Do., for W & O ..	2	2				in W. Africa			Cook, Miss		
Do., Pub. Mtng.	7	9	Less expenses...			Do. for Girls'			Dutton, Miss		
Sun.-sch. Associatn.	10	4				School, Intally			Dutton, Mr. G. W.,		
Woodboro' Branch	0	7				Subscriptions :			Special		
Do., for N.P.	0	9				Barcham, Mr.			Hosier, Mr. D. C.		
Subscriptions :						Bragg, Mr.			Do., Special		
Barber, Mr.	1	0				Desormeaux, Miss			Luckett, Miss		
Bayley, Miss (2yrs)	4	4				Lister, Mrs.			Pigott, Mr. R.		
Cundy, Mr.	0	10				Mackness, Mr.			Wallis, Mr. W. T.		
Dawson, Mr.	0	10				Pearson, Mr.			Under 10s., Spec-		
Douglas, Mrs.	0	10				Salter, Mrs.			cial		
Guy, Mr.	0	10				Talbot, Mr.			Collected by		
Hallowell, Mr.	0	10				Talbot, Mrs.			Backinsale, M.		
Hazzledine, Mr.	0	10				Talbot, Mr. Geo. W.			Bartlett, John		
Hazzledine, Mrs. A. O.	10	6				West, Mr.			Barrett, Rhoda		
Holl, Mr.	0	18				West, Mrs.			Breakspear, Louisa		
Judd, Mr.	0	10				Under 10s.			Clack, Richmond ..		
Lamb, Mrs.	1	1				Coll. by Miss J. Kent			Collett, Mrs.		
Manning, Mr.	0	10				45 6 9			Cook, Miss Rachel		
Oldknow, Mrs.	0	10				CHIPPING NORTON.			Cripps, Emily		
Overbury, Mr.	1	1				Rev. T. Bentley.			Dix, Mrs.		
Pearce, Mr.	0	10				Collection			Florey, Emma		
Porter, Mr.	1	0				Do., for W & O ..			Hedges, Mrs.		
Rainbow, Mr.	1	1				Do. Pub. meeting			Hedges, Mary		
S. A. (by Pastor)	0	10				Contribs., S.-sch.			Hosier, Mrs.		
Turner, Mr.	0	10				*Do. family boxes			Howson, W.		
Woods, Rev. W.	0	10				Juv. Working Soc.			Ivings, Clara		
Under 10s.	2	19				Subscriptions :			Law, Mrs.		
Collected by						Bliss, Mr. W.			Long, Miss Kate ..		
Hancock, Miss	0	6				Friend			Mildenhall, Jessie		
Larley, Miss	0	6				J. and H. W.			Mildenhall, M.		
Woods, Master ..	2	13				Missionary Sewing			Mountain, Mrs.		
54 1 5						Party			Oakley, H.		
NOTTINGHAM.						Sims, Mrs.			O'Connell, H.		
Circus Street.						Smith, Mr. G. B. ..			Smith, H.		
Collection	1	2				Wilkins, Mr. H. F.			Sparrowhawk, Sarah		
Sunday-school ..	1	3				Under 10s.			Sydenham, Mrs.		
2 5 5						55 5 2			Wallis, Miss		
£30 of the amount contributed by the Nottingham Juvenile Auxiliaries to be appropriated for support of N.P. "Mohendra," under Rev. R. J. Ellis, Jessore, and £5 to Congo Mission.						HENLEY-ON-THAMES.			Webb, Mrs.		
						Contributs., Bible			Webb, Mrs. E.		
						Classes			29 1 4		
						HOOK NORTON.			28 0 4		
						Contribs. boxes ..			Subscriptions :		
						Gibbs, Mrs.			Harvey, Mrs.		
						*£5 of above for Mr. Thomson's School, West Africa.			0 10 6		
									0 10 0		

HOOK NORTON—*Con.*

Luckett, Mr. J. . .	0	10	0
Luckett, Mrs. J. .	0	10	0
Walford, Mrs. E. .	0	10	0
Under 10s.	0	13	9

For *N P*, by

Busby, B.	0	1	9
Beal, J.	0	1	0
Luckett, Wm.	0	3	0
Nash, F.	0	3	0
Smith, E.	0	1	6
Walford, L.	0	6	6
Wilks, H.	0	1	4
	5	1	5

LEAFIELD.

Rev. W. H. Tubb.

Contribs. for *N P*, by

Holloway, Frank ..	0	4	8
Louch, Wm.	0	3	1
Wiggins, Louisa. .	0	2	6
	0	10	3

LITTLE TEW.

Rev. W. Cloake.

Collections	12	1	0
Do. for <i>W & O</i> . .	0	15	0
Do. Cleveley ..	1	5	3

Boxes, by

Castle, Miss E. . .	1	0	6
Cloake, Mrs.	1	10	0
Cook, Mrs.	0	12	9
Hartley, Miss	0	11	3
Lodge, Master R. (the late)	0	10	0
Maisey, Mrs.	0	4	9
Parsons, Miss	0	6	6
Ryman, Miss E. (the late), in memory of	1	3	9
Ryman, Mr. J. . .	0	10	0

	20	10	9
Less expenses ..	0	10	0
	20	0	9

OXFORD.

Collection, United Public Meeting ..	5	6	0
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OXFORD.

New Road.

Rev. J. P. Barnett.

Collections	7	7	8
Do., for <i>W & O</i> ..	3	6	4
Do., Prayer Mtg. .	4	4	0

Subscriptions:

Alden, Mr. Isaac...	0	10	6
Alden, Mr. T.	0	10	6
Cavell, Mrs.	1	1	6
Lowe, Mr.	1	1	0
Underhill, Mr. C. .	1	1	0
Under 10s.	0	6	0

OXFORD—*Continued.*

Boxes and Books, by

Alden, Masters L. and C.	0	3	2
Alden, Miss	1	10	10
Arnett, Mrs.	0	10	6
Cooper, Mr. G.	1	1	5
Mansell, Miss	0	8	0
Underhill, Miss Maud	0	18	3
Juvenile Auxiliary, for Messrs Wengert's Mission: Sunday-sch., Penson's Gardens. .	13	2	11
Do., Headington ..	0	14	0

	37	16	6
Less expenses..	2	2	0
	35	14	6

OXFORD.

Commercial Road.

Collection	4	12	1
Do., New-Year's offering.	1	2	7
Contribs., for Rev. J. Smith, Delhi Sunday-school ..	0	18	0
	13	2	4

THAME.

Subscription:

Dodwell, Mr. Emanuel	2	0	0
Contribs. from Pupils at Oxford Connty Middle-class School....	4	10	0
	6	10	0

WOODSTOCK.

Rev. W. Pontifex.

Collec., for <i>W & O</i> ..	0	7	0
Do. Sunday-sch. classes	1	11	6

Boxes, by

Bryden, Mr.	0	7	6
Daggett, Mas. W. .	0	9	1
Grace, Miss M.	0	4	8
Griffin, Miss J. . .	0	2	3

For *N P*, by

Brown, W. & O. . .	0	3	6
Scarebrook, Jas. .	0	2	0
Shirley, Eliza	0	1	4
Townsend, C.	0	2	2
Woodward, W.	0	1	1
Under 1s.	0	0	8

	3	12	9
Less expenses...	0	0	6
	3	12	4

£242 0 3

Rutlandshire.

OAKHAM.

Rev. W. Sutton.			
Colln. for <i>W & O</i> .	1	5	0
Contributions	4	10	0
Do., Sun.-sch.	0	11	6

£5 7 0

Shropshire.

ASTON-ON-CLUN.

Contribs. Craven Arms Sun.-sch. .	1	0	6
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BRIDGNORTH.

Rev. T. Vasey.			
Collection	3	10	0
Do. for <i>W & O</i> ..	0	12	0
	4	2	0

BROSELEY.

Birch Meadow.

Rev. T. Jones.

Contribs., S.-sch., for Messrs Wengert's Port Canoning Mission ..	1	2	6
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DAWLEY.

Rev. G. Wilson.

Collections	1	13	3
Subscription: Jones, Mr. Jas. ..	1	0	0
	2	13	3

MADELEY.

By Rev. E. Jenkins:

Collection	1	5	0
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Subscriptions:

Harper, Mr. W.	4	0	0
Jenkins, Rev. E.	0	10	0
Jenkins, Jane Eva ..	0	10	0
Jenkins, Lily	0	10	0
Jenkins, Miss.	0	10	0
Morgan, Mrs.	0	10	0

For *N P*, by

Barker, C.	0	2	2
Bowen, M.	0	1	8
Hopwood, E.	0	1	2
	8	0	0

MARKET DRAYTON.

Rev. T. Clark.

Collection	2	0	1
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Subscriptions:

Thursfield, Mr. C ..	0	10	6
Under 10s.	0	5	0

Collected by

Bowstead, Susan .	0	10	0
Bowstead, Emily ..	0	8	0
Hall, Mrs.	0	4	4
Morgan, Miss Lucy .	4	4	3
Morgan, Miss Lizzie	0	15	5
Thursfield, Mrs. ..	1	1	6

	6	19	1
Less expenses..	0	9	8
	0	9	3

OAKENGATES.

Collection	0	10	0
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OSWESTRY.

Rev. E. D. Wilks.

Collection	7	10	0
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Contribs. for <i>W & O</i> ..	1	0	0
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Do., Sun.-sch. boxes	3	2	8
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Donation, per Rev.

E. D. Wilks....	10	0	0
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Subscriptions:

Jeffreys, Mr.	0	10	0
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Lloyd, Mr.	1	0	0
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Longueville, Mr. T. L. (don.)....	1	0	0
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Walley, Mrs.	1	0	0
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Under 10s.	0	5	0
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Box, by

Steward, Mrs.	0	8	4
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Collected by

Morris, Miss	5	10	4
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For *N P*, by

Aston, Pollie	0	5	0
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Crowther, Geo.	0	10	0
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Foulkes, Maggie ..	0	2	0
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Jones, Mary	0	1	0
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Morris, Thomas	0	1	6
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Oliver, Willie.....	0	7	9
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Pfimmer, Jane	0	2	2
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Roberts, Edith	0	7	6
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Thomas, Henry	0	3	5
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Williams, Edward ..	0	12	4
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Williams, L.	0	2	2
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MAESBROOK.

Collections	1	4	0
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Subscriptions:

Evans, Mr. Jno....	1	1	0
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Evans, Mrs. J.	1	1	0
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Jones, Mrs A.	0	10	0
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Sugden, Mr W.	1	0	0
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Boxes, by

Rogers, Sarah	0	6	0
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Williams, A.	1	0	7
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LUANDRINIO.

Collection	0	4	0
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Box, by

Emberry, —	0	5	7
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SWERNY.

Collection	0	9	1
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By Miss Williams ..	1	2	0
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	42	4	6
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Less expenses..	0	8	6
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	41	16	0
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PONTESBURY.

Rev. T. Evans.

Collection	1	5	6
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SHREWSBURY.

Claremont Street.

Rev. W. W. Robinson.

Collection	2	5	0
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Do., for <i>W & O</i> ..	1	1	0
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Sunday-school ...	1	1	0
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SIREWSBURY—*Con.*

Subscriptions:		
Bickerton, Miss ..	1	0 0
H. H. (don.)	4	0 0
Hilditch, Miss....	1	0 0
Morgan, Mr. Jno.	0	10 0
Powell, Mr. W. ...	0	10 0
Richards, Mrs. ..	1	0 0

Boxes, by		
Brown, Miss	0	9 0
Jones, Mrs T.....	0	10 0
	13	6 0

SIREWSBURY.

Wyle Cop.

Rev. J. Berry.

Collection	2	7 7
Sun.-sch. Monthly Contributions ...	3	0 7

For *N. P.*, by

Berry, Maria	0	10 1
Berry, E.	0	1 10
Bingley, Jane	0	12 1
Bonell, D.	0	8 7
Crumpton, A. W.	0	2 0
Crumpton, M. A.	0	2 1
Evans, E.	0	4 4
Price, Louisa	0	1 10

Less expenses..

6 15 8

WEM.

Rev. R. Richards.

Collection.....	0	12 7
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Collected by

Ward, Mrs	1	2 0
Under 10s. ..	2	5 5

4 0 0

WHITCHURCH AND IGHFIELD.

Rev. H. Hall.

By Mr. Walmsley.

Collections, Whit-		
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church	4	18 4
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Do., Ighfield, per		
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Miss Topham	1	0 0
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Subscriptions:

Hares, Messrs J & R	2	0 0
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Walmsley, Mr. ...	0	10 0
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8 8 4

Less expenses... 0 12 0

7 16 4

£98 17 2

Somersetshire.

BATH.

Subscriptions:

Brown, Mr. H. J.		
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(don.)	0	15 0
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Godwin, Mrs. H. ...	1	1 0
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Hunt, Mr. W., J. F.	0	10 0
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BATH—Continued.

Stanley, Mrs.	1	0 0
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Phillips, Miss	1	0 0
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4 6 0

Less Bath district

expenses

1 0 0

3 6 0

BATH.

Manvers-street.—Rev.

J. Baillie.

Collections	10	0 0
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Do., Public Meet-		
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ing.....	4	9 3
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Contribs., S.-sch.	12	18 11
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Box by

Cox, Mr. G.	0	2 4
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Subscriptions:

Archard, Mr. T. D.	0	10 6
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Cox, Mr. G.	0	10 6
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Davis, Mr. C. O. ...	0	10 6
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Mundy, Mrs.	0	10 6
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Wells, Miss.....	0	10 6
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Under 10s.	0	4 6
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30 7 6

BATH.

Ebenezer Chapel.

Rev. J. Huntley.

Collections	5	1 0
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Sunday-school ..	11	6 5
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Subscriptions:

Sheppard, Mr. T.	1	1 0
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Smith, Mr. E. G.	1	1 0
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18 9 0

BATH.

Hay Hill Chapel.

Rev. W. J. Packer.

Collections	4	14 3
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Do., Juv. Mtng. ...	2	1 3
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Sunday-school ..	6	0 0
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Subs. and Donations:

Murch, Rev. S. ...	1	0 0
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Bell, Dr. H.	1	0 0
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C. H.	5	0 0
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Purdy, Mr. A.	1	0 0
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Purdy, Mrs., for		
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Mr. Hewett,		
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Jamaica	1	0 0
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Pyke, Mr. J.	0	10 6
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Roberts, Mr. H. ...	1	1 0
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Toone, Mr. J.	1	1 0
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Collected by

Hatherill, Rose ..	0	14 4
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Lawrence, Miss ..	2	0 0
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Legg, Miss	0	8 0
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Phillips, Caroline.	1	10 0
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Toone, Mr F.	0	14 1
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Boxes, by

Crocker, Mrs.	1	0 9
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Hayward, Ida ..	0	5 0
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J. T. F.	0	2 0
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Purdy, Mr.	0	3 0
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Roberts, Miss.....	0	4 6
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BATH—Continued.

For *N. P.*, by

Bartlett, Sidney ..	0	2 0
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Fry, Martha	0	3 8
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Spencer, Elizabeth.	0	2 10
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Toone, A. C.	0	3 4
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Under 1s.	0	0 6
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32 2 5

TWERTON.

Rev. D. Sharp.

Collection	3	1 1
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Chapel Box.....	0	4 4
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Contribs., S.-sch.		
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Boys	1	2 0
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Girls	0	16 0
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Subscriptions:

Batten, Mr. E. ...	0	10 0
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Love, Mrs.	0	10 0
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Under 10s.	0	6 0
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6 9 5

BECKINGTON.

Rev. G. Hider.

Collection & Boxes	4	0 0
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Do., for <i>W & O</i>	0	19 9
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Sunday-school, by

Joyce, Mr. D. B. ...	2	0 0
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Subscription:

Hider, Rev. G. ...	1	0 0
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7 19 9

BOROUGHBRIDGE.

Rev. T. Baker.

Collection	2	7 0
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Subscriptions:

Baker, Rev. T. ...	0	10 0
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Baker, Mr. J.	0	10 0
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Under 10s.	0	5 0
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Box, by

Millard, Mr.	1	8 0
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5 0 0

BRIDGWATER.

Rev. H. Moore.

Collection	4	2 6
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Do., for <i>W & O</i> ,		
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1877	3	16 0
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Do., Pub. Mtng. ...	2	11 1
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Contributions for		
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<i>N. P.</i> , 1877....	1	14 9
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Contribs., Sunday-		
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school	9	12 4
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Do., cards	0	11 9
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Subscriptions:

Backwell, Mr. R. O.	0	10 0
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Dosson, Mr. J. M.	1	0 0
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Moore, Mrs. H. ...	0	10 0
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Sully, Mr. J. W. ...	30	0 0
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Sully, Mr. J. G. ...	1	0 0
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Sully, Mr. R. O. ...	0	10 0
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Whitby, Mr. J. ...	1	0 0
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BRIDGWATER—*Con.*

Collected by

Nicholas, Mr. J. ...	0	5 0
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Hunham, Mr. J. ...	0	10 0
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Linham, Miss ..	0	3 3
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Martin, Miss ..	1	1 10
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Whitby, Miss	2	18 9
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61 17 9

BRISTOL.

Contributions for

General Pur-

poses received

to March 31st,

1878.....

1,002 1 7

Coll. for *W & O*,

after united com-

munion service,

1876

13 3 0

Do., do., 1877 ..

11 15 7

Contributions for

Special Purposes,

as follows:—

Tyndale Chapel.

Rev. R. Glover.

Coll. for *W & O*

10 7 0

Buckingham Chapel.

Rev. J. Penny.

Coll. for *W & O*

6 5 6

Contribs. for *N. P.*,*India*

6 1 10

Do., for *Delhi*, per

Mr. Nesbit ..

2 0 0

Don., *Special*.

Ashmead, Mr. G. C.

5 0 0

BEDMINSTER.

Philip Street.

Rev. W. Norris.

Coll. for *W & O*

2 2 0

Contribs. for *Rev.**J. J. Fuller's Sch.*,*West Africa* ...

5 0 0

BEDMINSTER.

West Street.

Coll. for *W & O*

1 2 0

Broadmead.

Rev. E. G. Gange.

Coll. for *W & O*

5 0 0

City Road.

Rev. W. J. Mayers.

Collec. for *W & O*

5 5 0

Contribs., Sun.-sch.,

for *Rev. T. Mor-**gan's School*,*Howrah*

6 0 0

Cotham Grove.

Rev. J. G. Greenhough, M.A.

Collec. for *W & O*

5 12 7

Contribs. for *Rev. G.**Grenfell, Africa*

5 12 7

King Street.

Rev. G. D. Evans.

Collec. for *W & O*

5 0 0

Contribs., for *N. P.*

BRISTOL.		BURNHAM—Continued.		CHEDDAR AND STATIONS.		ROOKSBRIDGE.	
Thrissell Street.		For N P, by		Revs. T. Hanger and C. Philip.		Collections and Proceeds of Tea Meeting	
Rev. W. Osborne.		Dabinett, E., and		CHEDDAR.		Boxes, by	
Collec. for W & O 2 0 0		King, B.		Collections		Doley, Master.....	
FISHPONDS.		Edwards, C.		Do. for IF & O 0 15 6		Day, Miss.....	
Coll. for W & O, 1877 1 0 0		King, A.		Prayer Mng. box 1 1 2		Dunston, Miss.....	
Do. for do., 1878 1 8 6		dall, M.		Collected by		Packrell, Mrs.....	
KRYNSHAM.		Marsh, W.		Hanger, Mrs.		Kinglake, Miss	
Collec. for W & O 1 0 0		Patey, W. and		Subscriptions:		Millyard, Mrs.....	
PAULTON.		Thomas, E.		Clark, Mr. W.		Salvidge, Miss	
Rev. J. Kempton.		Pearce, F., and		Garrett, Mr.		HIGHBRIDGE.	
Collec. for W & O 1 0 0		Press, J.		Jefferies, Mr. S. ...		Collection.....	
WESTON-SUPER-MARE.		Pople, B.		Boxes, by		Do. for W & O ..	
Wadham Street.		Prew, H. & C.		Brice, Mrs.		Boxes, by	
Rev. E. J. Rodway.		Thomas, A.		Field, Mrs.		Beal, A. & L.	
Coll. for IF & O, 1877 2 2 0		BURTON.		Ford, Miss		Brooks, Master G. ...	
Do. for do., 1878 2 13 0		Collection		Isgar, Miss		Cox, Miss A.	
1135 2 2		For N P, by		ALLESTON.		Heath, Master A. ...	
Harris, Charlotte ...		Court, Hannah ...		Collection		Philp, Master W. J. ...	
Harris, Nelly		Harris, Nelly		Subscriptions:		Rice, Miss L.	
Hendou, M. J.		Hendou, M. J.		Boxes, by		Spratt, Mrs.	
Lancaster, Kate ...		Lancaster, Kate ...		Ham, L.		Stinner, Mast. W. ...	
Stiff, Agnes		Stiff, Agnes		Hatch, Ellen		Wells, E.	
Less expenses..		Less expenses..		Roper, M. A.		Young, Miss E. ...	
2 17 8		2 17 8		WINScombe.		61 1 9	
2 14 0		2 14 0		Collections		Less district ex-	
The following is the state-		CHARD.		Do., for W & O 1 10 0		penses	
ment of Contributions		Rev. A. Braine.		Contrib., Sunday		4 0 10	
from Bristol, &c., for		Collections		School		57 0 11	
year ending April 30,		Do., Special		Subscriptions:		CREWKERNE.	
1878, as per local report.		Do., for W & O 2 0 0		Turner, H.		Rev. J. Cruickshank.	
Colls. at United		Sun.-sch. boxes ..		Wilkins, Mr. J. ...		Collections	
Services		Do., do., Wadeford 0 13 6		Boxes, by		Do. for W & O ..	
Profits of Public		Subscriptions:		Hares, Mrs. G. ...		Sunday-school ...	
Breakfast		Braine, Rev. A.		Hemmons, Mrs. J. ...		8 15 3	
Broadmead Chpl. 229 2 11		Brown, Mr. Jno. ...		Hemmons, Mr. S. ...		FIVEHEAD.	
Buckingham Chpl. 250 11 11		Brown, Mr. L.		Whitting, Miss		Rev. J. Compston.	
City-road Chapel. 99 17 3		Brown, Mrs.		Wilkins, Mrs. P. J. ...		Collections	
Cotham Grove.....		Brown, Mr. F.		For N P, by		Less expenses..	
Counterslip Chapel 85 13 10		Eyes, Mrs.		Clark, W. & M.		1 19 0	
King-street Chpl. 181 12 7		Gould, Mr.		Edwards, J. B.		0 2 6	
Tyndale Chapel ..		Gregory, Mr.		Pimm, A.		1 16 6	
Thrissell-street ..		Hawke, Mr.		Webber, E.		FROME.	
Bedminster—		Under 10s.		Wilkins, B.		Coll. Ann. Mng. ...	
Philip-street ..		Collected by		MARK.		Less district ex-	
West-street ..		Gifford, Miss R.		Collection		penses	
Hanham		Smith, Miss		Subscriptions:		7 1 5	
Fishponds		For N P, by		Bagg, Miss		3 8 0	
Keynsham		Baker Ellen		Boxes, by		3 13 5	
Paulton & Radstock 28 11 9		Blackmore, Emma ...		A Friend		FROME.	
Phill		Bowditch, Fred		Day, Miss		Sheppard's Barton.	
St. George's Sun-...		Bowditch, Herbrt. ...		Finner, Mrs.		Rev. J. Walker.	
sch., Tower-sth.		Chorley, S. A.		Webb, Mrs.		Collections	
St. James's-st. Mis-		Curwood, Alfred ..		Webber, Miss		Do. for W & O ..	
sion Ch.		Down, Clara		CRICKHAM.		Subscriptions:	
Weston-super-Mare.		Langley, C.		Collection		Fussell, Mr. J. H. ...	
Wadham-street ...		Knee, Annie		RODNEY STONE.		Hinchcliff, Mr.	
Bristol-road.....		Gawler, William ...		Collections		Hinchcliff, Mrs. ...	
1563 4 2		43 19 9		Boxes, by		Hoddinott, Mr.	
Less Zenana Mis-		Less expenses..		Classey, Miss		Houston, Mr.	
sion .. 142 11 2		43 7 3		Lea, Miss		Houston, Mr. & Mrs	
Hayti ... 90 10 1		43 7 3		Lukins, Miss H. ...		H. C.	
Expenses 48 7 6		Tyley, Miss		Tyley, Miss		Houston, Miss ..	
281 8 9		43 7 3		43 7 3		Houston, Miss F. ...	
1281 15 5		43 7 3		43 7 3		1 0 0	
BURNHAM.		Rev. G. Hudgell.		Collection		Do., for W & O ..	
Collection		Do., for W & O ..		Do., for W & O ..		0 10 0	

FROME--Continued.		FROME--Continued.		MINEHEAD.		TAUNTON.	
Parsons, Mrs. Jos. 1 0 0		Boxes, by		Rev. W. H. Fuller.		Silver-street.	
Sage, Mr. 0 10 0		A Widow. 0 14 0		Collection. 5 7 4		Rev. J. P. Tetley.	
Sheppard, Mr. J. 4 4 0		Binfield, A. W. 0 5 0		Sunday-school box 0 19 0		Collections. 5 14 6	
Sinkins, Mrs. 1 0 0		C. 2 11 4		Subscriptions:		Do., Pub Mtg. 1 2 0	
Thompson, Mr. H. 4 0 0		Coombs, Maria .. 0 4 5		Fuller, Rev. W. H. 1 0 0		Do., for W & O. 2 2 0	
Trotman, Miss .. 0 12 0		Hill, Minnie 0 5 0		Giles, Mrs. Alcombe 0 10 0		Contribs., for N P (1877) 6 10 2	
Walker, Rev. J. 0 10 0		Pearce, E. 0 3 0		Siderfin, Mr. J. 1 0 0		Do. for do. (1878) 8 6 10	
Wood, Mr. 1 10 0		Starr, H. 0 4 0		Donation:		Sunday-sch., boxes 10 14 0	
Donations:		Swaine, Miss .. 1 11 8		Start, Mr. 1 0 0		Sunday-sch. vance (3 months) 2 15 5	
Sheppard, Mr. J. 5 5 0		Swaine, Nelly 0 9 2		Box, by		Subscriptions:	
Boxes, by		For N P. 0 6 2		Lewis, Miss 2 1 2		Kidner, Mr. 0 10 0	
Biggs, Ethel 0 11 1		36 19 9		11 17 6		Kidner, Mr. W. 0 10 0	
Bridgman, Mrs. 0 2 4		FROME.		MONTACUTE.		Percival, Miss .. 0 10 0	
Brown, Miss 0 6 4		Lock's Lane.		Rev. H. Hardin.		Under 10s. 0 5 0	
Critchley, F. 0 12 6		Rev. G. Duncan.		Collections. 3 7 0		Collected by	
C. E. H. 1 7 0		Coll. & Contribs. 3 11 0		Do., for W & O 1 0 0		Burstow, Miss. 1 5 0	
Deacon, M. 0 5 9		For W & O. 0 11 7		Do., Sun.-school 6 2 0		Clark, Miss. 3 14 8	
Dyke, Elizabeth. 0 6 2		For N P, by		Prayer Meeting (box) 2 3 0		Stutchbury, Miss 0 5 0	
Houston, Master		Store, Miss E. 0 5 2		Subscriptions:		Harm, Mrs. 0 10 0	
H. and S. 0 9 0		4 7 9		Staple, Mrs. J. 1 0 0		Wornel, Mrs. 0 10 0	
Sage, L. and C. 0 12 8		FROME.		Under 10s. 0 6 8		Less expenses.. 1 1 10	
Webb, W. 0 4 1		Naish's Street.		14 18 8		43 3 9	
Sunday School Association:		Rev. S. Littleton.		Less expenses.. 0 6 0		WATCHET & WILLITON.	
Balance of Sunday-school boxes 4 5 11		Collection. 0 12 0		14 12 8		Rev. R. J. Middleton.	
Contributions, Girls' School for Native Girl, "Lizzie Rooke" in School, Jessore. 6 0 0		GLASTONBURY.		SHEPTON MALLET.		Coll., Public Mtng., Watchet. 2 4 10	
Do., Boys' School, for Native Boy, "Kotlas Chunder Sirdar," at Serampore ... 5 0 0		Rev. G. Bragg.		Rev. A. Hewlett.		Do., for W & O 1 10 7	
For N P, by		Coll. for W & O. 0 13 0		For N P, by		Do., Williton .. 1 12 2	
Coombs, Carey ... 0 1 2		Subscription:		Allen, Miss. 0 2 6		Collected by	
Combes, Ada E. 0 1 11		Bragg, Rev. G. 1 1 0		Burr, A. 0 1 6		Gimblett, Mrs., & Loney, Miss. 1 5 0	
Cross, Harry 0 2 6		1 14 0		Burles, Ellen 0 2 3		Subscriptions:	
Franks, Harry ... 0 2 6		HATCH BEAUCHAMP.		Charlton, Bessie .. 0 1 6		Gimblett, Mrs. H. 1 0 0	
Grist, G. 0 1 8		Rev. E. Curtis.		Coles, Miss. 0 4 3		James, Mr. J. G. 1 10 0	
Sage, Lizzie 0 1 8		Collections. 7 0 0		Fear, Miss. 0 9 1		Marshall, Mrs. (don) 1 0 0	
Under 10s. 0 0 9		Do. for W & O. 1 0 0		Dixon, Annie. 0 2 4		For N P, by	
64 9 2		8 0 0		Hockey, Mrs. 0 3 0		Bennett, F. 0 1 3	
FROME.		MERRIOTT.		Hyatt, A. 0 2 0		Besley, Elizabeth 0 1 4	
Badcox Lane.		Mrs. Turner's Bible Class. 0 7 11		Porch, Miss. 0 5 4		Ford, Agnes 0 3 4	
Rev. W. Burton.		Subscription:		School box. 0 2 5		Ford, F. 0 1 3	
Collection. 6 11 10		Turner, Mr. T. P. 1 1 0		Sweet, Miss. 0 7 0		Jenkins, L. 0 1 1	
Do. for W & O. 2 0 0		For N P, by		Under 1s. 0 1 11		Kenning, Clara .. 0 1 11	
Juvenile Service. 3 2 6		Crossman, A. 0 1 6		Less expenses.. 2 5 1		Lee, Willie 0 1 0	
Contribs., Sunday Sch. for Native Girl, "Ester," in Mrs. Ellis's School, Italy. 5 10 10		French, H. 0 2 2		2 4 7		Lewis, C. 0 2 6	
Subscriptions:		Higgins, Follie .. 0 1 1		NORTH CURRY AND STOKE ST. GREGORY.		Middleton, E. K. 0 4 6	
Ames, Mr. E. G. 1 0 0		Higgins, Ellen .. 0 2 1		Rev. W. Fry.		Parsons, S. 0 1 2	
Burton, Rev. W. 0 10 0		Hoskins, Fred. 0 1 6		Collection. 1 15 0		Pearce, A. 0 1 2	
Coombs, Mr. A. 0 10 0		Osborne, S. 0 1 7		Do., Stoke St. Gregory 1 4 6		Press, E. 0 1 4	
Rawlings, Mr. 0 10 0		Parker, Sarah. 0 5 2		Sunday-school ... 0 4 3		Williams, Maggie. 0 1 0	
Sage, Mr. 0 10 0		Pattamore, A. 0 1 0		Subscriptions:		Under 1s. 0 9 4	
T. Y. S. 1 0 0		Paul, Jno. 0 4 9		Rouse, Mr. J. A. 0 10 0		11 14 9	
Under 10s. 0 5 0		Podger, Minnie .. 0 3 8		Boxes, by		Less expenses .. 0 7 10	
Donation:		Rowland, Ellen .. 0 3 10		Lockyer, Mrs. 0 5 0		11 6 11	
One year's dividend on Mr. Butcher's legacy 5 19 10		Sweet, Emma. 0 1 11		A. W. 0 3 6		WEDMORE.	
Collected by		2 19 2		Gould, Miss A. (class) 0 3 6		Rev. T. J. Hazzard.	
Rawlings, Miss .. 2 6 0				Less expenses.. 0 6 3		Collections. 2 12 2	
						Do., for W & O. 0 5 6	
						Do., Sun.-school 0 10 0	
						Subscriptions.	
						Harvey, Mr. W. 0 10 0	
						Millard, Mr. 0 10 0	
						Under 10s. 0 5 0	

WEDMORE—Continued.

Boxes and Cards, by	
Cock, Libby.....	0 9 1
Harvey, Carrie	0 4 9
Hazard, Mabel	0 4 0
Morgan, Anne	0 2 0
Woodward, Eva.....	0 5 1
For <i>N P</i> , by	
Barrwell, W.	0 1 9
Day, Frank.....	0 2 6
Frost, Harriet	0 2 7
Hopkins, C.....	0 6 0
Thornton, Miss	0 1 0
Tucker, Fanny	0 4 3
Wick, Miss	0 2 0
Less expenses..	
	6 17 2
	0 7 2
	6 10 0

WELLINGTON.

Rev. G. W. Humphreys, B.A.	
Collections	9 5 0
Do., for <i>W & O</i>	2 0 0
Do., Sun.-sch.	18 1 10
Contribs. for <i>N P</i>	0 12 1
Donation	1 0 0
Subscriptions:	
Burnett, Mr.	1 0 0
Hebditch, Mrs.	1 0 0
Horsley, Mrs.	0 10 0
Do., <i>Special</i>	0 10 0
Humphreys, Rev. G. W.	1 0 0
Price, Mr.	1 0 0
Rutter, Mr. Daniel	0 12 6
Stark, the late Mr. Robert	2 10 0
Under 10s.	1 12 6
Collected by	
Humphreys, Mast.	0 5 0
Perry, Miss	0 6 2
Smith, Mrs.	0 6 0
	41 11 1
Less expenses..	0 6 0
	41 5 1

WELLS.

Rev. J. L. Cooper.

Collections	3 13 0
Do., for <i>W & O</i>	1 9 0
	5 2 0

WINCANTON.

Collections	2 8 3
Do., for <i>W & O</i>	0 12 6
Do., Pub. Mtng.	4 2 10
Do. Missionary Prayer-mtgs.	4 13 6
Sale of articles made at Missionary Working Meetings	6 0 0
Contribs., Sun.-sch. boxes	2 16 0

WINCANTON—Con.

Boxes, by	
Charlesworth, F.	0 3 10
Hannam, Mrs.	1 5 0
Hannam, Willie	0 4 0
Kiddle, Anne	0 4 0
March, Kate	0 6 8
Moody, Miss E.	0 11 0
For <i>N P</i> , by	
Hinks, Clifford	1 0 0
Kiddle, M.	0 3 6
March, Kate	0 2 6
Reade, M.	0 13 0
Stacey, Frank.....	0 7 2
Thompson, M.	0 2 8
Woodcock, Kate....	0 3 1
	25 13 6
Less expenses ..	0 6 1
	25 7 5

YEOVIL.

Rev. R. James.

Collections	10 7 8
Do. for <i>W & O</i>	3 8 8
Juvenile Association, for support of <i>N P</i> , India	
	20 0 0
Subscriptions:	
A Friend	1 0 0
A Friend	1 0 0
A Friend	1 0 0
Burt, Mr.	1 0 0
Chapman, Mrs.	0 10 6
Ewens, Mr.	1 0 0
James, Rev. R.	1 0 0
Maynard, Mr.	1 0 0
Pittard, Messrs.	0 10 6
Vincent, Mr.	0 10 0
Whitby, Mr. R.	0 10 0
Under 10s.	2 0 0
	44 17 4
	1,752 0 0
Less district expenses	5 18 10
	£1,746 1 2

Staffordshire.

BILSTON.

Wood Street.

Rev. C. Pates.

Collection	5 7 6
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BRIERLEY HILL.

Rev. G. W. Tooley.

Collection	2 6 9
Contribs., Sun.-sch.	2 10 0
Do., for <i>N P</i>	0 17 0
	5 13 9
Less expenses..	0 5 4
	5 8 5

BURTON-ON-TRENT.

Rev. J. T. Owers.

Contributions....	10 13 0
Coll., Guild-street, for <i>W & O</i>	0 11 0
	11 4 0

BURSLEM.

Rev. H. C. Field.

Coll. for <i>W & O</i>	0 11 0
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COSELEY.

Darkhouse.—Rev. D. C. Young.

Collections	4 5 4
Do., Sun.-school	1 8 1
Do., do., boxes	2 18 9
Subscriptions:	
Green, Mrs.	5 0 0
Whitehouse, Mr. B.	1 1 0
	14 13 2
Less expenses..	0 6 0
	14 7 2

COSELEY.

Providence Chapel.

Rev. J. Cole.

Collection	9 10 0
Do., Prayer-Mtg	0 3 6
	9 13 6
Less expenses..	0 6 0
	9 7 6

COSELEY.

Ebenezer Chapel.

Collection	2 1 5
Less expenses..	0 11 0
	1 10 5

DUDLEY.

New Street.

Rev. G. McMichael, B.A.	
Collec. for <i>W & O</i>	1 0 0
Subscription:	
A Friend	3 0 0
	4 0 0

HANLEY.

New Street.

Rev. T. Churchyard.

Collection	1 18 0
Do., for <i>W & O</i>	0 10 4
Sunday-school ..	5 11 8
Subscription:	
Potter, Mr. T. A.	2 2 0
Do., for <i>Rome</i>	1 1 0
Under 10s.	0 5 0
Box, by	
Potter, Misses and Master	0 15 4
	12 3 4

Less Home and Irish Mission, and Bible Translation Societies' 1 10 0

10 13 4

HANLEY.

Welsh Church.

Collection	0 2 10
Contribs., for <i>N P</i> , (2 years)	0 18 2
Subscription:	
Edwards, Mr. Jno.	0 10 0
Under 10s.	0 5 0
	1 16 0

NEWCASTLE.

Rev. G. Dunnett.

Coll. for <i>W & O</i>	0 15 0
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STAFFORD.

Rev. W. B. Haynes.

Coll. for <i>W & O</i>	0 13 7
Contribs., Sun.-sch.	1 9 11
Subscriptions:	
Dawes, Mr W.	1 1 0
Lovatt, Mr. Jos.....	1 1 0
For <i>N P</i> , by	

Anvies, Evan.....	0 11 0
Boyles, Martin	0 3 3
Dawson, Miss E.	0 12 6
Evans, Fredk.....	0 4 0
Harrison, Benj.	0 6 3
Hessey, Thos.....	0 4 0
Iron, Ernest.....	0 6 6
Locke, Henry.....	0 3 2
Robins, Ernest	0 14 6
Sharpe, Florence....	0 3 2
Summers, Eliz.	0 1 0
Wall, Miss A.....	0 4 6
Under 1s.....	0 0 3
	7 19 7

TIPTON.

Prince's End.

Rev. J. C. Whitaker.

Collection	8 1 1
Do., Pub. Mtng.	2 7 10
Do. for <i>W & O</i>	1 12 8
Subscriptions:	
Greenway, Mr. T.	1 0 0
Greenway, Mr. W.P.	3 3 0
Lewis, Mr. E. W.	5 0 0

Collected by

Brain, Mr. E.	1 4 0
Whitaker, Mrs., & Gwilliam, Mrs.	2 4 0
Do., <i>Special</i>	2 10 0

Boxes, by

Brain, Miss Phoebe	0 7 5
Ganner, Master T.	0 12 3
Gwilliam, Mrs.	0 11 0
Whitaker, Master A. P.	0 12 0
For <i>N P</i> , by	
Allen, Ella	0 5 3
Cooke, Phoebe	0 2 0
Downs, James	0 3 3
Ford, Mary Anne	0 4 9
Gettins, F.	0 2 6
Hanson, Flora.....	0 6 9
Smith, Lizzie	0 12 0
Under 1s.	0 4 6

31 9 3

Less expenses.. 0 9 0

31 0 3

WEST DROMWICH.		BILDESTONE.		EYE—Continued.		IPSWICH—Continued.	
Rev. W. J. Acomb.		Rev. R. Macklo.					
Collections	6 11 2	Contributions, Sun-		Collins, Annie ..	0 2 9	Smith, Mr. R.	0 10 0
Do., for <i>W & O</i> ..	1 0 0	day School and		Day, A. D.	0 6 9	Taylor, Mr.	1 5 0
Subscriptions:		Friend, per Mrs		Mudd, Mrs.	0 3 0	Taylor, Mrs.	1 1 0
Acomb, Rev. W. J. ..	1 0 0	Cooper and Mrs		Mudd, F.	0 5 8	Under 10s.	0 1 0
Fisher, Mr.	1 0 0	E. Bolton.	1 0 0	Woods, Master ...	0 5 6	Boxes by	
Garratt, Mr. C.	1 1 0				17 10 8	Clark, Mrs.	0 5 4
Garrett, Mr. G.	1 1 0	BRANDON.		FRAMSDEING.		Gooding, Mast.	0 8 9
Lewis, Mr. D.	1 1 0	Rev. J. Sage.		Rev. E. E. Olding.		Hunt, Mrs.	0 3 6
Richards, Mr. J. ..	1 0 0	Subscriptions:		Contributions.			39 14 10
Wassall, Mr. J. D. ..	1 1 0	Rought, Mr.	1 0 0		3 10 3	IPSWICH.	
For <i>N P</i> , by		Sage, Rev. J.	0 10 6	GRUNDISBURGH.		Burlington Chapel.	
Burgess, Edwin.	0 3 7		1 10 6	Rev. W. K. Dexter.		Rev. T. M. Morris.	
Brettle, W.	0 4 1			Collection, <i>Special</i> ..		Collections	18 0 0
Davies, William.	0 16 8			Do., for <i>W & O</i> ..	0 10 0	Do. for <i>W & O</i> ..	4 0 0
Dickson, Isaac	0 2 1			Contribs., for <i>N P</i> ..	1 6 3	Contribs. Sun.-sch.	9 10 0
Evans, Albert.	0 2 6	BURES.			4 12 9	Do., do., for Orphan	
Haigh, Elizabeth.	0 2 10	Rev. J. Kemp.		IPSWICH.		Boy Shontash,	
Lewis, D. A.	1 6 0	Collection	6 4 0	Moiety of United		under Romanath	
Mole, Wm.	0 2 0	Do. for <i>W & O</i> ..	1 0 0	Collection.		Chowdry, Soory,	
Mutton, A.	0 1 6		7 4 0		11 14 7	Bengal	5 0 0
Under 1s.	0 0 7					Subscriptions:	
Boxes, by		BURY ST. EDMUNDS.				Bayley, Mr. W. ..	2 2 0
Mole, Miss	0 8 0	Rev. M. S. Ridley.				Bayley, Mr. J. R. ..	1 1 0
Whitehouse, Mrs.	0 5 0	Collections	10 15 4	IPSWICH.		Bayley, Mrs. (the	
	18 10 0	Do., Prayer Mings ..	1 6 7	Stoke Green Chapel.		late), Holbrook	1 1 0
WOLVERHAMPTON.		Do., for <i>W & O</i> ..	2 0 0	Rev. J. Mostyn.		Bedwell, Mr.	0 10 0
Rev. D. E. Evans.		Contribs., Sun.-		Collection.		Benham, Dr. H. J. ..	2 2 0
Collection	14 0 0	school	16 3 6	Do. for <i>W & O</i> ..	1 5 0	Cantlow, Mr.	0 10 0
Do. for <i>W & O</i> ..	4 0 9	Subscriptions:		Do. at Rushmere ..	5 11	Chilver, Mr. G.	0 10 0
Contribs., Sun.-		Fenton, Mr.	1 0 0	Sunday-school ..	5 0 0	Christopherson,	
sch., Waterloo-rd. ..	3 4 6	Jennings, Mr. B. ..	0 10 0	Subscriptions:		Miss Emma	0 12 0
Subscriptions:		Ridley, Mr. F.	1 0 0	Bayley, Mr. W.	1 1 0	Clifton, Mr. E.	0 10 6
Adams, Mr.	0 10 6	Ridley, Rev. M. S. ..	0 10 0	Clarke, Mr. C.	0 10 0	Daines, Mr. J.	1 0 0
Edmonds, Mr.	0 10 0	Watson, Mr. J.	1 0 0	Cowell, Mrs.	1 1 0	Faulkner, Mr. C. T. ..	0 10 0
Edmonds, Mrs.	0 10 0			Everett, Mr. R. L. ..	2 2 0	Fitzgerald, Mr. J. P. ..	1 0 0
Fleming, Mr.	2 2 0			Everett, Miss	1 0 0	Fraser, Mr. W.	2 2 0
Fuller, Mr.	2 2 0			Do., donation.	0 10 0	Fraser, Mr. jun.	0 10 6
Rivon, Brothers.	0 10 0	Less expenses.	0 8 6	Everett, Miss M.	0 10 0	Garwood, Miss	0 10 0
Thompson, Mr. S.	1 1 0		33 16 11	Girling, Mr. R.	0 10 6	Mirroring, Mr.	0 10 0
Watkins, Mr.	1 1 0			Gooding, Mr. J.	1 0 0	Morris, Rev. T. M. ..	2 2 0
Under 10s.	0 7 6			Boxes, by		Peck, Mr. J., Crei-	
	29 19 8	CLARE.		Merry, Mrs.	0 5 0	ingham.	1 1 0
Less expenses,		Rev. T. Hoddy.		Smjthe, Mr. E. B. ..	0 5 0	Phillips & Son	0 10 0
Heralds, &c.	0 19 6	Donation, 1877 ..	1 10 0		22 17 5	Piper, Mr. W.	0 10 0
	28 19 9	Do., 1878 ..	1 0 0			Ridley, Mr. A. C. ..	2 2 0
			2 10 0			Ridley, Mrs. H.	1 0 0
<u>£151 9 11</u>						Ridley, Mr. E.	0 10 6
						Roeche, Dr. W.	1 1 0
						Sims, Mr. W. D.	2 2 0
						(don.)	0 10 0
						Taylor, Mrs. E.	5 0 0
						Watcham, Mrs.	0 10 0
						Williams, Mr.	0 10 0
						Under 10s.	1 0 0
						For <i>N P</i> , by	
						Cooper, M.	0 6 0
						Morris, K. M.	1 1 2
						North, Lewis.	0 3 7
						Parkington, T.	0 5 0
						Ridley, Flora.	0 6 6
						Rose, L. J.	0 4 6
						Thompson, J.	0 3 8
						Thompson, L.	0 5 0
						Wade, Maria.	0 12 0
						Wright, Jessie ...	0 5 0
						Boxes, by	
						Bayley, Mr. (chil-	
						dren)	0 10 0
						Bird, Mrs.	0 4 0
						Morris, Rev. T. M.,	
						children	0 6 0
							75 2 11

Esher—Continued.		KINGSTON-ON-THAMES—Continued.		REDHILL.		SUTTON.	
Boxes, by				London Road.		Rev. J. M. Bergin.	
Bartholomew, L. & F.	0 19 1	Pascal, Mrs. and family	2 0 0	Rev. C. T. Keen.		Collections	14 19 2
Leighton, M.	0 17 8	Summers, H.	0 1 8	Coll., for W & O	1 0 0	Do., Special	7 10 0
Potter, A. and H.	1 10 6	Willmott, Ann	0 2 9	Subscription:		Do. for W & O	5 17 4
	15 19 3	Woodroffe, Miss & Family	2 2 0	Gilford, Mr. W. (2 years)	2 0 0	Do., Pub. Mtng.	7 10 0
Less expenses..	0 7 6			Noble, Capt. R. N.	2 0 0	Coll. at Cottage Class by Mrs. Bigwood	0 10 0
	15 11 9	Less expenses..	1 3 9		5 0 0		
			69 8 0			Subscriptions:	
GUILDFORD.		LOWER NORWOOD.		RICHMOND.		Appleton, Mrs W.	1 1 0
Commercial Road.		Chatsworth Road.		Parkshot.		Appleton, Mr W. K.	2 2 0
Rev. C. Slim.		Rev. W. F. Gooch.		Rev. J. H. Cooke.		Bergin, Rev. J. M.	0 10 0
Sunday-Sch. boxes		Subscriptions:		Collections		Bergin, Miss (box)	0 4 6
Billing, Mr & Mrs	2 0 0	Joyce, Mr. Jas.	2 2 0	Do., for W & O	1 1 2	Bigwood, Rev. J.	5 5 0
Buris, Mr	1 0 0	Joyce, Mrs. Jas.	1 1 0	Contribs., Sun. sch. and Institute	4 14 6	Cox, Mr	0 10 6
Peak, Mr.	0 10 0	Joyce, Miss E.	0 10 6	Subscriptions:		Cox, Mr	3 3 0
Steel, Mr.	0 10 0		3 13 6	Fletcher, Mr. H.	0 10 6	Edwards, Mr J. J.	1 0 0
Under 10s.	1 2 6			Fletcher, Mrs.	0 10 6	Edwards, Mr J. B.	0 10 0
Box, by		MERSTHAM.		Smith, Rev. T.	0 10 6	Ferna, Mr.	0 10 6
Wells, Mrs. (childn.)	0 2 3	Contribs., Sun. sch. and boxes		Tipping, Mr	0 10 0	Freeman, Mr. G. S.	2 2 0
	6 13 9			Under 10s.	7 6 7	Freeman, Mr. H. S.	1 1 0
				Boxes, by		Fox, Mr. E. T.	1 0 0
HASLEMERE.		NEW MALDEN.		Bull, Miss	0 12 5	Hepburn, Mr F.	2 2 0
Rev. R. Harding.		Rev. E. W. Simmons.		Burford, Ethel M.	0 3 0	Hepburn, Mrs	1 1 0
Coll. for W & O		Collection		Cornish, Miss	0 1 9	Hook, Miss	0 10 0
	0 10 0	Sun. sch. for N P		Fletcher, Norman	0 9 0	James, Mr C. H.	1 1 0
				Tillett, Sidney	0 3 6	Mills, Mrs.	1 0 0
KINGSTON-ON-THAMES.		OUTWOOD.				Poulter, Mr	1 1 0
Rev. H. Bayley.		Rev. T. Green.				Sawyer, Mrs	0 10 0
Collections		Collect. for W & O				Soden, Mrs.	0 19 0
Do. for W & O.	5 0 0	Subscriptions:				Starling, Mrs.	0 10 0
Contribs., Sunday-school	11 12 1	Green, Rev. T.				Tresidder, Mr W.	0 10 6
		Green, Mrs.				Temple, Mr H.	0 10 0
Donations Special:		Payne, Mrs Geo.				Under 10s.	2 4 10
Goad, Col.	2 2 0	Cards, by					
Fry, Miss E.	0 10 0	Green, Miss C. A.					
Pascall, Mr. Jas.	2 0 0	Meads, Miss A.					
Woodroffe, Mr. C.	5 0 0						
Subscriptions:							
A Friend	1 0 0						
Bacon, Mrs.	0 10 6						
Bayley, Rev. H.	1 0 0						
Butt, Mr. C.	1 1 0						
Carn, Mr. W.	0 10 6						
Cowdy, Mr. Jer.	2 2 0						
Cowdy, Mrs. Jer.	1 1 0						
Cowdy, Miss E.	0 10 6						
Cowdy, Mr. J.	0 10 6						
Deacon, Mr. W.	1 0 0						
Hart, Mr. W.	1 1 0						
Maxwell, Miss	1 0 0						
Pascal, Mr. J.	1 0 0						
Ranyard, Mr. S. J. P.	2 2 0						
Sellar, Mrs. F.	1 1 0						
Vernell, Miss	1 0 0						
Woodroffe, Mr. C.	1 1 0						
Woodroffe, Mrs. C.	1 1 0						
Wright, Mr. G. V.	0 10 6						
Boxes, by							
Bedford, A.	0 4 7						
Garland, A.	0 5 1						
Hale, Jane	0 1 4						
Hatchard, Percy	1 0 0						
Hidden, Miss	0 7 0						
Hodgson, Oliver	0 8 11						
Light, George	0 2 8						
No Name	0 1 8						

UNION TOWN.		BRIGHTON—Continued.		HASTINGS AND ST. LEONARDS.		ALCESTER—Continued.	
Nottingham Road.		Tooth, Mrs.		Wellington Square.—Rev. W. Barker.		Boxes, by	
Rev. J. Bigwood.		Wilkins, Rev. J.		Collections 30 9 6		Badger, Miss	
Contribs. Sun.-sch 0 7 10		Under 10s.		Contribs. Sun.-sch 7 3 1		Burdett, Mr.	
		Box, by		Do., Halton		Bomford, Mast. F.	
YORKTOWN.		Cecil, Mrs.		Branch.		Bomford, Miss, Lodgeo	
Collections 4 0 3		25 17 6		By Miss Barker :		Bomford, Misses.	
Do., Pub. Mtng. 3 16 1				Harvey, Mr.		Bomford, Mast. F.H.	
Do., for W & O 2 0 0				Mannington, Mrs. C.		Fryer, Miss.	
Subscriptions :		SUSSEX STREET, Grand Parade.		Walton, Miss		Corbett, Master	
Wickes, Mr. C.		Rev. W. P. Balfern.		Under 10s.		Lane, Miss.	
Wickes, Mrs.		Collections 6 8 9		By Miss Bickle :		Mitchell, Miss.	
Collected by		Contribs., Sunday-school cards.		Griffin, Mrs.		Smith, Miss.	
Wickes, Mrs.		Do., boxes		Stringer, Miss.		Steinley, Miss.	
Boxes, by		Subscriptions :		Watson, Miss.		Wessoo, Mr.	
Pigg, Master W.		A Friend 2 0 0		Under 10s.		Woodfield, Miss S.	
Sunday School ..		Bushell, Mr.		By Miss Winter :		Wright, Miss E.	
Donation :		Comber, Mr.		Bickle, Mr. & Mrs.		15 1 1	
A Friend, Special 1 0 0		Grainger, Mr.		Compton, Mr.		Less expenses ..	
For N P, by		Isaac, Mrs.		Mannington, Mr.		14 16 1	
Banghurst, Annie		Isaac's, Mrs., Pupils' box 2 5 0		Rose, Mr.			
Banghurst, Kate.		Marshall, Mr.		Stoneman, Miss.		ATTLEBOROUGH, NUNEATON.	
Credson, Philip		Tate, Mr.		Strayer, Mr.		Coll. for W & O.	
Ives, Anne		Wisdom, Mrs.		Winter, Mrs.		0 5 8	
Tubb, George.		Wisdom, Miss S.		Winter, Miss.			
24 18 4		Under 10s.		Under 10s.		BIRMINGHAM.	
Less expenses..		Collected by Miss Woodhams		57 19 7		Contribs., by Mr. Thomas Adams,	
24 4 10		21 17 3				Treasurer.	
£516 8 4		Less expenses..		LEWES.		The following sums have not passed through the Local Treasurer's Account, but were sent direct to the Mission House:—	
		21 0 0		Rev. W. J. Scott.		Subscription :	
SUSSEX.		EASTBOURNE.		Coll. for W & O.		Nind, Mr. B.	
BRIGHTON.		Rev. A. Babington.		Contributions.		HERNEAGE STREET.	
Bond Street.		Collection.		Do. for Rev. J. Smith, Delhi ...		Collect. for W & O	
Rev. J. Glaskin.		Do., Pub. Mtng.		40 9 10		Contribs. for Cameroons, Mission under Mr. Grenfell	
Collections 3 11 6		Do., for W & O.		RYE.		14 16 11	
Do. for W & O.		Contribs., Sun.-sch.		Rev. J. French.		CIRCUS CHAPEL.	
Contribs., Sunday-school 5 13 10		For N P, by		Collection 2 11 9		Contribs., Y. M. Bible Class	
Subscriptions :		Edith S.		Contributions 2 9 7		15 3 0	
Harris, Mr. E.		Minister's Children		French, Rev. J.		SPARKBROOK.	
Hunnissett, Mrs.		Tarrant, Jno.		For N P, by		Cards for N P.	
Read, Mr. T.		Whiteman, Kate		Bourne, Bessie ...		0 7 1	
Scutt, Miss.		Young, Kate		Phillips, Rosa.		813 9 1	
Stephens, Mr. J. H.		12 18 9		Sherlock, Jane			
Collected by		Less expenses..		Wren, Rhoda.		BIRMINGHAM.	
Durnall, Miss ...		0 11 6		6 9 0		The following is the list of Contributions published by the Birmingham Auxiliary :	
14 0 6		12 5 3		Less expenses..		Moisti of collect.	
				6 5 0		at Graham-st.	
BRIGHTON.		FOREST ROW.		£180 6 11		Do., do., at Carrs-lane	
Queen's Square.		Rev. H. Flower.		Warwickshire.		Balsall Heath	
Rev. J. Wilkin.		Coll. Prayer Mtng.		ALCESTER.		Beech Lanes	
Contribs. (1877) ..		Do. for W & O.		Rev. M. Philpa.		Cannon-street Ch.	
Collection 2 11 6		For N P, by		Collections 7 1 0		Circus Chapel, Bradford-street	
Do., for W & O. (moisti)		Friend, E.		Subscriptions :		Christ Ch., Aston	
Do., Sun.-sch.		Garrett, S.		Hitchings, Mr. T.		Graham-street Ch.	
Subscriptions :		Heasman, E.		Lane, Mr. B.		Great King-street	
Barnett, Mr.		Walen, Margaret.		2 9 3			
Barnett, Miss.		0 12 0					
Masall, Mrs.							
Mortlock, Mr.							
Newton, Mrs.							
Tester, Mr.							

LEAMINGTON—Con.

Price, Mr.	0 10 0
Williams, Rev. S.T.	0 10 0
Under 10s.	0 10 0
Subscriptions, by Miss Hill.	
Hill, Miss.	1 0 0
Hill, Mr.	1 0 0
Pasmore, Miss.	0 10 0
Purser, Mr. Chas.	1 0 0
Smith, Rev. J. H.	
M.A.	1 1 0

Boxes, by

Anderson, Mrs.	0 11 0
Bezan, Mrs.	0 12 0
Bezan, Mrs. W.A.	0 7 9
Burman, Mrs.	0 3 8
Chattaway, Miss	0 17 2
Edwards, Mr. C.D.	1 11 0
Hall, Mrs.	0 12 6
Howe, Miss.	1 5 0
Schwarz, Mrs.	0 7 6
Stowe, Mrs.	0 10 0
Williams, Mrs.	0 12 0

Sunday-school boxes.

Anderson, Mrs.	
(Infants' Class)	0 2 6
Bezan, Mrs.	0 3 10
Bezan, Mr. W.A., do.	0 12 6
Bullivant, Mr., do.	0 13 6
Williams, Mrs., do.	2 5 5
School box	1 9 6

197 2 11	
Less district and	
deputation ex-	
penses	1 8 6
195 14 5	

RUGBY.

Rev. F. Timmis.

Collections	5 18 0
Do., for W & O.	1 0 0

Subscriptions:

Timmis, Rev. F.	0 10 6
Waite, Mr.	0 10 0

Boxes, by

Hall, Miss P.	0 3 1
Spokes, Miss M.	0 11 0
Timmis, Miss M.M.	0 5 0

8 17 7	
Less expenses..	0 5 0
8 12 7	

STRATFORD-ON-AVON.

Rev. S. C. Burn.

Collection	8 18 9
Coll. for W & O.	3 3 6
Contribs., Sun-sch.	7 19 0

20 1 3

STUDLEY.

Rev. W. Piggott.

Coll. for W & O.	1 1 0
Contribs. for N P	0 16 6
Prayer Meeting Box	0 13 3

Subscription:

Morgan, Mr. Jno.	1 1 0
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STUDLEY—Continued.

Box, by

Johnson, Mr. H.	0 4 3
Morgan, Mrs.	0 5 0
4 1 0	

UMBERSLADE.

Christ Church.

Rev. G. Sear.

Collections	4 10 0
Do., for W & O	1 4 4

Subscriptions:

Muntz, Mr. G. J.	5 0 0
Muntz, Mrs.	2 2 0
Under 10s.	0 5 0

13 1 4

WARWICK.

Castle Hill.—Rev. C. H. Thomas.

Collection	4 2 6
Do. for W & O.	2 0 0
Contribs., Sunday-school	1 17 6
Do. boxes	1 14 6

Subscriptions:

Bailey, Mr.	0 10 0
Under 10s.	0 7 6

For N P, by

Spelt, Nellie	0 6 4
Under 1s	0 6 11

Collected by

Dunkley, F.	0 4 2
Handy, Mary	0 5 2
Hawkes, Mary ..	0 2 6
Murray, Jessie ..	1 0 6
Murray, Jane....	0 10 0
Nason, Mary	0 4 3

13 11 10

Less expenses..	0 6 0
13 5 10	

WYKEN.

Rev. R. Morris.

Mrs. Morris's Bible	
Class	0 13 6
Under 10s.	0 6 6

Box, by

Morris, Miss	1 0 0
2 0 0	

WOLSTON.

Rev. J. Pope.

Collect. for W & O	0 10 0
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Donation:

Masters, Mr. &	
Mrs. Jno.	5 0 0
5 10 0	

£1,413 0 2

Westmoreland.

Revs. J. Charter, Brough, & D. Thomas, Crosby Garrett.

BROUGH.

Collection 0 18 5

Subscriptions:

For India	1 0 0
for Africa	1 0 0
for Rome	1 0 0
for China	2 0 0

Boxes by

Charter, Mrs.	1 5 1
Rennie, Mrs.	0 10 0
7 13 6	

CROSBY GARRETT.

Collections 2 16 10

Subscription:

Burra, Mr.	0 10 0
Illingworth, Mr.	1 0 0

Box, by

Penrith, Mrs.	3 10 11
7 17 9	

GREAT ASBY.

Box, by

Fairer, Miss.	0 14 0
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KENDAL.

Subscription:

Crawdon, Mr. W.D.	2 2 0
Crawdon, Mr. E.	1 0 0
Wilson, Mr. W.	1 0 0
Under 10s.	0 5 0

4 7 0

LITTLE ASBY.

Subscription:

Jackson, Mr. Jno.	0 10 0
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WINTON.

Collections 2 1 3

Boxes, by

Burrell, Miss L.	0 15 0
Ebdell, Miss	4 0 0
Hodgson, Mr.	2 0 0

8 16 3

29 18 6	
Less expenses...	0 18 6

£29 0 0

Wiltshire.

BOWER CHALK.

Collection	5 9 6
Do., for W & O	0 5 0

5 14 6

BRADFORD-ON-AVON.

Zion.—Rev. R. H. Powell.

Collection	2 8 6
Do., Pub. Mtng.	2 10 0
Do., for W & O.	1 2 0
Do., Monthly	
Prayer Mtng.	0 6 8

Subscription:

Davis, Rev. J.	1 1 0
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By Mrs. Beaven:

Webley, Rev. H.	0 10 0
Do., Special	0 10 0
Webley, Mrs. H.	0 10 0
Under 10s.	0 18 0

Bible Classes, by

Beaven, Mrs.	0 17 6
Overbury, Miss ..	0 5 0

10 18 8	
Less expenses ..	0 11 6
10 7 2	

BRATTON.

Rev. W. Drew.

Collection	3 18 0
Do., Special	2 0 0
Coll. for W & O ..	1 5 0

Subscriptions:

Cowdrey, Mrs.	1 0 0
Snelgrove, Mr. L.	0 10 0
Stevens, Mr. G.	0 10 0
Reeves, Mr. R.	0 10 0
Whitaker, Mrs. J.	1 0 0
Whitaker, Mrs. T.	1 0 0
Whitaker, Mr. J.S.	0 10 0
Under 10s.	0 5 0

12 8 0

BROMHAM.

Collections	7 2 4
Do., for W & O.	0 10 0

For N P, by

Amor, R.	0 1 6
Butler, E.	0 1 1
Brown, E.	0 3 3
Davis, A.	0 3 5
Davis, V.	0 1 6
Fennel, A.	0 2 2

8 5 3

Less expenses ..	0 3 6
8 1 9	

CALNE.

Castle Street—Rev. W. H. J. Page.

Collections	4 14 11
Do. for W & O.	2 2 0
Contribs. S.-sch.	4 10 0
Coll., Yatesbury..	0 5 0
Boxes	0 12 5

Subscriptions:

Bowman, Mr.	0 10 6
Brinkworth, Mr. E.	1 0 0
Chappell, Mr.	2 2 0

CALNE—Continued.

Dixon, Mr	1	0	0
Do., for Rome.....	0	10	0
Harris, Mr T.....	1	1	0
Harris, Mr J. (don.)	1	0	0
Henly, Mr Robt.....	0	10	6
Henly, Miss.....	0	10	0
Keovil, Mr J.R.G.	1	0	0
Pinniger, Miss	0	10	0
Redman, Mr.....	1	0	0
Wilkins, Mr H. jun.	0	10	0
X.....	2	10	0
Under 10s.....	1	2	6
For N.P., by			
Archard, F.....	0	3	6
Brinkworth, Miss C	0	9	0
Chappell, Miss M.A.	1	0	0
Cossins, Miss	0	6	6
Gay, Mr. and Mrs.	0	4	0
Gough, Miss A.....	0	9	7
Halliday, Miss	0	4	8
Fanting, Miss	0	5	6
Shingold, Mary.....	0	3	4
Less expenses...	0	12	9
	23	14	3

CHIPPENHAM.

New Road.			
Rev. H. B. Bardwell.			
Collections	2	15	11
Do., for W & O	1	4	0
Do., Yatton			
Station	1	0	0
Contrib. Sun.-sch.			
boxes	6	17	9
Boxes, by			
Ashe, Master E.....	0	10	0
Bezan, Mr.....	0	6	6
Brinkworth, Miss E.	0	4	4
Bardwell, Master			
T. H.....	0	15	3
Cole, Martha	0	7	7
Dolman, M. A.	0	4	2
Honiball, Edith	0	5	1
Uncles, Miss	0	15	2
Under 1s.....	0	0	5
Collected by Miss Elliott:			
Bardwell, Rev. H. B.	0	10	0
Brinkworth, Mr			
J. H.....	0	10	0
Brinkworth, Mr E.	0	10	0
Harding, Mr. H.....	0	10	0
Under 10s.	1	3	6
For N.P., by			
Bayley, Miss	0	5	10
Bardwell, Master			
Bardwell, Mrs.			
(class)	0	7	3
Cooper, Miss	0	7	6
Edwel, G.	0	2	6
Godwin, P.....	0	5	7
Hopkins, V.....	0	15	7
Hetherington, F.	0	15	0
Merryweather, W.	0	1	3
Spencer, A.....	0	6	8
Spencer, W.....	0	2	6
Turk, Wm.	0	7	4
Less expenses...	0	8	6
	22	13	8
	22	5	2

CORSHAM.

Ebenezer.—Rev. J. Hurl-			
stone.			
Collections	3	15	1
Contribs., Prayer			
Meeting box ...	0	18	9
School box	1	4	6
Do. Senior Class	0	8	6
Do. Moor Green	0	16	2
Atworth school box	1	3	4
Subscriptions:			
Hooper, Mr. G. E.	1	0	0
Hurlstone, Rev. J.	0	10	0
Maslen, Mr.....	0	10	0
Under 10s.	0	5	0
Boxes, by			
Amor, Mrs.....	0	18	1
Aust, Miss P.	0	7	4
Blake, Miss.....	0	5	0
Brewer, A.....	0	12	0
Browne, Mrs.....	0	2	4
Burchell, Miss	0	10	10
Coates, Mrs.....	0	6	2
Davis, Mr. J.	0	8	3
Davis, Miss E.....	0	4	3
Davis, Mrs. M.	0	1	9
Day, Miss.....	0	4	0
Day, Miss A.....	0	6	8
Hudd, Master H.....	0	3	9
Little, Miss.....	0	4	0
Martin, Mrs	0	8	2
Moor, Miss	0	6	0
Osborne, Mrs	0	5	4
Spackman, Miss.....	2	16	10
Watson, Mrs.....	0	4	0
Small sums	0	4	0
	20	1	1
Less expenses...	0	6	0
	19	15	1

DAMERHAM AND ROCK-BOURNE.

Rev. H. Earnley.			
Collec., Damerham	0	16	6
Do. for W & O	0	5	0
Do. Rockbourne	0	13	7
Boxes, by			
Ambrose, M.....	0	2	9
Bible Class (boys)	0	5	4
Do., (girls)	0	3	7
Blake, J.....	0	1	8
Brittain, S. & A.	0	5	4
Croser, Miss	0	12	0
Roberts, Mrs.....	0	9	10
	3	15	6

DEVIZES.

New Chapel.			
Rev. I. Dirt, B.A.			
Collections	22	7	1
Do. for W & O...	3	1	8
Sunday-school	2	6	0
Subscriptions:			
Anstie, Mr. G. W.	5	0	0
Anstie, Mr. T. B.	1	0	0
Anstie, Mrs. E. B.	0	10	0
Bellis, Mr.	0	10	6
Biggs, Dr. R. W &			
Mrs	1	10	0
Catley, Mr.....	0	10	0

DEVIZES—Continued.

Cleaverley, Mr.....	0	10	0
Hunt, Mr.....	0	10	0
Mullings, Mr.....	1	0	0
Mullings, Mrs & Miss	0	10	0
Sharman, Mr	0	10	0
Under 10s.	1	3	0
Collected by			
Crudge, Miss	1	0	6
Stevens, Miss	2	4	1
Boxes, by			
Crudge, Mr.....	1	4	2
Pugh, Mrs.....	0	5	7
Walsh, Miss	0	7	6
	46	0	1
Less expenses 17s.			
& £2 1s. 5d. re-	2	18	5
mitted too late	43	1	8
DOWNTON.			
South Lane.			
Rev. J. T. Collier.			
Collections	4	13	2
Do., W & O.....	0	12	0
Do. Fryr. Mtmg.	4	15	6
Contribs., S.-schl.,			
Boys	3	5	8
Do. Girls	2	17	5
Do. Pub. Mtmg.	0	15	2
Young Women's			
Bible Class	0	15	0
Young Men's do.	0	4	6
Miss G. Taun-			
ton's class	0	3	6
Subscriptions:			
Bennett, Miss	0	10	6
Eastman, Mrs.....	0	10	0
Grey, Mr. Thos.....	0	10	0
Mitchell, Mr. J.....	0	10	0
Plumley, Mr. J.....	1	0	0
Read, Mr. Walter.	1	0	0
Read, Mrs. J.....	1	0	0
Small, Mrs.	0	10	0
Taunton, Mr Jon.,			
Pacombe	1	0	0
Taunton, Mr. John	2	0	0
Taunton, Mr. W.....	2	0	0
Taunton, Mrs. W.....	1	0	0
Taunton, Mr. J. R.	1	0	0
Taunton, Mr. W. W.	0	10	0
Taunton, Misses			
(Wick)	0	10	0
Whitchurch, Mrs.	1	1	0
Boxes, by			
A Friend	0	5	0
Batten, Miss	0	5	0
Chamberlain, Mr.	6	10	0
Collier, Mrs.....	0	5	6
Elkins, Nellie.....	0	1	4
Mitchell, Mrs. J.....	0	2	0
Mitchell, Mrs. S.....	0	1	8
Morton, Miss L.....	0	5	8
Newman, Mrs.....	0	5	11
Read, Miss M., and			
Master W.....	0	13	0
Stradling, Miss	3	1	0
Taunton, Miss F.	1	0	0
Taunton, Misses			
(Redlynch)	0	8	8
Taunton, Mrs. W.	1	4	3
Taunton, Master			
H. Percy	0	16	3

DOWNTON—Continued.

Special Donations:			
Taunton, Mrs.....	1	0	0
Taunton, Mr. W.	0	18	6
Under 10s.	0	15	0
Less expenses...	50	12	3
	50	1	0
IMBER, &c.			
Mr. J. Feltham.			
Collection.....	2	13	10
KINGTON LANGLEY.			
Rev. J. Ashe.			
Collection	0	19	9
Subscriptions:			
Ashe, Rev. J.....	1	0	0
Reeve, Mr.	0	10	0
Selman, Mr.....	0	10	0
Under 10s.	0	5	0
Boxes, by			
A Friend	0	4	1
Ashe, Misses	1	4	10
Cole, H.....	0	7	4
Elliott, Miss A.....	0	1	10
Knapp, Miss P.....	0	13	7
Knipe, A.....	0	2	7
Smith, Miss.....	0	13	3
For N.P., by			
Ashe, Mrs., class	0	9	6
Ashe, Miss S., do.	0	3	0
Kington, Mr., do.	0	1	1
Knipe, Mr., do.	0	1	1
HULLAVINGTON.			
Collection	0	5	0
Boxes, by			
Brown, Mrs. J.....	0	10	0
Weekes, Mrs. G.....	0	4	11
Weekes, Elizabeth	0	2	4
Vines, W.....	0	1	1
	8	10	3
MELKSHAM.			
Rev. Thomas French.			
Collections	5	13	5
Prayer Mting. box	0	19	10
Subscriptions:			
Davis, Rev. J.....	1	1	0
Fowler, Miss	1	0	0
Gunstone, Miss	0	10	0
Keovil, Mr. J.....	2	0	0
Keovil, Mrs. R.....	2	2	0
Under 10s.....	0	4	4
Donations:			
Maggs, Mrs. C. P.	1	1	0
Under 10s.....	0	2	6
Collected by			
Doundle, Miss P.	0	10	0
Boxes, by			
Collett, Miss F.	0	5	9
Oatley, Mrs. E.....	0	12	0
Rison, Misses	0	15	0
Townsend, Miss S. A.	0	3	5
Wishere, Mrs. H.	0	4	10
Sunday-school	0	9	0
Young Men's Bible			
classes	1	8	6
Young Women's do.	1	10	0
Less expenses...	20	12	7
	0	12	4
	20	0	3

NORTH BRADLEY.

Rev. J. Hanson.

Collection.....	4	8	1
Do. for W & O..	1	2	0

Boxes, by

Bennett, Mrs.....	0	16	1
Il—, Mrs.....	0	3	0
Tong, Miss.....	0	8	7
Sunday School ..	6	6	4

Collected by

Alford, Jane	0	4	8
Culverhouse, A....	0	3	9
Doll, Ellen	0	3	0
Tanner, W.....	0	5	0

8 0 7

SALISBURY.

Rev. G. Short, B.A.

Collections	9	14	9
Do., Pub. Meet.	6	6	11
Do., for W & O.	6	10	8
Sunday-school ..	50	0	0

Donations:

A Friend	1	1	0
Under 10s.....	0	5	0

Subscriptions:

A Friend	0	10	0
A Friend	0	10	0
Atkins, Mr. S. E..	1	0	0
Brown, Mr	0	10	0
Clench, Mr.....	0	10	0
Cornish, Mr.....	1	0	0
Galpin, Miss	0	10	0
Holloway, Mr.....	0	10	0
Lampard, Miss ..	0	10	0
Main, Mr.....	1	1	0
Main, Mrs.....	0	10	0
Main, Mr. G., jun.	0	10	0
Rowe, Mr. H.....	1	1	0
Short, Rev. G.....	1	10	0
Short, Mrs.....	1	0	0
Tucker, Mr.....	0	12	0
Watson, Mr.....	0	10	0
Under 10s.....	0	10	0

Donations, Special.

A Friend	0	10	0
Bidwell, Mr.....	1	0	0
Clench, Mr.....	1	1	0
Keynes, Mr.....	1	1	0
Tucker, Mrs.....	0	10	0
Under 10s.....	0	5	0

Boxes, by

Brown, Master ...	0	11	6
Francis, Mr. & Mrs.	0	5	5
Hardy, Mr. (childr.)	0	11	10
Holloway, Misses	1	11	0
Jarman's, Miss,	2	10	0
pupils	1	3	2
Laker, Miss G....	0	14	9
Painter, Masters..	0	10	0
Slade, Miss, class	0	8	3
Short, Mrs, Bible	0	15	6
class	0	15	6

Less expenses .. 10 9 0

99 4 3

SALISBURY.

Hacourt Chapel.

Collec. for W & O.	1	0	4
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SEMLEY.

Rev. T. King.

Collection & Cards	7	14	8
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Subscriptions:

A Friend	3	0	0
King, Rev. T.....	10	0	0
Do., Special	5	0	0
Do., for Italian	1	0	0
Mission	1	0	0
	26	14	8

SHREWTON.

Zion Chapel.

Rev. C. Light.

Contributions	5	4	0
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SWINDON.

Rev. F. Pugh.

Collections	8	15	1
Do., Sun-school	1	1	8
Do. for W & O.	1	17	9
Sunday-sch. bxs.	10	9	10

Subscriptions:

Greenaway, Mr....	0	10	0
Martin, Mr.....	1	1	0
Norden, Mr.....	0	10	0
Pope, Mr.....	0	10	0
Wearing, Mr.....	2	2	0
Wearing, Mr. W.	0	10	1
Under 10s.....	1	2	6

Boxes, by

Barrett's, Mr., chil-	1	1	0
dren	0	2	7
Embling, A.....	0	2	7
Jones, Miss C.....	0	3	4

For N.P., by

Berrie, Emily.....	0	5	3
Cave, Ada	0	6	6
Crook, M. J.	0	7	1
Deacon, Gertrude	0	8	3
Embling, Alice ..	0	14	0
Garrett, J.	0	1	3
Innis, J.	0	4	4
Jones, C.	0	2	7
Martin, H. and B.	0	7	6
Mole, Nellie	0	2	6
Morse, A.	0	1	6
Osland, J.	0	3	9
Patterson, Fred ..	0	1	7
Petty, L.	0	2	1
Pope, Amy	0	10	1
Pritchard, W.....	0	1	0
Pugh, Bertie	0	7	1
Sly, E.	0	5	0
Vicary, Katie	0	7	0
Westlake, Mabel	0	7	0
White, Pollie	0	2	6
Whitton, Ada	0	11	2
Williams, Ruth ...	0	5	4
Williams, Lizzie..	0	4	6
Under 1s.....	0	5	11

Less expenses.. 36 8 6

36 0 0

UPPER STRATTON.

Rev. W. Rogers.

Collections	5	5	8
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TROWBRIDGE.

Back Street.

Rev. W. Barnes.

Collections	21	6	0
Do., for W & O.	5	0	0
Do. Juv. Service	1	7	3
Do., Back-street	10	0	7
Juv. Associatn.	10	0	7
Do., Bethesda	3	10	0
Chapel	0	15	0
Do., for W & O.	0	17	0
Collection, Studley	2	8	6
Do., Sun-sch.do.	0	12	1
Colltn., Westwood	0	14	9
Coll., Yarnbrook..	0	14	9

Subscriptions:

Atwood, Mr.	2	0	0
Barnes, Rev. W.	1	0	0
Beaven, Mr. & Mrs.	0	10	0
Blake, Miss	0	10	0
Chapman, Mr. L...	0	10	0
Daniel, Mr.....	0	10	0
Edminson, Mr....	2	0	0
Bradford - on-	2	0	0
Avon	0	10	0
Do., "A Thank-	1	0	0
offering for	1	0	0
journeying	1	0	0
merces"	1	0	0
Do., for China...	1	0	0

Francis, Mr. and	2	0	0
Mrs.	10	0	0
Fowler, Mr. W ...	0	10	0
Gregory, Mr. A....	0	10	0
Hayward, Mr. J. E.	0	10	0
Hayward, Mr. W. H.	0	10	0
Hussey, Mr.....	0	10	0
Lindsay, Mrs. E....	0	10	0
Long, Mrs. Rowdon	0	10	0
Lyons, Mr. H.....	1	0	0
Payne, Mrs. D....	1	0	0
Payne, Mr. J.....	0	10	0
Payne, Miss	0	10	0
Pearce, Mr. L. C.	1	0	0
Pickard, Mrs.	0	10	0
Pocock, Mr. L....	1	0	0
Stevens, Mr. W....	0	10	0
Stancomb, Mr. J. P.	0	10	0
Under 10s.....	11	0	2

Boxes, by

Case, Master H....	0	5	0
Fowler, Mrs.....	1	1	8
Bible class	0	5	6
Gregory, Master A.	0	14	4
Hayward, Ellie ..	1	8	3
Hill, Alice	0	7	8
Istley, Mr.....	1	8	0
Long, Misses	0	8	0
Lindsey, Mrs. E....	0	11	8
Marsh, Mrs. West-	0	10	0
wood	0	6	4
Papps, Miss.....	0	3	4
Parsons, Miss Kate	0	7	6
Payne, Mrs. D....	1	8	8
Pocock, Miss	0	1	6
Selfe, Mr.....	0	1	6
Stancomb, Mrs.,	0	1	6
Bible class	0	1	6

TROWBRIDGE—Con.

Stapleton, Mr. ...	0	5	0
(£5 of this amount			
(Sun-sch.) for a			
Boy and £5 for			
a Girl, under Rev.			
J. J. Fuller, W.			
Africa.)	11	5	0

Less expenses.. 3 2 0

110 3 0

WESTBURY.

West End.

Rev. W. P. Laurence.

Collection.....	4	15	6
Do., for W & O.	1	9	0
Sunday-school box	6	1	6

Subscriptions:

Anderson, Mrs. ...	0	10	0
Eyres, Mr	0	10	0
Fraser, Mr. J.....	1	0	0
Lane, Mrs.	0	10	0
Under 10s.....	0	5	0

Boxes, by

Preeca, Miss	1	1	0
Spreadbury, Mr..	1	1	3

16 14 3

Less expenses.. 0 8 3

16 6 6

WESTBURY.

Penknapp.

Rev. T. C. Finch.

Collection.....	2	2	0
Do., Pub. Mngk.	1	15	5
Do., for W & O.	0	5	0
Subscription	0	5	0
Sun-school boxes	2	11	0

6 18 5

Less expenses .. 0 12 0

6 6 5

WESTBURY LEIGH.

Rev. W. Thomas.

Collections	2	1	3
Do., for W & O.	1	10	0
Sunday Sch. boxes	3	0	0

Subscriptions, by

Thomas, Mast. S.S.	1	1	0
Under 10s.....	0	2	6
Boxes, by			
Alley, Miss R. H.	0	4	6
Lanfair, Mr. B....	0	5	0
Newman, Mr. B....	0	10	0
Noel, Miss A.....	0	2	4
Thomas, Mast. W. J.	0	3	0
Webb, Miss S.....	0	4	3
Under 1s.....	0	3	2

For N.P., by

Bailey, Miss R. A.	0	2	4
Bigwood, Mastr. L.	0	8	2
Dean, Miss	0	3	4

WESTBURY LEIGH—
Continued.

Eyers, Miss	0	2	8
Millard, Miss.....	0	1	2
Millard, Miss M.....	0	2	4
Newman, Miss E.....	0	3	6
Greatwood, Miss	0	2	0

10 2 6
Less expenses.. 0 12 0

9 10 6

WHITBOURNE.

Collectn. for W & O.	0	10	0
For N P, by			
Annett, Mrs. C ..	0	4	0
White, Mr. H.....	0	10	0

1 4 0

£561 14 7

Worcestershire.

ASTWOOD BANK.

Rev. John Phillips.

Collection	10	10	6
Contribs. Sun.-sch.	8	12	6

Subscriptions:

Phillips, Rev. J.,			
Special	0	10	0
Smith, Mr. James	2	2	0

Boxes by

Smith, Mr P.	1	2	6
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22 17 6

Less expenses.. 0 14 6

22 3 0

ATCH LENCH AND
DUNNINGTON.

Rev. S. Dunn.

Collection, Lench.	2	17	1
Do. Dunnington	6	6	8
Do. for W & O.	0	11	0

Subscriptions:

Bomford, Mr. H. B.	3	3	0
Bomford, Mr. E. H.	1	1	0
Bomford, Mr. G. F.	1	1	0
Dunn, Rev. S.	1	1	0

Box, by

Bomford, Mrs. Jos.	0	19	0
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18 19 9

BEWDLEY.

Rev. G. James.

Collected in Schl.	0	5	7
Magazine money	1	9	0

Cards, by

Bedwith, Kate ...	1	0	0
James, Miss.....	0	2	4
James, G. H.....	0	15	0
James, W. A.....	0	15	0
James, R. A.....	0	12	8
James, Rosa E.....	0	7	2
Legg, Sarah	0	5	0

5 11 9
Less expenses... 0 0 6

5 11 3

BROMSGROVE.

Worcester Street,

Rev. S. Hall.

Subscrips., Special 1 18 1

OATSHILL.

Rev. E. Nokes.

Contributions.... 0 10 0

EVESHAM.

Collections 11 | 7 | 1 || Do., Special ... | 1 | 17 | 6 |
| Do. for W & O. | 2 | 5 | 0 |

Do., do., Senior
classes 0 | 8 | 7 |

Contribs. Sun.-sch. 4 1 0

Subscriptions:

Matthews, Mr. ...	0	10	0
Warmington, Mr.	0	10	6
White, Mr.	0	10	6
White, Mr. Thos..	2	2	0

Boxes, by

Ashley, Mr A.....	0	10	0
Ashley, Mr. W.....	0	12	0
Knight, Mrs.	0	5	6
Williams, Kate ..	0	11	2

25 10 10
Less expenses... 0 5 0

25 5 10

KIDDERMINSTER.

Rev. T. Fisk.

Collections 7 | 8 | 0 || Do., for W & O. | 1 | 15 | 6 |
| Boxes | 5 | 5 | 1 |

14 8 7

KING'S NORTON.

Coll. at Missionary

Prayer Meeting 2 9 4

Do., Sun.-sch. 1 6 8

3 16 0

PERSHORE.

Rev. J. H. Feek.

Collections 5 | 17 | 4 || Do., for W & O | 0 | 15 | 0 |
| Sunday-school ... | 2 | 0 | 0 |

Subscriptions:

Andrews, Mr. E. ...	5	0	0
Cross, Mr. A.	0	10	0
Davis, Mr. J.	0	10	0
Feek, Rev. J. H. ...	0	10	0
Fletcher, Mrs.	0	10	0
Haigh, Mrs. W. ...	1	0	0
Hudson, Mrs.	1	0	0
Peak, Mr. J. H. ...	0	10	0
Wagstaff, Mr. F. ...	1	0	0
Wagstaff, Mr. C. ...	1	0	0
Winter, Mr. T.	1	0	0

Box, by

Grose, Miss.....	0	10	0
Smith, Miss.....	0	3	0

PERSHORE—Continued.

For N P, by

Bick, A.....	0	2	0
Conn, Rosa	0	2	2
Cornwell, A.	0	1	0
Daniels, C.....	0	1	6
Feek, Arthur J.....	0	19	0
Hunt, Thomas	0	1	5
Perks, Flora	0	7	0
Under 1s.....	0	0	7

23 10 0

Less expenses.. 0 6 0

23 4 0

SHIPSTON-ON-STOUR.

Rev. J. Hutchison.

Collectn. for W & O 1 2 6

Sunday-school box 0 17 1

Chapel Box..... 0 3 10

Collected by

Robson, Mrs	2	0	6
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For N P, by

Bucknell, S.....	0	8	2
Lewis, E.....	0	5	8

Boxes, by

Harris, Mrs.	0	2	0
Jarratt, Mrs.	0	2	6
Jobson, Mrs.	0	5	0
Mountford, Mrs...	0	8	0
Tollington, Mrs...	0	4	9

6 0 0

STOURBRIDGE.

Hanbury Hill.

Rev. J. N. Rootham.

Collections 5 | 17 | 1 || Do. for W & O, | 1 | 1 | 0 |
| Contribs., S.-sch. | 3 | 3 | 9 |

Do. for N P. 1 10 0

Young Men's Bible
class 1 | 0 | 0 |

Young Women's do. 0 10 0

Subscriptions:

Cornforth, Mr. ...	1	0	0
Franklin, Mr.	0	10	0
Newman, Mr. H. ...	0	10	0
Rootham, Rev. J. N.	0	10	6
Woodcock, Mr. J. S.	0	10	0
Under 10s.	0	15	0

16 17 4

Less expenses... 0 19 2

15 18 2

STOURPORT.

Collection 2 | 7 | 4 || Do. for W & O | 0 | 13 | 0 |
| Do. Sunday-sch. | 2 | 18 | 2 |

Subscriptions:

Evans, Mr.	0	10	0
Mason, Mr.	0	10	0

Box, by

Evans, Mrs.....	1	14	6
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8 13 0

TENBURY.

Rev. H. V. Hobbs.

Coll. for W & O. 0 5 0

For N P, by

Burleigh, C.....	0	12	6
Goodwin, Miss M.	0	3	0
Head, Ernest A. ...	0	6	7
Morris, Miss	0	6	0

1 13 1

Less expenses.. 0 0 5

1 12 8

UPPER GOOSE HILL.

Contributions.... 1 0 0

1 0 0

UPTON-ON-SEVERN.

Rev. J. Dnnckley.

Subscriptions:

A Friend	1	0	0
Hudson, Mr (2 yrs.)	2	2	0

3 2 0

WORCESTER.

Rev. J. Lewitt.

Collections 13 | 4 | 9 || Do. Public Mtg. | 7 | 1 | 8 |
| Do. Juv. Meetg. | 2 | 5 | 7 |
| Do. N. P. cards | 1 | 2 | 2 |

Contribs. Sun. Sch. 1 | 0 | 0 |

Mr. Allen's class 2 10 0

Miss Carter's do 1 0 3

Mr Cosford's do 3 4 10

Other classes ... 3 4 10

Contribs., Kemptsey

Sunday-school 0 18 0

Do. Rainbow

Hill Sun.-sch. 1 0 6

Lord's-day offerings,

by Mr. Larkworthy..... 2 1 7

Subscriptions:

Baylis, Mr.	0	10	0
Berry, Mr.	0	10	0
Birt, Rev. W. B.	0	10	6
Bowen, Miss	0	10	0
Cosford, Messrs...	1	1	0
Darby, Mr.	0	10	0
Digby, Mrs.....	1	1	0
Evans, Mrs. E. B...	1	0	0
Hanson, Mr.	1	1	0
Hanson, Mrs.	1	1	0
Hawkins, Mr. J. ...	0	10	0
Heath, Mr.	0	10	0
Hill, Mr.	0	10	0
Lewis, Mr.	1	0	0
Lewis, Mrs.....	1	0	0
Lewitt, Rev. J. ...	1	1	0
McNaught, Mr. ...	2	0	0
McNaught, Mrs...	1	0	0
Newth, Mr. C. ...	0	10	0
Osborn, Miss	0	10	0
Price, Mr. W.....	1	0	0
Walford, Mr.	0	10	0
Waters, Mrs. T. ...	1	1	0
Under 10s.	0	10	0

Boxes, by

Bowen, Miss.....	0	5	1
Chetwyn, Mr.....	1	0	1
Condic, Mrs.	0	7	1

WORCESTER—Continued.

Hainsworth, Mrs	0	7	18
Hawkins, Mr. H. J.	0	7	3
Hawkins, Mr. A.	0	5	8
Hawkins, Miss H.	0	7	8
Jones, Mr	0	1	10
Lewis, Mr	0	4	9
Hodges, Mrs.	0	11	5
Mills, Mrs.	0	10	3
Phillips, Mrs.	0	4	9

For N. P. by

Cosford, Mr T. and class	0	6	0
Davy, Mr., do.	0	1	4
Hill, W., & Cope, W.	0	3	0
Horley, Mr., & class	0	2	9
Halse, Mr. do.	0	2	6
Jones, Mr W. B., do	0	1	6
Magglothing, Mrs	0	1	0
Smith, Miss M.	0	4	0
Swift, Miss	0	11	0
Under 1s.....	0	0	5

61 2 9

Less expenses... 1 5 0

59 17 9

£212 0 1

Yorkshire.

ARMLEY.

Rev. A. P. Fayers.

Collection.....	1	1	6
Do. for W & O.	0	5	0
	1	6	6

BARNOLDSWICK.

Collection.....	8	0	0
J. S. W.	1	0	0
	9	0	0

BARNLEY.

Rev. B. W. Osler.

For N P by

Evison, J. H.	0	3	4
Greenwood, H.	0	3	3
Kenyon, W.	0	2	6
Marshall, F.	0	1	0
Marshall, G.	0	6	0
Pick, E. & B.	0	3	0
Robinson, G.	0	2	2
Wood, M. S.	0	5	0

1 6 3

Less expenses.. 0 0 3

1 6 0

BATLEY.

Rev. J. Hardy.

Collection....	1	4	2
Do. for W & O.	0	9	0

BATLEY—Continued.

Collected by			
Newsome, Miss Ann	0	18	0
M. B.	0	10	9
Under 10s.	0	16	5
	3	18	4
Less expenses..	0	8	0
	3	10	4

BEDALE.

Collection.....	4	9	0
Do. for W & O.	0	7	1
	4	16	1
Less expenses..	0	8	0
	4	8	1

BEESTON HILL.

Collection.....	1	9	0
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BEVERLEY.

Well Lane.

Rev. W. C. Upton.

Collection.....	18	14	0
Do. for W & O.	4	4	9
Contribs, Sunday-school	16	9	0
Do. for N P.	5	0	0
Do. Ladies' working Society	3	0	0

Subscriptions:

Sample, Mr.	1	1	0
Sample, Miss	1	1	0
	49	9	9
Less expenses...	1	8	6
	48	1	3

BINGLEY.

Rev. E. Cossey.

Collection.....	5	7	6
Do. for W & O.	0	17	6

Subscriptions:

Under 10s.....	0	6	2
	6	11	2

BISHOP BURTON.

Rev. J. Palmer.

Collection.....	5	10	6
Do. for W & O.	0	12	0
Contribs., boxes...	2	9	6

Subscription:

Sedgwick, Miss	1	1	0
	9	12	0

BOROUGHBRIDGE.

Rev. F. W. Bruce.

Collection.....	3	1	4
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For N P by

Dixon, A.	0	7	6
	3	8	10

BRADFORD.

Proceeds of Missionary Breakfast	18	15	3
Less District expenses	3	13	1
	15	2	2

BRADFORD.

Westgate.

Rev. J. Dann.

Collections.....	28	12	8
Do. for W & O.	7	10	0
New Leeds Juvenile Society	12	4	4
Contribs. Juv. Association for NP			
Luke, Delhi	12	0	0
Do., do., for NP			
Titus, at Agra	18	0	0

Subscriptions:

Acworth, Mr.	3	3	0
Birkinshaw, Mr J. R.	2	0	0
Hollingworth, Mr. J.	0	10	6
Illingworth, Mr. A.	5	0	0
Illingworth, Mr. H.	5	0	0
Jolly, Mr. P.	0	10	6
Mellor, Mr. D.	1	1	0
Muir, Mr.	1	1	0
Wade, Mr. E. H.	1	1	0
Whitehead, Mr.			
Alderman	5	0	0
Whitehead, Mr. A.	1	1	0
Under 10s.	0	17	0

By Miss Best:

Acworth, Mr	1	0	0
Akam, Mr. J.	0	10	6
Best, Mr. J. G.	0	10	6
Best, Mrs.	0	10	6
Field, Mr.	0	10	6
Whitehead, Mrs W.	0	10	6
Under 10s.	1	0	0

By Miss White and Miss

Cooke:

Croft, Miss	1	1	0
Under 10s.	3	2	0

By Miss Lobley:

Aykroyd, Mr. J.	2	2	0
Hodgson, Mrs.	0	10	0
Illingworth, Mrs. W.	0	10	0
Whitehead, Mrs.	0	10	0
Wilkinson, Mrs E. P.	1	1	0
Under 10s.	3	17	0

By Miss Taylor:

Holden, Mrs.	5	0	0
Illingworth, Mrs.			
Alfred	1	1	0
Illingworth, Mrs.	1	1	0
Henry	1	0	0
Illingworth, Miss	1	0	0
Midgley, Mr. Jos.	0	10	6
Smith, Mr. B.	1	1	0
Smith, Mrs. B.	1	1	0
Taylor, Mr. G.	0	10	0
Under 10s.	1	10	6
	134	12	0

BRADFORD.

Jubilee Chapel.

Sion.

Collections.....	21	15	8
Do. for W & O.	0	10	7
Do. Caledonia.	1	5	1
Juv. Association.	61	14	0

Subscriptions:

By Miss Cole.

Broadley, Mr.	1	1	0
Cole, Mr. James	1	1	0
Cole, Mr. John	1	1	0
Fountain, Mr.	0	10	6
Harwood, Mr. F.	1	0	0
Marks, Mr.	0	12	0
Stephenson, Mr. J.	0	10	0
Wilcock, Mr. J.	2	2	0
Wilson, Mr. J. T.	1	1	0
Under 10s.	0	8	6

By Mrs. Cockcroft.

Birdsall, Mr. G.	0	10	6
Elliott, Mr. G.	0	10	0
Harrison, Mrs.	0	10	6
Hillas, Mrs.	1	0	0
Hodgson, Mr. S.	0	10	6
Holmes and Son.	1	1	0
Liversedge, A. & F. C.	0	12	6
Morley, Mr. J. L.	1	1	0
Stephenson, Mr.			
R. C.	0	10	6
Taylor, Mr. R.	1	1	0
Taylor, Mrs. L.	1	1	0
Whitaker, Mr. T.	1	1	0
Under 10s.	0	9	4

By Miss Cannan.

Bilbrough, Mr. W.			
H.	3	3	0
Do., Special	2	2	0
Bilbrough, Misses	1	0	0
Do., Special	1	0	0
Cannan, Mr. W.	0	10	6
Charnock, Mr.	0	10	6
Craven, Mr. L.	1	1	0
Garnett, Mr. R.	0	10	7
Jaques, Mr. P. P.	1	1	0
Lepage, Miss	0	10	6
Lacock, Mr. A.	0	16	8
Waddington, Mr J.	0	10	0
Under 10s.	0	11	3

By Miss E. Wilcock.

Proctor, Mrs.	0	10	6
Under 10s.	1	8	6
	129	14	1

BRADFORD.

Third Church, Trinity Chapel.

Rev. J. Russell.

Collections.....	15	0	0
Do., Public Mg.	4	13	10
Do. for W & O.	2	0	0
Contribs. Juvenile	21	14	0

Subscriptions:

Dawson, Mrs.	0	10	0
Harrowby, Mr. A.	1	1	0
Moulson, Mr. W.	1	1	0
Smith, Mr. Isaac	5	0	0
Smith, Mr. H.	5	0	0
Smith, Mrs.	1	1	0

BRADFORD—Continued.

Smith, Mrs. H.	1	0	0
Watson, Mr. W.	3	3	0
Watson, Mrs.	1	1	0
Watson, Mr. P.	1	1	6
Watson, Mrs. P.	0	10	0
Under 10s.	0	10	0
64	6	4	

BRADFORD.

Fourth Church, Hallfield Chapel.

Rev. R. P. Macmaster..

Collections	13	0	4
Do. for <i>W & O.</i> ..	3	18	0
Juvenile Associatn. 43	4	3	
Contribs., 1877, re-			
mitted too late ..	13	6	6

Subscriptions:

By Mrs. F. Keighley.

A Friend	0	10	0
Arnold, Mrs.	0	10	0
Bashforth, Mr. A.	0	10	0
Casson, Mr.	1	0	0
C. M.	0	10	0
Day, Mr.	0	10	0
Denby, Misses	0	10	0
Lumb, Mr. E.	0	10	0
Mackew, Mr. C.	1	1	0
Under 10s.	1	2	6

By Mrs. Barber:

Barber, Mr. W.	0	10	6
Brown, Mr. T. H.	0	10	6
Brown, Mr. W. B.	0	10	6
George, Mr.	1	1	0
Hall, Mr. J.	0	10	0
Lewis, Mr. M. L.	1	1	0
M. E. B.	0	10	6
Stead, Mr. Thos.	2	2	0
Thornton, Mrs.	0	10	0
Wilkinson, Mr. A.	0	10	6
Wood, Mr. J.	0	10	6
Under 10s.	0	10	0

By Miss Anna Cooke.

Chapman, Mr. J.	0	10	6
Hardaker, Mr. J.	0	10	6
Illingworth, Mr. T.	1	1	0
Illingworth, Mr. F.	0	10	0
Petty, Mr. J.	0	10	6
MacMaster, Rev. R. P.	1	1	0
Stubbins, Mr. T. R.	0	10	6
Wood, Mr. B.	1	1	0
Under 10s.	2	9	0
97	5	1	

BRADFORD.

Ebenezer Chapel, Ripley Street.

Rev. G. Edmonson.

By Mrs. Asquith and Mrs. Jordon.	1	0	0
Special	1	0	0

For *N P*, by

Cross, Mary Jane.	0	6	6
No Name.	0	2	3
Rhodes, J.	0	3	2
Roper, J.	0	3	6

BRADFORD—Continued.

Thorne, Georgina	0	3	5
Thorne, M. A.	0	1	11
Waddington, M. H.	0	1	0
2	1	9	
Less expenses ..	0	0	2
2	1	7	

BRAMLEY.

Rev. A. J. Ashworth.

Ladies' Association.

Treasurer, Mrs. Jas. Bradshaw.

Secretary, Miss Gaunt.

Proceeds of Missionary basket. 0 10 0

Subscriptions:

By Miss Gaunt:

Bradshaw, Mr. J.	0	10	6
Clough, Mrs. J. H.	0	10	0
Yewdall, Mr. H.	1	1	0
Under 10s.	1	13	1

Boxes, by

Blenkinsopp, Miss	0	6	0
Harrison, Miss.	0	6	0
Waite, Miss C.	0	3	5
5	0	0	

BREARLEY.

Luddenden Foot.

Rev. P. Lewis.

Collections	9	5	0
Do. for <i>W & O.</i>	1	1	0
Contribs., Sunday-school, Girls.	1	0	5
Do. Boys.	0	12	0

Subscriptions:

Fawcett, Mr.	1	0	0
Hodgson, Mr.	10	0	0
Lewis, Rev. P.	1	0	0
Riley, Mrs.	3	0	0
Riley, Mr. Thos.	1	0	0
Under 10s.	0	5	0

Boxes, by

Fawcett, Misses E. and A.	0	12	6
Sutcliffe, Miss.	0	10	7
29	6	6	
Less expenses ..	0	17	6
28	9	0	

BRIDLINGTON.

Rev. G. Barrans.

Collections	4	12	1
Sunday School.	0	17	1
Miss Morgan's class ..	1	7	0

Subscriptions:

By Miss Morgan.

Blackwood, Mr.	1	1	0
Mainprize, Mr.	1	1	0
Morgan, Miss.	0	10	0
Under 10s.	0	2	6
Do. for <i>Mr Wall</i>	0	7	6
9	18	2	
Less expenses ..	0	6	4
9	11	10	

CHAPEL FOLD.

Collections	2	13	2
Do. for <i>W & O</i>	0	11	6
3	4	2	

CONONLEY.

Collections

COWLING HILL.

Rev. I. Brown.

Collections	3	15	4
Do. for <i>W & O.</i>	0	9	6

For *N P*, by

Binns, Miss H.	0	16	0
Brown, Miss G.	0	13	0
Shackleton, H.	0	4	6
5	18	4	

CULLINGWORTH.

Collections	2	2	7
Colln., for <i>W & O</i>	0	10	0

Less expenses ..

2 12 7

2 7 7

DRIFFIELD.

Rev. C. Welton.

Collections	3	13	0
Do., for <i>W & O</i>	0	10	0

Subscription.

Stephenson, Mrs. 1 0 0

Boxes, by

Baker, Mrs.	0	5	0
Pickering, Miss	0	2	6
Welton, Miss N.	0	5	9
Witty, Miss A.	0	1	11
Witty, Miss L.	0	6	3

For *N P*, by

Crooks, Miss	0	2	6
Dowson, Miss.	1	3	6
Kirby, Master.	0	13	5
Lovell, Miss.	0	15	7
Welton, Mr.	1	1	0
9	19	8	
Less expenses ..	1	3	3
8	16	5	

EARBY.

Rev. E. Morgan.

Collections	5	6	5
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FARSLEY.

Collections	23	7	8
Do., for <i>W & O.</i>	3	14	6
Juv. Association.	8	1	6
Do. Rehoboth School	5	13	11
Do. Bethel Schl.	1	1	0

FARSLEY—Continued.

Subscriptions:

Collected by Misses Kayser and Hainsworth.

Baines, Mr. J. F.	0	10	0
Hainsworth, Mrs. H.	0	15	0
Hobby, Mr.	1	4	0
Parker, Rev. E.	0	18	0
Parker, Mrs.	0	13	0
Pearce, Mr. Jos.	0	10	0
Priestly, Mrs.	0	10	0
Priestly, Miss E.	0	10	0
Priestly, Mr. C.	1	1	0
Smith, Mr. Jno.	0	18	0
Smith, Mr. D.	0	12	0
Town, Misses	0	10	0
Walker, Mr. D.	0	10	0
Walker, Mrs. D.	0	10	0
Wood, Mr. W.	0	10	0
Under 10s.	6	8	0

Collected by Misses Hainsworth and Smith.

Baines, Mr. J. F.	0	10	0
Craven, Mr. B.	0	10	0
Gaunt, Miss.	0	10	0
Gaunt, Mr. J.	0	10	0
Gaunt, Mr. R.	1	0	0
Hainsworth, Miss H.	0	10	0
Lambert, Mrs. F.	0	12	0
Marshall, Mr. J.	1	0	0
Parker, Rev. E.	5	0	0
Parkinson, Mr. J.	0	10	0
Priestly, Mr. B.	2	2	0
Under 10s.	2	16	8
74	3	8	

Less expenses ..

0 3 8

73 14 6

GILDESDALE.

Revs. J. Haslam and J. H. Lineen.

Collections	4	0	2
Do. for <i>W & O.</i>	1	4	0
Sunday-schl. Boys ..	1	9	3
Do. Girls	1	15	3

Subscriptions:

Haslam, Rev. J.	0	10	0
Webster, Mr. G.	1	1	0
Owen, J. G.	0	10	0

Boxes, by

Bilbrough, A.	0	2	0
Bilbrough, W.	0	5	0
Crowther, S.	0	1	6
Ellis, Wm.	0	3	5
Harley, W.	0	2	6
11	4	5	

HALIFAX.

United Communior Service, Pelton-lane & North Parade Chapels, for *W & O* (Moieties) 3 7 5

HALIFAX.		HALIFAX—Continued.		HEBDEN BRIDGE.		HULL—Continued.	
Pellon Lane.		Contribs., second do. 1 6 2		Rev W. H. Ibberson.		Subscriptions:	
Rev. Thos. Michael.		Do., third do. 1 16 9		Collections 24 9 3		Beaumont, Mr.,	
Treasurer, Mr. Thomas		Do., Senior and		Do. for <i>W & O</i> 3 7 9		children 1 10 0	
Hebbethwaite.		Junior Classes,		Do., Sun.-sch. ... 11 14 0		Carlill, Mr. 1 5 0	
Girls 3 7 9		Do., 1st Class		Subscriptions & Donations.		Franklin, Mr. 0 10 0	
Secretary, Mr. James		Young Men ... 2 3 2		Appleyard, Miss. 2 0 0		Gregson, Mr. J. ... 0 10 6	
Walker Clarke.		Do. second do. 0 14 7		Barker, Mrs. 0 10 0		Gregson, Mr. T. ... 0 10 6	
Collections 11 5 3		Do. Senior and		Barker, Mr. T. ... 0 10 0		22 4 4	
Do., Pub. Mtg. 4 14 0		Junior Classes,		Chambers, Mr. Jas. 1 0 0		Less expenses.. 1 6 0	
Contribs., Sun-		Boys 3 5 8		Chambers, Mrs. Jno. 0 10 0		20 16 4	
day-school 7 9 1		Do. Infant Class 0 10 11		Clay, Mr. John ... 0 10 0			
Subscriptions:		Boxes, by		Cockcroft, Mr. J. ... 1 0 0			
Aked, Mr. R. 2 0 0		Bancroft, Fred. ... 0 4 8		Crossley, Mr. D. J. 5 0 0			
Aspinall, Mr. C. ... 0 10 0		Jowett, Wm. 0 2 3		Crossley, Mrs. Masters		Cottingham, near Hull.	
Asquith, Mr. 1 1 0		Jex, Minnie 0 7 9		A. R. & E. J. ... 0 10 0		Hill, Mr. J. H. ... 10 0 0	
Clay, Mr. J. 1 0 0		Hirst, Mary A. ... 0 2 6		Crossley, Miss A. ... 0 10 0		Hill, Miss M. A. ... 10 0 0	
Greaves, Mr. E. ... 0 10 0		57 15 8		Crossley, Miss S. A. 1 0 0		Hill, Miss M. A. ... 5 0 0	
Hebbethwaite,		HARROGATE.		Fawcett, Mrs. 1 0 0		Sykes, Misses, in	
Mr. T. 1 1 0		Victoria Avenue.		Fawcett, Miss. 1 0 0		memory of their	
Mr. J. 0 10 0		Collection 7 17 6		Hodgson, Mrs. 1 0 0		beloved father,	
Hirst, Mrs. W. ... 0 10 0		Do., for <i>W & O</i> 1 0 6		Hoyle, Mr. John ... 1 0 0		Mr. Thos. Sykes 5 0 0	
Horsfall, Mr. W.		Subscriptions:		Hoyle, Mr. Jos. ... 0 10 0		30 0 0	
H. D. 0 10 0		Collected by Mrs. Trickett.		Under 10s. 0 5 0			
Hillingworth, Mr. W. 3 3 0		Aldis, Mr. 1 1 0		57 16 0			
Hillingworth, Mr. T. 1 1 0		Ellis, Mr. 1 1 0		HORKINSTONE.		HULL.	
Oddie, Mr. J. 0 10 0		Haigh, Mrs. 0 10 0		Collection 3 0 0		South Street.	
Spencer, Mr. R. ... 0 10 0		Thorp, Mr. 1 1 0		HORSFORTH.		Rev. W. B. Hobling.	
Thorp, Mrs. J. 1 1 0		Trickett, Mr. 0 10 6		Contribs. (1876) ... 12 8 0		Coll., for <i>W & O</i> ... 3 4 0	
Walker, Mr. J. ... 5 0 0		Whitewood, Mr. ... 0 10 0		Do., for <i>W & O</i> 1 1 0		Contribs., for <i>N P</i> 1 10 5	
Walker, Mrs. J. ... 0 10 6		Under 10s. 0 13 6		Collection 11 18 0		4 14 5	
Under 10s. 1 7 6		14 5 0		25 7 0			
Box, by		HAWORTH.		HUDDERSFIELD.		HULL.	
Bell, Miss 0 4 0		First Church.		Rev. D. Scammell.		Foresters' Hall.	
45 7 4		Rev. F. Harper.		Collection 10 7 0		Collections 1 10 3	
Less expenses.. 3 12 0		Collection 10 7 8		Do., for <i>W & O</i> 1 5 0			
41 15 4		Sunday-school ... 1 15 9		Lidster, Mrs. (2yrs.) 2 0 0			
		Subscriptions:		13 12 0			
HALIFAX.		A Friend, per Mr.		HUDDERSFIELD.		HUNSLET.	
Trinity Road.		Greenwood 2 10 0		Lindley Oaks.		Collections 3 7 0	
Rev. J. Parker.		Bland, Mr. H. 1 0 0		Collections, &c. ... 8 0 6		Do., for <i>W & O</i> 6 18 0	
Collections 9 12 10		Greenwood, Mr. W. 5 0 0		Do., for <i>W & O</i> 1 0 0		Boxes, ... 0 5 3	
Do., for <i>W & O</i> 3 5 0		Horsfall, Mr. J. F. 1 1 0		Subscriptions:		4 10 3	
Do. Sun.-school 4 10 0		Ingham, Dr. 1 1 0		Haigh, Mr. B. 0 10 0			
Subscriptions:		Lambert, Miss ... 0 10 0		Walker, Mrs. A. ... 0 10 0		HUTTON CRANSWICK,	
Avison, Mr. J. 1 1 0		Under 10s. 0 5 0		Walker, Mr. Jno. 0 10 0		near Driffield.	
Brown, Mr. G. B. 1 1 0		Boxes, by		Under 10s. 2 2 0		Collection 1 5 10	
Carter, Mr. W. ... 0 10 6		Greenwood, Mr. J. 0 5 3		12 12 6		Boxes by	
Dennis, Mr. A. ... 0 10 0		Greenwood, Miss M. 1 2 6				Dunn, Miss 2 0 0	
Fawcett, Mr. J. ... 1 1 0		Miss				Lovel, Miss. 0 6 6	
Hanson, Messrs.		M. A. 0 10 0					
and Son 1 0 0		Haggas, Master .. 1 0 0					
Malcolm, Mr. J. ... 0 10 6		Harper, Miss M. ... 0 2 9					
Mann, Mr. S. B. ... 1 0 0		Harper, Miss N. ... 0 2 6					
Parker, Rev. J. ... 1 1 0		Riddlehough, Miss 0 8 0					
Town, Mr. H. 0 10 6		Sunderland, Miss N. 0 7 4					
Wade, Mr. J. 1 0 0		Townend, Mr. ... 0 5 2					
Woodhead, Mrs. 1 0 0		Townend, Miss ... 0 7 6					
Woodhead, Mrs. R. J. 0 10 0		Wilkinson, Mrs. ... 0 2 6					
Collected by		30 1 11					
Catenach, Mrs. ... 0 5 0		HEATON.					
Farrar, Miss M. E. 0 17 7		Coll., for <i>W & O</i> 0 10 0					
Hodgson, Miss ... 1 2 0							
Puckles, Miss 0 7 8							
Robinson, Miss .. 1 17 10							
Sunday-school Juvenile							
Association:							
Contribs., First							
Class Young							
Women 11 0 2							

KEIGHLEY—Continued.

Subscriptions:		
Clapham, Mr. J.	1	0
Maggas, Miss 1	0	0
Maggas, Miss E.	2	0

Box, by		
Laycock, Miss M.	0	2

Worth Village Station.

Collections	1	0
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Subscription:

Mayo, Rev. W.	0	10
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23 14 9

Less expenses... 1 3 3

22 11 6

KIRKSTALL.

Collections	1	1
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LEEDS.

South Parade.

Rev. G. Hill, B.A.

Collections	25	6
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Do., Pub. Mtg.	13	1
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Do. for W & O

(2 yrs.)	20	11
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Do., Juvenile

Society, for

N. P., under

Goolzar Shah 20 0 0

Do., Monthly

Meetings 5 19 11

Amount charged

for Printing last

year in error .. 5 2 9

Subscriptions:

Collected by Miss Barran:

Andrew, Mr.	0	10
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Do., donation ..	0	10
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Ashworth, Mr.	1	1
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Barran, Ald., M.P.	5	5
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Barran, Mr. A.	1	1
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Barran, Mr. C.	1	1
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Barran, Mr. Jno.	1	1
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Barran, Miss 0	10	0
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Barran, Miss L.	0	10
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Bilbrough, Mr.	2	2
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Bilbrough, Mr. J.	0	10
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Bingley, Mr.	0	10
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Bingley, Mr. G.	0	10
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Bishop, Mr. A. D.	0	10
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Burras, Mr.	1	1
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Burras, Mrs J.	0	10
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Fearnside, Mr.	0	10
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Fearnside Mr E.	0	10
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Fearnside, Mr. C.	0	10
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Hall, Mrs.	0	10
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Harrison, Mr.	0	10
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Hield, Mr.	0	10
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Hindle, Mr.	1	1
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Hindle, Misses	0	10
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Illingworth, Mr.	5	5
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Illingworth, Mr. E.	2	2
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Illingworth, Mr. W.	1	1
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K.	1	1
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Leng, Mr.	1	1
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Liddell, Mrs.	0	10
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Lister, Miss	0	10
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Roberts, Mrs.	1	0
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LEEDS—Continued.

Robinson, Mr.	0	10
Town, Mr.	2	2
Town, Mr. J.	1	1
Town, Miss 0	10	0
Waddington, Mr.	1	1
Wadsworth, Mrs.	1	0
Webster, Mr.	1	1
Under 10s.	1	15

134 11 2

Less expenses... 3 7 0

131 4 2

LEEDS.

Woodhouse Lane, Blenheim

Chapel.

Rev. J. W. Butcher.

Collections	9	8
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Do. for W & O.	5	0
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Do., Pryor Mtg.	1	16
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Contribs., Juvenile		
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Society	35	11
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Subscriptions:

Berrington, Mr.	0	10
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Berry, Mrs.	0	10
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Binns, Mr. A.	2	2
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Butcher, Rev. J. W.	1	1
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Cox, Mrs.	0	10
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Holroyd, Mr. T.	1	1
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Holroyd, Mrs.	1	1
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Mallett, Mrs.	0	10
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Pullen, Mr. E.	1	1
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Pullen, Mrs.	0	10
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Sutcliffe, Mr.	0	10
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Thompson, Mrs.	0	10
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Under 10s.	1	5
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62 19 2

LEEDS.

York Road.

Rev. J. Smith.

Collection	3	16
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LEEDS.

Burley Road.

Rev. W. T. Adey.

Collection	5	6
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Juvenile Society ..	4	5
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9 12 0

LOCKWOOD.

Collections	9	19
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Do. for W & O.	5	0
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Contribs., Juvenile		
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Society	7	8
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Subscriptions:

Arlom, Mrs.	0	10
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Armitage, Mrs. F. W.	0	10
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Barker, Rev. J.	1	0
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Berry, Mr. N.	1	0
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Blamires, Mrs.	0	10
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Crowther, Mr. &		
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Mrs.	10	10
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Crosland, Mr. Jas.	0	10
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Hirst, Mr. R.	1	1
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Hirst, Mr. W.	2	2
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LOCKWOOD—Continued.

Parkin, Mrs.	1	0
Priestley, Mrs.	0	10
Shaw, Mr. Joshua	1	0
Shaw, Mr. T.	1	1
Tate, Miss.	2	0
Whiteley, Mr. Josh.	1	1
Whiteley, Mr. Jno.	1	0
Under 10s.	6	2

53 15 0

LONG PRESTON

(with Hellfield).

Rev. W. Giddings.

Collections	4	3
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Do. for W & O.	0	10
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Subscriptions:

Giddings, Rev. W.	1	1
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Hammond, Miss K.	0	11
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Taylor, Mr. A.	0	10
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Boxes, by

Armistead, Miss.	1	0
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Brennan, Miss.	1	0
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Cuckson, Miss.	1	1
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Spooner, Mrs.	0	5
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Wrathall, Miss.	1	7
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11 10 0

MALTON.

Rev. W. Smith.

Collection	2	15
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Do., Public Mtg.	1	18
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Do. for W & O.	1	5
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Do., Special ...	2	6
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Subscriptions:

Delday, Mr. J.	0	10
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Smith, Mr. G.	0	10
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For N.P., by

Cockerill, H.	0	11
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Crisp, Mary.	0	1
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Swann, Jas.	0	2
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Sway, E.	0	5
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Taylor, F.	0	2
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Widd, F.	0	1
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Wilson, G.	0	1
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Under 1s.	0	2
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10 9 1

Less expenses..	0	12
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9 16 6

MASHAM.

Collections	6	11
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Do. for W & O.	0	9
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Less expenses..	7	0
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Less expenses..	0	8
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6 12 2

MELTHAM.

Rev. J. Alderson.

Coll. for W & O.	1	13
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Contributions....	9	17
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11 10 9

MIDDLESBROUGH.

Park Street.

Rev. W. Whale.

Contribs., 1877 ...	8	11
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Do. 1874 ...	12	3
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Do., Sun.-school	8	0
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28 15 5

MIDDLESBROUGH.

Boundary Road.

Contributions....	5	12
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Do., Special ..	1	10
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7 2 3

MIDDLESBROUGH.

Welsh Chapel.

Rev. R. Evans.

For N.P., by

Nicholas, Rachel	0	2
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Phillips, Margaret	0	2
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Roberts, Jos.	0	2
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Thomas, M. A.	0	4
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Williams, B. A.	0	6
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0 18 6

MILNSBRIDGE.

Rev. R. Speed.

Collections	7	3
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Do., for W & O.	2	0
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Boxes, by

Walker, Mr. J.	3	2
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Whitely, Mr. J.,		
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for Rome.	0	2
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12 8 6

MIRFIELD.

Collection.	7	0
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Subscription:		
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Copley, Miss	0	10
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7 10 2

MORLEY.

Rev. R. Davies.

Collection.	2	13
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Do. for W & O.	2	0
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4 13 3

NORTH NEWBOLD.

Collected by

Tindall, Mrs. and		
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Thirsk, Mrs.	4	10
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6

OSSETT.

Rev. J. W. Comfort.

Collection	3	7
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Do., for W & O.	1	0
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SHEFFIELD—Continued.

By Miss Shaw.

Berry, Mr. T.	0 10 0
Jowett, Mr.	3 0 0
Pearson, Mrs.	0 12 0
Shaw, Mr. J.	1 0 0
Shaw, Mrs.	0 10 0
Shaw, Miss	0 10 0
Sissons, Messrs. W. and G.	1 1 0

By Mrs. S. Smith.

Atkinson, Mrs. Jos.	0 10 0
Barton, Mrs.	0 10 0
Curson, Mrs.	0 10 0
Smith, Mr. F. E.	5 0 0
Smith, Mr. S.	10 0 0
Smith, Mrs. A.	1 0 0
Watson, Mr. J. W.	0 10 0

By Miss Wheatley.

Dixon, Mr. B.	1 1 0
Eaton, Mr. J.	2 2 0
Ridgway, Mr.	0 10 6
Roberts, Mr. J.	0 10 0
Stephens, Miss M. E.	0 10 0
Ward, Mr.	0 10 0
Wilson, Mr. Jos.	25 0 0
Under 10s.	1 6 4

Boxes and books by

Barton, Miss M. L.	0 9 8
Couthwaite, Mr. H.	0 5 2
Greaves, Miss	0 3 9
Hobbs, W. & K.	0 5 6
Humphries, Mr.	0 4 11
Wilson, Mr. J.	1 2 7
	141 10 1

SHEFFIELD.

Attercliffe.

Coll. for W & O.	0 13 2
Contributions, Sunday-school	2 0 1
	2 13 3

SHIPLEY.

Bethel.

Rev. H. C. Atkinson.

Collections, &c.	7 0 0
Do., for W & O.	1 1 0
Subscriptions:	
Barrett, Mr. W.	5 5 0
Berwick, Mrs.	1 0 0
Hall, Miss Ruth.	1 0 0
	15 6 0

SHIPLEY.

Rosse Street.

Rev. T. Foston.

Collections	9 14 9
Do., Pub. Ming.	2 9 2
Do., for W & O.	2 5 0
Contribs., Juv. Soc.	10 3 9

SHIPLEY—Continued.

Subscriptions:

Croft, Mr. J.	1 1 0
Dawson, Misses	0 10 0
Foston, Rev. T.	1 0 0
Fyfe, Mr. J.	5 0 0
Medley, Rev. W. M. A.	1 0 0
Rhodes, Mrs.	1 0 0
Walker, Mr. J.	0 10 0
Under 10s.	0 10 0

Less expenses .

	35 3 8
	0 7 6
	34 16 2

SKIPTON.

Collections	8 14 6
Coll. for W & O.	0 17 0

Collected by

Barrett, and Britcliffe, Misses ..	4 15 7
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Boxes, by

Britcliffe, Miss, class	0 6 3
Bairstons, Mrs. class	0 7 3
Grierson, Miss, class	0 8 5
Halliday, Miss	0 6 8
James, Mr.	0 5 0
Pinnells, Mr., class	0 10 4
Platt, Masters J. & T.	0 8 2
Watson, Miss E.	0 7 9

For N P, by

Astin, Misses Emma and Eliza.	0 9 0
Astin and Fisher, Masters	0 4 0
Calvert, Miss M. A.	1 0 0
Edmondson, Miss H.	0 5 3
Fisher & Hargreaves, Misses	0 4 4
Hargreaves, Miss J.	0 1 3
Gill & Lambert, Misses	0 2 11
Smith and Windle, Misses	0 10 2
Keighley, Miss E.	0 4 6
	20 8 4
Less expenses ..	0 16 0
	19 12 4

LACK LANE.

Rev. J. Lee.

Collections	5 4 4
Sunday School .	4 7 3

SLACKLANE—Continued.

Boxes, by

Lee, Miss J.	1 0 0
Moseley, Mr. G.	1 2 6
Shackleton, Mr. R. (late)	0 1 11
Wilkinson, Mr. J.	0 5 0

Subscription:

Town, Mr. W.	5 0 0
	17 1 0

STANNINGLEY.

Rev. E. Dyson.

Collection	0 18 10
Juvenile Society	11 3 3
	12 2 1

SUTTON-IN-CRAVEN.

Rev. W. E. Archer.

Collections	16 17 0
Do. for W & O.	1 3 0
Sunday-sch. boxes	9 0 7

Subscriptions:

Duckett, Mrs.	0 10 0
Boxes, by	
A Friend.	0 5 6
Clarkson, Mr. J.	1 8 6
Hargreaves, Miss M.	0 7 0
Parkinson, Miss E.	1 1 0
Smith, Miss E.	0 15 8
Tetley, Miss E.	1 5 0
Wilson, Master C. A.	0 14 6
	33 7 9

TODMORDEN.

Roomfield Lane.

Rev. R. Briggs.

Collection.	2 11 8
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Donations:

Pilling, Mr. A.	2 0 0
Under 10s.	0 7 6

For N P, by

Dawson, M. A.	0 1 6
Hird, Thos.	0 2 0
Hirst, J., and Smith, M.	0 3 8
Mitchell, Saml.	0 3 7
Pickles, Arthur.	0 2 3
Pickles, John.	0 6 7
Sutcliffe, Rd.	0 1 0
Westerman, Saml.	0 2 5
Under 1s.	0 0 7
	6 2 9

WAINSGATE.

Rev. J. Bamber.

Collection.	3 7 6
Do., for W & O.	0 14 5
	4 5 1
Less expenses.	0 7 11
	3 18 6

WAKEFIELD.

Collections	5 10 6
Do. for W & O.	2 10 0
Sun.-schl., Books, Boxes & Cards, for NP, Barisal.	12 0 0
	20 0 0

WOODMANSEY, near Beverley.

Collected by Mrs. Botham.	1 2 6
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YORK.

Rev. T. E. C. Cooke.

Collection.	7 12 11
Do., Public Meeting	10 0 5
Do., for W & O.	2 2 0
Sunday-school ...	8 0 0

Subscriptions by Mrs. Smith.

Bass, Mr.	0 10 0
Brown, Miss	1 1 0
Brown, Mr.	0 10 0
Cooke, Rev. T. E. C.	1 0 0
Midgley, Mr.	1 0 0
Peachey, Mr.	1 0 0
Smith, Mrs.	0 10 6
Under 10s.	3 13 6

Boxes, by

Dixon, Miss.	0 3 6
Hudson, Mrs.	0 5 5
Kershaw, Miss.	0 3 6
Page, Miss.	0 5 9
Pearson, Master.	0 9 0
Wanless, Mrs.	0 5 5

	38 12 6
Less expenses	2 16 1
	35 1 5

	1,957 3 5
Less expenses	51 2 5
	£1,952 1 0

WALES.

NORTH WALES.		HOLYHEAD—Continued		LLANGEFNI.		Carnarvonshire.	
Anglesea.				Rev. G. James.		AINON.	
AINON.				Contributions 6 2 11		Rev. A. Williams.	
Rev. D. C. Jenkins.				Subscription:		Contributions 2 2 4	
Contributions 0 13 0				Sallsbury, Mr W. 0 10 0			
				6 12 11			
AMLWCH.		HOLYHEAD.		LLANGOED.		BANGOR.	
Salem.		New Park Street.		Rev. T. Hughes.		Penuel.	
Contributions 9 14 11		Rev. W. R. Saunders.		Contributions 3 2 5		Rev. C. Davies.	
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Palmer, Mrs. 0 10 0		Contributions for		Contributions .. 3 3 3		Do., for NP .. 1 11 1	
10 4 11		NP 0 19 2				Subscriptions.	
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Contributions 0 5 0		Under 10s. 1 3 6		Contributions 1 2 0		Williams, Mrs ... 0 10 0	
		3 9 5				17 17 7	
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BODEDERN.		Contributions 0 19 0		Rev. E. E. Jones.		Collection 5 18 0	
Rev. D. C. Jenkins.		HOLYHEAD.		Contributions 6 0 0		Subscriptions 2 15 0	
Contributions 2 4 2		Hebron.		RHYDWYN.		Contributions,	
CAERGEILIOG.		Rev. J. R. Davies.		Rev. W. Thomas.		boxes 0 17 8	
Rev. D. Hughes.		Contributions ... 1 0 6		Contributions 8 9 1		9 10 8	
Contributions 1 8 9				SOAR.		Less Local Home	
CAPEL NEWYDD.		LLANDDEUSANT.		Rev. W. Thomas.		Mission 2 10 0	
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5 13 4		Contributions 2 3 6		7 14 4			
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Elliott, Mr. C. B. 0 10 0				Less for County		COLWYN.	
Hughes, Dr E. T. 0 10 6				Home Mission		Contributions 3 3 6	
				and expenses 30 0 0			
				£107 11 5			

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	Jones, Mrs. L. .. 0 10 0		
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5 11 11	NEVIN.		
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Prichard, Mrs. W.	Contributions 2 12 0	CODAU.	Contributions 0 14 6
Williams, Mr and		Contributions ... 0 13 3	LLANFAIR TALHAIARN.
Mrs W. 0 12 6	PWLLHELI.		Rev. J. Owen.
Williams, Mrs E. H.	Rev. J. J. Williams.	COEDPOETH.	Contributions .. 1 15 6
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sion and ex-	Davies, Mr. Owen 0 10 0		
penses 3 2 0	Evans, Miss 1 0 0	DENBIGH.	
29 0 6	Evans, Mr. Jno. 0 10 0	Subscriptions :	LLANGERNYW.
	Evans, Mrs. 0 10 0	Chambers, Mr P. H. 0 10 6	Contributions ... 0 16 4
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English Church.	Evans, Mrs. 1 0 0	Gee, Mr Thos. ... 0 10 0	
Rev. F. Wills.	Griffith, Mr. Wm. 2 0 0	Weston, Mr A. S. 0 10 0	LLANGOLLEN & GLFN-DYFRDWY.
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Pennel.—Rev. W. O. Evans.

Contributions 0 13 5
Do. for N P .. 1 13 0

Subscriptions:

Griffiths, Mrs. 1 0 0
Under 10s. 2 9 6

5 15 11

Less expenses... 0 4 11

5 11 0

CLARBESTON.

Carmel.

Rev. H. Price.

Contributions 2 12 3

Subscriptions:

Jones, Mr. Wm... 1 0 0
Do. for T 1 0 0

4 12 3

CROESCOCH AND TREVINE.		HAVERFORDWEST— Continued.		HAVERFORDWEST. Hill Park.		LLANGLLOFFAN—Con.	
Rev. D. Phillips.		Brown, Mr. John		Rev. J. Jenkins.		Subscriptions:	
1877.		Davies, Rev. T.,		Collection		James, Mr. W.	
Collection		D.D.		5 10 10		Mathias, Mr. T.	
Subscriptions:		Davies, Mr. W.		Contrib. cards.....		15 9 9	
Reynolds, Mr. J.		Dawkins, Mr. W.		Subscriptions:		MAENCLOCNOG.	
Thomas, Mr. Jno.		Edwards, Rev. W.,		Howells, Mrs. E.		Horeb.	
Under 10s.		B.A.		Jenkins, Rev. J.		Rev. W. Davies.	
1878.		Greenish & Daw-		Lewis, Mr. Jno.		Contributions	
Contributions....		kins, Messrs.		Roberts & Row-		Do. for N P	
Subscriptions:		Griffiths, Mr. Jas.,		lands, Messrs.		2 9 5	
Evans, Mr. D.		Bridge-street ...		Thomas, Mr. Jos.		0 8 5	
Reynolds, Mr. J.		Howells, Mr. John		Under 10s.		2 17 11	
Thomas, Mr. Jno.		James, Mrs., Quay		Less Home Mission		MARTLETWY.	
Under 10s.		Street		and expenses ...		Rev. T. Evans.	
22 3 8		Jenkins, Mrs.,		14 11 2		Contributions....	
DINAS CROSS.		Prendergast ...		HAVERFORDWEST.		Do., for N P ...	
Tabor.		John, Mrs. W.,		Pope Hill.		6 11 10	
Rev. D. T. James.		Prendergast ...		Contribs. for N P		MIDDELMILL, SOLVA,	
Contributions		John, Mr. W.,		0 5 5		and TRETIO.	
7 12 0		Quay-street....		HONEYBORO'.		Revs. W. Reynolds and	
FISHGUARD.		Kensington, Lord,		Rev. J. Johns.		T. Williams.	
Hermon.—Rev. W. Jones.		M.P.		Contributions ...		Subscriptions:	
Collection		Llewellyn, Mr. G.		3 13 10		Evans, Miss D.	
Contributions for		Llewellyn, Mr. J.		JABEZ.		James, Mrs.	
N P		Llewellyn, Mr. J.		Rev. David George.		Jenkins, Mr. J.	
Do., Seledy ...		Morgan, Mr. J.		Collection		Jenkins, Mr. K.	
0 11 3		Merlin Bridge...		Do., for W & O.		Mathias, Mr. Jno.	
0 13 4		Owens, Mrs. Withy-		Contribs., for N P		Reynolds, Rev. W.	
Subscriptions:		bush		1 8 8		Symonds, Mr. T.	
Bennett, Mrs.		Palmer, Mr. G.		George, Rev. D.		Symonds, Mrs. R.	
Llewellyn, Mrs.		Phillips, Mr. D.		Under 10s.		Symonds, Mr. T.	
Owen, Mrs. Dr.		North-street ...		8 0 0		Under 10s.	
Reynolds, Mr. W.		Phillips, Mrs. D.,		LLANFYRNACH.		MOLESTON.	
Under 10s.		Barn-street....		Hermon.		Rev. T. Baker.	
4 3 6		Phillips, Mr. Wm.,		Rev. A. Griffiths.		Contributions	
9 15 1		Slade		Contributions....		1 19 3	
GERAZIM.		Phillips, Messrs R.		Do., for N P ..		MYNACHLOGDDU.	
Rev. Seth Jones.		Do., & F.		1 14 3		Bethel.—Rev. W. Griffiths.	
Contributions		Rees, Mr. J.		Do., Star.....		Contribs. for N P	
6 14 6		Roberts, Mr. D.		1 13 6		1 4 2	
HARMONY.		Roberts, Mr. Isaac		LETTERSTON.		Subscriptions:	
Rev. W. Davies.		Do., special(don)		Rev. B. Thomas.		Griffith, Rev. W.	
Contributions		Received at door		Contributions		Under 10s.	
7 0 0		Sellick, Mr. F. J.		8 12 1		7 4 6	
Subscriptions:		Thomas, Mr. Jas.		Do. for N P....		NARBERTH.	
Williams, Mrs.		Westaway, Mrs....		1 13 10		Bethesda.	
Rowlands, Mr. H.		Boxes, by		Miles, Mr. W.		Rev. B. Thomas.	
8 0 0		Carter, Miss		0 15 0		Mr. Jas. Williams, Sec.	
HAVERFORDWEST.		Davies, Miss M.		Symmons, Mrs. M.		Collections	
Bethesda.		Davies, Miss L.		11 10 11		Prayer Meeting box	
Rev. Thos. Davies, D.D.		Edwards, Masters		LLANGLLOFFAN.		Sunday-school do.	
Collections		F. and H.		Rev. E. Davies.		Contribs. Cards &	
Do., Pub. Meet.		James, Master		Contributions		Boxes	
Do., Juv. Meet.		John		0 9 0			
3 2 0		Leversuch, Kate.					
Subscriptions and		Martin, Miss E.					
Donations:		Phillips, Miss M. J.					
Brown, Dr.		Phillips, Master					
0 10 6		W. D.					
		Roberts, Mast. A.					
		Roberts, Master S.					
		Stephens, Master					
		D. H.					
		Thomas, Miss Kate					
		48 4 3					
		Less district ex-					
		penses and					
		deputation ...					
		3 6 1					
		54 18 2					

NARBERTH—Continued.

Subscriptions:		
John, Mr. Jno. . .	0 10 6	
Owen, Mrs.	0 10 6	
Roberts, Mr. J. . .	0 10 6	
Thomas, Rev. B. . .	0 10 6	
Thomas, Mr. J. . .	0 10 6	
Thomas, Mr. G. . .	0 10 6	
Thomas, Mr. W. . .	0 10 6	
Under 10s.	6 13 0	

Less expenses... 2 10 0

FFYNNON.

Rev. J. Edwards.

Collection 1 0 6

Subscriptions:

Llewellyn, Mr. L. .	1 18 0
Thomas, Mr. H. . .	1 0 0
Thomas, (the late)	
Mrs. M.	1 0 0
Under 10s.	4 12 6

9 11 0

NEWPORT.

Bethlehem.—Rev. J. Jenkins.

Contributions 13 9 3

Subscriptions:

A Friend	2 0 0
Jenkins, Rev. J. . .	0 10 0
Jenkins, Mrs. . . .	0 10 0

16 9 3

NEYLAND.

Contribs. for N P . . 1 16 0

PEMBROKE.

Rev. E. Thomas.

Collections 5 13 1

Contribs., Cards
and Boxes 4 12 8

Subscriptions:

Beddoe, Mr. J. . .	0 10 6
Davies, Mr. W. . .	0 10 6
Harris, Mrs. . . .	0 10 6
Higgon, Miss. . .	1 1 0
Mathias, Mr. J. . .	0 10 6
Rees, Mr. W. C.,	
Upton	0 10 6
Roberts, Mr. J. . .	0 10 6
Thomas, Mr. E. . .	0 10 6

PEMBROKE—Continued.

Thomas, Mr. T. . .	0 10 6
Willing, Mrs. S. W. .	5 5 0
Under 10s.	0 12 6

21 8 3

Less expenses. . . . 0 8 3

21 0 0

PEMBROKE DOCK.

Bethany.—Rev. W. Davies.

Collections 5 17 11

Subscriptions:

Glanville, Mr. J. . .	0 10 0
Mullins, Lieut. . .	0 10 0
Sketch, Mr. S. B. .	2 0 0

8 17 11

Less expenses. . . . 0 7 0

8 10 11

PEMBROKE DOCK.

Bethel, Bush-street.

Rev. R. C. Roberts.

Collections 8 16 8

Donation 0 5 0

Sunday-sch. boxes 9 7 3

18 8 11

Less expenses. . . . 0 7 0

18 1 11

PENNAR.

Contributions. 1 9 0

PENYBRYN.

Contributions 3 16 3

Do. for N P. 1 15 5

Subscriptions:

Evans, Mrs. Asa J. .	1 0 0
Griffiths, Mr. J. . .	1 0 0

7 11 8

SARDIS.

Contributions 2 11 8

SMYRNA.

Rev. W. Davies.

Contributions. 3 8 0

TENBY.

Rev. H. M. Barnett, M.A.

Collections 8 13 9

Do., for W & O . . . 0 17 0

Boxes, by

A Friend	0 1 8
Davies, Annie . . .	0 11 7
Davies, M. A. . . .	1 10 0
Davies, Robert . . .	0 3 9
Day, P. R.	0 15 2
Evans, W.	0 10 7
Griffiths, W.	0 2 2
Harries, Mr. J. . . .	0 1 3
John, Kezia	0 4 6
Lewis, Martha	0 11 1
Noote, G. S.	0 17 0
Oriel, E.	0 3 6
Page, Eliza	0 3 11
Perry, Miss, class .	0 13 0
Wilkes, Miss.	0 6 0
Under 1s.	0 0 7

Subscriptions:

Sheldon, Mr. Jno. .	0 10 6
Under 10s.	0 10 6

17 7 6

Less expenses 2 10 6

14 17 0

£472 11 5

Radnorshire.

BWLCHYSARNAU.

Rev. D. Davies.

Collection 4 15 0

DOLLEY.

Contributions 0 4 5

Do. for N P 4 6 7

Subscription:

Owens, Mrs L. W. . . 0 10 0

5 1 0

ELAN VALE.

Bethany.—Rev. S. Thomas.

Contributions 2 2 5

EVENJOBB.

Rev. T. Jermaine.

Contributions 1 18 8

Coll. for W & O. . . . 0 8 6

2 7 2

FRANKSBRIDGE.

Rev. E. Bebb.

Coll. for W & O. . . 0 11 0

Contributions. 1 8 8

1 19 8

GLADESTRY.

Contributions 1 0 3

GRAVEL.

Rev. J. George.

Contributions. 2 1 11

HOWEY.

Bethany.—Rev. S. Thomas.

Coll. for N P 1 19 0

MORIAH.

Rev. W. Jenkins.

Contribs., 1877 . . . 0 4 0

Do. 1878 0 11 0

0 15 0

NEWBRIDGE-ON-WYE.

Rev. J. Nicholas.

Contributions 4 8 7

Do., for N P 2 8 8

6 17 3

PAINSCASTLE.

Rev. W. Jenkins.

Contribs., 1877 . . . 0 6 0

Do., 1878 0 8 5

0 14 5

PENARTH.

Contributions. 1 6 4

VELINDRE.

Rev. J. George.

Contributions. 3 17 0

34 18 5

Less expenses. . . . 2 16 10

£31 19 7

Total of Contri-

butions from S.

Wales £2920 3 5

ABERDEEN.		ABERDEEN—Continued.		ANSTRUTHER—Con.		DUNDEE.	
Crown Terrace.		Gibb, B.	1 0 0	For <i>N P</i> , by		Lochee.	
Collection	4 9 7	Gray, Mrs.	1 5 0	Mitchell, A., and		Rev. T. D. Cameron.	
Do., for <i>W & O</i> ..	2 0 0	Kennedy, H.	0 6 0	Thomson, A.	1 5 6	Collections	2 2 0
Subscriptions :		Law, D.	10 16 6	Cunningham, E.,		Do., Pub. Mtg.	5 15 0
Barker, Mr.	2 0 0	Lyon, Mrs.	0 14 6	and Thomson, A.	0 13 7	Do., for <i>W & O</i> ..	1 0 0
Barclay, Miss.	1 6 0	McDonald, Miss.	0 6 6	Mitchell, D.	0 8 4	Contributions	2 0 0
Brown, Mr. G.	1 0 0	McRobert, Mrs.	0 8 6			Do., for <i>Africa</i> ..	1 12 8
Johnston, Mr.	0 10 0	Ogilvie, Mr.	0 3 0			Do., for <i>School</i> , <i>India</i>	1 2 6
McAllan, Mrs.	1 0 0	Ritchie, W.	0 3 6				
McGregor, Mr. J.	2 0 0	Ronald, M.	0 15 9				
Ross, Major.	0 10 0	Scott, A.	0 2 6				
			23 2 1				
For <i>N P</i> , by		ABERDEEN.		ARBROATH.		For <i>N P</i> , by	
Alexander, Louisa	0 5 0	Academy Street.		Collection	3 9 0	Burgess, J., and	
Angus, A.	1 2 3	Collection	5 19 6	Sunday-school ..	0 13 0	Kellock, J.	0 2 8
Brand, James.	0 9 6	Donation.		Bible Class	0 18 0	Dargie, D., and	
Calder, L.	0 9 0	Sievrigh, Mr. J.,				Stewart, A.	0 5 2
Chambers, Ernest	1 0 9	<i>Special</i>	1 0 0			Henderson, T.	0 12 0
Cheyne, Mrs. G.	0 5 7	For <i>N P</i> , by				Hill, E., and	
Collison, Annie	0 9 3	Adams, Isabella...	0 4 3	BRANDERBURGH.		Pullar, A.	0 9 7
Crau, Elizabeth...	0 5 6	Cowe, K.	0 14 2	Rev. G. MacDonald.		Lowden, W.	0 5 0
Duncan, Jane.	1 2 6	Douglas, T.	0 6 0	Contributions.....	10 0 0	Mawer, Mary, and	
Forbes, M.	0 3 6	Donglas, J.	0 6 0			Peebles, Annie.	0 11 0
Georgieson, J.	0 4 3	Gardien, T.	0 6 0			Mawer, T., and	
Gibb, B. Jane.	1 8 6	Low, M.	0 10 7	COATBRIDGE.		Small, A.	0 7 6
Goff, C.	0 5 0	Mitchell, Annie ..	0 4 6	Rev. J. M. Hewson.		Ralph, W., and	
Low, Alex.	0 5 10	Murray, J.	0 6 0	Contribs. Sun.-schl.	5 15 0	Brown, D.	0 3 4
McKay, William ..	0 2 6	Ritchie, C.	0 6 4			Reid, Helen and B.	0 9 3
Milne, R.	0 3 4	Robertson, E.	0 6 6			Reid, Thos.	0 2 2
McGregor, Lucy	0 9 11	Watson, Jessie ..	0 5 3	DALKEITH.		Sharp, A., and	
Reid, M. A.	0 6 11	Wight, Annis.	0 9 0	Collections	6 7 9	Grant, M.	1 0 0
Robb, James	0 5 6	Wight, W.	0 4 3			Tasker, J. and M.	0 10 0
Roger, M. J.	0 6 8	Wight, Mary	0 3 0			Weemys, Thos. ...	0 4 0
Roger, Jas.	1 7 0						
Smith, W.	0 4 2						
Stirling, L.	0 10 0						
Stephen, Eliza ...	0 10 0						
Sunstrum, Chas. ...	0 5 2						
Walker, Hannah ...	0 12 8						
Warland, Emma. ...	0 2 0						
	27 11 10	AIRDRIE.					
Less expenses,		Rev. W. Fulton.					
United Miss.		Collected by					
Meeting	1 2 10	Gavin, E.	0 9 3				
	26 9 0	Martyn, John ...	0 11 0				
		Mitchell, M.	0 6 0				
ABERDEEN.		Paterson, Alex. ...	0 8 3				
George Street Hall.		Russell, Janet	0 7 9				
Rev. A. Anderson.		Walkinshaw, I. ...	0 2 9				
Collections	4 2 1		2 5 0				
Subscription :		ANSTRUTHER.					
Anderson, Dr. ...	2 0 0	Rev. A. Grant.					
For <i>N P</i> in <i>India</i> and <i>China</i>		Contributions ...					
by Miss Jane Milne.		Do., Sun.-sch. for					
Friends	1 10 0	a <i>Boy</i> under					
McHardy, Chas. ...	0 10 6	Mr. Fuller,					
Thompson, Mr.		<i>Africa</i>					
G., junior	1 1 0						
Under 10s.	7 8 6						
For <i>N P</i> , <i>India</i> , by		Subscription :					
Connell, A. L.	0 6 3	Brunton, Mr. Jas.,					
Ewing, A.	0 13 0	Fowler, Miss,					
		Oellardye					

EDINBURGH.		EDINBURGH—Continued.		ELGIN.		GLASGOW—Continued.	
Edinburgh Auxiliary, in aid of Italian Missions under Rev. J. Wall ... 30 0 0		£22 19s. 2d. contributed by Juvenile Auxiliary to be appropriated as follows: For Two Girls in Mrs. Kerry's School 12 0 0 For Boy, "Samuel Newnam," in Mr. Fuller's Sch. West Africa ... 5 0 0 General Purposes 3 9 2 For Support of Child in Barisal 2 10 0		Rev. A. H. Young, M.A. Coll. for W & O... 0 13 0 For N P, by Murray, Hugh ... 0 12 10 McIver, Jas. 0 14 0 Rankin, Jno. 0 3 10 Reid, J. A. 0 4 6 2 8 2		Subscriptions: Collected by Mr. D. Lockhart. Anderson, Mr. J... 1 0 0 Arthur and Co., Messrs 1 1 0 Bertram, Mr. Peter 0 10 0 Bryce, Mr. J. D. ... 1 0 0 Campbell, Messrs. J. & W. & Co., Campbell, Mr. J.A., LL.D. 1 1 0 Kerr, Mr. H. A. ... 1 1 0 Kettle, Messrs. Robt. & Co. 1 1 0 Kirkwood, Mr. Buchanan 0 10 0 MacPherson, Mr. H. S. 1 1 0 Machinlay, Mr. David 2 0 0 Mitchell, Mr. Jas. Smith, Messrs. Geo. & Sons ... 5 0 0 19 9 0	
EDINBURGH. Collected by Mr. Jenkins, for Brit- tany Mission ... 2 15 0		EDINBURGH. Dublin Street. Revs. Jonathan Watson and S. Newnam. Collection 57 1 0 Contribs S.-sch., for child at Barisal 2 10 0		EYEMOUTH. For N P, by Lothian, Miss. 0 9 0 Dougall, Mrs. 0 18 8 Maclean, Miss ... 1 9 0 2 16 6 Less expenses .. 0 0 10 2 15 8		Collection Pub- lic Meeting at Cambridge St... 5 15 1 Do. Juvenile do. at John Knox Street 1 1 0 6 16 1 Less expenses... 4 2 11 2 13 2	
Subscriptions: Feilby, Mr. G. T. 1 0 0 Dobie, Mr. D. 2 0 0 Duncan, Mrs. W. J. 4 0 0 Edmonds, Miss ... 1 0 0 Mackenzie, Mrs. Capt. 1 0 0		EDINBURGH. Bristo Street. Revs. C. W. Anderson and W. Grant. Contribution, Fel- lowship Fund, for W & O 12 4 6 Do., for T. 7 11 10 19 16 4		FORTROSE. Rev. F. Dunn. For N P, by Dunn, Amy 0 16 9 Dunn, Annie 0 12 2 Dunn, D. Ferdi- nand 0 11 10 Junor, John 0 1 0 Junor, Jane 0 2 11 Junor, Mary 0 1 10 Hossack, J. 0 9 0 Maclean, F. 0 1 9 2 17 3 Less expenses .. 0 0 4 2 16 11		John Knox Street. Rev. H. Phillips, B.A. Contributions 10 0 0 Sunday School ... 5 7 8 15 7 8	
Special Donations: Anderson, Mr. C. 10 0 0 Ross, Mr. H. 20 0 0		EDINBURGH. Charlotte Chapel, Rose St. Collection 5 15 9 Do., for W & O. 1 19 9 Contributions, Sun- day-school for support of "Or- phan Nistarine" in Orphanage at Jessore 7 0 0		GALASHIELS. Bridge Place. Rev. A. Thomson. Coll. for W & O... 1 3 6 Contributions 6 15 10 Do., for N P 2 7 8 10 7 0		Adelaide Place. Rev. J. Paterson, D.D., and Rev. J. Culross, D.D. Coll. for W & O... 10 0 0 Do. Special ... 10 6 6 20 6 6	
Juvenile Contributions: Collected by Aitken, J. 0 5 6 Black, N. 1 0 0 Black, W. 0 11 6 Caldwell, Family. 1 2 9 Dawson, Miss ... 0 7 8 Dilly, W. 0 5 3 Ewan, E. 0 11 9 Fierier, A. 0 7 3 Forsyth, Jane ... 0 17 6 Galloway, Kate ... 0 6 3 Grieve, Jessie ... 0 12 0 Hall, Miss 0 11 11 Hurford, A. 0 7 4 Hurford, D. 0 8 0 Hurford, G. 0 10 2 Hurford, Rosie ... 0 8 0 Jamieson, Chas. ... 0 1 10 Johnston, G. J. ... 0 5 0 Johnston, Miss ... 0 3 8 Klasbury (family) 0 15 8 Lockhart (family) 1 6 8 Macara (Family). 3 0 9 Martin, Jane 0 2 3 Mcduatt, G. 0 2 6 Murray, Miss 0 10 0 Newnam, Miss ... 0 11 3 Patterson, M. 2 9 0 Robertson, E. 0 8 3 Sawers, H. 2 3 0 Shiels, A. 0 9 3 Todd, K. 0 10 0 Urquhart, Miss ... 0 5 0 Waddell, Miss ... 0 8 0 Whiteford, Mary ... 0 7 4 Wilkinson, J. 0 1 1 Wilson, Thos. 0 3 0 Under 1s. 0 2 3 121 10 1 Less expenses.. 2 17 0 118 13 1		EDINBURGH. Duncan Street Church, Newington. Rev. J. MacLellan. Collection 10 3 10 Sunday-sch. box. 0 14 5 Subscriptions: Cruikshank, Mr. E. 0 10 0 Gilmour, Mrs. 0 10 0 For N P, by Caldwell, W. H. & J. 1 3 3 Dewar, Jno. 0 17 0 Gaul, Helen 1 14 0 Morrison, Jane ... 1 2 0 16 11 6		GLASGOW. Stirling Street. Rev. C. Hill. Contributions 7 16 9 Coll. for W & O... 3 6 3 Sun.-sch. for N P 0 10 0 11 13 0		Collected by Mr. D. Lockhart Annual Subscrip- tions 101 14 0 Quarterly do. ... 87 5 10 Interest 0 14 5 Cards for N P 5 16 5 218 17 2	
				GLASGOW. Contributions for support of Evan- gelist in Naples under Rev. J. Wall 90 0 0 Do. for expenses of Mission Hall, do. 38 0 0 Do. for Mission under Rev. W. K. Landels, Naples 25 0 0 153 0 0		£10 of above Subscriptions to be appropriated to Italian Mission; £10 to reduction of debt; and £2 for India. North Frederick Street. Rev. A. F. Mills. Contributions 8 18 0 Do. Sunday-sch. 4 0 0 Do. for N P, India 4 7 6 17 5 0	

GLASGOW—Continued.		HAWICK—Continued.		KIRKCALDY—Con.		PAISLEY—Continued.	
John Street.		For <i>N P</i> , by		Donation:		For <i>N F</i> , by	
Rev. J. Coats & R. Watson.		Hawkins, J. O.,		Mitchelston, Capt.		Gibbs, Agnes	
Contributions ... 10 0 0		jun., and others 0 12 6		Willie, for <i>Rep.</i>		McLearie, M.	
Do. Sunday-sch. 2 6 6				<i>L. Jenkins Brit-</i>		Stevenson, E.	
				tany 1 0 0		Thomson, M.	
12 6 0				Less expenses... 60 9 5		Under 1s.	
				60 8 3		19 15 0	
GLASGOW.		IRVINE.		LOCHGILPHEAD.		PAISLEY.	
South Side.		Rev. J. Blaikie.		Rev. F. Forbes.		George Street.	
Coll. for <i>W & O</i> ... 0 12 0		Collection 1 4 0		For <i>N P</i> , by		Collection 4 0 0	
		Do. Monthly		Campbell, D. 0 13 9		PERTH.	
		Prayer Mtng. 2 16 1		Campbell, M. 0 14 2		Rev. S. B. Rees.	
		Coll. for <i>W & O</i> ... 1 10 0		Fraser, H. 0 14 3		South Street.	
				MaoIntyre, D. 0 17 10		Collection 29 11 0	
GOVAN.		Subscriptions:		3 0 0		Subscriptions:	
Rev. J. Coats, A.M.		Barclay, Misses . 0 10 0		MILLPORT.		A Friend	
Colls. & Contribs 8 15 2		Reid, Mr. R. 0 10 0		Rev. T. Blackstock.		Campbell, Mr. ...	
Do. for <i>W & O</i> 1 9 2		Wallace, Mrs. 0 10 0		Papple, Jas. 0 14 0		Drysdale, Mr. ...	
Sunday-school ... 3 2 7		Under 10s. 1 1 0		MONTROSE.		Grant, Rev. P. W. 20 0 0	
Do. for <i>Italian</i>		Do. <i>Special</i> 0 5 0		Subscriptions:		Greig, Mr. J. 0 15 0	
Mission 3 2 7		For <i>N P</i> , by		Aberdeen, Mr. F. ... 1 0 0		Leslie, S.	
16 9 6		Fergusson, L. 0 13 3		Barclay, Mr. and		Fuller, Mr. J. 15 0 0	
		Irvine, J., and		Mrs. R. 2 0 0		Fuller, Mr. L. 3 10 0	
GREENOCK.		King, R. 0 3 4		Johnston, Mr. W. D. 2 0 0		Fuller, Mr. J. F. ... 5 0 0	
West Burn Street.		King, John 0 3 0		Johnston, Mr. Jos. 2 0 0		Rees, Rev. S. B. ... 1 0 0	
Rev. E. Maclean.		McDonald, T. 0 2 9		Millar, Mr. Edw. ... 1 0 0		Winter, Mrs. 0 10 0	
Collections 7 10 6		Miller, Jane 0 5 6		Mitchell, Mr. W. ... 2 0 0		86 16 0	
Do., for <i>W & O</i> 3 0 0		Wallace, J., and		Under 10s. 0 2 6		PETERHEAD.	
Contribs., Sunday-		Kerr E. 0 10 0		10 2 6		Rev. D. Bruce.	
school, for <i>N P</i> 4 15 9		Wark, J. & A. ... 0 3 6		PAISLEY.		Coll. for <i>W & O</i> ... 0 7 0	
Sunday School		KENMAY.		Storie Street—Rev. O. Flett.		Sun.-sch., box ... 0 12 7	
Box 0 16 4		Subscriptions:		Contribs., S.-schl. 6 15 0		For <i>N P</i> , by	
Mother's Meeting		Rev. A. Burnett.		Mr. Flett's Bible		Buchan, M. 0 2 3	
Box 0 18 0		Collection 21 15 6		Class. 6 0 0		Buchan, J. 0 6 0	
Subscriptions:		KEISS.		Subscriptions:		Ceull, Peter 0 4 6	
Baxter, Mrs. 1 0 0		Collection 2 10 0		Barr, Mr. G. 0 10 6		Duthie, Jas. 0 2 2	
Brown, Mr. McO. 1 0 0		KILMARNOCK.		Coats, Mr. Thos. ... 80 0 0		Duthie, Wm. 0 5 2	
Dowie, Mr. E. T.,		Collection 13 5 7		Do., for <i>China</i> 10 0 0		McLean, Christine 0 1 4	
M.D. 1 0 0		Subscription:		Coats, Sir Peter ... 20 0 0		Stephen, R. 0 3 4	
Forbes, Mr. John 0 10 0		Stewart, Mr. Jno. 5 0 0		Coats, Mr. Jas. 10 0 0		Strachan, Helen ... 0 4 8	
Gardner, Mr. Alex. 0 10 0		18 5 7		Coats, Mr. Geo. 2 0 0		2 9 0	
Kinloch, Mr. J. 2 0 0		KIRKCALDY.		Coats, Mr. G., jun. 5 0 0		ROTHESAY.	
Maclean, Rev. E. 1 0 0		Whyte's Causeway.		Coat, Mr. Thos. G. 5 0 0		Rev. S. Crabb.	
Macfie, Mr. R.,		Collections 8 14 7		Flett, Rev. O. 1 0 0		Coll. for <i>W & O</i> ... 1 1 6	
Airds 1 0 0		Do., Pub. Mtng. 1 8 1		McCallum, Mr. J. 1 0 0		Contributions ... 10 0 0	
McIlvain, Mr. J. 3 0 0		Do., for <i>W & O</i> 1 17 0		O'May, Mr. A. 0 10 6		11 1 6	
McIlvain, Misses. 1 0 0		Missionary Work-		O'May, Mr. R. 0 10 6		STIRLING.	
McIntyre, Mr. J. D. 2 0 0		ing Society, for		Shanks, Mr. T. 3 3 0		Rev. G. Yuille.	
Muir, Mr. R. 1 0 0		Rev. J. Landels,		Victoria Place—Rev. J.		Contributions 8 13 9	
Muir, Mr. R. Wm. 1 0 0		Italy 35 11 0		Crouch.		Coll. for <i>W & O</i> ... 3 3 0	
Muir, Mr. Wm. ... 1 10 0		Sunday-school ... 4 6 3		Collection 13 18 0		For <i>N P</i> , by	
Paterson, Mr. Alex. 1 0 0		Family Missionary		Do., Mr. A. Coats' 2 15 0		Jenkins, J. W. ... 0 9 8	
Russell, Mr. Jos.,		boxes, for Rev.		Bible Class 2 15 0		Swann, David D.,	
Port Glasgow ... 10 0 0		J. Landels 4 0 0		Sunday-school ... 1 10 0		A.M. 0 8 6	
Scott, Mr. A., sen. 3 0 0		Subscriptions:				12 14 11	
Scott, Mr. A., jun. 1 0 0		Ireland, Mr. Jas.,					
Scott, Mr. J. D. ... 3 0 0		for Rev. J. Lan-					
Taylor, Mrs. New		dels 1 1 0					
Zeland 1 0 0		Ireland, Mr. W. L. 0 10 6					
Under 5s. 0 5 0		Ireland, Mr. D. 1 0 0					
53 15 7		Love, Mr. G. 1 1 0					
Less expenses... 0 11 11							
53 3 8							
HAWICK.							
Rev. J. O. Hawkins.							
Coll. for <i>W & O</i> ... 1 10 0							

ST. ANDREWS.		WISHAW.		BURRAY—Continued.		TYREE.									
Rev. J. P. Clark, M.A.		Contributions....		2	2	3	Kennedy, Alex....	0	7	6	Rev. J. Maofarlanc.				
Contribns., <i>Special</i>		1	7	6			Kennedy, Andrew	0	0	6	Contribution	1	0	0	
							Robertson, Sarah	8	3	8					
							Wallace, Mary E.	0	5	0					
TULLYMET.		Oranney Isles.								WESTRAY.					
Rev. D. Grant.										Rev. J. A. Marnie.					
For <i>N P</i> , by										Cards for <i>N P</i> by					
Butler, Miss J. ...		1	17	6							Balfour, David ...		1	3	9
Keny, Miss J. ...		1	12	0							Carter, Mary		0	18	1
Robertson, Miss H.		2	5	0											

FOREIGN.

AFRICA.		New Zealand.		Bell Castle, &c.,		Morant Bay, &c.,	
SIERRA LEONE.		WELLINGTON.		per Rev. H. B. Harris		per Rev. A. P. Watson	
Huggins, Mr Justice (2 years) ...	2 2 0	Professor Kirk, Wellington Coll. 10	0 0	Bethel Town, per Rev. P. Williams	6 19 6	Mount Carey, &c., per Rev. E. Hewett	4 0 0
AMERICA.		EUROPE.		Bethlehem, &c., per Rev. G. R. Henderson	8 0 0	Refuge and Kettering, per Rev. Ellis Fray	11 5 6
WOLFFVILLE.		Holland.		Brown's Town, &c., per Rev. John Clark	4 16 0	Rio Bueno, per Rev. J. J. Steele	8 0 0
Cramp, Rev. J. M., D.D., Acadia College	1 1 0	NIEUWE PEKELA.		Buff Bay, per Rev. W. Gilling	6 17 6	St. Ann's Bay, &c., per Rev. T. Griffiths	7 15 5
FORT HOPE.		Contribs of Baptist Church for China 11	10 10	Clarksonville, &c., per Rev. J. M. Denniston	2 10 0	Salter's Hill, per Rev. Walter Denny	6 0 0
Cameron, Mr. Donald (donation) 40	17 11	FRANCE.		Falmouth, &c., per Rev. J. Kingdon	2 10 0	Santa Cruz, per Rev. W. N. Brown	2 13 2
41 18 11		CROIX PRES ROUBAIX.		Fuller's Field, &c., per Rev. S. C. Morris	7 6 9	Sav-la-Mar, &c., per Rev. C. E. Randall	3 0 0
ASIA.		Contribs. Sunday-school		Galloway, per Rev. S. E. Porter	2 13 6	Stewart Town, per Rev. W. M. Webb	9 0 0
India.		WEST INDIES.		Gurney's Mount, &c., per Rev. H. F. Dillon	1 0 0	Tabernacle, &c., per Rev. J. B. Service	5 0 0
Bequest of Mr. Gallagher	17 14 0	Jamaica.		Hewett's View, &c., per Rev. Thos. Smith	5 13 1	Wallington, per Rev. Thomas L. Rees	3 0 0
Williamson, Mr. R., for N. P. Soory. 24	0 0	Jamaica Baptist Missionary Society, per Mr. J. E. Henderson, for African Mission		Jericho and Mount Hermon, per Rev. J. Clarke	3 7 0	Yallah's Valley, per Rev. W. Teall	1 4 0
ALLAHABAD.		Less expenses		Lucea and Fletcher's Grove, per Rev. W. Burke	10 0 0	Irwin Hill (Moravian), per Rev. J. Thomas	0 10 0
Baptist Church ...	65 6 6	Do., for Mr. J. J. Fuller		Maldon, per Rev. T. C. Hutchins. 3	5 0	Less expenses...	162 17 0
MONROVIA.		45 1 4		Moneague, &c., per Rev. J. Gordon	1 14 7	Total of Foreign Contributions ..	2 5 0
Coll. at Missionary Conference ...	26 3 6	SPECIAL CONTRIBUTIONS FOR MR. PINNOCK'S CHAPEL.		Montego Bay, &c., United Collections, Revs. J. E. Henderson and James Reid 22	10 6		160 4 0
133 4 0		Annotto Bay, per Rev. W. Teall. 5					0 10 0
AUSTRALASIA.							127 11 6
Australia.							127 11 6
MELBOURNE.							15 13 3
Contribs. for <i>Mymensingh Mission</i>	117 1 6						15 18 3

DIVIDENDS, INTEREST, HOUSE, SALE OF PUBLICATIONS, AND MISCELLANEOUS.

DIVIDENDS, &c.:		HOUSE ACCOUNT:	
On accounts of Ward's Serampore		Amount received from various Societies, for use of Mission House and Housekeeping expenses	127 11 6
Fund in England	94 15 10	SALE OF PUBLICATIONS:	
Do. do. American do.	148 12 0	Amount received for "Heralds" and other publications for 12 months ending March, 1878..	15 13 3
Do. Dr. Elton's Serampore Fund	5 5 4	MISCELLANEOUS:	
Do. of Pearce's Trust for Serampore	30 14 6	Amounts advanced by Calcutta Mission Press	2,030 2 2
Do., of Widows and Orphans...	586 5 6	Amount received under assurance policy on life of Rev. R. J. Ellis	300 0 0
Do. Indian ditto	180 0 0	Do., for private account of Missionaries	318 10 6
Do. "Whitchurch Family School Fund"	15 0 0	Do., for Repayment of Passage Money	279 0 0
Do. "Davies' Subscription Fund" ..	0 15 8	Sundries	1 10 0
Do. of Legacy Reserve Fund ...	25 19 10		2,929 2 8
Do. "Peck's Legacy Fund"	12 5 2		£4,343 12 7
Do. "Trotter's Trust"	14 13 4		
Do. Midland Railway Stock, Mr. Goddard's donation	4 18 9		
INTEREST ACCOUNT:			
Amount received for interest on Investment on Annuity Capital, &c.	148 2 6		
Do., for interest on Deposit Account	3 11 9		
	151 14 3		

SPECIAL FUNDS.

(See pages 248, 249.)

FOR MRS. WALL'S
MISSION HALL IN
ROME.

Russell, Sir David, per	
Rev W. A. Blake.....	5 0 0
Sanderson, Miss J. B. ...	2 0 0
Tritton, Mrs.....	1 0 0
Do., for <i>Sig. Grassi</i>	1 0 0

Collected by Miss M. A. Hainworth.

A Friend.....	2 0 0
Allen, Mrs. Kettering ..	1 1 0
Anderson, Miss.....	0 10 0
Ashton, Messrs.....	0 10 0
Barclay, Mrs.....	3 0 0
Baynes, Mr A. H.	2 2 0
Beckinsall, Mr.....	0 10 0
Bigwood, Mrs.....	1 1 0
Butcher, Mr, & Family,	
Tring.....	7 0 0
Butcher, Mrs. Hitchin..	0 10 0
Butcher, Mr L., and	
Miss (cards).....	0 12 4
Carill, Miss.....	0 10 0
Daintree, Mr and Mrs..	2 0 0
Daintree, Mr J.	0 10 0
Davis, Mrs Morgan.....	0 10 0
De Ferrieres, Baron.....	1 0 0
Fisher, Mr.....	0 10 0
Gale, Mr F.	1 0 0
Gotch, Rev F.W., LL.D.	1 1 0
Gotch, Mr T. H.	1 1 0
Gurney, Mrs H.	0 10 0
Hack, Messrs.....	1 0 0
Hainworth, Miss.....	5 0 0
Hardy, Mrs Cozens.....	0 10 0
Heath, Mr H. H.	0 10 0
Hepburn, Mr, J.P.....	5 5 0
Hepburn, Mrs.....	2 2 0
Hepburn, Miss.....	1 1 0
Hepburn, Miss Edith..	0 10 0
Hepburn, Mrs J. G.	1 1 0
Hepburn, Miss Eleanor	
Lance, Mr.....	0 10 0
Lucas, Mr Francis.....	1 0 0
Lucas, Mr W., Sen.....	0 10 0
Maberley, Mr.....	1 1 0
Peckover, Mr A.	2 0 0
Pegg, Mrs.....	3 0 0
Perkins, Mr.....	1 0 0
Pratten, Mrs.....	0 10 0
Ranson, Mr Alfred.....	0 10 0
Ryder, Miss, Camberwell	
Seeborn, Mrs.....	1 0 0
Stockburn, Miss.....	0 10 0
Whitchurch, Mrs.....	0 10 0
Whittard, Mr.....	0 10 0
Whympy, Mrs.....	0 10 0
Wilmot, Mr.....	0 10 0
Wilson, Mrs.....	0 10 0
Woodhead, Olven, Ord,	
& Watson, Messrs ...	0 10 0
Under 10s.....	10 17 2

Per Mrs. Underhill.

A Friend.....	1 0 0
Barran, Miss.....	1 0 0
Barran, Miss L.....	0 10 0
Brock, Rev W.....	2 0 0
Hampstead, Heath-street	
Sunday-school.....	0 18 2

Johnston, Mr.....	0 10 0
Osborn, Mr.....	1 0 0
Smith, Miss, Highbury	
House.....	0 10 0
Town, Mr W.	5 0 0
Under 10s.....	0 2 6

Per Mrs Wall.

Coop, Mr Thos., Wigan	100 0 0
Foster, Mr J.....	18 0 0
Grace, Miss.....	1 0 0
Kemp, Mrs.....	50 0 0
Kemp, Miss Constance..	5 0 0
Nutter, Mr J.....	5 0 0
Spence, Mr, per Dr	
McLaren.....	20 0 0
Stone, Mr Thos.	50 0 0

Straoud.

Bishop, Mrs.....	1 0 0
Collecting Cards, Sunday-	
school, and Friends...	9 4 0
Clark, Mrs.....	0 10 0
Crowther, Mrs.....	0 10 0
Evans, Mrs.....	1 0 0
Gillson, Misses.....	1 0 0
Tyndall, Mrs.....	1 0 0
Under 10s.....	0 10 0

£348 19 2

FOR CONGO MISSION.

"A Farmer's Daughter"	5 0 0
A Friend.....	5 0 0
A Friend, Devonport ..	1 1 0
A. H.	1 0 0
Amies, Misses, Yar-	
mouth.....	40 0 0
Anonymous.....	0 10 0
Arnold, Rev G. E.....	2 0 0
Arthington, Mr Robt.	1000 0 0
A Staffordshire Collier	5 0 0
A Working Man and his	
Friend, Dumfries.....	4 0 0
Baynes, Mr A. H.	5 5 0
"Believer".....	1 0 0
Blackmore, Rev S.	1 1 0
Briggs, Mr A.	5 0 0
Busby, Mr J.....	1 0 0
Casson, Mr W., Kib-	
worth.....	1 0 0
Churchill, Rev R.....	2 0 0
Churchill, Mr Reginald	5 0 0
Coate, Mr Thos.	100 0 0
Dennistoun, Rev J. M.,	
M.A., Clarksville,	
Jamsica.....	5 2 0
Dent, Miss.....	1 0 0
Fraser, Mr Donald.....	1 0 0
Hawkes, Miss.....	1 0 0
Lush, Sir Robert.....	10 0 0
Marnham, Mr J.	50 0 0
Masters, Mr J.	2 0 0
Osborn, Mr G.	3 3 0
Perry, Mr and Mrs,	
Margate.....	1 0 0
Phillips, Mr H. J., J.P.	10 0 0
Powell, Rev A.	0 10 6
Rushton, Mrs.....	5 0 0
Russell, Gen. Sir David,	
per Mr W. A. Blake...	10 10 0
S. T.	1 0 0

Stowe, Mr G. S.....	5 0 0
Thomas, Mrs, Llanely	20 0 0
West, Mrs, and Family	2 10 0
Yorke, Miss.....	1 0 0
Young, Mr R.	2 2 0
Under 10s.....	0 3 0

LONDON.

John-street.....	2 0 0
Notting-hill, Cornwall-	
road Church—	
Burton, Mrs.....	0 10 6
Carrington, Mr & Mrs	0 10 6
Carrington, Mr S.....	1 1 0
Knight, Mr W.....	2 2 0
Loosly, Mr G.....	0 10 0
Manning, Rev Dr & Mrs	1 1 0
Orris, Mr.....	0 10 6
Roberts, Rev R. H.,	
B.A.....	0 10 6
Ryall, Mr.....	1 1 0
Under 10s.....	1 18 6
Walworth-road Chapel	
Sunday-school.....	10 0 0

COUNTRY, &c.

Anstruther.....	8 1 9
Coseley.....	1 2 7
Deri.....	2 0 0
Gamlingay.....	0 15 0
Lee, per Y.M.M.A.....	5 0 0
Nottingham, Juvenile	
Auxiliary.....	5 0 0
Reading, King's-road..	41 1 0
Bahamas—Nassau, per	
Rev J. Davey.....	5 0 8

£1406 1 0FOR SPEZZIA MIS-
SION.

Darlington, for support	
of <i>Senor Tufani and</i>	
<i>Wife</i>	70 0 0
Do., for a <i>Poor Man</i>	
at <i>Spezzia</i>	0 2 6
Newcastle, by Mr. W.	
Johnson.....	0 7 0

£70 9 6FOR OUTFIT AND
PASSAGE OF NEW
MISSIONARIES.

Tritton, Mr. Joseph.....	400 0 0
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£400 0 0

FOR JAPAN MISSION.

Arnold, Rev. G. E.....	1 0 0
T. L. W.....	10 10 0
Wale, Mr. J. H.	0 10 0
Walworth-road Sunday-	
School.....	5 0 0

£17 0 0

FOR SCHOOLS AT SPANISH TOWN, JAMAICA.

Brewin, Mr. W.	10	0	0
Kitson, Mr. H.	5	0	0
Leicester, per Mrs.			
Mursoll	4	12	0

£19 12 0

FOR RELIEF OF SUFFERERS FROM FAMINE IN SOUTHERN INDIA.

A Friend, Cambridge	1	0	0
A. W.	0	10	0
Baker, Mrs. Grampound	0	10	0
Bilbrough, Misses	1	0	0
Blackmore, Rev S.	1	1	0
Booth, Rev S. H.	5	0	0
Bragg, Mr. J.	1	0	0
Briggs, Mr. A.	10	0	0
Clements, Mr Thomas, Southwell	0	10	0
Douglas, Rev J.	0	10	0
Dunn, Mr. T.	1	0	0
Eccles, Mr J.	10	0	0
Edwards, Mr and Mrs E. M.	1	1	0
Edwards, Masters W. and E.	1	1	0
Ernest "F."	3	0	0
Fraser, Mr C.	100	0	0
Gold-pink, Mr E. R.	0	10	0
Gover, Mrs.	2	0	0
Grant, Miss M.	10	0	0
Grant, Mr. W. J.	0	10	0
Hill, Mr J. H.	5	0	0
Hill, Miss M. A.	5	0	0
Jackson, Mr J. A.	2	2	0
Kirman, Mrs A.	1	5	0
Lewis, Mr Thomas	0	10	0
Lewis, Mr T. W.	0	10	0
Lewis, Miss.	0	10	0
Masters, Mr J.	2	0	0
Makepeace, Rev J.	0	10	0
M. R.	0	10	0
M. A. Y.	1	0	0
Powell, Rev A. and Mrs.	1	10	0
Richardson, Mr J.	1	0	0
Russell, Mr Joseph	10	0	0
Sharman, Mr W. J.	0	10	0
Small, Rev G., M.A.	0	10	0
Street, Mr H., Rushmere	1	0	0
Teague, Mr W.	0	10	0
Tivendale, Mr S.	1	0	0
Towers, Messrs. S. and O.	5	0	0
Tritton, Mr Jos.	10	10	0
Tritton, Mrs.	1	0	0
Underhill, Dr.	2	2	0
Watts, Miss	1	1	0
Webb, Rev James	1	1	0
Weston, Mr A. S., Denbigh	1	1	0
Working Men at Reading	1	2	0
Under 10s.	0	16	0

LONDON AND VICINITY.

Battersea	25	0	0
Do.	1	17	0
Berkeley-road	1	5	6
Chelsea	11	14	3
Charles-street, Camberwell New-road	3	5	0
Esher	4	2	4

Hackney, Mare-street	10	4	3
Hammersmith	2	10	0
Hall Park, Sunday-sch.	0	6	6
Hanwell	6	0	0
Harrow	3	9	0
Kingston-on-Thames	26	7	0
Plumstead	0	5	0
Do., Conduit-rd.	4	13	0
Shepherd's Bush, Mission Hall, Sunday-school	1	6	3
Islington, Salter's Hall Chapel, Collection	26	1	6
Penge, Tabernacle	8	11	0

COUNTRY.

Abergavenny, Frogmore-street	9	13	6
Do., Lion-street	6	5	9
Anstruther	9	11	0
Ashford Assembly Rooms	6	10	6
Astwood Bank	9	0	0
Attleborough, Nuneaton	1	6	8
Bacup, Zion Ch.	34	0	0
Do., Irwell-terrace	8	5	0
Banbury, Bridge-street	1	8	3
Bargoed, Caersalem	2	4	9
Barking	13	10	0
Barnoldswick	5	14	0
Barns'aple	22	18	1
Bassaleg, Bethel	6	10	0
Beaulieu	1	17	9
Berwick-on-Tweed, Good Templars' Hall	4	2	5
Birkenhead, Price-street	0	14	6
Birmingham, Edgbaston, Mission Chapel	0	10	0
Blackwater	10	5	0
Blacknave, Horeb	2	15	0
Do., Broad-street	2	0	0
Blaenallyn and Newton	5	6	0
Blaenywaen, St. Dog-mells	3	9	9
Blisworth	3	2	2
Boro'-bridge, Somerset	3	7	0
Bourton	7	0	0
Boxmoor, Sunday-school	3	0	0
Brecon, Kensington Ch.	4	2	9
Bristol, City-road	20	11	6
Do., Cotham-grove	63	2	9
Do., Fishponds Ch.	10	0	4
Brombam	2	0	0
Builth	6	11	6
Burton Latimer	3	13	0
Burwell	4	4	0
Bury St. Edmunds, Garland-street Ch.	6	13	6
Caerphilly	0	8	6
Do., Tonyfelin	2	18	0
Calne, Castle-street	5	5	0
Calstock and Metherell	8	6	6
Cefn Mawr, English Ch.	1	3	9
Chalford	3	5	6
Chapel Fold	3	9	1
Cheltenham, Salem Ch.	29	7	0
Do., do.	3	12	0
Do., do. (additional)	0	11	0
Chester, Ebenezer Mission Room	1	10	0
Chippenham, Wilts, New Chapel	5	2	6
Chippenham, Yatton Ch.	1	1	0
Church, Ernest-street	9	7	0
Cilgerran, Fennel	1	6	0
Colinestone	14	0	0
Cole	21	14	5
Croesgoch	2	14	9
Cynydd, Corwen	1	0	0
Deal, Nelson-street	14	10	0
Devises	10	0	0

Dowsbury	15	0	0
Downton	6	8	6
Dunstable, West-street	6	10	11
Eastington, Nupend Ch.	4	0	7
Ecton	2	1	0
Edenbridge	6	1	1
Edinburgh, Bristol-st.	30	0	0
Erwood, Hephzibah	1	1	0
Do., Ramah	0	13	6
Eythorne, &c., Sunday-school	2	0	6
Festiniog, Four Crosses	0	15	0
Fivehead	2	5	0
Franksbridge	1	13	0
Gamlingay	6	3	8
Garthfawr	0	14	0
Garway, Orcop, and Ewias Harold	1	4	6
Glasbury	2	2	6
Glasgow, Frederick-st.	4	7	3
Gloucester	21	7	6
Harborne	2	5	5
Hebden Bridge	50	0	0
Helston	5	10	7
Hemel Hempstead, Marlowes Ch.	11	15	2
Hengoed	4	14	0
Henley-on-Thames	4	4	0
Hose	6	0	0
Ipsleyham	5	0	0
Do., Pound-lane	8	0	0
Kidderminster	6	4	0
Kimbolton	3	4	6
King's Heath	17	7	1
King's Norton	1	13	8
Kington	4	0	0
Lancaster	5	6	8
Landport, Lake-road	19	0	0
Leamington, Clarendon Ch.	14	0	0
Lechlade	0	7	6
Leeds, South Parade	8	7	10
Leicester, Belgrave-road	8	10	0
Lewes	2	7	0
Littlebro'	2	5	3
Little Kingshill	0	12	0
Little Tew	5	0	0
Liverpool, Edgese	2	10	0
Liverpool, St. Paul's-sq.	2	0	0
Llandoverly	2	12	4
Llanfrynach	0	15	5
Llangammarch, Salem	0	9	3
Llangynidr	2	11	6
Llanllanllan	1	18	2
Llantrisant	0	11	10
Lockerley	2	14	6
Login	3	3	4
Long Buckley	7	8	0
Lynnhurst	1	10	0
Maesbyrllan	2	9	6
Manchester, Upper Medlock-street	4	2	6
Do., Every-street	5	7	4
Merthyr Tydvil, High-st.	9	5	1
Middlemill and Solva	2	10	0
Modbury	5	0	0
Motistfont	2	7	6
Mountain Ash, Nazareth	2	16	6
Mynachlogdda, Bethel	1	1	0
Naunton and Guiting	10	0	0
Newbridge-on-Wye	6	0	0
Newbury, Second Ch.	3	1	0
New Chapel	2	1	2
Newtown	4	1	6
Do., Kerry Chapel	2	13	0
Northampton, Grafton-street	1	10	0
North Shields	10	5	6
Norwich, Unthanks-rd.	7	9	2
Osendon	0	8	0

Pembroke Dock, Bush-street	6 0 0
Pontypool, Crane-street	6 1 0
Pontypool, Tabernacle..	6 5 2
Do., Zion	2 10 0
Pontestyl	1 13 9
Pontrypont	1 9 0
Portsea, Kent-street	14 10 10
Raglan	3 7 0
Rawdon	4 0 0
Reading, King's-road.	26 3 3
Do., Carey Ch.	20 7 11
Redditch	3 10 0
Redhill	4 17 0
Redwick	2 13 0
Rhosybol	1 4 8
Ross	3 2 10
Rotherham	5 0 0
Rushden	0 7 6
Rye	5 7 2
Ryeford	5 17 0
St. Albans	15 13 6
St. Helen's	3 3 0
St. Neot's, East-street.	3 16 6
St. Peter's	5 1 0
Sherrness	1 6 8
Shelfield, Glossop-road	38 6 6
Soham	7 2 0
South Shields	2 12 6
Southwell	0 1 6
Stalittle	2 9 0
Stockton-on-Tees	9 10 6
Stony Stratford	1 13 2
Stroud	14 7 0
Sudbourne	1 12 0
Sutton	33 0 10
Swansea, Mt. Pleasant	37 11 6
Swansea, Walton-road	
Sunday-school	3 0 0
Do., Cwmwria	2 11 4
Do., St. Thomas Branch	1 17 8
Tenbury	2 14 0
Torrington	6 0 0
Trawsfynydd, Scotch Baptist Church	3 0 9
Tullymet	4 10 9
Wainsgate	11 4 6
Warkworth	4 1 0
Waterbury	20 1 1
Wedmore	3 0 0
Wellington, Salop	3 2 0
Westbury Leigh	3 10 0
Westbury, West End.	2 15 8
Weston-super-Mare	7 10 0
Do., Wadham-street.	12 1 8
Weymouth	5 9 6
Whitchurch and Ightfield	7 6 3
Wollaston, Zion Ch.	2 17 0
Ystalyfera, Soar	1 10 0
Jamaica, Bap. Mis. Soc.—	
Annotto Bay	5 0 0
Bethel	2 0 0
Bethel Town	2 13 0
Bethlehem & Hastings	5 0 0
Falmouth	5 0 0
Fuller's Field	2 2 0
Gurney's Mount, &c.	1 15 5
Kingston, East Queen-street	6 8 6
Jericho	9 0 0
Leith Hall	1 0 0
Lucea	1 4 0
Maldon & Bass Grove	4 0 0
Manchioneal	2 0 0
Montego Bay and Watford Hill	12 0 0
Morant Bay	2 10 0
Mount Carey, &c.	3 1 10
Mount Nelo	4 10 0

Refuge and Kettering	2 8 0
Salter's Hill	4 0 0
Santa Cruz	1 0 0
Smithville	1 12 0
Spanish Town, 2nd Ch.	1 8 0
Stewart Town	2 0 0
Wallingford	1 8 0

£1706 13 3

FOR MISSION PRE- MISES AT FAL- MOUTH, JAMAICA.

JAMAICA.

Harvey, Mr T.	5 0 0
Lyon, Mr B.A.	2 2 0
Per Rev J. Kingston	5 0 0
Under 10s.	0 5 0

£12 7 0

FOR MISSION BUILD- INGS AT NAPLES.

LONDON.

Coxeter, Mr	1 1 0
Dale, Mr	1 0 0
Knight, Mr W., Notting Hill	100 0 0
Landels, Rev W., D.D.	2 2 0
Proceeds of Bazaar, per Sir Robert and Lady Lush	250 0 0
Rickett, Mr W. R.	10 0 0
Shirley, Mr	1 1 0

BERWICK.

Collection, &c, per Mr A. J. Dodds	8 0 0
Fenwick, Mr W. (box)	1 0 1
Purves, Mr T.	1 0 0

BRISTOL.

A Friend	5 0 0
Field, Mr	1 1 0
Medway, Mr	1 1 0
Morcom, Mr	2 2 0
Pethick, Mr	5 0 0
Polglase, Mr W.	1 1 0
Porter, Mr T. M.	1 1 0
Thomas, Mr	0 10 0
Wheeler, Miss	0 10 0

SCOTLAND.

Makdougall, Miss Scott of Makerstown	25 0 0
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Glasgow—

A Friend	0 5 0
Brown, Mr W.	1 0 0
Cameron, Misses	0 10 0
Cameron, Mr E.	1 0 0
Cuthbertson, Messrs	1 0 0
Duncan, Mr Thos.	5 0 0
Grant, Mr P.	2 0 0
Hunter, Mr R. H.	1 0 0
Irons, Mr	1 0 0
Jenkins, Mr Thomas	2 0 0
Linn, W. & Son	3 3 0
Lockhart, Mr D.	1 1 0

Macrae, Mr A.	2 0 0
Macdiarmid, Mr A.	5 0 0
Maitland, Mr W.	1 0 0
Ormond, Mr J.	0 10 0
Scott, Mr D. M.	10 0 0
Sliman, Mr D. K.	1 0 0
Wilson, Messrs Jas. & Son	10 0 0

Paisley—

Coates, Mr Geo.	1 0 0
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£466 19 1

FOR RELIEF OF SUFF- ERERS FROM FA- MINE IN CHINA.

A Friend	5 0 0
A Friend, per Mr W. H. Cantlow	0 10 0
A Friend, Leeds	0 10 0
A Friend	1 0 0
A Friend	25 0 0
A. S.	1 1 0
A. G. B. C.	0 10 0
A Governess	1 0 0
Alexander, Mrs H., Irvin	1 0 0
Anderson, Mr R., Dundee	1 0 0
Anonymous	5 0 0
Anonymous	2 0 0
Anonymous	1 0 0
Anonymous	2 0 0
Anonymous	1 0 0
Barry, Mr W.	1 0 0
Barrett, Mr D.	0 10 0
Baynes, Mr A. H.	1 0 0
Beaumont, Miss M. L.	0 10 0
Bilbrough, Misses	0 10 0
Bishop, Miss J.	5 0 0
Bragg, Mr John	1 0 0
Brewin, Mr W.	2 0 0
Briggs, Mr A.	5 0 0
Broadly, Mr and Miss Brown, Mr J. D., Glasgow	1 0 0
C.	0 10 0
C. A., Birmingham	2 19 3
Carter, Mr J. W., East Barnet	10 0 0
C. B., Edinburgh	1 0 0
Casson, Mr W.	2 0 0
Clarke, Rev J. L.	1 1 0
C. M. S.	1 0 0
Cory, Mr Jno.	10 0 0
Cory, Mr R., jun., and family, Cardiff	5 5 6
Cropper, Mr Jas.	10 0 0
C. T. S. T.	2 0 0
Davidson, G. & A.	0 14 0
De Montmorency, Mrs Windsor	2 0 0
Edwards, Mr and Mrs E. M.	1 1 0
Elias, Mrs H.	0 10 0
E. L.	3 0 0
Fletcher, Mr B. E., Norwich	1 0 0
Forth, Rev J. O.	0 10 0
Friends at Cheltenham	2 5 0
G., Newbury	0 10 0
Gausson, Mrs J. R.	1 1 0
Gibson, Mr W. S., Hurstleigh, Blackwater	5 0 0
Gissing, Mr S.	0 10 0
Glenny, Mr E., Barking	1 1 0
Goodo, Mr O. H.	2 2 0

Greenwood, Mr T. W.	2	0	0	Osborne, Mr G.	2	0	0	Dunstable—			
Gurdon, Mr W. B.	2	0	0	Osborne, Mr G.	1	1	0	Moinier, Mrs.	0	10	0
Gould, Rev J.	5	0	0	Ouston, Mr W.	1	0	0	Osborn, Mr G.	3	5	0
Gover, Mrs.	5	0	0	Palmer & Strong, Messrs,				Osborn, Miss.	0	5	0
“Gratitude”	20	0	0	Carlisle	1	0	0	West-street Sun.-sch.	0	10	0
Green, Mrs J.	0	10	0	Penny, Mr G. H., Dor-				Deri	1	0	0
Greig, Mr G.	0	10	0	chester	0	10	0	Forres	0	5	0
Hamilton, Mr A., Oban,				Powell, Mr J.	1	0	0	Grantown	3	9	0
N.B.	5	0	0	Phillips, Mr E., Bath..	1	0	0	Haokney, Mare-street.	2	0	0
Hall, Mr E.	1	1	0	Phillips, Mrs E.	1	0	0	Harrogate	3	18	3
Hawker, Mr J., Clifton	0	10	0	Rawlings, Mr E.	10	0	0	Hilohin	1	10	0
Hazell, Mr W.	2	0	0	Regent's Park Students	2	2	6	Kilmington	1	2	6
Hieles, Mr J.	5	0	0	R. & S. H.	0	10	0	Leamington	4	7	0
Hirschell, Mrs.	5	0	0	Ree, Mr D., Llandelby	10	0	0	Little Tew	6	8	0
Hicks, Mr T.	1	0	0	Ridley, Miss, Clapton ..	5	0	0	Lyndhurst	1	8	0
Higgins, Mr W. J. J.,				Rochfort, Mr J., Charl-				Newbury, Northbrook-			
Hambledon	4	0	0	ton Kings	0	11	0	street	3	10	0
Hughes, Mr Geo.	5	5	0	Sage, Mr.	1	0	0	Newport, by Dundee ..	5	11	0
Irvine, Miss M.	1	1	0	“Samaritan”	5	0	0	Newcastle, Rye Hill ..	2	15	0
J. B. H. C. P., per Messrs				Sewell, Miss, Streatham-				Rochdale, Millgate ..	3	7	1
Drummond & Co.	30	0	0	hill	2	0	0	Do., Water-street	2	7	6
J. O. F.	0	9	11	Smith, John	0	10	0	Rye	5	0	10
“Jemima”	0	16	0	Stooker, Mr	1	1	0	Rye	1	5	0
Jenkins, Mr J., Argoed	2	0	0	Stuart, Misses	7	0	0	Sheffield, Methodist New			
J. H.	10	0	0	S. W.	0	10	0	Connexion Sunday-			
Johnson, Mr and Mrs.	5	0	0	Thomson, Mr R., Glasgow	0	5	0	school, for Orphans ..	0	10	1
Kemp, Mrs and Misses	45	0	0	Townshend, Mr J. P.,				Tiverton	3	3	0
Kemp, Misses, Rochdale	5	0	0	Tottenham	1	0	0	Thrapstone	0	5	0
L. M.	1	0	0	Tritton, Mr Joseph	10	0	0	Trowbridge	10	4	6
Lord, Mr C. A.	3	3	0	U. E. B.	10	0	0	Trowbridge, additional	0	15	6
Masters, Mr J.	2	0	0	Walker, Mr T.	20	0	0	Upper Norwood Congre-			
Maitland, Miss Fuller,				Wass, Mrs, Lea	3	0	0	gational Sunday-sch.	0	12	6
Elgin	15	0	0	Watts, Mr F. E.	1	1	0	Walworth-road, Coll.,			
M. A. S.	1	0	0	Wickens, Mr Ed., sen...	0	10	0	Prayer Meeting	1	0	0
Maxwell, Dr J. L.	2	0	0	Wilson, Mrs	8	0	0	York	4	10	0
Mead, Mr T. G., Falmouth	3	3	0	Wood, Mr J. L.	5	0	0				
McKay, Captain	5	0	0	W. E.	5	0	0				
McNeil, Mr J.	1	0	0	X. K.	5	0	0				
M. C.	3	0	0	Under 10s.	4	2	2				
M. E. M.	1	0	0								
Merrick, Mr W.	5	0	0	Aberderfyn	0	6	0				
Miller, Mr T. Boyd,				Anstruther	2	5	0				
Tunbridge Wells	5	0	0	Branderburgh, collection	5	3	0				
Mitchell, Miss	5	0	0	Bristol—							
M. L. J.	1	0	0	Clarke, Mrs	0	10	0				
Monteith, Rev. J.,				Leonard, Mr G. H.	1	0	0				
Thornhill	1	0	0	Walker, Miss G.	0	5	0				
Morgan, Miss S., Chep-				Brookenhurst	1	13	0				
stow	1	0	0	Bradford - on - Avon,							
Morley, Miss F., Tuxford	1	5	0	Friends	0	8	0				
Morrice, Mr R. E.	21	0	0	Brayfield-on-the-Green	0	16	4				
Mudie, Mr James,				Bwlchnewydd & Bethel							
Montrose	1	0	0	Plasht	1	10	0				
Narberth	2	0	0	Cheltenham, Salem Ch.,							
Neale, Miss C.	2	2	0	Coll., Prayer Meeting	5	15	0				
Newman, Miss	0	12	0	Dudley, New - street,							
Nicholson, Mr, Putney	1	1	0	collection	1	11	0				

£642 2 7

SUMMARY OF CONTRIBUTIONS.

	1873-4.	1874-5.	1875-6.	1876-7.	1877-8.
Subscriptions	364 5 0	385 8 0	320 14 0	611 7 6	581 2 0
Donations received at Mission House	3927 12 9	4509 18 3	5355 8 2	4266 14 5	4042 19 1
Do., "Special Appeal"				1130 11 7	
Special Funds (see page 234-7)	4158 12 4	1864 11 8	1238 14 4	1124 14 8	5278 9 4
Cacher Mission Trust			4000 0 0		
Annual Services	166 16 0	208 12 3	122 11 10	150 18 3	289 10 9
Legacies	2282 14 2	3349 7 0	2607 7 1	2408 11 0	5920 16 9
London & vicinity	3377 19 8	3593 18 10	3608 4 3	4051 18 9	4651 10 2
Bedfordshire	235 2 10	206 13 10	223 7 9	317 0 4	289 9 9
Berkshire	316 10 2	485 8 4	450 19 0	504 7 2	511 12 5
Buckinghamshire	194 18 3	195 2 0	212 7 9	190 1 4	202 19 9
Cambridgeshire	333 2 8	405 11 9	465 7 2	650 11 8	868 18 9
Cheshire	51 19 0	75 12 2	138 2 7	130 7 8	138 18 3
Cornwall	189 17 9	165 8 10	144 4 3	148 8 0	159 3 2
Cumberland	13 1 10	3 8 1	8 13 0	7 5 0	12 17 5
Derbyshire	43 19 6	49 12 4	42 2 6	52 1 10	37 15 0
Devonshire	785 12 8	884 6 4	868 13 5	934 5 11	1047 11 3
Dorsetshire	74 2 4	87 6 6	81 3 5	82 19 10	112 5 9
Durham	185 3 1	183 13 0	180 19 8	180 12 2	126 5 6
Essex	294 9 0	304 17 5	321 0 10	393 2 3	413 17 3
Gloucestershire	601 10 5	599 15 5	596 1 10	596 5 7	659 2 10
Hampshire	341 1 10	345 3 8	376 11 0	448 16 6	429 1 2
Isle of Wight	84 1 4	73 15 5	65 17 2	90 18 3	98 8 9
Herefordshire	89 3 10	103 9 1	90 0 11	99 16 1	99 2 5
Hertfordshire	370 9 9	373 5 8	390 13 1	434 13 6	404 14 3
Huntingdonshire	211 6 4	222 0 11	232 9 8	227 8 9	213 11 0
Kent	619 9 5	682 11 5	745 2 8	823 15 10	900 15 4
Lancashire	2087 2 7	2158 6 0	2287 11 2	3013 15 8	2881 13 2
Leicestershire	506 6 5	557 1 5	427 9 6	522 5 2	535 4 1
Lincolnshire	80 4 11	78 5 4	89 4 4	93 18 2	93 4 6
Norfolk	572 14 11	648 16 7	646 7 1	698 15 6	645 6 4
Northamptonshire	601 14 11	614 16 5	575 19 3	630 19 11	657 5 1
Northumberland	235 19 8	226 12 11	232 1 10	245 8 10	305 2 7
Nottinghamshire	297 17 6	340 5 3	219 13 6	236 0 9	242 2 2
Oxfordshire	222 4 10	235 5 11	273 2 10	257 16 1	242 0 3
Rutlandshire	7 6 7	13 3 0	7 11 0	11 13 6	6 7 0
Shropshire	48 7 8	62 1 10	87 0 10	84 5 3	98 17 2
Somersetshire	1777 12 9	1705 13 7	1835 3 4	2010 9 3	1746 1 2
Staffordshire	159 18 2	137 16 1	169 9 8	171 8 7	151 9 11
Suffolk	226 16 11	227 3 8	222 11 6	241 12 3	301 1 4
Surrey	251 17 0	279 4 2	368 0 3	383 1 7	516 8 4
Sussex	140 14 11	144 1 6	149 10 5	182 17 6	180 6 11
Warwickshire	1574 4 3	1780 7 8	1667 15 4	1529 10 6	1413 0 2
Westmoreland	11 7 3	19 7 8	23 0 0	29 1 3	29 0 0
Wiltshire	385 15 8	499 9 4	574 17 5	598 9 4	561 14 7
Worcestershire	189 5 2	203 5 7	182 7 5	209 1 11	212 0 1
Yorkshire	1828 18 2	1956 14 5	2081 6 6	2083 14 2	1952 1 0
WALES — North	361 15 1	440 12 3	441 1 9	508 11 10	529 8 0
Wales					
South Wales	2885 8 0	2562 7 11	2762 12	2998 7 6	2920 3 5
Scotland	1141 0 7	1145 15 2	1151 6 0	1343 0 10	1408 7 3
Ireland	41 3 0	94 8 0	19 11 10	80 19 9	35 4 4
Channel Islands	636 11 11	577 3 10	505 1 9	537 14 6	570 18 4
and Foreign					
Dividends, Interest, House Accounts, Sale of Publications, Press Advances, and Sundries	4669 19 1	4054 6 6	4875 7 4	3867 13 9	4343 12 7

40,255 17 9 40,121 10 1 44,762 1 10 42,528 9 0

Total Contributions for the year as per summary of Cash Account page 238 **£50,068 17 10**

CERTIFICATES OF FINANCE COMMITTEE,
AND AUDITORS.

Baptist Mission House,

19, *Castle Street, Holborn, E.C.*

We have examined the following accounts and find them correct.

(Signed) J. P. BACON, } *Members of*
CHAS. KIRTLAND, } *Finance Committee.*

April 24th, 1878.

Baptist Mission House,

19, *Castle Street, Holborn,*

April 24th, 1878.

We the undersigned, hereby certify that we have this day examined the following Accounts with the vouchers of receipt and expenditure, and find the same to be correct.

(Signed)

FENNER LUDD FLINT,
JOHN JENNINGS,
A. GURNEY SMITH,
B. W. CHANDLER,
HENRY H. HEATH,

Auditors.

Baptist Missionary

GENERAL SUMMARY OF CASH

Dr.

	£	s.	d.
To Balance in hand on Special Funds Account, from last year as per Account	2,614	2	1

To RECEIPTS to date on—

General Account	42,254	12	0
Widows' and Orphans' Fund	2,535	16	6
Special Funds	5,278	9	4

————— 50,068 17 10

To Payment from—

“Legacy Reserve Fund,” as per Vote of Committee (see page 252)	3,600	17	4
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—————
£56,283 17 3

To Receipts for Missionary purposes, as far as known,
at various Stations of the Society (see Appendix

No. III., page 140)	6,676	17	11
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—————
£62,960 15 2
—————

Society.

ACCOUNT, MARCH 31st, 1878.

Cr.

£ s. d.

By Debt on last Year's Account—

General Account £3,734 14 11

Widows' and Orphans' Account 102 18 10

3,837 13 9

By PAYMENTS to date on—

General Account 37,873 9 5

Widows' and Orphans' Fund 2,391 13 6

Special Funds Account 3,870 18 7

Legacy Reserve Fund 4,247 5 0

48,383 6 6

By Balance in hand on Special

Funds Account 4,021 12 10

Do. on Widows' and Orphans'

Fund 41 4 2

4,062 17 0

£56,283 17 3

By Expenditure of sums received at various stations,

as per contra 6,676 17 11

£62,960 15 2

Examined and found correct,

J. P. BACON, } Members of the
CHAS. KIRTLAND, } Finance Committee.

24th April, 1878.

Dr.

RECEIPTS.

To receipts on account of:—

GENERAL PURPOSES.

	£	s.	d.	£	s.	d.
Contributions	28,173	15	0			
Legacies (one-seventh proportion)	1,673	11	9			
"Calcutta Press" Advances	2,030	2	2			
				31,877	8	11

SPECIAL STATIONS AND FUNDS.

India, and Indian Stations and Schools	831	8	3			
Ceylon	112	12	0			
China	249	19	3			
Africa	447	6	10			
Jamaica and Kingston College	109	2	6			
Bahamas and Trinidad	24	5	6			
Native Preachers	841	9	7			
Norway and Brittany	59	18	0			
Italy	773	17	11			
				3,449	19	10

SERAMPORE COLLEGE.

DIVIDENDS.

"Ward's American Fund"	148	12	0			
Ditto "English" ditto	94	15	10			
Ditto "Pearce's Trust"	30	14	6			
Ditto "Dr. Elton's Trust"	5	5	4			
				279	7	8

BIBLE TRANSLATIONS.

Grants from "Bible Translation Society"	1,450	0	0			
Contributions	9	11	10			
				1,459	11	10

PUBLICATIONS, &c.

Amount received for Publications	15	18	3			
				15	18	3

HOUSE ACCOUNT.

Amounts received from various Societies for Rent, &c.	127	11	6			
				127	11	6

Carried forward £37,209 18 0

RECEIPTS.

Dr.

Brought forward .	£37,269 18 0
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INTEREST ACCOUNTS.

Interest on Annuity Capital,	148 2 6	
Ditto on "Legacy Reserve Fund"	25 19 10	
Ditto, Mr. Goddard's Dona- tion	4 18 9	
Interest on Deposit Account	3 11 9	
		182 12 10

MISCELLANEOUS.

Dividends on Whitechurch Family School Fund, and Davies' Subscription Fund	15 15 8	
Amount received on private account of Missionaries .	247 18 0	
Ditto ditto.	70 12 6	
Repayment of Passage- money account of Zenana Missionaries, and Pastor of Lal Bazaar Church .	191 10 0	
Repayment by Rev. T. H. Holyoak	35 0 0	
Ditto, part passage-money of Pastors for Salter's Hill and Port Maria Churches	52 10 0	
Sundries	1 10 0	
		614 16 2
		£38,007 7 0
Additional Proportion of Legacies carried to Reserve account		4,247 5 0

Total Receipts during the year	£42,254 12 0
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Carried to General Summary on page 240.

Examined and found correct,

J. P. BACON,	} Members of the Finance Committee
CHAS. KIRTLAND,	

24th April, 1878.

Cr.	EXPENDITURE.	£	s.	d.	£	s.	d.
By expenditure on account of—							
INDIAN MISSION.							
BENGAL AND NORTH-WEST PROVINCES.							
Salaries and Allowances of Missionaries	.	9,173	10	7			
Ditto ditto Home Missionaries	.	639	15	6			
Ditto ditto Evangelists	.	1,030	10	0			
Ditto ditto Pensioners	.	135	8	0			
Travelling expenses of Europeans, Home Mis-							
sionaries, and Evangelists	.	646	13	6			
Bible Women	.	19	4	0			
House, and Ground Rents, and allowances for							
Furniture to New Missionaries	.	833	4	6			
Building and Repairs, including Mis-							
sionary Boats	.	265	18	0			
School Expenses	.	402	1	6			
SERAMPORE COLLEGE.							
Expenses of College	.	665	6	8			
House Rent	.	72	0	0			
Repayment of Dividends and							
Special Contributions	.	328	13	10			
					1,066	0	6
Grants to Simla, Sikkim, Comillah, Gya,							
Mymensing, and Juntara Missions, &c.	.	468	10	6			
Repayment of Special Contributions	.	692	1	5			
Do. of amount on private account (as per							
contra)	.	247	18	0			
Stamps, Postages, and Expenses of United							
North-West and Bengal Missionary Con-							
ference	.	121	4	1			
Passages and Outfits of new Missionaries to							
India, and Passages to India of Zenana							
Missionaries and Pastor of Lal Bazaar							
Church, Pastor repaid (as per contra,							
£191 10s. 0d.)	.	411	10	0			
							16,153 10 1
BOMBAY MISSION.							
Salaries and allowances of Missionaries	.	330	0	0			
House Rent	.	72	0	0			
Travelling Allowances and Special Pay-							
ments Account late Missionary	.	51	9	8			
							453 9 8
MADRAS MISSION.							
Salaries and Allowances of Missionaries	.	120	0	0			
House Rent	.	48	0	0			
Travelling Allowances and Special Payments	.	60	0	0			
							228 0 0
TRANSLATIONS.							
Translations in India	.	1,535	0	0			
Printing Bengali Commentary	.	361	6	6			
							1,896 6 6
Carried forward	.						£18,731 6 3

EXPENDITURE.

Cr.

Brought forward . . £18,731 6 3

CEYLON MISSION.

Salaries of Missionaries	£979 0 0	
Ditto Native Agents	727 12 0	
Ditto Schoolmaster, and School Expenses	369 10 0	
Travelling Expenses, European and Native Agency	190 17 4	
Rent and Taxes	188 14 6	
Postages, Bill Stamps, and Sundries	12 16 4	
		2,468 10 2

CHINA MISSION.

Salary of Missionary	350 0 0	
Ditto Native Agents	60 0 0	
Travelling Expenses	21 2 7	
Rent	60 0 0	
Medical Expenses		
		491 2 7

WEST AFRICAN MISSION.

Salaries of Missionaries	1,365 2 8	
Ditto Native Agents	413 1 5	
Travelling Expenses, including Steamer Expenses	337 2 6	
Repairs and Building at all Stations, including Victoria Chapel Payments.	339 5 3	
Repayments of Special Contributions, and Cost of Medicines, &c.	289 4 5	
		2,743 16 3

WEST INDIES MISSIONS.

JAMAICA.

Votes by Committee for Passages, &c., of Pastors to Jamaica, and Grants to Senior Missionaries	£62 10 0	
Repayment of Special Contributions and Sums received on Missionaries' Private Accounts	91 7 7	
		953 17 7

KINGSTON COLLEGE.

Salaries of Tutors, &c.	450 0 0	
Travelling Expenses	50 0 0	
Life Assurance Premium	50 0 0	
Repayment of Special Contributions and Sums received on Missionaries' Private Account	140 14 4	
		690 14 4

BAHAMAS.

Salaries	730 0 0	
House Rent in San Domingo	53 0 0	
Travelling Expenses	107 9 0	
Repayment of Special Contributions, and Vote for East Harbour	27 3 6	
Cost of Iron Chapel and Freight, &c, for Puerto Plata, San Domingo, and Part Cost of Erection	909 11 3	
		1,827 3 9

Carried forward . . £27,906 10 11

Cr.

EXPENDITURE.

Brought forward . . £27,906 10 11

TRINIDAD.

Salaries of Missionaries	440	0	0	
Salaries of Native Agents	50	0	0	
Travelling Expenses	50	0	0	
Repayment of Special Contributions . .	29	5	1	
Repairs to Mission House	50	0	0	
				<u>619 5 1</u>

HAYTI.

Salaries of Native Agents	40	0	0
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BRITTANY MISSION.

Salaries of Missionaries	380	0	0	
Ditto Native Agents	170	4	11	
Travelling Expenses	51	2	6	
Rent and Taxes	30	19	8	
Purchase of Property and Buildings at La Madelaine and Pont Menou, &c. .	202	15	0	
				<u>835 2 1</u>

NORWAY MISSION.

Salaries of Missionaries	230	0	0	
Travelling Expenses and Rent	65	0	0	
Repayment of Special Contributions . .	26	16	9	
				<u>321 16 9</u>

ITALIAN MISSION.

Salaries of Missionaries	566	13	4	
Travelling Expenses, and Repayment of Special Contributions for Salaries of Na- tive Agents, and other purposes . . .	990	16	1	
House Rent and Rent of Rooms in Rome, Turin, Genoa, and Leghorn	501	0	0	
				<u>2,058 9 5</u>

ANNUITIES AND INTEREST.

Annuities	226	5	0	
Interest on Loans and charges, &c. . .	202	19	2	
				<u>429 4 2</u>

DEPUTATION EXPENSES.

Annual Metropolitan Sermons	216	3	0	
Deputation Expenses United Kingdom .	1,181	0	1	
				<u>1,397 3 1</u>
Carried forward	£33,607	11	6	

EXPENDITURE.*Cr.*

Brought forward	£33,607	11	6
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COMMITTEE EXPENSES.

Travelling Expenses of Members of Committee attending Quarterly and other Special Meetings	252	0	9	
	<u>252</u>	0	9	
				252 0 9

ANNUAL SERVICES.

Hire of Exeter Hall, Bills, Advertisements, &c.	120	3	8	
	<u>120</u>	3	8	
				120 3 8

AGENCY.

Secretaries, Clerks, Messengers, and Income Tax	1,291	16	1	
Welsh and Special Agency	65	0	0	
	<u>1,291</u>	16	1	
				1,356 16 1

HOUSE ACCOUNT.

Rates, Taxes, Insurance, Gas, Water, and Coals	219	18	11	
Housekeeper, and Housekeeping Expenses	113	2	6	
Repairs and Alterations	48	17	6	
Pension to former Housekeeper	75	0	0	
	<u>456</u>	18	11	
				456 18 11

BOXES, BOOKS, AND CARDS.

Collecting Boxes, Books, and Cards	205	11	5	
	<u>205</u>	11	5	
				205 11 5

PUBLICATIONS.

8,500 "Reports," 350 "Balance Sheets," 20,000 "Abstract of Reports," and 7,500 "Report" Wrappers	335	4	10	
6,500 "Welsh Reports," 1,800 English Reports inserted, Editing, Postage, and Carriage	139	19	0	
90,000 "Quarterly Herald's"	91	10	0	
121,700 "Missionary Herald's" with Wrappers and cost of Postage, &c.	538	9	7	
"Missionary Herald's" for Magazine Advertisements, Circulars, Special Committee Reports and Appeals, Statements, Books, Papers, and Magazines for Mission Stations and Library, and Mission Library Binding Account	32	8	2	
	<u>257</u>	11	3	
				1,395 2 10

STATIONERY.

Office Ledgers, Books, Letter Paper, Pens, Ink, and Sundries	33	5	6	
	<u>33</u>	5	6	
				33 5 6

Carried forward	£37,427	10	8
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EXPENDITURE.

Brought forward . . . £37,427 10 8

INCIDENTAL EXPENSES.

Expenses of Extracts of Wills	6	5	6
Medical Examination Fees	12	12	0
Repayment to other Societies of sums received in error, no particulars as to disposal having been sent at time of remittance .	181	2	9
Sundries, Collector's Commission, &c. . .	2	15	6
Vote of Committee to "Saxony Mission" .	25	0	0
Ditto, to "Boys' Mission School," Blackheath	25	0	0
			252 15

CARRIAGE, FREIGHT, AND POSTAGE.

Carriage, Freight, and Insurance of Parcels,			
Cases of Clothing, Reports, &c.	52	0	11
Postage in and out of Letters, Papers, Re-			
ports, "Quarterly Herald," Brief Notes,			
Special Appeals, &c.	141	2	1
		193	3 0

Total Expenditure for the Year . . . £37,873 9 5

(Carried to General Summary on page 240.)

Examined and found correct, this 24th of April, 1878.

(Signed)

J. P. BACON, } Members of the
CHAS. KIRTLAND, } Finance Committee.

WIDOWS' AND ORPHANS' AND SUPERANNUATED MISSIONARIES' ACCOUNT.

Dr.		March 31st, 1878.		Cr.	
	£ s. d.	£ s. d.		£ s. d.	£ s. d.
To Dividends on "English" Stock.	586 5 6		By Balance from last year	102 18 10	
Ditto "Indian" do.	180 0 0		Annuities and Grants to Widows and Orphans in England	819 6 5	
Ditto Assurance on Life of late Missionary	300 0 0		Ditto ditto in India	270 12 0	
Ditto "Peck's Legacy Fund"	12 5 2		Payment to Widow of late Missionary	300 0 0	
Contributions	1,457 5 10		Life Assurance Premiums in England	717 16 1	
		2,535 16 6	Ditto ditto in India	83 19 0	
			Allowance to Superannuated Missionary	200 0 0	
				2,391 13 6	
			Balance in hand	41 4 2	
				£2,535 16 6	
		£2,535 16 6			

Examined and found correct, this 24th of April, 1878.

(Signed),

J. P. BACON, }
 CHAS. KIRTLAND, } Members of the Finance Committee.

SPECIAL FUNDS

31st MARCH,

*Dr.***RECEIPTS.**

£ s. d.

BENGAL FAMINE FUND.

To Balance from last year's account	1,926	13	8	
				1,926 13 8

FALMOUTH FUND.

Balance from last year's account	295	2	9	
Contributions to date	12	7	0	
				307 9 9

SAN DOMINGO FUND.

Balance from last year's account				243 11 6
--	--	--	--	----------

SPANISH TOWN SCHOOL FUND.

Contributions to date				19 12 0
---------------------------------	--	--	--	---------

SONTHAL MISSION FUND.

Balance from last year's account				6 15 3
--	--	--	--	--------

CACHAR MISSION FUND.

Balance from last year's account	119	8	11	
Contributions to date	188	5	9	
				307 14 8

SPEZZIA MISSION FUND.

Balance from last year's account				17 10 0
Contributions to date				70 9 6
				87 19 6

ST. HELENA MISSION FUND.

Balance from last year's account				5 0 0
--	--	--	--	-------

MADRAS FAMINE FUND.

Contributions to date				1,706 13 3
---------------------------------	--	--	--	------------

CHINA FAMINE FUND.

Contributions to date				642 2 7
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NAPLES MISSION PREMISES FUND.

Contributions to date				466 19 1
---------------------------------	--	--	--	----------

MRS. WALL'S PREMISES FUND (ROME).

Contributions to date				348 19 2
---------------------------------	--	--	--	----------

CONGO MISSION FUND.

Mr Robert Arthington's special Contribution	1,000	0	0	
Contributions to date	406	1	0	
				1,406 1 0

MR. TRITTON'S FUND FOR ADDITIONAL MISSIONARIES FOR INDIA.

Donations for Outfit and Passage Expenses of 4 Missionaries				400 0 0
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JAPAN MISSION FUND.

Contributions to date				17 0 0
---------------------------------	--	--	--	--------

£7,892 11 5

Examined and found correct, this 24th day of April, 1878.

J. P. BACON,	} Members of the Finance Committee.
CHAS. KIRTLAND,	

ACCOUNT.

1878.

EXPENDITURE.		<i>Cr.</i>
	BENGAL FAMINE FUND.	£ s. d.
By Payments to date	.	837 18 0
	FALMOUTH FUND.	
Payments to date	.	302 14 4
	SAN DOMINGO FUND.	
Payments to date	.	243 11 6
	SPANISH TOWN SCHOOL FUND.	
Payments to date	.	14 12 0
	CACHAR MISSION FUND.	
Payments to date	.	160 0 0
	SPEZZIA MISSION FUND.	
Payments to date	.	87 19 6
	MADRAS FAMINE FUND.	
Payments to date	.	1,299 16 9
	CHINA FAMINE FUND.	
Payments to date	.	554 0 2
	MRS. WALL'S PREMISES FUND (ROME).	
Payments to date	.	241 0 0
	CONGO MISSION FUND.	
Payments to date	.	29 6 4
	MR. TRITTON'S FUND FOR ADDITIONAL MISSIONARIES FOR INDIA.	
Payments for one New Missionary to India	.	160 0 0
		3,870 18 7
Balances in hand :—		
*Bengal Famine Fund	1,088 15 8	
Falmouth Fund	4 15 5	
Spanish Town School Fund	5 0 0	
Sonthal Mission Fund	6 15 3	
Cachar Mission Fund	147 14 8	
St. Helena Mission Fund	5 0 0	
*Madras Famine Fund	406 16 6	
*China Famine Fund	88 2 5	
Naples Mission Premises Fund	466 19 1	
Mrs. Wall's Mission Premises Fund	107 19 2	
Congo Mission Fund	376 14 8	
Mr. Tritton's Fund	300 0 0	
Japan Mission Fund	17 0 0	
		3,021 12 10
Special Deposit on "Congo Mission" account	.	1,000 0 0
		£7,892 11 5

* Bills not yet matured have been accepted for large sums on these Funds.

LEGACY RESERVE FUND.

<i>Dr.</i>	<i>March 31st, 1878.</i>	<i>Cr.</i>	
<i>£</i> <i>s.</i> <i>d.</i>		<i>£</i> <i>s.</i> <i>d.</i>	
To Balance from last Year's Account . . .	5,794 5 6	By one-seventh proportion carried to credit of General Account	1,673 11 9
Receipts from Legacies during the year end- ing March 31st, 1878	5,920 16 9	Balance at credit of Fund	10,041 10 6
	<u>£11,715 2 3</u>		<u>£11,715 2 3</u>
To Balance brought down	£10,041 10 6	By Debt on General Account charged off by Vote of Committee	£3,600 17 4
	<u>£10,041 10 6</u>	Balance at credit of Fund	<u>£6,440 13 2</u>
			<u>£10,041 10 6</u>

Examined and found correct, this 24th April, 1878.

(Signed)

J. P. BACON, } Members of the Finance
CHAS. KIRTLAND, } Committee.

LEGACIES

RECEIVED BY THE SOCIETY DURING THE LAST TEN YEARS.

1869.

Hallow, the late Mr. Sam. Jos., of Gravesend, by Mr. E. Dunkin	30	0	0
Maliphant, the late Mrs. by Mr. Albert Saunders, London	10	0	0
Hutchins, the late Mrs. Hannah, by Mr. Wm. Vickers, of Nottingham, (less legacy duty)	90	0	0
Edwards, the late Miss Ann, of Sevenoaks, by Mr. C. Palmer, Sevenoaks	10	0	0
McDowall, the late Mr. J. D., of Falmouth, by Mr. S. Allport, of Padstow ...	19	0	0
Butcher, the late Mr. Jeremiah, of Norwich, by Mr. F. Fox	45	0	0
Davies, the late Rev., by Rev. T. E. Thomas	100	0	0
Clark, the late Mrs., of Llanfairangel Cruorney, by the Rev. D. Davies	9	19	0

1870.

Anderson Stokeleigh, the late Mr. W., of Torquay, by Mr. John Anderson ..	90	0	0
Box, the late Mr. Joseph, share of residue, Rev. C. Box	2070	0	0
Box, the late Mr. John, share of residue, by Rev. C. Box	1399	8	3
Corke, the late Mrs. Maria, of Longford, Sevenoaks, by Mr. Ed. Palmer	333	12	0
Cunningham, the late Miss C., of Cupar Fife, N.B., by Mr. D. Duncan	45	0	0
Evans, the late Mr. Thomas, of Havertordwest, cabinet maker, Messrs. G. Palmer, and Henry T. Norman, executors, by Mr. Wm. Rees	10	0	0
Flint, the late Mr. Benj. Francis, of Margate, by Messrs. T. and F. L. Flint, executors	19	19	0
Little, the late Miss, of Llanfairiochan, by Mr. W. P. Lockhart	60	15	3
Morton, the late Mr. W. J. T., one-sixth share of residue, by Messrs. Terrell and Petherick ...	348	2	11
Pope, the late Mr. Geo., of Aldborough, by Mr. Geo. Pope, of Folkestone	19	19	0
Rogers, the late Mr. W., of Pontesbury, by Mr. Thos. Imons, and Rev. T. Evans, Pontesbury, executors ...	50	0	0
Swainscow, the late Mrs. Eliza, of The Cedars, Streatham, by Mr. W. Swainscow	45	0	0
Thomas, the late Mr. Alfred, of Caeglas, Llanidlo, Carmarthenshire, by Mr. J. L. Thomas ...	45	12	0
Thorne, the late Mr. G., of Frome, Somerset, by Mr. F. H. Holloway	19	14	0
Toft, the late Mary, by Messrs. Lee and Thorney	100	0	0

Ulyott, the late Mrs. Elizabeth, of Hull, per Messrs. Thompson and Cook	45	0	0
Woodrow, the late Miss H., by Rev. S. Voller, Sydney, New South Wales	17	8	5
Wort, the late Mr., by Messrs. Blake, Keith and Blake, Norwich	10	0	0
Mason, the late Miss, of Norwood, by Mr. H. Mason, executor, £150 0s. 6d., 3 per Cent. Consols	3505	1	4
Nicholls, the late Dr., £4000 Consols, less Legacy duty on account by Court of Chancery			

1871.

Bevans, the late Mr. James, of Weston-super-Mare, by Mr. G. H. Leonard, Bristol ..	100	0	0
Brown, the late Mr. Hugh, of Glasgow, by Mr. David McLean	49	18	11
Cope, the late Miss, of South Lambeth, by Messrs. Bloxam & Co. ...	50	0	0
Crowley, the late Mr. Thomas, of Birmingham, by Mr. H. Marston	1000	0	0
Crowth, the late Mr. J. H., of Lockwood, by Rev. J. Barker	10	10	0
Frimmore, the late Mr., of Glasgow, by Messrs. Satchell and Chappell ..	135	0	0
Giles, the late Mr. J., of Clapham Common, by Mr. J. E. Giles, Barrister-at-Law, of Inner Temple ..	503	0	0
Heelas, the late Miss Rebecca, of Wokingham, by Rev. P. G. Scorey	50	0	0
Neal, the late Mrs. Sarah, of North Shields, by Mr. John Fry	10	0	0
Olney, the late Mr. Thos., of Balham Hill, by Mr. T. Olney	100	0	0
Rees, the late Mrs., by Court of Chancery	1311	16	0
Russell, the late Rev. J., of Blackheath Hill, by Mr. Joseph Russell	45	0	0

1872.

Ball, the late Miss, of Florence, by Mr. A. M. Ball, Executor	500	0	0
Dickford, the late Mr. Nicholas, of Newton Busnel, Devon, by Messrs. J. W. F. Bickford and W. B. Venning, Executors ..	100	0	0
Cliff, the late Mr. S. B., of Melksham, by Messrs. Rodway & Mann	19	19	0
Colton, the late Miss Mary, of Cambridge, by Messrs. Hattersley & Lawrence, £300 Consols	278	12	6
Dauncey, the late Mr. Philip, of Wotton-under-Edge, by Mr. Jas. Perrin	44	9	6

Dawson, the late Rev. J., of Gilstead, Bingley, by Mr. J. G. Roper	19	19	0
Estate of the late Mr. Llewellyn, of Cowbridge, payments on account of interest, by Messrs. Pattison & Wigg	36	16	8
May, the late Rev. R., of Barnstaple, by Messrs. Pattison, Wigg, & Co. ...	8	3	4
Rippon, the late Mrs. E. H., of New Kent Road, by Mr. J. C. Fisher	200	0	0
Risdon, the late Mrs., of Burlingham Court House, Pershore, by Messrs. Bothamley & Freeman ...	450	0	0

1873.

Bernie, the late Mr. John, of Dalkeith, payment on account of legacy by Mr. Hugh Rose, Edinburgh Do., for <i>Serampore Mission</i> ..	999	10	0
Do., for <i>Serampore Mission</i> ..	999	10	0
Brotherton, the late Mr., one-fourth share of residue, less expenses	56	16	7
Brown, the late Miss Ann Lucas, by Rev. J. F. Wickenden	10	0	0
Dyer, the late Mr. R., of Bideford, by Rev. E. T. Scammell	10	0	0
Elton, the late Dr. Romeo, part of legacy for <i>Elton Scholarship</i> , <i>Serampore</i> ..	162	0	0
Morgan, the late Mrs. E., of Westminster, by Mr. Joseph Gurney	19	0	0
Nicholls, the late Dr., on account, by Messrs. Pattison and Wigg	1743	0	0
Ord, the late Mr. Ralph, of Sunderland, by Messrs. Allen and Davies	35	10	0
Riley, the late Miss, of Erwood Hall, by Mr. D. J. Crossley	500	0	0
Smith, the late Mr. Thomas, of Ireby, Winchcombe, by Mr. J. Townshend ..	900	0	0
Thomas, the late Rev. Theophilus, of Blaenllw, Whitland, Carmarthenshire, by Rev. W. Owen Ward, the late Mrs. Maria, of Kibworth Harcourt, Leicestershire, one-sixth share of residue, by Mr. Edmund Hipwood	13	12	6
Waylin, the late Rev. Jacob, of New Jersey, U.S.A., by Mr. John Hanna, of Philadelphia ..	179	12	10
Willett, the late Mr. Richard, of Huddersfield, by Mr. J. Armitage	19	19	0
Willett, the late Mrs. Elizabeth, of Huddersfield, by Mr. Jas. Armitage	10	10	0

1874.

Bornie, the late Mr. John, of Dalkeith, by Mr. Hugh Rose, Edinburgh	934	13	6
Do., for <i>Serampore Mission</i> ..	934	13	6

Butterworth, the late Mr. Benj., by Mr. Thos. Adams, Birmingham	45	0	0	Members of Ebenezer Chapel, Widcombe, Bath, viz., Mrs. Rickard and Rachel Gough, by Mr. S. Cowan, M.D.	124	15	0	Drown, the late Mr., of Rotherham, by Mr. J. Brown Bissett, the late Mr. J., of Hitchin, Herts, by Messrs. Pattison, Wigg, & Co.	713	10	3
Birt, the late Mr. W., of Plymouth, by Miss A. G. Birt, of Yenlinton, Devon	10	0	0	Rees, the late Mr. W., of Haverfordwest, by Mr. W. Davies	450	0	0	Day, the late Miss, of Reading	14	1	4
Campbell, the late Duncan, of Burnside, N.B., by Messrs. James Ritchie, Maclean & Co.	48	7	2	Robinson, the late Mr. C. B., of Leicester, by Executors	2500	0	0	Hallott, the late Mrs. Sarah, of Sale, near Manchester, by Rev. E. Morris	00	0	0
Davies, the late Mr. Lewis, of Haverfordwest, by Messrs Davies & Co.	90	0	0	Shaw, the late Mr. John, of Halifax, by Mr. E. Navey	10	0	0	Henderson, the late Mrs. A.M., of Sevenoaks, by Mr. S. Constable	86	8	0
Dunn, the late Miss Mary, of Hunmanby, Yorkshire, per Messrs. Foster, Tonge, & Son	10	0	0	Do., for China, by do.	10	0	0	Hill, the late Mr. Wm., of Bristol, by Mr. H. C. Leonard	89	5	0
Estate of the late Mr. Llewellyn, of Cowbridge, payment on account of interest, per Messrs. Pattison, Wigg, & Co.	10	0	0	Statham, the late Mrs., of Hackney, by Mare-street Ch. Auxiliary, Hackney	19	19	0	Morgan, the late Mr. E., of Newtown, Montgomeryshire, by Messrs. Williams, Gittins, & Taylor	100	0	0
Rooke, the late Mrs. Mary, of Shrewsbury, by Mr. W. Powell, Executor	70	14	0	Williams, the late Rev. B., of Pembrey, balance by Mr. J. D. Williams	0	19	0	Nicholas, the late Mr. D., of Rhymney, by Mr. O. Rogers, Executor	5	0	0
Westerman, the late Mr. Richard, of Leeds, proportion of Legacy, Messrs. W. A. Legg and C. Westerman, Executors	64	16	0	1876.				Snowden, the late Mrs. F., of Devonport, by Messrs. Edmonds & Son	250	19	0
Williams, the late Mary, of Standish, near Wigan, by Mr. Henry Crossfield	45	0	0	Bayley, the late Mr. Thos., of Lenton Abbey, Nottingham	160	0	0	Thorn, the late Mr. R., of Wellington, Somerset, by Mr. R. H. J. Davie	9	16	6
Williams, the late Rev. B., of Pembrey, Carmarthenshire, per Mr. S. W. Williams	19	0	0	Burlis, the late Miss, of Upper Clapton, by Mr. C. Burlis	19	19	0	Trenfield, the late Mr. James, by Mr. G. H. Leonard, Bristol	116	6	7
1875.				Cowell, the late Mr. S. H., of Ipswich, per Messrs. Notcutt & Son	100	0	0	Vallance, the late Mr. Jno. Hardy (share of residue), by Messrs. Collier-Bristow, Withers, & Russell	723	4	4
Blyth, the late Mr. Jas., of Langham, Essex, by Mr. Robert Blyth and Miss P. A. Blyth, Executor and Executrix	10	0	0	Drewett, the late Mr. Steph., of Tinhead, Wilts, by Mr. R. Mann	100	0	0	Watson, the late Mr. Chas., of Leeds, per Mr. Alderman Barran	200	0	0
Carrington, the late Mr. J. P., of Wincanton, by Mr. E. T. Carrington	10	0	0	Graham, the late Mr. Ebenezer, of Dunfermline, by Mr. W. Mathewson	5	0	0	1878.			
Cockle, the late Mr. George, of Cambridge, by Mr. C. P. Tebbutt	44	9	6	Horne, the late Mrs. D., of Northampton, by Mr. W. Shoosmith	4	13	4	Berrie, the late Mr., of Dalkeith, two shares of residue (less expenses) by Mr. Hugh Rose	139	1	6
Falconer, the late Mr. Patrick, of Glasgow, per Mr. R. Cameron Cowan, C.A., Edinburgh, Judicial Factor on Estate	10	0	0	Houghton, the late Mr. Jas., of Liverpool, by Messrs. Rd. and Jas. G. Houghton	500	0	0	Blair, the late Mrs. Louisa, of Weston-super-Mare	1413	19	5
Fell, the late Mr. John, of Tottlebank, by Mr. A. B. Salmon	25	0	0	Hughes, the late Miss R., of Newcastle Emlyn, Carmarthenshire, by Mr. W. D. Hughes	5	0	0	Brown, the late Miss E., of Regent's Park, by Messrs. Storey & Cowland	448	19	0
Foulkes, the late Mr. Robt., of Denbigh, proportion of legacy, by Mr. Thomas Gee, Executor	17	0	0	Inglis, the late Mr. Geo., of Dalston, by Mr. C. W. Anderson	43	7	0	Bumpus, the late Miss Jemima, of Northampton, by Mr. W. Gray	1000	0	0
Holloway, the late Miss Elizabeth, of Uley, by Mr. Holloway	10	0	0	Nicholl, the late Dr., balance of residuary estate (less £130 legacy duty and expenses, &c.), per Messrs. Pattison, Wigg & Co.	1262	12	7	Cook, the late Mr. W., of Halstead, by Mr. J. Bloomfield	90	0	0
Liversedge, the late Miss Ann, of Beverley, by Mr. F. Liversedge	5	5	0	Sherwood, the late Miss E., of Beverley, by Mr. R. Smithson	45	0	0	Hiett, Mrs. Ann, the late, of Hackney, per Mr. A. T. Bowser	19	19	0
Morton, the late Mr. J. T., of Dawlish, Devon, further payment of Messrs. Terrell & Petterick	2	4	6	Sprague, the late Mr. John, of Exmouth, by Mr. W. Sprague	180	0	0	Jenkins, the late Mr., of Camberwell, by Mrs. Jenkins	40	0	0
Osborne, the late Mrs. Anna, of Leamington Priors, by Solicitors	100	0	0	Trotter, the late Mr., payment on account by Mr. T. Barnett, Walford, near Ross	13	0	0	Knighton, the late Miss Sarah, of Wollaston, by Mr. Sharman	776	8	10
Palmer, the late Mr. J., of Amlwch, by Executors ..	9	15	0	Wells, the late Miss Mary, of Lakenham, Norfolk, per Rev. G. Gould	19	19	0	Leach, the late Mrs. Rachel, of Painswick, by Mr. L. Winterbotham	19	19	0
Portion of Trust Money due upon decease of two				Wemys, the late Mr. and Mrs., final payment under Trust Fund, per Messrs. Macdonald & Knight	198	16	2	Quick, the late Mr. Jno., of Heanton, Puncheden, Devon, by Mr. Jas. Quick	1800	0	0
				Woodhall, the late Mr. Saml., of Netherton, Dudley ..	10	0	0	Shoobridge, the late Rev. S., of Finchley-road, per Messrs. Heather & Sons	50	0	0
				1877.				Smith, the late Miss A., of Musselburgh, N.B., by Mr. Thos. Lees	17	10	0
				Ash, the late Miss, of Bristol, by Mr. F. A. Freer ..	6	0	0	Stevenson, the late Mrs. Jane, of Blackheath, per Mr.			

Life Subscribers to the Baptist Missionary Society.

Contributions of ten pounds and upwards are transferred to this List, and continued in it during the Life of the Donor.

The Contributions are inserted without specifying the particular object for which they are given. The names of Anonymous Contributors, and of persons known to be deceased, are not inserted.

Acworth, Rev. J. L.D., Scarborough	70	0	0	Dollon, Mrs., Liverpool	15	0	0	Cropper, Mr. Jas.	10	0	0
Acworth, Mr. J. Chatham	20	0	0	Dorset, M. H. M., London	31	0	0	Cropper, the Misses	10	0	0
Adams, Mr. T., Birmingham	20	4	0	Booth, Rev. S. H. London	25	0	0	Cropper, Mrs. Southport	15	0	0
Adams, Mr. H. O., Birmingham	10	0	0	Bosworth, Rev. W., Stafford	40	0	0	Crosley, Mr. M.	24	5	0
Adlington, Mr.	30	0	0	Bowen, Mr. H.	10	10	0	Crowley, Mr. B.	15	0	0
Atkins, Mr. Middleton Cheney	30	0	0	Bowyer, Mr. A. T.	10	10	0	Crowther, Mrs. J. H., Lockwood	68	15	0
Aked, Mr. T. Sulley	672	0	0	Bowyer, Mr. H.	10	0	0	Crowther, Mr. and Mrs. A., Lockwood	185	15	0
Aked, Mrs., ditto	10	0	0	Bradburn, Mr. J., Newcastle	10	0	0	Crozier, Mr. J. Cambridge	25	0	0
Alexander, Sir J. W.	55	0	0	Brown, Mr. Thos., Cirencester	11	0	0	Calley, Mr. J., Norwich	20	0	0
Alexander, Mr. G. W.	516	15	0	Brown, Mr. W., Cirencester	11	0	0	Calley, Mr. H. U., ditto	10	0	0
Allan, Mr. K. M., Newcastle-on-Tyne	10	0	4	Brice, Mr. Northampton	41	10	0	Calley, Mr. B., Melbourne, Australia	41	0	0
Allan, Mr. T. T., Newcastle	25	10	0	Brice, Mr. R., jun.	74	0	0	Cammins, Mr. J. C. Bristol	290	0	0
Allen, Mrs. W. S., Cheshire	20	0	0	Briggs, Mr. A., Rawdon	35	0	0	Caniffe, Mr. W.	31	0	0
Allingham, Mr. John	10	0	0	Brigden, Mr. T., Newch	10	0	0	Curtis, Mr. A., Neath	30	5	0
Ames, Mrs., Bath	100	0	0	Brown, Mr. Aaron, Liverpool	71	0	0	Dalton, Mr. R. U.	90	0	0
Amis, Misses, Yarmouth	100	0	0	Brown, Mr. Bateman, Huntingdon	122	15	0	Dalton, Mr. John, Peckham	10	10	0
Anderson, Mr. Robt., Dundee	13	0	0	Brown, Mr. G., Aberdeen	10	0	0	Daniel, Mr. James, Bugbrook	20	0	0
Anderson, Mr. G., Edinburgh	10	0	0	Brown, Mr. G., Buckstone	10	0	0	Daniel, Mr. H., Fellingwin	20	0	0
Anderson, Mr. John, Accrington	25	0	0	Brown, Mr. H. Isaac, Bristol	10	10	0	Daniel, Mr. W., Fellingwin	20	0	0
Andrews, Mr. E., Pershore	30	0	0	Brown and Son, Messrs., Leeds	20	0	0	Daniell, Mr. R. P.	21	0	0
Andrews, Dr.	20	0	0	Brown, Rev. H. S., Liverpool	12	10	0	Davey, Miss, Norwich	125	0	0
Angus, the Honourable G. F.	129	0	0	Brownlow, Mr. W.	10	10	0	Davies, Mrs. C., Haverfordwest	30	0	0
Angus, Miss, Plymouth	565	0	0	Burd, Mr. John, Manchester	10	0	0	Davies, Miss	10	10	6
Angus, Rev. Joseph, D.D., and Mrs. A.	82	2	0	Burnell, Mr. Jas., Bedford	10	0	0	Davies, Mr. E. A., Torquay	40	0	0
Angus, Mr. T. C. Newcastle	10	0	0	Burnell, Miss, Plymouth	10	0	0	Davies, Mr. E., Torquay	40	0	0
Angus, Mr. J. H., Collingrove, Australia	69	0	0	Burrell, Mr. F., Foulsham	16	0	0	Davies, Mr. P., Reading	248	11	0
Angus, Mr. G. Newcastle	84	0	0	Burnett, Rev. A.	30	0	0	Davies, Mr. Roger, Cardiff	10	0	0
Anstie, Mr. G. W., Devizes	105	0	0	Burt, Rev. J. B., Beaulieu	375	10	0	Davies, Mr. W., Goole	20	0	0
Anstie, Mrs. G. W. ditto	10	0	0	Butler, Mr. E. O., Birmingham	25	0	0	Davis, Mr. Joseph, Birmingham	22	0	0
Appleton, Dr. and Mrs.	15	0	0	Butler, Mr. P.	212	2	0	Dawbarn, Mr. J., Walsby	42	0	0
Appleyard, Miss, Hebden Bridge	50	0	0	Caine, Mr. N., Liverpool	70	0	0	Delvalle, Miss	10	9	0
Armistead, Mr. G. Dundee	10	0	0	Cameron, Mr. D., Canada	10	0	0	Deuchar, Mr. R., Edinburgh	10	0	0
Armistead, Mr. S., Manchester	130	0	0	Campbell, Mr. J., Perth	10	0	0	Deverell, Mr. R., Weston Turville	20	0	0
Arthington, Mr. Robert, Leeds	100	0	0	Cannon, Mr. W., Canterbury	10	0	0	Dew, Mr. Jos., Beckington	10	0	0
Arthington, Mrs., Leeds	40	0	0	Carr, Mr. H., Allahabad	100	0	0	Dickes, Mr. W., Camberwell	65	0	0
Arthington, Mr. R., jun., ditto	220	0	0	Carter, Mr. J. W., East Barnet	10	0	0	Digby, Mrs., Edinburgh	20	0	0
Ashtwell, Mr. H., Nottingham	220	0	0	Carpenter, Mr. W.	21	0	0	Dixon, Mr. B., Sheffield	10	10	6
Ayres, Mrs., Lynn	100	0	0	Cason, Mr. W., Eye	20	0	0	Dodds, Mr. R., Berwick-on-Tweed	32	0	0
Ayton, Mr. W., Brockdish, Scole	60	0	0	Casson, Mr. G., Fiddington	40	0	0	Dovey, Mr. William, Worcester	10	0	0
Bacon, Mr. J. P.	949	0	0	Casson, Mr. G., Fiddington	40	0	0	Dunn, Mr. John	10	0	0
Baines, Mr. J., Clapton	21	0	0	Cearns & B., Messrs.	20	0	0	Dunn, Mr. W.	10	10	0
Baines, Mr. E., Melbourne	10	0	0	Cearns, Mr. S., Liverpool	20	0	0	Dunning, Mr. T. W. T.	108	15	10
Baines, Mr. J., Leicester	10	0	0	Chaffey, Mr. John, Clapham	10	0	0	Eaton, Mrs.	80	0	0
Baker, Miss S.	50	0	0	Chaffey, Mr. Robert	10	10	0	Eccles, Mrs. J.	10	0	0
Baker, Misses, Southampton	148	0	0	Chapman, Mrs. Weston	10	0	0	Edmondson, Mr. R.	10	0	0
Baldwin, Mr., Birkhamstead	60	0	0	Cheetham, Mr. J., Oldham	20	0	0	Edmondstone, Mr. G., Torquay	118	15	0
Bannatyne, Mr. N., Manchester	220	10	0	Chesney, Miss C., Braunston	20	0	0	Edwards, Rev. J., Finchley	10	0	0
Bannerman, H. M., Hunter	100	0	0	Christy, Messrs. W. M. J. and Co.	10	0	0	Edwards, Rev. J., Camden Town	410	0	0
Bannerman, Mr. H., jun., Manchester	10	0	0	Clark, Mr. J.	10	10	0	Edwards, Mr. T., Caerleon	10	0	0
Barclay, Mrs., Darlington	10	0	0	Clark, Mr. W., Bristol	55	0	0	Edwards, Mrs. E., Champion Hill	60	10	0
Barclay, Mr. J. Gurney	320	0	0	Clark, Mr. Robert, Bristol	10	0	0	Eley, Miss, Wotton-under-Edge	10	0	0
Barclay, Mr. R.	20	0	0	Clarke, Rev. R., Oswestry	10	0	0	Emery, Mr. G.	10	0	0
Barker, Misses, Wokingham	20	0	0	Clark, Mr. J. W., Oadby	23	2	0	Erskine, Mr. T., Dundee	20	0	0
Barnes, Mr. T., J.P., Bolton	10	0	0	Clayton, Mr. S. W.	110	10	0	Essex, J. and C.	10	0	0
Barran, Mr. J., Leeds	95	10	0	Clemenson, Mr. S. S.	20	0	0	Etherington, Rev. W., Benares	49	6	0
Barrett, Mr. E. M.	160	0	0	Cliff, Mr. S. V., Trowbridge	10	0	0	Evans, Mr. E. B., Worcester	60	0	0
Bartlemore, Miss, Rochdale	80	0	0	Coats, Mr. Thomas, Paisley	212	10	0	Evans, Mr. R., Liverpool	20	0	0
Bartlett, Mr. Nicholas	10	0	0	Coats, Sir Peter, ditto	440	0	0	Evans, Mr. Edward, Thorneley	100	0	0
Basnett, Mr. Edward	10	10	0	Coats, Mr. Jas.	100	0	0	Evans, Elizabeth	10	0	0
Baylis, Mr. John	20	0	0	Cobb, Mr. F. W., Margate	61	10	0	Evans, Mr. Owen, Glandiad	100	0	0
Baynes, Mr. and Mrs. A. H.	15	15	0	Colman, Mr. J. J., M.F., Norwich	33	13	0	Evans, Messrs. Spence, Jonathan, Bristol	15	0	0
Beasley, Mrs.	10	0	0	Colman, Mrs. James	21	0	0	Eyre, Mr. Joseph, Bristol	30	0	0
Benham, Mr. and Mrs. Jas.	157	0	0	Colman, Mr. Hackney	21	0	0	Falkner, Miss	10	0	0
Benham, Mr. A.	10	0	0	Comfort, Mr. R., Sevenoaks	10	10	0	Faulding, Mr.	10	0	0
Benharn, Mr. Jno.	10	0	0	Conran, Major H. N.	40	0	0	Fell, Mr. John, Spark Bridge	125	0	0
Bergen, Mr. W. T.	20	0	0	Cook, Mr. H.	10	0	0	Fenn, Mr. S., Sudbury	25	0	0
Berry, Mr. Josiah, Lockwood	36	5	0	Cook, Mr. J., Houghton Regis	150	0	0	Fernor and Co., Messrs., Dublin	41	0	0
Betts, Mr. Jas. St. Albans	50	0	0	Cook, Mr. T.	150	0	0	Fielding, Mrs., Leicester	232	13	0
Bettes, Mr. and Mrs. Diss	10	0	0	Coop, Mr. Thos., Wigan	100	0	0	Fiuch, Mr. Charles, Cambridge	2	0	0
Bevan, Mr. Charles	10	0	0	Cooper, Mr. E., Dereham	10	10	0	Fleming, Mr. R.	20	0	0
Bevan, Mr. B. C., Twined	500	0	0	Cooper, Mr. R., Bourton	10	10	0	Fletcher, Mr. J., Norwich	23	2	0
Bickham, Mr. William, Manchester	66	0	0	Cooper, Miss	10	0	0	Fletcher, Mr. S., Manchester	35	0	0
Billbrough, Mr. J. B., Leeds	10	0	0	Coots, Mr. Thomas	120	0	0	Fudley, Miss	10	0	0
Billups, Mr. J. E., Curdifi	47	2	0	Cory, Mr. H., jun., Cardiff	237	7	6	Ford, Rev. J.	10	0	0
Birrell, Rev. C. B., Liverpool	47	2	0	Cory, Mr. J., Cardiff	51	0	0	Fordham, Mr. J. E., Melbourne	201	0	0
Black, Mr. Geo., Berwick-on-Tweed	26	0	0	Cotton, Mr.	10	0	0	Foster, Mr. C. F., Cambridge	263	5	0
Black, Mr. J., Berwick-on-Tweed	10	0	0	Courtney, Mr. U., Dublin	10	0	0	Foster, Miss Sarah, Newcastle	12	0	0
Blackburn, Mr. G., Manchester	20	0	0	Coustrey, Mrs., Dublin	10	0	0	Foster, Mrs., Hebden Bridge	21	10	0
Blackmore, Rev. S., Eardisland	10	0	0	Cox, Mrs., Paulton	50	0	0	Foster, Mr. R. S.	21	10	0
Blackwell, Mr. Jas., Northampton	10	10	0	Coxeter, Mr.	43	7	0	Foster, Miss Sarah	10	0	0
Blyth, Mr. W., Norwich	31	5	0	Crawsall, Mr. H.	50	0	0	Foster, Mr. J.	10	0	0
Bolton, Mrs., Luton	10	0	0	Crowen, Mrs. Robert, Southport	30	0	0	Foster, Mr. Edward, Cambridge	20	0	0
				Crowdson, Mr. W. D., Kendal	20	0	0	Foster, Mr. E. Bird	23	3	0
				Crowley, Mrs. J.	30	0	0	Foster, Mr. G. Edward	278	10	0
				Croll, Mr. A. A.	635	10	0				
				Cropper, Mrs., Liverpool	30	10	0				

Parker, Mr. John, Dublin	10	0	0	Samuel, Mr. W., Llanelli	10	0	0	Thompson, Rev. D., Billeston ..	35	0	0
Parker, Mr. Chow Magna	10	0	0	Sands, Mr. John, London	735	5	0	Thompson, Mr. W., Prome	59	0	0
Parkhurst, Mr. Clifton	10	0	0	Sanders, Mr. James, Annan	40	0	0	Thomson, Rev. G. W.	10	0	0
Parkinson, Mr. W. C., Camden				Saunders, Mr. Robert	10	0	0	Thornburn, Mr. J., Leeds	30	0	0
Town	60	0	0	Savage, Rev. J.	10	0	0	Tillyard, Mr. Robert, Norwich ..	32	0	0
Parry, Mr. J. C.	10	0	0	Servens, Mr. Geo.	10	0	0	Todd, Mr. J., Dunfee	10	0	0
Pasmore, Mr. J., Bath	10	0	0	Scott, Mr. D. M., Glasgow	10	0	0	Todd, Rev. J. W., D.D.	19	0	0
Patterson, Mr. John, Glasgow ..	30	0	0	Scott, Mr. Alex.	10	0	0	Tolomache, the Hon. Frederick ..	10	0	0
Patterson, Mr. W. ditto	10	0	0	Scott, Mr. Jas. D.	10	0	0	Toller, Mr. J., Great Wilbraham ..	19	0	0
Patterson, Mr. S., Dalketh	25	0	0	Sewell, Miss	18	0	0	Tolmy, Mr. D., Wroham	30	0	0
Paul, Mr. T. D., Leicester	536	0	0	Sevier, Mr. James	20	0	0	Towers, Mr. Samuel, Brentford ..	207	0	0
Paxton, Mr. T., Berwick	220	0	0	Shaflo, Mr. R. J., Newcastle	10	0	0	Town, Mr. John, Leeds	1	0	0
Payne, Mr. Pimlico	220	0	0	Sharma, Mr. J., Leighton Buzz				Town, Mr. Joseph, Leeds	10	0	0
Payne, Mr. D., Treochridge	30	0	0	Shaw, Mr. J., Huddersfield	10	0	0	Town, Messrs. Joseph and John ..	18	0	0
Payne, Mr. Clapton	25	0	0	Shaw, Mrs.	10	0	0	Trevelyan, Mr. J. E., Leeds	191	0	0
Payne, Mr. J. W.	10	0	0	Sheppard, Mr. John, Prome	145	0	0	Trevelyan, Mr. W. B., Leeds	20	0	0
Pearce, Mr. Wm., Bristol	21	0	0	Sherring, Mr. H. B., Bristol	1600	0	0	Tritton, Mr. Joseph, Norwood	5163	15	0
Pechey, Rev. W.	10	0	0	Sherring, Mrs. J. B., Clifton				Tritton, Mr. J. Herbert	250	16	0
Penfold, Mr. W., Brighton	10	0	0	Shipman, Mr. T.	10	12	0	Trowbridge, Lady	10	0	0
Peto, Br. M. bery, and Lady				Slipman, Mr. Robert	10	0	0	Trueman, Miss, Plymouth	12	0	0
Peto	6643	3	0	Slipman, Mr. J., Manchester	25	0	0	Trueman, Mrs.	10	0	0
Pewitres and Co. Messrs.	120	0	0	Slipman, Mr. W., Cambridge	10	0	0	Tucker, Mr.	120	0	0
Pewitres, Mr. John	20	0	0	Slipman, J. A., Manchester	30	0	0	Tucker, Mr. H. C., C.B.	20	0	0
Phillips, Mr. J., Llanglofan	20	0	0	Smith, Rev. T. T.	10	0	0	Turner, Mr. Wm., Bristol			
Phillips, Mr. J., Pringham	3	0	0	Smith, Mr. R., Battle	20	10	0	Tuckett, Mr.	50	0	0
Phillips, Mr. H. J., J.P.	40	0	0	Slack, Dr. and Mrs., Leamington	220	5	0	Turner, Mr. Ralph, Nelson,			
Philpot, Miss	10	0	0	Small, Rev. G.	103	0	0	New Zealand	10	0	0
Pittam, Mr., Buckingham	10	0	0	Smallwood, Mr. J., Wootton,				Turnley, Mr. Francis, Belfast ..	20	0	0
Player, Mr. Jno., Birmingham ..	17	2	0	Teasley-in-Arden	10	10	0	Underhill, Dr. E. B.	519	2	0
Plumbridge, Mr. J. L.	100	0	0	Smith, Mr. Elliott, Cambridge ..	152	0	0	Urborne, Rev. H., M.A.	10	0	0
Polglase, Mr.	10	0	0	Smith, Mr. Crayford	10	0	0	Vassauer, Mr. Camberwell	52	10	0
Ponson, Mr. R., Edinburgh	10	0	0	Smith, Miss, Olney	49	0	0	Vicars, Messrs. T. and G.	10	0	0
Popplewell, Mr. F. W., Salford ..	10	0	0	Smith, Mrs. Manchester	60	0	0	Vickers, Mr. Nottingham	40	0	0
Porter, Miss	90	0	0	Smith, Mr. Owen, Bristol				Vines, Mr. Caleb, Islington	210	0	0
Postle, Mrs.	80	0	0	Smith, Mr. James, Watford	110	0	0	Vines, the Misses, Auker	13	0	0
Powell, Col. M.P., Hyde-Park-				Smith, Mr. J. J., Watford	138	16	0	Wakfield, Mr. Joseph, jun.	30	0	0
terrace	15	0	0	Smith, Mr. J. F., Melksham	10	0	0	Wakfield, Miss M., ditto	20	0	0
Poulton, Mr. Thomas, Tetbury ..	100	0	0	Smith, Miss M. W., Clapham	10	0	0	Wakfield, Miss M., ditto	20	0	0
Powell, Mr. John	20	10	0	Smith, Miss B., Camberwell	10	10	0	Walker, Mr. Joseph, Hudders-			
France, Mr. R.	10	0	0	Smith, Mr. Sheldrake, Frenze				field	50	0	0
Price, Mr. E., Worcester	10	0	0	Hall	10	0	0	Walker, Mr. J., Halifax	10	0	0
Price, Mr. W. C., Hackney	140	10	0	Smith, Mr. W., Calcutta	10	0	0	Walker, Mr. T.	10	0	0
Probyn, Mrs., London	30	0	0	Smith, Mr. R., Manchester	50	0	0	Walker, Mr. W., East Dereham ..	11	0	0
Proctor, Mr. Jas., Manchester ..	167	0	0	Smith, Mr. F. E., Sheffield	93	0	0	Ware, Mr. Martin, Russell Sq. ..	10	0	0
Proctor, Mr. Jas., Brighton	85	0	0	Smith, Mr. S., ditto	93	0	0	Watson, Messrs.	50	0	0
Pullar, Mr. Laurence, Perth	30	0	0	Snappe, Mr. W., Darwen	65	0	0	Webb, Mr. and Mrs. W. Long ..	10	0	0
Pullar, Mr. Robert, Perth	160	0	0	Snoddy, Mr. Andrew, Edinburgh	140	0	0	Wells & Co. Messrs., Chelmsford	10	0	0
Pullar, Mr. John, Perth	140	10	0	Speckman, Mr. John, Bromham	10	10	0	West, Mr. Eben, Caversham	5	9	15
Pullar, Mr. J., London	10	0	0	Spence, Mr. P., Manchester	80	0	0	Wheatley, Mr. T. R.	10	0	0
Pullar, Mr. J. F.	12	0	0	Smith, Miss H., Cambridge	10	10	0	Wheeler, Dr. H.	16	1	0
Purser, Mr. J. J., Dublin	10	0	0	Spice, Mr. R. P., Richmond	10	0	0	Whitakers, Mrs. L. sen, Haslingden	10	0	0
Raines, Mr. John, Clapham	75	0	0	Sprot, Mrs., Edinburgh	10	0	0	Whitechurch, Mr. W., Edgbury ..	20	0	0
Ralph, Mr. J., Wrotham	85	10	0	Spurgeon, Rev. C. H.	21	0	0	White, Mr. J., Manchester	15	0	0
Rawlings, Mr. E.	85	10	0	Spurgeon, Mr. B. W.	10	10	0	White, Mr. J., Jun., Evesham ..	10	10	0
Reade, Mr. T. S. B.	20	0	0	Stancamb, Mr. B. Joseph, ditto ..	20	0	0	White, Mr. J. B., Milbank St. ..	10	10	0
Rees, Mr. D., Llandebey	10	0	0	Stancamb, W., Jun., ditto	20	0	0	Whitehorn, Mr. J.	10	0	0
Reid, Mr. A. O., Belfast	10	0	0	Stancamb, Mr. J. P., ditto	235	0	0	Whitlock, Mr. E.	60	0	0
Richards, Mr. W. W.	10	0	0	Stancamb, Mrs., Trowbridge	10	0	0	Wilcox, Mr. Thomas	160	10	0
Rickett, Mr. W. E., Clapton	32	2	0	Stead, Mr. and Mrs. W.	323	15	0	Wild, Mr. Jos., New York	60	0	0
Ridgway, Mr. T., Towcester	10	10	0	Steele, Mr. H., Clapham	10	0	0	Wilkins, Mr. Robert	10	0	0
Ridley, Miss, Clapton	50	0	0	Stearns, Rev. Edward, D.D.	301	0	0	Willet, Mr. Edward, Norwich ..	25	0	0
Ringer, Mr. J. M., Norwich	20	0	0	Stewart, Mr. John, Aberdeen	115	0	0	under-Lyne	10	0	0
Rixon, Mr. A. H.	10	0	0	Stewart, Mr. James, ditto	10	0	0	Williams, Mr. J., Abingdon	10	0	0
Roberts, Mr. E., Clapham	22	0	0	Stewart, Mr. W. N., Llaneston,				Williams, Mr. by Mr. R.	10	0	0
Roberts, Miss, Barnet	21	0	0	Tasmania	15	0	0	Williams, Mr. G., London	30	0	0
Roberts, Miss F., ditto	10	10	0	Stiff, Mr. and Mrs., Lambeth ..	66	10	0	Williams, Mr. Lewis, Cardiff ..	60	0	0
Roberts, Miss S., Barnet	10	10	0	Stiff, Mr. E.	20	0	0	Williams, Mr. J., Sibwary	60	0	0
Roberts, Mrs. and Miss	150	0	0	Stovel, Rev. Charles	10	0	0	Williams, Mrs. L., ditto	52	0	0
Robertson, Miss	45	0	0	Stowe, Mr. G. S., Cardiff	70	0	0	Williams, Mr. Jos., Northampton	40	0	0
Robertson, Mr. R., Dunfermline	160	0	0	Stobie, Mr. W. St. Andrew's	10	0	0	Williamson, Mr. R., Calcutta ..	144	0	0
Robinson, Mr. E. S.	20	0	0	Stocker, Mr. T. M., Leicester ..	83	10	0	Williamson, Mr. K.	96	14	0
Robinson, E. S. & A., Bristol	90	0	0	Stocker, Mr. E.	58	8	3	Willis, Mrs., Northampton	10	0	0
Robinson, Mr. Alf., Bristol	25	0	0	Stono, Mr. Thos.	50	0	0	Wilson, Mr. J., Sheffield	330	0	0
Robinson, Mr. John, Bristol	50	0	0	Stuart, Mr., London	25	0	0	Wilson, Messrs. J. & Son, Glasgow	10	0	0
Robinson, Mr. H. B., Leicester ..	10	0	0	Sturt, Mr. and Mrs. H., London ..	141	0	0	Wilson, Mr. Joseph, Tunbridge			
Robinson, Mr. A., Hitchin	10	0	0	Sudeley, the Right Hon. Lord ..	10	0	0	Wells	30	0	0
Robinson, Mr. E., Leicester	15	1	0	Sully, Mr. J. W., Bridgewater ..	323	13	0	Wilsonne, Mr. R. W. S.	100	0	0
Robson, Mr., Berwick	30	0	0	Swan, Provost	10	0	0	Wint, Mr. W. S., Leeds	10	0	0
Roe, Mr. Freeman	30	0	0	Taylor, Mr. F. E., Winfarthing ..	10	0	0	Winterbotham, Messrs. R.L. & L.	10	0	0
Rogers, Mrs. William, Pockham	80	0	0	Taylor, Mr. Joseph, Foulsham ..	10	0	0	Winterbotham, Mr. J., Cheltea-			
Rooke, Rev. T. G., L.L.B.	20	0	0	Taylor, Mr. James	45	0	0	ham	10	0	0
Ross, Mr. H., Edinburgh	40	0	0	Taylor, Mr. J. O., Das	10	0	0	Withnall, Mr., Manchester	10	0	0
Rose, Rev. T. G., Long Buckley ..	1055	0	0	Taylor, Mr. John	10	0	0	Woutner, Mr. Joseph	10	0	0
Rousou, Mr. W., Chudleigh	1055	0	0	Taylor, Mr. J. O., Norwich	15	0	0	Wright, Mr. S. H., Birmingham	17	0	0
Routh, Rev. J. O., Windermere ..	13	0	0	Templeton, Mrs. C.	20	0	0	Wood, Mr. F. J., L.L.D.	858	0	0
Rowles, Mr. J., Aberdeen	25	0	0	Thomas, Mr. W., Llanelli	315	0	0	Wood, Mr. John, Graham's Town	10	0	0
Rugby, Mr. W., Leicester	60	0	0	Thomas, Mrs., Llanelli	31	0	0	Wood, Mr.	493	19	0
Rushton, Mr. W., Liverpool	30	0	0	Thomas, Mr. Thomas	10	0	0	Woodcock, Mr., Manchester	10	0	0
Rushton, Mr. J., Manchester	15	0	0	Thompson, Mr. H., Llanelli	19	0	0	Woodhill, Mr. T. B., Birmingham	10	0	0
Russell, Mr. Joseph	85	0	0	Thompson, Mr. Thos. M., Mon-				Woodhill, Mr. S. H., Birmingham	34	0	0
Russell, Sir David	18	10	0	troil	20	0	0	Woolley, Mr. T. L.	13	15	0
Russell, Mr.	25	0	0	Thompson, Mr. and Mrs., Kendal	11	15	0	Wright, Mr. J. S., Birmingham ..	105	6	0
Rust, Mrs., Leicester	10	0	0	Thompson, Mr. J.	32	3	0	Wright, Mr. J. S., Nottingham ..	20	0	0
Rylands, Mr. J., Stratford, Mau-				Thompson, Mr. B., Cosely	3	0	0	Wright, Mr. J. G., Birmingham ..	10	0	0
chester	100	0	0	Thompson, Mr. H., Ealing	105	0	0	Wright, Mr. H.	210	0	0
Sabine, Mr. John, Bury	10	0	0	Thompson, Mr. T., Cheale	80	10	0	Wyatt, Mr. S. H., Stroud	70	0	0
Sabbatary, Mr. J. C., Cratfield ..	10	10	0	Thompson, Mr. T., Bath	21	0	0	Wylio, Miss, Broadway	30	0	0
Sabbatary, Mr. J., Langham	86	0	0								
Salter, Rev. W. A.	10	0	0								
Salter, Mrs. W. A.	10	0	0								
Salter, Miss, Salisbury	15	0	0								

THE FOLLOWING RULES, ETC., ARE RESPECTFULLY SUBMITTED TO THE CONSIDERATION OF OUR FRIENDS, FOR THE PURPOSE OF FACILITATING THE FORMATION OF COUNTY AND CONGREGATIONAL AUXILIARIES, ETC.

RULES FOR A COUNTY AUXILIARY.

1. THAT the fundamental principles and objects of the Baptist Missionary Society have the cordial approbation of this Auxiliary.
2. That this Society be denominated the **Auxiliary**, in aid of the funds of the Baptist Missionary Society, and that all the Churches in the County be requested to co-operate in promoting this important object.
3. That all persons subscribing annually Half-a-Guinea or upwards, or five Guineas at one time, shall be Members of this Auxiliary; that all such subscribers of Half-a-Guinea shall be entitled to the abstract of the Annual Report; and of One Guinea and upwards to the large Report of the Parent Society.
4. That the business of the Auxiliary shall be conducted by a committee, with one or two Secretaries and a Treasurer. The committee to hold its meetings quarterly in different places in the County.
5. That the whole amount of money received by this Auxiliary, after deducting necessary expenses, shall be remitted annually, or oftener, to the Treasurer of the Parent Society in London, with an Alphabetical List of Collections and Subscriptions.
6. That a General Meeting of the Members of the Auxiliary shall be held annually, when a Report of the Proceedings shall be presented, intelligence communicated of the operations of the Mission, and a Committee and Officers appointed for the ensuing year. [It is desirable that arrangements for the Annual Meeting should be announced at the previous Quarterly Meeting of the Committee.]
7. That the following Gentlemen be the Committee for the present year:—
and that _____ be Treasurer, and _____ Secretary.

RULES FOR CONGREGATIONAL AUXILIARIES.

1. THAT the principles and objects of the Baptist Missionary Society, formed in the year 1792, are cordially approved of by this Society.
2. That this Society be designated the **Missionary Society**.
3. That all persons subscribing One Penny per week, or more, Ten Shillings and Sixpence, and upwards, annually, or Five Pounds at one time, shall be Members of the Society.
4. That the Society be under the direction of a Committee of Twelve Persons, including a Treasurer and Secretary, and that the following be the Committee and Officers for the present year, viz.— _____

COMMITTEE.

TREASURER.

SECRETARY.

5. That the Committee meet monthly to receive the Contributions from the Collectors, and pay over the amounts to the Treasurer, to be remitted annually, or oftener, to the Treasurer of the Parent Society.
6. That a General Meeting of this Congregational Missionary Society be held Annually on the last Tuesday of _____, for the purpose of receiving the Report of Proceedings, and appointing a committee for the following year.

RULES FOR A LADIES' BRANCH.

1. THAT this Branch be formed for the purpose of contributing to the Funds of the Baptist Mission, and of promoting a spirit of enterprise in extending the kingdom of Christ.
 2. That this Branch be under the direction of a Committee of such persons as collect Sixpence per week and upwards; or are subscribers of Half-a-Guinea and upwards per annum.
 3. That the Committee meet Monthly to pay over the Contributions to the Treasurer, and receive Missionary intelligence.
 4. That a General Meeting of the Branch be held on the last Thursday of each year, when the accounts shall be balanced, and paid over to the Treasurer of the , or to the Treasurer of the Parent Society.
 5. That the following be the Members of the Committee :—
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RULES FOR A JUVENILE MISSIONARY SOCIETY.

1. THAT this Association be formed for the purpose of contributing to the funds of the Baptist Mission, and of promoting a spirit of enterprise in extending the kingdom of Christ.
 2. That every person subscribing One Penny per week and upwards, be a member of the Association.
 3. That this Association be under the direction of a Committee, selected from such persons as collect Sixpence per week and upwards.
 4. That the Committee meet Quarterly to pay over the contributions to the Treasurer, and receive Missionary intelligence.
 5. That an Anniversary Meeting of the Association be held in connexion with the annual meeting of the Congregation, when the accounts shall be balanced and paid over to the Treasurer of the Congregational Auxiliary, or to the Treasurer of the Parent Society.
- That the following be the Members and Officers of the Committee :—
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RULES FOR A SUNDAY SCHOOL MISSIONARY ASSOCIATION.

1. THAT this Association be formed for the purpose of aiding the funds of the Baptist Missionary Society, and that it consist of all Scholars and Teachers contributing or collecting One Penny per week or upwards towards its funds.
 2. That the friends and neighbours of the Children be invited to contribute to this Association.
 3. That the Superintendents and Teachers whose classes contribute, constitute a Committee to carry the object of the Branch into effect.
 4. That the consent of the Parents be obtained before any child is allowed to become a subscriber.
 5. That the amount contributed by the Association be paid over every quarter to the Treasurer of the Parent Society.
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* * It is requested that applications for Collecting Books, Cards, Boxes, &c., may be made through the Treasurers or Secretaries of the Auxiliary Societies, whenever convenient.

The friends of the Society are respectfully requested to aid the circulation of the *Juvenile Missionary Herald*, of the *Quarterly Missionary Herald*, and of the *Missionary Herald* among the Collectors and Subscribers of the several Auxiliaries.

LONDON:
PRINTED BY YATES AND ALEXANDER,
LONSDALE BUILDINGS, CHANCERY LANE, W.C.