

PROCEEDINGS
OF THE
Church Missionary Society
FOR
AFRICA AND THE EAST.

VOLUME THE FIFTH.

CONTAINING
THE XVIth AND XVIIth YEARS.

LONDON:

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L. B. SEELEY, 169, FLEET-STREET; AND J. HATCHARD, PICCADILLY.

SOLD, IN DUB^y BY
MARTIN KEENE, J. PARRY, AND T. JOHNSON;

AND, IN EDINBURGH, BY
OLIPHANT, WAUGH, AND INNES, AND BY R. GUTHRIE.

1816—1817.

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A
S E R M O N

PREACHED AT THE PARISH CHURCH OF
ST. ANDREW BY THE ~~WARDROBE~~ AND ST. ANNE BLACKFRIARS,
ON TUESDAY, APRIL 30, 1816,

BEFORE THE
Church Missionary Society
FOR AFRICA AND THE EAST,
BEING THEIR
SIXTEENTH ANNIVERSARY,

BY
THE REV. DANIEL CORRIE, LL.B.
CHAPLAIN, ON THE BENGAL ESTABLISHMENT, TO THE HONOURABLE THE
EAST INDIA COMPANY.

ALSO THE
REPORT OF THE COMMITTEE
TO THE
ANNUAL MEETING, HELD ON THE SAME DAY;
AND
A LIST OF SUBSCRIBERS AND BENEFACTORS.

PRINTED BY ORDER OF THE GENERAL MEETING.

LONDON:

PRINTED BY WHITTINGHAM AND ROWLAND, GOSWELL STREET;
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OLIPHANT, WAUGH, AND INNES, AND BY R. GUTHRIE.

1816.

Price Two Shillings and Sixpence.

ALL Communications on the subject of the Society may be addressed to the Secretary, as follows :

“ REV. JOSIAH PRATT,

CHURCH MISSIONARY HOUSE,

SALISBURY SQUARE, LONDON.”

The House is open daily, from Nine in the Morning till Seven in the Evening.

The Committee meet at the Society's House, every Second and Fourth Monday throughout the year, at Twelve o'Clock.

SUBSCRIPTIONS AND CONTRIBUTIONS

WILL BE RECEIVED

AT THE SOCIETY'S HOUSE :

AND AT THE FOLLOWING PLACES ;

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TOGETHER WITH THE FOLLOWING LAYMEN.

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JOHN THORNTON, ESQ.

Secretary,

REV. JOSIAH PRATT, B. D. F. A. S.

Assistant Secretary,

REV. EDWARD BICKERSTETH.

SUMMARY VIEW OF PROCEEDINGS.

Funds.

THE Society has been formed with the view of contributing its aid to the diffusion of Divine Truth throughout the world. It is conducted by Members of the Church; and endeavours to promote among Heathens and Mahomedans the knowledge of the only Saviour of the World, and the use of the Primitive Modes of Worship. It wishes well to the exertions of all sincere Christians in this great cause; and thankfully accepts assistance to its funds from persons not of the same Communion, while it looks for especial support to the Members of the Established Church.

Nor has this expectation been disappointed. The Society is receiving a rapidly increasing support from the liberality of the Members of the Church and of other friends. Its Funds arise chiefly from *Annual Subscriptions, Benefactions, Weekly and Monthly Contributions, and Congregational Collections.*

In various cases these are paid directly to the Society; but, in most instances, through the medium of local Associations—in Schools, in Families, in Congregations, in Parishes, in Towns, or in Counties.

County Associations, embracing the whole or considerable portions of their respective Counties, have been formed in Bedfordshire, Derbyshire, Devonshire, Essex, Lancashire, Leicestershire, Norfolk, Suffolk, and Yorkshire. Auxiliary Societies have been also formed for Ireland and for North Wales.

In order to awaken an interest throughout the great body of Christians for the salvation of the Heathen, and to obtain thereby the aid of their contributions and their prayers, the Society presents to every person who collects the smaller contributions of others to the amount of one shilling a week, copies of its Annual Reports and of the Monthly Numbers of the Missionary Register; and to every Weekly and Monthly Contributor, copies of a Missionary Paper, issued quarterly, and intended to convey familiar and interesting information.

Missions.

INDIA.

CALCUTTA.

The concerns of the Society in the North of India are under the management of a Corresponding Committee at Calcutta, to whom is allowed the sum of £1500 per annum, the European Residents and others adding several hundred pounds, to be applied, in the most promising methods which may offer, in furthering the Society's designs.

The Rev. William Greenwood, and the Rev. C. F. G. Schroeter, are now, it is supposed, at Calcutta, preparing to proceed as Missionaries to Agra or elsewhere.

The Corresponding Committee are anxious to discharge the trust reposed in them in the most effectual manner. They have published, in behalf of the Society, various

Schools in Meerut, Agra, Chunar, on the Coast, and in Calcutta. At Kidderpore, near Calcutta, a School-room has been erected, on land given by a Native, and a Teacher has been provided to carry into effect the New System of Instruction. A Christian Institution, as a Seminary for Students and Missionaries, with requisites for translating and printing, is in contemplation.

DUM DUM,

Is the post of the artillery about 7 miles from Calcutta. The Rev. Thomas Robertson, Chaplain of the Company, has here Six Native Youths under his care, who came down from Agra with the Rev. Daniel Corrie on his embarkation for Europe. They are preparing for service as Missionaries, Readers, and Schoolmasters.

CHUNAR.

Mr. William Bowley, a young man, born in the country, who was for some time at Agra, has been placed in Chunar, where he is actively engaged in devising and forming Schools for the Natives; having one Central School, and others in the surrounding villages, at convenient distances, so as to admit of stated or occasional visitation. He is also labouring with advantage to professing Christians and others.

AGRA.

Abdool Messeeh (Servant of Christ) a converted Mussulman, is occupied here as a Reader of the Scriptures and Superintendent of Schools. He is assisted by his nephew Inayut Messeeh (Gift of Christ), and Nuwazish Messeeh (Kindness of Christ). Abdool's labours have excited great attention and enquiry; and, in various cases, have been eminently blessed of God; as may be seen in his highly interesting Journals printed in the Missionary Register. The loss of Mr. Corrie's counsel and encouragement has been much felt by Abdool—even the best of the Native Christians depending much on the countenance and guidance of their European Friends. In order to awaken attention and conciliate the Natives, Abdool administers medicine gratuitously to the poor. He has done this with much success, several hundreds having received relief in different disorders. Several of these patients have departed in the Faith, as Abdool takes occasion from their bodily complaints to lead them to the Great Physician. Other Native Converts have lately died in peace.

The Society possesses a building, called the Kuttra, where Abdool resides, and where worship is held. Schools are opened in the Kuttra, and in three other places. Two Native Converts, Burruckut Ullah (Blessing of God) and Molwee Munsoor (or the Helped), assist at Agra.

Some pious and intelligent European Residents countenance and direct these labours.

MADRAS.

To a Corresponding Committee, formed at Madras, is entrusted the direction of the

Society's undertakings in the South of India. The sum of £1500 is allowed per annum; and considerable additions are made thereto by friends on the spot.

Missionaries:

Rev. John Christian Schnarré,
Rev. Charles Theoph. Ewald Rhenius.
Rev. Benjamin Bailey.
Rev. Thomas Dawson.

Native Catechist,
Rayappen.

Native Reader,
Christian.

Mr. Schnarré and Mr. Rhenius have been for some time settled in the Black Town; and have been diligently and successfully employed, in preaching, conversing, the distribution of the Scriptures and Tracts, and in the superintendence of Schools. These Schools contained by the last returns

37 Protestant Children.

54 Roman Catholic.

44 Heathens of various Castes.

Total 135

Mr. Bailey and Mr. Dawson sailed from this country in the beginning of May.

The Corresponding Committee enter with zeal into the objects of the Society. A Seminary for training Native Missionaries is in contemplation. Commodious premises are occupied by the Society, capable of containing the various buildings requisite for its designs.

The Journals of the Missionaries, printed in the Missionary Register, give ample evidence of their activity and prudent zeal.

TRANQUEBAR.

The support of the School Establishments of the late Dr. John has fallen almost entirely on the Society. Dr. Caemmerer, the successor of that venerable man, makes regular reports to the Society of the state and progress of the Schools. At Midsummer, 1815, the total number which had been admitted amounted to 1985, of whom 1013 were then under education. The Schools were twenty-three in number, fixed in various stations, under the care of thirty-five Teachers. There is every prospect of obtaining, by the divine blessing, a supply of Native Teachers and Missionaries from the elder Youths.

TRAVANCORE.

Major Munro, the Company's Resident, has erected a College at Cotym, for the instruction of the Syrian Christians. The Rev. Thomas Norton, one of the Society's Missionaries, is appointed, at Major Munro's desire, to assist in his plans,—who promises his most cordial support and aid. Mr. Norton was accordingly to proceed, without delay, from Ceylon; and to be fixed at Quilon, in order to obtain a knowledge of the Malayalim language, and of the peculiar usages of the Syrian Christians.

WESTERN AFRICA.

The Rev. Edward Bickersteth, Assistant Secretary of the Society, having lately

visited its Mission on this coast, the following statement is made from his report.

CHRISTIAN INSTITUTION.

This Institution is forming on Leicester Mountain, in the Colony, about three miles from Freetown, on an elevated spot, where 1100 acres of land have been granted to the Society. Negro children of various tribes, recaptured from Smuggling Slave Ships, are there maintained and receiving Christian Instruction. They work half the day, and receive instruction the other half. The Society clothes, maintains, and educates an African Child for £5. per annum, and affixes any name to such child which its benefactor may wish. Directions have been already given, by benevolent persons, for the selection of nearly 300 such children, who are all gathered together at the Institution.

Missionary,

Rev. Leopold Butscher.

Schoolmasters,

Mr. John Horton, Mr. Henry Düring.

Schoolmistresses,

Mrs. Horton, Mrs. Düring.

Native Usher,

John Rhodes.

REGENT'S TOWN.

At this place, which is in the Colony, there is a population of about 1100 recaptured Negroes.

Schoolmaster and Schoolmistress,

Mr. and Mrs. Johnson.

Native Usher,

George Lancaster.

Mr. and Mrs. Johnson, sent out by the Society, have been appointed to this station by the Colonial Government, with Government Salaries. There are 100 children and 51 adults in the schools.

KISSEY TOWN

Is also within the Colony, and has a population of about 400 recaptured Negroes. They have themselves built a place for the Worship of God. A school was just opened containing 28 children.

Missionary,

Rev. C. F. Wenzel.

Native Usher,

James Curtis.

CANOFFEE.

This is a Settlement situate among the Susoos, on the Rio Pongas, upward of 100 miles north-west of the Colony of Sierra Leone. Bashia, the first Settlement on this River, has been given up: the children have been removed to Canoffee, that situation being better adapted for their education. The Society maintains and educates 100 Native Children at Canoffee. A Church has been erected there.

Missionaries,

Rev. M. Renner, Rev. J. G. Wilhelm.

Native Schoolmaster,

Mr. Jellorrum Harrison.

Native Usher,

Jacob Renner.

Mr. Wilhelm is translating the New Tes-

tament into Susoo, and preparing Elementary Books.

YONGROO POMOH,

Established among the Bulloms, is a Settlement at which 50 Native Children are maintained and educated.

Missionary,

Rev. G. R. Nylander.

Native Usher,

Stephen Caulker.

Mr. Nylander has translated several books of the New Testament into Bullom, with the Morning and Evening Services, and has compiled Elementary Books for teaching the Bulloms their own tongue.

GAMBIER.

This Settlement is situated among the Bagoes, at Kapparoo, a native town on the coast, about 70 miles north-west of Sierra Leone. Thirty children are here maintained and educated.

Missionary,

Rev. J. S. Klein.

Native Usher,

Emanuel Antony.

GOREE.

At this place 109 children are under education.

Schoolmaster and Schoolmistress,

Mr. and Mrs. Hughes.

Mr. Hughes endeavours to promote the instruction of the Natives; several thousands of whom, chiefly Jaloofs, are here crowded together in a deplorable state of ignorance and superstition.

NEW ZEALAND.

A Settlement has been formed on the northernmost of the two New Zealand Islands, by the zealous assistance of the Rev. Samuel Marsden, Principal Chaplain of New South Wales. Mr. Marsden sailed, in the Brig Active, for the Bay of Islands, with several Settlers of the Society. At an interview with the Chiefs a Grant of 200 acres of land was made to the Society, at Ranghee Hoo, in the Bay of Islands. It is supposed that there are half a million of people, of a noble native character, on the two Islands. This is the first attempt to civilize them, and to bless them with the Knowledge of the True Religion.

Schoolmaster,

Mr. Thomas Kendall.

Lay Settlers,

Mr. William Hall, Mr. John King.

Twenty-five Europeans are settled at Ranghee Hoo. A very friendly Chief, Duaterra, is lately dead. Mowhee, a Young New Zealander of considerable promise, is now educating in this country under the eye of the Rev. Basil Woodd.

The sum of £500. per annum is granted to the Rev. Samuel Marsden, and other friends in New South Wales, to be appropriated to the support of the Mission.

ANTIGUA.

Mr. William Dawes, formerly a member of the Committee, has exerted himself, during several years residence at Antigua, in promoting education, particularly at English Harbour. Very interesting com-

munications from him on the subject, may be seen in the Missionary Register.

MALTA.

The Rev. William Jowett, late Fellow of St. John's College, Cambridge, is settled in Malta, as a Literary Representative of the Society. His objects are: the acquisition of information on the State of Religion and of Society, and the best means of its melioration; with the rendering of such assistance as may be in his power to the Propagation of Christian Knowledge, by the Press, by Journeys, and by Education.

Another Student is preparing at one of the Universities, by the acquisition of the Eastern tongues, to enter on this field of labour.

Students.

The offers of service made to the Committee have been numerous. Sixteen English Students are preparing, at the Universities and elsewhere, for Holy Orders; and one is ordained. Four Lutheran Clergymen are about to embark on Missionary service; and Two Natives of India, with a Native of New Zealand, are under education with good promise of being useful to their countrymen on their return.

Publications.

It enters into the plan of the Society to employ the press very widely in the diffusion of Missionary Information. It has opened a communication with various Foreign Institutions; and distributed its Reports, and copies of the Missionary Register, with other publications, very extensively, both at home and abroad.

Translations and Editions of the Scriptures claim attention from every Missionary Society. The New Testament, in Susoo and in Bullom, is proceeding. Mr. Lee, the Society's Orientalist, has just completed, for the British and Foreign Bible Society, an edition of the Syriac New Testament, corrected by Dr. Buchanan's Travancore MS., 500 copies of which have been forwarded by that Society to Madras, for the use of the Syrian Christians of Travancore. Mr. Lee is preparing a translation of the Old Testament into Persian, to accompany the translation of the New Testament, by the late Rev. Henry Martyn. He will also superintend an edition of Martyn's Hindoostanee New Testament.

The Liturgy is in preparation in Persian, Arabic, Hindoostanee, and Bullom.

In these, and various other languages of Mahomedans and Heathens, measures are taking to print and circulate widely Scriptural and Religious Tracts.

For publications where the Persian character is used, a new Font of Types is preparing, which will exactly resemble MSS, and will be peculiarly acceptable to Persian readers.

At the Sixteenth Annual Meeting of the Church Missionary Society for Africa and the East, held in Freemasons' Hall, Great Queen Street, on Tuesday, April 30, 1816,

The Right Hon. LORD GAMBIER, Vice-Patron and President,
in the Chair,

The Report of the Committee having been read, in part by the President, and in part by the Secretary,

On a Motion by the Rev. Dr. Thorpe, of Dublin, seconded by the Rev. Edward Thomas Vaughan, of Leicester, it was

RESOLVED UNANIMOUSLY,

That the Report now read be received, and printed under the direction of the Committee.

On a Motion by the Right Hon. Lord Calthorpe, VICE PATRON, seconded by the Rev. William Marsh, of Colchester, it was

RESOLVED UNANIMOUSLY,

That the cordial Thanks of this Society be returned to those Friends of the Society throughout the United Kingdom who have prepared or supported Associations—to the Secretary—to the Rev. Legh Richmond, the Rev. James Haldane Stewart, the Rev. Henry John Maddock, the Rev. Edward Burn, the Rev. John William Cunningham, the Hon. and Rev. Gerard Thomas Noel, the Rev. John Bull, with the Clergy of the different Associations—and to the Ladies, who, in various parts of the Metropolis and the Country, have most beneficially exerted themselves in behalf of the Society.

On a Motion by the Rev. John William Cunningham, of Harrow, seconded by the Rev. R. P. Beachcroft, of Blunham, Bedfordshire, it was

RESOLVED UNANIMOUSLY,

That the cordial Thanks of the Meeting be returned to the Rev. Daniel Corrie, for his impressive Sermon, preached before the Society this day, and that he be requested to allow it to be printed with the Report.

On a Motion by the Rev. Daniel Wilson, seconded by the Rev. Basil Woodd, it was

RESOLVED UNANIMOUSLY,

That the sincere Thanks of the Society be given to the Noble President of the Institution, to the other Vice-Patrons, and to the Vice-Presidents, for their continued Protection; to the Treasurer, for his assistance; and to the Committee for their exertions.

HONORARY GOVERNORS FOR LIFE.

(HAVING RENDERED VERY ESSENTIAL SERVICES TO THE SOCIETY.)

Rev. Thomas Tregenna Biddulph, M. A. Minister of St. James's Church, Bristol.
 Rev. Edward Burn, M. A. Minister of St. Mary's and St. James's, Birmingham.
 Rev. Daniel Corrie, LL. B. Hon. E. I. Company's Chaplain, on the Bengal Establishment.
 Rev. John Jænické, Head of the Missionary Seminary at Berlin.
 Rev. Samuel Marsden, Principal Chaplain of New South Wales.
 Rev. Legh Richmond, M. A. Rector of Turvey, Bedfordshire.
 Rev. Thomas Scott, Rector of Aston Sandford, Bucks.
 Rev. Thomas T. Thomason, M. A. Hon. E. I. Company's Chaplain, on the Bengal Establishment.
 Rev. Marmaduke Thompson, M. A. Ditto, on the Madras Establishment.
 Rev. Daniel Wilson, M. A. Minister of St. John's Chapel, Bedford Row.
 Rev. Basil Woodd, M. A. Rector of Drayton Beauchamp, Bucks; and Minister of Bentinck Chapel, St. Mary-le-bone.

* * *Governors and Members of Associations, who contribute, respectively, the Sums prescribed by the Society's Laws, are also considered Governors or Members of the Parent Institution.*

In the following Lists the Governors and Members who have contributed out of London are placed under their respective Counties or Associations. Some of the Associations do not reprint the names of their Life Governors or Life Members after the first year; but they will be continued, during life, in the following Lists.

LIFE GOVERNORS.

(BY DONATION OF £50, OR UPWARD.)

<i>London.</i>	Cave, Stephen, Esq.	Wylie, Mr. James
Bellbroom, Samuel, Esq.	Cooke, Isaac, Esq.	Wylie, Miss Elizabeth
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Carbery, Right Hon. Lady	Smyth, Mrs.	Chatterton, Thomas, Esq.
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(BY ANNUAL SUBSCRIPTION OF FIVE GUINEAS OR UPWARD.)

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Evans, James, Esq.	Manfield, William, Esq.	Shadwell, Lancelot, Esq.
Ferrers, Rt. Hon. Earl, V. P.	Marriott, Miss	Smith, Mrs.
Forster, Wm. Martin, Esq.	Noel, Hon. C. Noel, V. PR.	Stephen, James, Esq. V. PR.

Wall, Mrs.
 Wilberforce, W. Esq. M. P.
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 Gordon, James, Esq.
 Tomlinson, R. Jones, Esq.
Cambridgeshire.
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Derbyshire.
 Howard, Rev. Garton, M.A.
Dorsetshire.
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Ken.
 Barham, Right Hon. Lady

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Lancashire.
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 Kirkham, Miss
Leicestershire.
 Ferrers, Rt. Hon. Earl, V.P.A.
 Allix, Rev. William
 Smith, Samuel, Esq. M. P.
Somersetshire.
 Rooke, Captain Charles
Staffordshire.
 King, Lady Eleanor
Surrey.
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 Wilson, Joseph, Esq.
Warwickshire.
 Marriott, Miss

Yorkshire.
 Curren, Miss
 Etherington, Sir H. Bart.
 Kilvington, T. Esq. M. D.
 Hardy, Rev. Charles
 Wheatley, William, Esq.

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 Right Hon. Earl of Gosford
 Right Hon. E. Mountnorris
 John Cash, Esq.
 William C. Hogan, Esq.
Armagh.
 Hon. Count De Salis.
Cork.
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Bates, Rev. G. F. M. A.	Haworth, Rev. J.	Price, Rev. James, M. A.
Bickersteth, Rev. J. B. A.	Hensman, Rev. John, M. A.	Pritchett, Rev. Delahere,
Bickersteth, Rev. Edw.	Horne, Rev. Melville	M. A.
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Bishop, Rev. John, M. A.	Jackson, Rev. E. M. J. B. A.	Richardson, Rev. W. M. A.
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Bull, Rev. Nicholas	Jones, Rev. Thomas	Ruell, Rev. David, B. A.
Bull, Rev. John, M. A.	Jones, Rev. James	Saunders, Rev. Isaac, M. A.
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Corrie, Rev. Daniel, LL.B.	Knight, Rev. George, M. A.	Shepherd, Rev. John, M. A.
Cotterill, Rev. T. M. A.	Leigh, Rev. Clement, M. A.	Sheppard, Rev. T. M. A.
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Cunningham, Rev. J. W. M. A.	Maddock, Rev. H. J. M. A.	Stewart, Rev. J. H. M. A.
Cunningham, Rev. Fra. M. A.	Mann, Rev. William, M. A.	Stuart, Rev. J. B. M. A.
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Gorham, Rev. G. C. M. A.	rard T. M. A.	Williams, Rev. W. B. M. A.
Graham, Rev. John	Olerenshaw, Rev. M.	Williams, Rev. H. J. M. A.
Griffin, Rev. Edward	Owen, Rev. William, M. A.	Wilson, Rev. Daniel, M. A.
Hankinson, Rev. Rob. M. A.	Porter, Rev. William	Woodd, Rev. Basil, M. A.
Hannaford, Rev. R. A.	Pratt, Rev. Josiah, B. D.	

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 Elmsall, William, Esq. as Executor of the late Mrs. Mary B. Elmsall.

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 Skene, the late Mr. W. B. his Executor.
 Smither, James, Esq. as Executor of the late Miss J. M. Smither.

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 Bevan, Charles, Esq.
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 V. P.
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 Corrie, John, Esq.
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 Dixon, John, Esq.
 Eardley, Right Hon. Lord
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 Ferrers, Rt. Hon. Earl, V. P.
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 Fearon, Rev. Dr.
 Fearon, Miss
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 Gordon, Alexander, Esq.
 Gordon, James Adam, Esq.
 Grant, Charles Esq. M. P.
 V. P.
 Hankey, Thomas, Esq.
 Harrison, Benjamin, Esq.

Harrison, Mrs.

Hart, George, Esq.
 Haydon, Thomas, Esq.
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 Macaulay, Zachary, Esq.
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 Perkins, Henry, Esq.
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 V. PRE.

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 Woodd, Rev. Basil, M. A.
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 Brice, Edward, Esq.
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 Daniel, Mr. Alderman
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 Fripp, James, Esq.
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 Protheroe, Philip, Esq.
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Sandford, Mrs.
 Skinner, William, Esq.
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 Thorne, George, Esq.
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 Buckle, John, Esq.
 Carlisle, Very Rev. Dean
 of, v. p.
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 Milner, George, Esq.
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 Webster, Rev. Thos. M. A.
 Welfitt, Rev. S.
 Yorke, Rev. P. Preb. of
 Ely
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 Holt, E. Esq.
Cornwall.
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Derbyshire.
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Devonshire.
 Kennaway, Sir John, Bart.
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 staple
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 M. P. v. p.
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Kent.
 Congreve, Lady
Lancashire.
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 Cosnahan, John, Esq.
Norfolk.
 Baker, Rev. Dr.
 Bevan, Rev. F. M. A.
 Bickersteth, Rev. Edward
 Bignold, Thomas, Esq. Sen.
 Bignold, T. Esq. Jun.
 Buxton, Rev. J. M. A.
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 Cobb, J. Esq.
 Cooper, Mr. Edmund
 Fysh, Mr. William
 Gurney, John Joseph, Esq.
 Gurney, Hudson, Esq.
 Hankinson, Rev. R. M. A.
 Hare, Rev. H. J. M. A.
 Hoare, Samuel, Esq. Jun.
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 Lloyd, Mrs.
 Mitchell, Rev. W. B. A.
 Neave, Mr. James
 Nosworthy, Mr. James
 Papillon, Rev. W. M. A.
 Tacy, Rev. Henry
Nottinghamshire.
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Shropshire.
 Burton, Robert, Esq.
 Phayre, Richard, Esq.
Staffordshire.
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 Wolseley, Rev. Robert
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 Dillingham, Bramp. Gur-
 don, Esq.
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 Macaulay, Zach. Esq.
Warwickshire.
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 Chance, Wm. Esq.
 Chance, R. L. Esq.
 Forrest, A. Esq.
 Price, Theodore, Esq.
 Rotton, J. Esq.
 Simcox, George, Esq.
 Spooner, Isaac, Esq.
Wiltshire.
 Sutton, Miss Sarah
Worcestershire.
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 Pritchett Rev. D. M. A.

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 Currer, Miss
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 Elsley, G. Esq.
 Elsley, Mrs. B.
 Galway, Rt. Hon. Visc. v. p.
 Gee, Mrs. M.
 Gimber, William, Esq.
 Gray, William, Esq.
 Howard, Mrs. A.
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 of Ely
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 Terry, Avison, Esq.
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IRELAND.

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 Rt. Hon. Visc. De Vesci
 Rt. Hon. Mr. Justice Daly
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 Esq.
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 Friend, by J. D. La Touche,
 Esq.
 Guinness, Benjamin, Esq.
 King, Colonel George
 La Touche, Peter, Esq.
 Mason, William Shaw, Esq.
 Norris, Berry, Esq.
 O'Brien, Lady
 Parnell, Thomas, Esq.
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 Tennison, Thomas, Esq.
 Vesey, Colonel George
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Armagh.
 Hon. Count De Salis
 Rt. Hon. Visc. Lifford,
 Dean of Armagh
 Sir Capel Molyneux, Bart.
Cork.
 Captain Flemyng

LAWS AND REGULATIONS

OF THE

CHURCH MISSIONARY SOCIETY FOR AFRICA AND THE EAST.

I. THIS Institution shall be designated "The Church Missionary Society for Africa and the East;" and shall consist of Patrons, Vice-Patrons, a President, Vice-Presidents, and a Treasurer; with Life and Annual Governors and Members; together with such Officers as may be deemed necessary for conducting the affairs of the Society.

II. The office of PATRONS of the Society shall be reserved for such Members of the Royal Family as may honour it with their protection. VICE-PATRONS shall be appointed exclusively from among the Peers, Spiritual and Temporal. The PRESIDENT shall be such Peer or Commoner, and the VICE-PRESIDENTS such Commoners, as may be appointed thereto.

OF MEMBERS AND GOVERNORS.

III. Every person subscribing annually the sum of One Guinea and upward shall be deemed a Member of this Society during the continuance of such Subscription.

IV. Every person giving a Benefaction of Ten Guineas and upward shall be a Member for Life; and upon any Legacy being paid to the Treasurer, the Executors who have administered shall be made Members for Life, calculating at the rate of Fifty Pounds for each Executor; and in case the Legacy shall not amount to a sufficient sum to extend the privilege to all, preference shall be given to the first named in the Will.

V. Every Clergyman subscribing Half a Guinea annually, shall be considered a Member; and every Clergyman, on contributing a Congregational Collection, to the amount of Twenty Guineas, either at once or at several times, shall also be considered a Member.

VI. Every person who shall collect, in behalf of the Society, 1s. or upward per week, or 5s. or upward per month, shall be a Member of the Society; and shall be entitled to attend and vote at all Meetings; and to receive a Copy of each Annual Report and Sermon, and of each number of the Missionary Register.

VII. Every person subscribing Five Guineas annually, shall be a Governor during the Continuance of such Subscription.

VIII. Every person subscribing Fifty Pounds at one time, or who shall by one additional payment increase his original Subscription to that sum, shall be a Governor for Life.

IX. The Committee shall have the power of appointing such persons as have rendered essential services to the Society, either Members for Life, or Governors for Life.

OF GENERAL MEETINGS.

X. An Annual Meeting of the Members of the Society shall be held in London, on the First Tuesday in May; unless that day shall fall on the 7th of May, in which case the Annual Meeting shall be held, for that year, on Tuesday the 30th of April. To such Meeting those Members of the Society shall be summoned by letter who reside within ten miles of the metropolis; when the Proceedings of the foregoing year shall be reported, the Accounts presented, and a Treasurer and Committee chosen.

XI. A Special General Meeting of the Members of the Society, at which not less than Thirty shall constitute a quorum, shall be called at any time, at the requisition of the General Committee; or by any Thirteen Members, on addressing a letter to the Secretary, specifying the object of the Meeting. Ten days' notice shall be given in three public Newspapers, of any such intended Meeting, and of the purpose for which it is called; which shall be deemed sufficient publicity.

XII. None of the Rules of the Institution shall be repealed or altered, nor any new ones established, but at the Annual Meeting, or at a Special Meeting called for that purpose.

XIII. An Anniversary Sermon shall be preached at some Church in London by a Clergyman appointed by the General Committee, on the morning of the day on which the Annual Meeting of the Society is held. An Annual Report of the Society shall be printed for the use of its Members.

OF THE COMMITTEE.

XIV. The Committee shall consist of Twenty-four lay Members of the Established Church; and of all such Clergymen as are Members of the Society. Eighteen Members shall be annually appointed from the Old Committee, and Six from the General Body.

XV. The COMMITTEE shall elect, at their First Meeting in every year, either from among themselves, or from the other Members of the Society, a *Committee of Patronage*, a *Committee of Funds*, a *Committee of Correspondence*, and a *Committee of Accounts*. Each of the said Committees shall keep Minutes of its Proceedings, and shall report the same to the General Committee.

XVI. The Office of the *Committee of Patronage*, is, to procure patronage and support to the Society; and to nominate, to the General Committee, proper persons as Patrons, Vice-Patrons, and Vice-Presidents of the Society.

XVII. The Office of the *Committee of Funds*, is, to circulate information respecting the Institution; to adopt proper means of augmenting the Subscriptions

and Benefactions; to obtain Collections in Churches and Chapels; and to nominate, from time to time, to the General Committee, suitable persons to act as Agents for the Society in the principal towns throughout the Empire.

XVIII. The Office of the *Committee of Correspondence*, is, to seek for proper Missionaries, to superintend their instruction, and to correspond with them when sent out.

XIX. The Office of the *Committee of Accounts*, is, to see that the Subscriptions are duly received, regulate the Accounts, and undertake the charge of fitting out and conveying the Missionaries to their place of destination.

XX. The General Committee shall receive the Reports of the other Committees, shall appoint the places where Missions shall be attempted, shall direct the scale upon which they shall be conducted, and shall superintend the affairs of the Society in general.

XXI. The General Committee shall meet the second Monday in every Month, and oftener if needful: the other Committees as often, and at such places as shall be by them agreed on: their meetings to be always opened with reading a Form of Prayer composed for that purpose, or one or more suitable prayers selected from the Liturgy. Five Members shall be necessary to compose a General Committee, and Three each of the others. In case of equality of votes, the Chairman shall be entitled to a second or casting vote.

XXII. The Patrons, Vice-Patrons, and President, Vice-Presidents, and Treasurer, shall be considered *ex officio* Members of all Committees.

XXIII. Governors shall be entitled to attend and vote at all Meetings of the General Committee.

XXIV. All payments on account of the Society shall be signed by Three of the General Committee, in Committee, and the Secretary or Assistant Secretary.

XXV. A Secretary, Assistant Secretary, and Collector, shall be chosen by the General Committee; and whenever they shall deem it necessary for the well conducting the affairs of the Institution that any additional Officer be appointed, they shall have the power of so doing, subject to the approbation of the next Annual Meeting.

XXVI. Five Auditors shall be appointed by the Committee annually, for the purpose of auditing the Accounts of the Society, of whom Three shall be chosen from the General Body. Three shall be a Quorum.

XXVII. The Life Subscriptions, or a sufficient part thereof, to be equal to the Subscriptions of the existing Members for Life, shall be placed in the Public Funds, in the names of Four of the General Committee; who, on their acceptance of the trust, shall sign a declaration of the nature of it, and that they will relinquish the same whenever called upon for that purpose by the General Committee.

OF MISSIONARIES.

XXVIII. In the appointment of Candidates for the Missionary Office, the following course shall be pursued:—The Committee of Correspondence having found a person supposed to be suitable, shall determine by ballot to nominate him to the General Committee. Previous to the day of nomination,

each Member of the General Committee shall receive notice of such nomination. On the day of nomination, a report shall be made by some Member of the Committee of Correspondence of his qualifications, and the General Committee shall then proceed to ballot for him, unless any Member should declare that he wishes for further information; in which case the ballot shall be deferred till the next meeting of the General Committee. In the ballot of either Committee, the agreement of at least three-fourths of the Members present shall be necessary to his election.

XXIX. A Candidate thus chosen shall receive instruction in such parts of knowledge, and be prepared in such a manner for his future employment, as the Committee of Correspondence shall judge expedient.

XXX. If, during such preparation, any Two Members of the General Committee should see cause to disapprove of his principles or conduct, they may submit the subject to a special meeting of the Committee, and, if deemed proper, the Committee may appoint another ballot to determine whether he shall be continued as a Candidate; of which special notice shall be given to each Member.

XXXI. Each Candidate shall consider himself as engaged to go to any part of the world, and at any time, which the Committee shall choose, respect however being had to his personal circumstances, or to any previous stipulation made by him with the Society. As soon as he quits England, he shall keep a regular Journal of his studies and proceedings, a copy of which he shall send, as often as opportunity shall serve, to the Secretary.

XXXII. Each Candidate, after due preparation, shall, if not admitted to Holy Orders, be appointed by the Committee to act as a Catechist: if admitted to Holy Orders, he shall be appointed a Missionary.

XXXIII. The Missionaries who go out under the direction of this Society shall be allowed to visit home, permission having been previously obtained from the General Committee; and, after having laboured in the cause of the Society to the satisfaction of the Committee, at the stations committed to their care, until age or infirmity prevent further exertion, suitable provision shall be made to render their remaining days comfortable. The General Committee shall have the power to assist also, in particular cases, the dependant relatives of those Missionaries, who, by devoting themselves to the service of the Society, are prevented from contributing to their support.

XXXIV. A friendly intercourse shall be maintained with other Protestant Societies engaged in the same benevolent design of propagating the Gospel of Jesus Christ.

XXXV. It is recommended to every Member of the Society to pray to Almighty God for a blessing upon its designs, under the full conviction, that, unless he "prevent us in all our doings with his most gracious favour, and further us with his continual help," we cannot reasonably hope to meet with persons of a proper spirit and qualifications to be Missionaries, or expect their endeavours to be crowned with success.

CHURCH MISSIONARY ASSOCIATIONS.

THE friends, who meet for the purpose of establishing such Associations, should form themselves into a "Church Missionary Association, in aid of the Church Missionary Society for Africa and the East"; and should proceed to appoint a Committee and proper Officers.

In *large Towns, comprehending several Parishes*, it may be expedient to appoint a President, Vice-Presidents, a Treasurer, and a Secretary; with a pretty numerous Committee, composed of persons from the different parishes.

In *Parochial Associations*, a Treasurer, a Secretary, and smaller Committee, under the presidency of the Clergyman, may be best suited to conduct the business.

It may sometimes be found expedient to form Associations in *Separate Congregations in the same Parish*, rather than one Association in the parish at large; and, in this case also, a Treasurer, Secretary, and Committee, under the presidency of the Clergyman, will suffice to accomplish the object.

In a *Voluntary Union of Friends*, whether the members of the same family, the children of a school, or persons connected by affinity or friendship, such arrangements may be made as may prove most convenient to themselves.

In this manner the members of the Church, and other benevolent persons willing to assist the designs of the Society, from the domestic circle to the largest town, may unite for a purpose most beneficial to their own minds, while it expresses a due regard to the glory of God, the salvation of the heathen, and a proper sense of their own infinite obligations to Divine mercy.

LAWS AND REGULATIONS SUITABLE FOR ASSOCIATIONS.

1. *Annual Members* of this Association shall be all persons subscribing annually One Guinea or upward, or, if Clergymen, Half a Guinea; and also such Persons as shall collect in its behalf One Shilling or upward per week.
2. *Life Members* shall be Benefactors of Ten Guineas or upward, or, if Clergymen, such as shall contribute Congregational Collections to the amount of Twenty Guineas, and Executors paying Bequests of Fifty Pounds.
3. *Annual Governors* shall be Subscribers of Five Guineas per annum.
4. *Life Governors* shall be Benefactors of Fifty Pounds.
5. *Members* will be entitled to receive the Reports of this Association, and also the Annual Reports of the Parent Society, and to vote at all their General Meetings; but Collectors of One Shilling and upward per week will be further entitled to receive a Copy of each Monthly Number of the Missionary Register.—*Governors* will be entitled to receive the Reports, and to vote at all Committee and General Meetings of both the Association and the Parent Society.—*Clergymen* will have the same privilege as Governors.
6. The business of the Association shall be under the management of a Patron, a President, Vice-Presidents, a Treasurer, Secretaries, Governors, and a Committee not exceeding ——— Lay-Members of the Established Church, and of all Clergymen who are Members of this Association. The Committee to meet on the ——— in the months of January, April, July, and October, at seven o'clock in the evening; Five Members being competent to act.

The object of the Committee shall be, to call forth the zeal of well-disposed Persons, and particularly those of the Established Church, in support of the object of the Church Missionary Society; and to recommend proper persons who may offer themselves as Missionaries to the Parent Society,—to disperse as widely as possible Missionary Information—to promote the formation of Branch Associations, and to procure Collections and other Contributions.

8. The whole of the Funds so obtained, after deducting incidental expences only, shall be remitted to the Church Missionary Society in aid of its designs.
9. Subscriptions of Five Pounds per annum shall be received in support of the School Fund of the Church Missionary Society; and any persons who shall contribute or collect the said sum of Five Pounds, shall be allowed to affix a Name to an African Boy or Girl, who shall be maintained, clothed, and educated in the Society's West-African Settlements.—Separate Contributions shall also be received in aid of the Society's design to maintain a regular intercourse with Africa, by a Ship to be called the "**WILLIAM WILBERFORCE.**"
10. A General Meeting shall be held annually on such day in the month of ——— as shall be found expedient, (of which due notice shall be given,) when a Report of the Proceedings of the Association shall be presented.

WEEKLY CONTRIBUTIONS.

ALL Persons who collect to the amount of 1s. or upward per week in behalf of the Church Missionary Society, are furnished by the Committee with a copy of each number of the "*Missionary Register*," and of all the Publications of the Society. They are considered Members of the Society, and are entitled to attend and vote at all its Meetings.

Whoever shall become a Collector to the said amount, will be presented with all the preceding Numbers, from January, 1813, so long as there may be a supply on hand; but when the stock shall have been exhausted, they will receive only the preceding Numbers of the current year in which they shall begin to collect.

Such benevolent persons may act separately; or, in conjunction with others, they may form a Committee of a few persons; and, if sufficiently numerous, may organize themselves into a regular Association, with a President and other Officers.

It is particularly recommended to Ladies, to exert themselves in collecting Contributions. They cannot employ their influence and their leisure in a more noble cause.

Weekly Contributions will offer to the heads of Families and Seminaries, an opportunity of turning the pence of their *Children* or *Pupils* to a good account, in exciting an interest in them for the success of the Gospel and the conversion of the world; and will thus foster the best charities of the heart. *Servants, Labourers, and Mechanics*, may now cast their mite into the Treasury of the Christian Church; and take their due share in the noblest efforts of Love—the extension of Christ's Kingdom throughout the world.

But some, who can give little pecuniary aid, can yet devote a portion of time to collecting the charity of others. Not a few of this description lament that their sphere of usefulness is small, and that they seem precluded from taking much share in the extension of the Redeemer's kingdom. Let such persons now step forward. Let them remember the mite of the widow! Let them recollect that benign declaration, *She did what she could!* Let them be encouraged to exertion by the assurance, that a man is *accepted according to that he hath, and not according to that he hath not.* To young men and young women, in particular, who can command either money or time, an opportunity is now offered of testifying their love to Christ and to the perishing Heathen.

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The Magnitude of the Society's undertakings in Western Africa, and the difficulties to which its Settlements have been exposed for want of a regular intercourse with this country, have led some zealous friends to open a *Separate Fund* for the establishment and maintenance of such intercourse by a Ship, to be named the "WILLIAM WILBERFORCE." The Society is not to engage in trade, nor to incur any risk of uncertain expenditure. Arrangements are making to secure to it the important objects of a regular, commodious, and unexceptionable intercourse with its Missionaries in Africa, at an expense that shall be known and agreed on. The comfort and encouragement of the Missionaries—the economical arrangement of supplies—a more perfect knowledge of the actual state of the Mission; its wants, its difficulties, and its success—occasional visitation—the prevention of improper society to Missionaries on their voyages—and many other advantages will result from this plan, if the public liberality shall furnish a sum adequate to its execution. The Names of the Contributors will be printed.

. All Contributions to the Missionary Ship Fund, or to the General Fund of the Society, may be sent to the Secretary, the Rev. JOSIAH PRATT, at the Church Missionary House, Salisbury Square, Fleet Street, London, where attendance is given daily, from Nine o'clock till Seven, and where every information and assistance may be obtained in the establishment of Associations.

A
S E R M O N,

&c.

ISAIAH xliv. 20.

HE FEEDETH ON ASHES: A DECEIVED HEART HATH
TURNED HIM ASIDE, THAT HE CANNOT DELIVER
HIS SOUL, NOR SAY, IS THERE NOT A LIE IN MY
RIGHT HAND?

THE provoking nature of idolatry, as a sin against the only living and true God, is set forth in various parts of Scripture. In the Chapter, of which these words are a part, God, by the Prophet, sets before us a striking representation of the delusion and wretchedness of which Idolaters are the victims. Human Nature, prone as it is to depart from God, could yet scarcely be thought so utterly blinded, did not experience prove the fact, as to fall down before Stocks and Stones, and cry to the works of Men's hands, *Deliver us; for ye are our Gods!* Ignorance in the things of God, the evidence of the same fallen nature, has too long prevailed even among those who possess Divine Revelation; and

has rendered them indifferent to the miseries of the millions of their race, who are sunk in error, and deluded by false Religion.

In this age of discovery, whilst so many have been engaged in philosophical researches, or stimulated to arduous enterprizes, by the hope of wealth or of fame, but few, in comparison, have been induced, after the example of their Lord, to leave their native abodes, in order to seek and to save the lost among mankind ! But, blessed be God, *the darkness is passing away, and the true Light shineth* around—arguments for indifference to the spiritual necessities of our fellow-brethren of mankind, originating in infidel principles or in worldly policy, have now their true value assigned to them !

That part of the Church of Christ to which we belong, as well as other classes of Christians, is become more alive to its true character as the light of the world, which is to shew unto men the way of salvation ; and is endeavouring, according to her daily prayer, that *God's ways may be known upon earth, his saving health among all nations.*

Our assembling together this day implies, that we are impressed with the duty of seeking the salvation of the Heathen. Our obligations to this duty, with the motives and encouragements to engage in it, have been ably stated, at different

times from this place. The designs of the Society, in whose cause I am now engaged, have been long before the public ; and the means used for attaining their high objects maturely discussed. An enlightened acquaintance with the word of God is, of itself, sufficient to give us right views on these points ; and, hence, many of the most ardent, persevering, and successful advocates of Missions have been of the number of those who never witnessed the miseries of the Heathen, for whom they prayed, and whom they laboured to save.

The information gained by intercourse with some of those Heathen Nations, who are the objects of your pious solicitude, shall also be cheerfully contributed to this service : and may the attempt be accepted, to the setting forth of God's glory, and the salvation of immortal souls !

The text will lead us to consider,

I. THE DELUSIONS UNDER WHICH THE HEATHEN LABOUR.

II. THE MEANS WHICH WE SHOULD EMPLOY FOR THEIR RELIEF.

We shall consider,

I. THE DELUSIONS UNDER WHICH THE HEATHEN LABOUR.

It seems to be a received maxim in divinity, that all opinions in religion may be traced to the notions entertained by men concerning the Divine Being. If we conceive of Him aright, and be suitably affected with those views, our religion is the True Religion. If we err here, all our reasoning and acting in religion will be wrong.

There is no dispute on the propriety of maintaining some kind of religion—but under what character are we to address God?—What kind of worship will He accept?—What are the blessings to be expected from Him; and how may we reasonably hope to share in those blessings? Such questions as these have occupied the thoughts of reflecting men in all ages of the world; and the solutions offered by the wisest of men, unenlightened by Divine Revelation, have only served as a comment on those words, *Who, by searching, can find out GOD? who can find out the ALMIGHTY to perfection?*

To this source then, I apprehend, we may trace the origin of all False Religion; and it seems of importance that we should direct our attention to this point, in order fairly to meet the objections made against Missionary Efforts; as if the present state of the Heathen were unavoidable—that they are scarcely accountable for their errors—and that our solicitude on their behalf is, therefore, superfluous.

The Scriptures inform us, that when Man, by transgression, fell from the state of happiness in which he was created, God did not so cast him off that he should not thenceforward hope to be reinstated in the Divine Favour. By the promise of a Seed which should bruise the Serpent's head, and by the institution of sacrifices, He held out an assurance, that whosoever should return unto Him in the appointed way, should in nowise be cast out.

Intercourse with Heathen Nations has inclined me to the opinion, that this Original Revelation is the ground of all the worship, offered up throughout the world. The dispensations of God to Noah, and to the Church before him, must have been known to his family; and would be remembered by his immediate descendants, and carried by them into the different countries whither they were afterwards scattered. Hence, I apprehend, the custom of offering sacrifices in worship, observed by the Heathen Tribes of every description, as the only means of pacifying that Evil Spirit, who, according to their apprehension of him, is going about seeking whom he may devour.

But there are many circumstances in the state of the Idolatrous Nations of the East, that discover a still later acquaintance with Divine Revelation than the time of Noah—many coincidences in the fabulous Histories of the Hindoos with the writings of the Old and New Testament, indicate that the

forefathers of that race were not altogether ignorant of the subsequent circumstances of the Church of God.

Their present deplorable ignorance and error cannot, therefore, be said to arise from any appointment of the Almighty; but from their wilful neglect of those notices of his will, with which they were originally favoured. The sins of the fathers are thus, in an especial manner, visited upon their children. The neglect of parental instruction, by a just connection between guilt and punishment, involves their posterity in ignorance, which is the parent of superstition and the fruitful source of their miseries and their crimes. This view of the subject ought, I think, to be kept distinctly in mind; that we may not *charge God foolishly* with being, in any other way than by the instituted order of connection between cause and effect, the Author of that blindness of mind and hardness of heart which exclude the Heathen from the Divine Favour. The declaration of God, by the Prophet Hosea, respecting Israel, is true also of the Heathen, though in a subordinate degree: *Thou hast destroyed thyself*. And, in the chapter from which our text is taken, after describing the folly of the Idolater, who, having wearied himself in shaping a senseless block of wood, falls down and worships it, Jehovah declares *a deceived heart hath turned him aside*.

These observations are in a particular manner

applicable to the Idolatrous nations of India. In their present circumstances, viewed by the light of Revelation, they evidently appear *without God, and without hope, in the world*; not only as they are without Christ, but as their own religious views and feelings, render them totally incapable of enjoying God, or of participating in the happiness of the heavenly state. For the Hindoos generally acknowledge the existence of a supreme, spiritual, and eternal Being. The poorest and most ignorant of them, on being questioned, confess this; and their books contain some clear declarations to the same effect. They even represent a life of meditation upon the Supreme Being, to the neglect of all the forms and ceremonies of idolatry, as the highest attainment in religion.

This has led some intelligent persons to speak of the Hindoos as worshippers of the only Living and True God of the Bible; and I perceive, even among well-informed Christians, a confused idea prevailing, ~~that~~ the Heathen do worship the True God, in a blind and superstitious manner.

But, if the subject be duly attended to, it will be found, that, even according to this their most rational mode of speaking, the Hindoos entertain ideas of that Supreme Being whom they acknowledge, totally subversive of the truth. For they represent Him as the ANIMA MUNDI—the soul of the creation, diffused throughout visible nature,

and operating by means of its different parts. The meditation upon Him which they speak of as above all idolatrous rites, consists in being so taken up with thoughts of Him as to lose all consciousness of pleasure or pain, or of even virtuous and laudable inclination; and a continuance in this state, for a length of time not specified, may lead to a kind of annihilation of present existence by becoming absorbed in the Supreme. It will easily be seen that this is not *to know God, as God, or to glorify him*, as such; and it is not a matter of surprise, that such a mode of obtaining happiness should be a subject of mere speculation, which none act upon*.

One and all among the Hindoos indulge in the most absurd speculations respecting the Divine Na-

* According to divines in India, there are two places for good people after death, and we may choose which of them we like best. These are the terrestrial paradises and heaven. To obtain these there are two modes of worship very different from each other: for the first comprises exterior observances, and in fact is downright idolatry; in the second you are directed to reject entirely the former mode and to worship only the Supreme Being; sacrifices, pilgrimages, and ablutions are then no longer necessary. Though they talk much of the latter, "*yet,*" says Major Wilford, "*I could never find a single Hindoo that would follow it,*" alleging that it requires a renunciation of the world and its pleasures, an absolute self-denial of every worldly affection either good or bad, of virtue also and laudable inclination; and when a man has *extinguished his senses* he becomes conscious of his becoming Brahme; beside, they allege they do not conceive in what the pleasures of that heaven consist, as there is no eating nor drinking, nor marrying, &c.— See the *Essay on the Sacred Isles in the West*, by Major Wilford, *Asiatic Res.* vol. xi. pp. 124 and 128.

ture, and substitute the grossest idolatry for that which they themselves acknowledge to be more rational and pure*. The more subtle among them, indeed, especially such as have been in any way conversant with European Christians, are often very anxious to repel the charge of idolatry; and endeavour to justify the use of images, in the same manner as the Roman Catholics. Some, who ought to have known better, have done the same service for them; but the allegory and mystical refinement to which they are obliged to have

* "It is the fashion now to extol the purity of the worship of the Druids, of which we know but very little; and to suppose that they had no Idols. Some modern authors have rendered the same service to the Brahmins. But, ask a Hindoo whether he worships idols, he will immediately and without the least hesitation answer, 'Yes: I do worship idols.' Ask, on the other hand, a Hindoo, learned or unlearned, 'Do you worship the Supreme Being?—Do you pray to Him?—Do you offer sacrifices to him?'—he will immediately answer, 'No! never.'—'You certainly worship Him mentally'—'No.'—'Do you praise Him?'—'No.'—'Do you meditate on His attributes and perfections?'—'No.'—'What is then that silent meditation mentioned by some learned authors?'—His answer will be, 'When I perform the puja (worship) in honour of some of the gods, I seat myself on the ground; I say inwardly 'I am Brahme, or the Supreme Being. We are not conscious of being Brahme, because of worldly illusion and the original taint or sin; but we know it through revelation. *It is forbidden to adore the Supreme Being, to offer prayers and sacrifices to him; for it would be worshipping ourselves*: but we may adore and worship collateral emanations from him and of a superior degree, we may worship even mere mortals. The worship of images is recommended, when, after consecration, the Deity has been called down, and forced into them by powerful spells.'—*Essay on the Sacred Isles in the West, by Major Weyford, Asiatic Res.*

The ceremony of consecrating images in India, alluded to above, is an exact representation of the dedication of Nebuchadnezzar's golden image, Dan. ch. iii.

recourse, shew how difficult it is to reconcile such an idea with the real state of the case.

The popular creed of the Hindoos is, That the Supreme Being, willing to create, produced three, to whom he delegated his authority. This seems the true notion of the Hindoo Trinity; not possessing originally in themselves divine attributes, but receiving and exercising them for a time.

Of these three, the Creator is said to have made the world; but no worship is now paid to him. The Preserver is supposed to have been repeatedly incarnate, for particular purposes, which are allowed to have no respect to the present race of men. And now they think the Destroyer exercises his authority, and they worship him under numerous names and emblems.

From these three, various Divinities, it is supposed, have emanated; who are to be supplicated in different places. Many human beings are said to have attained, by the performance of certain rites, a measure of divine power; and are to be worshipped as Gods of the Hills and of the Vallies, of the Waters and of the Woods: but all these, it is expected, after this age is finished, will be swept away, all evil beings destroyed, and all good beings absorbed in the Supreme*.

* “ It is to be recollected, that even these heavenly beings are of a perishable nature, and subject to the infirmities of existence. The whole are swept away at each *Maha pralaya*, or destruction of the

Is not this expressly substituting other Gods before the LORD? Is it not doing *service to them, which, by nature, are no Gods?* For they not only speak of them as created beings, to whom they ascribe divine power; but the ideas which they entertain of them are utterly subversive of the divine character, and, by a necessary consequence, exclude from the favour of God. These supposed Divinities are generally to be propitiated by some painful sacrifice. Offerings of various kinds are to be made. Human blood is the highest and most acceptable*. Hence the virtue annexed to human

universe.”—*Notes to the Megha Duta, a Poem, in the Sanscrit Language, translated, with Notes, by H. H. Wilson, Esq. page 164.*

* In the “Sanguinary Chapter,” translated and published in the Asiatic Researches, vol. v., Siva (the destroyer of the Hindoo Triad, and the one most generally worshipped) is introduced delivering instructions respecting the rules and ceremonies to be observed by sacrifices “to all Deities,” in order to procure the divine favour. The pleasure which the goddess (the wife of Siva) receives from an oblation of the blood of fish and tortoises, is of one month’s duration, and three from that of a crocodile. By the blood of nine species of wild animals, the goddess is satisfied nine months; and, for that space of time, continues propitious to the offerer’s welfare. The blood of the wild bull and guana gives pleasure for one year, and that of the antelope and wild boar for twelve years; the satabha’s blood satisfies the goddess for twenty-five years; and buffalo’s and rhinocero’s blood for a hundred, and that of the tiger an equal number. That of the lion, rein-deer, and the HUMAN SPECIES, produces pleasure which lasts a thousand years—By a human sacrifice, attended by the forms laid down, Devi is pleased one thousand years; and, by a sacrifice of THREE MEN, ONE HUNDRED THOUSAND YEARS!

Some learned Brahmins now pretend, that the literal shedding of human blood is not here intended; but it is certain, that though

sacrifices ; and hence the numerous instances of self-destruction, in order to secure the favour of their Gods, which occur annually throughout the country, in a variety of ways*. With the same view, those various modes of self-torture, so often described in publications connected with the East, are submitted to.

It has generally been thought that these austerities are practised as PENANCES, and with a view to ease a conscience labouring under a sense of

openly to sacrifice a man would render the sacrificers guilty of murder in the eye of the English Government, yet that horrible rite is still occasionally resorted to in secret, when some unsuspecting traveller, is decoyed to the temple, and his throat cut whilst asleep, and the ceremony performed over a figure of clay or wax.

* “ It may be fit to remark, that legal suicide,” that is, suicide sanctioned by the Hindoo Religion, “ was formerly common among the Hindoos, and is not now very rare ; although instances of mens’ burning themselves have not perhaps lately occurred so often, as their drowning themselves in holy rivers—I cannot refrain from also mentioning, that instances are not unfrequent, where persons afflicted with loathsome and incurable diseases, have caused themselves to be buried alive.—Suicide is not unfrequently vowed by such persons,” the lowest tribes in Berar and Goudwana, “ in return for boons solicited from idols. The successful votary throws himself from a precipice, situated in the mountains between the Tapti and Nermada Rivers. The annual fair held near that spot at the beginning of spring, usually witnesses eight or ten victims of this superstition.”—*Note by H. T. Colebrooke, Esq. Asiatic Res.* vol. vii. page 256, 8vo. edit.

At the annual festival, held at the junction of the rivers Ganges and Jumna at Allahabad, several persons usually drown themselves. One year, to the author’s knowledge, nine persons perished in that way ; and similar instances occur, on particular festivals, at different places on the Ganges reputed holy.

MORAL GUILT. This, so far as I can judge, is by no means the case. They are rather engaged in with a view to procure some boon, on which the devotee has set his mind, and which is generally of a temporal nature. Seldom or never does any thing like contrition or humiliation appear in these devotees: on the contrary, they are the most self-sufficient, arrogant, and proud of all the natives of the East; assuming frequently a sort of divine character; claiming and receiving sacred honours from the people; and accounting themselves, of all men, the most holy*. Their books represent these devotees as generally exceedingly irascible, when put out of their way; and ready to denounce, on the slightest offences, the most dreadful curses, which can never be revoked; and these curses the Gods are supposed bound to execute, no less than their benedictions†.

When a Heathen speaks of sin, he by no means usually intends moral guilt; except indeed it be an injury done to a Brahmin, which is considered as an

* A Fakeer, who had lain for thirty-five years on a bedstead full of blunt spikes, on being asked in expiation of what crime he had betaken himself to that rude mode of discipline, answered, that he had done it in imitation of certain men whom he mentioned; "but not," said he, "to expiate any crime or offence by me committed, in which respect if I be guilty, may Veshweishura strike me a leper here in Benares."—*Asiatic Res.* vol. v. page 51, 8vo. edit.

† "Imprecation is the great weapon of a Brahmin, saint, and deity, and in either case, is deadly and inexpiable."—*Notes to Megha Duta*, page 70.

unpardonable crime. Offences against some of the animals, inanimate things, or places considered sacred—feeding on food accounted forbidden—coming in contact with persons or things reputed unclean—such as these are the particulars considered by them as sins, and attention to these points constitutes what is supposed to be acceptable to their Gods. The efficacy of their religious rites is not considered as in any way affected by the STATE OF MIND of the worshipper*.

The Mahomedans, in respect of reverence for deceased renowned persons, dependance on relics, pilgrimages, observance of days, &c. assimilate greatly to the Hindoos; and what applies to the superstitions of the one, may be applied, with little variation, to those of the other.

By observances of this kind, the multitude are filled with the idea, that they are high in the favour of the Gods; and far from any necessity of repentance, or of a better foundation for hope of future happiness. Thus are they all without excuse, in detracting from the glory of the Most High, and *worshipping and serving the creature more than the Creator*. It may be easily understood, that, to conceive of God as a being, who has no regard to purity of mind, and who looks upon corporeal impurity as a ceremonial offence atoned for by ceremonial observances; who is even to be

* Vide Preface to “The Curse of Kehama.”

controlled by certain rigorous observances*; and who can deny nothing to human blood and self-murder—is to conceive of a being entirely opposed to that God, *who is of purer eyes than to behold iniquity*; and who has no pleasure in the death of a sinner, but would have all men to be saved, and to come to the knowledge of the truth. In this view it will be seen with what propriety the Apostle affirms, *The things which the Gentiles sacrifice, they sacrifice to devils and not to God.* 1 Cor. x. 20.

The being to whom the sacrifice is offered, is, according to the character which they assign him, a bad spirit, and totally opposed to the true God. Hence those words of the Most High are, in the strictest sense, applicable to such worshippers: *When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers. Thou givest thy mouth to evil, and thy tongue frameth deceit. Thou sittest and speakest against thy brother: thou slanderest thine own mother's son. These things hast thou done, and I kept silence. THOU THOUGHTEST THAT I WAS ALTOGETHER SUCH AN ONE AS THYSELF: but I will reprove thee, and set them in order before thine eyes:* Psalm l. 18—21.

The admonition founded on this charge, is very

* “The miraculous birth of the Warrior Deity, Scanda, was for the purpose of destroying an Astr, or Demon, who by the performance of continued and severe austerities, HAD ACQUIRED POWERS FORMIDABLE TO THE GODS.”—*Notes to Megha Duta*, page 118.

important in our view of the subject :—*Consider this, ye that FORGET GOD, lest he tear you in pieces, and there be none to deliver.* To think of God as these wretched men think of Him, is, in fact, to forget and lose sight of his true character. It is substituting an Evil Spirit in the place of the **H**oly and Just One, which cannot but call forth his righteous indignation.

The ideas entertained by the Heathen respecting the object of worship being so opposed to the truth, it follows of course that their expectations of future good must end in disappointment. But it should be remembered here, that many of the enormities of Heathenism are practised without any immediate reference to a future state.

Sometimes vows are made to devote a fifth child to the gods, should such a number be vouchsafed. The exposure of female infants is contended for, on the score of the difficulty of providing for them in this world. Wives and children are sometimes sacrificed by the husband and father, to prevent temporal disgrace ; or from the idea that the guilt of their murder will attach to the persons driving them to despair. Now whilst every palliation of their guilt, which their superstition and prejudice may be thought to claim for them, is granted, let it be remembered that they are sanctioned in these outrages on humanity **BY THEIR RELIGION.**

Whence, then, are penitence and humiliation to

arise? Whence that humble and contrite spirit, which alone God will favourably regard?

Certain austerities are also practised, with expectation, in the first place, of temporal advantage. One who had lived in an uninhabited wilderness for twelve years, part of that time surrounded by a fire, and whose sides, when I first saw him, were in an ulcerated state from lying so long naked on the bare ground, told me, after a little acquaintance, that he did this in the expectation, that his god would appear to him, and tell him how he might become a Rajah, or Prince. It is to procure temporal prosperity for three generations, that the ceremony of being suspended and whirled round a high pole, by a hook fixed in the back, is submitted to : and, with a similar view, as was generally understood at the time, a Hindoo Prince, in 1813, at a festival held at the junction of the rivers Ganges and Jumna at Allahabad, gave his own weight in gold, and that of his wife and son in silver, as an offering to the Brahmins. Similar vows are occasionally made by wealthy people, when sick ; that, if they recover, they will offer to their idol their weight in some precious metal. These sacrifices, however, if they fail of present success, will secure, it is expected, that future felicity, which less wealthy persons seek by bodily torments, or by devoting themselves to death.

The future felicity for which they look, has little

or no reference to a spiritual state. The doctrine of the transmigration of souls seems to have arisen, like that of purgatory, from a consciousness of incapacity for spiritual enjoyments. Hence the Hindoos, next to the idea of being absorbed in the Supreme, which differs little from annihilation, and of which none of them think seriously, are led to expect, as the highest reward, a paradise differing little from that of the Mahomedans; where, in a body prepared for them, sensual gratifications ever renewed and never cloying, will be enjoyed for a number of years, answering to the merit of the parties; when they must be born again into this world*.

It is to obtain this kind of enjoyment, that the widow burns herself with the dead body of her husband. For this, the misguided devotee casts himself beneath the wheels of the idol's car, or precipitates himself into the watery abyss, or suffers himself to be entombed alive. Taught from infancy, that these are the most meritorious acts which they can perform, and led to expect from the performance of them the highest felicity which a fallen creature without the light of Revelation can

* "Beside this ultimate felicity," absorption in the Supreme, or annihilation, "the Hindoos have several minor degrees of happiness; among which is the enjoyment of Indra's Swerga, or, in fact, of a Mahomedan Paradise. The degree and duration of the pleasures of this paradise are proportioned to the merits of those admitted to it, and 'they who have enjoyed this lofty region of Swerga, but whose merit is exhausted, revisit the habitation of mortals.'"—*Notes to Megha Duta*, page 105.

conceive, *they are not able to deliver their souls, nor to say, Is there not a lie in my right hand?* And though comparatively a small part of the population of India perish in this way, though the hundreds of self-devoted widows and of devotees of various classes and the thousands of self-tortured beings to be met with daily are but a small proportion of the millions inhabiting that fair quarter of the earth; yet we must remember, that this is the tone of feeling which pervades the whole community.

When these men think of the most pious vow which can be made, or of the most meritorious service which can be performed, they think of the sacrifice of a child, or of an act of suicide, or of the self-devotion of a widow. And, though the feelings of nature may prevail to restrain many from these revolting deeds, or occasion may not occur to call forth the horrid purpose; yet, of the millions of the Hindoos who do not yield to the full force of their superstitions, none expect to attain so high a station or such plenitude of enjoyment after death, as the courageous devotee.

How, then, can we avoid the conclusion, that the religious views and feelings even of these miserable men, do, in the very nature of things, exclude them from the approbation of God, and incapacitate them from the enjoyments of the heavenly state! It is impossible that a sinner, going out of this world in expectation of any thing corresponding

with earthly honours, amusements, or enjoyments, should not be met by disappointment and shame. It is impossible, that a soul utterly ignorant of holy, spiritual, and intellectual enjoyments, should find any place among *the general assembly and church of the first-born, the innumerable company of angels, and the spirits of just men made perfect.*

Here the Christian takes his firm stand against all who oppose Missionary Efforts. The Heathen, not only according to the unerring Word of God, but by the evidence of facts, are in a perishing condition. Without Christ they cannot be saved: *He, that hath the Son, hath life; and he, that hath not the Son of God, hath not life:* and myriads of these immortal spirits are passing into eternity whose state and dispositions prove them to be utterly alienated from the favour of God, destitute of spiritual life, and fatally incapacitated for the enjoyments of a better world: for, without dispositions suited to the employments of the heavenly state, they could no more comprehend the happiness arising from them, even if admitted to a participation, than a brute can enjoy the pleasures of reason: and, unless this be kept in mind, it can scarcely be hoped that a due measure of zeal for the salvation of the Heathen will be maintained among us.

Nor are we insensible to the present happiness of our fellow-creatures, although we avow that our

first desire is to rescue them from spiritual wretchedness. It has been repeatedly shewn, that Christianity is favourable to mens' present welfare, no less than to their future happiness. The poverty and misery in which the great mass of the people of India still remain, notwithstanding the protection which they enjoy under the East India Company's Government, and the security afforded to their property, arise chiefly from their Religious System: not only as it cramps the progress of civilization, by confining men to a particular line of life; but as it puts them on spending what they can acquire in expensive religious ceremonies, at the marriages of their children, &c. and especially by throwing open the doors of licentiousness and immorality, which render the state of society, among both Hindoos and Mahomedans, a very striking exemplification of St. Paul's first chapter of his Epistle to the Romans.

If it were consistent with the sanctity of this place to enter into a detail of the immoralities practised by all ranks among the Heathen, it would appear that even the strong language of Scripture is scarcely sufficient to express their moral degradation and guilt. But, in making from personal observation this assertion, I would be distinctly understood, as not accusing the Hindoos with being more viciously inclined than any others of the human race, in similar circumstances, would be: a variety of natural character is found among them,

and all other men of false religion, as well as among the professors of the true: but this should be distinctly attended to, that their Vices are in perfect agreement with their System of Religion. There is no vice, however base, but it may be pleaded for, from the example of their Gods! and their system tends rather to check what may be naturally amiable in the man, while it fosters the vicious propensities. The man of tender feelings among them, may condemn the cruelty of the wretch, who exposes his new-born infant, or who hurries his aged parent out of life; but this wretch stands acquitted by his creed. The self-devoted victim, who, from forebodings of conscience or fear of bodily sufferings, shrinks from an untimely grave, finds no corresponding sympathy in relatives or neighbours: nay, the fury of fiends is kindled against him; and his dearest friends become most eager to shed his blood, in conformity with the base tenets of their religion. Though men of generous tempers give of their bread to the hungry; yet there is nothing to induce the churl to be liberal, but what a small offering to the temple may excuse*.

* The following striking circumstance has been related in a recent publication: "The present king of Travancore has conquered or carried war into all the countries which lay around his dominions, and lives in the continual exercise of his arms. To atone for the blood which he had spilt, the Brahmins persuaded him it was necessary he should be born anew, this ceremony consisted in putting the prince into the belly of a golden cow of immense value, where, after he has laid the time prescribed, he came out regene-

Their temporal miseries are thus aggravated by their religious system; for it encourages, rather than checks, those propensities to evil which fallen nature brings with it into the world. Whatever disorders prevail among professed Christians, no countenance is given to them in the Bible: no one can say that they are agreeable to the character of God as revealed in Scripture, or that they arise out of the Christian System. But, while the characters of the Gods of the Heathen and of the Prophet of the Mahomedans, are represented as crafty, revengeful, and lascivious, what can be expected from their worshippers?

In thus setting forth the delusions and wretchedness attending False Religion, our aim is not unduly to depreciate our fellow-men; but, by making a just estimate of their wants and miseries, to provide, so far as we can, for their relief.

Christianity is the remedy which God, in infinite mercy, has provided for a fallen world. It reveals to us *the Tree of Life, the leaves of which are for the healing of the nations*. It has been found a potent remedy in our own individual case. The influence of Christianity is what raises one nation, no less than one individual, above another; and our own happy country, having been selected by distin-

rated, and freed from all the crimes of his former life. The cow was afterwards cut up and divided among the seers, who had invented this extraordinary method for the remission of his sins."

guishing mercy, is an illustration of this remark. But this remedy has been thought unnecessary or inapplicable to the Heathen.

The necessity of it we have seen. Allow me to shew,

II. THE MEANS TO BE EMPLOYED FOR THEIR RELIEF.

The prophet, in the passage connected with our text, is directed, in order to preserve the Israelites from idolatry, to declare to them the character of God, as the Redeemer who ordereth all things in Heaven and in Earth, and who pardoneth the iniquities of his people for his own name's sake; and he is encouraged with a promise that the Lord would pour out of his Spirit, and render the people willing and obedient to the message of his servant.

The instructions given to the prophet may lead us to consider the best means of accomplishing our end. They may, I think, be comprehended in these three :

The distribution of the Scriptures in the different languages of the Heathen.

The Establishment of Missions ; and,

The Education of Youth.

The propriety of adopting these measures has been so often and so ably discussed, that it would be an undue occupation of your time to enlarge on them here. I shall also assume, as an acknowledged truth, that the influence of the Holy Spirit can alone render the means effectual to the end proposed. I shall, therefore, only mention some circumstances in the present state of the nations of India, which shew that these means are applicable to them ; and that they are those means, in the use of which we may hope for the blessing of God.

i. The DISTRIBUTION OF THE WORD OF GOD has the promise of a divine blessing, and is sanctioned by high and very general approbation.

Without supplies of the Scripture in a language which the people can understand, no Missionary Efforts can be extensively or permanently useful. The labours of men of God, in the work of translating the Scriptures, have made the way of future Missionaries in India easy beyond what it has been in former times.

The character of God, as revealed in the Gospel of his Son, dispels at once all the absurdities of the Heathen Mythology. *It declares to them, that Unknown God, whom they ignorantly worship ; i. e.* the God whom they acknowledge to be distinguished from, and superior to their idols, but of whose nature they are ignorant, is there declared

to be Jehovah; Father, Son, and Holy Ghost; three persons, not in office or by a delegated power, but by a participation of the same undivided essence; “in majesty equal, in glory co-eternal.”

Though the doctrine of God becoming incarnate is not new to them, yet they have no idea of a Suffering Saviour; their own Deities, when they visited this world, being represented as powerful, successful, and victorious over enemies. The doctrine of our Lord's Divinity is a great offence to the Mahomedans: but nothing would be gained with them by renouncing that article of our Faith; for they do profess to believe in Christ as a Prophet, and require a Jew to profess faith in Christ before they admit him as a proselyte to their religion. Both Hindoos and Mahomedans sacrifice animals in worship; and the Scripture doctrine of our Lord's atonement, as *the lamb slain from the foundation of the world*, serves to explain these their customs, which are otherwise unintelligible.

The Universality of the Gospel Salvation, renders it peculiarly suitable to the present state of the Eastern Nations. The Hindoos have traditions which lead them to expect, that, on the Tenth Incarnation of their God, the wicked shall be destroyed, and all mankind become one great family. Their traditions on this subject resemble, in many respects, parts of the Book of Revelation. The Mahomedans, too, relate sayings of their Prophet,

which insinuate a general apostacy among his followers, after 1260 years of their æra should have elapsed. It will appear how happily such sentiments fall in with the predictions respecting the universal flow of all nations into Christ's kingdom, and how they tend to diminish the opposition of the natural mind against its propagation.

Another circumstance in the Holy Scriptures, which renders them peculiarly adapted to the state of the Eastern Nations, is the relations which they contain of the Faults of holy men. Those particulars in the histories of Noah, David, and others, which have been made the subject of so much infidel cavil in Europe, are as necessary to be insisted on for the instruction of Heathens and Mahomedans as any other parts of the Sacred Writings. The Mahomedans affirm that the different Prophets, as Abraham, Moses, David, &c. were without sin: those things morally wrong in them, not having been imputed to them as sin by God; and that, through their intercession, their respective families and followers will obtain acceptance with God. The Hindoos also depend upon their Spiritual Guides as infallible, and expect that the disciples of each will be taken to Paradise with them. But, by pointing out the faults that appeared in holy men of old, which prove them to be men of like passions with ourselves, and which brought down the divine displeasure upon them, we prove also that they needed forgiveness of sin, and were jus-

tified by faith in Him who should come into the world and to whom they all give witness.

Another favourable circumstance attending the circulation of the Holy Scriptures among the Natives of the East, is the extraordinary veneration which they pay to writings accounted sacred. Any ridiculous story is palmed by the Brahmins on the Hindoos, under the notion of its being recorded in their books. The Mahomedans profess their belief in the Law, the Psalms, and the Gospel, as divine books; though they have been taught that our copies of them are corrupted. But, by referring to the Scriptures in the original tongues, and to the Septuagint and other various translations as speaking the same language with our own copies; and especially by referring to the Jews, as the original depositaries of the Hebrew Scriptures; we prove that no ground remains for supposing ours to be corrupted.

These circumstances in the present state of the nations of India, show how well suited is the measure of circulating the Scriptures among them, to bring about their conversion to the faith of Christ. I would not be thought to suppose that these, or any other circumstances, however favourable, can dispose the heart of any one to a reception of the truth as it is in Jesus. The holiness and spirituality of Scripture Truth will always offend the natural man. But God works by means: and I have

known many instances wherein the considerations which have been mentioned have led to a decided persuasion of the truth of Christianity, in both Hindoos and Mahomedans; and to an approbation of the Christian Scriptures, as containing *the words of eternal life.*

Here I may be permitted to observe, that the British and Foreign Bible Society has proved a noble auxiliary to the cause of Missions. Those who have felt and witnessed the pure unmixed blessings which it has been the means of conveying to British and Native Christians, as well as to Heathens and Mahomedans, in India, can only fear lest the zeal of its supporters should be suffered to grow cold, or its operations be obstructed.

ii. As we are indebted to MISSIONARIES for some of the most important Versions of the Scriptures, in the languages of Heathen Nations; so the circulation of those Versions cannot be carried on to any extent without their aid. And, when the Scriptures have been put into the hands of such as are perishing for lack of knowledge, and some attention to their important contents has been awakened, the labours of a Missionary become more necessary than ever. Some affecting proofs of this have come under my own observation. I have known persons, who had acquired, from report or from parts of the Scriptures in circulation, some indistinct notions

of Christianity, take long journeys, sometimes of several hundred miles, to obtain information from a Missionary.

Much has been excellently said respecting the Character and Qualifications of Missionaries. Allow me to set before you briefly, what a Missionary will find most worthy of his attention when he commences his work, especially in the East. An experimental knowledge of the Scriptures must be a pre-requisite in every Missionary; but, to his acquaintance with the saving truths of the Bible, should be added a thorough knowledge of Scripture Geography, of the minutest circumstances connected with the Ceremonial Law of the Israelites, and of the histories of the leading characters, sects, and countries even incidently mentioned in Scripture. Questions respecting these will be frequently asked, and ignorance on such subjects will convey an idea of want of information on more essential points, and consequently lessen a Missionary's respectability and influence.

When he enters on the scene of his labours, his first attention should be given to the acquirement of the Language of the people among whom he is to dwell. And, for this end, it seems to me of great importance that a sufficient maintenance should be allowed to support Missionaries in comfort, without their having recourse to keeping

schools for pay; or to any other occupation, in order to obtain a subsistence. Any economy here appears very ill-judged; as it tends greatly to defeat the end, for which a Missionary is sent out. When the mind is fatigued with teaching children, and the thoughts occupied with the care of a School Establishment, it unfits greatly for that labour and undivided attention which the acquisition of languages requires: and, though a Missionary, in such a case, may relieve the funds of the Society to which he belongs; yet I am decidedly of opinion, that it would be better, as a general rule, to send fewer Missionaries abroad, than that they should be obliged to lay out their time and strength on matters which are not the immediate purpose of their designation. Schools, which have for their object the education of Heathen or Mahomedan Children, with those of converts to Christianity, are of course not included in this observation. These Schools form a most important part of the Missionary's plans; but they must be conducted on the principle of Free Schools; and will produce, therefore, no emolument to the teacher, unless, as in Ceylon, the Government should supply a salary.

In addition to the language, a Missionary should make himself acquainted with the Manners and Customs of the people among whom he settles; with their mythology, and their modes of religious belief. These, as it respects India, are to be learned, in a great measure, from publications con-

nected with that country; and, by acquaintance with these, he may fix on some point of great importance, which is conceded by the Natives, and convict them of error by their own statements. Much offence may be thus avoided, in attempting their conversion; so that, though the person argued with may and will in many cases be offended at finding himself convicted of error, yet no reasonable ground of personal opposition will be afforded.

But what, I apprehend, requires the whole strength of Christian principle, and calls for the daily and hourly exercise of faith, hope, and charity, is *the condescending to men of low estate*, which an intercourse with the Heathen, of necessity, requires. To hear their filthy conversation from day to day, and not to lose the feeling of its enormity; to behold their exceeding stupidity, ignorance, and folly, and yet to be content to be little in their eyes; to suffer from their deceitfulness and low arts of imposition, and yet to bear with them in order to do them good; to find the most pleasing appearances vanish as the morning cloud, and yet to labour hoping against hope—surely the Missionary has, of all men, the most need to arm himself with the mind that was in Christ Jesus, who *endured the contradiction of sinners against himself*.

iii. The EDUCATION OF YOUTH is another measure adopted by this Society for the Conversion of the Heathen.

Train up a child in the way he should go, and when he is old he will not depart from it, is the dictate of that wisdom which is from above; and the wisdom, which is from beneath, is not backward to adopt it for the furtherance of its own purposes*. History informs us that St. John instituted a school at Ephesus for the instruction of youth. And the Alexandrian School, founded by St. Mark, long continued to supply bright examples of useful learning and industrious labour in the Christian Church. The plans of education which are in progress in the world promise to be powerful workers together with God, in diffusing the knowledge of his glory throughout the earth. The labours of the venerable Dr. John in India will be long had in remembrance in this view. That unacquaintance with book-learning among the Heathen, which set him upon the excellent plan of General Schools, prevails to a great degree throughout India. The character used for keeping accounts being very different from that used in books, a very small number of those even who exercise trades, can read a printed book. But his design of a School for the Education of Schoolmasters and Teachers is of especial importance.

* A Brahmin once thus proved to me that no constraint was used with widows who burn with the dead body of their husbands. "*We carefully educate them,*" said he, "*in the opinion, that a woman should die with her husband, and leave the rest to themselves.*"——*Notes to an Address, &c. by Archdeacon Owen, in the Abstract of the Christian Knowledge Society's East Ind. Mission Reports, page 430.*

It seems quite extravagant to expect, that a number of teachers sufficient to instruct the millions of the East should ever be supplied from Europe *. The establishment of a College for education in the Syrian Churches is one of the many favourable signs of the times in India. Christian Institutions, on the plan of those which are preparing by the Society, seem absolutely necessary to the due extension and permanency of Missionary Efforts. In the East, in particular, provision should be made in them for carrying forward promising youths from the inferior classes, and instructing them in the original languages of the Sacred Scriptures, as well as in the learned languages of their own country. By being brought, during the season of instruction, under the influence of Christian superintendence and example, an opportunity may be afforded for cultivating habits of piety and virtue. Thus fit men may be trained up for the Christian Ministry among their countrymen, and become capable of imparting to others the first principles of human, as well as of divine knowledge.

Let me again beg not to be misunderstood, as if I conceived that mere instruction and example were

* "It is from the labours of ORDAINED CONVERTS, that we expect the most favourable results; and the paucity of such as have been altogether fit to receive ordination, might have been numbered among the impediments to the wider diffusion of the Gospel."—*Charge to Mr. Jacobi by the Rev. Archdeacon Middleton (now Lord Bishop of Calcutta) in the Abstract of the Christian Knowledge Society's East Ind. Mission Reports, page 669.*

sufficient to form a truly Christian Character. A man must be *created anew in Christ Jesus*, or he will never walk in *good works*: but we have the promise of a blessing on Christian instruction; and I think we shall find, that the blessing is seldom withheld, where the means are duly and perseveringly persisted in, in dependance on the Spirit of God.

The good effects attending the use of these and similar means are visible, wherever time has been afforded for their influence to operate. The success attending the Protestant Missionaries in every part of India, especially in the South, is well known from the different Reports of those Missionaries which are before the public. The Addresses of many of the Native Christians in the South of India for copies of the Scriptures, published in the First Report of the Calcutta Auxiliary Bible Society, prove them to be sensible of the value of the Sacred Volume, and enlightened in their views of its contents. It has been objected, indeed, that many Natives, professing Christianity in India, differ little in conduct from the Heathen; but it will be found, that no means have been used to instruct such persons in the true principles of religion; and their condition forms, therefore, an additional argument to those which we have urged on the necessity of sending them the Scriptures, with intelligent Teachers to afford them instruction, and to institute Schools for their children.

Having thus stated my views on the Wretched Condition of the Heathen, with the Suitableness of the Means adopted for their relief, it may be expected that I should say something on the topic of National Prosperity, which has been connected with this subject. For, though many arguments opposed to the Evangelization of the East have been happily answered; yet, knowing that an objection has been urged on this ground, were I not to advert to it I might be thought rather to avoid a difficulty than fairly to meet it.

The inclination of the people toward a happier system than that which they possess, has appeared in numberless instances. Nature itself pleads against many of the enormities which we have noticed; as is manifest from the ready obedience paid to the prohibition of Government against casting children to the sharks;—the success of a benevolent individual in his endeavours to put an end to infanticide*;—and the circumstance that, in one Province, during the first five years after it came under the authority of the Honourable East India Company, 15,000 female children were permitted to live, who would otherwise have been destroyed; and that, merely because it was understood by the people that the English Government disapproved of such cruelties †.

* The Honourable Jonathan Duncan.

† In the Province of Bundelcund, from 1805 to 1810. This statement is made on information received on the spot from the best authorities.

It is apparent also to persons on the spot, that the popular opinion on many subjects has undergone a favourable change of late years. Their own books, which were long kept from us, are freely brought forward and discussed. Their contents being known, many of the better sort among them are ashamed to confess their belief in their literal meaning; and a tendency to deism and atheism appears in many. The Christian Scriptures translated, are received and read by multitudes; and children are sent for education wherever opportunities are afforded them. By these means, as well as by the natural influence of long familiarity with British Manners and Habits, Hindoos are found ready to offer themselves to make long voyages, and a spirit of enterprise is induced highly favourable to the progress of civilization. The honourable administration of affairs among them, and the protection and security afforded to property, are also becoming well understood.

But, though no body of men can surpass the British Servants of the Indian Government in attention to their duty, and in care to prevent abuses, yet, of necessity, the inferior offices of the several extensive departments are filled with Natives, who act on very different principles from their British Superiors, and no human vigilance can effectually prevent their oppression and injustice. Discontents unavoidably prevail on these accounts: and there is,

besides, a natural dislike to the rule of Foreigners, with whom the Natives of India, can never assimilate, while each party retains its peculiar principles; and this dislike does and always will supply a pretext to the disaffected among them, for endeavouring to disturb the settled order of things; but these evils would be wholly removed by the introduction of Christian Principles among the different classes of the people; and to expect the removal of them in any other way, is contrary to experience and to sound reason.

Without the introduction, moreover, of Christian Principles among the people of India, it appears to many attentive observers on the spot, that the administration of affairs among them must become increasingly laborious and intricate. They have been delivered from the iron rod of despotism, and the privileges of British Subjects have been imparted to them: no summary punishments are permitted: appeals to superior tribunals are afforded; the clearest evidence made necessary in order to conviction; and the claims of the man of the lowest Caste equally attended to with those of the highest. This is, doubtless, as it should be; and among a people influenced by Christianity, produces the greatest possible good. But, let such as are accustomed to observe the progress of the human mind consider the natural tendency of this system among a people insensible, in a remarkable

degree, to the enormity of perjury, unawed by the fears of eternal punishment, and proverbially wanting in honesty and truth.

It should be especially considered, that the opportunity afforded us, of making known to our perishing fellow-sinners the only *Name by which they can be saved*, is a talent put into our hands, of which the Most High will require a strict account. It is expressly declared, that *the nation and kingdom, that will not serve the Messiah, shall perish ; yea, those nations shall be utterly wasted*. We cannot, therefore, better consult the prosperity of our beloved country, than by performing the duty appointed us: thus engaging on her side that God, *by whom kings reign, by whom princes rule, and nobles, even all the judges of the earth*.

On us, of the Established Church of these realms, it is peculiarly incumbent to take an active part in the work of evangelizing India. Connected as we are with the Government, we cannot stand aside without giving an unfavourable impression of the Religion of the State. The other European Nations, who, by the happy return of peace, will resume their intercourse with India, have always shewn themselves friendly to Missions. Our Christian Brethren who differ from us on the subject of Church Government, though I would bear witness to the candour of many of them now labouring in those regions, cannot be expected to recommend

that order of things which we receive. To what a disadvantage, then, shall we appear, as a body, in the eyes of intelligent Natives, if we do not manifest an equal earnestness, at least, with others, in seeking their good !

One other consideration, which peculiarly applies to Members of the Established Church, is the deficiency of Ministers to supply instruction to the vast numbers of the Natives of India bearing the Christian Name, and who are *as sheep without a shepherd* ! Multitudes of these have been accustomed to consider themselves connected with the Church of England, especially those of half-European descent, who have generally been baptized by Ministers of our Communion. The ignorance of the lower orders of this class, which some might urge as a motive for neglecting them, will operate as a loud call on us to afford them the instruction which they so greatly need. We owe to them the word of God, the means of grace, and the education of their offspring. They have a right to require these gifts at our hands. Their number is become too great for the attention of the regular Ministers of the Honourable East India Company ; and they require, moreover, that the instruction imparted to them should be in the language of the country in which they dwell. To whom then shall they look for the heavenly boon ? Have we not been too long guilty of beholding unmoved the sorrows of these our brethren ? May the reproach be rolled away by

prompt supplies of Teachers, Churches, and Schools ; by which many may become wise themselves unto salvation, and important helpers in carrying on the work of conversion throughout the land !

Allow me, in conclusion, briefly to call your attention to my chief object in entering thus minutely into the state of the Heathen World. It is not merely to declare how far they are gone from God, but how incapable they are, in their present state, of being admitted into the Divine Presence, or of enjoying God even if admitted to behold Him. Losing sight of Divine Revelation after the first dispersions of mankind, a deceived heart hath withdrawn them more and more from God, till they have gone so far, as to *change the glory of the incorruptible God, into images made like to corruptible man, and to birds, and fourfooted beasts, and creeping things*. That traditional knowledge of God, so common in the world, leads no one to enquire further after Him ; but rather serves to alarm the guilty conscience, and to set it upon framing systems of religion which may relieve it under the fears of futurity*.

* The present state of Mahomedanism in India serves remarkably to confirm this idea. It is well known that Mahomed endeavoured to set up a system of Deism, confessedly drawn from a very imperfect knowledge of the Old and New Testaments ; on which he grafted various observances, well suited to gratify the two leading passions in fallen nature—Self-dependence, and love of Sin. His followers have not been able to repose in that system ; but have exalted the grandsons of Mahomed, whose death they annually commemorate, into martyrs for their sects, and rely on their death

It is in the revelation alone, which God hath made of himself in his Son, that any fallen creature discovers encouragement to return to God, and strength to return. The Holy Spirit, by his grace applying to the heart those discoveries of God in Christ revealed in the Bible, inclines and encourages and enables the sinner, by motives and means suited to the constitution of his nature, *to turn from dumb idols*, and from the vain pursuit of the world, *to serve the living and true God, and to wait for his Son from heaven*, and thus trains him up to a capacity of heavenly happiness. The true knowledge of Christ, that which the Holy Spirit teaches by the instrumentality of the word, is the great means of Sanctification, no less than of Justification. Separate from Christ, there is not only no forgiveness of sins, but no spiritual life: without Him no holiness can exist among men.

Whatever difference of opinion may subsist among Christians on other points, on this there can

for the forgiveness of sins. The great body of the Mahomedans in India annually celebrate the Mohurrim, or festival of the death of Hussen and Hussein. These were the sons of Fatima (the daughter of Mahomed) by Ali; and, on the death of their father, were opposed by a competitor for the supremacy, who, it is said, procured one of them to be poisoned by means of one of his concubines: the other was slain in battle. An opinion is become current among the Mahomedans, that, in the Day of Judgment, Fatima will appear before the throne, with the heart of the poisoned son in one hand and the head of the murdered son in the other; and will demand acquittal, on account of their death, for their followers, which they suppose will be granted.

be no controversy—that, *without holiness no man shall see the Lord*. The Heathens and Mahomedans are not only unholy in their practice, which may alas ! be said also of many who bear the Christian Name, but they conceive of God as such an one as themselves ; and all their expectations from Him are of an earthly, sensual, and sinful kind : of the Heaven of the Bible, they have no idea, nor any desire. Oh, then ! with what compassion and perseverance should we labour to bring them to that *blood of sprinkling*, which not only *cleanseth from all sin*, but *purifieth the conscience from dead works to serve the living God*.

This cannot be expected from such as know not themselves the efficacy of that blood. What, then, brethren, think you of Christ ? Have you discovered Him to be not only *the wisdom of God*, but *the power of God* ; and that His living and life-giving word is the power of God to your own individual salvation ? Have you learnt what the Apostle means, when he says, *Most gladly will I glory in my infirmities, that the power of Christ may rest upon me* ? If not, I am aware that the work of evangelizing the Heathen will appear a comparatively uninteresting subject.

But, O reflect—*how shall you escape, if you neglect so great salvation !* and how will anguish fill your hearts in the Great Day, to see the sable tribes of Africa and India and America, sitting

down in the kingdom of heaven, and you yourselves, at present the highly favoured children of that kingdom, shut out !

I have known the happiest effects arise to the British in India, on seeing the eagerness of Heathens and Mahomedans to obtain the Christian Scriptures ; and I pray God that these occasions of meeting to consult on the furtherance of the Gospel, may have the same effect in Britain !

Finally, Brethren, *be not weary in well doing*. Discouragements have arisen, and we must still expect them to arise. Projects may fail, and faithful labourers be removed. But He, with whom is *the residue of the Spirit*, can and will carry on his own work. We have had encouraging and abundant proof of this in our own day, and in the few years during which this Society has existed. Some of its first agents, both at home and in Africa and in India, have been taken away ; but have the hopes of our Society passed away with them ? No ! Other instruments, and in greater numbers, have been raised up, both in our own and in similar Institutions ; and the period seems indeed not far distant, when *kings shall be the nursing-fathers of the Church, and queens her nursing-mothers. For the Lord shall arise upon Zion, and the Gentiles shall come to her light, and kings to the brightness of her rising : her sons shall come from far, and her daughters shall be nursed at her side.*

REPORT
OF THE
C O M M I T T E E,

DELIVERED TO THE
ANNUAL MEETING,
HELD APRIL 30, 1816,
AT FREEMASONS' HALL, GREAT QUEEN STREET.

REPORT,

&c.

THE Proceedings of the Sixteenth Year of the Society are now to be reported.

Every returning year enables the Committee to state new grounds of congratulation. On the last Anniversary, the aspect of Public Affairs was threatening, and might damp the exultation which other circumstances tended to awaken : but the Committee have now no other feeling on that subject, than that of increased obligation to exertion. The great battle of Civil Society has been fought, and has been won : but whatever events may yet await the nations, the Christian is sure to succeed, while he is on the watch to spread his sails to the favouring gale, and to improve the opportunities which it pleases God to afford to him of advancing the kingdom of his Lord.

The Committee will divide their Report under the heads of FUNDS, MISSIONS, TRANSLATIONS, and STUDENTS.

FUNDS.

They will first call the attention of the Society to the Transactions at Home, particularly as they respect the Resources of the Institution.

The Society's efforts for the diffusion of Divine Light among the Heathen, must depend on the support which it receives at home. The British,

resident in the Foreign parts of the Empire, are beginning to feel an interest in its exertions, and to render to it their countenance and their aid; but the impulse has been given from home, and it must be maintained there. This blessed country is the Heart of the Moral World. The special goodness of God has caused to flow into this land, in full abundance, the Streams of Life; and has communicated to it an energy, by which they are impelled through every land.

It is a peculiar glory of Institutions like ours, that they connect every one of their members with the whole race of their fellow-men—and that, for the relief of their most urgent necessities. The steady contribution of the Society's humblest friend, is felt by the AFRICAN, by the NEW ZEALANDER, and by the HINDOO. The CHILD, the SERVANT, and the LABOURER, are raised in the scale of intelligence, of motive, and of feeling. They are drawn out, by these contributions, beyond the little circle of their own interests and concerns; and begin to understand and to appreciate the high honour of being allowed to take a share in the chief work of mercy—the SALVATION OF THE WORLD!

In reporting the State of the Funds, the Committee beg to remind the Society, that peculiar difficulties have attended the exertions of the past year. Habits of expenditure had been very generally formed, during the singular situation of this country for the last twenty years, the sources of which have been necessarily diminished by the return of the European Family to its natural relations. Public Charities were benefitted by this freedom of expenditure; and cannot but feel the effect of its decay. Where, indeed, the expenditure of an Institution is limited to domestic objects, it will find, when things attain their natural level, that any diminution of income is countervailed by a corresponding diminution of expense: but, where the principal part of the

expenditure is abroad, as in the case of **Missionary Institutions**, the disbursements, not being affected by the circumstances which will diminish those at home, will remain much the same; and will require increased exertions on the part of the Society's friends.

The Committee have not made these remarks on the circumstances of the times as they affect the resources of **Benevolent Institutions**, in order to prepare the Society to hear that its funds have suffered a defalcation. No! the Cause of Missions is fixing itself, far and wide, in the hearts of our Fellow-Christians. The funds of the Society still maintain a steady increase; and your Committee are happy to report, that, notwithstanding the difficulties which they have stated, the Treasurer has received, during the last year, no less a sum than **SEVENTEEN THOUSAND POUNDS!**

Nor is it less pleasing to your Committee to add, that the **EXPENDITURE** of the Society keeps a due pace with its **INCOME**. The funds of Charity are not likely to contract rust in their hands. It pleases God to open means of prudent expenditure, even far beyond the power of the Society to embrace. There is, in fact, no other limit to the present opportunities of those Institutions which aim at the conversion of the world, than the limit prescribed by their funds!

The Committee will never withhold themselves from any exertions to which they may seem justly called; nor do they wish ever to accumulate a fund, which would render them independent of the continued support of their Fellow-Christians: for the necessity of maintaining the zeal of others perpetuates and increases their own; and the diffusion of intelligence and the animated appeals, by which the annual income of this and other Societies is to be supported, are acting with incalculable benefit on the mind and heart of the country, and would be ill

replaced by that supineness and inactivity which would be very likely to attend the acquisition of a large funded property.

And yet Christian Wisdom, while it justifies and demands the most implicit reliance on Divine Providence in the absence of all human aid where Faith is justly called to the trial, will nevertheless truly condemn as presumptuous the neglect of those measures which may have been in our power*.

OLD ASSOCIATIONS.

The Associations formed before the last Anniversary, have renewed their claims on the gratitude of the Society. The Committee wish to convey their unfeigned thanks to the PARISH ASSOCIATION, which contributes its few pounds per annum ; and to the INDIVIDUAL COLLECTOR, who raises his shilling per week: while they make their grateful acknowledgments to those MORE EXTENDED ASSOCIATIONS, which embody a larger portion of the population.

Your Committee refer to the Missionary Register, and to the Lists which will be printed, for a report of the produce of the different Associations. They cannot, however, avoid adverting very particularly to the Association at Bristol. That distinguished Institution has contributed, during the last year, no less a sum than £.1740. With some of its zealous members originated the proposal for opening the Ship Fund: to that Separate Fund, Bristol has contributed £.1039 17s. 9d., making no less a total for the year than £.2779 17s. 9d.

Nor do the obligations of the Society to that city stop here.

* The expenditure of the year had been about £.14,000 ; but, a few days after the Anniversary, Bills were presented for acceptance on account of the Society's African and Indian Missions, which amounted to nearly £.3000, and brought the expenditure almost to the full amount of the income of the year.

The Secretary and his friends are lately returned from attending the Third Anniversary of that Association. It was held in the last week in March; and exceeded all former occasions, in the numbers who attended, in the interest which was excited, and, notwithstanding the peculiar pressure of the times, in the sums contributed. These are most encouraging indications that the Great Cause of the conversion of the world has, through Divine Goodness, deeply seated itself in the hearts of Christians. The whole sum received at this Third Anniversary will be found little short of NINE HUNDRED POUNDS!

Your Committee, though anxious to second the efforts of the Society's friends in Ireland, in diffusing the Missionary Spirit through that country, were prevented, by the great press of the business at home, from sending a Deputation thither last year; and the present circumstances of Ireland may, perhaps, render it expedient not to visit it till next year. The Rev. Dr. Thorpe, who is present from Dublin, will have some communications to make to the Meeting on this subject. The Committee are happy to state that the Hibernian Auxiliary has, notwithstanding many unfavourable circumstances, added to the funds, during the last year, nearly £.600, and has contributed, since its formation, not less than £.1760.

NEW ASSOCIATIONS.

Various New Associations have been formed in the course of the year.

A Ladies' Association has been established at Edinburgh, and a similar one at Glasgow; and a foundation has thus been laid for uniting the Friends to the Heathen in the Episcopal Churches in Scotland, with those of their own body in England and Ireland.

On occasion of the Secretary's visiting Cambridge,

a Committee was formed, for the purpose of diffusing information respecting the designs and proceedings of the Society; and more particularly concerning those parts of them, such as the Translation of the Scriptures and the Liturgy into Arabic, Persian, and Hindoostanee, in which members of the University of Cambridge have borne so distinguished a share.

At Sheffield an Association has been formed, in which the correspondence with the Parent Society, and all public business, are entrusted to the Gentlemen who may be the officers of the Institution: the collecting of Subscriptions, and such business as may be incident thereto, will be managed by a Committee of Ladies.

Sermons having been preached, on the Thanksgiving Day, at Clapham Church, by the Rector, and at the Chapel, by the Minister, in behalf of the Society, a meeting was held on the 8th of February for the Establishment of an Association, for Clapham and its vicinity.

At Penrith, in Cumberland, an Association was formed, on the 28th of February. Seven Collectors of one shilling per week each, offered their assistance; and from this class of Contributors much benefit was justly expected.

On Tuesday the 12th of March, an Association was formed at Colchester, for that town and the Eastern part of the County, in aid of the Society. Sermons were preached, on the preceding Sunday, by the Secretary, and the Rev. William Marsh; on Monday evening, by the Rev. Joseph Julian; and on Tuesday evening, by the Hon. and Rev. Gerard Thomas Noel. The sum of £.400 has been contributed.

Your Committee observe, with much pleasure, that some of the principal Associations are beginning to adopt, at their Public Meetings, the practice of bringing before their members the chief transactions of the Society. They recommend this plan to the

general adoption of the Associations; as it is likely to diffuse information respecting the Society's proceedings, and to awaken an enlightened and therefore permanent zeal for its success.

The Committee, feeling it to be of importance that a sentiment of interest and regard should be maintained between the Society and its various Associations, as well as among the Associations themselves, have requested each Association which prints Annual Reports of its proceedings, to send to them from 100 to 200 copies of each Report, that they may be circulated throughout the other Associations, and communicate new life and vigour to them. They have also supplied the principal Associations with sets of the Society's Proceedings, and of the Missionary Register, for the use of the respective Committees.

SEPARATE SCHOOL FUND.

The Meeting will hear with pleasure, that the number of African Children taken on the Separate School Fund has been greatly augmented since the last Anniversary. About 100 additional names have been sent in, and the requisite sums engaged*.

* The names received since the last Anniversary are here subjoined.

African Boys, to be named after Clergymen.

Miles Atkinson.
Cornelius Bayley
Edward Bickersteth,
John Boutflower.
David Brainerd.
Martyn Buchanan.
Thomas Burnet.
Hans Caulfield.
Richard Cecil.
Andrew Cheap.
Robert Cholmeley.
Daniel Corrie.
Conolly Thomas Cowan.

Charles Day.
William Dealtry.
William Stevens Dusautoy.
Fountain Elwin.
John Eyton.
John Fawcett.
Henry Gauntlett.
Cradock Glascott.
William Gurney.
Charles Sleech Hawtreys.
John Hensman.
Thomas Martin Hitchins.
Robert Housman.

They beg to refer to a Notice on the subject of this Fund, printed in the Missionary Register for February.

Miles Jackson.
John Kempthorne.
John Newton.
Gerard Noel.
Edward Hathern Phillipps.
Buchanan Pratt.
Martyn Pratt.
Melchior Renner.
William Richardson.

Peter Roe.
Henry Gloucester Ryder.
Henry Ryder.
Thomas Spencer.
Christian Frederic Swartz.
Marmaduke Thompson.
Richmond Turvey.
John Venn.

African Boys, to be named after other Persons.

Nicholas Alexander.
William Angelus.
Thomas Babington.
Matthew Blakiston.
James Challicom.
Henry Christian.
Isaac Cooke.
Andrew Cowper.
Richard Enville.
George Fry.
William Hey.
John Hollist.
Herbertus Ilkley.
John King.

Stephen Knight.
John Macaulay.
Hananiah Marsh.
Abdool Messeeh.
John Morten.
Garret Neville.
Robert Rochfort.
Thomas Secker.
John Shorland.
Benjamin Solomon.
Robert Walpole.
Robert Barron Walton.
Lewis Way.
William Wilkins.

African Girls.

Jean Babington.
Mary Babington.
Lydia Rose Babington.
Millicent Beattie.
Mary Belcomb.
Sarah Bickersteth.
Lucinda Blacken.
Margaretta Anne Bridges.
Rhoda Brown.
Mary Buchanan.
Mary Clapham.
Anna Maria Coote.
Elizabeth Corrie.
Emily Corrie.
Lucinda Martha Cowan.

Catherine Elizabeth Cowan.
Sarah Evans.
Anne Guinness.
Richenda Gurney.
Sarah Hartwig.
Anne Hensman.
Mary Heseltine.
Elizabeth Jowett.
Lucy Mann.
Hannah More.
Sarah Sheares.
Sarah Whitacre.
Anne Wilberforce.
Sarah Wilkins.
Dora Willjan.

It having been resolved at the last Annual Meeting, that measures should be taken for establishing a regular intercourse with the Society's Settlements in Western Africa, by a vessel to be named, after the revered and beloved friend of Africa, the "William Wilberforce," your Committee entered without delay into a consideration of the most effective steps for accomplishing the design. A conference was held with some benevolent persons, who, it was found, had previously formed the design of establishing an intercourse twice a year with Western Africa, by a vessel appropriated to that purpose. Their object was the promotion of industry among the Black Settlers, by affording them ready and certain means of exchanging its produce for European articles. It is hoped that this design may be matured; and that the Society, for a stipulated annual sum, without any mercantile risk, may attain the objects which it has in view. This annual sum will be, it is expected, about £500. The contributions at present received amount to but little more than a fifth of the sum necessary to be invested in order to secure the object. The Committee beg, therefore, to urge on the friends of Africa the completion of this fund. Every consideration which they can give to the subject, and all the information which they can acquire, satisfy them that the kind of intercourse with Western Africa which will be maintained by the vessel in question will be highly instrumental to the designs of the Society, and to the general improvement of the Natives: but the Committee will scarcely venture to take their share in such a concern, under the continually increasing calls on the funds of the Society, until the fulfilment of any engagement which they may enter into for the purpose be secured by an investment of a sum yielding £500 per annum*.

* See the Missionary Register, for a full statement of the advantages of the intended vessel.

ACTIVE FRIENDS OF THE SOCIETY.

The Committee beg to return thanks, in the name of the Society, to their numerous, active, and useful co-adjutors, who COLLECT weekly in support of the funds—to the YOUNGER FRIENDS of the Institution, particularly those at Bristol and at Hull—and to the LADIES, in various places, who have most successfully exerted their influence and occupied their leisure, in extending the interests of the Society ; and more especially to the Ladies of the Metropolis, of Bristol, of Norwich, of Ipswich, of Sheffield, of Hereford, of Dorchester, of Birmingham, of Colchester, of Edinburgh, and of Glasgow.

They have also particularly to mention the numerous and considerable ANONYMOUS BENEFACTIONS of the year ; and report, with pleasure, several of £.100 each, and especially a munificent one of NO LESS AMOUNT THAN SEVEN HUNDRED POUNDS !

In closing their Report of the Domestic Proceedings of the year, the Committee beg to state, that many zealous friends of the Society have again employed their talents in the advancement of its interests. The Rev. Wm. Jowett and the Rev. Edward Bickersteth, before their departure from this country in furtherance of the Society's plans in Malta and in Sierra Leone, rendered very effectual assistance at the Meetings of several Associations. The Rev. Legh Richmond, the Rev. James Haldane Stewart, the Rev. Henry John Maddock, the Rev. Edward Burn, the Rev. John William Cunningham, the Hon. and Rev. Gerard Thomas Noel, the Rev. John Bull, with the Clergy of the different Associations, must be mentioned with gratitude for their kind and able assistance.

The Rev. Daniel Corrie, on his arrival, last summer, from India, most readily lent his aid in making known, at various Anniversaries, by those impressive representations for which his mind and his expe-

rience so peculiarly qualify him, the actual state of India, and the necessity and benefit of Christian exertions. Your Committee add, with regret, that Mr. Corrie's infirm state of health obliged him to intermit these valuable labours ; and they sincerely trust that his discharge of the office of Advocate for the Society this day will not impair his returning strength, and that, after continuing during his remaining residence in this country to communicate through the press the stores of his mind respecting India, he will return to the scene of his labours with renovated powers.

Your Committee, in enumerating the friends of the Society who have rendered to it their personal exertions, are painfully reminded of the recent loss of one of its first founders, and most constant and wise advisers, under whose roof for many years its meetings were held and its plans formed. The Rev. William Goode may be said, in some measure, to have fallen, but certainly to have hastened his end, by his zeal to serve the Society. By travelling to Ipswich, on an inclement day, in the close of the year before last, to attend the Anniversary of the Suffolk and Ipswich Association, he contracted a disorder, by which his strength was gradually exhausted, and to which he at last fell a victim. But not unprepared !—" I feel," he wrote to the Secretary about a month before his death,—“ I feel exceedingly this banishment from those duties which were my delight ; and from my intercourse with those Societies, in which labour was pleasure. The recollection of having aided in their formation and management now affords me much gratification. I feel that it needs great faith and resignation to be patiently set aside : but it is the will of God ! I beg to present my best regards to all the Committee, and to express my earnest wishes and prayers for the success of their important designs. This is all I can do now for the promotion of that Great Cause.

My wishes and prayers are unworthy ; but they go to the Great Head of the Church, and, presented by him, they will not be rejected. We, for a long time, worked together ; and, at times, almost alone. It is not likely that we shall work together again below ; but I trust we shall rejoice together in the abundant fruits, ascribing all the glory to Him who gave the grace ! Yours most sincerely in the union of Christ Jesus and the hope of the Gospel."

The prayers of a departed saint did not ascend in vain as a memorial before that God, whom his eye now beholds. Nor will the numberless prayers which are daily put up for the conversion of the world fail of an ultimate answer. The Committee rejoice to witness the growing strength and the extending labours of the various Institutions which combine their efforts toward this great end : and, grateful for that share in these labours which the Great Head of the Church is pleased to repose on them, they will proceed to detail to the Meeting their principal

MISSIONS.

Before they survey the different Stations of the Society, the Committee wish again to call its attention to the plan of

CHRISTIAN INSTITUTIONS.

This subject was noticed in the last Report ; and your Committee are disposed, upon further observation and experience, to attach to it great importance, as to its probable influence on the success of Missionary Labours. A body of Christian Teachers, united under fixed regulations, adapted to their situation ; and diffusing religious knowledge and useful information by the Ministry of the Word, by education, by the press, by conversation, and by ex-

ample—offers the best prospect of stability and success. The sickness or death of a labourer would not retard the work, as it does in scattered stations. The different Members of the Institution would stimulate one another's zeal, and exercise mutual watchfulness. They would have the benefit of combined counsel, and would share in one another's sorrows and joys.

Such Institutions promise the greatest economy of European labour, and the best preparation for native preachers. It is to these men, that Christians must chiefly look for the actual diffusion of the Truth among the great mass of the Mahomedan and Heathen population of the world; and whatever plan, therefore, offers the best means of religious and general education to Mahomedan and Heathen Youth, is a plan of the highest promise with a view to the conversion of the world. The knowledge of History and Geography, of Natural History and Philosophy, of Medicine and Commerce, will introduce them as into a new world; and will give a degree of comprehension and firmness to their minds, for want of which even Christianity, though truly received, is seen and acts in them under great disadvantages.

In Sierra Leone, as was stated in the last Report, such an Institution is beginning: at Malta, the Society's Representative is surveying his ground: at Madras, its friends had already themselves conceived a similar plan, and had entered on some preparatory measures: and, at Calcutta, the scheme has been warmly approved, and will be accomplished as opportunity may serve.

It may be found expedient, with a view to the greatest degree of influence on Mahomedans and Heathens, to fix some of these Institutions under the protection of other Christian Powers, beside that of our own country. Astrachan attracted, in this

view, the early attention of the Society*. The notice of the Committee has been recalled to this station ; particularly by the Letter of the Rev. John Paterson, printed in the Appendix to the last Report: and it appears to them to afford the most promising sphere of action, with a view to the introduction of Christianity into Persia, and among the Mahomedans and Heathens in general, in the Northern parts of Asia.

WESTERN AFRICA.

After these remarks, the Committee beg to call the attention of the Meeting to Western Africa.

The extent of the Society's concerns in this quarter, the new plans on which it is entering, and the peculiar difficulties of a local nature which still accompany its exertions—these things induced the Committee to determine on sending thither a friend of the Society, in whom they could repose entire confidence, that he might examine into every part of its concerns there,—obtain accurate information,—apply a present remedy to any evils which might have arisen,—form, on the spot, his own judgment in respect of future proceedings,—and return to assist, by his counsel, the deliberations of the Committee.

Such a friend the Committee very happily found in the Rev. Edward Bickersteth. To his exertions, while resident at Norwich, the establishment and prosperity of the Norfolk and Norwich Association are very greatly indebted. With a mind deeply impressed with the importance of Missions, and a most entire and hearty love to the Society and its designs, Mr. Bickersteth accepted the office of Assistant Secretary of the Society. Having been ad-

* See Third Report, and Appendix : Proceedings, vol. i. pp. 225, 226, 239—253.

mitted to Holy Orders by the Lord Bishop of Norwich, he most readily agreed, under circumstances of personal sacrifice which must endear both Mr. and Mrs. Bickersteth to the Society, to proceed to Sierra Leone in execution of the wishes of the Committee. A Special Meeting was held at the House of the Society, on Tuesday the 26th of December, to furnish him with suitable Instructions*.

Mr. Bickersteth left Portsmouth on the 24th of January, on board the Salisbury, Captain Cready ; having been detained there, by contrary winds, about three weeks. On his return, he and Mrs. Bickersteth will reside in the House of the Society, and will take charge of its concerns there.

The Committee are happy to announce that the Rev. William Garnon has received from Government the appointment of Chaplain to the Colony of Sierra Leone, and will shortly proceed thither. Mr. Butscher, who at present occupies the office of Chaplain, will then be at liberty to devote his attention to the forwarding of the establishment on Leicester Mountain. Mr. Garnon is anxious to co-operate with the Society in every practicable measure for promoting the good of the Colonists and Natives ; and your Committee earnestly hope and pray, that the liberality of his Majesty's Government in this and other appointments may be rewarded by the rapid advance of the Colony and of the neighbouring tribes in Truth and Righteousness.

His Excellency Governor Mac Carthy, who has succeeded Colonel Maxwell at Sierra Leone, has given the Society the strongest assurances of his support to its plans, and his particular approbation of the whole design of the Christian Institution.

The Society will be gratified by the sentiments of his Excellency on these subjects. They are extracted

* See Appendix I.

from a Dispatch addressed to the Secretary, dated Government House, Sierra Leone, August 15, 1815.

I shall be very happy (his Excellency writes) to give every assistance in my power to forward the benevolent views of the Church Missionary Society.

Mr. Butscher has received all the boys which he has demanded; and the whole of the captured Negro boys and girls will be placed in his hands as soon as he can erect a building for their accommodation.

An allotment of 1000 acres of land, in addition to the 100 acres granted to the Society, has since been made.

Here is an ample field for ten or twelve persons. They would have at their command every assistance that might be afforded by Government; and the good which they would do is incalculable.

I most sincerely rejoice to hear from you, that Government has acceded to the propositions of the Society; and shall, on my part, with the highest gratification, deliver into the hands of the Missionaries all the liberated children; being convinced that the plan now adopted will be attended with the most beneficial results. I shall not permit myself to regret that it was not acted on before; but I assure you that my most earnest exertions will be used to promote it.

The rainy season has already begun; and, in all probability, will continue for two months longer; during which period very little can be done towards the buildings intended to be erected. I can only say, that all that zeal can do, will be done. The intention of the Society, of sending Schoolmasters and Schoolmistresses, deserves my warmest approbation. I would also strongly recommend implements of agriculture.

I think that the measure of establishing a regular intercourse by the means of a vessel to be sent twice each year, under the control of the Society, will be attended with considerable advantage. It will relieve the Society of very heavy expenses; and enable them to give, with limited means, a greater extent to their humane views.

I am persuaded that the plan adopted, of affixing the names of Benefactors to Liberated Children, will answer most fully your expectations. It will give to these children a prospect in view, and encourage their zeal in following a path of rectitude. I am also satisfied that their

education will be better attended to under the care of the Society's Institution, than in any other place.

I have here to express once more my sincere approval of the views of the Society; and to assure you that I shall look as on the happiest moment of my life, that moment when I can see these children placed under its immediate protection.

Many have been the discouragements, as the Society well knows, under which it has laboured, and still continues to labour, with respect to this Mission: yet your Committee see, in this readiness of Government to support its plans, and the high approbation expressed of them, much to induce them to adopt the views of Mr. Butscher.

Let us not be discouraged (he says) on account of our disappointments; but let us continue in well-doing to this dark part of the globe; trusting that we shall not be disappointed at last, if we go on humbly and sincerely in our work, entirely depending on our Divine Master: who, even in the days of his humiliation, knew what was in men, and could, therefore, not be deceived, nor disappointed; yet he suffered a Judas near him, a Jewish Sanhedrim to condemn him, a Pilate to deliver him to be crucified; all to accomplish the glorious work of Redemption! Let us, therefore, suffer too; that our work, which is the Lord's work, may become glorious too.

The Committee have not relaxed their efforts in support of the African Mission.

The sailing of the *Willding*, on the 5th of January last year, with seven persons on board connected with the Society, was mentioned in the former Report. She reached Sierra Leone on the 13th of February. The persons sent from the Society were received with cordial affection by its Missionaries and Friends in Africa.

Mr. Schulze, who had been prevented from accompanying his friends in the *Willding*, followed them, with Mrs. Schulze, in the *Kirkman*, Captain

Sealy, which left on the 22d of June, and arrived on the 8th of August.

Your Committee have a melancholy account to render of nearly all the persons who sailed on these occasions.

Mrs. Hartwig, of whose heroic sacrifice in visiting Africa the Committee expressed in the last Report their just admiration, arrived but in time to close the eyes of her wandering, but it may be hoped, reclaimed husband.

He died (she writes) on Wednesday morning, March 1, 1815; and, I have reason to trust, fell asleep in Jesus.—However I may feel the loss of my beloved partner, for whose sake I again ventured to this land, yet, I thank God, I am not left to sorrow as those without hope; and I cannot but see the wonderful interposition of Divine Providence in bringing me hither exactly at the period when I was brought. God doth, indeed, both hear and answer prayer; and he hath long heard the voice of my petition, and hath now granted my request in permitting me to behold my dear husband's face again in the flesh, and in giving me an opportunity of hearing from his lips what I did hear.

But this excellent woman soon followed her husband. Mr. Butscher writes on the 4th of May—

I am sorry to state, that Mrs. Hartwig is no more! She fell asleep, as I humbly trust, in the Lord, on the last day of April, after an illness of four days, occasioned by the yellow fever. She was lamented by all who knew her piety and zeal; and especially by the parents of the children whom she had received under her tuition. These children were about thirty in number: most of them attended her funeral, and followed her to the grave with tears.

This afflicting intelligence was soon followed by that of the death of Mrs. Butscher.

A few months after Mr. and Mrs. Schulze with their infant child, and Mr. Sperrhacken with his infant, followed their friends into eternity.

News like these, (says Mr. Butscher), may rather seem discouraging to the well-wishers of Christ's cause: yet, did we but understand the gracious designs which our Divine Master has in view, we should probably call them "Good news;" but, as we are ignorant respecting His mysterious ways, submission to His Divine Will is the call to us His children.

The Slave Trade is still the fruitful source of miseries to Africa, and continues to oppose obstacles to its melioration.

The expected revival of this traffic by the French, gave new vigour to its partisans. The Missionaries wrote under the most serious apprehensions, that the whole coast would, in consequence, again become the scene of this scandalous trade. Your Committee cannot, therefore, but express their gratitude to Him, who, in His holy habitation hears the cry of the oppressed, that he has been graciously pleased, through the honourable firmness and decision of His Majesty's Ministers, and the unwearied efforts of the benevolent friends of Africa, to avert this evil: and they cannot but hope that He will be pleased to bless their exertions with respect to Powers that still persist in this Trade, so that a speedy and final stop may be put to its baneful influence on Africa.

The Society will hear, with interest, on this subject, the sentiments of the young native, Mr. Jellorum Harrison, who left this country in the Willing, and now acts as Schoolmaster at Bashia.

We are very sorry (he says), at the grievous news of the French war. But we trust it will not be the means of reviving the inhuman wishes and feelings of the Slave-traders, in this so long distressed part of the world.

Give my best respects to Mr. Wilberforce, and assure him I take it upon me, in the name of all the slaves of my unfortunate country, to return both theirs and my own thanks and gratitude for the humane feelings which he has shewn toward our injured land. What a happy thing it is, to see the peaceable state that this country is now in!—quiet, and free from war and slave vessels!—no dragging

of families from one another!—no innumerable slaves chained together, male and female!—and the enemies of humanity, the Slave-traders, gradually quitting the country!—It has struck me forcibly, that, where the Gospel makes its appearance, there Satan's kingdom gradually diminishes. May God give grace and perseverance to his servants to carry on his work; and make them instruments in his hand of bringing it to perfection! And may God raise up some from among us, who will never forget the gratitude which we owe to that Blessed Shore, and evermore be thankful to our distinguished Benefactor!

The Members will heartily join in these devout wishes of a Native African, who, after receiving at our hands the knowledge of the Gospel, is returned to assist in raising up the waste places of his country. They will pray that he may be humble, wise, diligent, and faithful; and that many of his countrymen may be prepared and called forth of God to be the enlighteners of their native shores.

A late effort to renew the Trade in the Rio Pongas, has brought much distress on the Mission.

Mr. Renner, in a letter dated Bashia, August 28, 1815, communicates some afflicting particulars on this subject.

In my letter of June 28th, I mentioned that no slave vessel had been in this river for twelve months. Now the first has made its appearance again. Last week a vessel snatched away, in a few days, above 200 slaves; who most likely thought themselves free, not expecting to come under the cruel whip of a slave-driver, and perhaps blessed the immortal Wilberforce in their hearts, for having pulled down the strong holds of slavery. But, alas! how must their hearts now bleed!—like his, who, by all godly and lawful endeavours, is not able to exterminate at once this evil from the face of the earth.

For the last twelve months, during which there was no slave-dealing in the river, the thought naturally occurred: Good Wilberforce, and his friends, though not known by the natives, have, in that space of time, given peace and quietness to these sons of Africa—they clothed the naked—they fed the hungry: that is, the people became industrious, spinning and weaving their own cloth, eating their

rice to the full, no famine in any quarter—no town or individual intoxicated by pernicious liquors exchanged for the blood of man, which, of course, produced peace and quietness everywhere. Now the old evil revives—the new rice is sold for rum—laziness is the consequence, and disorder reigns all over the country.

Five vessels more are expected in a short time. What confusion will this cause! What bad tendency to the Mission! If the English Government be not vigilant, the Slave Trade will take up its head quarters again in this river.

The Christian Nations must be persuaded to abolish the trade, and then the evil will here die away. We, as Christians, entertain the fond hope, that the time is not far distant when God, and only God, will bless the nations, not only with Christian, but with civil liberty. This hope will not be confounded, though we may have to carry it with us out of the world, and never ourselves see it realized.

Mr. William Fernandez, Chief on the Rio Dembia, having frequently rendered kind services to the Mission, your Committee thought it right to express their gratitude for his protection, and to conciliate his further support, by a present of such articles as would be of value to him. A present of considerable amount was accordingly forwarded to him by the Kirkman, accompanied by letters from Mr. Wilberforce and from the Secretary.

The Committee, having it in view to supply the Colony of Sierra Leone, as well as the Settlements of the Society, with Teachers duly qualified to impart Christian Instruction to the children, availed themselves of the opportunity afforded by the Committee of the National Society, to procure for the following Schoolmasters and Schoolmistresses the benefit derived from passing through the Central School:—

Mr. JOHN HORTON,
Mr. W. A. BERNARD JOHNSON,
Mr. HENRY DURING, and
Mr. CHRISTOPHER JOST,
With their Wives.

After receiving the Instructions* of the Committee at a meeting held for the purpose, they embarked in the River, on Monday the 11th of March, on board the Echo, Captain Rowe, for Sierra Leone. The intelligence of the recent deaths of Mr. and Mrs. Schulze and Mr. Sperrhacken, arrived when they were on the point of embarking; and, though it naturally cast a temporary gloom over their minds, yet it shook the purpose of neither man nor woman.

CHRISTIAN INSTITUTION OF SIERRA LEONE.

The temporary buildings on Leicester Mountain had been retarded by the rains; but, at the date of the last letters, were proceeding with all expedition. There are three houses in preparation: one for the boys and one for the girls; each of which will be 64 feet by 20, with piazzas in the front, and a small room attached to each house for the Schoolmaster and Schoolmistress. The third house was to be 30 feet by 15, for the Superintendent. Kitchens, and other necessary buildings, were to be proceeded with. The whole are probably finished by this time, and will serve the purpose of temporary accommodation, till the large establishment is erected.

A member of the Committee has kindly furnished a plan for the permanent buildings, on the principle of entirely separating the sexes. This plan has been forwarded to Sierra Leone, for the judgment of those who are best able to ascertain its exact suitableness to local circumstances.

The Society has, for several years, maintained Missions to the Susoos and Bulloms, two of the various nations which inhabit this coast.

* See Appendix II.

SUSOO MISSION.

The obstacles arising from the native character and habits which have retarded the progress of the Society, have acted with greater force in the Susoo than in the Bullom Mission, in consequence of its greater distance from the Colony.

Apprehensions were expressed in the last Report, that these difficulties might still encrease. Your Committee regret to state that these apprehensions have been painfully realized. The trials and sufferings of the Missionaries in the Rio Pongas have been so much aggravated, chiefly by the effect of the then expected revival of the Slave Trade, that they had entertained serious thoughts of relinquishing the Settlements at Bashia and at Canoffee, and of retiring to Sierra Leone. His Excellency Governor Mac Carthy strongly advised this measure: but, after the perseverance in the effort which had been already maintained, and the money that had been expended, and while the Missionaries themselves were anxious not to abandon their post without absolute necessity, the Committee could not deem it right to withdraw. Mr. Renner has begun to rebuild the houses at Bashia; but it will be one important object of the enquiries of the Assistant Secretary, what course it will be expedient for the Society to pursue with reference to this part of the Susoo Mission.

The entire Abolition of the French Slave Trade which has been happily effected, will doubtless check the reviving evil. By the Divine Blessing on the persevering efforts of benevolent men, the whole coast will one day be freed from this iniquitous trade: a beneficial commerce will gradually be substituted, by which the natives may be stimulated to the cultivation of their soil, and those articles be sent them in exchange for its productions with which the Slave Traders have been used to supply them: Chris-

tian Instruction will raise the tone of the native mind, and improve the social condition. But the deep impressions of evil are to be eradicated, and the habits of years are to be counteracted.

In the mean time the Settlements of the Society have again suffered: Canoffee had been exposed to devastation, but Bashia, in particular, seems to be an object of the private enmity of some incendiary. One of the houses in that Settlement, as the Members were informed in the last Report, was destroyed by fire. In January of last year, on a Saturday, this outrage was renewed: the roof of Mr. Renner's dwelling-house was set on fire; and, in a quarter of an hour, the two principal dwellings were consumed, with nearly all the clothes, and furniture, and the entire libraries of the Missionaries: and, to complete the evil, and to demonstrate that it was the work of malice and not a direct infliction of Providence, on the Monday, at Five o'Clock in the Morning, the roof of the School House, while the boys were all at rest, was set on fire. God, in mercy, preserved all their lives; but nearly all the School furniture was destroyed.

Of the intervening Sabbath Mr. Renner writes,

Next day was the Sabbath Day—but no Sabbath in Bashia! The children and myself had not the least outward appearance that it was the Lord's Day; the clothes left on our backs getting very dirty during the fire. Our minds also were so much confused, that we could not sing the Lord's Song; and, in truth, not a single book was saved in my house. No Bible—no Prayer-Book—no hymn-book—no spelling-book was to be seen. But the mercy of God is to be acknowledged by us in your kind supply of all those books, which has relieved our wants. I can by no means request the Society to restore that excellent collection of books, gathered together for so many years, and now lost in the fire: but perhaps some generous friends may hand out a useful book from their libraries without injuring their own collections.

This hint has not been given in vain. A friend at Bristol, who is ready to every good work, has given and collected from others a valuable sett of books : others have been added from Leeds, and by some other contributors; and the whole forwarded to their destination.

The Society has always regarded the education of the African Children as the most promising means of good to the people. Numbers of them have been baptized at Bashia and at Canoffee. At Bashia an adult Native was admitted into the Christian Church. The Chiefs and other Natives were present at the administration of the ordinance, which was conducted with the solemnity becoming the occasion.

Mrs. Renner, herself a Native, gives a few characteristic traits of the children, and of her own decisive but necessary mode of managing them.

As for my children, (she writes) I am trimming and trimming, day after day, like a gardener his unpolished trees. It is a pity these African Children want so much reproof and correction. They are naturally stubborn, and inclined to hold up their native way and fashion as long as they can. They inherit a slavish disposition from their parents ; and will do nothing willingly, except they are driven to it like a slave must be driven to his work. I think I would rather manage two hundred children born of Christian parents, than fifty born where the parents are heathen. However, I do middling well with them, and have the hope that I am not sowing seed altogether in vain.

Among many girls belonging to the place I had but one that went astray : the rest I kept in good order, and out of vice ; but all by necessary severity. The School Girls I keep in a similar way, making them to sew, to wash, and to iron. No idle persons can live with me ; and those that are idle and lazy must suffer for it.

An African Girl hates the needle, because she never saw it used by her mother. Grumettas sew for men and women, and the child thinks it a very low business to handle the needle. But, like it or not, I make them to work.

Under the various difficulties, however, which oppose the melioration of Africa, there are yet many encouraging indications, that the time of Divine Mercy towards it is approaching. We cannot despair, while we see the Sacred Word gradually making its way into the native tongues, and Christian Education training the youth to a state of information and feeling which their fathers never knew, and some of them indicating, as your Committee trust, the saving impression of Divine Truth on their minds.

The labours of Mr. Nyländer among the Bulloms, and those of Mr. Renner, Mr. Wenzel, and Mr. Wilhelm among the Susoos, cannot fall to the ground. THEY may, indeed, labour with little adequate success; but others will arise, who will enter into their labours!

Nay, these labourers see sufficiently the fruit of their pains to encourage them to persevere!

When Jellorum Harrison saw Mr. Renner baptize 90 children of his country at Bashia, he says

I was never better pleased in my life-time, than to see so many of my countrymen brought so far as to be baptized; and was delighted to witness the great solemnity that attended the administration of the ordinance. We had likewise the happiness of seeing our Church so full, that some were obliged to stand out of doors. Five or six of the Native Chiefs were present on the occasion. I had more hopes that day than I ever had, that God will shew mercy to these my perishing countrymen.

Mr. Wenzel, also, having completed the Church at Canoffee, and opened it with solemnity, baptized a number of African Children, in the presence of more than 200 of the natives.

It was, indeed, (he writes,) a sight pleasing to the eye; but far more pleasing to the believing soul, to see, in this dark corner of the earth, a Church of Christ, and children therein to be dedicated to Him. I am sure very many

members, friends, benefactors, and aged fathers of our Honourable Society, would have wished to be present to see the morning-star appear, and the day dawn. And what shall I say of the kind and benevolent Ladies, in our well-beloved and favoured Great Britain, who not only are Subscribers to our Honourable Society, but have gone far beyond this in attachment to the poor Heathen, in the formation of Associations, and the incorporating these little children with themselves, by communicating to them their own names, and the names of their most worthy parents and friends? Had these kind Ladies been present, certainly one would have emulated with the other to have them under their peculiar care; and would have heartily joined us in this prayer, That they may one day be found with them among that happy number, who, having *washed their robes, and made them white in the blood of the Lamb*, shall stand *before the Throne*.

On the following day Mr. Wilhelm and the widow of the late Mr. Meisner were married, in the presence of some Chiefs and a number of the Natives, who witnessed, with apparent pleasure, the solemnity of a Christian Wedding.

Mr. and Mrs. Klein had fixed themselves for some time on the Rio Dembia; where it was intended to establish the Gambier Settlement; but, not being able to procure scholars, and the situation being distant from any native town, they were induced, by the offer of a building on one of the Isles de Loss, which lie off the mouth of the Dembia, to remove thither. Here they remained half a year, and had collected nearly 50 children; when the owner of the premises, wanting them for the purposes of trade, gave them notice to quit them. Shortly after, receiving an invitation from Mongè Demba, Headman among the Bagoes on the part of the coast nearly opposite to the Islands, to remove thither to Kapuru and form a Settlement, they accepted the invitation.

The Committee wait Mr. Bickersteth's return to enable them to form their judgment on these measures, and on their prospects of usefulness.

BULLOM MISSION.

The death of Mr. Sperrhacken has left Mr. Nylander without assistance in his labours; but, on the arrival of the Schoolmasters, Mr. Bickersteth will assign one of them, with his wife, to the station at Yongroo Pomoh.

When Mr. Nylander obtains efficient assistance, he will be enabled to travel, which he has long wished to do, in various parts of the Bullom Country. The number of his scholars is increased. Children are sent to him from different quarters, whose parents he never saw, but who entrust their children to him from having heard of the good name which he has in that country. His Scholars had increased to 45, and he has opened a Bullom School, in which he uses the elementary books which he has compiled, and instructs some of the youth in their native tongue. A Bullom Vocabulary of about 2000 words, with copies of the Gospels of St. Matthew and St. Mark, and of St. John's Epistles, with the Morning and Evening Prayer, translated by him into Bullom, have reached the Committee. Till he receives back printed copies, he uses transcripts of those which he has sent in reading to the Natives the word of God.

Mr. Nylander relates some circumstances which had much encouraged him in his labours.

I gave one of the Bullom Grammars, (he says,) to a young man who had rendered me much service in the language. He read one of the Letters and one of the Fables, to some of his friends at the King's Town. They thought that this "could not live in the book." One of them marked the place, and came to me, desiring me to read what there was in the book in the place to which he pointed. "I believe," said he, "the man tell me some lie;" and surprised, indeed, he was when he heard me read Bullom out of a book, and the same thing, too, which his friend had been reading to him. Several others were

present. They admired my bookmanship very much, saying, "Never any White Man do this before." I have read several parts of the Gospel to persons who gave me as good a translation of it in English, as I could expect from their knowledge of that language.

Another encouraging circumstance occurred to me when I was present at a festival, where several hundred people were collected together, admiring the Kolloh (Devil) dancing among them. Looking at these proceedings of the poor Bulloms, a little boy, of seven years of age, sat down at my feet. Touching my foot, he said, in Bullom, "Father, I want to go with you." I asked, "Why?"—"To learn book," said he. It was so striking to me!—as if the child had refused all the folly and noise which he saw and heard, and wished to retire with me to learn something better. I inquired for his parents, spoke to them and to the king, and took the child home with me.

Another boy, of about twelve years of age, was to be sent to the Susoo Country to learn Mandingo Book, as they say: but he refused it, saying he wished to learn White Man's Book. His relations insisting upon his becoming a Mahomedan, he ran away, and came to me secretly, and begged me to teach him English Book. I spoke to the king, and to his relations, and the boy was permitted to stay with me.

Two girls often coming to our place, and seeing our female children dressed and always busy—sewing, ironing, cooking, &c.—one of them, too bashful to speak to me, watched an opportunity when my wife went to the brook with some girls to wash. She begged my wife to take her also into the school; as she wished to learn to sew, and wash, and cook, &c. The other girl asked her mother to speak to my wife, and her father to speak to me, that she also might be taken to school. Both the girls were admitted.

Further acquaintance with Africa discloses to the Committee new cruelties and superstitions; and strengthens the motives for determined exertions to dispossess the God of this World of his empire.

For affecting details of the tyranny which is exercised over the minds of the Bulloms and Susoos by their cruel superstitions the Committee refer to the

Number of the *Missionary Register* for the present month of April*.

GOREE.

Mr. and Mrs. Hughes who were sent out in the *Willding* to act as Schoolmaster and Schoolmistress at Sierra Leone, were induced, by the serious illness of Mrs. Hughes, to set out, after staying there six weeks, on their return to this country. They engaged a passage, accordingly, to return by the *Willding*. Mrs. Hughes becoming worse in the voyage to Goree, they gave up their intention of returning to England, and determined to remain at that Island; where they were most kindly received by the Commandant, Lieut. Colonel Chisholm. Here they collected a number of children; and entered assiduously on their instruction. The Schools have prospered under the fostering hand of Colonel Chisholm, and now contain above 80 children.

Mrs. Hughes's health has been gradually restored. Should Goree remain under the authority of this country, Mr. and Mrs. Hughes seem to have before them a field of great usefulness.

INDIA.

On the subject of India, the Committee have had the advantage of frequent conferences with the Rev. Daniel Corrie, who arrived in this country since the last Anniversary.

A Special Meeting of the Committee was held, on Mr. Corrie's arrival, to communicate to him their thanks for the assistance rendered by him to the Society's designs, and to confer with him on the state of its Missions in the northern part of India, and on the best means of extending them.

* See pp. 140, 141, 144-146, of the *Missionary Register* for April, 1816.

The communications of Mr. Corrie have greatly strengthened every feeling of anxiety which the Committee before experienced, to rescue the teeming population of the Eastern World from the tyranny of those silly and cruel superstitions which bind it to the earth. To these different communications, printed in the *Missionary Register*, the Committee refer the Society. They furnish much information on the state of the native mind, and on the many difficulties which attend the labours of the Missionary in India; and delineate the spirit and temper in which these difficulties should be encountered.

The Committee learn, with great pleasure, that there are various places in India in which European Residents employ Native Christians in the instruction of youth, and in promoting the knowledge of the Scriptures. From such men the Society will meet with countenance and assistance in its designs; while others will be indifferent to them, if not hostile: for Mr. Corrie has particularly cautioned the Committee against being discouraged by evil reports which might arrive from India; as it would be absolutely incredible to those who had not witnessed the fact, how utterly indifferent the great body of Europeans are to the spiritual interests of the natives; how absolutely impracticable they consider their conversion; and how wholly ignorant they are of what is passing, in these respects, almost under their own eyes.

There is, nevertheless, every encouragement to proceed in Christian Exertions for the benefit of India. A Letter just received from Mr. Thomason apprises the Committee that the Society's friends are waiting in earnest hope of assistance in the work that opens before them. "Our chief want here," he says, "is that of agents to labour. The field is great, but the labourers few. Send us either young men to be instructed, or Missionaries who may in-

struct others ; or presses, or printers. All will be most acceptable ; and for all there is room ;—and, when all are come, there will be still room !”

CALCUTTA.

An extract of a Letter from the Rev. Thomas Robertson to the Secretary, dated Nov. 17th last, will explain to the Meeting the state of the Society's concerns at Calcutta.

The additional grant communicated in your last, has occasioned much rejoicing among us ; as we are now enabled to prosecute a plan which has been long in contemplation, viz. the education of Native Youths, and Half Castes, who already profess Christianity in such a manner as may admit of their being afterwards ordained to the ministry, if they should appear suitable instruments. In this way, with the blessing of God, we hope to render India independent of Britain, as it respects her evangelization. These, we trust, will become useful instruments, both to their Countrymen and to Europeans. We are now in search of a house, for this purpose ; I have a few Native Youths, Christians, who were the fruit of Mr. Corrie's ministry, to begin with. These are already in a state of forwardness, having some knowledge of English, Greek, and Hebrew.

We have not been unmindful of your intentions with respect to Readers, of which in our next regular dispatch you will receive an account ; but we cannot, as yet, pursue it to any extent, for want of suitable persons. The above Institution, we trust, will supply all our wants. I shall reside on the premises, and myself teach the English, Latin, and Greek, as well as my attainments in those languages will admit. For the Eastern Languages we provide natives : viz. a Jew, for Hebrew ; and natives of Hindostan for the Hindostanee and Persian.

Beside this, we hope to found a School for the benefit of poor Bengalees, the expense of which will be defrayed, in some measure, by natives. A Brahmin will accompany me to-morrow, for the purpose of measuring a piece of ground which he gives to us for building a Bungalow, or Straw House upon ; and another Brahmin has offered

to subscribe to it. We entered upon these plans after much consideration, as the most likely, under God, to fulfil that promise, *They shall cast their idols to the moles and to the bats.* May the Lord hasten it in his time!

These measures will probably lead, in due course, to the establishment of a Christian Institution, in or near Calcutta.

AGRA.

On leaving Agra, Mr. Corrie committed the congregation to the care of Abdool Messeeh, amidst many tears on the part of the new converts, and much sorrow on his own. During the preceding sixteen months, seventy-one Natives had received baptism, of whom about fifty were adults—about half Mahomedans and the other half Hindoos. On the day before his departure from Agra, Mr. Corrie administered the Lord's Supper to fifty-nine Native Converts. Several of these Natives were fixed by him at different stations under European Residents, who were anxious to countenance and assist them. Some of the avowed converts had, indeed, apostatized; nor was it to be expected that the work should not be accompanied by circumstances calculated to awaken caution and to exercise faith.

Of Abdool's method of promoting the knowledge of the gospel Mr. Corrie reports:

Abdool's method is to read and explain the Books of Moses and the Gospels. Where the customs of the natives appear to have been taken from the Bible, he points it out to them. He never enters into the histories of their supposed prophets or gods; but he asks them, if they can shew him any whose life and doctrine can be compared with that of Jesus, and points out the character of a true Saviour. Their own consciences usually make the application; and he has often been asked, "What, then, do you say our prophets or gods are liars?" His usual answer is, "Do you yourselves judge. I tell you plainly, that I have ceased to honour them; and I know there is no

salvation but in Jesus." He takes usually a whole chapter to explain, rather than a single verse, and reads the chapters as lessons between the prayers.

Mr. William Bowley was associated with Abdool Messeeh at Agra : Abdool, however, could not but severely feel the loss of Mr. Corrie.

On this subject Mr. Thomason writes—

That it should have been necessary for him to leave a post where God has been pleased to bless him in so signal a manner, and where his presence is so essential, is a circumstance which has brought a cloud over that bright prospect. You, in England, can hardly imagine how necessary, in Asia, such a man as CORRIE is, to such a man as ABDOOL. From Corrie he derived not only important help in the way of direction and advice, but PROTECTION and SUPPORT, of which a NATIVE LABOURER stands greatly in need. The departure of such a counsellor, therefore, at so early a period of the Missionary Institution, is a subject of deep regret. But it is *the Lord*, who does all things well ; and certainly consults, at all times, the interests of his own Church. While with a heavy heart we part with our dear brother, his presence in England at this juncture may, indeed, prove of essential service to the cause. He will give the best information, answer on the spot the questions that may arise on any proposition, and, what is perhaps of still greater importance, kindle somewhat of a Missionary Spirit amongst the younger Clergy, or Students at the Universities, which may send forth some useful labourers to this field.

Abdool has sent a Letter to Mr. Corrie, very striking for its affection and simplicity*.

The Journals of Abdool being printed at large in the Missionary Register, the Committee will quote but a few passages which illustrate the spirit and reasoning by which he labours to win his countrymen to the truth.

On a visit which he paid to Lucknow, where his relatives reside, many came to hear him. On his

* See this Letter in Appendix III.

being asked what kind of proof he could give of the truth of his religion, he said

“ One proof of the truth of our religion is, that we view God both as just and merciful.” On this another said, “ What ! in our religion, are not God’s justice and mercy both established ? ” I answered, “ Now you have all so favoured me, unworthy, as to come from a distance to my house, I do not wish to say any thing that should be cause of displeasure to you. If you will not take it ill, and will judge candidly, I will certainly point out this to you.” They all said, “ We will not be offended :—say on.” I replied, “ From your Koran and Huddees is it plain that God has said that all who break his commandments shall go to hell ? Now please to shew whether, by any one, the service of God has been or is performed as it ought.” One said, “ Only by Mahomed : it has been performed by no one else.” I observed, “ Mahomed himself acknowledged, ‘ I have not served as I ought ; ’ so that here also arises a doubt respecting your religion. The saying of the Gospel is thus confirmed, That no one is blameless before God ; and since God is true, and has declared that *the wicked shall be turned into hell*, if he cast them not into hell it will be contrary to his Justice ; and if he cast them in, where is his Mercy ? Our faith and religion is such, that both the Justice and Mercy of God are established.” One of them inquired, “ Well : in your religion, how are Justice and Mercy both established ? ” I answered : “ From the Law and the Gospel it is clear that no man has walked according to the whole will of God, and that all the world, before God, are guilty and condemned. But God, who is merciful, on account of his justice laid all the sins of sinners upon the Lord Jesus Christ, that his justice and mercy might both be visible to his creatures.”

His spirit will be seen in his manner of receiving personal insult :—

Molwee Rownie, and Moonshee Meer Ulee, with three of their followers, came in ; and, after salutation, sat down, and said that they had heard of Abdool’s apostacy, from Mahomed Kulee Khan, in Moradabad, and, having come to Agra on business, they had determined to ascertain his uncleanness, by a personal inquiry. Abdool an-

swered "God bless you, who have taken such trouble for a poor sinner like me, who has no refuge but in Christ!" One of them replied, "God has not made such a shameless fellow as you, upon the face of the earth." Abdool said, "You say true: I am even worse than you describe." On a sudden they said, in a milder manner, "How will you answer this to God?" Abdool replied, "It is most true, I know not what I can answer; but I hope in the word that the Lord Jesus Christ himself has spoken, *I came not to call the righteous, but sinners to repentance*. I firmly trust, that He, and not another, shall answer for me a sinner. His grace is universal, and he casts out no one from his presence, neither, I trust, will he dismiss me in despair." When they heard this, they rose and departed, and said, "God give you understanding!" Abdool answered, "Amen!"

The same temper seems to have been imitated by some of the Native Converts. It will be seen in the answers made by one of them to the questions of adversaries:—

On one occasion, his bed on which he was sleeping and his house were set on fire. On another, he was taken before the commanding officer, who asked him why he created such disturbances in his family: he answered, that while he frequented fairs, drank to excess, gambled and committed much sin, they found no fault with him; but, now that he had forsaken such practices, they had brought him there as an offender. The Colonel turned to his relatives, and asked what they could answer; and, as they had no pretence for denying what was said, he dismissed him. Another time the Kazeer of a neighbouring town came, attended by 120 Mahometans, to reclaim him: the Kazeer began with asking what he had seen in Christianity, that he should expose himself to such disgrace, adding a variety of degrading names: he answered, "True I am indeed worthy of all the names which you have applied to me; but, in the Gospel, I see nothing but humility and love; and you know, neither in worldly affairs nor in religion does God approve of violence and the sword." This reply confused the Kazeer not a little; and, after some further discussion, the assembly broke up in disorder.

Some of those who were members of this infant

Native Church, have already joined the Church triumphant. Of the death of a female who had been a member of the congregation it is said

A few days previous to her death, she was asked on what she depended for salvation: she answered, "Only on the Lord Jesus," who, she trusted, would soon take her to himself. She was asked what heavenly happiness arises from: she replied, "From the consideration of his holy blood and continual presence." Two days before she died, she was asked if she had any hope of getting better: she answered, "None whatever." She was asked if she desired any thing in particular: she answered, "Only that the Lord Jesus would pardon all my sins, and release me from my sufferings." Shortly before her death, she expressed joy at the thought of being soon with Christ, and desired no Roman Catholic ceremonies might be used about her corpse or funeral.

The Society's first Missionaries to India—Messrs. Norton, Greenwood, and Schroeter—had reached Ceylon, at the date of the last dispatches, after a passage of about four months, having left this country at the end of May, and arrived at Ceylon in the beginning of October. By a letter just received from the Hon. and Rev. Mr. Twisleton, your Committee learn that their services were greatly desired at Ceylon; but that they were waiting to proceed to their ultimate destination—Mr. Norton having been placed at the disposal of the Madras Corresponding Committee; and Messrs. Greenwood and Schroeter, at that of Calcutta. Both Committees had written to them urging them to proceed, without delay, to their respective destinations. Your Committee trust, therefore, that Messrs. Greenwood and Schroeter will soon enter on their work at Agra.

MADRAS.

The last Report states that Messrs. Schnarrè and Rhenius were settled at Tranquebar. Madras, however, being considered, on various accounts, as a very

promising station, they removed thither. While at Tranquebar they received every kind attention from the Danish Missionaries, made good progress in the acquisition of Tamul, and rendered aid to the School Establishments of Dr. John.

Some active friends of the Society at Madras are now formed into a Corresponding Committee. The Minutes of the Meeting held on the occasion, will best convey to the Society the views and feelings of its friends.

Madras, November 30, 1814.

At a Meeting this day, convened for the purpose of taking into consideration a Proposal to form a Corresponding Committee of the Church of England Missionary Society,—

Mr. Thompson having submitted to the Meeting, Extracts from “An Appeal, particularly to Churchmen, on the Duty of propagating the Gospel,” from the first Number of the Missionary Register, as explanatory of the views and sentiments of the Society; and also a Letter to himself, from the Rev. Josiah Pratt, Secretary to the Society, on the desirableness of the proposed Institution to the Committee in England—it was resolved, That the Meeting, heartily concurring in the sentiments of the Society, and desirous to contribute every thing in their power to forward their pious and laudable plans, willingly offer their services to the Society, as a Committee of Correspondence for the South of India.

The means by which they may render themselves useful to the Society, seem to be by undertaking—

To collect, and supply to the Society, as may be required, information on subjects of a Missionary Nature, particularly on the most desirable Stations for Missionaries, and the means of rendering Missions in India effectual; in reference, especially, to the Institution of Caste, and other local peculiarities;—

To act as the Friends and Patrons of the Society’s Missionaries, correspond with them, and be the medium of communication with the Society at home;—

To watch over the Society’s Missions and Schools, and aid them with all their influence;—

To endeavour to raise Funds, to provide, at least, for the incidental charges of correspondence, &c. and for any ex-

traordinary expences of the Missionaries, particularly in travelling or sickness.

One of the first measures of the Corresponding Committee, was the removal of Messrs. Schnarrè and Rhenius to Madras, and fixing them in convenient premises in Black Town. Here they are surrounded by extensive fields of labour ; and, as their Journals * shew, they are fully occupied in cultivating these fields.

Mr. Thompson's review of the Society's First Year in India cannot fail to encourage the Meeting to persevere in its exertions.

Let me particularly congratulate you and the Committee (he says) on the completing of the first year of your first Mission in India. There is much, I think, to congratulate you upon—much for which to bless our God.

Your Missionaries have been received by friends, who take a lively and affectionate interest in them ; and, let me add with peculiar pleasure, they continue, by their true Missionary piety and zeal, to grow in the esteem and confidence of their friends. They are worthy of all our love ; and I trust will ever find in us the readiest and most cordial co-operation.

In the course of the year they have had the advantage of acquainting themselves personally with the oldest Protestant Mission in India—the Danish Mission ; and seem, even short as their stay was at Tranquebar, to have done some good there, by suggesting improvements which Mr. Caemmerer has adopted in the system of education. They have since become established at Madras, the head of the whole Peninsula, with the free consent of the Right Hon. the Governor, in an excellent house and garden, very eligibly situated—have acquired the Tamul Language sufficiently to compose, converse, and read publicly in it—and have Two Native Free-Schools in their Garden, containing, this day, about one hundred and thirty scholars, though the first of the two was opened only on the 1st of May. Through Divine Mercy they are themselves in good health and spirits. Such, as to them, is the beginning of this Mission.

* These Journals are printed at large in the Missionary Register.

With respect to the Society itself, within the same first year, we have established a Missionary Committee in Madras—an humble one, no doubt, a very humble one; but entirely of one mind. We have also a Fund, small indeed, but sufficient for the present; enabling us to afford an aid of 7*l.* 8*s.* monthly to the Mission, with a balance in hand this day of about 80*l.*

Nor is this all. Clouds are dispersing. Light is shining on our paths. We have brightening prospects before us, especially in Travancore. There it hath pleased God surprisingly to open a way for us, not only to the poor Heathen, but to raise up again the waste places of the antient Syrian Churches. I hope you will be able to help us, and send us out some good men to occupy these most desirable stations. I have ventured to give Major Munro strong assurances of support from the Society, in furtherance of his benevolent plans for them.

The Governor, I am happy to say, continues very favourably disposed toward our Missionaries. On a late conversation with him, he was greatly pleased to hear of their progress in the language, and the success of our Schools as to the number of scholars, and talks of accompanying me shortly to see them.

Are not all things for us? May we not well bless the Lord; and, at the close of our first year in India, sing with gratitude, Ebenezer! Hallelujah! and pray, that we may be found worthy still to bear the commission, in which he has so graciously favoured us in the year past! Let us all, in our several stations, abound yet more and more in Missionary Zeal and the prayers of faith, and God will give the increase!

I would tell you much more to encourage you, in respect of British India generally—of its religious aspect, and hopeful appearances beyond any thing, perhaps, that was ever before witnessed. You may form some idea of it from this one fact—that whereas, formerly, religious books were the veriest drugs, they are now the most rapid in sale of all books! and, notwithstanding very large supplies of Bibles and Prayer Books of late years, we have not at this time ONE Bible nor ONE Prayer Book, except of the commonest editions, for sale in Madras! In this hasty sketch you will see, I doubt not, somewhat to rejoice you, and to encourage and strengthen you in your Missionary Work. May it be so! and finally, dear Brethren, pray for us in India, and give thanks also with us unto God our Saviour.

The Society will hear with approbation, that the Committee have augmented the grant of £500 per annum, before placed at the disposal of its friends at Madras, to £1500; and the Committee cannot but hope, that, as the wants of India are opening, Christian liberality will supply them; and that it will not be long ere they shall see zealous friends in action, and calling for support, at Bombay also, and shall be enabled to grant them adequate assistance.

To the sphere of labour under the Madras Committee, Mr. Norton, as has been stated, is devoted. Two other English Clergymen are also destined for this quarter. The Rev. Benjamin Bailey and the Rev. Thomas Dawson, two of the students of the Society, have been admitted to Holy Orders since the last Anniversary. They are now present, with Mrs. Bailey and Mrs. Dawson; and will probably take their departure for India to-morrow*.

Your Committee have requested the Lord Bishop of Gloucester to grant them the favour of addressing to their Missionaries, on this occasion, a few parting words of counsel and encouragement. His Lordship has been pleased to comply † with their request, though scarcely a day's notice could be given, from the uncertainty of the departure of the vessel in which they are to sail. May the prayers which will be put up for them, and which will follow them in their labours, be answered in their abundant success!

The Committee cannot quit this station without adverting more particularly to a subject to which Mr. Thompson alludes—the establishment of a Syrian College by Major Munro. They cannot but

* Messrs. Bailey and Dawson embarked, at Gravesend, on board the Hero, Captain Stephenson, on the 4th of May.

† As the Bishop of Gloucester was not able, from public business, to stay till the close of the Meeting, his Lordship here addressed the Missionaries in a truly affectionate and paternal manner, the remembrance of which we trust will ever abide with them.

consider this as a work of great promise ; and are persuaded that the members, who have read the details in the *Missionary Register* for January, will unite with them in this opinion.

TRANQUEBAR.

From Tranquebar the annual report of the state of the Schools, now chiefly supported by the Society, is lately arrived. Circumstances having prevented, for the present, the Royal Danish Mission College from extending its protection to these establishments, founded by its Missionary, the late Dr. John, the Society will rejoice to continue, at the request of the College, such assistance as may perpetuate and extend the influence of these Schools.

The increase of the Schools during the last year has been considerable. Up to June 1, 1814, there had been admitted 1452; and 863 were then in the Schools: but up to June 30, 1815, the number received amounted to 1985; and there were at that date 1013 under education.

The great improvement (says Mr. Caemmerer) which our Christian and elderly Heathen Children, in the School of Seminarists, make in branches of learning adapted to prepare them for respectable and useful situations among the Natives, they owe entirely to the bounty of the Church Missionary Society. From this number I have sent, and shall still send, Native Assistants to your Missionaries, for their Schools and Churches. Most of these youths discover very promising talents, and also a saving impression of the Sacred Scriptures; so that I doubt not but they will become faithful and able Catechists and Country Priests, as they are also at the same time descendants of honest families. They have nearly finished the translation into Tamul of the excellent Tract of the Rev. Basil Woodd, entitled "Advice to Youth."—In the hours of their Morning and Evening Prayers their Teachers instruct them from Dr. Watts's Scripture History, and similar books. Every Friday evening they meet together to pray for their School-

benefactors and Superiors; that the Lord may richly reward them here and in heaven, and prosper all their undertakings; and make themselves and our other Teachers faithful and diligent in their duties.

CEYLON.

The Committee have already remarked that Messrs. Norton, Greenwood, and Schroeter, having reached Ceylon, were to proceed thence to the Continent. While waiting for conveyance to their respective destinations, they embraced such opportunities as offered of preaching the Gospel. They were received in the most cordial manner by his Excellency the Governor, and others in authority; and were welcomed by the various Missionaries resident in the Island.

By a Letter just received from the Hon. and Rev. Mr. Twisleton, dated Colombo, Dec. 7, 1815, your Committee learn that it was his intention to take the Society's Missionaries on an excursion into the country, and to give them an opportunity of addressing the Natives through an interpreter.

I am happy to assure you (Mr. Twisleton writes) that there is a general disposition among the Natives to avail themselves of Christian instruction, but until we can command a Cingalese press for the publishing of tracts, &c. our progress will be slow. I have officially written to Government to recommend the adoption of a sort of College for educating a select number of Natives for the Priesthood, an outline of which I communicated to the Bishop of London with whom I am in correspondence.

There is a good road along our coast from Caltura to Galle with numerous villages without a pastor, and there are unfurnished rest-houses along the road. I should like to see a Missionary continually travelling those forty-four miles and preaching to the natives—another also for the thirty miles between Galle and Matura, and another for the twenty-four miles between Columbo and Negombo, diverging sometimes into the Interior by the rivers. Two or three are much wanted in Jaffna district. The main

thing to impress upon the Missionaries is the instruction of the NATIVES, and not of the Europeans.

PERSIA.

The Committee have received a Letter on the subject of Persia from the Rev. Robert Pinkerton, to which they beg to refer the Society*. Every encouragement is held out for the prosecution of the Society's plans with respect to that country.

NEW ZEALAND.

A visit to Port Jackson by some of the Chiefs of New Zealand was mentioned in the last Report. With the Chiefs Mr. Marsden sailed in the *Active* for that Island, accompanied by the Society's Settlers, Messrs. Kendall, Hall, and King, with their wives and some mechanics.

An Official Letter was addressed to Mr. Marsden, by the Secretary to Government, desiring him to explore the state of New Zealand and report to the Governor, with a view to ascertain the expediency of forming there a permanent establishment.

The most happy results may be expected, under the Divine Blessing, from the intercourse already established by the Society with these large and populous islands, and from the visit of Mr. Marsden. Should his Majesty's Ministers be induced to form such an establishment on the Islands as is above intimated, the Society will be relieved of much of that expense which must otherwise attend these and all other efforts at civilization, and will be enabled to devote itself, more especially, to the education and religious instruction of the Natives.

In furtherance of the interests of the Islanders, His Excellency issued Government Orders†, enjoining

* See *Missionary Register*, for March, 1816, pp. 102-104.

† See Appendix IV. for Copies of the Official Documents here referred to.

on all naval men the strictest regard to the natives, and appointing Mr. Kendall to be Resident Magistrate at the Bay of Islands.

Your Committee cannot but hope that great advantages will thus result from the attention of Government having been called to the injuries inflicted on the Islanders of the South Seas.

On Mr. Marsden's embarkation he addressed a Letter to the Secretary, expressive of the strongest hopes of ultimate success. The Governor made suitable presents to the Chiefs, who departed under a lively impression of gratitude for the kindness which had been shewn to them.

Mr. Marsden addressed an Official Letter on his return to Port Jackson, to Governor Macquarrie*, reporting his proceedings while at New Zealand, and has forwarded to the Committee ample details on the subject. The Settlers were fixed by him at Ranghee Hoo, in the Bay of Islands, where a transfer of land had been made to the Society, of about 200 acres in extent, for the consideration of 12 axes! The Grant is signed in a manner quite original—the Chief having copied, as his sign-manual, the lines tatooed upon his own face†.

MALTA AND THE LEVANT.

The Rev. Wm. Jowett, being about to sail to his destination, the Committee furnished him with Instructions‡ for the conduct of his Mission.

Mr. and Mrs. Jowett sailed from Deal, on the 4th of September, on board the Lauderdale, Captain Beal; and arrived at Malta on the 1st of November. The young Greek, mentioned in the last Report as arrived in this country, accompanied Mr.

* See Missionary Register for March last, pp. 114—118.

† Mr. Marsden's Narrative, with a fac-simile of the Chief's signature to the Grant, will appear in the Missionary Register.

‡ See these Instructions, with Mr. Jowett's Reply, in Appendix V.

Jowett. The Committee met with some disappointment in this young man ; and left it to Mr. Jowett's discretion either to employ him, or not, as he should judge expedient, in the service of the Society.

The British and Foreign Bible Society and the Jews' Society, requested the co-operation of Mr. Jowett in their designs. He will avail himself of the opportunities which the situation of Malta may afford, to render assistance to these and other Institutions, while he is pursuing the objects of the Society.

The appointment of Henry Salt, Esq. the Abyssinian Traveller, to be both Consul-General of Egypt, and Agent for the East-India Company for that quarter, will greatly facilitate the exertions of the Societies which are aiming at the diffusion of Christian Truth in those regions. Mr. Salt being in direct communication with the Hon. Company's Agents, both at Malta and at Mocha, an easy line of intercourse is opened, both for the obtaining and the diffusing of information. Mr. Jowett has received from Mr. Salt the most ready assurances of co-operation. Mr. Salt will, immediately on his arrival in Egypt, open a communication with Abyssinia, with the principal persons in which country his visits have made him well acquainted.

Your Committee trust that other Young Clergymen will follow Mr. Jowett's example ; and that the Society will be enabled to establish in Malta, and in those most interesting countries which border on the Mediterranean, many pious and enlightened men, who will count it a high honour to spend a few of their younger years in diffusing the blessings of the Christian Faith in those countries from which it first reached our own shores.

ANTIGUA.

The attention of the Committee has lately been called, by Mr. Dawes of Antigua, to the state of the Sunday and other Schools at English Harbour in that

Island; and a forcible appeal has been made by him in behalf of the elder female scholars, who are exposed to peculiar difficulties and temptations*. The Committee have rendered to Mr. Dawes's plans such assistance as was in their power.

TRANSLATIONS.

Translations of the Scriptures, of the Liturgy, and of religious and instructive Tracts, form a portion of the Society's plans, to which it may look with much hope and expectation.

In relation to works in Persian, Mr. Lee, the Society's Orientalist, has suggested the application of a principle, known to some type founders in the preparation of Italic or script-types. By casting the types on rhomboidal instead of rectangular bodies, the letters are made to run under one another, and exactly to imitate Persian MSS. The Committee have ordered a font of types to be prepared on this principle, by which they will be enabled to furnish all books in which the Persian character is used, in a manner which will be peculiarly adapted to Persian readers.

SCRIPTURES.

It is the determination of the Committee to spare no labour nor reasonable cost, to perfect the efforts of the late Mr. Martyn; and to add the Old Testament to his translations of the New Testament into Persian and Hindoostanee; nor will they fail to use every effort to procure an acceptable translation of the Old Testament into Arabic, to accompany the New Testament already finished at Calcutta.

The Committee possess, by the favour of Divine Providence, the means of accomplishing these objects: and they hope to see, in due course of time, by the efforts of the British and Foreign Bible Society

* See the *Missionary Register*, for April, pp. 146—150.

and its Missionary coadjutors, the whole Mahomedan World in possession of the Sacred Word.

Mr. Corrie having brought with him from India some copies of Martyn's Hindoostanee New Testament, of which 3000 had been there printed, recommended that an edition should be prepared in this country. The Committee proposed this measure to the British and Foreign Bible Society, and suggested the stereotyping of the work; offering, with this view, the use of the new Persian font which they are preparing. The proposal was readily adopted. When the new font is completed, it will be placed at the service of that Society.

The Gospel of St. Matthew, in Bullom, by Mr. Nyländer, is now printing by the British and Foreign Bible Society, in parallel columns, Bullom and English. When finished, the edition will be forwarded to Sierra Leone, for the use of the Bullom Schools.

I am very happy (says Mr. Nyländer) that, after so many difficulties and such a length of time, I am now able to transmit a copy of the translation of St. Matthew's Gospel to you. I have taken all the pains possible to make it correct Bullom, and have observed as much grammatical regularity as lies in my power: but, notwithstanding all this, there may be many inaccuracies, which at present I cannot discover. It is such Bullom as is spoken and understood by every native.

Mr. Nyländer has also sent the Gospel of St. Mark and the Epistles of St. John.

The death of Dr. Buchanan occasioning a difficulty in the completion of the Syriac New Testament, an edition of which he had undertaken, the Committee gladly assented to Mr. Lee's taking charge of the work on behalf of the British and Foreign Bible Society.

On the subject of Oriental Versions of the Scriptures a Letter has been addressed to the Secretary,

to which the Committee beg to refer * the Younger Clergy, in particular, who are members of the Society, as it is well calculated both to awaken and direct their attention on this subject.

LITURGY.

Mr. Corrie presented to the Committee some copies of the Liturgy, in Hindoostanee, begun by Mr. Martyn, and completed by himself, of which an edition of 500 copies had been printed in India. The Occasional Services, in particular, had excited much attention among the Natives. The exact order of the Liturgy had been followed, though it was at first found to be intricate to the Natives; but it was adopted, as it was thought expedient to prevent prejudice from any unfriendly representations that might have been made, as though the work differed from the authorised Liturgy.

Translations of the Morning and Evening Prayer into Bullom have been received from Mr. Nylander. Of these he writes:—

I beg leave to lay before you the translations of the Morning and Evening Prayers, as they are in the Common Prayer Book of the Church. I have kept as close to the original as the uncultivated Bullom Language would permit. I have omitted words and sentences that could not be expressed in Bullom, and introduced simpler ones; yet I hope I have not altered any thing material in the Prayer Book. As we have neither Lessons of the Old Testament nor Psalms, I shall make use of St. Matthew's Gospel, and hope soon to finish St. Mark's too. We shall soon perform Divine Service in the Bullom Tongue.

The Prayer Book and Homily Society is lending its aid in printing the Hindoostanee and Bullom versions of the Liturgy. By the combined operation of the two Societies, the Committee hope, in due

* See this Letter in Appendix VI.

time, to assist millions in the use of our Scriptural form of Worship.

TRACTS.

The Society is under great obligation, with respect to Tracts, to the Clergyman mentioned in the last Report. To those which he had before prepared, he has added a very efficient pamphlet entitled "The Spirit of British Missions." It was prepared by the Author, with a view to its being translated into German, Dutch, and French, and circulated on the Continent ; in order to awaken, among Foreign Protestants, a sacred emulation in the diffusion of Christianity. The Committee advised its publication in this country, previously to its being sent abroad for translation, as it conveys important information on the subject of Missions, in a manner well adapted to excite attention. It is particularly recommended for distribution, to those Friends of Missions, who wish to contribute to this great cause the regard of opulent or benevolent persons, who may not have hitherto felt interested therein. The profits of the English edition have been devoted by the author to the benefit of the Ship Fund. In order to its being translated and circulated on the Continent, the Committee authorized Dr. Steinkopff, in a late journey which he has taken to promote the objects of the British and Foreign Bible Society, to place £50 at the disposal of a Committee of his friends who might be willing to superintend the translation and distribution.

The same Clergyman has favoured the Society with an elaborate Tract, entitled "Faithful Historic Records;" calculated to convey to the Mahomedan and the Heathen a concise but comprehensive view of all the great points in the History of Religion and of Mankind ; and thus to detect their own errors, by combining the knowledge of genuine History with that of the True Religion.

The Tract entitled, "The Way of Truth and Life," mentioned in the last Report, will be stereotyped, both in Arabic and Persian, with all convenient speed.

The Compendium of Christianity, and Pococke's Grotius, both in Arabic, have been put into circulation by the various channels which have presented themselves.

On the subject of Tracts, some instructive and encouraging remarks occur in the Letter of the Rev. Robert Pinkerton*.

STUDENTS.

The Committee will now advert to the last subject to which they proposed more particularly to call the attention of the Meeting—that of the Students in preparation for future labour.

Twelve Englishmen and Four Germans are under a course of instruction with a view to Holy Orders. The Rev. Descar Schmid continues his preparations for India; and will be joined by his brother, the Rev. Bernard Schmid.

Many more offers of service have been made than your Committee have been able or have thought it expedient to accept. Not a few, indeed, have been of such a nature, that they cannot but earnestly advise all who think of proposing themselves for this arduous work, well to count the cost, and to view impartially their own situation and character: and the Committee are the more urgent on this head, as their reasonable expectations and hopes have not been without disappointment, from caprice, self-will, or worldly-mindedness, after considerable expence had been incurred.

While the Committee thus advert to the Students who are preparing at the charge of the Society, they

* See page 106, before referred to.

cannot but congratulate the Meeting on the increase of volunteer Labourers in the same cause.

During the year they have received personal assurances from various Clergymen proceeding to India as Chaplains to the East India Company, of their hearty approbation of the Society's designs and proceedings, and of their own determination to co-operate therein in every way compatible with the immediate duties of their office.

On other foreign stations also, more immediately under the Crown, your Committee trust that the number of those Clergymen is gradually augmenting, whose learning, influence, piety, and zeal will render them efficient auxiliaries in meliorating the moral and religious condition of the Mahomedan and Heathen World.

The correspondence of such Clergymen is earnestly requested. Information respecting the condition of the Natives around them, with suggestions for their benefit, will be always thankfully received; and any judicious plans which the Clergymen themselves may set on foot for the spiritual good of the Natives, will be heartily supported by the Society to the utmost of its power.

The Committee cannot but add their unfeigned acknowledgments, in the name of the Society, to His Majesty's Government, both at home and abroad, for the ready and liberal aid rendered, at all times, to its exertions.

Before the Committee conclude they will advert to a Regulation of the Society, which the happy events of the time enable them to act upon on a larger scale than has been before practicable. They allude to the xxxivth Rule, which enjoins that "a friendly intercourse be maintained with other Protestant Societies engaged in the same benevolent design of propagating the Gospel of Jesus Christ."

The state of War in which this country has been so long engaged, has nearly precluded the Society

from any application of this rule beyond the limits of the United Kingdom: but the return of Universal Peace opening the friendly intercourse which all true Christians in the world will ever desire to maintain, the Committee have availed themselves of the opportunity, to diffuse information on the subject of Missions, and to offer to Foreign Protestants every practicable degree of co-operation.

The friends of Christianity in the British Colonies are beginning to take a most important share in the propagation of the Faith, by directing and assisting, in the very scene of action, the efforts of the various Societies. Your Committee cannot, indeed, but hope that the day is not far distant, when there shall not be a Foreign British Possession throughout the World, in which some active friends shall not be occupied in promoting and directing the efforts of the Bible and Missionary Societies.

But other Christian Communions are coming forward to take their share in this Work of Mercy to mankind. Your Committee have thought it their duty to distribute publications on the subject of Missions, wherever opportunities occurred of awaking Foreign Christians to a sense of their importance: and they will continue to do this, in order to promote, so far as lies in their power, that combined effort in the whole Christian Church for the hastening of Christ's Kingdom, which will be the means, in all likelihood, of its full establishment in the world.

Your Committee learn with much satisfaction, that the Missionary Spirit, which had been depressed on the Continent by the peculiar circumstances of late years, is reviving and widely diffusing itself. They have opened an intercourse with a Missionary Institution established at Basle; and they will render every aid in their power to any other Societies which may rise among the Foreign Churches. The return of Peace has brought many Colonies again under the power of the Continental States; and your Com-

mittee trust that the Christians of those States will unite and exert themselves in diffusing, in and around the Colonies belonging to their respective countries, the blessings of the Gospel. The Missions of the Danes in India have long languished for aid. The Kingdom of the Netherlands has an extensive field for exertion in the Eastern Archipelago: and the vast countries of Northern Asia are opening themselves before the other States of the Continent.

To their brethren in North America the Committee have looked with much hope and expectation of co-operation in Missionary labours; and have had a very satisfactory communication with several Institutions on that Continent. They have also addressed Letters, accompanied by various publications to several of the leading Members of the Protestant Episcopal Church of the United States, inviting their co-operation, and proffering such aid as it may be in the power of the Society to render.

The Committee have reason to hope for assistance from America in reference to a plan which was some years since suggested. In the Twelfth Report*, it was proposed to select a few of the Christian Africans who were known to be in America, and send them to the Western Coast to assist in the designs of the Society. The ensuing war then prevented the prosecution of this plan. It is now, however, revived in another quarter. The Committee have received an application, through his Royal Highness the Duke of Kent, from a "Society of People of Colour," formed at Halifax, in Nova Scotia, "for the diffusion of religious and moral instruction among their brethren of the African Race." The Society conceiving that the views of the Church Missionary Society relative to the introduction of Christianity among their brethren corresponded with their own

* See Proceedings, vol. iii. pp. 403, 404.

has addressed your Committee, expressing its hope, that, through divine mercy, after many of the emancipated Slaves shall have been instructed, they may be enabled to return to Africa, and assist in the labours of the Missionaries.

In conclusion, your Committee cannot but remark that they feel, as Christians, that 'vantage ground on which they stand. Many, who are not accustomed to discern and acknowledge the Unerring Hand, have been compelled, by the events of the latter years, to yield a reluctant assent to the Divine Government of the world. But the Christian glories in this belief. He sees Almighty Power compelling even the wicked to subserve the purposes of Infinite Mercy; and he is well assured that all things are proceeding, by the method of Unsearchable Wisdom, to accomplish the designs of Infinite Love.

Whoever, therefore, is wrong, the Christian is right: whoever is in danger, the Christian is secure: whoever shall ultimately fail, the Christian shall succeed.

But the greatness of the object which, as Christians, we have in view, may well put to shame our indifference: and the certainty of obtaining it, may well put to flight our fears. Our fathers knew not what we know: they could not, therefore, feel as we ought to feel. If viewed in connection with the times that are gone, our exertions may appear great: but if viewed in connection with the now known guilt and miseries of the world, they are still but mean.

Awake, then, ye servants of God, awake! *He* calls on you to "give Him no rest till He make Jerusalem a praise in the earth." We have all failed. No Christian has felt for His Lord's glory as he ought to feel. No Christian has felt as he ought for the guilt and the misery of the world.

What if we all seem to have exerted ourselves as yet to little end! There is a night of toil appointed

to the Church and to her laborious servants: and we may toil all through this night, and may take nothing: but, in the morning, the Master will stand by our side, and, when the time of his mercy comes, a cast of the net shall enclose such a multitude that we shall cry aloud to our companions to share in the spoil.

That the hour of this mercy is approaching, no thinking and serious mind can doubt. And we will stride to hasten that hour! May the assemblies of this day, and of this animating season, awaken in every heart greater love for immortal souls—more fervent prayer—a greater measure of patience and of charity—and more determined and unwearied zeal in promoting, the knowledge of Christ throughout the world. His shall be the kingdom; and all things are moving, with a steady pace, to that grand consummation. May it please God to employ us in advancing that day; and to accept us and our Services in Him who has redeemed us to God by His own blood, out of all kindreds, and nations, and tongues, and people!

APPENDIX I.

(See Page 77.)

Instructions from the Committee to the Rev. EDWARD BICKERSTETH, Assistant Secretary of the Society, on his proceeding to Western Africa on a Visit to the Society's Missions on that Coast : delivered, by the Secretary, at a Special Meeting of the Committee, held at the House of the Society, Dec. 26, 1815.

Dearly Beloved in the Lord—

THE magnitude of the Society's concerns in Western Africa, and many peculiar circumstances attending the Mission to that coast, have induced the Committee to send a friend who may personally inspect the state of the Settlements, and make such reports to the Society as may lead to an accurate judgment of the best measures to be adopted, in order to the attainment of its ultimate designs.

You have most readily undertaken this office. The Committee very thankfully accept this service at your hands. They know how to appreciate the sacrifices which you and your family are making herein; and they will not cease to pray, that our Heavenly Master may take you under His special and gracious protection, and reward your exertions by granting you full success in the objects which you have in view.

The Committee will state these OBJECTS.

They may be comprised under two heads:—

1. To ascertain the State of the Mission.
 2. To render to it all such Assistance as may be in your power.
-

Your first object will be, TO ASCERTAIN THE STATE OF THE MISSION.

It is now nearly 12 years since the Society sent forth its first Missionaries to Africa—Mr. Renner and the late Mr. Hartwig having sailed from this country in the beginning of the year 1804. We have, during this whole period, depended chiefly on correspondence and on casual information, for our knowledge of the state of the Mission. Only two persons, out of nearly 30 who have left this country in the Society's service, have returned hither. Mrs. Hartwig, on her reaching England for the recovery of her health, in 1806, could not communicate much information, as the Mission was then in its infancy, and her stay had been short in Africa. Mr. Butscher, on his visit to the Society, by invitation of the Committee, in 1812, made us acquainted with so many important circumstances, that we have ever since felt the benefit and the necessity of personal intercourse. The Society's concerns have, since that time, been so much enlarged, and its plans are now extending so widely; while, on various points of importance, the information which we are able to obtain, by correspondence and by the communications of persons arriving

from Africa, is so inadequate to the regulation of the Committee's proceedings ; that they are fully convinced, that the time is come when they must, as much as possible, by the visit of a friend in full possession of their views and wishes, see all parts of the Mission as with their own eyes, and hear the representations of all connected therewith as with their own ears.

In order to obtain full satisfaction on the actual state of the Mission, you must avail yourself of all practicable means of obtaining information, while you view the different objects and scenes before you. You will, doubtless, bear in mind, that the new habits of life which will present themselves to you, will make it somewhat difficult for you to form a right judgment of men and of things. By habituating yourself, as quickly as possible, to the modes of thinking and acting which pass current on the coast, you will be best assisted in making a due estimate of their influence on the parties concerned in the Mission. We have reason to know and to lament that Christian Men, while they are chiefly conversant with the uncivilized, are apt to judge and to feel by a lower standard than that which is maintained in a Christian Community. But, while we bless God for the aid which we derive from Christian Society, in the maintenance of a right influence on our own minds, we must make every proper consideration for the state of feeling and of judgment in those who may have been long deprived, to a great degree, of this advantage ; and whose eyes, having *long run down day and night with tears because men kept not God's law*, have ceased to weep from the long familiarity of the painful object.

If, indeed, under circumstances so likely to call for your Christian candour, you find any men whose devout habits of intercourse with their Heavenly Master and His holy Word, have raised them, through the grace of the Divine Spirit, above the influence of the temptations around them, and have maintained the Life of God in a state of vigour in their own souls—you will take such men to your heart : you will be, in an instant, at home with them : you will place unlimited confidence in their assertions : you will feel that they are far more competent than others to give you a sound opinion on the objects of your enquiry : you will unfold to them, at large, the views and wishes of the Society : you will kneel down with them at the footstool of Him who waits to be gracious, and who delights in and will crown these believing and patient efforts of His servants. You will find, no doubt, that the spirits of the patient and devout labourer need refreshment : and it will be your joy, on witnessing fidelity to our Lord and tenderness toward immortal souls maintained, by grace, under many temptations, to assure such men and women of God of our hearty esteem and love.

That you will find such men among our Missionaries in Africa, we have ample reasons to believe. It would afford unspeakable comfort to us to hear from you, on your return, that you found all connected with us to be of this character : but you well know, nor would we conceal it from our Missionaries, that they have not all escaped the evil effects of those circumstances into which they have been thrown.

We wish you to converse with every Missionary separately ; and, if it should be found practicable, and you should judge it expedient, to assemble them all together, and to ask their united judgment on any points on which it may appear to you of importance to obtain their opinion in this way. But we would have you converse with every Female con-

connected with the Mission, with all the Children in the Settlement and Schools, with the Susoo and Bullom Chiefs, and with all respectable and credible persons to whom you may have access.

His Excellency Governor Mac Carthy, to whom we shall give you a Letter of Introduction, has manifested such a lively interest in the success of the Society's plans, and is so well acquainted with the state of the natives, that we have no doubt but you will derive much important information from him, which may assist you in forming your judgment. We wish you to assure his Excellency of the sense which the Society entertains of his kind assistance to its designs; and to request, in its name, his counsels on the points on which you may find it requisite to take his judgment.

Your purpose is the highest with which a Christian Man can leave his country. It is not for gain nor for glory: it is not for the pleasure nor the honour, which perishes in the grave: it is far beyond any thing which the merchants, or the statesmen, or the heroes of the world can attain. You know that your Lord will establish his throne among the Heathen, and that the kingdoms of this world shall become the kingdoms of our God and of his Christ; and your aim is to lend all the aid which God may enable you, to hasten on that promised day. Some whom you will see may wonder at your errand, as they wonder at our undertaking: they may honour us as attempting to confer temporal benefits on man and to meliorate his present condition: but our higher and greater aims will be estimated just in proportion to the concern which men have for their own salvation. Nay not a few will discover, in their temper and conduct with respect to Christian schemes like ours, the lurking enmity of the natural heart against Him whom we serve. But the Christian will endeavour to gain something from every man. If the common prudence of life teaches us to learn salutary truths even from an enemy, much more should our high purpose open our ear to hints from all quarters.

It will be of great importance to you not to be hasty in drawing conclusions from what you see and hear. You will find much advantage in keeping a full and regular Journal, in which you should record the conversations, occurrences, thoughts, feelings, and views of every day. It will be well to note down particularly any change or modification of views which you had before entertained or of conclusions which you had before drawn, with the grounds whereon it rests; as this will greatly assist the future operations of your own mind, and will enable us to enter with more distinctness of conception into the actual condition of things.

It may be well, during your voyage, to read again the various information already published by the Society respecting the African Mission, with some documents which will be put into your hands. From these, and from different printed accounts of the Colony and its vicinity which you will have with you, you may prepare questions, in addition to those enquiries which are proposed to you by the Committee, which may enable you the more completely to fulfil this part of your design.

We will enumerate some of the most important objects of enquiry, on which the Committee wish to obtain information.

The character of the Missionaries, and others connected with the Mission—

Their manner of conducting the Mission—

The degree of estimation in which they are held by the Colonists and Natives—

The influence which the Mission may have produced on the surrounding natives: the degree of knowledge diffused—

The characters and attainments of all the children connected with the Society—

The characters and habits of such young persons as may have left the Schools—

The number of persons in Africa now dependent on the Society—

The number baptized by each Missionary—

The number married—

The number buried—

The number of children which have been connected with the Mission from its commencement—

The state of Education in the Colony—

The number of Children therein—

The most promising measures for providing for the education of all the Children in the Colony—

The number of Schoolmasters and Schoolmistresses required for the entire education of the Colony and Settlements—

The circumstances of the Isles de Loss, with the probability of success in any establishment which the Society might form there—

The preparation which may have been made for the erection of the Christian Institution, with the further measures which should be pursued for accomplishing the work with all convenient dispatch—

The suitableness, or otherwise, of the plans sent out from this country, of the principal buildings, and of Settlers' habitations—

The best arrangements which can be made for the regulation of the Institution, and for the establishment of the children after they shall have been educated—

The towns and villages within the Colony: the number of inhabitants under the British Government: their languages and religion: the provision made for their religious instruction and the education of their children: and the measures which the Society may pursue, with probable advantage, in these respects.

In 1813, the Committee sent out Instructions for the regulation of the Mission. The Missionaries have expressed their sense of the importance of those Instructions, and of the desirableness of fulfilling them. We wish to know how far they have been complied with, and the reasons for the contrary.

Instructions were also given to Mr. Schulze on his departure. To these you are referred, and you are requested to enquire how far they have been acted upon.

These are enquiries, as you will perceive, of vital importance to the Mission. There are others of a subordinate nature which we will enumerate in a Schedule annexed to these Instructions.

Some of these, however, may deserve to be here mentioned.

We wish to ascertain the circumstances of the Society's Settlements on the Rio Pongas—Bashia and Canoffee.

Is it likely that the destruction of the Slave Trade on the coast will render our possession of these Settlements secure?

What are the real sentiments of the Chiefs on the Rio Pongas with regard to these Settlements?

Which of the two is most favourably situated for the attainment of the Society's objects?

If one be given up, must both be abandoned?

If one or both be retained, what improvement in point of situation or circumstances can be adopted?

If retained, by what means can their expenditure be placed on the most economical footing?

We have spoken freely on the conduct of the Natives to our Missionaries; though we have always endeavoured to do it with mildness and forbearance. We feel called upon to inform our numerous friends, who are bending an anxious eye toward Africa, what is the real state of the Mission, and what are the trials to which our Missionaries are exposed; and we cannot well do this, without naming the men by whom they suffer; but we wish so to do it, as rather to rouse them to consideration and to amendment, than to furnish them with any pretext for renewed acts of hostility.

You will know how to avail yourself with these men of the sincere and unwearied desires of the Society to become a blessing to them and their country; and, on the other hand, of its power to expose their ill conduct to the reprobation of mankind: but, above all, you will endeavour to awaken them by those considerations which should affect them as the rational and accountable creatures of God.

Your second object, in your visit to the Society's African Mission, will be, **TO RENDER TO IT WHATEVER ASSISTANCE MAY BE IN YOUR POWER.**

As you will go to Africa in full possession of the mind and feelings of the Committee on all important subjects, you will be able to judge and to act, in many cases, with full confidence: on others, you may be doubtful.

Where your own mind is decided, give your judgment freely. If it be on a matter of immediate consequence, even to the suspension or removal of any persons connected with the Society, that judgment must be followed: if not, and the parties should differ from you in opinion, decision may be suspended till the affair can be laid before the Committee. In cases on which you yourself entertain doubts, you will avail yourself of all the means of decision in your power, or you will reserve the affair for the ultimate decision of the Committee. Wherever you may discover imperfections and evils, you will apply the proper remedies. You will strengthen the weak, encourage the dejected, and endeavour to *become all things to all men.*

Inculcate on the Missionaries a strict adherence to simple truth in all their statements and representations. Let them beware of the tendency of the mind, under their peculiar circumstances, to put the best face upon things. Yet we would not have them withhold the full communication of all favourable indications, nor the expression of their own hopes and expectations.

Separation from the world is to be a governing principle in the mind of every Missionary. Numberless evils have arisen from an undue regard to secular interests and concerns. The Society makes itself responsible to every faithful Missionary for the due support of all whom he may leave behind him—and this is an engagement which ought to set at rest the heart of every servant of God, and give him vigour in his work.

Nothing will have a more direct tendency to maintain harmony and peace among the Missionaries, than this separation from the world. The contrary spirit it is which generates those *murmurings and disputings* which too frequently disgrace the Christian profession. It cannot be concealed that our Missionaries have not wholly escaped this evil. The spirit and conduct of many of them, indeed, have been a refreshment to our minds. We have always opened their dispatches with pleasure and confidence. Impress, therefore, by every consideration which can affect them as servants of a Crucified Master, on all the Missionaries, the duty of cultivating unfailing meekness, forbearance, and charity. Place before them the second chapter of St. Paul's Epistle to the Philipians; and urge them to live up to their character and profession, that they *may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom they may shine as lights in the world, holding forth the word of life!* The Natives are competent judges of their spirit and conduct, though not of their principles or their faith; and they can be expected to pay little attention to the most sublime and affecting truths, if they have not their proper influence on those who declare them.

We wish our Missionaries to be Living Preachers. We would have them speak feelingly and convincingly to all around them, by their mutual forbearance and love—by their disinterestedness and self-denial—by their deadness to the world—by their tender and affectionate regard to the present and eternal interests of all with whom they may have intercourse—and by their unwearied zeal in exhibiting to all the love and grace of their Crucified Lord.

Yet we would have them continually bent on proclaiming Salvation to all to whom they can gain access—remembering that all other measures are but subordinate and preparatory to this great object of the Society. Let them make excursions for a few miles. Let them speak to the traveller by the way, or a knot of dwellers in the villages, either in their own tongue or in that of the Natives, and proclaim Christ Crucified to them earnestly and affectionately. Whether they will hear or whether they will forbear, let our Missionaries become preachers of our Lord Jesus Christ among them. For this time we have waited: for this we have made long preparation: and now we expect our end to be accomplished. If the Missionary can get an Assembly of five or ten of the Natives together, let him address to them a simple statement of the Gospel, and urge its acceptance on them by all the motives which the Word of God supplies, and which his own observation may enable him to apply more particularly to their circumstances and condition.

On these subjects recal to the minds of the Missionaries the Instructions before referred to. Apprise them what a high satisfaction it will afford to us to receive from them Journals which shall regularly detail conversations on religion with the Natives. Let them leave all events with God, but let them *go and preach the Gospel*.

You will make such provision with respect to the best method of supplying the Settlements in future, as you shall deem practicable. It may possibly be found advantageous to send out an Agent every year, who may carry out sufficient supplies for all the Settlements for the year, and adjust their respective accounts and concerns. Till this take place, however, the Missionaries should send home an Indent of Goods for the supply of each Settlement for the whole of each ensuing year, including

the probable amount of Salaries, Maintenance of Children, and necessary Extras.

There are some particulars respecting the respective Settlements of the Society which will require your attention.

On your voyage out, you will visit Goree. Mr. and Mrs. Hughes are there settled as Schoolmaster and Schoolmistress. You will learn the exact nature of their situation, and their prospects of usefulness. The Committee wish to receive from him a full account of the moral and religious state of the people, and of the condition of the inhabitants of the main land, with whatever may occur to him as likely to benefit them. They must consider themselves as placed in an important situation. It grieves us much to hear how little the appearance even of the Sabbath and of religion is maintained in Goree. We hope that Mr. and Mrs. Hughes will do every thing in their power, wisely and steadily, as Christian people, to adorn the Gospel. Mr. Hughes should open a Sunday School for all the Boys who may be brought to attend, in addition to his Week-day School; and Mrs. Hughes another for all the girls. The sole teaching on the Lord's Day should be religious. Twice on the Sabbath these children should all be assembled for Prayer and reading the Scriptures. Mr. Hughes may read portions of the Liturgy and the Lessons for the Day, with an Address or Sermon adapted to their capacities. Any well disposed persons might attend, and unite in these devotions. We have reason to expect that Goree will return under the authority of France. Should this not take place the Society may perhaps pursue its objects in that quarter of Africa, and send out Missionaries thither: if the Island be restored to France, it will be found expedient, in all likelihood, to withdraw English Teachers; though it may be hoped, that, either by the Society, or by some Kindred Institution on the Continent, the moral and religious interests of Senegal and Goree will receive a zealous attention.

At the Isles de Loss Mr. and Mrs. Klein have fixed themselves with some prospect of success. Mr. Klein has asked permission permanently to settle there; but it is not possible for the Committee to determine, with their present degree of information, on the eligibility or ineligibility of the Isles de Loss as a Missionary Station. Having made due enquiry on this subject, you will act according to the circumstances of the case. You will enquire into the grounds of their leaving the Dembia; and will converse, at large, on this subject with Mr. Wm. Fernandez. He has sufficient evidence of the wish of the Committee to treat him in the most generous and liberal manner, by the present which was sent out to him in the Kirkman. Mr. Fernandez is himself too well informed, not to know that we can have no possible motive for spending such great sums as we have done, and occupying ourselves with so much anxious care, unless it be to benefit and to save his countrymen.

Assure Jellorrum Harrison that the Committee receive, with pleasure, his avowals of sincerity and zeal in the pursuit of the best interests of his countrymen. Remind him how great is the obligation which lies on him to endeavour to win them, by instruction and example, to embrace the Gospel of Salvation; and that we are looking, with anxiety, for the fruit of all our love and care respecting him. If he feel under any temptation, in the midst of his countrymen, to go away from his Christian Profession, and to excuse himself therein by the failings and imperfections, which he may see or may fancy that he sees in others, bid him remember

that he must answer for himself before the Great Judge of all; and that the Bible is true, and Christ the only Saviour, and that he will perish eternally if he do not by grace embrace Him through faith and live in love and holy obedience, even if the whole world of Christian Professors were to turn hypocrites and deceivers. He has seen much of the truth and power of religion: he KNOWS our sincerity: he KNOWS our unfeigned wishes for the present and eternal welfare of his countrymen: he KNOWS their wretched and lost condition without the Gospel of Christ: put him on his guard against any undue influence of attachment to them, that he may ever retain a lively impression of their guilt and danger.

Mr. Nyländer has intimated that ground might be advantageously cultivated at Yongroo Pomoh. You will make any requisite arrangements on this subject. The Society will defray the charge of clearing and stocking any quantity of land that may be beneficially brought under cultivation. Mr. Nyländer would perhaps find some of the liberated adults very useful in this respect; and, if the customs of the Bulloms do not prevent strangers from settling among them, it might prove very advantageous to the Society's designs at Yongroo Pomoh, that some of the most respectable of the liberated adults should attach themselves to the Settlement, and establish themselves on lots appropriated to them, in the same manner as is proposed in the Christian Institution in the Colony; and a similar establishment may be formed, though on a smaller scale, among the Bulloms.

The arrangements respecting the "Christian Institution" will be an important object of your care.

Referring to the views and designs of the Committee in the establishment of this Institution, as you will find them detailed in the last Report, we gladly avail ourselves of your visit to Africa to mature the plan. No delay need to take place in clearing the ground, in the erection of the principal walls, and in the execution of any other part of the work which may be with advantage undertaken in the Colony. You will learn, as soon as may be, what parts it would be expedient to prepare in this country. Most of the iron-work might be executed here. We should wish the whole structure to consist, as much as possible, exclusively of stone and iron. The plan which has been sent out to Sierra Leone, and approved by our friends there, is formed on the principle of preserving a separation between the sexes; and of allowing them to meet only at Public Worship. In this plan the School Rooms are adapted to receive 300 boys and 300 girls: if more children are likely to be collected, they may be made more capacious. We have it in view to invite the most respectable and industrious of the liberated adults to settle on the Society's land. A number of strong, plain, uniform dwellings may be erected at the Society's charge; and the most worthy and well-disposed of the liberated adults be allowed to dwell in them, on the payment of a small annual rent by way of acknowledgment, so long as they shall conform to the regulations of the Institution, attend Divine Worship, and live in sobriety and industry. You will communicate to us your views on this subject.

Another object of your attention will be the Regulation of the Children who are named after Benefactors in this country.

Of these children 109 names are printed in the last Report. Others have been since added, carrying the whole number up to 150. We should wish all the children who are named by benefactors in this country

to be collected together in the Christian Institution. If this should be impracticable, in any particular instance, another child should be named, so that the Institution may always contain all the children thus maintained by individual benevolence. All these children, with all others connected with the Society, should be registered; and a report sent home, at stated times, of their character and progress.

Such are the Objects which the Committee propose to themselves in your visit to Africa.

For the attainment of these objects the Committee send you forth invested with all requisite authority to act in their name.

We expect that the Missionaries will receive you with the utmost confidence and love—disclose to you their whole minds—suggest whatever may occur to them in furtherance of your objects—and follow all such Instructions as you judge it needful to give.

Should you find, indeed, a great and manifest advantage arising from a suspension of any part of these Instructions, or even a departure from them in any particular instance, arising from circumstances which we cannot foresee, you are at full liberty to act therein as your judgment shall direct.

But, in the discharge of that important duty which you have undertaken, we especially commend you to the Divine Guidance and Blessing. We doubt not but that you will exercise your best judgment on all things, without partiality, and in the fear of God. Your ready surrender of your own feelings that you might render this service to our great cause, is a pledge that you will strive, in every possible way, to execute it faithfully and with wisdom. We will not cease to pray that your health and your comfort may be taken into the special protection of your Heavenly Master—that He would graciously order all the circumstances of your voyage, your visit, and your return—that He would grant you holy joy and perfect peace in believing—that He would bestow on you that wisdom which is profitable to direct, and guide your mind in all its determinations—that He would give you acceptance among all with whom you may have intercourse—that He would bestow his blessing on all your endeavours, and render your visit of lasting benefit to the Society's designs of love toward Africa—and that He would, finally, restore you to us and to your affectionate relatives in health and safety, and continue you many years as a labourer and fellow-helper among us in that post of service to which you and your beloved and affectionate partner have dedicated your days.

(Signed)

JOSIAH PRATT, Secretary.

Church Missionary House,
Dec. 26, 1815.

REPLY OF THE REV. EDWARD BICKERSTETH.

Gentlemen—

HAVING been called upon to prepare for the voyage before me so much earlier than was expected, I must content myself with a short reply to your important Instructions. I desire simply to state the feelings of my mind.

I do trust that my first feeling is that of gratitude to the Father of Mercies, who has called me, for a season, to give up any thing for that Blessed Lord, who gave up his life for me, and thus to afford some testimony of my sense of his wonderful love in dying for me and for all mankind. But indeed it is not much, to do THAT for him, which the Sailor, the Merchant, or the Officer do willingly and cheerfully, either for the gain of this world, for the love of human applause, or from the mere wish of change.

While, however, I desire to be grateful to God, I cannot but feel the awful importance of the work before me; and, in many respects, my utter unfitness and unworthiness for such a Mission: and had not my path been made, as I trust, so clear that I could not mistake it, I should have been often tempted, on this ground, to desire not to be called to this service.

My only hope is in HIM, who has hitherto blessed me. He has often heard and answered my prayers, carried me through trying circumstances, and delivered me out of difficulties; and HE will, I trust, yet incline me to call upon Him, and hear me when I call.

I feel supported, too, in the full conviction, that the work in which we are engaged is peculiarly dear to our Lord; that it is the travail of his soul, of which he shall see and be satisfied; and, therefore, that the time shall come, when Africa—poor, and degraded, and wretched, as it now may be—shall be full of those who enjoy Christian feelings and Christian happiness.

Yet let me intreat you not to expect much. It may be the will of the Lord to humble us; and that I may return, having accomplished little or nothing. It may be the will of the Lord that I never reach Africa, or never return from it. At any rate I feel that preparation for the disappointment of our own plans, if mixed with faith and confidence in the ultimate fulfilment of the promises of God, is our duty in a world like this, where the ways of God are so different from our ways, and his thoughts from our thoughts.

Should it be His will that I do not return, let none think that therefore it was wrong to go, or that I regretted having gone. I can truly say I have already enjoyed such peace and satisfaction in this matter, as abundantly to recompense me; and, whatever be the result, I am satisfied it was your duty to send me, and it was my duty to go.

I commend myself to your prayers—I earnestly ask you to give me your prayers, so that I may have Christian wisdom, faith, self-denial, humility, courage, and love. Next to the prayers of the Great Intercessor, much of my hope is in the prayers of his servants. They never have fallen, they never will fall, in vain to the ground. It may thus please God to honour the weakest and the humblest instrument, that HE HIMSELF may have all the glory.

(Signed)

EDWARD BICKERSTETH.

APPENDIX II.

(See Page 84.)

Instructions from the Committee to Messrs. HORTON, JOHNSON, DURING, and JOST, with their Wives; proceeding to Sierra Leone, as Schoolmasters and Schoolmistresses, under the Society; delivered by the Secretary, at a Meeting of the Committee, held at the House of the Society, March 4, 1816.

Dearly Beloved in the Lord—

It is not a year and a half since the Committee delivered, in this place, their Instructions to a company of Christian Labourers who, like you, had devoted themselves to the service of their Heavenly Master in Africa. You have all passed through a course of preparation to qualify you for supporting and extending the exertions of those who have gone before.

And the necessity of continuing our efforts for the Instruction of Africa is now become urgent. The hopes and expectations of the Society in sending forth your predecessors have been, in a considerable degree, disappointed. It pleased God to remove several of them to his Eternal Rest, when they had scarcely entered on their labours.

You are sent to Africa to act as Schoolmasters, Schoolmistresses, and Catechists. Mr. Jellorrum Harrison, who was one of the body which was last addressed by us here, is now acting as a Schoolmaster at Bashia. Mr. and Mrs. Hughes, who were also of the same company, are fixed at Goree. Our accounts from both these Stations encourage us to hope that good will result from the labours of these Teachers.

But still the Colony of Sierra Leone, with its continually increasing youthful population, has no adequate provision of Instructors. It is the determination of the Society to make every practicable exertion in order to supply such Instructors. You are sent to Africa to render all the assistance in your power, both in the education of such children as may be placed under the more immediate care of the Society, and of such as may be collected in the Colonial Schools.

Should any of you be appointed to the Government places, the Committee, as they have already stated to you and have obtained your explicit concurrence therein, expect you to consider yourselves as still connected with the Society, and engaged to promote its objects in every way, so far as may be compatible with the discharge of your immediate duty to the children of the Colonial Schools; and that you hold yourselves in readiness to resign your places under Government, whenever called on by the Society to engage in the execution of any part of its own more immediate plans.

By the favour of the Committee of the National Society, you have all

received the benefit of Instruction in the National System at the Central School. A considerable quantity of the books used in those Schools was sent to Africa with your predecessors, and a still larger supply is committed to your care. You are, therefore, prepared to follow up such plans as may have been already adopted, and to extend them as opportunities may offer.

You must keep in view, that it is the wish and determination of the Society, to provide, with the blessing of God, Christian Education for the entire population of the Colony and its more immediate Vicinity.

As the Committee cannot anticipate the circumstances in which you will find the Schools in the Colony and Settlements, they refer you entirely to the Assistant Secretary, the Rev. Edward Bickersteth, whom you may expect to find at Sierra Leone on your arrival there. You are to follow his directions, and implicitly adhere to such plans as he may point out to you; and, wherever you may be placed, you are to be under the guidance of the Missionary with whom you may be more immediately connected.

The Committee lay upon you all, their solemn injunction to adhere strictly to the proper sphere of the duties of your office. Your direct business is with children and youth. These you are to instruct in whatever may be likely to render them useful members of the community; and, above all, you are to labour, under the Divine Blessing, to bring them to Him who took the little children in his arms and blessed them, and "rebuked those that kept them from him."

But, though your proper sphere is the care and nurture of the youth, you will have many opportunities of benefitting the adult persons among whom you may live.

And here the Committee cannot too strongly impress upon your minds the importance of your **PERSONAL CHARACTERS**. You are not Missionaries, sent to preach the Gospel; but you will become most efficient Missionaries, by your influence on all around you, if you maintain, by the Grace of God, a character worthy of the Gospel.

Cultivate especially a *disinterested spirit*. Selfishness is mean, and disgraceful to a Christian. You follow a self-denying Master, and the very profession on which we send you forth to his service, is, that you "count not even your lives dear to yourselves."

Contentment will accompany disinterestedness. "A man's life consisteth not in the abundance of the things which he possesseth."—"Having," therefore, "food and raiment, be therewith content."

Humility of mind will quiet you under numberless trials, by which the proud become irritated and fretful.

Temperance and *Purity* will be the means of preserving your health; and will tend to put to shame those sins, which are the curse and disgrace of climates, such as that to which you are going.

Activity and *Diligence* will be great preservatives from evil, while they will be the proper fruit of a deep sense of your obligations. Do with all your might, whatever your hands find to do—"not slothful in business: but fervent in spirit, serving the Lord." Watch against the listlessness and sloth which insensibly creep, in hot climates, on the unguarded mind.

And these and all other Graces must spring from that lively *Faith*, which is the gift of the Holy Ghost. and whereby the Christian is united

to his Head in heaven, and derives from Him continual support and divine virtue. By fervent and unwearied *Prayer* call down upon you that grace which only is sufficient for you.

If such be your Personal Character, and it please God to spare your lives, and to grant you His blessing, your names will be mentioned with affection by generations yet unborn.

Such a character will give weight to all those efforts which you may make, without departing from your proper sphere of duty, to promote the good of all around you. While your time and labour are chiefly engaged in the instruction of children in matters of common education, and in opening their minds by constant catechising, and thus endeavouring to lead them to the knowledge of themselves and of God, you may, through them, do much for their parents, and for other adult persons.

Whatever assistance you may be able to render in conducting such parts of Public Worship as are committed to laymen, or in improving the Psalmody, will be quite within the line of your office and duty.

We are not backward to confess that our main hopes of being instruments of good to Africa are founded on the rising generation. The state of the Native Mind, and the habits in which the people have long indulged, are most unfavourable to their moral and religious improvement.

The Society has, therefore, resolved to spare no pains in the education of the children. Its efforts have already been crowned with a sufficient degree of success to encourage its further exertions. The minds of African Children have, indeed, appeared to some of those who have been engaged in their cultivation, as not so easily susceptible of improvement as those of European Children. But, it must be considered, that, in the Society's Settlements, and in Sierra Leone, the children, while under education, have still had intercourse, more or less, with their parents or friends: and, in proportion as this intercourse has been maintained, the habits of thinking and feeling of the adult must have been impressed upon the child. And it must be considered that the efforts of the Society and its Teachers, are directly counter to the tendency of corrupt nature; while the modes of thinking and of feeling among all except true Christians are grounded in the indulgence of the pride and sensuality of man. The lessons and examples of a year, may be swept away by the pernicious ignorance and indulgence of an hour!

These considerations, among others, have led the Society to look, with more confident hopes, to some plan which may wholly separate children from the influence of evil sentiments and habits, while it is attempted to bring them up "in the nurture and admonition of the Lord." And, the course of Providential Events having cast upon the justice and benevolence of this country, a great number of African Children who had been violently torn from their homes and their friends, the Society felt itself loudly called upon to provide an Asylum for such poor outcasts. It has taken measures, in consequence, to erect the Christian Institution of Sierra Leone.

You may have felt discouragement from the deaths of those who have recently gone forth from the Society. The Committee commend, therefore, to your special notice the remarks of Mr. Scott on the death of Mr. Barneeth, one of the Missionaries of the Society.

Many, perhaps, may be ready to think, "It is a pity that this man engaged in the service: had he foreseen the event he would not." But, do you really think, that our deceased brother now repents of having engaged as a Missionary? Do you really think, upon serious reflection, that it has been disadvantageous to him? Can you suppose, that, with his present views, if he could return to this earth, he would say, "No, let who will be Missionaries, I will not?" Surely, then, you suppose he would not be able to adopt the words of the Apostle: *None of these things move me, neither count I my life dear unto myself!* Let us not forget, my brethren, that *none of us liveth to himself, and no man dieth to himself: for whether we live, we live unto the Lord, and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.*

But will not such events discourage those, who have engaged, or who ought to engage, in the service of Missionaries? No doubt, a temporary discouragement will frequently arise from such a cause, even in upright and zealous hearts: but, it does not appear, that the death of Stephen either damped the ardour of those who were then employed to preach the gospel, or deterred others from entering on the same service. Men, indeed, whose hearts are divided, may be induced to decline the employment, when they perceive how perilous it is. But *he, that puts his hand to the plough, and looketh back, is not fit for the kingdom of God.* When Israel went forth to war, the priest was ordered to proclaim, that the cowards might return home: their presence would be of no use, and would only tend to discourage their brethren.

If, then, these dispensations induce those who have engaged, to examine more narrowly their motives, more deliberately to count their cost, and more fully to make up their minds for all events, in so glorious a cause: if they influence such as are deliberating on the question, to enquire seriously whether they ought to engage or not; and even determine some to decline a service, for which they are not duly prepared at present; and bring others to engage in it, with stronger faith, more ardent zeal, and more entire resignation to the will of God, according to the spirit of our text—the consequences will, by no means, be unfavourable to the cause.

And, that such will be the effects of these dispensations, we have every reasonable and scriptural ground to expect.

What then shall we say, as to the effect on the Societies for Missions, and the friends to the cause? Will not their hands hang down, and their hearts be discouraged? I trust not. Consider the conduct of those, who manage the public affairs of nations. The real or supposed good of their country is their avowed object; and, in the pursuit of this object, they form various plans of military enterprise. In executing these plans, they have continually to deplore, not only the loss of inferior lives; but of those commanders whom they most highly valued, and in whom they placed their main confidence: yet they do not renounce, or even relax in their efforts; but they seek and find others, whom they employ in subsequent military expeditions.

I do not say, that they are always, or generally, in these measures, right. Their objects may frequently be considered as of doubtful or subordinate importance: their measures may not be clearly the result of wisdom: they have no ground of assurance, that those who lose their lives, in executing their designs, are happy after death; and, though they may recompense their surviving relatives, they cannot alter the state of the deceased.

But, my brethren, while their perseverance, in aiming to attain their favourite objects, is an example for us; none of the objections above stated, at least in any great degree, attach to our plans. Certainly the object of Societies for Missions, and of all who support them, is of prime importance; and our obligation to attain it, is an indispensable duty: and, as far as our measures accord with the Word of God, they are the result of divine wisdom. We send our Missionaries, (as they do their officers,) at the risk of their lives: but we have scarcely a doubt, that if our Missionaries should lose their lives, their souls will be saved, and their bodies be raised to incorruptible glory. We likewise may consider, as far as we can, their surviving relatives; but we have the joy of reflecting, that they themselves are receiving the reward of all the good which they did, and of all which they would have done.

It may be incumbent upon us, (as it would be on public men,) to enquire, whether by any inattention, or unseasonable measure, or any other means, the lives

of our zealous servants had been needlessly exposed; and thus we ought to revise and improve our plans: but surely, we should not be so disconcerted by events, which certainly cannot be thought unexpected, as to remit our earnestness: Nay, indeed, we ought to redouble it. *Our love should abound more and more, in knowledge and in all judgment.*

In conclusion, the Committee wish to adopt as their own and to impress upon your minds afresh, some of the instructions which have been already conveyed to you by their friends from the pulpit.

The very kindness and admiration of Christian Friends will lay you under a NECESSITY of watchfulness, in order to *hold fast that you have received, that no man take your Crown.* The unavoidable preparations for your departure will tend to draw away your minds from the great object before you. Parting with dear Friends will be apt to call forth regrets; and the fallen nature will, like Lot's wife, be casting a lingering look on the many comforts left behind. Feelings of this kind may render separation from earthly ties as the very *bitterness of death.*

But consider, when Jesus our Lord undertook the work of your salvation; when, as *the Apostle and High Priest of our profession*, he was to drink up the cup of suffering which we deserved; how did he express himself as straitened until he should have accomplished it! Though it was *no robbery* in him *to be equal with God, He made himself of no reputation.* O how delightful is it to bear our Cross, and follow so condescending and so kind a Saviour! Who does not feel it an honour to have opportunity thus to follow in the footsteps of our Lord; and to be allowed, with the Apostle Paul, to *endure all things for the Elects' sake, that they may obtain Salvation with eternal glory!*

Doubtless you who are going forth to the work of the Lord in Africa, do feel it a happiness and an honour to be thus employed. But you are not yet fully aware of what you may be called to endure; not so much, perhaps, in a way of personal suffering, as in the trial of faith and patience. The state of the Heathen is low beyond your conceptions; scarcely, in many cases, arising to the understanding of a man. Depraved habits and deep-rooted superstitions will oppose your efforts. Repeated instructions will seem to be thrown away. Hopeful appearances will be found a mere cheat; and you may labour years, perhaps, and see little or no fruit. Now without a constant consideration of our Lord as Divine, possessing the power, when he shall see fit to put it forth, to subdue his enemies under him, how shall any hold out in labours of this kind? While the certainty that God hath anointed him King and Head over all things, and that the Heathen shall be given to Him for his inheritance, assures us that our labour shall not be in vain. One may sow and another reap, but he that soweth and he that reapeth shall rejoice together in the great day when the Harvest shall be gathered in.

One more circumstance may be mentioned, which will render a consideration of the Saviour's character more than ever necessary; and that is in respect of the allurements of this world. It is probable that the generality of men of your own colour in Africa will be found men of this world, in whose esteem gain only is godliness. ~~These~~ men will consider your undertaking visionary; and will think you, perhaps, deficient in understanding for engaging in such a project: you will see them *rising*

early, sitting up late, and eating the bread of carefulness, in order to obtain wealth; and, in many instances, succeeding, while you are provided with only the necessities of life, and in no respect equal to them in temporal circumstances. Now, though this may be daily seen at home, yet it does not strike the mind at home as it does in a Heathen Land. There, all white men are more on a level: the same sources of emolument are open to almost all; and men of our own rank and condition are seen daily profiting by these circumstances. It will appear then how much more the love of the world will be likely to creep in, in Africa than in England; and how much more necessary it will be to guard against it. Unless we often take a view of the Manger and the Cross, and contemplate more steadily the unsearchable riches of Christ, we shall be in danger, from the love of this present evil world, of forsaking the self-denying work of instructing the Heathen.

We especially caution you, as Laymen, against a temptation to which you may be exposed, and which has frequently turned aside men circumstanced as you will be, from the plain path of their duty—we mean a temptation to engage in trade. You may see large profits apparently gained; and you may be tempted to think that you may obtain some portion of such advantages without impeding, in any important degree, the discharge of your immediate duty; or, if your conscience still suggest some of those weighty considerations which cannot fail to arise unless it be awfully beguiled, you may flatter yourselves with the hope of being able to refund to the Society all its expenditure on your account, and yet connect the effort to do good with an attention to your own temporal interests.

We affectionately and earnestly warn you against such snares. Beware of the fallacies with which a worldly spirit, when once indulged, will seek to cover its tyrannical influence over you. Read, with self-suspicion and much prayer to Almighty God, the very affecting narrative which Mr. Wilhelm transmitted to us of the progress of a worldly temper in the deceased Meyer.

Nor will a departure from your solemn obligations be less injurious to your real interests, than subversive of your integrity and destructive of your peace. The engagement, on the part of the Society, to be a Husband to the Widow and a Father to the Fatherless, whom any faithful Missionary or Schoolmaster may leave behind him, ought to quiet the heart of every Christian Man, and give him vigour and confidence in his work; while the consideration that unfaithfulness on his part will expose his perhaps helpless family to the evils which often attend those whom such men leave behind them, may well guard him against the temptation.

We say these things, Dear Brethren, not to discourage you, but to warn you. And while we would thus warn you, we would hold out to you that unbounded consolation which arises to the upright mind from a consideration of its privileges. He, who died for you, governs the Universe. If any among mankind are the objects of His peculiar complacency and love, it must surely be those who are labouring in His cause where especially *Satan's seat is*. As Christians, you have not a High Priest which cannot be touched with a feeling of your infirmities, but one who was in all points tempted like as you are. As man, he pities our sorrows: as God, he is able to relieve them. But, as occupied in His own peculiar service, and that a service of no common difficulty and

danger, He will ever have His eye upon you. It is His own work in which you are engaged; and He will neither leave you to struggle alone, nor suffer you to sink in His service. He will "give power to the faint, and to them that have no might he will increase strength: the youths may faint and be weary, and the young men may utterly fall: but they that wait upon the Lord shall renew their strength: they shall run and not be weary; they shall walk and not faint."

To the merciful protection of Him whom we all serve we now affectionately commit you. Be ye faithful unto death, and we shall meet you again with joy at His right-hand.

(Signed) JOSIAH PRATT, Secretary.

Church Missionary House, London,
March 4, 1816.

APPENDIX III.

(See Page 96.)

Letter of Abdool Messeeh to Rev. Daniel Corrie.

*To the Teacher of the true way of salvation to disconsolate and downcast sinners,
and the Lover of such guilty souls as mine for God's sake.*

May I, Abdool Messeeh, be offered up upon the Christian Doctrine, whose fruit is everlasting life ! and may the Lord Jesus Christ preserve you as the Sacred Deposit of Him, the illustriously glorious One, who, though he was God, despised not to be made in the likeness of man ! May He deliver you from all bodily troubles, and grant me to see your face and that of my benefactress* in peace ! Amen ! O Christ the powerful and true One !

Thou dear Teacher of the Religion of the Lord Jesus Christ, through separation from you the strength of my loins is broken ; and the crown, as it were, of Christian Instruction is fallen from all our heads. How long shall it be till God send us such another instructor ? Alas ! alas ! the field of our heart, as it were, withereth : who, but the Holy Spirit, can refresh our fainting and worthless souls with Christian Doctrine ? Through separation from you my state is, indeed, become forlorn. My sight is even absorbed in your countenance. Your image is constantly moving before me whithersoever the pupil of my eye turneth. No European do I see in appearance like you, that, beholding him, I might be somewhat comforted. All Agra appears to me deserted. Pray write frequently to me, as your letters refresh my soul

From Brother Nicholao I learnt all your state in Calcutta. May God preserve you together with your beloved partner in safety.

My Guide ! I have often (since your departure) taken pen and ink in hand to write to you ; but, so did this frail nature fail me, that nothing beside desires and sighs occurred to me : so I laid the pen and ink aside, and became insensible through grief. And, beside, I thought perhaps Brother Bowley has written an account of affairs here, and that is sufficient ; or if I should write an account of the departure of Moon-shee Fazil, who is gone away empty handed from the established Christian Religion, and, your bodily health being unsettled, grief, should render you a prey to sickness, it would not be well.

In such vain conjectures the time passed, till a letter of yours arrived in which you mention a misunderstanding having taken place between this worthless one and Brother Bowley. On reading that I sunk, as it were, in the river of shame ; and such a sense of shame overwhelmed me as is known only to God and myself. [Here follows some particulars of that misunderstanding : after which Abdool adds] I was intending to write

* Meaning Mrs. Corrie.

to you on the subject when I was seized with a pain in my loins, on account of which, for a month and a half, I was laid like a pigeon with its wing broken, and had no rest night nor day. At length, after bleeding and taking medicine, God was favourable to me : but I had not yet recovered strength, when my right arm and right foot became paralytic, and I could neither rise nor sit down by myself. Inayut Messeeh officiated in worship. Through God's goodness, Divine Service was not omitted. Somehow or other, I, unworthy, went through the service of God; and, through his blessing, I am now again better, though even now a little illness remains.

Thus far, through God's grace, except Moonshee Fazil, from any other no such error hath appeared that we should expel them. According to the custom when you were present, those who then were with us continue to assemble for worship; and Kuneya, and Doulatea, with their families, continue to gain their livelihood by weaving, and remain firm in the Christian Religion.

Brother Roshun Khan, and Brother Behadur Messeeh, and sister Yuteemun, and Sister Subhanee, and Sister Ludoo, and all their Children, glory in the Lord Jesus Christ; with Sister Kureema the Blind, and the other sister Khyratun the Deaf, and my brother Munoo the Leper, and his mother, and the sisters of the Padre Tolla, and our sister Anna, and Sister Miria, and the other Miria, and Hukloo's mother, and Umma, and Hyatee, and Brother Peter the Lame, and Francis's widow, and Fyz Ulla's mother, and James : these all, with thanksgiving, assemble daily for worship in the Hindoostanee Church.

Kadur Buksh, and Rustroom Messeeh, and Khyrut Messeeh, and Messeeh Buksh, and Philip, and Chunda, and Akbar, and the other Kadur Buksh whom Mr. E. left with me for education, and Inayut, and Nuwazish, and Futih Messeeh, and Khadim Messeeh*; these attend in the school from morning to evening, employed in reading and writing. In the morning, after worship, I and the Master hear them each read a chapter in the Holy Gospel. After that the Master sets all the boys their lessons in Persian, when they go to breakfast. After breakfast, till midday, they are employed in getting their Persian Lessons; when they go to writing Persian. In the afternoon, I, unworthy, inspect their writing, and hear them repeat their lessons; when they are dismissed: but I do not permit them to go out of the Kuttra.

In the Lokarkee Munde School there are seventeen children; some new and some old scholars. On Saturday they all come to the Kuttra, and I take account of their reading and writing during the week.

Pray be not uneasy about affairs here. If I live I shall see you again; and, if I die, you will find my grave in the Kuttra: and so long as, through God's grace, I see no error in any Brother and Sister, I will not forsake them; and will not desist, with God's help, from seeking their soul's welfare.

My Guide! on the week-days, as usual, the people assemble in Church; and Brother Aratoon Beg and his family, and Miriam Khanum, and Kurnana Khanum, and Mihirban Khanum, and all the Sisters who live retired, remember you, and pray that your coming again may be in safety.

The two sons of Messeeh Ata Khan, very aimable young men, are come on a visit from Gualier. As usual, several other Christian Bre-

* These are all Youths.

thren of the City visit us in the Kuttra, and greatly remember you. I do what I can for their spiritual improvement, and my heart longs after these people with great affection.

The Rev. Mr. Thomason has not yet visited us. To-night a son was born in the house of Douletea. He brought the child to me that I should baptize it, and his conversation greatly rejoiced me. When a Clergyman arrives he shall baptize it.

Just as you sought to conciliate every one, so does Capt. ——— conciliate all the Poor; and all beholding his condescension are greatly delighted. Brother Gonsall, and Brother Frederic, and Brother Elliot, have obtained employment in John Baptiste's army. Aratoon Beg, and his father, continue to shew us great love; and Mr. Lyon, and Mr. Campbell, and Mr. Peacock, and Mr. Mackintosh continue to attend the Hindoostanee Church every Sunday, morning and evening.

Moonshee Fazil has entirely left off coming, and even visiting us, and has become a disciple of Molwée Ussufed; but Molwee Futeh Ullah comes occasionally.

My Guide! I have written this in great pain. I have therefore written briefly of our affairs, that you might be at ease respecting this quarter. I am ashamed, before God and the Church, for having neglected so long to write. Forgive me this fault. From this new year I shall note down the events of every day, and send through Capt. ——— to the Rev. Mr. Robertson.

All the Brethren and Sisters and all their Children, whose names are written above, entreat their respects and prayers to you. Accept my unworthy best respects, who, though separated in body, am present with you in spirit. Make my respects also to Mrs. Corrie. Inayut Messeeh, and Nuwazish Messeeh, and all the Children of the Hindoostanee Church with their eyes full of tears, entreat their respects, and desire me to say that every time of worship they pray to see your face again in safety. Amen, O Christ! the powerful and true One! May the grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost be with us all evermore. Amen!

This letter of the unworthy sinner Abdool Messeeh was written at Agra the 19th day of January, in the year of Jesus and of Redemption 1815.

APPENDIX IV.

(See Page 106.)

Copies of Government and General Orders, issued by the Governor of New South Wales.

GOVERNMENT AND GENERAL ORDERS.

Government House, Sydney, Dec. 1, 1813.

No ship or vessel shall clear out from any of the ports within this territory, for New Zealand, or any other Island in the South Pacific, unless the Master, if of British or Indian, or the Master and Owners, if of Plantation Registry, shall enter into bonds with the Naval Officer under 1000*l.* penalty, that themselves and Crew shall properly demean themselves towards the Natives; and not commit acts of trespass on their gardens, lands, habitations, burial-grounds, tombs or properties; and not make war, or at all interfere in their quarrels, or excite any animosities among them, but leave them to the free enjoyment of their rites and ceremonies; and not take from the Island any male native without his own and his chiefs' and parents' consent; and shall not ship or take from thence any female native, without the like consent, and without having first obtained the consent of his Excellency the Governor, or his Secretary in writing; or, in case of shipping any male natives, as mariners, divers, &c. then at their own request at any time to discharge them, first paying them all wages, &c. due to them. And, the natives of all the said Islands being under his Majesty's protection, all acts of rapine, plunder, piracy, murders, or other outrages against their persons or property, will, upon conviction, be severely punished.

GOVERNMENT AND GENERAL ORDERS.

Government House, Sydney, Nov. 9, 1814.

It having been represented to HIS EXCELLENCY the GOVERNOR, that the Commanders and Seamen of Vessels, touching at or trading with the Islands of New Zealand, and more especially that part of them commonly called "The Bay of Islands," have been in the habit of offering gross insult and injury to the NATIVES of those places, by violently seizing on and carrying off several of them, both males and females, and treating them in other respects with injudicious and unwarrantable severity, to the great prejudice of the fair intercourses of trade which might be otherwise productive of mutual advantages; and HIS EXCELLENCY being equally solicitous to protect the Natives of New Zealand and the Bay of Islands, in all their just Rights and Privileges, as those of every other Dependency of the Territory of New South Wales, hereby orders and directs, that no Master or Seaman of any Ship or Vessel belonging to any British Port, or to any of the Colonies of Great Britain resorting to the said islands of New Zealand, shall in future remove or carry there-

from any of the Natives without first obtaining the permission of the CHIEF or CHIEFS of the Districts within which the Natives so to be embarked may happen to reside: which Permission is to be certified in writing under the hand of Mr. THOMAS KENDALL, the Resident Magistrate in the Bay of Islands, or of the Magistrate for the time being in said Districts.

It is also ordered and directed by the authority aforesaid, that no Master of any Ship or Vessel belonging to Great Britain or any of her Colonies, shall land or discharge any Sailor or Sailors, or other Person, from on board his Ship or Vessel, within any of the Bays or Harbours of New Zealand, without having first obtained the Permission of the Chief or Chiefs of the Place, confirmed by the Certificate of the Resident Magistrate, in like manner as in the foregoing case.

Any neglect or disobedience of these Orders, by the Masters or Seamen belonging to Ships or Vessels trading from hence to, or having any intercourse with, New Zealand or the adjacent Isles, will subject the offenders to be proceeded against with the utmost rigour of the law on their return hither; and those who shall return to England without resorting to this place will be reported to HIS MAJESTY'S SECRETARY OF STATE FOR THE COLONIES, and such Documents transmitted as will warrant their being equally proceeded against and punished there, as if they had arrived within this territory.

And with a view to carry these Orders into due effect, HIS EXCELLENCY is pleased to direct that the following Chiefs of New Zealand, viz. DEWATERRA, SHUNGIE, and KORRA KORRA, be, and they are hereby invested with Power and Authority for that Purpose; and are to receive due obedience from all Persons to whom these Orders have reference, so far as they relate to their obtaining Permission to remove or carry away any of the Natives of New Zealand, or the adjacent Isles, or to land or discharge any Sailors or other Persons thereon.

By command of his Excellency the Governor,

(Signed) JOHN THOMAS CAMPBELL, *Secretary.*

True Copy. Witness the Governor's Seal of Office, and my Signature,

(Signed) JNO. THO. CAMPBELL, Sec.

APPENDIX V.

(See Page 107.)

Instructions to the Rev. WILLIAM JOWETT, on his Departure for Malta : delivered, in substance, by the Secretary, at a Meeting of the Committee, held at the House of the Society, August 14, 1815 :

THE RIGHT HON. THE PRESIDENT IN THE CHAIR.

Dearly Beloved in the Lord—

THE Mission on which you are about to enter is one of no common interest and importance. It has been long contemplated by us, and by yourself ; and we cannot but trust that God has, in gracious condescension to our prayers, inclined you to devote yourself to this labour.

We now send you forth, after mature preparation for your duty, to survey the scene of your exertions. Our information of the actual state of the Mediterranean, in respect of religion, and of the means of promoting sound Christian Knowledge, is not sufficient to enable us to point out precisely the course to be pursued. A considerable time must be passed by you in the more perfect acquisition of those languages, which are to be the medium of your communication with others ; and, while you are making this acquisition, you will diligently collect all the intelligence in your power and transmit it to us, that we may form a more accurate judgment than we now can of the ultimate measures to be adopted. What has been published by others renders us on this subject but little aid. Your path is new ; and you must become, in a great measure, qualified on the spot for your labour.

In the mean while we shall state such things as have occurred to us, as likely to subserve the ends of your Mission.

We shall call your attention to two points, ever to be kept in your view :—

The acquiring of Information ; and
The Propagation of Christian Knowledge.

Your character of Literary Representative of the Society involves, as its primary duty, the acquisition of intelligence, in order to the adoption of the plans best adapted for the diffusion of Christian Knowledge ; but it includes also your own exertion and co-operation in the execution of such designs : so that though your high office as a Minister of the Gospel and a Messenger of Divine Mercy may, in its direct exercise, be suspended for a time ; this will only be that yourself and others may discharge it with the greater effect in new and important spheres of labour.

On the two points which we have mentioned, we shall state what has occurred to us ; while we feel ourselves open to all further information that may be obtained from yourself or from others : but, after having availed ourselves on these topics of such sources of intelligence as were accessible, we are more than ever impressed with a sense of the importance of your Mission, from the conviction which we have acquired

that, after all that has been said and written respecting the countries which are the ultimate object of this Mission, little indeed is known of their religious state and character.

I. The ACQUIRING OF INFORMATION will be your First Object.

1. The ENQUIRIES to which we wish your attention to be directed are two :—

The State of Religion and of Society; and
The best Means of its Melioration.

(1) The *State of Religion and of Society* will be the first topic of investigation.

The shores of the Mediterranean have been the theatre of the most interesting events in the history of man: but, now for ages, these shores have been enveloped in the mists of ignorance and superstition, and their inhabitants weighed down by the heavy hand of fanaticism and barbarity. A death-like stillness shocks the Christian ear.

But this cannot remain. We know that True Religion must regain its dominion. More wonderful scenes than History has yet depicted, may possibly await this centre and navel of the Moral World, before Christianity acquires that empire to which it is destined. But we send you forth as a Christian Traveller, to enquire into the best means of extending its peaceful and beneficent sway. God has bestowed on you, we trust, an Eye, that will discern things in their true colours, and a Heart to feel at the sight as becomes a Christian. We hope that you are but the precursor of many who will follow. The Church, in its different branches, is now feeling the benefit of a correspondence maintained through the personal communications of such men as Steinkopff, Paterson, Pinkerton, and Henderson. But she wants others who will, like the prince of Christian Researchers, Buchanan, visit her members scattered among Mahomedans and Pagans; and who will endeavour to rouse these Christians that they may become the means of diffusing their Holy Faith among the nations.

Rare, indeed, is it to find a Traveller who possesses a Christian Eye and a Christian Heart—who judges by a right standard, and is alive to the real interests of men. Some, indeed, of our Travellers, especially among those of an earlier period, have been men of more philosophy and of more piety. Here and there a remark falls incidentally from our modern travellers, which men of more elevated views may employ to advantage. Every degree of real knowledge of the moral and religious condition of the world is of high value; and to be put on record for the common benefit of those numerous Christians who have now entered on the heavenly career of saving the world—of planting that Tree, the leaves of which are for the healing of the nations.

These remarks apply forcibly to the regions which you are sent to explore. We possess very little distinct information on the state of religion in the Mediterranean. The flag of this country is familiar to every eye—learning and commerce have their representatives—the Classic, the Painter, the Statuary, the Antiquarian, the Naturalist, the Merchant, the Patriot, the Soldier, all have their reporters: but, no one details to us the number and the characters of Christians: no one names the men who are there perhaps in retirement sighing over the moral condition of their country, and calling, as Europe once called to Asia, “Come over and help us:” no one has opened to us channels of communication with such men: we remain as ignorant of them as they

are of us, though we have long had the abundant means of thoroughly knowing their condition.

In the prosecution of your enquiries, you will find it of great service to arrange under distinct Heads all the information which you may acquire.

Cast your eye round the whole circle, in the centre of which you will be situated.

To the west, the north-west, and the north of the Mediterranean, Turkey excepted, you will find Christianity to be the dominant religion; but in a form and with a creed different from those in which you have been nurtured; and, should your residence be fixed in Malta, you will be surrounded by a crowded population of the same communion.

Let the ROMAN CHURCH, then occupy the first place in your volume: Notice her condition—any favourable indications—the means of communicating to her our privileges. You cannot act, under your circumstances, as a public impugner of her errors, nor as a reformer of her practice; but you may watch, with a friendly eye, to ascertain the best means of restoring her to primitive health and vigour.

But, from these Christian shores of the Mediterranean—from the coasts of Spain, and France, and Italy—carry your eye all round by its north-eastern, its eastern, its south-eastern, its southern, and its south-western borders, and you behold the triumphs of the False Prophet. Here he maintains his strongest hold. Turkey presents itself as almost begirding, directly or by its vassal states, this inland ocean. She still oppresses one of the fairest portions of Europe: she holds in bondage the ancient Asia Minor; the birth-places of Abraham, and of the incarnate God of Abraham; and Egypt, the cradle of nations: and by her support of the Barbarous States of Tripoli, Tunis, Algiers, and Morocco, she opposes, for the present, a bar to the re-entrance of True Religion into her once flourishing African dominion. And, beyond the immediate shores of the Mediterranean, the False Prophet exercises his tyrannical sway, to the south, by the Moors, in the interior of Africa; to the south-east, in Arabia, the birth-place of his impostures; to the east, in the refined Persia; and to the north-east, round the shores of the Caspian.

MAHOMEDANS will, therefore, form a second Head of your notices.

No place, perhaps, is more favourably situated for benign action on the Mahomedan World. A fifth or a sixth part of the whole human race may be considered as Mahomedan. From the Mediterranean there is free access to the chief seats of that superstition.

The Society has long directed its attention toward Mahomedans; and it is devising the means of presenting to them the Scriptures, the Liturgy, and Tracts, in those languages which they understood. The times also are pregnant with indications of peculiar interest respecting the Mahomedan power. We see it shaken to the very centre by enemies nurtured within its bosom.

But you will find various classes of Christians, who are held in thralldom under Mahomedan dominion, or are in danger of its oppression.

Your enquiries with respect to these Christians may take the following divisions:—GREEKS: under the Patriarch of Constantinople—JACOBITES: under the Patriarch of Antioch—COPTS and ABYSSINIANS: under the Patriarch of Alexandria—ARMENIANS—NESTORIANS—MISCELLANEOUS.

The great body of Greek Christians, independent of the Patriarch of Constantinople, may be beyond your means of information. Whatever notices you may obtain respecting them may be preserved under the head of RUSSIAN GREEKS, as they dwell chiefly within the confines of that vast empire.

The learned Mosheim will guide you to many important topics of enquiry, with respect to the external and visible Church in the East; and the penetrating and devout Milner will assist you in searching for her true members.

The JEWS will form a most important object of enquiry. In North Africa, and all round to the seat of their ancient glory, multitudes are scattered among the Mahomedans. No one has hitherto investigated the state of this people.

The HEATHEN are not, in any considerable numbers, in contact with the shores of the Mediterranean: but you will notice whatever you can learn respecting them.

These various general Heads of Enquiry it will be expedient to divide into subordinate parts as you may see occasion.

Whatever information you obtain on any of the Heads of your investigation should be immediately transferred to its proper place; with particular notices of the views which it excites in your mind, any modification of former conclusions, any plans which seem to grow out of it, and whatever else occurs fresh at the moment of sufficient weight in your own view to deserve notice.

What favourable circumstances are to be observed among any of the people to whose condition you direct your enquiries—what indications of their being under preparation for a better state—what the readiest means of access to their minds—what their prejudices—what their course of thinking—these, and other similar notices, to be corrected and enlarged, by yourself and others, will grow, in the course of time, into documents of great value.

As some evidence of the extent and the interesting character of those subjects of enquiry which open before you we will enumerate a few which an intelligent member of our body has suggested to us.

The *Duruzians*, or Druzes, of Mount Lebanon, who speak Arabic, are said to be in part Heathens; and to combine the worship of Ash-taroath, with deference both to the Prophets and to Mahomed. They are found in all parts of Palestine. To investigate the condition of the inhabitants of Mount Lebanon, and the measures most likely to benefit them, will be an important object. It would, perhaps, be found practicable to educate a few Schoolmasters on the National System for the instruction of the Druzes; and to establish Schools for them at Saide, on the site of the ancient Sidon.

To ascertain the number of the great *Hordes*, whether Mahomedan or Heathen, in *Syria*, *Judæa*, and *Egypt*, and what may be done for their benefit, is an object of interesting research. One of these Hordes, inimical to the Turks, is in the vicinity of Bylam, in Syria.

The *Paulicians*, or *Paulinists*, whom Milner represents as professors of pure Christianity during the dark ages, still exist, it is believed, at Philippolis and Nicopolis, and in the vallies of Mount Hæmus. Information respecting them would be acceptable to the Christian World. Possibly fit persons might be found among them for education with a view to the Ministry.

There is said to be a *sect of Pagans near Antioch*. Information is wanted respecting their numbers, tenets, and the means of benefitting them.

Many of the *inhabitants of Barabra in Nubia*, numbers of whom worship the Moon, are found in Egypt. Others of them are Mahomedans, but not strict in their profession. Possibly Schoolmasters trained at Malta might be very useful in Nubia.

Enquiries of this nature will multiply upon you, as you become familiar with the state of the Eastern countries; and authentic information on all topics of this description will furnish important hints for the regulation of future plans.

(2) Your second point of enquiry will be into the *best means of meliorating the State of Religion and of Society*.

Residence in the scenes of labour, and familiarity with circumstances on the spot, will suggest to you the chief measures to be pursued.

We wish your attention to be particularly directed to the following enquiries:—

Which are the best situations for establishing Literary Representatives, who might be connected with a Christian Institution to be fixed at Malta or elsewhere?—how many such Stations would be requisite to answer the full intentions of the Society with respect to the Levant?—and what are the Languages which would be chiefly useful at each Station respectively?

What Translations of the Scripture, and what Tracts, would be most useful; and what are the best means of preparing and circulating them?—What are the best means of correcting and perfecting the present New Testament in Modern Greek; and of procuring a translation of the Old Testament into the same tongue?—how far would a translation of the Scriptures into the Modern Arabic be acceptable; and by what means could it be accomplished?—by what measures can complete copies of the Ethiopic Scriptures be procured, in order to their being printed?

What Editions of such Translations of the Scripture as already exist, can be circulated with the best advantage?

What MSS. of the Scripture, either before unknown or imperfectly examined, are in existence; and by what means can they be brought into use in perfecting the editions of the Scriptures? A village may, perhaps, sometimes furnish the most valuable treasures of this kind. Intelligent merchants travelling to Mosul, Erivan, Jerusalem, and other places where there are Bishops' Sees or Monasteries, might sometimes be engaged to procure information on such subjects.

In every ancient Christian Church, particularly in places not subject to revolution, you may expect some books that may aid our designs. But perhaps no one on the spot knows the worth of such books; or, if he does, will take the trouble to apprise you of their existence, unless in some way he finds it his interest to do so.

You will not only make enquiries on the topics, which we have thus suggested as likely to lead to the melioration of the state of the people; but on whatever else may appear to yourself to lead to the same important end.

We have thus stated what has occurred to us with respect to the Enquiries to be pursued by you.

2. The **MEANS** by which you are to prosecute these Enquiries may be
Correspondence—
Conference—and
Observation.

From Books of Travels, indeed, as we have said, some incidental information may be derived, but not much that will bear on your purpose.

(1.) It will be by *Correspondence* chiefly, that you will, at first at least, obtain information.

In your correspondence with such persons as you may hear of as most likely to take some interest in your Enquiries, you may often meet with disappointment, and find your approaches treated with neglect or indifference. Here and there you may find a mind awakened to desire a better state of things. But even from others you may frequently conciliate attention, by apprising the persons to whom you write that you have presents of books waiting for their acceptance: and it will be a point of importance to you to select such books as will be most acceptable to the parties with whom you correspond. The stores of the different Institutions among us will doubtless be as readily opened to you as even our own: nor can you do a more acceptable service to these benevolent Societies, than to transmit to them, from time to time, lists of such Translations of the Scripture and Liturgy, and such other Books and Tracts as you can employ to advantage.

Wherever you hear of a worthy and intelligent Christian man, and can write to him in his own language, address him on the subject of the Scriptures. This will elicit from him, in all probability, a reply; and these statements from the spot are documents which we wish to accumulate.

On this subject, however, you must be aware that prudence and discrimination will be requisite; both in the selection of your correspondents, and in the degree of confidence which you repose in them: and not prudence only, but firmness and patience, to bear with the delays and disappointments that will arise, and to endure the various indications of low and sinister motives which may discover themselves.

You will not wonder at the contracted views and sordid feelings, even of men of whom on the whole you ought to entertain a good opinion, who have been nurtured under the most unfavourable circumstances, when you witness, as you will do with shame and regret, the moral and religious degradation of many of your own countrymen, when they are withdrawn from the direct glance of the penetrating eye of the Religion of these blessed shores.

Beside correspondence, other sources of Information will be open to you.

(2.) By *Conference* with intelligent individuals among the multitudes who resort to Malta for the purposes of trade from many parts of the East and the Mediterranean, you may be able to acquire much new information, and to correct that which you derive from correspondence and other means.

(3.) *Observation* may be either your own, or that of persons specially engaged by you in the service of the Society. On this subject we shall remark further in speaking of the promoting of Christian Knowledge.

Personal observation will prove a means of acquiring information far beyond all others. And when it is considered what a field of enquiry

lies before you, and how easy of access the most interesting portions of that field are, it will doubtless be your object to avail yourself of this measure whenever circumstances shall allow you to do so.

The ancient Sees of Augustin and of Cyprian—the Holy Land with the city of Jerusalem—Aleppo and Syria—the Lesser Asia with the Seven Churches—Constantinople and her subjected Greece—in truth, almost the whole sphere of the travels and labours of the Apostles is within a few days sail.

Plans of usefulness may suggest themselves on the spot, which would not occur on the fullest information that could be procured at a distance; or, if they did occur, might pass away for want of ready and immediate means of ascertaining the probability of their success.

Jerusalem, in particular, seems intitled to personal attention. Times of great resort should be chosen; as St. Paul *hasted, if it were possible for him, to be at Jerusalem the day of Pentecost*. Dr. Buchanan's Journey to Orissa, at the assembling of the pilgrims of Juggernaut, suggested important observations.

It would be an interesting subject of enquiry on the spot, whether a Bible Society could not be formed at Jerusalem. There all denominations of Christians assemble; and, in some respects, mutual jealousy and enmity are more laid aside than elsewhere.

Having thus suggested such hints as have occurred to us on the Enquiries to be made by you, we shall proceed to the second point on which we proposed to address you.

II. In proportion as accurate information shall be obtained on the state of the surrounding countries, we shall be the better enabled to pursue our second object

The PROPAGATION OF CHRISTIAN KNOWLEDGE:

Every degree of information acquired must be brought into action; and must guide us in adapting our measures to the varied state of Society and the different degrees of intelligence, every step being taken in humble dependence on Him, who has graciously put into our hands an effectual remedy for all the disorders of society and of man.

Certain measures appear to us best calculated to promote the propagation of Truth. Those which we shall suggest may, however, be open to modification and enlargement, as more accurate information shall be received.

Christian Knowledge may be diffused, as it appears to us, principally by Three means:

By the Press:

By Journies:

By Education.

(1.) The PRESS is an instrument of incalculable importance.

Books in a few well known and highly cultivated languages, will make Christian Truth known to multitudes of persons of weight and influence in the regions which come within the views of the Society; and, into these languages the Word of God is either already translated, or is in the course of translation. Tracts adapted to explain and enforce Christianity, will find acceptance and wide circulation in the East.

We have already spoken of the enquiries which you should institute,

with respect to the most acceptable translations and editions, and the means of producing them.

It is our wish to establish at Malta, or elsewhere as may be deemed expedient, a Printing Press, that shall be wholly employed in the promotion of Christian Education and Knowledge.

From such a Press might issue occasional or periodical Publications, in Arabic, Turkish, Romain, Italian, and other languages of the Mediterranean: which may be addressed to the respective Christian Communions, and convey regular information, perhaps once a quarter, of the state and progress of Education and Religion in the world; and in such a spirit and manner, as to conciliate attention, rouse to action, and direct the exertions of patriotic and pious men.

This appears to us to be a measure pregnant with great benefit; and we shall think some years of your life most honourably and usefully occupied, if your enquiries and exertions should lead to the establishment and maintenance of such a publication on an efficient and permanent footing.

The high state of Knowledge among us is chiefly owing to the rapid communication and interchange of intelligence at stated periods; and the wise application of the same system to the East cannot fail, under the Divine Blessing, of effecting a great and rapid melioration of its condition.

There can be no doubt of the eagerness of multitudes in the East to receive books; and the gratifying of this desire will increase it more widely. We are aware that it will be of importance, and economical in the end, to present Books and Tracts to the inhabitants of the Levant executed in a respectable and handsome manner. The Committee have kept this in view, in the Arabic and Persian publications, which have been executed or are now in hand: and they are fully of opinion that the funds of the Society cannot be better employed, than in the preparation for the East of acceptable publications, and the most extensive circulation of them at low prices or gratuitously.

There are some circumstances connected with the people of the Levant, which attach peculiar importance to the employment of the Press in their instruction.

The Christians who are among them acknowledge the Scriptures as of supreme authority; but they are very imperfectly acquainted with the Sacred Code. There are certain points on which they differ from one another; and which they maintain with a tenacity proportioned to their want of an enlarged view and thorough knowledge of Divine Revelation. This is a state of things peculiarly favourable to the diffusion of the Scriptures. They will be read without prejudice; and divine truth will assume, insensibly perhaps, its authority over the mind, and prepare the nations for those better days that await them.

Mahomedans have a degree of reverence for the Scriptures; and are found to receive them every where with pleasure. Tracts also meet with a hearty welcome from them, and will work silent conviction where a living Teacher would have been scorned.

Various channels for the distributions of publications offer themselves; and more will open, as the attempt proceeds.

The British Consuls and Agents might, it is hoped, be induced generally to favour and superintend the circulation of publications. How wide is the field that may be opened by their means—in the Archipelago;

at Scio, Tenó, Naxia, Paros, Cos, Rhodes, Gyprus, and Candia—in the Ionian Islands; and, through them, in the Morea and the rest of Greece—on the coast of Syria; at Aleppo, Ladikieh, Bairout, Saide, Acre, and Jaffa—in Egypt, and on the Barbary Shore. In all these last mentioned places Arabic is the prevailing language, among Christians as well as Mahomedans; and, although there are no British Agents in some of the principal towns and cities of Syria, as at Damascus and Jerusalem, yet it would not be difficult, as we are assured by persons well acquainted with the local circumstances, to find individuals who would undertake the distribution of Bibles and Tracts in Arabic, if encouraged by the nearest British Agent or Consul.

A regular correspondence being once opened, through the medium of the Christian Institution, between the Society and the leading ecclesiastics of the different Churches, other channels would be thereby opened for the circulation of books and tracts.

Presents of Books, particularly in the Oriental tongues, made to Prelates and other persons of distinction of the various Christian Churches, and to Mahomedans of a literary character, would awaken attention and conciliate favour.

The Christian and Mahomedan Pilgrims might perhaps be supplied, as cheap articles of commerce, with the Scriptures and Tracts, at the places to which they resort, on their respective pilgrimages to Jerusalem and Mecca—the Christians, at Alexandria, Rosetta, Damietta, and other towns: and the Mahomedans, at Cairo, which is the great resort of the African Pilgrims; and at Damascus, which is the place of meeting of those of Europe and Asia. Arabic and other Bibles and Tracts might, by these caravans, be conveyed, on the one side, into the interior of Africa, to the kingdom of Fezzan, and even to Darfur; and, on the other, to all parts of Europe and Asia from which the Pilgrims resort.

The circulation of Books might, in some places especially, as at Constantinople, Smyrna, and Cairo, be promoted among Mahomedans, by selling them at a low price; as they would thus often make their own way to places where no correspondent could be found to distribute them; beside that some, too proud to receive a book from a Christian, might purchase and read from curiosity.

Dr. Clarke mentions many inhabitants of Palestine as equally followers of Christ and of Mahomed. This indifference to religious principles might probably be turned to account in the dispersion of Books.

In these and other ways the Press may be employed in an efficient manner for the propagation of Christian Knowledge.

(2.) JOURNIES will be another means of promoting Christian Knowledge.

Personal Observation will be requisite to the thorough understanding of the state of the different countries; as personal Instruction will be a very efficient means of propagating Christian Knowledge.

Whether this office of Visitation and Travelling should devolve on yourself, or on some coadjutors, or both, may be determined hereafter; and to what extent it should be carried may also be left to future decision.

With a view to this means of promoting Christianity, it will be important to study the characters of the different people who surround the Mediterranean. You will have occasion practically to apply all the ac-

quisitions which you may have made, and all the information which you may hereafter obtain.

Possibly you may, in the course of time, find some Natives in whom you may so entirely confide, that it may be expedient to employ them in the personal investigation of particular districts, or in the diffusion of Christian Truth. A native of intelligence and discrimination, of sound principles and right feelings, who thoroughly understands our object, and cordially enters into our designs—such a man would possess many advantages beyond others, in his habits of thinking, his manners, his familiarity with the climate, and his knowledge of his countrymen.

English, French, Italian, Modern Greek, and Arabic will facilitate your intercourse with all parts around you. Hebrew is important, in this view, as securing the respect of Jews; many of whom have, in fact, but a superficial acquaintance with the Sacred Tongue: yet they highly venerate it, and esteem those who understand it.

So far as respects the exercise of your Ministry, the circumstances of Malta may preclude you, perhaps almost entirely, from opportunities. You will, doubtless, feel this to be a call for submission to the Divine Will: yet we cannot but affectionately urge you to watch against the deadening influence of such a situation; and to pray that Divine Grace may maintain in you the spirit of an Evangelist, and the desire to do his work and *to make full proof of your Ministry.*

But there is scarcely an Island or a Shore near you on which you can set foot, where the Message of Divine Mercy will not be heard by some with attention, if delivered in the spirit and language of love. “ALWAYS A MINISTER,” should be your motto; and, while you are discoursing on the Ruin and Recovery of Mankind to a knot of villagers, or even to the solitary Traveller, satisfy yourself that the ear of your Heavenly Master listens with delight, and His eye is upon you for good, and that you are doing a work as acceptable to Him as if you could assemble thousands to hear you with attention. You may gather a small company under the shade of a tree. Your national character will secure you respect; and benignity of mind and manner will conciliate attention.

Personal intercourse may bring you acquainted with pious men in stations of useful labour. Offer such men the assistance of the Society. A small pecuniary aid may enlarge their sphere of action and influence. Such men are Missionaries ready at hand.

We may mention another advantage of personal communication with the people of the different countries round the Mediterranean. The acquaintance thus formed with Christian Prelates of the different Churches, and with Mahomedans and others, would greatly facilitate the means of distributing Books and Tracts, and of procuring suitable students to be trained up for the office of Christian Teachers.

(3.) The EDUCATION OF NATIVES is another promising means of extending Christian Knowledge.

The Roman Catholics have set us herein a successful example, which reproaches our supineness and indifference. The College de Propaganda has not yet roused us to any adequate imitation of its wisdom and perseverance in some of its measures; those, in particular, which respect the employment of the Press and of Education.

We must guard, indeed, against unreasonable expectations with respect to the Natives. We cannot expect from them, what we might hope to find in such as have been nurtured in their earlier years under a vi-

gorous system of discipline, and have breathed the air of freedom. The greater part of the Governments which surround the Mediterranean are among the most injurious on earth for the degradation of the intellectual and moral character. It is the influence of pure religion on the individual and on society, which renders nations most truly wise, magnanimous, and noble. But the human mind, especially on those shores of the Mediterranean with which our views are most intimately connected, is fierce and barbarous in the unbridled master, or suspicious and crouching in the oppressed subject.

The ultimate object of the Society in the education of Native Youth, would be to qualify them to instruct their countrymen as Schoolmasters and Christian Teachers. The system of instruction should be calculated to enlarge and strengthen the mind. We wish, on this important subject, to proceed with caution, and to extend our plan according to circumstances, but we cannot forego the hope that, by the cordial support of those who long for the diffusion of Christian Light over these now dreary regions, we shall ultimately be enabled to offer instruction on such a plan as to attract the attention of many from various quarters. To Young Persons of the Greek, Syriac, Armenian, Coptic, Abyssinian, and other Churches—the sons of Nobles, Ecclesiastics, and Merchants, whose parents may be able to support them, education might be offered, of a nature far superior to any that they can at present obtain. A few pious and intelligent Youth might be maintained as well as educated at the expence of the Society: but it would probably be found, that an enlarged and liberal system of Education, which should qualify the Scholar for whatever rank of life he might be called to occupy, would, by degrees, attract such attention, that the Institution, ultimately at but little charge to itself, might be the means of gradually working a most beneficial change in the minds of multitudes.

Such are our present views with reference to the means of propagating Christian Knowledge round the Mediterranean. Our hope is directed to the formation of a Christian Institution, in which permanent and effectual provision shall be made for the employment of the Press, the maintenance of Correspondence and Missionaries, and the Education of Native Youth.

Britain has acquired a high character and a commanding influence among the people of the East: and she exercises her power for the protection and benefit of others. But her Christians are anxious that her name should be every where known as the Dispenser of Divine Truth and the Herald of Divine Mercy. With a purer faith than the Church from which she separated, and with opportunities for the diffusion of that Faith far greater than even she enjoyed, if Britain should have wisdom and piety to render this an object of National Duty, as Rome did of Ecclesiastical Policy, she will secure the Divine Favour, and probably become the great instrument of converting the world.

Institutions of the nature of that in contemplation appear to combine many advantages. In the Mediterranean, were such an Institution to make itself known by the wisdom of its measures and the charity of its spirit, it would conciliate the regard of the pious men of the various Churches; and would serve as a medium of communication with Christians in this country. Through such a channel some of the distinguished Prelates of our Church would be induced, perhaps, to open a correspondence with the Ecclesiastics at the head of the different Com-

munions. By means of such correspondence our Systems of Education might be communicated and Bible Societies established, through the influence of the Patriarchs of Constantinople, Antioch, and Alexandria, and others, among an immense multitude of professing Christians.

We would remark, in conclusion, that, in sending you to Malta, we have not determined, at all events, to make that Island the seat of your residence, or of that Christian Institution which we hope to be able ultimately to establish. On that head we shall be open to information. The Ionian Islands, for instance, enjoy some advantages not to be found in Malta, especially in time of Peace.

It is considered, we know, an act of policy to pay deference to the dominant Creed in our foreign possessions. But, to whatever degree Toleration of error should extend, in countries under our dominion, we are sure that it should not pass into Countenance and Encouragement: nor can we doubt that the direct way, as a nation, to secure the Divine Favour, is, to promote the Divine Glory. The Roman Catholics have set us an example, in planting the Cross wherever commerce or the sword had led the way, which may put to shame British Protestants: and the existence of the Roman Catholic Influence, in the foreign possessions of our own empire to this day, is a demonstration that duty and policy herein combine.

We are aware that there are imaginary interests connected with our foreign possessions, which are at war with the introduction of Christianity; and we thank God for bestowing on our Government the wisdom to discern the fallacy of these imaginations, and the firmness to make way for the progress of the Truth.

Christian Potentates have been seen, in our day, binding themselves one to another to maintain, in their public proceedings, the more passive virtues of Christians. We have seen them declaring in the face of the world, that "having, in consequence of the great events which have marked the course of the last three years in Europe, and especially of the blessings which it has pleased Divine Providence to shower down upon the States, which place their confidence and their hope on it alone, acquired the intimate conviction of the necessity of founding the conduct to be observed by the Powers in their reciprocal relations upon the sublime truths which the Holy Religion of our Saviour teaches—

"They solemnly declare, that the present Act has no other object than to publish, in the face of the whole world, their fixed resolution, both in the administration of their respective States, and their political relations with other Governments, to take for their sole guide the precepts of that Holy Religion; namely, the precepts of Justice, Christian Charity, and Peace; which, far from being applicable only to private concerns, must have an immediate influence on the Councils of Princes, and guide all their steps, as being the only means of consolidating human institutions, and remedying their imperfections."

But this is not all that Christianity requires of the Governments of the earth; nor is it all that will be rendered to it by those Governments which are entirely directed by its authority. Whoever, indeed, views the introduction of Christianity into countries not yet Christian, as a question of comparative advantage only, has no just estimation of the nature nor of the necessity of Christianity. We feel, in its full force, the authoritative

declaration of the Church in her xviiith Article, in which she severely impugns those “that presume to say, That every man shall be saved by the Law or Sect which he professeth, so that he be diligent to frame his life according to that Law, and the light of Nature ; for Holy Scripture doth set out unto us only the Name of Jesus Christ, whereby men must be saved.”

We ask not for a spirit of violence. We are not inciting to a fanatical crusade. *All they that take the sword, shall perish with the sword.* But we ask for a full Toleration of Christianity. We ask that she should be allowed to walk forth before the Heathen or the Half-Christians who are subjects of the Empire, in the garb of primitive simplicity, animated with the spirit of truth, and warmed by the fire of sacred charity.

Allow us, in parting with you, to dismiss you to your labours with a few suggestions on the weight of Personal Character.

This will be fully appreciated only where you reside ; and where a course of disinterested and active zeal, with the wise and Christian regulation of all your concerns, will shine forth before men to the glorifying of your Heavenly Father : but a single eye to the honour of your Master, an affectionate concern for the good of every man, a meek and self-denying temper, a superiority to all worldly and sinful gratifications, with a steady adherence to the Truths of the Gospel and a warm application of them to the conscience and the heart—these gracious qualities will have entailed on them the blessing of Him from whom they must be sought, and will generally conciliate the good-will and esteem of others wherever you may be.

Everrelying, with simplicity, on the guidance and blessing of Him whom you serve, cast, in constant and fervent prayer, all your cares on Him. He careth for you, and will direct and comfort, by the Holy Spirit, all his faithful servants in their toil.

We particularly recommend it to you to study the Epistles of St. Paul to Timothy and Titus. The whole of the New Testament must, indeed, acquire a fresh and lively interest from the scenes around you ; and on the History of the Acts and the different Epistles, in particular, you will find new light thrown : but the Instructions of the great Evangelist of the Mediterranean to his two young friends, settled on the very shores under your eye, will form a code of rules and a body of encouragement for you at this day.

For the strengthening of your own mind, cultivate the friendship of men of real piety wherever you find them ; and, in their society, cherish vital religion in your heart. These good men are the instruments which the Society hopes to find, and on whom it can depend for the furtherance of its designs. The loss of the usual means of grace will be sensibly felt by you ; and you will more than ever feel the blessing of “the communion of saints,” and of *taking sweet counsel together* with men of like mind.

(Signed)

JOSIAH PRATT.

REPLY OF THE REV. WILLIAM JOWETT.

My Lord and Gentlemen—

IN some valuable remarks with which I was favoured by the late Dr. Buchanan, and in your Instructions now delivered, the NATURE of the work before me is sufficiently explained. That work has its DIFFICULTIES, and it has its ENCOURAGEMENTS; and, in departing for the scene of labour, the Committee will allow me to express my feelings on these things.

The DIFFICULTIES of the work appear to arise from two sources.

1. If the enlightening of countries once blessed with the knowledge of pure Christianity, and still bearing in some places the name of Christian, be considered as our ultimate object, it is impossible not to be struck, in the very first instant, by the reflection—How far removed are these countries at present from pure and undefiled religion! The utter ignorance and moral degradation, the low ideas and sensual spirit of the natives of the Levant, chill the hope of effecting, for a long time, any thing more than a local and partial melioration. The very materials on which we have to work are evil.

2. Another consideration, not less disheartening, is the indifference, perhaps the hostility, which may be expected from those, to whom it would otherwise be desirable to look for assistance.

I do not refer to the sentiments of men who leave our country to visit foreign parts: for, although among commercial, military, civil, and literary characters abroad, religion is too often slighted and forgotten; yet there is in our countrymen sufficient intelligence and respect for the religious Institutions of their Native Land to convince them, that all enquiries connected with Religion are worthy of support.

But what assistance is to be expected from the Jew, on whose heart the vail rests, even to this day?—or from the Mahomedan, who counts nothing necessary to be read but the Koran?—or from any one bearing the Christian Name, but who is indifferent or even hostile to the circulation of the Scriptures? Among such persons, instead of seeking acquaintance with the hope of obtaining any thing more than information, it will usually be necessary to avoid all discussion, lest a spirit of opposition should be provoked,

Such, however, as is well known, are the prevailing characters of the various nations around the Mediterranean; with the exception of the Greeks. And even these, though they may lay claim to a somewhat greater purity of Christian Doctrine, are in the lowest state of political depression; and, in their practice, are, for the most part, not far behind the superstition of their neighbours.

But I would turn from the difficulties of the work, to view those ENCOURAGEMENTS which ought to prompt and support a Christian in offering himself to this service.

1. The first consideration which should animate a Christian in the service of his Master, is that he goes forth in the strength of his Lord. He will give prosperity! He will accept and bless us while labouring in the way of duty however arduous. And

2. It is plainly our duty, freely to impart to others those Christian blessings which we have so freely received. This is the principle on which we desire to act; and especially when we are rendering back to those very

regions the light which was first derived from them, and of which, in the singular providence of God, we have been made revivers and guardians.

3. But, as a further and a principal encouragement, your Missionaries will ever look, under the blessing of God, to that highly favoured land which sends us forth—to her grand resources, and to that sacred benevolence with which she voluntarily employs her means of blessing mankind.

Allow me, Gentlemen, here to testify the pleasure which it has afforded me, during the past year, to witness the Christian Spirit of the Nation, when, in company with other Clergymen of this Committee, I have pleaded the cause of Missions at the Meetings of different Associations allied to the Institution. I am encouraged by witnessing the interest, with which they receive missionary intelligence, and the zeal with which they adopt the necessary measures for the great work of evangelizing the World. The same excellent spirit, which prevails in the Meetings of this Committee, has appeared to animate them—the spirit of Prayer. And nothing is more consoling to my mind in leaving my native land, than the reflection that I shall be aided by the effectual, fervent prayers of many, who, for my work's sake, will remember me in their intercessions at the Throne of Grace.

Such, very briefly stated, appear to me the chief difficulties and encouragements of my present work. When I look at the difficulties, I often wonder at myself for having undertaken it; and yet, when I look at the abundant encouragements, I wonder much more, that no one else should have offered himself to the service of the Society in this portion of the World.

The various and extensive nature of the duties of your Representative I have not noticed as a difficulty, regarding it, as I do, rather in the light of an encouragement. It will not be expected of one individual, that he should accomplish more than a small part of so vast a work. If difficulties should oppose themselves in one direction, other points may be more attainable; and it is to be hoped that ere long such facts may be laid before the Public, as shall induce others, more competent in all respects, to follow.

When a few intelligent and pious Clergymen shall have resided awhile at different stations round the Mediterranean, according to the views contemplated by the Society, and shall have sent home minute accounts of the actual state of those countries, it will then, no doubt, appear that the harvest truly is plenteous: the hearts of Christians in Britain will be touched with pity to see the labourers so few: they will become more frequent and importunate in their prayers to the Lord of the Harvest; and will prevail, we trust, through the riches of his grace in Christ Jesus, to the sending forth of many faithful and successful labourers.

(Signed)

WILLIAM JOWETT.

Church Missionary House,
London, August 14, 1815.

APPENDIX VI.

(See Page 111.)

Appeal to the Younger Clergy, on the Subject of the Oriental Versions.

TO THE REV. JOSIAH PRATT.

Rev. Sir—

IT has ever been with me a matter of regret, that a greater degree of zeal for promoting Translations of the Holy Scriptures does not manifest itself generally among our Clergy, and especially among the younger Members of that body. I know of no pursuit whatever, that can promise higher satisfaction or greater advantages: a pursuit that has the salvation of myriads for its object, and the sure approbation of the Almighty for its reward.

We exult, and are thankful, for the late glorious successes of our fellows in arms; and step forward joyfully with our mite to alleviate the sufferings of the afflicted: but do we manifest the same zeal, where the conflict is not so much to conquer, as to save? where the object of our warfare is to diminish the empire of Death, and to dispense life and light throughout the world?—Access has been given to us, by the prowess of our arms, or the enterprising spirit of our Merchants, to almost every shore; and the eager calls for the Scriptures, heard from every quarter of the world, loudly demand that they should be unsealed to the nations: and who have such means of unsealing them as the Clergy of Britain?

Does not the rapid progress of the Missionaries at Serampore, and of others, clearly prove that this great work is practicable? Two or three men, unknown to literary fame, have, in a few years, furnished India with a part of the Scriptures, in many of her Dialects: and the individual exertions of the revered Martyn, in a still smaller portion of time, have supplied two standard Versions of the New Testament, in the languages of very extensive regions: and others are following these examples. The practicability, therefore, of the design is unquestionable. The duty is, I think, equally plain.

Should it be asked, “Is there a necessity for such a work?” it may be answered, *Lift up your eyes, and look upon the fields; for they are white already to the harvest.* The extraordinary spirit of inquiry in the East; the demand and eager perusal of the Scriptures where they are to be obtained; the manifest decay of Mahomedanism; in short, the *shaking of the nations*, seems loudly to proclaim, that *the Lord of Hosts mustereth the host to the battle.*

The difficulty to be overcome, in the study of Languages necessary for such an undertaking, should not present itself as an obstacle to the soldier of Jesus Christ. He has enlisted under a Captain, who was surrounded with difficulties; and has entered on a post, to be maintained only by a continued warfare.

But the difficulty is not so great as is generally imagined. The time and patience usually bestowed on the first two Books of Euclid would furnish a learner with a sufficient stock of Arabic Grammar to enable him to construe a Chapter in the Arabic New Testament, or a Surat of the Koran with the assistance of a translation. And this is, perhaps, one of the most difficult languages of the East; and is certainly the key to many of them. I do not mean to assert, that continued perseverance is not necessary in such a case: every one knows that the study of Languages peculiarly requires such perseverance. All I mean here to affirm is, that the elementary parts are less difficult than is generally supposed; and much easier than those of other pursuits, which may have less exalted objects in view.

Many, no doubt, suppose, from the encouraging accounts every day received from the East, that nothing remains to be done*.

This is erroneous. These are only happy beginnings. They are the seed-time of a harvest yet to be gathered: for, although the New Testament is already translated into most of the dialects of the East, the Old is completed in but few, though in progress in many.

Besides, these Translations must stand in need of ample revision, which must be executed by Scholars no less persevering than the Translators themselves. This has been the case in all those versions which are now considered as nearest to perfection. What was the Vulgate before the days of St. Jerome, or our own Translation at the time of Wickliffe? And these, as we know, are still capable of improvement. And in these cases, the Translators had greater advantages than can be supposed to have existed in India.

The Arabic Translation of the Scriptures now in circulation, largely partakes of such imperfections; and would be an ample field, worthy the exertion of the very best Hebrew, Greek, and Arabic proficient; wherein many inaccuracies of diction might be corrected, and many Evangelical Truths, now obscured, or falsely translated, might be brought to light.

The Hindoostanee Translation of the New Testament made by Mr. Martyn, which has lately arrived from India, and which justifies the high opinion long entertained of the talents of that Scholar, partakes in a slight degree of the failings inseparable from man. These, however, may easily be corrected. What was said by Michaelis of the Syriac Pesheeto, is true, in a great degree, when applied to this version by Mr. Martyn;—"that it discovers the hand of a master in rendering those passages in which the two idioms differ from each other. It has no marks of the stiffness of a translation, but is written with the ease and fluency of an original." The progress, however, which has taken place in the Hindoostanee Language, which, as Dr. Buchanan says, "is yet in its infancy as a written and grammatical tongue," and which progress is likely to continue for some time to come, will constantly suggest improvements in our versions of the Scriptures into it. Mr. Martyn was aware of this circumstance, as Dr. Buchanan further informs us in his Researches; and on that account, was in no haste to print any part of his Translation.

* The whole continent of Africa, except Ethiopia and Egypt, has never seen the Scriptures in its native tongues. The Gospel of St. Matthew, translated by the Rev. G. R. Nylander into the Bullom Language, just received by the Church Missionary Society, and about to be printed by the British and Foreign Bible Society, is the first book of the Scriptures ever translated, except as above, into the native tongues of that continent. Equally destitute are the immense tracts of Tartary, of New Zealand, of the South Sea Islands, &c.

We cannot but anticipate with the greatest pleasure, the appearance of Mr. Martyn's Persian Translation of the New Testament, which is now printing at Petersburg : the high character already given to this work, by one of the best writers of the East, the King of Persia himself, peculiarly recommends it to our regard.

And surely we may indulge the hope, that the example of the Translator, who is now in glory, may stimulate many to the same labour of love!—many, who, like him, have received Classical Education, and have matured their talents by Philosophical Inquiries. Let them follow him in the strength of the Lord, *conquering and to conquer*.

Surely these are considerations which should have weight with the pious and enlightened Clergy! Yet, should they be disregarded by them, the work is begun and will proceed : for it is in the hand of the Lord, and He will bring it to pass.

I am, Rev. Sir, &c.

NOTICE.

THE Sixteenth Annual Publication of the Society having been delayed by unavoidable circumstances, the Committee avail themselves of the opportunity to annex a SPECIAL REPORT on the subject of the West African Mission, containing the Report made to them by the Assistant Secretary of his visit to that coast, from which he is just returned,

Church Missionary House,
September 9, 1816.

SPECIAL REPORT,

ON THE WEST AFRICAN MISSION.

THE importance of the subjects contained in the Report made to the Committee, by the Rev. Edward Bickersteth, Assistant Secretary of the Society, of his visit to its Settlements on the Western Coast of Africa, induces your Committee to address a Special Report on the subject to the Society at large.

They see, in his Report, the advantage of personal inspection, in order to obtain an accurate view of the true state of the circumstances and situation of the Mission ; and they are encouraged, and doubt not the Society also will be encouraged thereby, to persevere in their labours of love for benefitting Africa.

The situation of the Colony of Sierra Leone is such as manifestly to call for the prompt and immediate assistance of the Society ; and it is evidently a most promising field for future usefulness. The Recaptured Negroes are in a deplorable state of ignorance, and of consequent wretchedness. Yet they are most advantageously situated for the communication to them of the truths of the Gospel. No time, therefore, must be lost in sending to them Christian Instructors.

The Committee hope soon to be enabled to fulfil the pressing calls for assistance which the state of this Colony demands. A Deputation of the Committee will wait in a few days, by appointment, on his Majesty's Ministers, to make some proposals for the immediate supply of Clergymen and Schoolmasters, and the most effectual care and education of the Recaptured Children.

The Committee enter into Mr. Bickersteth's views on this subject ; and feel that all who go to Africa must fully count the cost ; yet neither is the climate, nor are any other present difficulties, sufficient to justify the Society, either in ceasing from this work, or in not carrying it on with renewed vigour.

It is evident that the Native Mind, whether in or out of the Colony, is in a very low state—the natural result of that iniquitous traffic, which has so long existed on this coast, and is yet very far from being entirely suppressed. Probably this degradation of the natives is greater than most of the Members of the Society have hitherto imagined. But the Committee

feel this very circumstance a strong argument for every endeavour to communicate that Gospel, which, when truly embraced, will raise their minds, and secure their happiness in time and through eternity.

It is an encouraging circumstance, as Mr. Bickersteth notices, that the surviving Missionaries have been enabled, amidst so many difficulties and deaths, to persevere in seeking the salvation of perishing Africans. Yet the Committee would not conceal from the Society, that a want of entire cordiality had crept in; and that, in a few instances, unadvised and unauthorized steps had been taken; and that, in one or two cases, the Missionary Character had been disgraced. They trust that Mr. Bickersteth has been enabled to rectify these evils; and to restore those who have fallen, in the spirit of meekness. The Missionaries seem to have been strengthened and refreshed by this visit, and excited to renewed watchfulness, and to fresh zeal and devotedness in their arduous labours.

The Committee feel great gratification in the account of the state of the different Schools. The appointment of competent Ushers from among the elder boys excites hopes that the office of Schoolmaster will, in time, be discharged by Natives themselves. The members of the Society will, however, bear in mind that just remark in the Report, which they now communicate: "We have need of patience, at all times, in our arduous undertaking; but especially in Schools, where it must be many years before we can see the fruit of our labours."

Nor can the Committee refrain from rejoicing that the preaching of the Gospel is now likely to be pursued with vigour; the obstacles which seem to have impeded the fulfilment of their repeated Instructions on that head having been, in a great measure, removed. All other means of improving the condition of man and of advancing his highest interests, must be subsidiary to this appointed ordinance of God. In the strenuous exhortations of the Assistant Secretary on this subject the Committee entirely coincide.

Annexed to Mr. Bickersteth's Report, are extracts from his Instructions to the Missionaries, and to Mr. Hughes; which will give the Society a more full and accurate view of the state of the whole Mission.

The Committee desire to express their gratitude to the Father of Mercies, that he has been pleased to answer their prayers, in preserving Mr. Bickersteth from every danger and in perfect health, through his whole voyage, visit, and return.

REPORT

OF THE VISIT OF THE ASSISTANT SECRETARY TO THE SETTLEMENTS AND SCHOOLS
OF THE SOCIETY ON THE

WESTERN COAST OF AFRICA;

ADDRESSED TO THE COMMITTEE.

THE goodness of God having spared me, and carried me through the work assigned to me, I will endeavour to make such a Report of my visit and of the state of the Mission, as, after the best consideration which I can give to the subject, appears to me most correct, referring to the Journals for fuller details.

The Committee will, however, bear in mind, that there is often much difficulty in forming an accurate judgment in entirely new scenes and circumstances, where means of information are very limited, and where there are sometimes contradictory statements: nor will they forget the inexperience of their Reporter; and, if he has in any case decided or acted injudiciously, will give him credit for sincerely intending to do his best to promote the success of the great work in which we are engaged.

A brief Detail of my Visit and of the present State of the Mission, will introduce such Suggestions as have occurred to me as likely to promote its welfare.

I left London for Deal, on Friday, the 29th of December, 1815, expecting to sail from the Downs the following day. The Secretary kindly accompanied me; and, as the Ship Salisbury, in which I had engaged a passage, could not on account of the wind, sail immediately, he was thus providentially enabled to give me such further information and instructions, as were of great value in enabling me the better to fulfil my Mission.

We sailed from Deal on Wednesday the 3d day of January, 1816, the day after the Secretary left me; but were, on the 5th, driven into Portsmouth by contrary winds. I trust I shall never forget the kind attentions which I received from various Christian friends, during my detention for three weeks in that place; and the goodness of God in providing full employment for me in the work of my ministry, with those who seemed gladly to accept my labours amongst them.

We left Portsmouth on Wednesday the 24th of January, and had a fair wind through the English Channel; but afterward, for nearly a fortnight, met with severe gales and contrary winds, till, at length, a strong north-east wind arose, and, in a few days, brought us into the trade winds. We arrived at Senegal on the 21st day of February; and, at Goree, on the following day.

I found Mr. and Mrs. Hughes in good health, and most usefully and actively employed in conducting their Schools of Boys and Girls. I was much pleased with the state of these Schools. They afforded practical evidence that the principles of the National System of Education are full

as powerful and effective among Africans as elsewhere. The number of their Scholars was then 87. It has since increased to 109; and should this country retain Goree, it will probably increase much more.

The state of Senegal and Goree is such as most imperiously to demand the attention of the Society, should those places be retained by England; or, if given up to France, of some Society on the Continent which could furnish them with Christian Instructors.

The population of Senegal is said to be at least 7000, chiefly Jaloofs; a considerable number of whom understand something of English, and yet they have no Christian Teacher of any denomination. They are living under British controul and protection; and Missionaries would not only be unmolested, but encouraged in their labours.

The Island of Goree contains 5000 souls, almost similarly situated: for, till the Providence of God conducted Mr. and Mrs. Hughes thither, they also were entirely without the means of obtaining Christian instruction. Mr. Hughes now reads the Liturgy, on Sundays, to the children; and to such adults as have an opportunity of attending.

I cannot but strongly recommend every effort to be made for supplying these places with Christian Ministers. The deplorable state of moral degradation in which their inhabitants evidently lie, calls loudly for help. Two Clergymen at each place, or one Clergyman and a Schoolmaster, would have full employment in translating the Scriptures into Jaloof, preaching to the people, and instructing the children. Goree is also more healthy than any other situation on this Coast.

I cannot but notice here the kind manner in which Lieut. Colonel Clisholm has assisted Mr. Hughes in his Schools—having personally, from time to time, gone to parents, and urged them to send their children; and, in every other respect, afforded his countenance to the Schools. I feel obliged to him also for many personal attentions to myself while on the Island.

At Goree I heard the distressing tidings of the death of three of our Missionaries. My heart was somewhat cast down; but the intelligence was not, I trust, without its use, in leaving a serious impression on my mind of the uncertainty of life, and the importance of being diligent in improving it.

Before my departure from Goree, I prepared the Instructions for Mr. and Mrs. Hughes, which are annexed to my Report.

We left Goree on the 1st of March; and, after a pleasant passage, arrived at Sierre Leone, on Thursday, the 7th.

I found Mr. Butscher and Mr. Wenzel at Free Town; and, the next day, saw Mr. Nylander. Mr. Butscher had just had a severe attack of fever, but was recovering.

On consultation with our friends, it appeared desirable, the rainy season being expected earlier than usual, to get through the Visit to the Settlements among the Natives as soon as practicable. There was some difficulty in procuring a vessel, for the hire of which I was obliged to pay a considerable sum. I proposed that Mr. Nylander should go with me; partly for the benefit of his health, and partly that I might have the comfort of his society. After he had made some arrangements, he agreed to the proposal.

You had heard several reports, tending to shew that Mr. Butscher had engaged in trade on his own account, and had thus acquired considerable property. I am happy, however, to have to inform you, that, after

every enquiry which I could make, both before I set out to the Settlements and subsequently, I am quite satisfied that there was no just foundation for these charges. The disposal of goods furnished to him by the Society for the use of the children, and the purchase of others rendered necessary by the loss of the *Charles*, seem to have led to these accusations.

Before I left Free Town for the Settlements, I had several conversations with his Excellency Governor Mac Carthy, in which he strongly urged the advantages of fixing some of our Missionaries in the Colony, and the great sphere of usefulness in which they would there be placed.

He particularly mentioned Kiskey Town as a place where he wished one of our Missionaries to be settled, and where he would build a Church and a house. I state this now, as it influenced our determinations on the Rio Pongas; but I shall have occasion afterward to bring before you the present state of the Colony.

On Wednesday, March 13th, I hired the Schooner *Nancy* of Mr. Carr; and, on the following evening, set sail, accompanied by Mr. Nylander and Mr. Wenzel, for Kapparoo, a place on the coast a little above the Isles de Loss, where Mr. Klein had formed, as I was told, a new Settlement.

We reached Kapparoo on Saturday, March 16th, late in the evening, after being exposed to some danger in the boat in which we went on shore.

The Settlement is close to the native town of Kapparoo, which is a larger native town than usual. It is said to contain fifty-nine houses, or rather huts, and 390 people. The inhabitants are generally Bagoes, but all speak Susoo. Mongè Zeaca is the Headman of this town; and Mongè Demba is the Headman, or King, of a considerable number of towns, including Kapparoo. The population in this part of the coast seems greater than elsewhere. Mongè Demba has the character of being faithful to his promises; but I think it may be safely observed both of him and of all the other Headmen, that they receive and protect the Missionaries for the sake of the trade carried on at each Settlement, and the presents which they expect and receive from them, and certainly not as yet for any religious advantages. You will see also by the accounts, that the presents made to the Headmen at Kapparoo, have been much more considerable than in the other places.

I stated to Mongè Demba and Mongè Zeaca, from time to time, the objects of the Society. They promised their protection to the Missionaries; and engaged that they themselves would attend when they could on Sundays, and would encourage their people to attend. They seemed to have perfect confidence that the object of the Missionaries was not to do them harm but good.

Mr. and Mrs. Klein had, when I arrived, twenty-one scholars. They had had forty-six on the Isles de Loss; but thirty-one either left them when they came to Kapparoo, or were sent away on account of the small-pox. The number of their children gradually increased; and amounted to thirty, before I left Africa.

The reasons which led them to remove from the Rio Dembia, were the ineligibility of that situation for preaching the Gospel, there being no native town nearer than four miles; the difficulty of procuring children for instruction; the defective state of the buildings in that Settlement;

and the apprehension that Mr. Fernandez had withdrawn his protection.

The reasons which induced the formation of a Settlement on the Isles de Loss were, the offer of a building for their use, and the number of children which they could procure there.

The reason which led to their removal was, that, at the time the owner wanted this building for his own use, Mongè Demba requested them to come over and teach children in his territories.

I was much pleased with the state of mind in which I found three or four of the elder children at Kapparoo. Others appeared too young to be admitted into our Schools.

On the whole this appears to me a desirable spot for two or three Missionaries; but not suitable for a large School, for reasons which I shall have occasion to state in my Suggestions.

I was glad to observe some of the Natives coming in to family-worship.

On Thursday, March 21st, we left Kapparoo, and proceeded to the Isles de Loss, where we arrived early the next morning. I had conversation with Mr. Leigh, resident in the Islands; and was enabled to set right some things which had led to a difference between him and Mr. and Mrs. Klein.

None of the Isles de Loss appear to me suitable as a Missionary Station. They are very thinly inhabited, and are equally subject to the same difficulties as any other territories under Native Chiefs, without the facility of going to instruct the people.

On Monday the 25th of March we reached Bashia, on the Rio Pongas. Mr. Wenzel having left us at Kapparoo, and proceeded to the Rio Pongas before us, the children were expecting us; and, as soon as they got a glimpse of the boat, ran down to the river side, and I found myself on landing surrounded with nearly a hundred black hands to welcome me to Bashia.

Poor Bashia was almost in ruins. The Church having been burnt last Christmas, only the bare walls were standing. The former dwelling-house was almost in ruins. The dwelling-house last built was, however, in a good and substantial state. I found Mr. and Mrs. Renner and Mr. and Mrs. Harrison in good health, and received a hearty welcome from them.

The following morning I went up to Canoffee, and saw Mr. and Mrs. Wenzel and Mr. and Mrs. Wilhelm.

I was highly gratified with the state of the Bashia School. I examined all the children separately, some of the youngest excepted, and was much pleased with many of their answers, especially those of some of the older boys. Many of these can read and write very well, and are considerably advanced in accounts. They seemed also to have a feeling of sin, very uncommon in children so young; and I cannot but hope that the labour and expence of the Society will be found not to have been in vain among them.

Many of the children have been taught to sing; and it was very pleasing and affecting to hear them, in the midst of Heathen Lands, hymning the praises of Him who died for them. This seems to be an exercise in which they are much interested; as many of them often get together at their leisure hours thus to employ themselves.

After some conversation with the Missionaries, it appeared advisable to

go to Bramia, and consult Mr. Fernandez, before any steps were taken respecting the giving up of Bashia, which, on various accounts, seemed necessary.

Bramia is nearly 30 miles distant, by land : but there is a way by water to Kamya, which is only about 12 or 15 miles from Bramia ; and this seemed the most advisable.

Accordingly, on Monday the 1st of April, I set off, with Mr. Wilhelm and Mr. Harrison, in a canoe down the Rio Pongas, and up Kamya creek. We slept at the native town of Gandia, that night; arrived at Kamya, in good time the following morning; and, in the evening, walked from thence to Bramia.

We met with a kind reception from Mr. Fernandez. The present sent him by the Society seems to have had a considerable effect in attaching him to the Mission. He stated that he was sorry Mr. and Mrs. Klein had left the Dembia; that he still wished to receive Missionaries, and would gladly protect them. He promised to render Mr. Wilhelm all the assistance in his power, in the translating of the Bible into Susoo. He concurred in the expediency of giving up Bashia. He said repeatedly, "Every thing that lies in my power, I will gladly do to help the Society."

I then invited him to attend a Meeting of the Headmen, which I proposed to have assembled on the Rio Pongas, to whom I would state the objects of the Society, and our proposed plans. He readily consented to attend the meeting.

On Wednesday afternoon, we set off on our return home, the whole way by land; which gave me the advantage of seeing more of the country; and which, from the trial that I had already made, I had no doubt I could bear without fatigue. We slept the first night at a native town called Mallakoury. The country seems every where very thinly inhabited; but the Abolition of the Slave Trade has already begun to operate most beneficially. Trials for witchcraft are greatly diminished: personal security is becoming more established, and mutual confidence revived. I was told that I could not have travelled this route some years back without meeting several Companies of slaves in fetters.

I may, however, remark here, that the removal of the Slave Factories has stopped the whole trade of the country; and those people, Headmen and others, who were enriched by this iniquitous traffic, are reduced to much poverty. Hence more is expected from our Missionaries than in former times.

We reached Bashia in good time on Thursday; and I have cause to be thankful, that I did not, in any respect, suffer from so long a walk in this sultry climate.

On the following day, we had a meeting of all the Missionaries; in which, after seeking the Divine direction, we determined—on account of the continual fires which had happened in Bashia, several of which were supposed to originate from a person claiming the ground; and considering its present ruinous state, its confined situation, and its vicinity to a native town which exposed the children to temptation—that it was expedient to give up this Settlement, and remove the children to Canoffee, where all the objects of this Settlement might be equally attained.

Mr. Wenzel's health having materially suffered, so as to render him incapable of excursions, we also determined that it would be best that he should remove to Kiskey Town, in the Colony.

We also considered at this meeting, what it was expedient to bring forward at the Country Palaver Meeting.

Mr. Fernandez came to Bashia on Saturday the 6th of April, and attended worship there on Sunday. On Monday, after some delay, the Headmen were collected together. Two points—namely, the granting of more land at Canoffee, and permission to preach the Gospel in the native towns—were chiefly discussed; and, with some difficulty respecting the increase of land, were, at length, fully assented to. The second point occasioned no discussion.

Mr. Fernandez's assistance at this meeting was of considerable importance.

The next morning, at my request, he gave me a list of five towns in his territories, where he wished Missionaries to be settled. Three of these towns I had seen; and think they might be very suitable for promoting the objects of the Society, should it, on full consideration, be thought desirable to send Missionaries thither. He wished to have one Settlement with children. He left us on the 9th of April.

I am sorry to have to state that Richard Wilkinson has proved a great hindrance to the Mission. He said, in my hearing, at the Palaver Meeting, things which were much calculated to set the minds of the Natives against the Missionaries.

I went to Canoffee immediately after the Palaver Meeting. I examined the children there. Having been much less time under instruction, they are necessarily much more backward than those at Bashia; and they are less numerous. I walked in the evenings, with Mr. Renner and Mr. Wilhelm, to Jesulu, Kacara, and Sumbea; and told the Natives of our proposed plan of coming and preaching, which, so far as one can judge from their expressions, seemed to give general satisfaction.

I spent also a considerable time this week, in preparing some of the elder children at Bashia for the Lord's Supper. Out of thirteen with whom I had conversed, six appeared to have a proper understanding of the ordinance, and to be in a suitable state of mind for receiving it. I therefore admitted them to it on Easter Sunday.

It does not appear to me that the land about Canoffee is the best land for cultivation, though it probably might yield all country-produce; but it is very questionable whether cultivation can be carried on to any profitable extent in any part of the country which is not under British Protection, whilst we have no converted adults attached to us by the strong ties of Christian principle.

The Church at Canoffee is a decent and convenient structure; but, as very few native adults attend, I can hardly recommend the building of Churches, till they are more called for by the more numerous attendance of the people; and this I think will apply to every place out of the Colony.

I had several opportunities of observing that the conduct of the Missionaries seems to have established perfect confidence in their good intentions, among the Natives. From this, as well as from expected temporal advantages, every Headman seems anxious to have a Missionary settled with him.

You will see in Mr. Wilhelm's letter the account of his labours. Mr. Renner's, Mr. Wenzel's, and Mr. Harrison's time has been almost wholly occupied in the Schools.

The Committee had, some time since, given permission to the Mis-

sionaries to purchase a small ship of a few tons; but, as such vessels were difficult to be met with, and the necessity for one became more urgent, from the stoppage of the Country-trade by the removal of the Slave Traders, Mr. Renner was induced to build a vessel of a few tons burthen on the Rio Pongas. This has, however, led to much more expence than he calculated upon; but the vessel seems ultimately likely to answer even in point of economy, and is indeed a necessary appendage to this Settlement.

Before I left Canoffee, I drew up a variety of questions, to which the Missionaries were to prepare their answers individually for a General Meeting, which it seemed advisable to hold at Sierra Leone. The Answers to these questions will furnish much important information on the general state of the Mission.

On the whole I am decidedly of opinion, that we should not only persevere in our labours on the Rio Pongas, and among the Susoos; but, if we can obtain a sufficient number of Missionaries first to supply the Colony of Sierra Leone and then the Settlements, we should greatly increase our exertions on a somewhat different plan, and especially by the preaching of the Gospel. Many of the Natives are, indeed, very perverse, ungrateful, and ignorant; but they have hardly yet had an opportunity of distinctly hearing the glad tidings of salvation: and, till they send the Missionaries away by persecution, we cannot surely be justified in leaving them to their present deplorable ignorance and superstition. I think it, however, very possible, that we may ultimately be compelled, by their encroachments and exactions, to give up the Schools.

I had several opportunities of conversing with different Headmen, and other Natives; and was struck more than any thing else with the lowness of their state of mind, and great degradation of character, arising, in all probability, from the Slave Trade. Many of them appeared hardly to have ideas of any good to be obtained from white men, but rum and tobacco for themselves, and guns for defence against their enemies. They may, however, be considered, generally speaking, as inoffensive; and there seems entire personal safety to strangers in residing or travelling among them. We met with even a hospitable reception at several places. They protect indeed our Missionaries from wrongs which individuals may attempt to commit; but they take care to be paid for their protection.

While at Bashia, I wrote to Mr. Pearce, on the Rio Nunis, of whose favourable dispositions toward the Mission I had heard much, respecting a Missionary settling there. It appears from his answer that, should the Providence of God lead us to think of any attempts in that quarter, much will depend on the state of mind of the neighbouring Headmen, which he had not ascertained.

On Tuesday, the 16th of April, I and Mr. Nyländer, with Mr. and Mrs. Wenzel, left the Rio Pongas. Mr. Harrison and Mrs. Renner accompanied us part of the way down the river. Being detained by the tide and wind at the mouth, I took the opportunity of going on shore to the Mangrove Island, where I and Mr. Nyländer came to a small Bagoë Town, called Debora. I was much struck with the special superstitions of the people at this place; yet they seemed to wish for better instruction.

We stopped on the 18th at Kapparoo, according to our promise; and arrived at Sierra Leone in the morning of the 20th.

Knowing how much our Schoolmasters were wanted, it was a considerable disappointment not to find the Echo arrived on my return.

After staying a week in Sierra Leone, of which I passed three or four days on Leicester Mountain, it appeared desirable to lose no time in finishing my visit to all the Settlements; and I accordingly went over the River to Yongroo, on the Bullom Shore, on the 29th of April.

Yongroo Pomoh is pleasantly situated on the banks, or rather at the mouth, of the Sierra Leone River; nearly opposite to Free Town, and about seven miles from it. There is a small strip of low swampy ground between it and the sea shore; but the Settlement seems too much above it, and the swamp is too narrow to make the place unhealthy. The land in the neighbourhood was formerly cultivated by the Sierra Leone Company, but is now overgrown with bushes.

The present buildings, being covered only with Bamboo leaves, are not water proof. It seemed very desirable that Mr. Nyländer should have a dry roof over his head. I suggested, therefore, that he should, for this purpose, erect a wooden house, covered with shingles.

The children at this place having been brought more recently under instruction, are not so forward as those at Bashia.

After staying here three days, I was agreeably surprised by hearing that the Echo had arrived, with our friends from England. I went over to Sierra Leone, and was much refreshed by seeing the Schoolmasters, and by letters from many dear friends. As soon as those arrangements that were immediately necessary had been made, I returned to Yongroo early on the 4th of May to attend a Meeting of Headmen, which we had fixed for that day. I took Mr. Johnson with me, in order that the Yongroo School might be put, without delay, on the National System, none of the Schools being as yet completely conducted on the new plan.

At this Meeting the Headmen readily consented, that as much land as we wished should be given to Yongroo Pomoh, that their children should be obliged to work part of their time, and that Mr. Nyländer should have full permission to go to the towns and preach the Gospel.

The remainder of my time at Yongroo was chiefly spent in visiting the Native Towns in the neighbourhood. I paid an interesting visit to Madinia, Dalla Modu's town; where I had an opportunity of seeing the Mahomedan Worship. I presented him with an Arabic Bible, which seemed very acceptable.

Should it please God to spare the health of your valuable Missionary Nyländer, Yongroo affords, I think, the most promising sphere of Missionary Labour out of the Colony. The population is, indeed, scanty; but his character seems to stand high among them; and he is so completely under the protection of Sierra Leone, that he has no occasion to make those expensive presents, which seem almost necessary on the Rio Pongas and at Kapparoo. I was glad, therefore, to be able to fix Mr. and Mrs. Jost in this place.

I think it not improbable that Mr. Nyländer may be induced, in the next dry season, to visit the Sherbro, where he has had some encouragement from Mr. Caulker, a Headman, the brother of one of the boys who now acts as Usher at Yongroo. The language spoken there is a dialect of the Bullom; and I heard, from several quarters, that there would probably be an extensive and profitable field of labour in those parts of the coast.

On the 11th of May I returned to Sierra Leone. The Governor having requested me to preach a Sermon previous to the formation of an Auxiliary Bible Society, I gladly consented; and addressed the largest congregation, on the occasion, which I have seen in Africa, on Sunday the 12th.

On Thursday the 16th, a Bible Society was formed, the Subscribers to which include all the principal inhabitants of the Colony. His Excellency the Governor took the chair at the Meeting. The sum of £191 was contributed.

Messrs. Renner, Wilhelm, and Klein arrived on the 14th in the new vessel built by Mr. Renner, which was just finished in time. On the 17th we all met together to implore the Divine direction of our deliberations; and on the 18th, 20th, and 21st, held Meetings, at which we considered the Instructions which I had prepared relative to the future management of the Mission. We may say, I trust, that, in these Meetings, we found the presence and blessing of God, and the increase of our desires for the salvation of the Heathen.

Mr. Klein, having a favourable opportunity, left us on the 24th of May, and Mr. Renner and Mr. and Mrs. Wilhelm on the 1st of June.

I have now to lay before the Committee such information as I could collect respecting the Colony of Sierra Leone.

I will begin with our own SCHOOLS ON LEICESTER MOUNTAIN.

When I arrived, about twenty acres of land were cleared, and the Settlement contained about 150 children, almost all boys. Mr. Butscher, having no one after Mrs. Butscher's death to take care of the female children, had declined receiving any. Fresh Slave Ships being frequently brought in, above 100 boys were added to the number before I left the Colony; and, soon after our Schoolmistresses arrived, nearly 100 girls were placed under their care. Many of these had suffered much from their confinement on board the Slave Ship. This circumstance will render it always necessary to have both a boys' and a girls' Hospital attached to this Settlement.

The following was the state of the Schools on the 29th of May:

Healthy boys on Leicester Mountain.....	182
Healthy girls ditto.....	94
Healthy boys, learning trades out of the Settlement....	5
Sick boys in the Hospital at the Institution.....	47
Sick boys in the Hospital at Free Town.....	6
Sick boys in the Hospital at Regent's Town.....	10
Sick girls at the Institution.....	6

350

Mr. Butscher having had so little assistance here, and so much upon his hands, very few of the children could read. They had almost all learned to speak something of English; and all the healthy boys were useful, in clearing the ground, and in assisting to carry materials for the temporary buildings, erecting in the Settlement.

The Committee will easily conceive how the whole work was languishing for want of assistance, and how welcome was the arrival of our Schoolmasters.

It is difficult to express the interesting sensations brought home at

ouce to the mind, on hearing the names of the children, called after benefactors; and seeing so many cheerful young black faces in a Christian School, bearing these names. When I recollected the scene which I had beheld of the hold of a Slave Ship in which most of them had been immured; or the wretched state of nakedness, ignorance, and sloth in which I had seen them lying about in their native villages; and contrasted this with the Schools on Leicester Mountain, and the names of Wilberforce, Buchanan, and Martyn; the hope could not but arise, that some of these children would become such benefactors to their Country as those honoured names have been to ours; and I could not but think, that their kind benefactors would ultimately have abundant reason to rejoice in this appropriation of their substance.

In so large a Settlement, it was absolutely necessary to have more than one Schoolmaster. I felt it, therefore, a necessary duty to fix Mr. and Mrs. Horton, and Mr. and Mrs. Düring in this place; and I rejoiced to see the Boys' and Girls' Schools begun upon the British System, and regularly going on, before I left the Colony.

It appears doubtful how far the proposed plan of holding so large a quantity of land, is likely to answer the objects of the Society. I feel disposed to think that it might be expedient, to confine ourselves to such a quantity as would employ the largest number we were ever likely to have under our care. Land here may, at present, always be obtained on a petition.

Nor does it appear that the plan of Adult Settlers is very likely to answer.

On these subjects I can give fuller information, when they may be brought under discussion by the Committee.

In the permanent buildings for the Institution, little or nothing can be done, except preparing the ground, till workmen are sent from this country. This plan was strongly recommended by all with whom I conversed on the subject. Some alterations must be made in the plan sent out, which can easily be done on the spot. I also directed that those boys who were attentive in school-hours, and promising in talent, industry, and behaviour, should, by degrees, be allowed to give their whole time to the School: beginning with half a day more; and going on, if their behaviour justified it, till the whole of their time was given to the School. Such boys would be candidates to become teachers of their Countrymen.

I prepared such regulations for the Institution, as, after the best consideration we could give to the subject, seemed most likely to ensure its prosperity. I made it a main principle, that the children should be engaged in useful work one half of the day, and be instructed in the Schools the other half.

With respect to the SCHOOLS IN FREE TOWN, I had some difficulty in ascertaining their real number and state. When I arrived, I found 120 boys attending the Colonial School, which was conducted by Mr. Turner; but, the rainy season approaching, and many of the children being absent from sickness and other incidental causes, there was not so large a number when I left. Through the sickness of Mr. Hirst, the first Schoolmaster, I could not get an accurate return of the Colonial Schools, but I am informed the following is the List on the books:—

Colonial Boys' Schools..... 202

Colonial Girls' School, under Mrs. Turner 100

For the above-mentioned reasons, however, not more than half of this number attended when I left Free Town.

The Recaptured Negroe Girls' School, under the superintendence of Mr. Davies, contains 166.

In addition to these Schools, through the zealous exertions of the Governor and the Chief Justice, 106 apprentices (only very few of whom, as I am informed, are included in the Colonial Boys' School) attend Evening School, from six to eight, and a Sunday Girls' Apprentice School has just been formed under Mrs. Turner, at which twenty-five already attend.

The number of Inhabitants in the Colony is calculated, I am told, on a moderate scale, at between 9,000 and 10,000. But there being no census, I could not obtain an accurate return of the number of adults or children. I should think the entire education of the Colony would require, including the Teachers now there, Twelve Schoolmasters and Twelve Schoolmistresses.

In the COLONY we have no difficulty, but the want of Teachers, in providing for the education of all the children. It has pleased God to place those in authority therein, who seem disposed, in every way, to promote both its temporal and its religious interests. His Excellency Governor MacCarthy, and the Chief Justice Dr. Hogan, not only warmly second every attempt to do good, but are the first to suggest and carry into effect plans for benefitting the Colony. I feel constrained gratefully to acknowledge their kind assistance and advice, on every occasion in which I had to request it.

And here there is a most extended field for every exertion. Recaptured Negroes are continually brought in, who are in the most deplorable and wretched condition—naked, ignorant, weak, sick, diseased; and in every form of wretchedness that can be imagined of creatures dragged out of the hold of a Slave Ship, the Masters of which seem to have lost all the feelings of human nature.

These poor Negroes are received, clothed, and provided for by Government. They are placed in the different towns in the Colony which I shall afterwards enumerate; and are supplied with clothing and regular rations of food, till they are able to maintain themselves. Many of them, alas! soon fall victims to the hard treatment which they had received on board the Slave Ships: and many, if not most of the others, remain, for want of European assistance, in a deplorable state of ignorance, indolence, licentiousness, and sin.

To remedy these evils it appears to be of the first importance, without delay to communicate that religious instruction, which, when truly received, will effectually arrest the progress of evil, and furnish a stimulus amply adequate to excite these poor fellow-creatures to industry, and become the seed of every mental and moral improvement.

Nor must we here calculate the supply by the mere numerical population. Not to speak of its continual increase, nor of the disabling effect of the climate on Europeans; the degradation into which the Recaptured Negroes are at present sunk requires a much larger proportion of European assistance than in other cases.

Sierra Leone is, moreover, the central point, as it were, whence the blessings of Religion and Civilization may be diffused throughout a great part of Africa; and Britain thus benevolently and nobly make some requital for the wrongs of that much-injured Country.

I proceed to state the present condition of the Colony, having myself visited all the towns, except Bassa, and having no doubt of the general correctness of that information which I could only obtain from others.

FREE TOWN appears to be in an improving state. It may contain, including the adjoining towns, upward of 3000 people, or about one-third of the population of the whole Colony. Most of the houses are built of wood; but stone houses are increasing in number. The first want which strikes a stranger is, that, though there is a large Gaol, there is no Church. Some accidental causes have hitherto prevented the building of a Church; but one will now be erected without delay. Public Service was performed, when I first arrived, in a room hired for the purpose. It is now conducted in the Court Room, over the Gaol. There are several places of worship not belonging to the Establishment: the principal of which is one under the care of the Rev. Mr. Davies, who is a highly respectable, zealous, and excellent Minister in the Methodist Connection, who has done much good in the Colony, and has always shewn himself very friendly to the Established Church. The other places of worship are, I am informed, under the direction of Native Teachers.

Adjoining Free Town is the KROOMANS TOWN; which contains, it is said, 700 inhabitants. They seem a fine, intelligent, laborious race of men, who go through all the hard work to be done in the Colony. They are much attached to their country, and to its superstitions; but I saw nothing that led me to think them indisposed to receive instruction, and they are immediately within our reach.

Not far from Kroo Town is the SOLDIERS' TOWN, where the Black Soldiers and their families live. This is said to contain 600 inhabitants.

It appears to me that a Missionary would have a wide and most important field of labour in these two last-named places.

I will now give such information respecting the Towns of the Recaptured Negroes as I have been able to collect.

It may be observed, in general, that the Negroes are, at present, far inferior to the Settlers in Free Town, in respect of dress, manners, acquirements, and civilization; though some of them are rapidly improving.

Adjoining to the Christian Institution of the Society on Leicester Mountain is LEICESTER TOWN, the oldest of those establishments, having been formed in 1809, and enlarged in 1810. It is nearly three miles from Free Town, and may contain 150 inhabitants, who are a mixed people—Jaloofs, Bambarras, and Yeolas. There is a pretty large quantity of land cleared in its neighbourhood. This town may be considered as sufficiently provided with religious instruction from its vicinity to the Christian Institution. Several of the inhabitants attend family-worship there. The houses are, in general, built in the country fashion—some being circular, others oblong, and some square. They are wattled, mudded, and covered with grass roofs. They consist generally only of one or two rooms. The road to Hogbrook, or Regent's Town, passes through Leicester Town.

CABENDA or CONGO TOWN, and also KOSSO TOWN adjoining, were formed in 1811. They are nearly four miles from Free Town, to the south-west, near the signal station, and may contain about 400 inhabitants, almost entirely Congo and Kosso people. They are here literally impatient for religious instruction, and were jealous that Mr. Wenzel should have been placed at Kiskey Town. I felt grieved, that,

for want of Missionaries, I was obliged to leave them totally without the means of obtaining that religious knowledge for which they thirst. The houses are more scattered in this place than elsewhere. The people seem particularly industrious; and I cannot but recommend it as a promising station for an English Clergyman.

KISSEY TOWN is on the opposite side of Free Town, about three miles distance beyond; not far from the scite of what was formerly Granville Town. With the knots of huts in the neighbourhood, it is supposed to contain 400 inhabitants. It was formed in 1812. The people at this town had built a place for a School, and for Worship; and it seemed desirable, on every account, to gratify that wish for religious instruction which they manifested. I was glad, therefore, to have it in my power to place there the Rev. C.F. Wenzel, your late Missionary at Canoffee. The Governor had ordered a temporary building to be erected for him, of which he took possession on the 5th of June.

The PORTUGUESE TOWN, about half a mile from Free Town, may contain 150 or 200 people. They understand but little English, and were settled in the Colony chiefly in 1813.

The BASSA TOWN was also formed in 1813. It is situated beyond Cabenda, about five miles from Free Town, and near the sea. The number of people at this place is said to be about 150. This is the only town in the Colony which I have not seen.

REGENT'S TOWN, formerly called Hogbrook, is by far the most considerable town of Recaptured Negroes. It is nearly five miles from Free Town; and was formed in July 1813, chiefly by people brought by a Slave Ship from Mesurado, principally Foy people, but it contains some of almost all the neighbouring nations. Its population may be about 1100. There is a plain, handsome, stone Church nearly finished; and a house is to be erected for the residence of a Chaplain. Though the houses built by the Recaptured Negroes are, at present, in rather a miserable condition, and overstocked with new comers; yet such measures are carrying on, under the direction of his Excellency, that I doubt not but in time the appearance of this place will be much changed for the better. Mr. Hirst, the first Schoolmaster, has, for want of other assistance, been acting as the Superintendant of the Recaptured Negroes at this station. At the request of the Governor, our Schoolmaster and Schoolmistress, Mr. and Mrs. Johnson, will occupy Mr. Hirst's place; and they are to have such assistance, as will enable them to undertake the care of a School. The Committee will easily conceive how much I regretted, that it was out of my power to fix a Minister in this most important and extensive field of labour, in which a Church is built, whilst there is as yet no Clergyman to occupy it. When Mr. Garnon arrives, Mr. Butscher purposes to devote some time regularly to this place; but it imperiously calls for an English Clergyman, and I promised strongly to represent its wants to the Committee.

NEW TOWN is a collection of small huts, built more together, and more like the native towns, than the other places. It is about two miles from Regent's Town, toward Kissey Town, and may contain 250 people. The ground was laid out for it in May 1814. The people are chiefly Jaloofs, Mandingoes, and Susoos. They understand very little English, and appear to be in a much more backward state than others. There is a considerable quantity of land cleared between this place and Regent's Town.

About a mile farther is the scite of an intended town, to be called LEOPOLD'S TOWN; not yet built, but for which preparations are making. I was informed that another town was also in contemplation, to be named CHARLOTTE'S TOWN.

I have probably, in most of these cases, underrated the population; and there is a considerable number in small knots of huts, dispersed in different places over the Colony.

I have been thus particular in enumerating the places in Sierra Leone, not only in conformity with my Instructions, but in the full persuasion that, at present, THIS IS THE MOST IMPORTANT SCENE OF THE SOCIETY'S LABOURS ON THIS COAST, AND THEREFORE CALLS FOR ITS CHIEF ATTENTIONS AND EXERTIONS.

Who can avoid noticing the hand of Providence, in bringing so many men, from so many nations, and in such peculiar circumstances, under the protection of the British Government! Here we have all the advantages of teaching, in perfect safety, those Heathen who feel under obligation for the temporal benefits which they have received; and who, as I can assert from every opportunity which I had of ascertaining the state of their minds, seem anxious to receive Christian Teachers. And on whom does the duty devolve of supplying their wants?—surely, on the Church Missionary Society.

In the absence of supernatural inspiration, we may well judge that the protection of an Established Government, the facility and safety of intercourse with the people, the economy of conducting Missions, the number of people that may easily be collected together, and their disposition to hear, are all so many invitations *Come over and help us!*

In some respects, as it appears to me, an unmarried Missionary, who duly counts the cost, will be more extensively useful, in the Colony and its vicinity, than one that is married; as not many European Females have been found to sustain this climate, and the anxieties and cares consequent on such a state of domestic life must distract the mind.

And I feel strongly here, that we want and must have ENGLISH Clergymen. Much as we are indebted to our German Brethren, their labours are our disgrace—their Christian courage and self-denial, our reproach; and, in an English Colony, they cannot, from their almost necessary ignorance of our language and habits, be so acceptable as Englishmen.—Oh, that some self-denying and devoted English Clergymen, who love the Lord Jesus Christ better than their own lives, would at once give up all for Him! If such would only engage to go, for a limited period, they might render most essential service to the cause of their Saviour. There is no room for delay: for these poor Recaptured Negroes are literally perishing in multitudes, day after day, for lack of knowledge.

Perhaps after the great number of valuable lives which have been lost, it may to some appear unjustifiable, and to others scarcely considerate enough, to send out more Missionaries to a climate confessedly unhealthy; but I do not calculate on this effect with those who are endued with a true Missionary Spirit. It might have been thought, that the number of martyrs would have hindered, instead of accelerated, the progress of the Church in the earlier ages of Christianity. Yet it only increased the number of those, who confessed Christ crucified in the face of danger and of death. And where is our faith, if we sorrow for the Missionaries whom we lose, as those who have no hope! We must not

forget what our Saviour says, Mark viii. 35—we must not forget our profession, what it calls for, and what sacrifices it may require; and how every Christian should in spirit be a martyr. I am sure that he who does in simplicity and sincerity give up his country and his life for his Saviour, is rather an object of congratulation than of regret; of emulation rather than of pity. Our Lord abundantly rewards his servants, even in this life, for every sacrifice which they make; and though in storming this last great fortress of Satan, entrenched as it is by its numerous languages, its climate, superstition, ignorance, and idolatry, many may fall, their blood will be precious in the sight of our Lord and his people, and will prove the seed of a Church of God which will increase till it covers all these nations.

The whole of my Report will have strongly tended to shew how much we need many, very many more Missionaries, humble and devoted, with minds made up through the grace of God to every sacrifice for their Saviour.

In the great want of a sufficient number of teachers, it appeared desirable to make the best use in our power of the most forward of the Bashia Youths, by employing them as Ushers, in the different Schools. This is the more necessary, as the debility and sickness occasioned by this climate frequently disable our Missionaries and Schoolmasters from giving their whole time to their duties.

I have accordingly appointed the following elder Bashia Boys, as Ushers, in the places mentioned:

Canoffee Jacob Renner.
 Kapparoo..... Emanuel Anthony.
 Yongroo Pomoh..... Stephen Caulker.
 Christian Institution..... John Rhodes.
 Kissey Town James Curtis.
 Regent's Town..... Geo. Lancaster.

I directed that they should have 10s. a month, in addition to their maintenance and clothing.

The following is the number of those who have been baptised, married, and buried by each Missionary.

	Baptised.	Married.	Buried.
Mr. Renner, at Bashia.....	117	6	16
Mr. Butscher, at Sierra Leone.....	473	271	129
Mr. Nyländer, at Yongroo.....	4	—	4
Mr. Wenzel, at Canoffee*.....	48	—	—
Mr. Klein, at the different stations where he has been	5	—	2
	647	277	151

* I have not an accurate return respecting Canoffee; but have inserted the number of the baptised from the Missionary Register for April, p. 142.

The following is the List of persons dependent on the Society, at the time I left the Colony, or as it would be when the arrangements for each Settlement were completed —

	Missionaries.			Servants, Grumettas, &c.	Children.	Total.
	Husbands.	Wives.	Children.			
Canoffee	3	3	—	10	100	116
Kapparoo	1	1	—	4	30	36
Yongroo Pomoh	2	2	4	4	50	62
Christian Institution.	3	2	2	10	350	367
Kissey Town.....	1	1	2	—	28	32
Regent's Town.....	1	1	—	—	1	3
Goree	1	1	1	—	109	112
						728

It must be observed, that, at Kissey Town, the School is only just beginning; and not yet begun at Regent's Town, where probably 100 children, at least, would very soon be collected.

I have thus briefly detailed the particulars of my Visit and of the State of the Mission.

Having, in some measure, got through the work entrusted to me; and, the rainy season commencing, I began to turn my thoughts toward home.

The father of Simeon Wilhelm, one of the Bashia boys, had requested me to take his son to England for education, and the boy seemed anxious to accompany me. At first I declined; but in the hope that another attempt of this kind might succeed better than former, I at length consented.

Mrs. Sperrhacken's health had been such that it became quite desirable that she should return home. Mr. Butscher gladly availed himself of this opportunity, of sending home his surviving little girl, Mary, with her nurse.

There being no ship direct to England, nor any likelihood of one going soon, or one in which we could have been so comfortably accommodated, we engaged, in the beginning of June, a passage to Barbadoes, in the Echo, Captain Rowe, which had brought out the Schoolmasters and their wives. Captain Rowe expected to proceed home; and, if not, a passage could easily be procured from Barbadoes. I regretted the necessity for this circuitous and expensive route; but it seemed unavoidable.

We left Sierra Leone on the 7th of June, and arrived at Barbadoes on the 1st of July. On the following Sunday I preached at the Church of St. Michael, Bridgetown, to a large congregation.

On the 12th of July we sailed, on board the Lady Sherbroke, Captain Love; and, after a favourable and rapid passage, arrived at Dover, on Saturday afternoon, the 17th of August.

I cannot but notice, in conclusion, how much I have been obliged to His Excellency the Governor, to the Chief Justice Dr. Hogan, and to Kenneth Macaulay, Esq. for their kind attentions, during my stay in the Colony. On all occasions I found them willing to render me every aid, in the important objects of my Mission. Mr. Macaulay's horse and

yawl were always at my service; and I was thus enabled to make excursions with facility and pleasure.

From our Missionaries I received every assistance and information which they could render. I feel also obliged to Mr. Davies for many attentions.

It may be proper now to offer some Suggestions as to the future conducting of the Mission.

Much of what might have been said on this head, will be found in my Instructions to the Missionaries. The expediency and propriety of the Regulations there detailed are submitted to the consideration of the Committee.

The conclusions to which I have come will refer

1. To the Measures for bringing the Natives to the Knowledge of Christ.
 2. To those which respect the most economical and effectual Management of the Mission.
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I. Doubtless the great MEANS, BY WHICH THE HEATHEN ARE TO BE BROUGHT TO THE KNOWLEDGE OF THE SAVIOUR, is

(1.) *The Preaching of the Gospel.*

It is needless to enter into any proof of this point. The last commission of Christ, the reasoning of St. Paul in the xth chapter to the Romans, and the experience of all Missionaries, are decisive on the subject. The only question is how this can be most effectually accomplished, and especially in such a peculiar situation as that in which we labour.

Even in Africa, under all its allowed difficulties, our great work undoubtedly was, as soon as it was practicable, to preach to the adult natives Christ crucified; not only by the life of the Missionary, but by the actual and continual declaration of the Gospel, through an Interpreter till it could be done without one, in such assemblies as could be collected, in private conversation, and in every other mode that could be adopted.

Notwithstanding, however, the repeated Instructions on this subject, I found that our Missionaries had not complied with those Instructions.

It became then an important part of my enquiry, to ascertain what had been the great impediments to preaching; and, in order to shew this more clearly, it will be right to point out the state of the country when the Mission was first commenced.

At the time when the Rio Pongas Mission was established, the Settlements were surrounded, on every side, with Slave Factories and Slave Traders: the Slave Traders and Headmen offered their children to the Missionaries for instruction: they took them: and probably the only thing which frequently prevented them from being driven out of the country, was that they had these children in their schools. Indeed one of the Headmen stated to me, that when the Slave Traders complained of the Missionaries as enemies to the country, he answered them by asking why they intrusted their children to them.

There were also no interpreters in any way competent to convey religious instruction to the Natives.

The impediments to preaching may be summed up as follows:—

Ignorance of the language—want of interpreters—the presence of the

Slave Traders—sickness—the climate, which renders excursions in the rainy season impracticable—and, especially, the care of the children, which takes up the whole time of the Missionary—and, perhaps, to these must be added, the reluctance of nature to enter on a new undertaking.

Here also I may mention that there are many temporal comforts necessarily connected with living in a large Settlement, which the Missionary who goes to preach the gospel to the Heathen and live among them, must sacrifice.

The state of the Country is now, however, much more favourable to a public declaration of the Gospel than at the commencement of the Mission.

The Slave Trade is so far crippled, that many of its evils are passing away: trials for witchcraft are greatly diminished: personal security and mutual confidence are more established: and we may hope that the depopulated aspect, which the country every where assumes, will, under the favour of God and the due use of means, at no distant period be changed for the blessings of civilization and the Gospel of Jesus. Mongè Fernandez told me that the country had been greatly improved in the last few years; and he attributed this, partly to the presence and labours of the Missionaries, and partly to the diminishing of the Slave Trade.

Interpreters also, though far from being fully adequate to the work, are obtained, and will enable our Missionaries to make themselves understood by the Natives. All the Missionaries settled in the Country seem determined, according to their ability, to begin the great work in the next dry season. Permission was obtained to do so at General Meetings of the Headmen; and it will be seen how strongly I urged this in my Instructions. It seems a very feasible plan to have Missionaries fixed in native towns, within a day or two's journey of a Settlement, whose exclusive object shall be to learn the language, translate the Scriptures, &c. and preach to the Natives.

Mongè Fernandez named to me his five chief towns, as places where he should be glad to have Missionaries settled for this purpose. The benefits which would probably arise from this plan, together with the trials connected with the situation, are well stated by Mr. Nyländer:—

“A Missionary may safely live in any native town. The advantages would be this: he would have the Natives always near him: he would see their miserable condition, as Heathens: he would more easily and quickly learn the language in such a town than in a Settlement: he would have great opportunities of conversing both with children and adults, and of improving himself in the language, and in the way of accommodating his own language to theirs: he would altogether be more familiar with them, and not appear so much of a trader as he does at a large Settlement. But he must still in some measure trade: he would be obliged to exchange goods for provisions: he would also have to give presents, not only to the Headmen, but also to his neighbours. By staying in a town, his faith and patience would be much exercised: he would have no company, but his God; no companion, but his Bible: he would be exposed to temptations of various kinds. The first thing which the Heathens would offer to him as a token of friendship, would be a Wife: they would carry on such *vain talkings*, that, without watchfulness, hours might be passed away therein: a third temptation would be drinking, against which he must especially watch. Beside all this, in a native town there is the unpleasant noise of drum-beating, dancing, and singing, almost every night; so as much to disturb quiet rest. I lived in Yongroa for five

months, partly by myself and partly with my wife and children, in an uncomfortable small house, surrounded with bushes. If a comfortable house should be built in a native town for a Missionary, he might be very usefully employed there, and I believe it is the very place where a Missionary should be."

This plan would, at once, lead to preaching the Gospel to the adults.

May I be allowed to remark, what will indeed be obvious to the Committee, that the conversion of an adult is attended with many circumstances more favourable to the increase of the Gospel, than in the case of a scholar? When it pleases God to bring an adult to the knowledge of the truth, it is evident to his neighbours that this is not the mere habit or force of education. The man is aware of the customs and evil practices which he must give up, and he has some idea of the obloquy and danger to which he is exposed. It requires then a strength of mind, and a resolution to break through these obstacles; which, on the one side, attracts the attention of all his companions, and, on the other, gives a kind of pledge that he will not return again to his native habits. Such a man also receives, with the grace of his own conversion, a zeal for the salvation of others, and becomes a powerful instrument of bringing them, at least to the use of the means of grace.

The lives of several converted adult Africans prove that the Gospel, when truly received, produces just the same effects in Africa as in England. I was much interested with all that I heard and saw in one, converted under the ministry of our Missionaries on the Rio Pongas, and now at the Christian Institution. He had been a great assistance to Mr. Butscher in taking care of the children; and gave, in his conduct and conversation, many pleasing evidences of Christian sincerity.

(2.) These remarks bring me to make some observations on

Schools,

as a means of communicating our Religion, in subordination to the Ministry of the Word.

I am well satisfied, that the education of children is a most important SUBSIDIARY means of promoting Christianity. Its value, in this respect, is ascertained beyond all controversy; and where the adult mind has been debased by peculiar habits, as it has on this coast, there are stronger reasons than usual for paying attention to the education of the children.

Yet, I would suggest, with considerable diffidence, that it appears to me very doubtful how far our plan of Schools among the Heathen in which we maintain the children, are likely, if conducted on a large scale, to answer the purpose of the Society.

Let me previously observe, that I do not mean at all to say, that any other steps could have been taken, than those which were adopted when the Mission commenced. The remarks already made on the state of the country will prevent such a conclusion.

There is, doubtless, considerable advantage in maintaining the children, as it separates them from the sinful customs and practices of their parents and countrymen; and certainly tends, as has been said, to the security of the Settlements. These advantages must not, however, be purchased at too dear a rate.

Probably also the Schools have produced, as was observed by one of the Missionaries, some effect in softening the manners, and reconciling the Natives to foreign customs; and thus preparing the way for Missionaries.

Having made these previous remarks, I venture freely and candidly to state the judgment which I formed on the subject.

The obstacles which oppose a Mission among the more uncivilized Heathen are always necessarily great; but it appears to me that some peculiar difficulties arise out of large Schools among the Heathen in which we have to maintain the children. It becomes necessary to have extensive buildings; and, in this part of Africa, a great supply of provisions before the rainy season—a large expenditure is occasioned—the Missionary becomes much occupied in mere secular business, and his character necessarily lowered, his cares multiplied, and his mind worn down with labour—while all the rest of his time is unavoidably engaged in the schools: and thus he is almost wholly hindered in his more important work of learning the language and preaching. In the mean time, the cupidity of the Headmen and other Natives, who are now deprived of the gratifications procured through the Slave Trade, is excited; and they expect large presents, and would be very troublesome were not such presents often given.

Mr. Nyländer, in his answer to Queries on this head, has given his opinion as follows:—"Beside the School, the Missionary must attend to trading, in order to purchase the necessaries wanted for the maintenance of such a number of children; and hence the Natives consider him more as a Trader, than as a Minister of the Gospel. It is impossible for one Missionary at a Settlement (who has to stand sometimes more than half a day in the storehouse to purchase rice, palm oil, fowls, plantains, &c. &c.) to attend to his School regularly, to learn a language, to preach, to translate, and to attend to gardening and other business. His mind cannot but be distracted; and nothing will be satisfactorily or completely accomplished."

The advantages of these Schools, though doubtless considerable, do not appear likely to be so great as might perhaps be reasonably expected. Hitherto we have gained but little with the adult Natives by this plan, except in some measure acquiring their confidence. The disposition, indeed, of many of the children seems, at present, very promising; yet we cannot but remember that they are children. The early blossom is beautiful; but, when it comes to be shaken, it may fall. When the children are called to live among their countrymen, without the advantage of those means of grace which they now enjoy, we cannot calculate very confidently on their firmness. The experiment has not, indeed, been fully tried: yet it must be admitted that several of those who have lived in the Schools, and have afterward resided among their countrymen, have also assumed their country habits.

I would refer also, on this subject, to part of a conversation which his Excellency, Governor MacCarthy, once had with some of the Missionaries, and which was communicated to me by Mr. Wilhelm:

"Will not most of those children," asked his Excellency, "when grown up, leave your Settlements, and go home to their parents and among their country-people; and join again their manners, neglect their books, forget what they have learnt, and get gradually rid of their religious impressions; having no place of worship to go to, where the Christian Instruction which they have received from you, might be perpetuated; and thus become idolaters again? It seems to me, that the children would derive much greater advantage from a good education in the Colony, than in the midst of a Heathen Country. What value do

the people in the Susoo Country put on reading and writing in English, and the knowledge of arithmetic? This learning is of little value among them. But, here in the Colony, the advantages are evident to every Native. Such as can speak, and read, and write in English, are preferred, and find employment before such as are ignorant. Besides, workmanship in various branches is here well paid for. Young people may find opportunity to learn some mechanical art, which they cannot do in the Susoo Country. And such as become religiously disposed, must doubtless find themselves happier where places of worship are established, and congregations formed, than in a situation where the worship of idols prevails, and where their minds cannot be edified and encouraged by the repeated preaching of the word of God. It seems to me that success would be more likely to ensue from Missions established in and near a Colony, than in the midst of a Heathen Country, where the Missionaries have first to learn an uncultivated language before they can speak to the people of the Christian Religion, and where they must live without any assistance and protection from a regular government."

These observations respecting the education of children among the Heathen abound in good sense; but the effect which the continued preaching of the Gospel, through an Interpreter, would produce among the Natives in this part of Africa, has not yet been ascertained.

The Mahomedans have made considerable progress by means of Schools. The instruction which they give is not, as I was informed, gratuitous; but many of the natives are so sensible of the distinction which it confers in society, that they pay one or two slaves for the maintenance and education of each scholar. Yet it is important to consider, that our progress will necessarily be slower in this mode of communicating religious truth. The Mahomedan has not to encounter, like the Christian, temptations to change his religion, arising from natural corruption, or from the opposition of his Countrymen. Indeed every worldly motive and temporal advantage strengthen his attachment to his Creed.

Yet I am far from thinking that the labour of the Society among the children, has been in vain. Many of them have, I trust, even already received abiding impressions of divine truth, and will be useful to their country. We have need of patience, at all times, in our arduous undertaking; but especially in Schools, where, of necessity, it must be many years before we can see the fruit of our labours.

Should the Natives, therefore, allow our Schools to continue in quietness at Canoffee and Kapparoo (Yongroo I consider as under the protection of Sierra Leone) I would not recommend that they should be given up; but only limited as to number, and that our further efforts should, if practicable, be made on a somewhat different plan.

One of the Missionaries sensibly observed as to the limitation of number, that if the Scholars were confined to a certain number, the Committee would know the exact annual expence of each Settlement: and the Natives, wishing their children to be instructed, would perhaps think the admission of their children a favour; whereas, at present, we invite them to bring their children under our care, and they even expect small presents for doing so!

The advantage, and indeed necessity, of teaching the children to read their own language in order to their being useful to their parents and other countrymen, by reading the Scriptures and religious Tracts, will be obvious. I gave express instructions that this should be attended to in future.

Mr. Nylander states on this subject as follows :

“ A very great blessing it would be, if both boys and girls were to be taught to read and write their own language. When a child, thus taught to read his own language, left school, and returned to his relatives, having books in his own tongue, he would read perhaps to his father, or mother, or sister, or brother; and it certainly would attract their attention.”

Further alterations in our plan of schools may take place by degrees. They might be opened under the care of an European Schoolmaster or a Native Youth in the villages, without maintaining the children. The Schoolmaster might relieve the Missionary from all trade and secular business, and enable him to give his whole time to preaching and translating. The National System of Education should be every where introduced; which would be attended, not only with all the advantages which attach to it in this country, but with the further peculiar advantage, of furnishing us with Teachers inured to the climate, and able to carry on Schools on a very economical plan from the moderate salary which would suffice for their maintenance.

It has sometimes struck me, that Schoolmasters, being men of much Christian experience and judgment, might be extensively useful, settled in native towns, and following there some mechanical art. In the present state of the natives the good done will chiefly be through continued and patient conversations with them, and by the superior example of a Christian life. Schoolmasters of this description would prepare the way for the future labours of a Missionary.

I should think it very probable that the plan of Adult Schools may be brought into extensive operation in the Colony, and ultimately in the Country. Very few of the Recaptured Negroes have, as I was informed, been so long married and settled, as to have families of children. The chief number of children therefore in the Colony, independent of those of the Settlers, are such as are brought from captured slave Ships. In these circumstances our Schoolmasters would probably be able to exert themselves with much effect amongst the Adults in each town in the Colony. Mr. Johnson had, before I left Sierra Leone, three Adults who came to him from Yougroo to Yongroo Pomoh, to be taught to read, and Mr. Jost had taught a Krooman at Freetown to read the Alphabet and Monosyllables.

The subject of Schools is one of such importance, that I have dwelt the longer upon it; and have endeavoured to gain every information, in order to communicate it to the Committee, whenever the question may come before them.

It will be seen that my observations on this subject apply to Schools among the Heathen, and chiefly to those where we maintain the Children.

The Schools in the Colony are, in every respect, differently circumstanced; and here I cannot but hope that the labours of the Society will be incalculably beneficial.

I would next then warmly recommend, that till we have more strength, our chief exertions, both in preaching and Schools, should be in the Colony, and within its protection.

I have already dwelt so much at length on this Colony, and so fully pointed it out as a wide and most promising field, which Providence seems peculiarly to call upon us to cultivate, that I need not here enlarge.

3. *Translations*

is the last measure for bringing the Natives to the knowledge of Christ, to which I would call the attention of the Committee.

The translation of the Scriptures into the native languages is a very important object, which the Society has already greatly encouraged. I am persuaded that it will repay every exertion. Many of the children in our Schools will be able to read their own language; and I doubt not that, in time, even their parents will be willing and glad to be taught to read. The Missionaries and the children will find it easy and acceptable to read the word of God to the Natives in their own tongue. The very circumstance of having their language written in White Man's Book, has already attracted much attention.

I proceed to consider

2. Those MEASURES WHICH RESPECT THE MOST ECONOMICAL AND EFFECTUAL MANAGEMENT OF THE MISSION.

These measures relate to Expenditure, Superintendence, Visitation, and the Missionary Ship.

1. *Expenditure.*

On this subject I beg to suggest some considerations to the Committee. The present Salaries of the Missionaries would be quite inadequate to their respectable and comfortable maintenance, were it not that the Committee have usually furnished the amount in supplies from this country. Some inconvenience has attended this practice; but even if it be continued, an addition to the Salaries seems requisite, in order fully to accomplish the affectionate intentions which the Society has ever manifested toward its Missionaries. All European articles of food and dress are extravagantly dear: yet a climate like Africa calls for things which might be dispensed with in Europe.

May I further suggest, that, though the principle of not aiming to accumulate property is of great and indispensable importance, yet it appears to me that the absolute restriction not to do it does not answer the object in view, and occasions some inconvenience. I would recommend that the Society should make no claim on any part of the Salary given to a Missionary.

It appears to me expedient that the Salaries of the Missionaries should be increased so as to afford them an adequate maintenance, and to cover all reasonable expenditure, so that the Society might be at a certainty with respect to its disbursements. A gradual diminution should take place, I think, in the maintenance of children at Kapparoo and Canoffee. It may become a question, whether at a future period, the maintenance of children in the Schools of those Settlements should not be relinquished; and such of the children as must be supported, be removed to the Christian Institution, so as to have no children dependent on the Society for their maintenance except in the Institution.

The Committee will see in my Instructions to the Missionaries, the regulations which it seemed desirable to make as to drawing Bills. I think it is impossible wholly, at least at present, to provide supplies for the Settlements from England; though it is so much for the interest of the Missionaries to have their support in this way, that I have no doubt as few Bills will be drawn as possible.

(2.) *Superintendence.*

The importance of fixed regulations in the increasing extent of the African Mission, and of a respectable and adequate authority to carry those regulations into effect, has become very evident.

I have several times perceived, in the course of my visit, the need and value of a suitable governing body in the Missions; and have sometimes thought that it would be very desirable, could we have a wise, experienced, and aged English Clergyman or Layman, at the Christian Institution, as Superintendent of the whole Mission. Should this idea meet the views of the Committee, and such a man be gained to give himself up to Christ, he would be a great blessing to Africa.

(3.) *Visitation.*

This is a measure of much importance, with the view of giving the Committee at home a full view of the state of the Mission, and of directing and cheering the minds of the Missionaries. All that I have seen induces me strongly to recommend it to the Committee, to send a Visitor every year, or once in two or at the most three years. The Missionaries themselves wish this; and think that it will, in every way, promote the success of the Mission.

(4.) *Missionary Ship.*

I can now speak more from experience respecting the great probable advantages of a Missionary Ship, under the direction of a man of piety. I sincerely hope that the Society will soon be enabled to obtain their object, in securing the use of such a vessel. In coming from Sierra Leone to Barbadoes, I had the great comfort of sailing with a Captain, who had the interest of religion deeply at heart. We had, therefore, regular worship, morning and evening; at which many of the crew attended. Those who have felt the danger of intermixing with the world, without having the means of grace continued to them, will be best able to estimate the benefit and value of the privileges which I thus enjoyed. It is obvious how such a vessel will increase the facility of visitation, and of intercourse of every kind with our Missionaries.

There are many circumstances of minor importance, with which it seemed unnecessary to swell this Report. They will either appear in my Journal, or come before the Committee as occasion may require.

I am far from having accomplished all that I could wish or hope for, or perhaps all that might have been expected from me; yet if I have, in any degree, been enabled to remove impediments, or to afford aid to the salvation of the perishing Africans, I shall be abundantly rewarded. I can never regret any privation in a cause of such immense magnitude, and so dear to the Redeemer of lost souls. Any Christian, I am persuaded, who shall enter on a similar Mission, will experience, with me, the truth of that promise, that *no man, even for a season, shall leave house, or parents, or brethren, or wife, or children, for the kingdom of God's sake, who shall not receive manifold more IN THIS PRESENT TIME.*

I cannot but, in conclusion, notice how the kind prayers and wishes of the Committee in their Instructions to me, have been graciously answered

by the goodness of God. He has, indeed, "ordered all the circumstances of my voyage, my visit, and my return in mercy"—By sailing in the ship *Salisbury*, and not in the *Olive Branch* or *Echo*, as at first designed, I was enabled to get through my visit to the Country Settlements before the rainy season commenced, and to prepare things for the arrival of the Schoolmasters; and, I had scarcely finished my work, before I had the advantage of a most comfortable vessel, and a pious Captain, as far as Barbadoes, and a very favourable passage thence to England. I had not a day's ill health of any importance; and, though much exposed to the weather, was not even wet through more than once, and never prevented from pursuing my plans. These things call first for my gratitude to the Father of Mercies, and next to the many friends who I believe favoured me with their prayers. May it please the Lord to reward them sevenfold in their own bosoms, and further to answer those prayers by making use of any thing that I may have said or done in my visit, to the advancement of his kingdom and glory! Thus may we, at length, witness the fulfilment of that promise—*Ethiopia shall soon stretch out her hands unto God.*

(Signed)

EDWARD BICKERSTETH.

Church Missionary House,
August 26, 1816.

Extract of Instructions from the Rev. Edward Bickersteth, Assistant Secretary of the Church-Missionary Society, appointed by the Committee to visit its Settlements on the Western Coast of Africa.

INSTRUCTIONS TO MR. AND MRS. HUGHES, AT GOREE.

Christian Friends—

It is with much pleasure that I have heard from Lieutenant Colonel Chisholm and others, a very favourable account of your conduct during your stay here. I will not enter into the circumstances which brought you hither. They were doubtless very trying to you; and, should Mr. Hughes have judged wrong in leaving Sierra Leone when his wife was compelled to do so by ill health, the mistake, if mistake it was, will have been, I trust, overruled to the good of many in this Island.

I have also seen your Schools with particular pleasure. It is a gratifying circumstance, that you have been enabled to bring eighty-seven children into such good order in so short a time.

You are placed in an important and responsible situation, which peculiarly calls upon you to be *wise as serpents and harmless as doves*. The Natives of this Island are enveloped in the thickest darkness; and you are taking effectual steps toward their Civilization and Christian Instruction. Let me exhort you steadily to persevere.

You have done right to be seen and known (as you have been, I am informed, hitherto) chiefly in your Schools. I am glad to find that there is no objection to giving the Children who attend you, instruction in the Christian Religion. You will, therefore, endeavour to impress on their minds, in such modes as you think will most affect them, their sin-

fulness, their danger, and the love of Christ their Saviour. Children often begin very early to be influenced by religious feelings. Nothing more affects the heart of a child, as I have found by experience, than speaking to them of the love of Christ and of his tenderness toward children.

It seems very desirable, that the number of your children should be increased as much as possible. The Society is much indebted to Colonel Chisholm for his kind exertions in procuring children for you. You will receive all that come. Those, whose parents can afford it and are willing to do so, should pay for their childrens' education: what they pay will tend to reduce the expence which the Society would otherwise incur. Those, whose parents are too poor, or are unwilling to pay any thing, should still be received. You will keep a register of all the scholars; in which you will state, under separate columns, the number, name, age, country, when admitted, when dismissed, and any general remarks.

The expence of erecting School Rooms, and what is needful for the reception and instruction of these children, however numerous, will be cheerfully defrayed by the Society.

Colonel Chisholm has informed me that he thinks your salaries inadequate to your comfortable maintenance. I shall state this to the Committee; and you may be assured, that, while you conduct yourselves as Christian Teachers, you will have encouragement from the Society.

I am persuaded, however, that you know, and I trust will act on this knowledge, that it was for something far better than this world's wealth, or any of the pleasures of this short and transient life, that you left your country. It was for more noble objects—the opening of a way for the Gospel of Jesus Christ and the advancement of His kingdom; and, in the full conviction that any sacrifices for the attainment of these objects would be abundantly recompensed by the fulfilment of the promise, that he, who loses his life for the sake of Christ and His Gospel, shall find it in the enjoyment of true happiness in this world, and of eternal glory in that which is to come.

In these views, then, I exhort you to *redeem the time, because the days are evil*; to deny yourselves daily; to take up your cross; and resolutely to regard the authority of God and the cause of His Son Jesus Christ, in the midst of a world which despises them.

The deficiency of Religious Instruction in the Island is truly melancholy; and while this continues, I am instructed to recommend to you the following plan, the adoption of which I am happy to say has the consent and approval of Colonel Chisholm.

Mr. Hughes should continue to open (for I find you have already done this) a Sunday School for all the Boys who may be brought to attend, in addition to the Week-day School; and Mrs. Hughes another for all the Girls. The sole teaching on the Lord's Day should be religious. Twice on the Sabbath these children should be all assembled for prayer and reading the Scriptures. Mr. Hughes will read portions of the Liturgy, and the Lessons of the Day, with an Address or Sermon adapted to their capacities. Any well disposed persons may attend and unite in these devotions. Having stated this to those who attended Divine Service during my stay, I am in hopes that some of them will be inclined to attend you immediately.

The Committee wish to receive from you as full an account as you may be able to obtain, of the moral and religious state of the Natives,

both on the Island and on the Main-land ; with whatever may occur to you as likely to benefit them. You should, for this end, keep a *Daily Journal*, in which you should insert such information as you may, from time to time, obtain, respecting the Natives—their customs and superstitions ; and such other circumstances, as may tend to throw light on their situation, and the means of usefulness to them : and any particulars, also, respecting your scholars.

Should this Island be restored to France, it will not be probable that you can remain here. In that case, you will state your wishes to the Society, and receive instructions from them.

Allow me to recommend, in all things, the greatest care and frugality, consistent with a due attention to your health and comfort. Be content with such things as you have ; and take heed of the snare, of which I have often found the danger—of *seeking great things for ourselves*. Jer. xlv. 5.

We should all remember, that the money of the Society is sacred ; often, like the Widow's Mite, proceeding from the bounty of the poor among Christ's Servants, and accompanied with many prayers. Let us then *use it, without abusing it*.

Should it please God to spare my life in the work before me, and to lead me to you again, I shall have great pleasure in revisiting you on my return. In the mean time, I ask your prayers, that it may please our Heavenly Father to be with me, and guide me in His ways, and give me that wisdom which is profitable to direct.

Finally farewell—I thank you for all your kindness and Christian attention to me, and commend you and your labours to the blessing of God ; and pray that you may be *stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as you know that your labour is not in vain in the Lord*.

(Signed)

EDWARD BICKERSTETH.

Goree, 26th Feb. 1816.

INSTRUCTIONS TO THE REV. MESSRS. RENNER, BUTSCHER,
NYLANDER, WENZEL, WILHELM, AND KLEIN.

Read at a Meeting of the Missionaries, held at Sierra Leone, on Tuesday
the 21st of May, 1816.

Dear Brethren—

I FEEL some difficulty in addressing those, who, having been longer than myself in the Ministry, and being of greater age and experience, are, in many respects, so much better able to teach and admonish me than I am them : yet, as having been entrusted with my most important and responsible mission, by those excellent men in England whom we may justly call Fathers in Christ, and being in possession of their sentiments, and speaking in their name, I venture to request your attention to such things as it appears requisite to bring forward.

I will call your attention

To some observations on what is past.

To some directions for the future regulation of the Mission.

I. In noticing what is PAST, I feel that we ought all to be grateful to God, that you have been enabled, amidst so many discouragements, so many difficulties, and so many deaths, to persevere in seeking the salvation of perishing Africans. The state of many children in the different Schools which I have seen and examined, gives me reason to hope that your labours have not been wholly in vain. You have, indeed, borne the burden and heat of the day, and sown much precious seed; and, though little of the fruit may yet appear, be not discouraged. We must not despise the day of small things. The grain of mustard seed will yet, in God's good time, become a great tree. We, at home, have often perhaps taken too enlarged and favourable a view of what has been doing; but I believe some of you have been disposed, at times, to make too desponding an estimate of your success.

I am glad also to have found, as I am willing to hope, in you all, a sincere desire to promote the salvation of the benighted people among whom you labour. Cherish this desire, by much and continual prayer; that it may never grow weak or cold. Familiarity with the painful scenes of ignorance, superstition, and lust, which pass before your eyes, has a great tendency to weaken the conviction of the perishing condition of these poor Heathens. Your zeal for their salvation can only be kept alive by continual communion with God.

Let me also thank you, one and all, for the Christian kindness and attention which I have received from you. Though hitherto a stranger to you all, I have met with the reception of a brother.

But, while I feel pleasure in praising you in these things, there are others which I cannot, as a faithful steward of the work entrusted to me, pass over without animadversion.

And, first, I feel obliged to notice that disunion, which our great Enemy has excited among you. Be assured, this is a most serious obstacle to the success of that Mission which you have at heart. I need only, in proof of this, refer you to the history of all Missions, and to the repeated Instructions which you have received on this point from home.

Many are the evils which have proceeded from this disunion; and, among others, several have been led to act, in important matters, without authority, and to do what seemed right in their own eyes, instead of having at least the sanction of a Meeting of the Missionaries at Sierra Leone.

I have endeavoured carefully to examine into the grounds of the disunion that has arisen. You have each, I believe, candidly opened your minds to me on the subject. Some of these grounds have been mere misinformation and mistake: some have been such, that I have been really utterly ashamed; sometimes that such needless cause of offence should have been hastily given by one, and sometimes that offence should so unnecessarily have been taken by another. None, however, affect, so far as I can at present judge, the sincerity of the Christian Character. I see no reason, therefore, whatever, why each should not, from this moment, lay aside all distance, distrust, and suspicion, and unite and act together for the future in love.

My friends! ye are brethren!—all engaged in one great work of saving immortal souls from eternal ruin. The success and welfare of one, is the success and welfare of all; and why, ah! why, are you weakening your strength, and losing the fruit of your labours, by thus *giving place to the Devil?*

You will have seen, by this time, that even Christians have their weaknesses and infirmities—that even Missionaries, who profess to have left all for Christ, have their spiritual diseases. But how miserable would a hospital be, if each patient were to be so offended with his neighbour's disease, as to differ with him on account of it, instead of trying to alleviate it! My brethren! *bear ye one another's burdens; and so fulfil the law of Christ.*

And here I cannot but lay before you that plain rule of our Lord, when our brother offends against us. Matth. xviii. 15—17.

Never let an offence go further, till this rule has been complied with.

Yet, I must say, where any one falls into a known and open sin, it is a duty which you owe to the Society to communicate it; so that due care may be taken to remove such scandals as may bring God's displeasure upon the whole Mission. In this respect, ye must judge them that are within, and the Society must put away from among you such persons.

But as to the daily infirmities of our common nature, which may sometimes cause an unguarded word, a hasty expression, or an incidental neglect, I would say, *Judge not, that ye be not judged. In many things we all offend;* and there would be no such thing as peace or union, if these were to be harboured in the mind against our brother. Respecting these and the like causes of disunion, I think it desirable, that, at the Meeting to be held every Saturday Evening as I shall hereafter mention, any who have such grounds of offence should freely state them, and there should be mutual explanation and forgiveness.

And oh that each one may be careful to avoid offending. *Be pitiful: be courteous. Be kindly affectioned one toward another, with brotherly love; in honour preferring one another.* It was a remark of a man of the world, that there should be a courtesy and delicacy of conduct between the nearest relations, even between husband and wife, if they would live in peace, and not become contemptible in each other's eyes. I would apply this to Missionaries; and say, *Let none despise his brother;* but let there be a tender consideration of one another's feelings, infirmities, situation, rights, and circumstances.

Be slow in THINKING evil of one another; but be especially slow in SPEAKING evil. Much of your disunion has arisen from hasty expressions. Remember the strong declarations of St. James on this head: ch. iii. 1—8.

If each give himself to his own duties, *studying to be quiet, and to do his own business*, there will then be no time for interfering with others. Let me here press upon your attention that peculiarly emphatical and appropriate address of St. Paul. Phil. ii. 1—3.

Oh fulfil my hope, that you will henceforth have one mind and one spirit. I shall think that I have effected nothing among you by my visit, if I have not effected this. I would urge it upon you, by every plea: as it regards the success of your Mission, as it concerns the glory of God, as it respects your own peace, be united. May the Spirit of union and love be given to you all from above! Let the temper described in the xiiith of the First Epistle to the Corinthians dwell in every heart. Let there be a determined spirit of love, that will not offend, and that will not think evil of a brother or a sister without the strongest and most palpable evidence.

Let me, lastly, on this head, caution all against what I apprehend may have led to disunion: I mean the desire or assumption of preeminence.

Whether it be in respect of authority, or property, or any other worldly thing, this is a great snare. Be subject, so far as you can consistently with your conscience and your duties, one to another. Let every name be lost, but the name of Jesus. Indeed if all be anxious only to give the whole glory to God (and He will never prosper any who are seeking their own glory) the desire of human praise and glory will be completely subordinate or merged. And here I would bring before your minds, that it was this desire of preeminence, which caused a contention even among the disciples of our Lord. By the way they had disputed among themselves who should be the greatest:—remember then our Lord's impressive admonition; *If any man desire to be first, the same shall be last of all and servant of all:—he, that is least among you, the same shall be great.* I would say to you, who are Ministers and superintend a Settlement, *Feed the flock of God which is among you, taking the oversight thereof, not as being Lords over God's heritage,* (which is often a great temptation to Ministers) *but as being examples to the flock.*

There is another point respecting what is past, to which, from its supreme importance, I feel obliged to call your particular attention—the preaching of the Gospel to the Natives. And, while I readily acknowledge, that ignorance of the language, want of interpreters, the presence of the Slave Traders, sickness, the climate, and the care of the children, call for many allowances: yet you will all probably agree with me in thinking, that there has been too great a reluctance, perhaps in every Missionary, to undertake this work; especially after the positive Instructions sent out in 1813, recorded in the XIVth Report of the Society. The comfort and ease of living in a Settlement separate from the Natives, the difficulty of beginning a new thing, and too great a distrust of yourselves and of the grace of God, seem to have palsied the true Missionary Spirit, to have magnified other difficulties, and to have induced you to decline that which is the chief work of the Missionary and the great means which God has ordained for ultimate success in his undertaking.

Oh that every Missionary's heart may be so filled by the warm and experimental feeling of the love and sufferings of his Lord, that he may be constrained to endure hardship as a good soldier of Jesus Christ—to deny himself—to give his whole diligence in acquiring the Native language—and to go and declare the glad tidings of salvation, again and again, amidst every discouragement, before the Heathen!

Next to personal holiness and union among yourselves, I especially, in the name of the Society, bind it on your consciences, that, without delay, each Missionary, according to the grace of God given unto him, preach the Gospel. You know how the way has been prepared for your Ministry by what has passed between me and the Chiefs in the neighbourhood of each Settlement. Possibly even in the rainy season, in those towns which are near the Settlements, something might be done on favourable days. This, however, I must leave with you. But the continual preaching of the Gospel in the dry season, through an Interpreter till you can do it without, is fully expected from every Missionary. The Society will never be satisfied, and your own consciences can never be satisfied, till this be done.

If a Missionary says “I am weak—I am not apt to teach”—I reply: Go and preach the Gospel in weakness, and God's power shall be magnified, and his strength made perfect in your weakness. He has sent you out as Missionaries to the Heathen, and let nothing but an actual probi-

bition to preach in any town (as our Saviour authorises us, Mark vi. 11) induce you to neglect or give up preaching there. Let it be done in all wisdom and in love; and let it thus be the fault of the Natives, and not yours, that they do not embrace the Gospel.

I cannot leave this subject without striving to impress its importance in every way upon your minds. We know that all the nations with whom you have intercourse shall at length embrace the gospel, and submit to the Saviour. If you should neglect your parts in this work, it may please God to use other instruments; and, though your past and future labours will not have been wholly in vain, yet much of your reward and glory may be lost. *Look to yourselves, then, that we lose not the things which we have wrought, but that we receive a full reward.—Let no man take thy crown.*

To you, my Brethren, is committed that vast and arduous privilege, which St. Paul so much coveted, to preach the Gospel, not where Christ was named, lest he should build upon another man's foundation: and, as the work is the more arduous; so will the assistance, honour, and reward of the faithful Missionary be more abundant.

Let me press this subject still further upon you. Opponents of the Society at home tell us that it is of no use to preach the Gospel to the Africans: they are too savage. Sensible men, even in the Colony of Sierra Leone, say "Your Missionaries are doing no good in the Rio Pongas, among a people who will not regard them." But I must say the attempt has never yet been fairly made. The Natives are not unwilling to hear. Let the Gospel be fully preached. *In demonstration of the Spirit and of power*, let the natives continually hear of the sufferings and death of our crucified Lord for their sins, and we are persuaded that this Gospel will be found to be *the power of God unto the salvation* of some who will believe. This is your first, your great work. Every thing else must be subordinate to this. The teaching of children must not prevent it. I say then, in the name of the Society, let every Missionary do his part to fulfil the Commission of Christ—*Go, and preach the Gospel to every creature*—to every one to whom you can have access—to every one that will hear you. Go, in the dry season, regularly to the Susoo and Bullom Towns. Take with you, should you find it expedient, some of the children. Sing a Susoo or Bullom Hymn. Preach the Gospel, and pray with them; and God will bless you.

There are a few other points which I would also just notice, in making observations on what is past.

I have had reason, in the course of my visit among you, to see that your greatest difficulty is not among the Heathen, but with your own hearts, in your own families, and among one another. The Missionary has not only to guard against the plague of his own heart; but lest he be hindered in his work and led into error, by the wife of his bosom. The very affection which is due in so dear a connection may mislead us. I only incidentally allude to this, in order to put you on your guard in this particular, and that each married Missionary *may dwell with his wife according to knowledge*.

You have stated to me how anxious you have sometimes been, when vessels have arrived, and you have had no letters from the Society; and that once, even for fifteen months, some of you had no letters, while merchants and others had letters from their friends; and thus you felt disposed to think you were forgotten or neglected, or that the Society might have

heard something against you and be displeased. My Brethren, this is altogether a temptation. I can speak confidently, in the name of the Society, we love a faithful Missionary too well to forget him. Ships often sail without the Committee knowing of their sailing, or knowing only when it is too late to write or send supplies of what may be wanted. Should the Society ever hear any thing which there might be some reason to credit to your disadvantage, you would be apprised of it by the first opportunity. However long, therefore, you may be in hearing, never doubt the love or care of your Society.

2. In noticing what is past, I have in some measure anticipated those things which I had to state were to be attended to in FUTURE.

I now, however, proceed to give you some Directions for the future conducting of the Mission.

The regulations, which, after conferring separately and together with you all, it appears to me important to make, either concern all the Settlements or each Settlement in particular.

1. And first as to ALL THE SETTLEMENTS.

The management of the whole mission should be under the controul of

General Meetings.

There should be Two General Meetings of the whole number of Missionaries, or as many as can be collected together, none absenting himself without a reasonable cause, at Sierra Leone, on the Third Tuesday in April and the First Tuesday in November. A Chairman should be chosen at each meeting, who must have a casting vote ; and, should there be any difficulty in the choice, let it go by turns, beginning with the oldest Missionary.

Should it appear desirable, on any particular occasion, to all the Missionaries, to call in any of the Schoolmasters, let it be done, and let them give their opinion and vote.

Every thing of importance must be referred to this Meeting. No Missionary must leave his station, no new building of any great expence or importance be erected, nor extra expences be incurred, without the sanction of this Meeting. All the money accounts must be brought before it, and transmitted by it to the Committee, signed by the Chairman.

Should any extraordinary circumstances arise in the interval between the General Meetings, the Chairman of the last Meeting shall have power to call a Special Meeting, when all must attend.

A half-yearly Report, containing a view of the whole Mission, should be prepared at the General Meetings, from a short Abstract furnished by each Missionary of what has been done by him. A copy of this Report must be transmitted to the Committee. Let a particular statement be therein given how the duty of preaching has been carried on.

The General Meetings must be begun and ended with prayer.

All Resolutions formed at them must be reduced to writing, and a copy sent home.

Weekly Meetings.

It appears to me very desirable, to have Weekly Meetings at every Settlement, in order to implore the divine blessing on the Mission. Let Saturday be fixed for this purpose. We shall then, on that evening, in England, often think of our Missionaries, and pray for them.

At these Meetings, any ground of offence that may have arisen should

be freely brought forward ; and, each coming together in the spirit of love, it should be freely confessed or explained on the one side, and forgiven and entirely forgotten on the other.

A portion of Scripture should be read, a Psalm or Hymn sung, and united Prayer offered for the success of the great work in which all are engaged.

Perhaps some of the boys might occasionally join these Meetings. I am persuaded that Meetings of this kind, regularly kept up, notwithstanding temptation to the contrary, will bring down God's blessing on the Mission.

Schools in the Country.

The teaching of the native language should ever be connected, as soon as it may be possible, with the teaching of English.

In the Susoo Language, Mr. Brunton's books may be used, till the books in Susoo, preparing by Mr. Wilhelm, can be completed.

In the Bullom Language, Mr. Nyländer's books must be used.

It is not expedient that children be taken into the Country Schools under six or seven years of age, nor above ten, except under very particular circumstances.

It is very desirable, that the boys should be employed in cultivating the ground or learning useful trades, two half-days in the week, and at leisure hours ; and this should be attended to where practicable.

The British System of Education must be introduced in every School, with as little delay as may be.

Perhaps in the course of a little time Day Schools might be established in the Native Towns in the neighbourhood of a Settlement, under the care of the elder boys, and the occasional superintendence of a Schoolmaster. A room might be built, at a small expence, for the School ; which would answer the purpose of a place to meet the Natives in for prayer and reading the Scriptures, or for lodging the Missionary when he went to preach at that town.

Every child should be taught to know the Church Catechism by heart, and it should be repeated every Sunday.

The children who were redeemed before that practice was relinquished, should attend at least half the day at the School in the Settlement where they may live.

A book must be kept at each Settlement, in which should be entered all the names of the Scholars, and the following particulars :

No.	Name	Age	Country	Admitted	Dismissed	Remarks
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A Meeting should be held with the Grumettas, early every Monday morning, to give them religious instruction.

Expenditure.

Every account of each Settlement must be signed by all the acting persons in that Settlement—that is by the Missionaries and Schoolmasters. It is not intended by this to make those who sign responsible for the debts of him who has the care of the accounts ; but it is designed as a suitable check on unnecessary expenditure.

The oldest Missionary at each Settlement must be the Superintendent of that Settlement, and be responsible as to the accounts ; though it may be desirable, where there are Schoolmasters, that the accounts should be kept by them.

There must be one general account at each Settlement. At those in the Country, the Salaries of the Missionaries should be furnished to them by the Superintendent in goods or money, as they may request; and, in the Colony, in money.

The Bills which it may be necessary to draw, should all be marked as approved by the Chairman of the General Meeting. Yet, as cases may occur in which it is needful to draw Bills in the interval between the Meetings, let every such Bill be marked as approved by the Brethren Butscher and Nyländer, or at least by one of them.

I will state to the Committee, if it pleases God to bring me home, your views as to the Salaries of the Missionaries and Schoolmasters, and their Wives; and the allowance to their Widows and Children: and you will hear their determination on the subject.

Economy is a most important point to be continually kept in view, in all the Settlements. I cannot but think, that, by a proper exercise of judgment, self-denial, frugality, and attention, some parts of the Mission might have been conducted more economically than they have been. The Society would be sorry, I am sure, to abridge any thing which is proper for the convenience and even comfort of the Missionary; yet considerable expenditure, which yet will not really add to your comforts, may sometimes be incurred, from want of due care and consideration. Remember how sacred the money of the Society is, and how much of it comes from the industrious labourer, and you will dread ever to squander any of it in expences that may be avoided.

2. Having thus stated the Regulations which respect the Settlements generally, I now come to speak of EACH SETTLEMENT IN PARTICULAR.

[Those Regulations only which respect the Christian Institution are here printed, as the rest are of the same nature, though varied according to local circumstances.]

CHRISTIAN INSTITUTION.

Superiors in the Establishment.

1.

The whole management of the Institution to be under the care of a Superintendent.

2.

Mr. Butscher to be the present Superintendent.

3.

The office of the Superintendent is to see that each one fulfils his respective duties—to give directions as to the employment of the working children, the erection of buildings, the cultivation of the land, and generally the management of the whole Settlement—to conduct family worship, and public worship on Sundays.

After some time, he can probably take under his immediate care the instruction of a few of the most forward and promising boys, in such way as may be best calculated to make them teachers of their countrymen.

4.

Mr. Horton will conduct the Boys' School, morning and afternoon, on the British System.

He will take care of the accounts of the whole Institution. He will have the care of the stores for the supply of the Settlement. He will also make monthly returns to the Governor and Chief Justice of the progress of the Schools.

In the absence of the Superintendent, he will conduct family prayers with the boys.

5.

Mr. Düring will have the whole care of the Boys whilst they are out of School.

He will take under his charge the sick boys in the Hospital. Probably if they continue numerous, some plan may be adopted for their instruction.

When Mr. Horton is unavoidably absent, Mr. Düring must take charge of the Boys' School, so that it may never be neglected.

6.

Mrs. Horton and Mrs. Düring will take care of the Girls; and conduct the School, teaching them reading, sewing, &c.—each taking an active part in the general oversight and instruction of the females.

The care of all the children's clothes should be undertaken by them.

7.

The family should have one common table—Mr. Düring to keep the accounts of it—each male to contribute one part—each female a half part.

8.

The Superintendent may have two acres, and each Schoolmaster one acre and a half of cleared land, for their own use and cultivation.

The Children.

1.

This general principle must be acted upon, wherever practicable. "All the children should be employed half the day in work, and half the day at school."

2.

Yet any forward and promising boys may have their hours of attendance at school gradually increased, if found advisable, so as to attend school all the day and not engage in work.

3.

The same half of the children work in the morning, and go to school in the afternoon—and the same half go to school in the morning and work in the afternoon. The course may be changed weekly, monthly, or quarterly.

4.

Particular attention to be paid to the instruction of the children named after Benefactors.

5.

The School-hours of the Boys as follows:

Morning, seven to eight—and nine to twelve.

Evening, two to five—and six to seven.

It may not be easy, at first, to give all this time to the School; but, when the system is fully established, this may be done, probably, without difficulty.

With the Girls, the hours to be, at present, as follows:—

Morning, nine to twelve—evening, two to five.

It is hoped that more time may be soon devoted to their instruction.

6.

The following general arrangement may be advisable:—

The Boys and Girls rise at daybreak.

The Boys go to wash in the brook.

When they return, they should form in line, and be examined.

Then all the Boys and Girls should be assembled in their respective Schools, for family worship.

After family worship the Girls will go to wash—the Boys going to School.

Breakfast should be ready at eight o'clock for all the children.

From twelve o'clock to two, the Boys might have leisure to amuse themselves—be encouraged to garden, &c.

The dinner for all the children should be at five.

Family prayers at seven o'clock.

7.

Every six Boys to be under the care of a Captain; and every thirty under the care of a Major. This will apply during the time that they are out of School.

8.

George Lancaster and John Rhodes will assist as Ushers in the School—when Regent's Town School is established under Mr. Johnson, George Lancaster had probably better be his Assistant there.

Sundays.

1.

Divine Service at ten o'clock.

2.

From twelve to one o'clock catechising the Boys, by Mr. Horton; and the Girls by Mr. Düring—or either Boys or Girls by the Superintendent.

3.

Afternoon Service at two o'clock.

4.

At four the catechising of the children should commence again, and be continued till five.

The Stock and Produce.

1.

The whole of the stock, property, and produce, belongs to the Church Missionary Society.

2.

Such parts of it as are wanted for the family or any individual, should be paid for at a price to be fixed by the Superintendent, to be regulated by and somewhat below the price at Free Town.

3.

Such payments to be placed to the credit of the Society.

Settlers.

1.

To be admitted by the Superintendent.

2.

To have an allotment, not exceeding ten acres nor less than two, at his discretion—to be maintained by and to work for the Society, till their first crop is produced—afterwards to maintain themselves and pay 1s. a year for every acre which they may occupy.

3.

To attend family worship on week-days, and public worship on Sundays.

4.

To be liable to be dismissed for improper conduct; allowance being made for the property which may belong to them, and which cannot be removed.

5.

To sign an agreement to the above effect.

The great objects which the Society have in view in this Institution are stated in the Fifteenth Report, from pages 541 to 545. Each person placed at the Institution will do his endeavour, in his particular station, to carry those objects into execution.

Having thus stated the Regulations which appear to me necessary, I will conclude with a few general remarks.

All that I have seen has tended to impress on my mind more and more, the importance of Personal Religion. The character of the Missionary should be no common character. It is well described by the late Mr. Venn: See Proceedings, vol. ii. p. 76.

I have seen the necessity of maintaining, as urged in my Instructions, those devout habits of intercourse with our Heavenly Master and His holy word which will raise the mind, through the grace of the Divine Spirit, above the influence of the temptations around you, and preserve the life of God in a state of vigour in the soul. Habits of prayer, self-examination, and searching the Scripture, as they are needful for every Christian, so are they of especial necessity to the Missionary; and, above all, to Missionaries circumstanced as you are. I can speak from my own experience among you. I have already seen and felt, that, in such a climate and with such scenes around you, you are loudly called to live near to God; and, by the daily and patient study of the Scripture, continually to bring Scripture Principles so before you, that you cannot lose sight of them. Had all of you strictly cultivated these habits, it would have been impossible, I think, that several things which have distressed us could have occurred.

If your personal religion be low, your comfort and usefulness will suffer in proportion. It is the meek, devout, contrite, and loving spirit, which, feeling its own guilt and wretchedness, is daily relieved by contemplating the wounds and sufferings of the Saviour, and pouring out its desires before God; and which is thence filled with divine love, and pities others, and longs to impart its supports and comforts to them—it is this spirit which God owns and blesses. May that spirit in its full influence be granted to you all! and, if there be any of you, who possessed this spirit in a greater measure before you encountered the temptations and difficulties of dwelling among the Heathen, but have now *lost your first love*, may you *remember from whence you are fallen, and repent, and do your first works!*

May you all, indeed, give yourselves afresh to your Heavenly Master! Many eyes are upon us. The faithful and persevering labours of Missionaries, and their high and holy and heavenly character, are the glory and comfort of a Society like ours. Not all the great and good names by which we are supported, not all the large sums that are raised, not all the talent which is exerted in our behalf at home—these are not our glory: but, when our Missionaries, amidst multiplied difficulties, are united, meek, blameless, humble, full of labours of love, steadily persevering in faith and patience, and endeavouring to accomplish all the great objects for which they have been sent out—whether they succeed or not we will rejoice in them, and glory in their behalf. *Ye are our joy and crown of rejoicing.*

That God may give you all grace thus to live at all times, is the prayer of

Your affectionate brother in Christ,

(Signed) EDWARD BICKERSTETH.

Free Town, Sierra Leone,
May 21, 1816.

CONTRIBUTIONS

TO THE

FUNDS.

I. *CONTRIBUTIONS IN LONDON.*

1. Associations and Collections.
2. Annual Subscriptions and Benefactions.

II. *CONTRIBUTIONS OUT OF LONDON AND ITS VICINITY.*

Including Associations,
Collections,
Annual Subscriptions, and
Benefactions.

Arranged by Counties and Parishes.

In the following Lists,

Collections denote Collections made after Sermons.

Contributions, as distinguished from *Benefactions*, which are generally the gifts of individuals, denote the amount of smaller sums collected by the friends of the Society from various Contributors.

Aly. signifies Annually.

Qly. ——— Quarterly.

Mly. ——— Monthly.

Wly. ——— Weekly.

* * * All Annual Subscriptions are to be considered as payable on the First day of January of each year. Persons who may first subscribe at Lady Day, Midsummer, or Michaelmas, may if they please, pay for the remaining portion only for that year.

ASSOCIATIONS AND COLLECTIONS

IN LONDON.

AMICABLE SOCIETY.

Four Annual Contributions, by Mr. Cox £. s. d.
21 0 0

ANNIVERSARY COLLECTIONS AT ST. ANNE'S, BLACKFRIARS.

Anniv.

IV. Rev. Thomas Tregenna Biddulph, M. A.	226	6	0
V. Late Rev. John Venn, M. A.	205	0	0½
VI. Rev. Edward Burn, M. A.	236	0	1
VII. Rev. Basil Woodd, M. A.	256	9	4
VIII. Late Rev. Thomas Robinson, M. A.	324	1	3½
IX. Rev. Legh Richmond, M. A.	331	1	0½
X. Late Rev. Claudius Buchanan, D. D.	282	19	2½
XI. Rev. Melville Horne	276	3	7½
XII. Late Rev. William Goode, M. A.	245	9	0
XIII. Rev. William Dealtry, M. A. F. R. S.	216	8	9
XIV. Hon. and Right Rev. the Lord Bishop of Gloucester (then Dean of Wells)	302	16	3
XV. Rev. Edward Thomas Vaughan, M. A.	219	4	0
XVI. Rev. Daniel Corrie, LL. B. (with Collection at the An- nual Meeting)	283	12	5
	3405 11 0		

ST. ANTHOLIN'S ASSOCIATION.

Rev. Richard Johnson, B. A. Rector.

Printed in last List	72	16	2
Three Quarters up to Christmas, 1815.			
Contributions	24	8	10
Annual Subscriptions	1	1	0
	25 9 10		
	98 6 0		

Contributions.

Miss Amey	2	11	9
Miss Edelman	4	1	7
Mrs. Johnson	12	6	0
Miss Marshall	3	8	0
Ditto, Ship Fund	2	1	6
	5 9 6		
	24 8 10		

Annual Subscription.

Miss Fowler, York Place, Walworth	1	1	0
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BENTINCK CHAPEL ASSOCIATION.

President,
Rev. Basil Woodd, M. A.
Vice President,
Rev. John Bull.
Treasurer,
Richard Barry, Esq.
Secretary,
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Bentinck Chapel Association, continued.

	£.	s.	d.
Printed in last List	2526	6	8
Collection, April 21, 1816.	66	1	7
Contributions	75	5	6
Annual Subscriptions	100	15	0
Benefactions	6	6	0
Ship Fund	21	0	0
	269	8	1
	2795	14	9

*Contributions.**By Mr. Amies.*

Amies, Mr.	0	10	6
B. C. Girls' School	1	4	10
Hopkins, Mrs. H.	1	1	8
T. N.	0	10	6
Small Sums	2	15	11

6 3 5

By Miss Barnes.

Barnes, Miss	0	14	3
Hembrow, Mrs.	0	12	0
Morris, Miss	0	14	3
Tuckey, Mrs.	0	12	0
Waters, Mr. & Mrs.	3	0	0
Small Sums	3	17	3

9 9 9

By Mrs. Benn.

Aldersey, Miss	0	10	6
Aldersey, Miss A. and E.	0	10	0
Benn, Mrs. & Family	0	12	0
Brodie, Mr.	0	12	0
Corbould, Miss E.	0	12	0
Evans, Mrs.	1	1	0
Farrer, Miss	1	7	0
Farrer, Master	0	12	0
George, Mrs.	0	12	0
Hamlyn, Mr. John	0	12	0
North's, Mrs. Young Ladies	1	3	0
Ogilvie, Mrs.	1	0	0
Small Sums	3	8	0

12 11 6

By Mr. Christian and Friends

General Contributions	7	14	6
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10 0 0

By Mrs. Gibbard and Friends.

Gibbard, Mrs. and Friends	1	6	6
Carter, Mrs.	1	0	0

2 6 6

By Miss Illingworth.

Illingworth, Miss and Friends	1	10	6
Places, Miss and Friends	4	7	0

5 17 6

By Mrs. Jones and Friends.

Jones, Mrs. and Friends	3	12	0
Parker & Mills, Mrs.	0	12	0
Thomas, Mr.	0	16	6
Wires, Mr.	0	11	0

Small Sums

7 3 0

By Mr. Kilby and Friends

2 17 0

By Mr. Lomax.

Boyd, Mr.	1	1	0
Lomax, Mr.	0	10	6
Lomax, Mr. J.	0	10	6
Lomax, Mrs.	0	10	6
Lomax, Miss	0	10	6
Smith, Mr. and Family	1	7	0
Small Sums	1	3	0

5 13 0

By Peschall, Lady, and Friends

2 0 0

By Mr. Short

Ansty, Mr.	0	12	0
Short, Mr.	0	12	0
Thompson, Mr.	0	12	0
Small Sums	1	13	4

3 9 4

75 5 6

Annual Subscriptions.

Abington, William, Esq.	1	1	0
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Aldersey, H. Esq.	1	1	0
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Barry, Richard, Esq.	1	1	0
Barry, Mrs. Richard	1	1	0
Beedle, J. Esq.	2	2	0
Bevan, H. Esq.	2	2	0
Bevan, Mrs. H.	2	2	0
Benn, Mrs.	1	0	0
Brewer, Mr.	0	10	6
Burrows, Mr.	1	1	0
Capps, Mr.	1	1	0
Clarkson, Mrs.	0	10	6
Cooper, Miss	1	1	0
Corbould, Miss	0	10	6
Crake, Mr.	1	1	0
Cranwell, Mr. Robert	1	1	0
Creasy, Miss	3	3	0
Davidson, Mrs.	2	2	0
Davidson, Mr. Wm. Jun.	1	1	0
Davidson, Miss	1	1	0
Davidson, Miss Margaret	1	1	0
Davidson, Master Thomas	1	1	0
Dodson, Miss (Bath)	1	1	0
Drummond, Mr.	1	1	0
Farrer, Mrs.	1	1	0
Fawcner, Mr.	1	1	0

Bentinck Chapel Association, continued.

	£.	s.	d.		£.	s.	d.
Frere, J. H. Esq.	1	1	0	Prior, Mrs.	0	10	6
Frere, Mrs.	1	1	0	Prior, Miss E.	0	10	6
Friend, Mr.	1	1	0	Pritchard, Mrs.	0	10	6
Gorton, Miss E.	1	1	0	Read, Mrs.	1	1	0
Graham, Sir James, Bart.	2	2	0	Roquet, Mrs.	1	1	0
Graham, Lady C.	2	2	0	Rowlands, Mr.	1	1	0
Graham, Miss	0	10	6	Smith, Mrs. Westminster	5	5	0
Graham, Miss C.	0	10	6	Smith, Charles, Esq.	0	10	6
Hemans, Mr.	1	1	0	Smith, Mrs.	0	10	6
Hervey, Mr.	1	1	0	Vidgen, Miss	0	10	6
Howes, Mr. G. P.	1	1	0	Walker, J. Esq.	1	1	0
Hutchins, J. Esq.	1	1	0	Watson, J. Esq.	1	1	0
Hunter, Mrs.	1	1	0	Whitehead, Serjeant Major	1	1	0
Idle, Mrs.	0	10	6	Williams, Mrs.	0	10	6
Illingworth, Mrs.	0	10	6	Williams, Mr. J.	0	10	6
Jenney, William, Esq.	2	2	0	Williams, Miss	0	10	6
Kaley, Mr.	0	10	6	Woodd, C. Esq.	1	1	0
Kilvington, Dr. (Ripon)	5	5	0	Woodd, B. G. Esq.	1	1	0
King, Rev. J. (Bisley)	1	1	0	Woodd, Mrs. E. (Winchester)	1	1	0
Knapp, Mr.	1	1	0	Woodd, Mr. C. S.	0	10	6
Leycester, Mr. R.	1	1	0	Woodd, Master William	0	10	6
Little, Thomas, Esq.	1	1	0	Woodd, Mrs.	0	10	6
Makins, Mrs.	1	1	0				
Medlicott, Mr.	1	1	0				
Mortlock, J. Esq.	1	1	0				
Mortlock, Mrs. J.	1	1	0				
Mortlock, S. Esq.	1	1	0				
Mortlock, Mr. Wm.	1	1	0				
Munro, Col. (Travancore)	3	3	0				
North, Henry, Esq.	2	2	0				
North, Mrs.	1	1	0				
Owen, Mr.	1	1	0				
Pepperell, Sir William, Bart.	1	1	0				
Perkins, Mrs.	0	10	6				
Porter, Mrs.	1	1	0				
Powley, Mr.	1	1	0				
Prior, Mr.	0	10	6				

100 15 0

Benefactions.

Jaumard, Samuel, Esq.	5	5	0
Woodd, Mrs. Senior	1	1	0

6 6 0

Ship Fund.

Barry, Richard, Esq.	10	10	0
Woodd, Rev. Basil	10	10	0

21 0 0

BLACKFRIARS ASSOCIATION.

Printed in last List	231	5	6
Since paid (including a Benefaction from Miss Sutton of 20l.)	84	6	2
			315 11 8

BRIDEWELL CHAPEL ASSOCIATION.

Rev. Henry Budd, M. A. *Treasurer.*Mr. Thomas Seaward, *Secretary.*

Printed in last List	50	15	1½
Paid since	3	13	6
			54 8 7½

BROAD-WAY CHURCH (WESTMINSTER) ASSOCIATION.

President,

Rev. Isaac Saunders, M. A.

Treasurer,

Mr. Richard Sawyer.

Secretary,

Mr. Samuel Sanders.

Printed in last List	30	7	0
Collection at the Anniversary	7	17	0

Broad-Way Church (Westminster) Association, continued.

	£.	s.	d.			
Contributions	53	12	2			
Annual Subscriptions	3	13	6			
	65	2	8			
Disbursements	1	11	7			
				63	11	1
						93 18 1
<i>Contributions.</i>						
By Bubb, Mr.	3	1	6	Ward, Mr.	1	1 0
By Buckham, Mr.	0	13	0	Sums under 10s.	1	1 0
By Chapman, Mr.						6 6 0
First year.	3	15	0	By Mr. Sloane		1 6 6
Second year	3	0	7	By Stewart, Miss.		
			6 15 7	Caviac, Miss	0	10 6
By Dale, Mr.				Dee, Miss L.	1	1 0
Probert, Mr.	1	1	0	Mason, Mrs.	1	1 0
Smith, Mrs.	1	0	0			2 12 6
Sums under 10s.	2	2	6	By Stucke, Mr.		1 8 6
			4 3 6	By Walker, Mr.		
By Griffiths, Mr.	2	15	0	Coles, Mr.	1	0 0
By Griffiths, Miss	1	2	1	S. H.	0	12 0
By Jones, Mr. D.	2	17	6	Sums under 10s.	1	16 0
By Sanders, Mr. Samuel.						3 8 0
Hill, Mr.	1	1	0	Williams, Mr. Edward		2 12 0
Horsey, Mr.	0	12	0	Westminster Sunday School		4 7 0
Sums under 10s.	3	6	6			53 12 2
			4 19 6			
By Sawyer, Mr. R.	2	12	0	<i>Annual Subscriptions.</i>		
By Sawyer, Mrs.	2	12	0	Price, Mrs.	0	10 6
By Sell, Mr.				Fry, Mr.	1	1 0
Beaven, W. (Scho-				Kewell, Mrs.	0	10 6
lar)	0	10	0	Page, Mrs.	0	10 6
Johnston, Mr.	0	10	0	Saunders, Rev. Is. M. A. President	1	1 0
Lewen, Mr.	1	1	0			3 13 6
Otley, Mr.	1	1	0			
Staple, Mr.	0	12	0			
T. B. Mr.	0	10	0			

CHRIST CHURCH (NEWGATE STREET) ASSOCIATION.

Printed in last List	90	9	3			
Paid since	27	19	0			
				118	8	3

ST. CLEMENT DANES SUNDAY SCHOOL ASSOCIATION.

(Established June, 1813.)

Mr. H. C. Christian, *Superintendent.*

Collectors of 5s. and upwards per month.

Beverley, Mr.

Heaven, Mrs.

Christian, Mr. H. C.

Miller, Miss B. C.

Printed in last List	30	0	0			
Produce of the present year	15	0	0			

45 0 0

CLERKENWELL ASSOCIATION.

(Established March 20th, 1815)

President,

Rev. T. Sheppard, M. A.

*Clerkenwell Association, continued.**Vice Presidents,*

Wm. Bound, Esq.	J. Dixon, Esq.
R. Capper, Esq.	W. Robertson, Esq.
W. Cardale, Esq.	W. M. Sellon, Esq.
T. Cobbold, Esq.	H. Smith, Esq.

Treasurer,

Mr. William Newcomb.

Secretaries,

Rev. David Ruell, M. A.

Mr. Jehoshaphat Aspin.

Mr. Robert Hone.

Printed in last List, received from Pentonville	137	10	0
Ditto Collection by Rev. W. E. Faulkner, B. A	16	10	9½
Contributions printed in last List	35	14	2
	189	14	11½
Collections at the Church, and Pentonville Chapel	65	14	5½
Contributions	39	12	4
Ditto paid at the Church Missionary House	16	0	0
Annual Subscriptions	31	8	6
Benefactions	41	17	6
	194	12	9½
Expences	34	4	1
	160	8	8½
	350	3	8

Collection at the Church: on the

Formation of the Association	11	7	6½
Ditto at ditto March 26th	30	6	6
Ditto at Pentonville Chapel, September 24	24	0	5½
	65	14	5½

Contributions.

Bateman, Mrs.	9	8	6
Broughton, Mrs.	4	0	6
Harwood, Miss	1	6	0
Parke, Miss E. F.	4	0	0
Powell, Mr.	0	13	0
Pownell, Miss	2	0	0
Shaw, Mrs.	1	17	9
Smart, Mr.	0	2	6
Spurling, Mr.	0	17	11
Tichener, Mr.	4	19	8
Wartley, Mr.	1	1	0
Winter, Mr.	9	5	6
	39	12	4

Contributions paid at the Church Missionary House.

Harwood, Miss	2	3	0
H. L.	5	14	0
Winter, Mrs.	8	3	0
	16	0	0

Annual Subscriptions.

Adams, Mr. Francis	0	6	0
Adkins, Mr.	0	10	6
Almond, George, Esq.	1	1	0
Arnell, Mr.	0	10	6
Aspin, Mr. J.	1	1	0
Aspin, Mrs.	0	6	0
Atkinson, Mr. William	1	0	0
Blundell, Mr. Thomas	1	1	0
Boulton, Mr.	0	12	0
Chandler, Mr.	0	10	6
Cheetham, Mr.	1	1	0
Clare, Mr. William	1	1	0
Crouch, Mr.	0	9	0
De Courcey, R. W. Esq.	1	1	0
De Courcey, Miss Mary	0	10	6
Dossett, Mr. Joseph	0	10	6
Downes, Mr.	0	10	6
Ellerton, Mr. George	1	1	0
Fielder, Mrs.	0	10	6
Ford, Mr. Robert	1	1	0
Gunning, William, Esq.	1	1	0
Hamlon, Mr.	0	12	0
Kemp, Mr. Z.	1	1	0
Knight, Mr. Richard	1	1	0
Lockwood, Mr.	0	4	0
Moir, Anthony, Esq.	1	1	0
Newcomb, Mr. William	1	1	0
Newcomb, Mrs. Rebecca	0	10	6
Newcomb, Mr. Richard	0	10	6
Newcomb, Mr. T. W.	0	10	6
Nichols, Mr. Peter	0	3	0

Clerkenwell Association, continued.

	£.	s.	d.		£.	s.	d.
Nott, Mrs.	1	1	0	Cook, Mr. William	0	2	6
Pearson, Mr.	0	10	6	Dixon, John, Esq.	10	10	0
Rawlins, Mr. James	1	1	0	Fogg, Mrs.	1	0	0
Savage, John, Esq.	1	1	0	Fogg, Miss	0	5	6
Scrivens, George, Esq. . . .	1	1	0	Friend, by Harry Smith, Esq. .	1	0	0
Selby, Mr.	0	10	6	Friend	0	5	0
Smart, Mr. Robert	1	1	0	Ditto	0	3	0
Wartley, Mr. V.	0	10	6	Johnson, Mrs.	0	5	0
Wilson, Mr. James	1	1	0	Moir, Anthony, Esq.	1	1	0
Whalers, Mrs.	1	1	0	Neiman, Mrs. Susannah . . .	1	0	0
				Robertson, William, Esq. . .	10	10	0
	31	8	6	Rosser, Messrs.	1	10	0
				Sliffield, Mr.	1	0	0
				Smith, Harry, Esq.	5	0	0
				Suttaby, Mr. William	0	10	6
				Tate, Mr.	1	0	0
					41	17	6

Benefactions.

A.	0	3	0
Black, A. Esq.	1	1	0
Brown, Mr. Richard	0	3	0
Bulmer, Mr.	0	3	0
Cardale, William, Esq. . . .	5	5	0

ELY CHAPEL ASSOCIATION.

President,
Rev. John Wilcox, M. A.

Treasurer,
Mr. Broughton.

Secretaries,
Rev. J. B. Wright, Mr. Pitman.

Committee,

Messrs. Borsley, Cooper, G. Cooper, Gifford, Innes, Knill, Kennett, Mayo, Mann, Richardson, Sweatman, and Vipond.

Printed in last List 320 12 8½

Collections after Sermons by the Rev. Daniel

Corrie, LL. B. and Rev. John Wilcox, M. A. 74 3 10½

Contributions, Annual Subscriptions, Benefac-

tions, and Ship Fund 125 16 1½

200 0 0

520 12 8½

Quarterly Contributions.

Aylesbury, Miss	0	13	0	Hayden, Miss	0	15	0
Barnes, Mr.	0	7	0	Hockley, Mrs.	0	5	0
Beazely, Mrs.	1	2	8	Hockley, Miss E.	0	2	0
Berry, Mr.	0	9	0	Hogarth, Mrs.	0	1	6
Bransgrove, Miss	0	5	3	Hoskins, Mrs.	0	5	0
Broughton, Miss	1	4	1½	Jackson, Miss	0	5	6
Brown, Mr.	0	3	0	Jenkins, Miss	0	12	0
Browning, Miss	0	3	0	Kemp, Mr. Jun.	0	5	0
Burnie, Mr.	0	3	0	Kipping, Miss	0	5	0
Camp, Mrs.	0	5	0	Marshall, Mr.	0	6	0
Dell, Mrs.	0	5	6	Matthews, Mrs.	0	1	6
Dell, Miss	0	1	3	Mundell, Mrs.	0	3	0
Flewker, Miss	2	0	0	Peel, Mr.	0	3	0
Friend, Mrs.	0	5	0	Philpot, Miss	0	1	6
Garner, Mrs.	0	2	0	Pike, Mr.	0	3	0
Gash, Miss	0	12	0	Pitt, Miss	0	3	0
Gibbins, Miss	0	6	0	Platt, Miss Elizabeth	0	2	0
Gibbs, Mrs.	1	0	0	Powell, Mr.	0	13	0
Hart, Miss	1	12	0	Powel, Mr.	0	1	0
Harvey, Mr.	0	1	0	Powney, Mrs.	0	1	6
				Pritchard, Mrs.	0	3	0

Ely Chapel Association, continued.

	£.	s.	d.		£.	s.	d.
Reynolds, Mrs.	0	3	0	Harrison, Mr.	1	1	0
Robson, Miss	0	4	0	Hildyard, Mr.	1	1	0
Roby, Miss	0	14	0	Houston, Mr.	1	1	0
Rout, Mr.	0	6	0	Innes, Mr.	1	1	0
Scott, Miss	1	0	0	Jackson, Mrs.	1	1	0
Smart, Miss	1	4	0	Knill, Mr.	1	1	0
Stevens, Mr.	0	12	0	Laird, Miss	0	16	0
Tanner, Miss	1	1	0	L. C.	0	12	0
Taylor, Miss Caroline	0	2	0	Lloyd, Mr.	1	1	0
Terry, Miss	0	13	0	Loveland, Mrs.	0	19	6
Thornton, Mr.	0	1	6	Marshall, Mr.	0	10	6
Todd, Mr.	0	3	6	Matthews, Mr.	1	1	0
Ward, Mrs.	0	5	0	Mayo, Mr.	1	1	0
Wilcox, Mr.	0	2	0	Mead and Cook, Mesdames	0	13	0
Wilkinson, Miss	0	16	6	Monk, Mr.	1	1	0
Williams, Miss	0	6	6	Neale, Mr.	1	1	0
Wilson, Miss	0	2	0	Notley, Mr.	1	1	0
Woodridge, Mrs.	0	3	0	Palfrey, Mr.	0	10	6
Woodward, Mrs.	0	3	0	Pearson, Mr.	0	10	0
<i>Annual Subscriptions.</i>				Pitman, Mr. <i>Secretary</i>	1	1	0
Aldus, Mrs.	1	1	0	Quilter, Mr.	1	1	0
Allen, Mr.	1	1	0	Reynolds, Mr.	1	1	0
Bell, Mr.	1	1	0	Richardson, Mr.	1	1	0
Blomfield, Mr.	1	1	0	Richardson, Mrs.	1	1	0
Borsley, Mr.	1	1	0	Robinson, Mrs.	1	1	0
Bridgman, Mr.	1	1	0	Roby, Mrs.	0	10	6
Brindley, Mrs.	0	10	6	Rout, Mr.	1	1	0
Broughton, Mr. <i>Treasurer</i>	1	1	0	Rowney, Mr.	0	8	0
Carter, Mr. D.	0	10	6	Snell, Miss	1	1	0
Claydon, Mr.	0	10	6	Sweatman, Mr.	0	10	6
Cleaver, Mr.	0	10	6	Viney, Mrs.	0	12	0
Cole, Miss	1	1	0	Vipond, Mr.	1	1	0
Collins, Mr.	1	1	0	Walton, Mrs.	1	1	0
Constable, Mr.	1	1	0	Warwick, Mr.	1	1	0
Constable, Mr.	0	10	6	Westbrook, Mrs.	0	8	0
Cooper, Mr.	1	1	0	White, Mr.	1	1	0
Cooper, Mr. G.	1	1	0	White, Mrs.	1	1	0
Crosley, Mr.	1	1	0	White, Miss	0	10	6
Dewack, Mr.	1	1	0	Wilcox, Rev. J. M. A. <i>President</i>	1	1	0
Evans, Mr.	1	1	0	Williams, Miss	1	1	0
Farr, Mr.	1	1	0	Wilson, Mr.	1	1	0
Fessenmeyer, Mr.	1	1	0	Wright, Rev. J. B.	1	1	0
Friend	1	1	0	Wylie, Mr.	1	1	0
Gifford, Mr. and Family	5	5	0	<i>Ship Fund.</i>			
Griffith, Mr.	1	1	0	Miss Flewker	1	0	0

ST. JOHN'S CHAPEL, BEDFORD ROW, ASSOCIATION.

President,

Rev. Daniel Wilson, M. A.

Printed in the last List 566 2 7

Present year:

Gentlemen's Committee:

Contributions	52	15	0
Annual Subscriptions	54	0	6
Benefactions	32	12	6
Ship Fund	31	15	6

151 3 6

Disbursements 0 10 4

150 13 2

*St. John's Chapel, Bedford Row, Association, continued.***Ladies' Committee :**

	£. s. d.		
Contributions	82	3	10
Annual Subscriptions	33	12	0
Benefactions	17	10	0
Ship Fund	8	0	0
	141	5	10
	291	19	0
Total	858	1	7

GENTLEMEN'S COMMITTEE.

Treasurer,
Thomas Bainbridge, Esq.
Secretary,
Mr. Thomas Kennion.

Contributions.

Wilson, Rev. Daniel	1	19	0
Best, Mr. B.	1	19	0
Cooper, Mr. John	1	19	0
Fulford, Mr. John	1	6	0
Garratt, W. A. Esq.	1	6	0
Garratt, Francis, Esq.	1	19	0
Gliddon, Mr. Arthur	0	13	0
Gooch, Captain	1	19	0
Grainger, Mr.	2	10	2
Grosvenor, Mr.	0	7	6
Grover, Mr.	1	7	0
Hill, Mr. J. B.	1	19	0
Johnson, Mr. Richard	1	6	0
Jowett, Mr. Joshua	1	19	0
Paskin, Mr. Charles	1	19	0
Robinson, Mr.	2	12	0
Seeley, Mr. Robert	0	15	0
Shaw, Mr. G.	0	4	0
Stothart, Mr. H. A.	2	3	0
Sykes, Mr. J.	0	13	0
Thomas, Mr. William	2	0	6

32 15 0
Annual Subscriptions.

Bainbridge, Thomas, Esq.	2	2	0
Barber, Mr. John H.	1	1	0
Blanshard, Mr. Henry	1	1	0
Blanshard, Mrs. Henry	1	1	0
Booth, Mr.	1	1	0
Bridges, Brook, Esq.	1	1	0
Bridges, Mr. John	1	1	0
Brooks, Mr. William	1	1	0
Butler, Mr. John	1	1	0
Cardale, William, Esq.	1	1	0
Clark, Mr. (2 payments)	3	3	0
Corrie, John, Esq.	2	2	0
Cooper, Mr. James	1	1	0
Fean, Mr.	1	1	0
Fulford, Mr. W. (2 payments)	2	2	0
Garling, Mr. J. B.	0	10	6
Grane, Mr.	1	1	0
Grimwood, J. M. Esq.	1	1	0
Grosvenor, Mr.	1	1	0
Hawkes, Mr. Samuel	1	1	0

Hill, Mr. R. B.	1	1	0
Illmer, Mr.	1	1	0
Jay, Mr.	1	1	0
Kennion, Mr. Thomas	1	1	0
Lightfoot, Mr. T.	1	1	0
Mackintosh, Mr. L. R.	1	1	0
Marshall, Mr. P.	1	1	0
Martin, Ambrose, Esq.	1	1	0
Money, Mr. George	1	0	0
Phelps, Mr.	1	1	0
Pickering, Mr. E. R.	1	1	0
Routh, Mr. William	2	2	0
Shorrington, Mr.	1	1	0
Slaton, Mr. George	1	1	0
Spencer, Mr.	1	1	0
Stephen, J. Esq. Jun.	1	1	0
Stock, Mr.	1	1	0
Stokes, Mr. W. R.	1	1	0
Stokes, Mr. F. S.	1	1	0
Stokes, Mr. C. S.	1	1	0
Stott, Mr. E. (2-payments)	2	2	0
Tatham, Mr. (2 payments)	2	2	0
Warren, J. W. Esq.	1	1	0
Wilson, Mr. J.	1	1	0

54 0 6
Benefactions.

Anonymous	1	0	0
Bartlett, Rev. Thomas	1	0	0
Bridges, Mr. Brook	5	5	0
Caw, Mr. Thomas	1	1	0
Corrie, John, Esq.	10	10	0
Grimwood, J. M. Esq.	1	0	0
Hart and Sons, Messrs.	1	1	0
Marshall, Mr. B.	0	10	6
Money, Mr. G.	5	5	0
Ditto	1	0	0
Terry, Mr.	5	0	0

32 12 6
Ship Fund.

Evans, Miss, by Mr. Jowett	0	10	6
Friend, by Mr. Jowett	5	5	0
Gooch, Captain	10	10	0
Warren, J. W. Esq.	5	0	0
Wilson, Rev. Daniel	10	10	0

31 15 6

St. John's Chapel Association, continued.

LADIES' COMMITTEE.				£.	s.	d.
Treasurer,						
Mrs. Wilson.						
Secretary,						
Miss L. Gason.						
Contributions.				£.	s.	d.
Brooks, Mrs.				1	19	0
Campbell, Miss				4	4	0
Clark, Mrs.				0	13	0
Cockle, Miss				0	13	0
Desbois, Miss				0	15	0
Gason, Mrs.				2	12	0
Gason, Miss L.				7	0	0
Grane, Mrs.				1	19	0
Grimwood, Mrs.				1	19	0
Gooch, Miss				2	12	0
Hill, Miss F.				1	19	0
Jones, Miss				1	16	6
Ketland, Mrs.				3	0	0
Keysal, Mrs.				8	10	0
Langston, Miss				1	0	0
Lowther, Miss				1	7	6
Lowther, Miss I.				0	13	0
Lowther, Miss M.				0	13	0
Lowther, Miss B.				0	13	0
May, Mrs.				3	0	0
Mayberry, Miss				1	3	0
Mortimer, Miss				2	0	0
Payne, Miss				9	0	0
Pratt, Mrs.				1	19	0
Rist, Mrs.				1	6	0
Ryder, Miss				1	1	0
Scott, Elizabeth				3	1	0
Singleton, Miss				2	12	0
Tatham, Miss				5	7	10
Warren, Mrs.				4	0	0
Wilson, Mrs.				3	16	0
				82	3	10
Annual Subscriptions.						
Barber, Mrs.				1	1	0
Blanshard, Mrs.				1	1	0
Bennet, Mrs.				1	1	0
Booth, Miss				0	10	6
Booth, Miss V.				0	10	6
Brasier, Mrs.				1	1	0
Cooper, Miss				1	1	0
Corrie, Mrs.				1	1	0
Ducroz, Miss				2	2	0
Garratt, Mrs. W.				1	1	0
Gibbs, Eliza				1	1	0
Gibson, Miss				1	1	0
Gladsby, Mrs.				1	1	0
Hankey, Miss				1	1	0
Fearon, Miss				1	1	0
Friend, by Miss Hankey				1	1	0
Jackson, Miss				1	1	0
How, Miss				1	1	0
Mannings, Miss				1	1	0
Marshall, Mrs.				1	1	0
Parry, Miss				1	1	0
Pope, Miss				1	1	0
Prince, Miss				1	1	0
Robinson, Mrs.				2	2	0
Ryder, Miss				1	1	0
Rumthorn, Mrs.				1	1	0
Soley, Miss				1	1	0
Shepherd, Mrs.				1	1	0
Whitwell, Miss				1	1	0
Wilson, Mrs. Ormond-street				1	1	0
Wilson, Mrs. S.				1	1	0
				33	12	0
Benefactions.						
Cecil, Miss				1	0	0
Corrie, Mrs.				1	1	0
Garratt's, Mrs. School				0	18	0
Gray, Mrs.				1	0	0
Parsons and Broadbelt, Mrs.				1	0	0
Pickford, Mrs. W.				1	0	0
Sadd, Charlotte				0	10	6
Terry, Miss				10	10	0

ST. JOHN'S HORSLEYDOWN ASSOCIATION.

Rev. William Jarvis Abdy, M. A. Rector.

Collectors,

Miss Abdy, Miss Charlotte Abdy, Miss Knight.

Printed in last List	32	2	4
Present Year	13	19	1

46 1 5

KENNINGTON ASSOCIATION.

President,
Mr. Nicholls.

Treasurer,
Mr. Nesham.

Secretary,
Mr. Robert Garland.

Produce of the first year	56	16	0
Ditto second year	71	13	2
Ditto present year	80	0	0
	208	9	2

<i>Contributions.</i>				<i>£. s. d.</i>			
<i>Collected by</i>	<i>£.</i>	<i>s.</i>	<i>d.</i>				
Cranley, Miss.				Kempthorne, Mr.	1	1	0
Ballard, Mr.	0	12	0	Millett, Mr.	0	10	6
Cranley, Mr. J. M. . . .	0	12	0	Wright, Mr.	1	1	0
Cranley, Miss	0	12	0	Sums under 10s. . . .	2	2	5
Sums under 10s.	2	12	6				
						7	6 11
By Garland, Mrs. Rob.				By Mrs. Kennett, & Miss Scarlet.			
Brooks, Mrs.	0	10	0	Ashmead, Mr.	1	0	0
Conway, Mrs.	1	1	0	Hughes, Mrs.	0	12	0
Cockshut, Mrs.	0	10	6	Kennet, Mrs.	0	12	0
Closs, Mrs. 2 qrs. . . .	0	6	0	Rushall, Mr.	0	12	0
Cooper, Mrs. 3 qrs. . . .	0	9	0	Scarlet, Mr.	0	12	0
Evans, Mrs.	0	12	0	Scarlet, Miss	0	12	0
Feltoe, Mrs.	0	12	0	Wyon, Mr.	1	1	0
Garland, Mr. Rob. . . .	0	10	6	A Donation	0	10	6
Garland, Mrs. Rob. . . .	0	10	6	Sums under 10s. . . .	7	6	10
Gummer, Mrs. 3 qrs. . . .	0	9	0				
Hunter, Admiral	1	0	0			12	18 4
Holbrook, Mr.	1	1	0	By Maitland, Mrs.			
Horton, Miss	1	1	0	Edwards, Mr.	1	1	0
Hollier, Mr.	0	12	0	Green, Mr.	0	10	6
Jones, Miss	0	10	6	M'Lachlan, Mr.	1	1	0
Law, Miss A. M.	0	12	0	Medley, Mr.	0	10	0
Lee, Mrs.	0	12	0	Maitland, Mrs.	0	10	0
Lee, Miss	0	10	6	Nesham, Mr.	1	1	0
Mean, Mr.	1	1	0	Ditto, for Ship Fund			1 0 0
Rucker, Mrs. M. D. . . .	1	1	0	Ditto, Donation			5 0 0
Rolf, Mrs.	0	12	0	Westcote, Mrs. 2 qrs. . . .	0	6	0
Swan, Mrs.	0	12	0	Sums under 10s. . . .	0	16	6
Soles, Miss	0	12	0				
Sprag, Mrs.	0	12	0			5	16 0
Shaw, Mr.	0	12	0	By Nicholls, Mrs.			
Sweetland, Lady	1	1	0	Creasey, Mr. 1 qr. . . .	0	2	6
Shaw, Mrs.	0	12	0	Hulke, Mr.	0	10	0
Towle, Mrs.	0	10	6	Irvine, Mr.	1	1	0
Sums under 10s.	10	7	9	Nicholls, Mr.	1	1	0
				Under 10s.	0	8	8
By Garland, Miss Sophia.							
Argall, Mr.	1	1	0			3	3 1
Bignell, Miss, 3 qrs. . . .	0	9	0	By Read, Miss Charlotte.			
Thompson, Mrs.	0	12	0	Crabtree, Mrs. 1 qr. . . .	0	2	6
Sums under 10s.	1	0	6	Cooper, Mrs.	1	1	0
				Chapman, Mrs.	0	12	0
By Garland, Miss Jane.				Creed, Mrs.	0	10	6
Dewen, Mr.	1	1	0	Bacon, Miss	0	10	0
Garland, Mr. Charles . . .	1	1	0	Langhorn, Mr. 3 qrs. . . .	0	7	6
Garland, Mr. James. . . .	0	10	0	Langhorn, Mrs.	0	7	6
				Read, Mrs. 5 qrs. . . .	0	9	0
				Vanhouse, Mrs.	0	12	0
						4	12 0
				By Sunbeck, Mrs.			
				Corner, Mrs.	0	10	0

Kennington Association, continued.

	£.	s.	d.					
Groom, Mrs.	1	0	0	Brought forward	81	1	8	
Humphrys, Mrs.	0	10	0	Disbursements	0	11	11	
Harris, Mrs. 2 qrs.	0	5	6	In the hands of the Treas-				
Sunbeck, Mrs.	2	0	0	urer	0	9	9	
Under 10s.	0	6	0					1 1 8
			4 11 6					80 0 0

LADIES' ASSOCIATION IN AID OF THE CHURCH MISSIONARY SOCIETY.

President,
Rev. James Haldane Stewart, M. A.

Treasurer,
Miss Lucy Gason.

Secretary,
Miss Emily Gason.

Printed in last List	507	15	4					
By Error	5	12	7½					
					513	7	11½	
Contributions	201	5	2					
School Fund	40	0	0					
By Sale of Registers	1	14	0					
			242 19 2					
Expences	2	17	0					
					240	2	2	
								747 17 6

Contributions at two half-yearly Meetings,
Dec. 1814 and May 1815.

	£.	s.	d.		£.	s.	d.
Southampton, Right Hon. Lady	2	12	0	Key, Mrs. Henry	2	12	0
Adams, Miss	2	18	0	Law, Mrs.	10	0	0
Arnold, Miss Jemima	2	12	0	Melvil, Mrs.	2	12	0
Bicknell, Mrs. Henry	2	12	0	Melvil, Miss	2	12	0
Boddington, Miss	2	12	0	Palmer, Mrs.	6	3	6
Bridges, Mrs.	2	12	0	Palmer, Mrs. Henry	5	0	0
Burrow, Miss	3	0	0	Pickford, Mrs. W.	3	18	4
Burrow, Miss A.	3	0	0	Pyne, Mrs. T.	2	14	0
Butler, Mrs.	2	12	0	Quilter, Miss	11	0	0
Butler, Miss	2	12	0	Rivington, Miss	2	12	0
Butlin, Mrs. Henry	5	6	0	Rivington, Miss Jane	2	12	0
Buxton, Mrs.	2	12	0	Ryder, Miss	5	15	0
Capper, Mrs.	2	3	0	Smith, Mrs.	1	0	0
Collections in the Village of				Stephen, Mrs.	2	12	0
Cheam, the Rev. Wm. Ben-				Stevens, Mrs.	3	0	0
nett, Rector	12	1	0	Stevens, Miss	2	15	0
Corrie, Mrs. Daniel	1	1	0	Stevens, Miss H.	2	15	0
Cottrell, Miss Harriet	2	12	0	Warren, Mrs.	4	0	0
Curling, Mrs.	3	0	0	Wheeler, Miss	7	7	6
Curtees, Miss	3	13	0	White, Miss	3	19	0
Ducroz, Miss	3	4	6	Young, Mrs.	2	12	0
Eddis, Miss	3	0	0	Rev. J. H. Stewart, Annual			
Forster, Mrs.	3	4	0	Donation	1	1	0
Gason, Mrs.	2	18	0	Jewish Female Children in the			
Gasons, Miss	21	12	6	London Society School	1	2	4
Glendenning, Mrs.	2	12	0				
Gordon, Mrs. Alexander	3	3	0		201	5	2
Green, Miss	4	10	6				
Hill, Miss	2	12	0				
Hill, Miss Fanny	2	12	0				
Hoare, Mrs. Samuel	2	12	0				

School Fund.

By those Members of the "Ladies' Association" attending St. John's Chapel, Bedford-row, for a child to be named *Daniel Wilson*, as a mark of respect

Kennington Association, continued.

	£.	s.	d.		£.	s.	d.
and affection for their Minister: Third Payment	5	0	0	Miss Hill, for the education, &c. of two African Children, to be named <i>Sarah Harriot Arnold</i> and <i>Caroline Juliana Gason</i>	10	0	0
From the Committee of the "Ladies' Association," for a child to be named <i>James Haldane Stewart</i> , as a token of respect and esteem for their President: Third Payment	5	0	0	Miss Harriet Newbigging, for an African Child to be named <i>Henry Palmer</i> , as a memorial of grateful and affectionate regard	5	0	0
From the Members of the "Ladies' Association," for two African Children, to be named <i>Lucy Sophia Gason</i> and <i>Emily Augusta Gason</i> , as a testimony of affectionate regard to their Treasurer and Secretary: Third Payment	10	0	0	Mrs. Henry Palmer, for an African Child to be named <i>Devey Fearon</i>	5	0	0
					40	0	0

LOCK ASSOCIATION.

(Instituted May 3, 1813.)

President,

Rev. James Gibson, M. A.

Treasurer and Secretary,

Mrs. Dowden.

Printed in last List	400	18	0
Produce of this Year	144	16	2
	545	14	2

Contributions:

Baber, Mrs.	2	12	0	Wilberforce, Miss E.	4	7	7½
Babington, Misses	3	13	0	Williams, Misses	2	12	6
Dod, Miss	2	12	0	Young, Mrs.	2	8	0
Dowden, Mrs.	15	14	7½				
Francis, Mrs.	3	3	6	<i>Benefactions.</i>			
Francis, Miss	2	12	0	Miss Munns, by the Rev. J. Gibson	1	0	0
Frere, Mrs.	2	12	0	Two poor Women, by the same	1	0	0
Friends, by the Rev. J. Gibson	12	6	8	Sundries	0	16	0
Friend, by Mrs. Young	6	0	0				
Hamilton, Miss	3	16	6				
Hanney, Mrs.	2	12	0				
Johnstone, Mrs.	2	12	0				
Loft, Mrs.	3	0	0				
Longley, E. Esq.	2	12	0				
Manning, Miss	4	1	0				
Quilter, Miss.	9	0	0				
Sargent, Mrs.	8	5	3				
Smith, Mrs. L.	3	4	0				
Stocken, Mr. H.	0	13	0				
Tibbs, Miss C.	18	0	0				
Toriana, Miss	0	15	0				
Tresh, Mrs.	4	18	6				
Vyse, Miss	2	12	0				
Weyland, Mrs. John	5	11	0				
Wilberforce, Mrs.	2	12	0				

PERCY CHAPEL ASSOCIATION.

President,

Rev. James Haldane Stewart; M. A.

Printed in last List	489	0	1½
Collections after Sermons, by the Rev. J. H. Stewart, M. A. and the Rev. John William Cunningham, M. A.	71	1	0
Gentlemen's Committee	102	12	9

Percy Chapel Association, continued.

Gentlemen's Ship Fund	11	2	5
Ladies' Committee	85	9	2
Ditto Ship Fund	10	0	0
School Fund (second year)	5	0	0

285 5 4
Disbursements 3 0 0

282 5 4
771 5 5½

GENTLEMENS' COMMITTEE.

Treasurer,
Charles Bevan, Esq.
Secretary,
W. M. Forster, Esq.

Contributions.

Bevan, Charles, Esq.	2	12	0
Bevan, Richard, Esq.	2	12	0
Birchell, Joseph, Esq.	2	12	0
Chance, R. L. Esq.	4	0	0
Dodd, Mr. J.	5	7	8½
Forster, W. M. Esq.	7	6	5
Gill, Coleman, Esq.	2	12	0
Grey, Master A. M.	6	8	11½
Holbrooke, Frederick, Esq.	2	12	0
Hunt, Mr. J. Treasurer of a Sub-Committee formed in Mess. Storr and Co.'s Fac- tory, Dean Street	3	2	9
Inglis, R. H. Esq.	2	12	0
Leach, W. Esq.	0	14	1
Lockett, J. G. Esq.	2	12	0
Macnab, J. C. Esq.	2	12	0
Neville, Major General	2	12	0
Sibthorp, Rev. R. W. M. A.	2	12	0
Thrupp, Mr. C. J.	3	16	0
Tims, John, Esq.	2	12	0
Weir, Dr.	2	12	0
White, Mr. Thomas, Treasurer of Sub-Committee, consist- ing of Messrs. Collen, Holm- yard, King, Tenney, and R. Welsh	17	14	10½

Annual Subscriptions.

Barker, Mr.	1	1	0
Crotch, —, Esq. MUs, D.	1	1	0
Forster, W. M. Esq.	5	5	0
Gibbons, Mr.	1	1	0
Lockett, J. G. Esq.	1	1	0
Shadwell, Lancelot, Esq.	5	5	0
Sibthorp, Rev. R. Waldo, M. A. Waddington, Lincoln- shire	1	1	0
Stewart, Rev. J. H. M. A.	1	1	0

Benefaction.

Wardlaw, Robert, Esq.	1	0	0
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Sunday School.

Mr. Chance's class	0	12	0
Mr. H. Craig's ditto	0	3	5
Mr. J. Dodd's ditto	0	18	8

Mr. Will. Forster's class	0	14	9
Mr. Holmyard's ditto	0	6	0
Mr. Kingott's ditto	0	10	9
Mr. J. Scott's ditto	0	4	9
Mr. C. Jos. Thrupp's ditto	0	17	5½
Mr. George White's ditto	0	14	2

102 12 9

Ship Fund.

Gill, Coleman, Esq.	5	0	0
Neville, Major General	5	0	0
Tinney, Mr. collected by him	1	2	5
	<u>11</u>	<u>2</u>	<u>5</u>

LADIES' COMMITTEE.

Treasurer,
Mrs. Charles Bevan.

Secretary,
Mrs. William M. Forster.

Bevan, Mrs. Charles	2	12	0
Bicknell, Miss	2	12	0
Chance, Mrs. R. L.	3	5	0
Edwards, Miss	2	12	0
Fawcett, Mrs.	2	12	0
Forster, Mrs. W. M.	4	0	2
Gardner, Miss	2	12	0
Gilbee, Miss, 1 qr.	0	13	0
Grote, Miss	3	0	0
Inglis, Mrs.	3	0	0
Johnstone, Miss	2	17	0
Lockett, Mrs.	2	12	0
Lockyers, Miss, 3 qrs.	1	19	0
Macnab, Mrs.	2	12	0
Matthews, Mrs. Henry	2	12	0
Neville, Mrs.	2	12	6
Rainforth, Miss	2	14	0
Robertson, Miss	2	12	0
Rowlet, Mrs. donation and 1 qr.	1	15	0
Ryan, Miss, 3 qrs.	1	19	0
Shadwell, Miss G.	2	12	0
Sherrington, Mrs.	2	12	6
Tims, Mrs.	2	12	0
Way, Miss	2	12	0
Way, Miss Anne	2	12	0
Way, Miss Catharine	2	12	0
Young, Mrs.	3	3	0

Annual Subscriptions.

Cadogan, Hon. Mrs. (Henley)	1	1	0
Cholmeley, Mrs. (Cowley House, Oxford)	1	1	0

Percy Chapel Association, continued.

	£.	s.	d.		£.	s.	d.
Constantine, Mrs.	1	6	0				
Forster, Mrs. Mary (Colchester)	1	1	0				
Fraize, Miss E.	1	0	0				
Gubbens, Miss	2	3	0	Way, Miss Ann	5	0	0
Matthews, Mrs.	1	1	0	Way, Miss Hester	5	0	0
Parkinson Miss	1	1	0				
Sibthorp, Mrs. Waldo, (Canwick							
Hall, Lincolnshire)	1	1	0				
Smith, Mrs.	1	1	0				
Thompson, Mrs.	0	10	6				

Ship Fund.

10 0 0

*School Fund.**Benefactions.*

E. B. by the Rev. J. H. Stewart	2	0	0
Friend	0	6	0
Sunday School, Miss Ryan's class	0	1	0
Widow	0	1	6
Sale of Registers	0	16	0
	85	9	2

By several Members of the two
Committees, for a child to be
named *James Percy Stewart*,
as a mark of respect and af-
fection for their President .

5 0 0

QUEEN SQUARE CHAPEL ASSOCIATION.

President and Treasurer,
Rev. John Shepherd, M. A.

Secretary,
Mr. Richard Dove.

Committee,

Basnett, Mr. Jun.
Clements, Mr.

Lawday, Mr.
Weaver, Mr.

Ladies,

Basnett, Miss
Brown, Miss
Crawford, Miss
Dove, Mrs.

Forster, Miss
Forster, Miss E.
Robins, Miss
Sawyer, Mrs.

Scott, Miss D.

Printed in last List	164	3	8½
Produce of this Year	91	1	11

255 5 7½

	£.	s.	d.
Contributions, col- lected by the Com- mittee, up to Lady- Day, 1816	79	9	11
<i>Ditto</i> , collected by Dispain, Mrs. 4	0	0	
Jandrel, Mr. 2	12	0	
	6	12	0

School Fund.

Committee: for the education of the African Youth, named <i>J. Shep- herd</i> , 3d payment	5	0	0
	91	1	11

Subscriptions and Donations by Com-
mittee, included in above:

Allen, Mr.	1	1	0
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	£.	s.	d.
Anderson, Mrs.	0	10	0
Basnett, Mr.	1	1	0
Beckwith, Mr.	1	1	0
Bull, Rev. John	1	1	0
Catterns, Miss	1	1	0
Hutchins, Mrs.	1	1	0
Jeeves, Mrs. P.	1	1	0
Lavis, Mr. Joseph	0	10	6
Lawday, Mr. William . . .	1	1	0
Lawday, Mrs. D.	1	1	0
Lidgould, Mrs.	1	1	0
Mewburn, Mr.	1	6	0
Newton, Mr.	1	1	0
Pritchett, Mrs.	1	1	0
Shepherd, Rev. John, M. A.			
President	1	1	0
Tahourden, Gabriel, Esq. .	1	1	0
Worledge, Mr.	1	1	0

SOUTHWARK ASSOCIATION.
(Established December 13, 1813.)

- President,*
Charles Barclay, Esq. M. P.
Vice-Presidents,
Sir John Pimhorn, Knt. Henry Perkins, Esq.
Jesse Curling, Esq. Jun. Henry Pigeon, Esq.
David King, Esq. Richard Thornton, Esq.
Frederick Perkins, Esq. Florence Young, Esq.
Treasurer,
Charles Holehouse, Esq.
Secretaries,
Rev. William Mann, M. A.
Mr. William Houlder,
Mr. Henry Joseph Savory.

Printed in last List	752 11 1
Paid since	194 16 3
	947 7 4

£. s. d.			£. s. d.		
<i>Annual Subscriptions.</i>			Fulder, Mr. Thomas	1	1 0
Allmore, Mrs.	0	12 0	Geo, Mr. G.	0	10 6
Appally, Mr. Thomas	1	1 0	Greaves, Mr. John	1	1 0
Apsey and Ling, Messrs. . . .	1	1 0	Green, Mr. Thomas	1	1 0
Ayres, Mr. John W.	1	1 0	Griffin, Mrs. Elizabeth	1	1 0
Babington, Mr. Wm.	1	1 0	Harris, Mr. James	1	1 0
Babington, Mr. Samuel	1	1 0	Harvey, Miss	0	10 6
Bacon, Mr.	1	1 0	Herbert, Mr. Samuel	1	1 0
Bacon, Mr. Thomas	1	1 0	Hey, Mrs.	1	1 0
Barnes, Mr. Wm.	1	1 0	Hinchcliffe, Chamberlain, Esq. . . .	1	1 0
Bates, Mr. John	1	1 0	Hicks, Mr. J.	1	1 0
Beales, Mr.	1	1 0	Hobbs, Mr. Samuel	1	1 0
Beavers, Mr. Joseph	1	1 0	Holding, Mr. Wm.	0	10 6
Bell, Mr. Wm.	0	10 6	Holehouse, Mrs.	1	1 0
Bigg, Mr F.	1	1 0	Holmer, Mr. Wm. Jun. . . .	1	1 0
Billias, Mr. Benjamin	0	10 6	Hooper, Mrs.	0	10 0
Brooksbank, Mr.	0	10 6	Hopkins, Mr. John	1	1 0
Burkenshaw, Mr. Henry	1	1 0	Hough, Mr. Thomas	0	10 0
Burnett, Joseph, Esq. . . .	1	1 0	Houlder, Mr. Wm.	1	1 0
Butcher, Mr. Wm.	1	1 0	Hudson, Mr. Robert	1	1 0
Butcher, Mr. Benjamin	1	1 0	Jackson, Mr. Richard	1	1 0
Carter, Rev. J. M. A.	1	1 0	Johnson, Mr. Thomas, Jun. . . .	1	1 0
Carter, Mr.	1	1 0	Jones, Mr.	1	1 0
Castle, Mr.	0	10 6	Jones, Mr. Edward	1	1 0
Cawthorn, Mr. Michael	1	1 0	Jones, Mr. David	0	10 6
Chandler, Mrs.	0	10 6	Jones, Mr. Joseph	1	1 0
Child, Wm. Henry, Esq. . . .	1	1 0	Jowett, Benjamin, Esq. . . .	1	1 0
Cockerill, Mr.	1	1 0	Keats, Mr. William	1	1 0
Cooper, Mr. W. M.	1	1 0	Keal, Mr.	1	1 0
Cox, Mr. Thomas	1	1 0	Kellick and Co. Messrs. . . .	1	1 0
Davies, Mr. Solomon	1	1 0	Kerr, Mr. J.	1	1 0
Dickson, Mr. Jonathan	1	1 0	Key, Mr. Thomas	1	1 0
Dixon, Mr. Peter	1	1 0	Knight, Mr. William	1	1 0
Dodson, Mr. Thomas, Jun. . . .	1	1 0	Knill, Mr. John	1	1 0
Drew, Mr. Vincent	0	10 6	Lake, Rev. John Neal, M. A. . . .	1	1 0
Drury, Mr. Robert	1	1 0	Linderman, Mr.	1	1 0
Dunn, Mr. Thomas	0	10 6	Lloyd, Mr. Daniel	1	1 0
Edwards, Wm. Esq.	1	1 0	Ludlow, Edmund, Esq. . . .	1	1 0
Elliotson, Mr. John	1	1 0	Marsden, Mr. Edward	1	1 0
Fenton, Mr. C. R.	1	1 0	Martin and Moser, Messrs. . . .	1	1 0
Forster, Mr. Robert	1	1 0	M'Donald, Dr.	1	1 0

Southwark Association, continued.

	£.	s.	d.		£.	s.	d.
Moody, Mr.	1	1	0	Thornton, Mr. Richard	1	1	0
Moore, Mr. Charles	1	1	0	Timbs, Mr. John	1	1	0
Muggeridge, Mr. John	1	1	0	Tipping, Mr. Wm.	1	1	0
Natt, Mr. Sen.	1	1	0	Toms, Mr. John	1	1	0
Natt, Mr. J. H.	1	1	0	Toulmin, Wm. Esq.	1	1	0
Palmer, Mr. Robert	1	1	0	Trapp, Mr. Thomas	1	1	0
Parker, Mr. James	1	1	0	Van, Mr. Vincent	1	1	0
Parkes, Mr. Wm.	1	1	0	Van, Mr. Thomas	1	1	0
Perkins, Mr. Richard	1	1	0	Vickers, Mr. Joseph	1	1	0
Pierce, Mr. Isaac	0	10	0	Walters, Mr.	1	1	0
Pilcher, Mr. Jeremiah	1	1	0	Watts, Mr. John	1	1	0
Plater, Mr. D.	1	1	0	Willis, —, Esq.	1	1	0
Pooley, Mrs. E. S.	1	1	0	Willmot, Mr. Wm.	1	1	0
Potter, Mr. James	1	1	0	Wissenden, Mr. Henry	1	1	0
Powell, Mr. John	1	1	0	Wood, Mr. Jonathan	1	1	0
Rawlins, Mr. Wm. W.	1	1	0	Yates, Mr.	1	1	0
Riley, Mr. Matthew	1	1	0				
Robertson, Mr.	1	1	0	SOUTHWARK LADIES' ASSOCIATION. <i>Treasurer,</i> <i>Miss Pinhorn.</i> <i>Annual Subscriptions.</i>			
Rolfe, Mr.	1	1	0				
Rolfes, Mr.	0	10	6				
Roper, Mr. Alfred	1	1	0				
Rubidge, Mr. Robert	1	1	0	Anonymous	1	1	0
Savory, Mr. Henry Joseph . . .	1	1	0	Bull, Miss	1	1	0
Scarborough, Mr.	1	1	0	Burnett, Miss E.	1	1	0
Sedgewick, Mr. J.	1	1	0	Carling, Mrs. J. Jun.	1	1	0
Sentance, Mr.	1	1	0	Flond, Mrs.	1	1	0
Sheppard, Rev. John, M. A. . .	1	1	0	Griffiths, Mrs.	1	1	0
Sheppard, John, Esq.	1	1	0	Haddock, Mrs.	1	1	0
Sheppard, Mr.	1	1	0	Hopkins, Mrs.	1	1	0
Slade, Daniel, Esq.	1	1	0	Houlder, Mrs. E.	1	1	0
Smith, Mr. Joseph	1	1	0	Holehouse, Miss	1	1	0
Smith, Mrs. Joseph	1	1	0	Irish, Mrs.	1	1	0
Smith, Mr. John	1	1	0	Ludlow, Mrs.	1	1	0
Smith, Mr. John	1	1	0	Merrill, Mrs. by Mrs. Knill .	1	1	0
Smith, Mr. John	1	1	0	Muggeridge, Miss	0	6	0
Spurrell, Mr. James	1	1	0	Oliver, Mrs. G.	1	1	0
Stocker, Mr. Richard	1	1	0	Parker, Mrs.	0	11	0
Swaine, Mr.	1	1	0	Pearson, Mrs.	1	1	0
Symonds, Mr. Thomas	1	1	0	Slade, Mrs.	1	1	0
Symonds, Mrs.	0	10	6	Southgate, Miss	1	1	0
Sundry Subs. under 10s. . . .	1	19	6	Sturmey, Miss	1	1	0
Tanner, Mr.	1	1	0	Ward, Mrs.	1	1	0
Taylor, Mr. J. H.	1	1	0	Wilkinson, Mrs.	1	1	0
Taylor, Mr. Daniel, Jun. . . .	1	1	0	Willy, Mrs.	1	1	0
Terry, Mrs.	1	1	0	Wood, Miss	1	1	0
Thornton, E. N. Esq.	1	1	0	Young, Mrs.	1	1	0

ST. SWITHIN'S, LONDON STONE.

By Sunday School Children.

Three Contributions	17	13	6
Fourth Ditto	6	3	3
			23 16 9

WHEELER CHAPEL ASSOCIATION.

President,
Rev. Josiah Pratt, B. D.
Treasurer and Secretary,
Mr. John Kincaid, Jun.

Printed in last List 184 4 0

Wheeler Chapel Association, continued.

Collection, after the

Annual Sermon	35	18	3½
Contributions	61	0	2½
Annual Subscriptions	22	15	0
Benefaction	1	0	0
Ship Fund	40	14	9

	161	8	3
Disbursements	1	19	6
	159	8	9
	343	12	9

	£.	s.	d.
<i>Contributions for nine months.</i>			
Anonymous, four Friends	9	17	6
Ashton, Mr.	1	12	0
Borville, Miss	2	5	0
Burgess, Mr. Alexander	1	8	0
Cole, Miss	0	15	0
Dent, Miss	3	5	0
Goullee, Mrs.	4	0	0
Homan, Mr. Francis	2	0	0
Ivor, Miss E.	3	6	8
Ivor, Miss M. A.	2	5	0
Kennion, Miss Charlotte	2	12	0
Kincaid, Mr. J. Jun.	2	0	0
Kincaid, Miss	1	18	0
Lonsdale, Mr. William	2	0	0
Lucey, Mr.	1	18	8½
Perry, Mr. Thomas	2	0	0
Pratt, Mrs.	3	19	7
Roll, Mrs.	3	12	2
Stanley, Miss F.	4	15	0
Stokes, Mr. James	2	3	1
Thompson, Miss	3	7	6

61 0 2½

Annual Subscriptions.

Anonymous, by Rev. J. Pratt	1	1	0
Attenborough, Mr. R.	1	1	0
Collett, Mr.	1	0	0
Court, Mr. C. T.	1	1	0
Gill, Mr. Thomas	2	0	0
Guillebaud, Peter, Esq.	1	1	0
Holmes, Mrs.	1	0	0
Kincaid, Mr.	1	1	0

	£.	s.	d.
Menzies, Mr. Alexander	1	1	0
Pritchett, Mr. Samuel	1	1	0
Roll, Mrs.	1	1	0
Sherrin, Mr. Samuel	0	10	6
Sherrin, Mr. George	0	10	6
Stratton, Henry, Esq.	1	0	0
Thompson, J. Esq.	2	2	0
Thornthwaite, Mr.	1	1	0
Tozey, Mr.	1	1	0
Tunno, Mr.	1	0	0
Turner, Miss	1	1	0
Webb, Mr.	1	0	0
Wilson, Mr. George	1	1	0

22 15 0

Benefaction.

A Friend, by Mr. J. Kincaid	1	0	0
---------------------------------------	---	---	---

Ship Fund.

Attenborough, Mr.	1	1	0
Ivor, Misses	0	10	0
L. M. by the Rev. Josiah Pratt	10	10	0
Lucey, Mr.	0	18	9
Pratt, Rev. Josiah	10	10	0
Produce of Live Stock, by W. B.	3	11	0
Simpson, Mrs.	2	12	0
Vale, Miss Margaret, by Mrs.	0	12	0
Goullee	0	12	0
Wilkinson, J. Esq. Fenchurch-Street	10	10	0

40 14 9

ANNUAL SUBSCRIPTIONS AND BENEFACCTIONS,

IN AND NEAR LONDON.

(The Subscribers and Benefactors who pay through the different Associations in London, will find their Names in the respective Lists of the Associations.)

	Benefact.	Ann. Sub.
A. B.	1	0
Abdy, Rev. Wm. Jarvis, M.A. Rector of St. John's, Horsleydown	—	1
A. G.	—	1
A. H. Mrs. by Rev. W. B. Williams	3	3
Allan, Thomas, Esq. 2, Frederick's-place	—	1

	Benefact.	Ann. Sub.
Allan, Grant, Esq. 2, Great St. Helens	—	1 1 0
A Lady, by John Pugh, Esq. Gray's-inn	—	1 1 0
Almond, Mr. George, Wood-street	—	1 1 0
Alsager, Mr. C. Charlotte-row, Walworth	—	2 2 0
Amicus	1 0 0	
Anlezark, Rev. R. 30, Frith-street	—	0 10 6
"Anonymous, London:" Two Donations	800 0 0	
"An Anonymous Person, London"	700 0 0	
Anonymous (with Oxford Post-mark)	30 0 0	
Arthur, Mr. New-inn, Strand	—	1 1 0
A Sincere Friend	1 0 0	
"A Thank Offering to God, from Anonymous"	100 0 0	
A. T.	50 0 0	
B. B.	10 0 0	
Buccleugh, Most Noble Duchess Dowager	—	1 1 0
Bacon, Miss, Kennington	—	1 1 0
Bacon, John, Esq. Paddington	—	1 1 0
Bainbridge, Thomas, Esq. 55, Guildford-street	21 0 0	2 2 0
Ballance, Mr. T. 37, Steward-street, Spitalfields	—	2 2 0
Barclay, Gurney, Esq. 34, Old Broad-street	—	3 3 0
Baring, Sir Thomas, Bart. M. P. VICE-PRESIDENT, 21, Devon-shire-place	31 10 0	
Barker, Mr. Robert, 11, Barking church-yard	—	1 1 0
Barker, Mr. Joseph, 13, St. Mary Axe	—	2 2 0
Barratt, Mrs. 8, South Crescent, Bedford-square	21 0 0	
Busnett, Mr. 16, Great Smith-street	—	1 1 0
Bates, Benjamin, Esq. Stockwell	21 0 0	
Bates, Mrs. Blackheath	—	2 2 0
Battye, Charles, Esq. Kensington Gore	—	1 1 0
Beazley, Charles, Esq. Whitehall	—	1 1 0
Beckwith, Mr. 6, York street	—	1 1 0
Bell, Mr. C. Jun. Lime-street	—	1 1 0
Bellbroom, S. Esq. a few Gentlemen, (by him)	149 18 0	
Bennett, Mrs. Islington	—	1 1 0
Bennett, Mrs. 14, Upper Gower-street	5 5 0	1 1 0
Bernard, Sir Thomas, Bart. 56, Wimpole-street	—	1 1 0
Best, George N. Esq. 28, Welbeck-street	—	1 1 0
Bevan, Sylvanus, Esq. 25, Nottingham-place	25 0 0	
Bevan, Mr. D. 54, Lombard-street	10 0 0	
Bevan, Rev. George	—	2 2 0
Bewick, Mrs. Church-row, Clapham	—	2 2 0
Binks, Mrs. Stockwell-green	—	0 10 6
Birch, Charles, Esq. 8, Euston-square	—	5 0 0
Black, Mr. Alexander, 7, Leadenhall-street	—	1 1 0
Blackett, Mrs. Highbury	—	1 1 0
Blackwell, Mrs. for repairing the ruins of Bashia	1 0 0	
Blair, William, Esq. 69, Great Russell-street	—	1 1 0
Blake, Philip, Esq. 18, Queen-street, Cheapside	—	1 1 0
Blasson, Mr. Robert, Islington	—	1 1 0
Blunt, Mr. William, Redcross-street, Borough	—	1 1 0
Boddington, Benjamin, Esq. Grosvenor-square	—	1 1 0
Booth, Mr. John, 33, Devonshire-street, Queen-square	—	1 1 0
Bosanquet, Mr. Serjeant, 12, Montague-place	10 10 0	
Boswell, Mr. Martin, Charlotte-street, Bloomsbury	—	1 1 0
Boswell, Mr. J. 15, Charlotte-street, Bloomsbury	—	1 1 0
Boswell, Mrs. ditto	—	1 1 0
Bowen, Essex, Esq. 8, Robert-street	—	1 1 0
Bowdler, Charles, Esq. Wardrobe-place	—	1 1 0
Boyce, Mrs. Charles-street, Covent-garden	—	1 1 0
Boyle, Mrs. M. Friday-street	—	1 1 0
Bradford, C. J. Esq. York-street, Baker-street	—	1 1 0
Bradford, Major, 24, Montague-square	10 10 0	

	Benefact.			Ann. Sub.		
Brandon, Samuel, Esq. Lock's Fields, Surrey	—	—	—	2	2	0
Breach, Mr. 1, Aldgate	—	—	—	1	1	0
Brice, Miss Margaret, (par Messrs. Ransom and Co.)	—	—	—	1	1	0
Brook, Mrs. 56, Upper John-street, Fitzroy-square	—	—	—	1	1	0
Brooks, Mrs. Camberwell-green	—	—	—	1	1	0
Brooks, William, Esq. 52, Doughty-street	—	—	—	1	1	0
Brougham, James, Esq. 24, Finsbury-place	10	10	0	2	2	0
Broughton, Mr. Nicholas. Holborn Bridge	—	—	—	1	1	0
Product of a Missionary Box at his house	7	8	7	—	—	—
Brown, Mr. John, at Messrs. Childs, Fleet-street	—	—	—	2	2	0
Brown, Miss, 35, High-street, Marylebone	—	—	—	1	1	0
Brown, Mrs. 7, Raven-row, Spitalfields	—	—	—	1	1	0
Brownlow, William, Esq. 125, Fleet-street	—	—	—	1	1	0
Bryant, Mr. 12, Middle-row, Holborn	—	—	—	1	1	0
Budd, Mrs. Battersea Rise	—	—	—	2	2	0
Budd, Rev. Richard, M. A. Battersea Rise	—	—	—	1	1	0
Budd, Rev. Henry. M. A. Minister of Bridewell Precinct	—	—	—	1	1	0
Bulmer, Mr. Joseph, 90, Watling-street	—	—	—	1	1	0
Bulmer, Mr. H. M. ditto, contributions by him	11	8	6	1	1	0
Bumsted, Mr. John, 184, Bishopsgate-street without	—	—	—	1	1	0
Bunyon, R. J. Esq. 29, Tower-street	10	10	0	5	5	0
Burgess, Rev. Bryant, 9, Salisbury-place	—	—	—	1	1	0
Burgess, Edward, Esq. 19, Cross-street, Islington	5	5	0	1	1	0
Burn, Mr. Thomas, 37, Kirby-street	—	—	—	1	1	0
Burnett, Mr. William, and Friends	0	8	0	—	—	—
Burton, Mrs. Aylesbury-street, Clerkenwell	1	15	0	—	—	—
Bushby, Mr. Thomas, 15, Cateaton-street	—	—	—	1	1	0
Buss, Mr. George, 2, Dorrington-street, Cold Bath Fields	—	—	—	1	1	0
Butler, John, Esq. 14, Tavistock-square	—	—	—	1	1	0
His Children and their Companions	3	4	6	—	—	—
Butterworth, J. Esq. M. P. Bedford-square	20	0	0	1	1	0
Crawford and Lindsay, Right Hon. Earl, Richmond-hill	21	0	0	—	—	—
Calthorpe, Right Hon. Lord, VICE PATRON, 33, Grosvenor-square	50	0	0	5	5	0
Carbery, Right Hon. Lady	50	0	0	—	—	—
Canuon, Mr. George, 82, Cheapside	—	—	—	1	1	0
Capper, R. Esq. F. R. S. F. A. S. Lincoln's-inn	40	0	0	—	—	—
Cardale, W. Esq. 2, Bedford-row	—	—	—	2	2	0
Carey, Major-General, 39, Berkley-square	10	10	0	1	1	0
Carlill, John, Esq. 67, Leman-street	10	10	0	—	—	—
Carpenter, Mr. James, Blackfriars Church-yard	—	—	—	1	1	0
Carter, Mr. Jeremiah, 57, Coleman-street	—	—	—	1	1	0
Chambers, Rev. C. C. 49, Skinner-street	—	—	—	0	10	6
Chambers, Mrs. Stratford-place	—	—	—	2	2	0
Chambre, Mrs. Lincoln's-inn-fields	—	—	—	1	1	0
Champigne, Rev. George, M. A. Canon of Windsor	10	10	0	—	—	—
Chance, R. Lucas, Esq. 14, Upper Gower-street	—	—	—	2	2	0
Chant, Mr. Richard	—	—	—	1	1	0
Chapell, Mrs. Broad-street, Bloomsbury	—	—	—	1	1	0
Chapman, Mrs. 14, Charles-street, Surrey-road	—	—	—	1	1	0
Chapman, Mr. W. Fleet-street	—	—	—	1	1	0
Chevalier, Thomas, Esq. 20, South Audley-street	—	—	—	1	1	0
Chippendale, J. Esq. 130, Bunhill-row	—	—	—	1	1	0
Cholmeley, Robert, Esq. (per Mr. Hatchard)	—	—	—	1	1	0
Cholmeley, Miss S. (per Messrs. Hoares)	—	—	—	1	1	0
Christian, Mr. Joseph, 11, Wigmore-street	—	—	—	1	1	0
Clare, Mr. William, 8, Clerkenwell-close	—	—	—	1	1	0
Clark, Richard, Esq. Chamberlain of London	—	—	—	1	1	0
Clark, Rev. G. M. A. Chaplain of Royal Military Asylum	—	—	—	2	2	0
Clark, Thomas, Esq. Bury-place	—	—	—	1	1	0
Clarke, Mr. William, 269, High street, Borough	—	—	—	1	1	0
Clarke, Anthony, Esq. 29, Princes-street, Bank	—	—	—	2	2	0
Clarke, J. B. Esq.	—	—	—	1	1	0

	Benefact.	Ann. Sub.
Clarke, Mr. J. 91, Strand	—	1 1 0
Close, Major, Ordinance Office, Pall-mall	—	1 1 0
C. I. F. by Miss Maylin, Newgate-street	—	2 0 0
Clunie, Rev. Mr. Kensington, M. H. by him	—	1 1 0
Coates, Mr. D. 227, Oxford-street	—	1 1 0
“One befriended by the Gospel,” by him	—	1 1 0
Cobbold, Thomas, Esq.	50 0 0	—
Cobbold, Miss, Holbrook	—	1 1 0
Cockle, Mr. Richard, Fleet-street	—	1 1 0
Collinson, Mrs. Cross-street, Islington	—	1 1 0
Collinson, Mr. T.	—	1 1 0
Collyer, Rev. W. B. D.D. Blackheath-hill	—	1 1 0
Compigne, James, Esq. Camberwell	—	1 1 0
Compigne, James, Esq. 7. Guildford-street	—	1 1 0
Compton, Mr. Charles, Great St. Helen's	—	0 10 6
Friend by him	—	0 10 6
Condell, Mr. William, 52, New Bond-street	—	1 1 0
Cooper, Mr. Henry, Bishopsgate-street	—	1 1 0
Cooper, Mr. John, 8, Queen-street, Cheapside	—	1 1 0
Corrie, John, Esq. 20, New Ormond-street	—	2 2 0
Courtenay, Rev. Septimus (per Morland, Ransom, and Co.)	—	1 1 0
Coward, Mr. John, Islington	—	1 1 0
Cox, Mr. J. Bream's-buildings, Chancery-lane	—	1 1 0
Coxon, Mr. William, 53, Gainsford-street, Horsleydown	—	1 1 0
Court, C. T. Esq. Albany-road, Camberwell	—	1 1 0
Cresswell, Mr. Lewis, Ewer-street, Southwark	—	1 1 0
Cromwell, Mr. 15, St. Ann's-lane, Aldersgate-street	—	1 1 0
Croner, Miss	—	3 3 0
Crowther, Rev. S. M. A. Vicar of Christ Church, 15, Ely-place	—	1 1 0
Curling, Jesse, Esq. Jun. Jamaica-row, Bermondsey	10 10 0	1 1 0
Curtis, Rev. W. B. A.	10 10 0	1 1 0
Cuthbush, Mr. Luke, 4, Mount-place, Whitechapel-road	—	1 1 0
C. X. Y. Z.	—	1 1 0
C. H.	—	1 1 0
Dallin, Rev. Robert, Blackheath	—	1 1 0
Dalton, Mr. John, Camberwell-grove	—	1 1 0
Davenport, Mr. S. 15, Lime-street	—	1 1 0
Davidson, W. Esq. Shaftesbury-house, Kensington	21 0 0	—
Davies, Mr. Hugh, Rupert-street	—	1 1 0
Davies, Mr. James, 9, Gracechurch-street	5 5 0	2 2 0
Davies, Mr. John, Queen-street, Finsbury-market	—	1 1 0
Davis, Mr. 9, Love-lane, Aldermanbury	—	2 2 0
Day, Mrs. Alice, King's-arms-yard	—	0 10 6
De Merveilleux, Mr. I. G.	—	1 1 0
Dicey, Mrs. Royal Military Asylum, Chelsea	—	1 1 0
Dicey, Thomas, Esq. ditto	—	1 1 0
Dickson, Mr. Henry, 96, Guildford-street	—	1 1 0
Dixon, William, Esq. Blackheath	31 0 0	2 2 0
Dixon, J. Esq. Colnbrook-row, Islington	10 10 0	—
Dobbs, Mr. Henry, 8, Bridge-street, Blackfriars	—	1 1 0
Dod, J. C. Esq. 8, Maida-hill	—	1 1 0
Dornford, Mr. Thomas, 14, Philpot-lane	—	1 1 0
Douglas, Alexander, Esq. (by Rev. H. Budd)	—	1 1 0
Driver, Miss, Clapham	—	1 1 0
Ducroz, Miss, 27, Brook-street, Holborn	—	1 1 0
Ducroz, Mr. A. ditto	—	1 1 0
Ducroz, Mr. S. ditto	—	1 1 0
Dudley, Mr. C. St. John's-street	—	0 10 6
Dnthoit, Mr. Bank, M. A. by him	—	1 1 0
Dyson, Miss E. New Palace-yard	—	1 1 0
Eardley, Right Hon Lord	30 0 0	—

	Benefact.			Ann. Sub.		
Eaton, Miss. Clapton-terrace	—	—	—	1	1	0
Edelmann, Mr. Christopher, 35, Queen-street, Cheapside	5	5	0	1	1	0
Ella, Mr. John, 9, Westmoreland-street	—	—	—	1	1	0
Eland, Mr. John, 18, High-street, Aldgate	—	—	—	0	10	6
Eland, Mrs. ditto	—	—	—	0	10	6
Elliot, Charles, Esq. Grove house, Clapham	—	—	—	2	2	0
Ellwell, Mr. Richard, Hammersmith	—	—	—	1	1	0
Edaile, Joseph, Esq. 20, Guildford-street	—	—	—	1	1	0
Evans, James, Esq. London	—	—	—	10	10	0
Evans, G. Freke, Esq.	10	0	0	—	—	—
Evans, Mr. Cumming-street	—	—	—	1	1	0
Evans, Mr. Joseph, 27, St. James's-street	—	—	—	1	1	0
Evans, Mr. David, Wych-street	—	—	—	1	1	0
Eves, Mr. B. 10, Red Lion-square	—	—	—	1	1	0
E. H. (by the Rev. H. G. Watkins)	—	—	—	1	1	0
Ferrers, Right Hon. Earl, VICE PATRON, 28, New Norfolk-street	21	0	0	5	5	0
F. A. Bank	—	—	—	1	1	0
Faden, William, Esq. 5, Charing-cross	10	10	0	—	—	—
Faulkener, Mrs. 31, Red Lion-street, Clerkenwell	—	—	—	0	10	6
Faulkener, Rev. W. E. L. B. A.	—	—	—	0	10	6
Fearon, Rev. Dr. Donation by him	21	0	0	—	—	—
Ditto	1	1	0	—	—	—
Fearon, Miss, 15, Guildford-street	20	0	0	—	—	—
Fenn and Hewson, Messrs. 32, Botolph-lane	10	0	0	—	—	—
Fenton, Mrs. Leadenhall-street	—	—	—	1	1	0
Fleet, Mrs. 24, Walbrook	—	—	—	0	10	6
Flint, Mrs. Cambridge-street, 2d Quarter	0	13	0	—	—	—
Ditto	1	6	0	—	—	—
Forbes, James, Esq. F. R. S. and F. A. S. Albemarle-street	—	—	—	1	1	0
Forrester, Mr. Samuel, 48, Bread-street	—	—	—	1	1	0
Fowler, Miss, York-place, Walworth	—	—	—	1	1	0
Freshfield, J. W. Esq. 4, New Bank-buildings	10	10	0	2	2	0
Friend	21	0	0	—	—	—
Friend (by the Rev. Daniel Wilson)	2	10	0	—	—	—
Friend (by Mr. Batt, Walbrook)	—	—	—	1	1	0
Friend to the Society (by Mrs. Smith)	—	—	—	1	1	0
Friend, by Rev. J. Clayton, 29, Highbury-place	50	0	0	—	—	—
Fulford, Mr. William, 9, Lad-lane	—	—	—	1	1	0
Fuller, Workmen of Mr., Monkwell-street	14	19	0	—	—	—
Fuller, Mr. Joseph, Brewer-street	—	—	—	1	1	0
F. Y.	10	0	0	—	—	—
Fyffe, Henry, Esq. 313, Holborn	—	—	—	1	1	0
Gambier, Right Hon. Lord, Iver, PRESIDENT OF THE SOCIETY, three Donations	71	0	0	5	5	0
Ditto, Lady N. by him	10	0	0	—	—	—
Gann, Mr. Hackney	—	—	—	1	1	0
Gardner, Mr. Robert, 6, Watling-street	—	—	—	1	1	0
Garratt, W. A. Esq. 18, Guildford-street	10	10	0	—	—	—
Garratt, Mrs. ditto	—	—	—	1	1	0
Garratt, Francis, Esq. 35, Brunswick-square	—	—	—	1	1	0
Gibbs, Michael, Esq. Walbrook	—	—	—	1	1	0
Gibson, Rev. James, M. A. Grosvenor-street, West	—	—	—	1	1	0
Gillespie, Mr. John, Brixton-place, Stockwell	—	—	—	1	1	0
Gilpin, Rev. William (per Messrs. Hoares)	2	2	0	2	2	0
Gimingham, John, Esq. 30, Beckford-row, Walworth	—	—	—	1	1	0
Glasgow University, for the Translation of the Scriptures into the Oriental Languages, by Rev. Dr. Buchanan	30	0	0	—	—	—
Gloucester, Right Rev. the Lord Bishop of, VICE PATRON	—	—	—	2	2	0
Godfrey, Rev. Henry, B. D. Colebrook-row	—	—	—	1	1	0
Gold and Silver Coins collected by a Youth now deceased	7	6	6	—	—	—
Good, J. M. Esq. Caroline-place	10	10	0	—	—	—

	Benefact.	Ann. Sub.
Gordon, James Adam, Esq.	21 0 0	
Gordon, Captain, Barnsbury-street, Islington	— — —	1 1 0
Gordon, Alexander, Esq. 57, Old Broad-street	21 0 0	2 2 0
Gordon, Mrs. ditto	— — —	1 1 0
Gorst, Mr. James, 12, Polygon, Somers-town	— — —	2 2 0
Gosnell, Mr. Samuel, Little Queen-street	— — —	1 1 0
Gooch, Captain, 23, Brunswick-square	10 10 0	
Graham, George, Esq. New Bridge-street	— — —	1 1 0
Grant, C. Esq. M. P. 40, Russell-square, VICE-PRESIDENT	21 0 0	3 3 0
Granville, Mr. G. B. 13, Upper Thames-street	— — —	1 1 0
Gray, Thomas, Esq. 38, Sackville-street	— — —	2 0 0
Greaves, G. Esq. Jun.	— — —	1 1 0
Greaves, Mr. William, Clapham	— — —	1 1 0
Green, Miss Mary, (per Ransom and Co.)	— — —	1 1 0
Green, Mrs. 26, Old Bond-street	— — —	1 1 0
Green, William, Esq. Crescent-place	— — —	1 1 0
Green, Thomas, Esq. 25, Miles's-lane	— — —	1 1 0
Green, Miss, 118, Upper Thames-street	— — —	1 1 0
Gregory, Mr. Richard, Edmonton	— — —	1 1 0
Grenfell, George, Esq. 14, Upper Thames-street	— — —	1 1 0
Gribble, Mr. Thomas, 8, Windmill-row, Camberwell	— — —	1 1 0
Grimwood, J. M. Esq. 2, Bloomsbury-place	— — —	1 1 0
Grote, Mrs. 62, Threadneedle-street	— — —	1 1 0
G. U.	10 10 0	
G. G.	— — —	1 1 0
Gunson, Robert, Esq. 2, Aldgate	— — —	2 2 0
Gurney, Rev. W. M. A. Rector of St. Clement Dane	— — —	1 1 0
Gurney, John, Esq. Serjeant's-inn]	— — —	1 1 0
H. B.	10 0 0	
Hales, Mr. S. 112, Borough	— — —	1 1 0
Haley, C. Esq. 7, Wigmore-street	— — —	2 2 0
Hankey, Thomas, Esq. 5, Fenchurch-street	15 0 0	2 2 0
Hardcastle, Joseph, Esq. Hatcham-house, Surry	— — —	2 2 0
Harris, Mr. Joseph, 21, Rodney-street, Pentonville	— — —	1 1 0
Harrison, Mr. Henry, 9, Spa-fields	— — —	1 1 0
Harrowby, Rt. Hon. Earl of, Grosvenor-square	— — —	3 3 0
Harryman, W. Esq. Highbury, Islington	10 0 0	
Hart, Mr. Robert, 62, Holborn Hill	— — —	1 1 0
Haslope, Lanneclot, Esq. 12, John-street, America-square	— — —	1 1 0
Hatchard, Mr. J. 190, Piccadilly	— — —	1 1 0
Ditto, Lady, by him	10 0 0	
Haydon, Mr. William, Lisson-grove	— — —	1 1 0
Haydon, T. Esq. 15, Cateaton-street	21 0 0	2 2 0
Heales, Mr. G. S. 8, Great Carter-lane, Doctors-commons	— — —	1 1 0
Heath, Mr. Chapel-street Pentonville	— — —	1 1 0
Hebert, Mr. R. Charles, Newington-green	— — —	1 1 0
Hellyer, Rev. H. (by Messrs. Daniels and Co.)	— — —	1 1 0
Helyer, Mr. Fulham	— — —	1 1 0
Henderson, Mrs. 48, Berner's-street	— — —	2 2 0
Hey, W. Esq. (through Mr. W. B. Hudson, Haymarket)	— — —	4 4 0
Hey, Rev. William	50 0 0	
Hichens, Robert; Esq. 11, Threadneedle-street	10 0 0	1 0 0
Hill, Mrs. 32, Fore-street	— — —	1 1 0
Hill, Mr. James, 19, Harpur-street	— — —	1 1 0
Hindman, J. Esq. Bevois-court, Basinghall-street	— — —	1 1 0
Hillhouse, Mr. John W. 81, Great Tower-street	— — —	1 1 0
Hoare, William Henry, Esq. Clapham	21 0 0	2 2 0
Hoare, Samuel, Esq. Jun. 62, Lombard-street	— — —	5 5 0
Holehouse, Mr. Samuel, 3, Charlton-street, Islington	— — —	1 1 0
Holehouse, Mr. Charles, Borough	— — —	1 1 0
Hollier, William, Esq. 1, Little Love-lane	— — —	1 1 0

	Benefact.	Ann.	Sub.
Hollier, Miss, Little Love-lane	—	2	2 0
Friends, by her	1 1 0		
Holmes, Rev. Mr.	—	1	1 0
Holmes, Mr. John, Court of Requests, Guildhall	—	1	1 0
Hopkins, Mr. J. Lead Works, 8, Tooley-street	—	1	1 0
Horsfall, Rev. Abraham, by the Secretary	—	1	1 0
Horton, Mr. Highbury-grove	—	1	1 0
Hough, Mr. Samuel, 65, Cornhill	—	1	1 0
Hough, Mr. G. Contributions by him	0 11 8		
How, Miss Jane, Whistler's-court, Cannon-street, Contributions by her, one quarter	0 14 6		
Hubbersty, Mr. Zachary, 15, Austin Friars	—	1	1 0
Hudson, Mr. W. B. 27, Haymarket	—	1	1 0
Hughes, Rev. Jos. M. A. Battersea	10 10 0		
Hughes, Mr. Thomas, 51, Bunhill-row	10 10 0		
Idle, Christopher, Esq. M. P. 6, Adelphi-terrace	10 10 0		
Jackson, Mr. Jos. St. Mildred's-court	—	2	2 0
Jackson, Mrs. 12, Thornhaugh-street	—	1	1 0
Janmard, S. Esq. Paddington	58 8 0		
Jeanneret, Mr. Lewis, 116, Strand	—	1	1 0
Jerran, Mr. Samuel, 37, Poultry	—	1	1 0
J. W. T. two Donations	0 10 0		
J. H. H. two Donations	8 0 0		
Johnson, Rev. R. B. A. Rector of St. Antholin's	—	1	1 0
Johnson, Rev. W. M. LL D. 46, Burton-crescent	—	0	10 6
Contributions by his Pupils	6 18 1		
Jones, R. Esq. 10, Aldgate Within	—	1	1 0
Jowett, Mr. Benjamin, Clarence-row, Camberwell	—	1	1 0
Jowett, Mr. Joshua, Queen-street, Lincoln's-inn Fields	—	1	1 0
Jullion, Fra. Esq. Belvedere-place, Narrow Wall, Lambeth	—	5	5 0
J. H. Collection by			
W. H. Sen.	1 1 0		
W. H. Jun.	1 1 0		
Misses Y.	1 11 6		
Mrs. Cross, Glasgow	1 1 0		
Miss Thompson	1 1 0		
Mrs. W. H.	0 10 6		
Mrs. B.	0 6 0		
Jupp, Richard Webb, Esq. Carpenter's-hall	—	1	1 0
Kaye, Mrs. 10, Whitecross-place, Wilson street	—	1	1 0
Kemble, Edward, Esq. 52, Watling-street	—	2	2 0
Kemble, Henry, Esq. 52, ditto	—	2	2 0
Kemp, T. Reade, Esq. 15, Queen-square, Westminster	—	1	1 0
Kennion, Mr. T. 13, Great Ormond street	10 10 0		
King, Mr. George Thomas, 21, Pudding-lane	—	1	1 0
King, Mr. F. B. Church lane, Whitechapel	—	1	1 0
Kite, Mr. 1, Coleman-street-buildings	—	1	1 0
Knight, Mr. W. Gainsford street, Horsleydown	—	1	1 0
Knight, Mr. J. 332, Strand	—	1	1 0
Knight, Mrs. ditto	—	1	1 0
Labroke, Mrs. 53, Pall Mall	—	1	1 0
Lake, Rev. J. N. M. A. Lecturer of St. Luke's	—	1	1 0
Lane, Mrs. 45, Chapel-street, Lasso green	—	1	1 0
Langley, Mr. J. 26, Borough High street	—	1	1 0
Leathes, Mr. P. H. 19, Stamford-street, Blackfriars	—	1	1 0
Lewis, William, Esq. Stamford-hill	10 10 0		
Liud, Francis, Esq. 30, Bruton street	—	3	3 0
Little, Mr. J. 4, Mount-place, Whitechapel	—	1	1 0
Llewellyn, Mr. (by the Treasurer)	21 0 0		
Lloyd, Rev. F.	—	1	1 0
Lockett, J. G. Esq. 64, Warren-street, Fitzroy-square	—	1	1 0
Lorkin, Mr. J. 116, Wood street	—	1	1 0
Loskin, Mr. Jeremiah, 6, St. Thomas's-place, Hackney	—	1	1 0

	Benefact.			Ann. Sub.		
Lowndes, Mr. W. Redlion-court, Cock-lane	—	—	—	1	1	0
Ludlow, Mr. Edmund, Borough	—	—	—	1	1	0
Murray, Right Hon. Lady Catharine, 41, Great James-street	26	0	0	—	—	—
Maber, Mr. John, 29, Clement's-lane	—	—	—	1	1	0
Macaulay, Lientenant-General, v. P. 17, Downing-street	21	0	0	—	—	—
Macaulay, Zachary, Esq. 26, Birchin-lane	10	10	0	—	—	—
Maitland, Alexander, Esq. Clapham Common	—	—	—	1	1	0
Mallinson, Mr. Aldgate-street	—	—	—	1	1	0
Manfield, W. Esq. Commercial-road, Lambeth	—	—	—	5	5	0
Mann, Rev. W. M. A. Chaplain of St. Saviour's, Southwark	—	—	—	1	1	0
Mann, Rev. J. 31, Botolph-lane	—	—	—	1	1	0
Collection at St. Catherine Cree (by him)	12	4	9	—	—	—
Marriott, Mr. William, Old Broad-street	—	—	—	1	1	0
Marsden, Robert, Esq. 57, Doughty-street	—	—	—	1	1	0
Martin, Ambrose, Esq. 24, Charlotte-street	100	0	0	2	2	0
Martin, Miss, Colebrook-row, Islington	—	—	—	1	1	0
Mathews, Mr. J. C. Mount Pleasant	—	—	—	1	1	0
Matthews, Mr. Russell square	—	—	—	1	1	0
Maylin, Miss, Newgate-street	—	—	—	1	1	0
Contributions by her	12	2	6	—	—	—
Mayor, Mr. Joseph, 74, Hoxton	—	—	—	1	1	0
Mendham, John, Esq. Westminster-road	—	—	—	1	1	0
Metcalfe, Mr. R. Camberwell grove Terrace	—	—	—	1	1	0
Metcalfe, Mr. Henry, 3, Surry square	—	—	—	1	1	0
Metcalfe, Roger, Esq., 32, Hill-street, Berkeley-square	—	—	—	2	0	0
Methuen, Rev. T. A. (per Messrs. Hoares)	—	—	—	1	1	0
Middleton, S. Esq. St. Alban-hall, Oxford	—	—	—	1	1	0
Middleton, Mr. John, Skinner-street	—	—	—	1	1	0
Miller, John, Esq. 35, Red-lion-square	10	10	0	—	—	—
Mills, Samuel, Esq. 20, Finsbury-place	50	0	0	—	—	—
Mills, Mr. Joseph, 40, Great Russell-street	—	—	—	1	1	0
M. L. toward repairing the losses at Bashia	1	0	0	—	—	—
M. L. M. G.	0	10	6	—	—	—
Montague, Charles, Esq. Camberwell	—	—	—	1	1	0
Morgan, Mr. D. 19, East-street, Queen-square	—	—	—	1	1	0
Morison, Mr. W. Island, Limehouse	—	—	—	1	1	0
Morrison, Mr. George, 15, Craven-street	—	—	—	1	1	0
Mortimer, W. H. Esq. River-terrace, Islington	—	—	—	2	2	0
Moseley, Richard, Esq. 22, Piccadilly	—	—	—	1	1	0
Moss, Mr. John, 7, Shoreditch	—	—	—	1	1	0
M. T. (by Messrs. Hoares) several Donations	156	11	9	—	—	—
Murray, Mrs. Contributions by her	3	11	5	—	—	—
Natt, Mrs. 18, Doughty-street	—	—	—	1	1	0
Natt, Mr. Thomas, 18, Doughty-street	5	0	0	1	1	0
Nayler, H. Esq. 27, Marlborough-street	—	—	—	1	1	0
Neale, Benjamin, Esq. St. Paul's church-yard	—	—	—	1	1	0
Nesbett, Miss, Wellington-square	—	—	—	1	0	0
Nesham, Mr. John, Garlick-hill	—	—	—	1	1	0
Nesham, Mrs. ditto	—	—	—	1	1	0
Neville, Major General, Ordnance Office, Pall Mall, VICE PRE.	—	—	—	1	1	0
Newman, Mrs. 21, Cockspur-street	—	—	—	1	1	0
Newman, Miss, ditto	—	—	—	1	1	0
Newman, Mr. George, ditto	—	—	—	1	1	0
Newton, Mr. William, 34, Exeter-street	—	—	—	1	1	0
Nicholls, Mr. Ben. Elliott, Harleyford-place, Kennington	—	—	—	1	1	0
Nicholls, Miss Letitia, ditto	—	—	—	1	1	0
Noel, Hon. Charles Noel, VICE PRE, Queen's-square, Westminster	—	—	—	5	5	0
Offty, Miss, 13, Carmarthen-street, Tottenham-Court-road	—	—	—	1	1	0
Ogden, Mr. John, Penton-place, Walworth	—	—	—	1	1	0
Ogden, Mr. John, 35, Upper Thames-street	—	—	—	1	1	0
Oldfield, Mrs. Thomas, Peckham Cottage	—	—	—	1	1	0
Olerenshaw, Mr. J. Queen-street, Clerkenwell	—	—	—	1	1	0

	Benefact.		Ann. Sub.		
Oliver, Mr. Thomas, Jun. 10, Devonshire-place	—	—	1	1	0
Osmond, Mr. John, 152, New Bond-street	—	—	1	1	0
Ousby, Rev. Mr. 19, Sloane-street	—	—	1	1	0
Ovington, Mrs. Grace, 13, Coleman-street-buildings	—	—	1	1	0
Owen, Titus, Esq. 13, Chancery-lane	—	—	1	1	0
Palmer, Archdale, Esq. 22, Fenchurch-street	—	—	1	1	0
Palmer, Mr. W. H. 14, Water-street, Blackfriars	—	—	1	1	0
Park, Mr. Hampstead	—	—	1	1	0
Park, Miss, and Friends, by her, at Hampstead	5	5	0		
Parry, E. Esq. VICE-PRESIDENT, 25, Gower-street	21	0	0		
Pawcett, Mrs. Richardson-street, Borough	—	—	1	1	0
Paynter, Samuel, Esq. 64, Coleman-street	—	—	1	1	0
Pearson, John, Esq. F. R. S. 26, Golden-square	21	0	0		
Pearson, Mr. William, Steel-yard, Thames-street	—	—	1	1	0
Pearson, Mr. James, Hill-street, Upper Clapton	—	—	1	1	0
Pearson, Mrs. ditto	—	—	1	1	0
Pellatt, Thomas, Esq. Ironmonger's-hall	—	—	1	1	0
Pellatt, Mrs. ditto	—	—	1	1	0
Perceval, Lady Elizabeth, 35, Charles-street, Berkeley-square	—	—	10	10	0
Percival, Richard, Esq. Lombard-street	—	—	2	2	0
Percival, Richard, Esq. Jun. ditto	—	—	1	1	0
Percival, Mrs. ditto	—	—	1	1	0
Peyton, Mr. W. G. Upper Thames-street	—	—	1	1	0
P. H. two Donations	10	0	0		
Phelps, Mr. G. R. 27, Martin's-lane, Cannon-street	—	—	1	1	0
Phillips, J. M. Esq. Essex-court, Temple	—	—	2	2	0
Pierpoint, Miss, by her	5	0	0		
Pinder, Mrs. 2, Nicholas-lane	—	—	1	1	0
Pinheiro, Mr. Joseph, 143, Whitechapel	—	—	1	0	0
Pitt, William Morton, Esq. M. P. 12, Albermarle-street	—	—	1	1	0
Plumer, Thomas, Esq. Camberwell	10	10	0		
Pooley, Mr. Thomas, 237, Borough	—	—	1	1	0
Potenger, Rev. R. Edmonton	—	—	1	1	0
Pownell, Mr. Henry, Russell-square	—	—	1	1	0
Poynder, John, Esq. Bridewell	—	—	1	1	0
Poynder, Miss, Prince's-place, Kennington	—	—	1	1	0
Poynder, Mr. Edward, 10, Clement's-lane	—	—	1	1	0
Poynder, Mr. Samuel, ditto	—	—	1	1	0
Pratt, Rev. Josiah, B. D. F. A. S. Doughty-street, SECRETARY	—	—	1	1	0
Pratt, Mr. Isaac, Bouverie-street, Fleet-street	—	—	1	1	0
Preston, Mr. Thomas, 27, Miles's-lane	—	—	1	1	0
Price, Charles, Esq. William-street	—	—	1	1	0
Priddle, Mr. William, 3, Carey-lane, ten Donations	10	0	0		
Priestley, Rev. William, Lower-road, Islington	—	—	1	1	0
Prime, Joseph, Esq. 22, Mount-street, Lambeth	—	—	1	1	0
Prince, Daniel, Esq. 80, Coleman-street	—	—	1	1	0
Pritchett, Rev. C. R. M. A. Lecturer of St. Bartholomew	—	—	1	1	0
Pritt, Mr. James, 22, Wood-street	—	—	1	1	0
Puget, Mrs. Sackville-street	—	—	10	0	0
Purves, Richardson, Esq. 26, Bedford-place	10	10	0	5	5
Pym, Mr. Robert, 76, Lombard-street	—	—	1	1	0
Quilter, Mr. James, 35, Castle-street, Holborn	—	—	1	1	0
Rosse, Right Hon. Countess Dowager	20	0	0		
Randall, Mr. Philip, Owen's-place, Goswell-street-road	—	—	2	2	0
Ranson, Mr. William, at Mr. Mortlock's, 12, Norfolk-street	—	—	1	1	0
Rashleigh, William, Esq. M. P. 43, Sackville-street	—	—	5	5	0
Reade, Mrs. Camberwell Terrace	—	—	1	1	0
Reade, Frederick, Esq. 30, Upper Gower-street	—	—	2	2	0
Reeves, J. Esq. (per Messrs. Ransom and Co.)	10	10	0		
Reeve, J. C. Esq. 19, Russell-square	—	—	1	1	0
Relfe, Mr. John, Church-row, Camberwell	—	—	1	1	0
Reyner, Joseph, Esq. 50, Mark-lane	10	10	0		

	Benefact.	Ann.	Sub.
Reynolds, Mr. City Road	—	—	1 1 0
Richardson, Mr. Thomas, 17, Little Tower-street	—	—	1 0 0
Risdon, Mr. Benjamin, Islington	10 10 0		
R. G.	0 10 0		
Roberts, Thomas, Esq. 39, Charter-house-square	60 0 0		
Roberts, Mrs. Thomas, ditto	—	—	5 0 0
Roberts, Miss, ditto	—	—	2 2 0
Roberts, Thomas Alexander, Esq. Archbishop's-walk, Lambeth	10 10 0		
Roberts, Josiah, Esq. 4, Gould-square	—	—	1 1 0
Robilliard, Mr. Nicholas, Surry-square	—	—	1 1 0
Robinson, Mrs. by Miss Hensman	1 0 0		
Rolph, Mr. Joseph Thomas, 3, Sion Gardens, Aldermanbury	—	—	1 1 0
Rowland, Mr. Robert, Goswell-street	—	—	1 1 0
Royston, Mr. J. P. 41, Old Broad-street	—	—	1 1 0
Ruell, Rev. David, M. A. 10, Chapman-street, Pentonville	—	—	1 1 0
Rugg, Messrs. Henry and Son, 18, Austin Friars	—	—	1 1 0
Russell, Mrs.	—	—	0 10 6
Southampton, Right Hon. Lady, (by Rev. Henry Palmer)	—	—	1 1 0
S. Mr. by Rev. Henry Budd	—	—	1 1 0
St. John, Right Honourable Lady	—	—	2 2 0
Salmon, Mr. Twickenham	10 10 0		
Samler, Richard, Esq. 30, Bridge-street	—	—	2 2 0
Samler, William, Esq. St. Andrew's-hill	—	—	2 2 0
Saunders, Rev. Isaac, M. A. 11, Eccleston-street, Pimlico	—	—	1 1 0
Saunders, James Ebenezer, Esq.	10 10 0		
Sawer, Mr. (by Rev. Henry Budd)	—	—	1 1 0
S. B.	—	—	1 0 0
Scrivener, Mrs. Clapham Common	—	—	1 1 0
Scrivens, Mr. George, 3, Upper Cumming-street, Pentonville	10 10 0		
Sedgwick, Mr. 32, Cheapside	—	—	1 1 0
Searle, Mrs. James-street, Buckingham-gate	—	—	1 0 0
Seear, Mr. John, 20, Kirby-street	—	—	1 1 0
Seeley, Mr. L. B. Fleet-street	—	—	1 1 0
Seeley, Miss, ditto	—	—	1 1 0
Sellon, Mr. Serjeant, Chapter-house	—	—	1 1 0
Sellman, Mr. R. J. Jun. 4, King-street, Golden-square	—	—	1 1 0
Sergrove, Rev. J. S. LL. B. Upper Clapton	—	—	1 1 0
Sharp, Mr. Joseph, 28, Cannon-street	3 3 0		1 1 0
Shaw, Mrs. 45, Perceval-street	—	—	1 0 0
Shepherd, Rev. John, M. A. York-street	—	—	1 1 0
Sheppard, Rev. Thomas, M. A. Pentonville	—	—	1 1 0
Shipman, Thomas, Esq. Blackheath	—	—	1 1 0
Sidebottom, E. V. Esq. 10, New Boswell-court	—	—	1 1 0
Simeon, Sir John, Bart. M. P. 50, Queen-Ann-street, Westminster	21 0 0		
Simes, Mr. River-terrace, City-road	—	—	1 1 0
Simmons, Mr. John, 69, Great Russel-street	—	—	1 1 0
Simpson, Miss, 169, Ratcliffe-highway	10 10 0		
Simpson, Mr. David, 57, Bishopsgate-street within	—	—	1 1 0
Smallbone, Mr. Excise Office	—	—	1 1 0
Smalley, Rev. C. by Miss Newman, 21, Cockspur-street	—	—	1 1 0
Smith, Mrs. Little Moorfields, Contributions by her: twelve qrs.	107 17 9		
Contributions by	20 11 9		
Smith, Mr. Isaac, Jun. Margaret-street	5 5 0		2 2 0
Smith, Mr. Joseph, Coleman-street-buildings	—	—	1 1 0
Smith, Mr. Benjamin, Camberwell-terrace	—	—	2 2 0
Snee, Mr. E. L. Bartlett's-buildings	—	—	1 1 0
Snell, Mr. W. 6, Wharf, Paddington	—	—	1 1 0
Southwell, Mr. W. Clapton	—	—	1 1 0
Sparrow, Lady Olivia Bernard	—	—	2 2 0
S. T. 56, Upper Seymour-street	—	—	1 1 0
Stainforth, Richard, Esq. Clapham	—	—	2 2 0

	Benefact.		Ann. Sub.	
Stalker, Welch, and Milburn, Messrs.	—	—	5	5 0
Stanfield, Joseph, Esq. Islington	—	—	1	1 0
Stanhope, Mrs. Elizabeth, (per Messrs. Hoares)	—	—	1	1 0
Starey, Mr. Benjamin, 34, Poultry	—	—	1	1 0
Starey, Mr. B. H. Poultry	—	—	1	1 0
Steinkopff, Rev. C. F. D. D. Savoy	—	—	1	1 0
Stephen, James, Esq. VICE-PRESIDENT, 6, Chancery-lane	—	—	5	5 0
Stephen, Mrs.	—	—	1	1 0
Stephen, James, Esq. Jun. Chancery-lane	—	—	1	1 0
Stephens, Jos. Esq. Larkhall-grove, Clapham	—	—	1	1 0
Stevenson, Mr. J. 3, Ivy-terrace, Hoxton	—	—	1	1 0
Stokes, Mrs. 39, Gutter-lane	—	—	1	1 0
Stokes, William, R. Esq. Lothbury	21	0 0	—	—
Stokes, Mr. George, Gutter-lane	—	—	1	1 0
Storks, Mr. Robert, 4, Lawrence-lane	—	—	1	1 0
Styars, William, Esq. Scot's Yard	—	—	1	1 0
Friend by him	—	—	1	1 0
Suter, Mr. Edward, Cornhill	1	0 0	—	—
Suttaby, Mr. William, Stationers'-court	—	—	1	1 0
Sutton, Mrs. Elizabeth, 37, Charterhouse-square	10	10 0	—	—
Teignmouth, Right Hon. Lord, VICE-PATRON, 4, Portman-square	10	10 0	—	—
Tarn, Miss, 23, Tabernacle-walk	—	—	1	1 0
Tatham, T. G. Esq. Bedford-place	—	—	1	1 0
Tavistock Episcopal Chapel	2	11 6	—	—
Taylor, Mrs.	—	—	1	1 0
Taylor, Mr. Stephen, Edmonton	—	—	1	1 0
Terrington, W. Esq. Kings-arms-yard	—	—	1	1 0
Terrington, Miss, by ditto, (2 years)	—	—	2	2 0
Terry, Mrs. Sarah, 48, Devonshire-street	10	10 0	—	—
Thomas, Mrs. 28, Bridge-street, Westminster	—	—	1	0 0
Thornton, S. Esq. M. P. VICE-PRESIDENT, 19, St. James's-sq.	52	10 0	—	—
Thornton, John, Esq. TREASURER, King's-arms-yard	21	0 0	—	—
Thornton, R. Esq. 13, Broad-street, Horsleydown	—	—	1	1 0
Thornton, E. N. Esq. Borough	—	—	1	1 0
Tomkins, Samuel, Esq. 76, Lombard-street	—	—	3	3 0
Tomlinson, Mr. Leadenhall-market, Contributions by him	10	2 4	—	—
Towers, Rev. J. Rectory-house, St. Luke's	—	—	0	10 6
Towle, Mr. Joseph, 41, Savile-row, Walworth	—	—	1	1 0
Townsend, Mr. W. 325, Holborn	—	—	1	1 0
Trevelyan, W. B. Esq. 14, Ely-place	10	10 0	—	—
Turner, Sharon, Esq. 32, Red-lion-square	—	—	2	2 0
Tyce, Mr. 20, Hatton-garden	—	—	1	1 0
Turner, Miss, Queen-street, Cheapside	—	—	1	1 0
Uwins, Mr. Z. 8, Henry-street, Pentonville	—	—	1	1 0
Vallance, Rev. H. Ironmongers' Alms-houses	—	—	1	1 0
Vansittart, Rt. Hon. N. M. P. Chancellor of the Exchequer, V. P.	21	0 0	—	—
Vansittart, Mrs. Blackeath	42	0 0	—	—
Vansittart, Miss, Blackeath	82	0 0	—	—
Venn, Edward, Esq. 15, Bow-lane	—	—	2	2 0
Venn, E. B. Esq. ditto	—	—	1	1 0
Vernon, E. Esq. (per Messrs. Hoares)	—	—	2	2 0
Waistell, Mr. Charles, 100, High Holborn	—	—	2	2 0
Walker, Thomas, Esq. 22, Piccadilly	—	—	1	1 0
Wall, Mrs. 8, Bishopsgate-street within	—	—	5	5 0
Waller, Sir. J. Wathen, Bart. 6, Cork-street	—	—	2	2 0
Warren, J. W. Esq. Powis-place	—	—	1	1 0
Warriner, G. Esq. Bond-street	—	—	1	1 0
Watkins, Rev. H. G. M. A. Rector of St. Swithin's, 3, Turnwheel-la.	10	10 0	—	—
Watkins, Miss, Islington	—	—	1	1 0
Watkins, Mrs. Ruth, by Rev. D. Williams	—	—	1	1 0
Watson, Mr. B. 32, High-street, Islington	—	—	1	1 0
Way, Miss	—	—	3	2 0

	Benefact.	Ann.	Sub.
Way, Miss Ann, 9, Chandos-street	—	—	1 1 0
Way, Miss C. ditto	—	—	1 1 0
Way, Miss C. ditto	—	—	1 1 0
Way, Miss H. ditto	—	—	1 1 0
Way, Rev. Lewis, ditto	52 10	0	
Webber, James, Esq. 20, Milk-street	—	—	1 1 0
Wells, Mr. Camden-town	—	—	1 1 0
West, Mr. Joseph, 45, Shoreditch	—	—	1 1 0
Weyland, John, Esq. 35, Sackville-street	—	—	1 1 0
Wheelton, Mr. John, 35, Bath-street, City Road	—	—	1 1 0
White, Mr. Neville, Wood-street, Cheapside	—	—	1 1 0
White, Rev. T. M. A. High-street, Marylebone	—	—	1 1 0
White, Rev. T. P. M. A.	—	—	1 1 0
White, Mrs.	—	—	1 1 0
White, Rev. George	—	2 2	0
White, Mr. H. C. 4, Cannon-row, Westminster	—	—	1 1 0
White, T. Esq. 35, High-street, Aldgate	—	—	1 1 0
White, Percival, Esq. 4, Millman-street	—	—	1 1 0
Whitridge, Mrs. Stockwell	—	—	1 1 0
Whittingham, Mr. Charles, Goswell-street	—	—	1 1 0
Whyte, Mr. Tower, Contributions by him	23 11	0	
Wilberforce, William, Esq. M. P. VICE PRES. Kensington Gore	50 0	0	5 5 0
Wilcoxon, Mr. A. Lombard-street	—	—	1 1 0
Wilkinson, Rev. Watts, M. A. Hoxton	—	—	2 2 0
Williams, Rev. D. Craven-buildings, City-road	—	—	1 1 0
Williams, Rev. John, M. A. Chiswick	—	—	1 1 0
Williams, Mr. J. C. 5, Dyer's-buildings, Holborn	—	—	1 1 0
Williams, Miss, Vimeira, Vauxhall	—	—	1 1 0
Willis, Mr. Popham-terrace, Islington	—	—	1 1 0
Wilson, Rev. D. M. A. Minister of St. John's Chapel, Bedford-row	—	—	1 1 0
Wilson, Mrs. Highbury place	—	—	1 1 0
Wilson, William, Esq. 31, Milk-street	—	—	2 2 0
Wilson, Joseph, Esq. Jun. ditto	—	—	10 10 0
Wilson, Rev. William, ditto	—	—	5 5 0
Wilson, William, Esq. 7, Devonshire-street, Queen-square	—	—	1 1 0
Winsley, Mr. S. (by Messrs. Down and Co.)	—	—	2 2 0
W. X. Y. Z.	1 0	0	
Woodard, Mr. Edward, 110, Shad Thames	—	—	2 2 0
Wood, Rev. Basil, M. A. Paddington-green	21 0	0	
Woodward, Mr. J. Bull-head-court, Newgate-street	—	—	1 1 0
Wolfe, Mr. J. A. 35, Haymarket	—	—	1 1 0
Wolfe, George, Esq. Balham-hill	100 0	0	5 0 0
Wolfe, Miss, ditto	—	—	1 0 0
Wright, Mr. William James, Bow-lane	—	—	1 1 0
Yates, Mr. R. King-street, Snow-hill	—	—	1 1 0
Young, Colonel, Manor-terrace, Chelsea	—	—	1 1 0
Young, Arthur, Esq. F. R. S. 32, Sackville-street	—	—	1 1 0
Woman, (Poor) at several times	1 4	0	

CONTRIBUTIONS

OUT OF LONDON:

INCLUDING

**ASSOCIATIONS, COLLECTIONS, ANNUAL SUBSCRIPTIONS,
AND BENEFACTIONS:**

ARRANGED BY

COUNTIES AND PARISHES.

BEDFORDSHIRE ASSOCIATION.

(Established December 20, 1814.)

President,

Rev. James Webster, B. D.

Treasurer,

Mr. John Trapp.

Secretary,

Rev. Thomas Bedford.

Printed in last List 96 4 6
 Since received 103 12 0

199 16 6
 Disbursements 4 13 0
 ----- 195 3 6

	£.	s.	d.		£.	s.	d.
<i>Collections:</i>				Beachcroft, Mrs.	1	1	0
At St. Paul's Church; by Rev.				Bedford, Rev. Thomas	2	2	0
Daniel Corrie, LL. B. . . .	23	7	7	Dumelow, Mr. C.	1	1	0
<i>Contributions.</i>				Fancourt, Rev. Mr.	1	1	0
Beachcroft, Rev. R. P. from				Gragory, Rev. Thomas	1	1	0
Blunham Branch	19	5	0	Grimshaw, Rev. T. S. M. A. . .	5	0	0
Crofts, Mrs.	3	13	4	Niblock, Rev. J. W.	0	10	6
Franklyn, L.	1	14	7	Pym, Rev. W. W.	1	1	0
Grimshaw, Rev. T. S. from Bi-				St. John, Right Hon. Lady . .	2	2	0
denham Branch	5	0	0	Trapp, Mr. B.	1	0	0
Hillier, Rev. S. from the Old				Trapp, Mr. John	1	1	0
Meeting	2	0	0	Webster, Rev. James	3	3	0
Niblock, Rev. J. W.	5	15	6	Williams, Rev. E.	1	1	0
Smith, Miss M. A.	2	9	10	<i>Benefactions.</i>			
Wickham, Miss	6	13	9	A. B. By Rev. James Webster	1	1	0
<i>Subscriptions.</i>				Keaton, Mrs.	1	0	0
Beachcroft, Rev. R. P. . . .	1	1	0	Smith, Mr. James, Kempstone	1	0	0

BERKSHIRE.

<i>Basilden</i> :...Fisher, Rev. R. B.	1	1	0
<i>Bradfield</i> :...Stevens, Rev. H. M. A. Rector	1	1	0
<i>Bray</i> :.....Townsend, Rev. Edward, M. A. Vicar	1	1	0

Clerwer:

ASSOCIATION.

President,

Rev. Charles Jervis, M. A.

Printed in last List 83 13 6½
 Contributions 28 1 0
 Annual Subscriptions 12 12 0
 Sunday School Children 0 16 4½
 School Fund, for William Wilberforce 5 0 0

46 9 4½
 ----- 130 2 10½

<i>Committee,</i>		
Sir Matthew Blakiston	Mr. G. Daubeny	Mr. William Hall
Sir Richard Vaughan	Mr. W. Dighton	Mr. G. Hilhouse
Dr. Berjew	Mr. Henry Davis	Mr. A. Hilhouse
Mr. Samuel Brice	Mr. W. Dowell	Mr. G. G. Meares
Mr. Edward Brice	Mr. Arthur Foulks	Mr. W. Perry
Mr. Durbin Brice	Mr. James Fripp	Captain Plenderleath
Mr. Benjamin Bickley	Mr. James George, Jun.	Mr. P. Protheroe
Mr. Stephen Cave	Mr. John Gray	Mr. Thomas Roberts
Mr. Isaac Cooke	Mr. J. S. Harford	Mr. George Thorne
Mr. Thomas Cole	Mr. Thomas Hassell	Mr. J. Willis.

First Year	2,300	0	0
Second Year	1,560	0	0
Third Year	1,740	0	0
	5,600	0	0

Ship Fund : (being Contributions raised chiefly by a few Friends at Bristol and Clifton, and including an Association at Clifton)

1,039	17	9
6,639	17	9

Congregational Collections :

									Benefact.	Ann. Sub.
St. James, by Rev. Josiah Pratt	70	1	1	Bangley, Mr. John	—	—	—	—	1	1 0
St. Werburgh, by Rev. D. Wilson	139	17	5	Baring, Rev. G.	—	—	—	—	5	0 0
St. Philip, by Rev. E. Burn	43	3	6	Barrow, Mr. John	—	—	—	—	1	1 0
Maryport, by Rev. Wm. Jowett	17	16	11	Barry, Mrs. Clifton	—	—	—	—	1	1 0
St. Thomas, by Rev. T. C. Cowan	101	5	0	Barnes, Miss	—	—	—	—	1	1 0
Redcliff, by Rev. T. S. Grimshaw	126	16	7	Bartlett, Mr. W. C.	—	—	—	—	1	1 0
Clifton, by Rev. T. S. Grimshaw	50	0	3	Battersby, A. G. H. Esq.	—	—	—	—	2	2 0
Dowry Chapel, by Hon. and Rev. L. Powis	77	16	2	Bailey, Mrs. Bath	—	—	—	—	1	1 0
St. Paul, by Rev. Hugh Pearson	41	17	10	Bayly, Mr. William	—	—	—	—	1	1 0
St. Peter, by Rev. T. T. Biddulph	25	10	0	Bean, Mrs. by Rev. J. T. Sangar	—	—	—	—	1	1 0
Temple, by Rev. T. Methuen	30	0	0	Beilby, Mr. Charles	—	—	—	—	1	1 0
Bedminster, by Hon. and Rev. Littleton Powys	27	17	10	Beisley, Rev. James, Westbury	—	—	—	—	1	1 0
<i>Collections :</i>				Berry, Rev. Mr. Warminster	—	—	—	—	2	2 0
At the Guildhall	52	14	6	Bickley, Benj. Esq.	—	—	—	—	2	2 0
St. James's Girls' Sunday School	4	16	0	Biddulph, Rev. T. T.	—	—	—	—	1	1 0
Churchill Penny Society	7	3	9	Biddulph, Rev. Z. H.	—	—	—	—	1	1 0
Parish of Bratton	1	15	10	Biddulph, Miss Charlotte	—	—	—	—	1	1 0
Parish of Wraxhall	2	15	6	Blake, Mr. Robert, Churchill	—	—	—	—	1	1 0
By the Secretary	12	7	6	Blakemore, Mrs.	—	—	—	—	1	1 0
For African Children	15	0	0	Boak, Rev. J.	—	—	—	—	1	1 0
Benefactions	77	10	0	Bonville, Mr. Thomas	—	—	—	—	2	2 0
Subscriptions	344	1	6	Brice, Samuel, Esq.	—	—	—	—	2	2 0
Allies, Rev. Thomas	—	—	1 1 0	Brice, Edward, Esq.	—	—	—	—	2	2 0
Allan, Mrs.	—	—	1 1 0	Brice, Durbin, Esq.	—	—	—	—	1	1 0
Allen, Mrs. Dowry-sq.	—	—	1 1 0	Brown, Rev. J.	—	—	—	—	5	5 0
Allen, Miss Alicia	—	—	0 10 6	Brown, Mr. Tho. H. S.	—	—	—	—	1	1 0
Ames, Mrs. Clifton Wood	—	—	1 1 0	Brown, Miss, Clifton	—	—	—	—	1	1 0
A. S. H. J. C. per Rev. J. T. Sangar	1	1	0	Bryan, Rev. Charles	—	—	—	—	1	1 0
B. per Rev. T. Bid-	—	—	—	Bridges, Rev. Dr.	—	—	—	—	2	2 0
dulph	10	0	0	Bridges, Mrs.	—	—	—	—	2	2 0
Bagnall and Stevens, Misses	—	—	1 1 0	Bulgin, Mr. William	—	—	—	—	1	1 0
Ball, Mr. Henry	—	—	1 1 0	Bull, Rev. John	—	—	—	—	2	2 0
Ball, Miss, Cowslip Green	—	—	1 1 0	Caddock, Mr. Tewkesb.	—	—	—	—	1	1 0
				Castleman, Mrs. L.	—	—	—	—	1	1 0
				Cave, Stephen, Esq.	—	—	—	—	2	2 0

Bristol, continued.

Bristol, continued.			Benefact.	Ann. Sub.	Friend, by Miss Lewis,	Benefact.	Ann. Sub.
Chappell, Mrs.	—	—	1	1	Bedminster	—	1 0 0
Chubb, Mr. John	—	—	1	1	Fripp, Mr. Ed. Bowles	—	3 3 0
Church, Mrs. Clifton	—	—	1	1	Fripp, Mr. James	—	1 1 0
Clarke, Rev. W. Cambr. . . .	—	—	1	1	Fripp, Mrs.	—	2 2 0
Coane, Rev. Conolly, Bath	—	—	1	1	Fripp, Miss	—	1 1 0
Codner, Mr. Samuel	1	1	0	0	Fripp, Miss S. . . .	—	1 1 0
Codner, Mrs.	—	—	1	1	Gamage, Miss	—	1 1 0
Cooke, Isaac, Esq. . . .	—	—	5	5	George, James, Esq. . . .	—	3 3 0
Cooke, Mrs. Isaac	—	—	2	2	George, Jas. Jun. Esq. . . .	—	2 2 0
Ditto, Children	—	—	3	3	George, Mr. Christ. . . .	—	2 2 0
Ditto, Servants	—	—	1	1	Glover, Rev. William	—	1 1 0
Cooke, Mrs. Cathay	—	—	1	1	Gordon, James, Esq. . . .	—	5 5 0
Cooke, Miss F. . . .	—	—	1	1	Tickenham	—	2 2 0
Cooke, Miss, Clifton	—	—	1	1	Gray, Rev. Walker	—	2 2 0
Cooke, Mr. James, Brislington	—	—	1	1	Gravesnor, Rev. Lancel. . . .	—	1 1 0
Cole, Mr. Tho. Clifton	—	—	1	1	Gutch, Mr. J. M. . . .	—	1 1 0
Cole, Mr. Thomas, Somerset-street	—	—	1	1	Gift, per Rev. J. Hensman	2 3 0	
Coote, Mrs.	—	—	1	1	Gwyer, Mr. H. Radcliff-hill	—	0 10 6
Coote, Miss	—	—	1	1	Hague, Mr. D. Jun. . . .	—	1 1 0
Cowan, Rev. T. C. . . .	—	—	1	1	Hall, Mrs. P. Dowry-parade	—	1 1 0
Cross, Mr. J. B. . . .	—	—	1	1	Hall, Rev. John, for 1814 and 1815	—	3 3 0
Dalton, Mr. Edward	—	—	1	1	Hall, William, Esq. . . .	—	2 2 0
Daniel, Thomas, Esq. . . .	—	—	2	2	Harford, Jn. S. Jun. Esq. . . .	—	3 3 0
Davis, Henry, Esq. . . .	—	—	5	5	Harford, Mrs. Clifton Wood	—	1 1 0
Davis, Mr. Henry, Jun. . . .	—	—	1	1	Hartopp, Lady, per Rev. F. Elwin	5 0 0	
Davis, Mrs. Dowry-sq. . . .	—	—	1	0	Hartopp, George, Esq. . . .	—	1 1 0
Day, Rev. Mr.	—	—	0	10	Hartlebury, Miss, Tewkesbury	—	1 1 0
Dighton, Mr. Isaac	—	—	1	1	Hassall, Mr. Thomas	—	2 2 0
Dowell, Mr. William	—	—	2	2	Hassall, Mrs. Thomas	—	1 1 0
Dowall, Mr. John	—	—	1	0	Hensman, Rev. J. . . .	—	1 1 0
Dugdale, Mr. J. F. . . .	1	1	0	0	Hensman, Miss	—	1 1 0
Durban, Mr. J. J. . . .	—	—	2	2	Hilhouse, Abrah. Esq. . . .	—	1 1 0
Elliott, Philip, Esq. . . .	—	—	2	2	Hilhouse, George, Esq. . . .	—	1 1 0
Elton, Lady	—	—	5	0	Hill, Mrs. Redcliff-parade	—	1 1 0
Elwin, Rev. Fountain	—	—	1	1	Hill, Mrs. Harley-place, Clifton	—	1 1 0
Elwyn, W. B. Esq. . . .	—	—	2	2	Hume, Mrs. M. . . .	—	1 1 0
Emra, Rev. John	—	—	1	1	Hume, Mrs. L. . . .	—	1 1 0
Feild, Mr. Ben. Westbury	—	—	2	2	Hurle, Mrs. Brislington	—	1 1 0
Feild, Rev. Samuel	—	—	1	1	Haynes, Mrs. Westbury	—	1 1 0
Fitzgerald, Gerald, Esq. . . .	—	—	5	0	Jarman, Thomas, Esq. . . .	—	1 1 0
Fitzgerald, Mrs.	—	—	1	0	Jones, Rev. Mr. Churchill	—	1 1 0
Fitzgerald, Miss	—	—	1	0	Kempe, Mrs. Clifton	—	1 1 0
Ford, Mrs. H. F. . . .	—	—	1	1	Kempe, Miss, ditto	—	1 1 0
Fortescue, Hon. Mrs.	—	—	1	1	Kempe, Rev. Edward	—	1 1 0
Fothergill, Mr. Wm. . . .	—	—	1	1	Lady, by Rev. Mr. Cowan	2 10 0	
Foulks, Arthur, Esq. . . .	21	0	0	0	Langley, John, Esq. . . .	—	1 1 0
Foulks, Miss	—	—	1	0	Langley, Miss	—	1 1 0
Foulks, Miss S. T. . . .	—	—	1	1	Langley, Miss M. B. . . .	—	1 1 0
Foulks, Miss M. B. . . .	—	—	1	1	Laugharne, Mr. James	—	1 1 0
Foulks, Miss E. M. . . .	—	—	1	1	Leslie, Mr. by Mr. Fitzgerald	1 0 0	
Foyle, Geo. Esq. Clifton	—	—	2	2	Lewis, Miss, Bedminster, for 1814 & 1815	—	2 0 0
Friend, per Rev. F. Elwin	5	0	0	0			
Ditto, per Rev. J. Hensman	1	0	0	0			
Ditto, ditto	0	7	0	0			
Friend, a young, at Bedminster, per Rev. F. Elwin	1	0	0	0			

Bristol, continued.

	Benefact.	Ann. Sub.		Benefact.	Ann. Sub.
Lewis, Mrs. J. Long-Ashton, and Friend, for 1814 and 1815	—	3 0 0	Sangar, Rev. J. T.	—	1 1 0
Lilford, Right Hon. Dowager Lady	—	2 2 0	Sangar, Mr. Benjamin	—	1 1 0
Lilford's Ldy. Servants	—	1 11 6	Sangar, Mr. J. B.	—	1 1 0
Long, Mr. Bratton	—	1 1 0	Sandys, Colonel	—	2 0 0
Lowe, Mrs.	—	1 1 0	Seagram, Mr. Bratton	—	1 1 0
Lucas, Mr. Samuel, Redcliff-street	—	1 1 0	Shipton, Rev. Mr.	—	1 1 0
Ludlow, Mrs. Heywood	—	1 1 0	Sidney, Mrs.	—	0 10 6
Mann, Mrs. Clifton	—	1 0 0	Simmons, Mr. James, Langford	—	1 1 0
Mann, James, Esq.	—	1 0 0	Simpson, Rev. T. B.	—	1 1 0
Mahony, Mrs. 1, Hope-square	—	1 0 0	Sims, Rev. Thomas	—	2 2 0
Massey, Mrs. Park-st.	—	1 1 0	Smith, Joseph, Esq.	—	1 1 0
Meares, Mr. George	—	1 1 0	Smith, Mr. Henry	—	1 1 0
Menlove, Mr. Thomas	—	1 1 0	Smyth, Philip, Esq. Wellington	—	1 1 0
Methuen, Rev. T.	10 10 0	2 2 0	Spencer, Rev. Thos.	—	2 2 0
Millard, Mr. Thomas	0 5 0		Spencer, Rev. E.	—	1 1 0
Murry, Mrs. Portland-square	—	1 1 0	Stanton, Mr. Daniel	—	1 1 0
M. M. P. per Mr. Fitzgerald	5 0 0		Stoate, Mr. Richard	—	1 1 0
Neck, Rev. Aaron	—	1 1 0	Street, Mrs.	—	1 1 0
Neilson, Rev. John	—	1 1 0	Swete, Rev. John	—	2 2 0
Newton, J. L. Esq.	—	1 1 0	S. Mrs. and Friends, Bedminster	2 10 0	
Oldham, Mr. John	—	1 1 0	Thompson, Miss, Cleve Dale	—	2 2 0
Page, Rev. H.	—	1 1 0	Thorne, Mr. George	—	2 2 0
Parsons, Rev. John	—	1 1 0	Tipler, Mrs.	—	1 1 0
Perfect, Mr. John, Stanton Drew	1 1 0		Tomlinson, Mr. Rd. Jones	—	5 5 0
Perry, Mr. William	—	1 1 0	Tomlinson, Mr. John	—	1 1 0
Perry, Mrs. Churchill	—	1 1 0	Tomlinson, Mrs.	—	1 1 0
Perry, Mrs. William	—	0 10 6	Tozer, Mr. Arthur	—	1 1 0
Phillips, Mr. Edward	—	1 1 0	Trevelyan, Rev. Walt.	—	1 1 0
Pinney, Mrs. per Rev. F. Elwin	5 0 0		Turner, Mr. Thomas	—	1 1 0
Pieras, Rev. Octavius, per ditto	—	1 1 0	Tyler, Mr. T. Bedminster	—	1 0 0
Pierce, Mr. Samuel	1 1 0		Vassall, Mrs. Spencer	—	1 1 0
Plenderleath, Capt.	—	1 1 0	Vaughan, Rev. James	—	2 2 0
Poole, Mr. Joseph	—	1 1 0	Upton, Mrs.	—	1 1 0
Poole, Mr. William	—	1 1 0	Wait, Rev. William	—	2 2 0
Poultney, Mr. D.	—	1 1 0	Wait, Mrs. Daniel, Stokes' Croft	—	1 1 0
Powys, Hon. Miss	—	1 1 0	Wait, Mr. John	—	1 1 0
Powys, Hon. Miss E.	—	1 1 0	Walters, Mr. William, Bedminster	—	0 10 6
Powys, Hon. Miss A.	—	1 1 0	Wason, Mr. James	—	2 2 0
Powys, Hon. Miss L.	—	1 1 0	Watson, Mr. William	—	2 2 0
Protheroe, Philip, Esq.	—	2 2 0	Watson, Rev. R. Bedminster	—	1 1 0
Puke Mr. William	—	1 1 0	Weare, William, Esq.	—	2 2 0
Purnell, Mr. William	—	1 1 0	Webb, Mr. John, Trinity-street	—	1 1 0
Quarrell, Mrs.	—	1 1 0	Webb, Miss, Berkeley-square	—	1 1 0
Quarrell, Miss	—	1 1 0	Weaver, Miss	—	1 0 0
Raikes, Rev. W.	—	1 1 0	Weeks, Mr. John, Shirehampton	—	1 1 0
Raine, Mrs. Bath	—	1 1 0	Whalley, Rev. R. C.	—	2 0 0
Richardson, Mr. Jn.	—	1 1 0	Whish, Rev. Martin	—	2 2 0
Roberts, Mr. Thos.	—	1 1 0	Whish, Rev. J. K.	—	1 1 0
Roberts, Miss	—	1 1 0	Whippy, Mr. J.	—	1 1 0
Robinson, Mrs.	—	1 1 0			
Ryland, Mr. John	—	1 1 0			

Bristol, continued.

<i>Bristol, continued.</i>	Benefact.	Ann. Sub.		£.	s.	d.
White, Mrs. Horfield-road	— —	2 2 0	Griffiths, Mr. 54, St. Michael's-hill	1	1	0
Whitley, Rev. Edw. Stowey	— —	1 1 0	H. D. per Mr. John Poole	1	0	0
Wills, Mr. H. O.	— —	2 2 0	Hare, Misses, Dove-street	1	0	0
Williams, Mr. J. F.	— —	1 1 0	Haythorne, Mr. J. H. Union-st.	1	1	0
Willis, Mr. John	— —	2 2 0	Heywood, Mr. J. Wine-street	1	1	0
Wilson, Miss Knowle	— —	5 0 0	Hill, Mrs. Sarah, Harley place	1	0	0
Wilson, Miss, Clifton	— —	1 1 0	Hilhouse, Mrs. Hotwells	1	1	0
Wilson, Miss Jane	— —	1 1 0	Holland, Mr. G. King-square	1	1	0
Wood, Mrs. Guinea-street	— —	1 1 0	Howells, Mrs. S. Gay-street	1	0	0
Wrighten, Miss	— —	1 1 0	Jenkins, Mr. J. Duke-street	1	0	0
Wylde, S. T. Burring-ton, for 1814 and 1815	— —	2 2 0	Jones, Mr. Geo. College-green	1	1	0
			Keighley, Mr.	1	1	0
			Linkeneau, Mr. Maudlin-lane	1	1	0
			Lowe, Mrs. and Miss, Alfred-hill	1	0	0
			Lyne, Mrs. Portland-street	1	1	0

BRANCH ASSOCIATION.

General Fund	282	9	3½
School Fund	261	17	6½
		544	6 10

Subscriptions.

Annelly, Mrs. Alfred-street	1	0	0	Organ, Mr. Charles-street	1	1	0
Ball, Mr. H. Jun. Clifton	1	1	0	Parker, Mrs. Sion-row	1	1	0
Bracey, Mr. William	1	0	0	Parker, Miss, ditto	1	1	0
Browne, Mr. H. St. James's-pl.	1	1	0	Parker, Miss E. ditto	1	1	0
Browne, Mr. W. ditto	1	1	0	Pine, Mr. Dove-street	1	0	0
Browne, Mr. T. S. ditto	1	1	0	Poole, Mr. John H. Barton	1	1	0
Best, Mrs.	1	0	0	Poole, Misses, ditto	1	0	0
Bennett, Mrs. Stowey, Somerset	1	1	0	Pritchard, Miss	1	1	0
Coote, Mrs. M. Mall	1	1	0	Pyndolls, Mr. William	1	1	0
Coote, Miss, ditto	1	1	0	Richards, Mrs. Leigh	1	0	0
Cottle, Miss, Brunswick-square	1	1	0	Roberts, Mr. W. Limekiln-lane	1	6	0
Cullis, Mr. John	1	1	0	Rose, Mr. P. Broadmead	1	0	0
Chance, Mr.	1	1	0	Stevens, Mrs. Stokes'-croft	1	1	0
Davey, Mr. William, Duke-str.	1	0	0	Simmonds, Mrs. Duke-street	1	1	0
Dowell, Mr. T. St. James's-sq.	1	1	0	Smith, Miss, Clifton-wood	1	1	0
Friends, Twelve, per Mrs. Richardson, Cotham	3	2	6	Smith, Miss, ditto	1	1	0
G. H. per Mr. Turner	1	0	0	Smith, Mrs. C. Clifton	1	1	0
George, Mr. James, Jun.	1	1	0	Taylor, Mrs. Hotwell-crescent	1	0	0
George, Mrs. Brunswick-square	1	0	0	Thomas, Mr. Bristol Back	1	1	0
George, Mr. C. Park-street	1	1	0	Turner, Mr. T. Carolina-row	1	1	0
George, Mr. A. St. Michael's-hill	1	1	0	Wait, Misses, St. James's-place	1	1	0
Glisson, Mrs.	1	1	0	Watkins, Mr. J. Duke-street	1	0	0
Gibbs, Mr. James, King-square	1	1	0	Webb, Miss, Berkeley-square	1	6	0
Gist, Josiah, Esq.	2	0	0	Whitchurch, Mr. J. P. Park-row	1	1	0
Godley, Mrs. Hope-square	1	1	0	Williams, Mr. J. Bridge-street	1	1	0
Gray, Mr. John, Rock-house, Hotwells	1	1	0	Williams, Mr. J. F. Queen's-parade	1	1	0
				Winwood, Mrs. King-square	1	0	0
				Wright, Mrs. M. St. Michael's-hill	1	1	0

Names of African Children supported by Friends, through the School Fund of the Branch Association :

Daniel Corrie,
Elizabeth Corrie,
Emily Corrie,
Abdool Messeeh,
Buchanan Pratt,
Martyn Pratt,

by Lady Southampton.
Miss Hensman.
I. A.
I. H.
I. I.
I. K.

Branch Association, continued.

Martyn Buchanan,
 Christian Frederic Swartz,
 Melchior Renner,
 Sarah Bickersteth,
 Fountain Elwin,
 Hapannah Marsh,
 Anne Hensman,
 Lewis Way,
 Charles Sleech Hawtrey,
 Gerard Noel,
 John Hensman,
 Matthew Blakiston,
 Conolly Thomas Cowan,
 Hannah More,
 Robert Rochfort,
 Lucy Mann,
 Henry Ryder,
 Stephen Knight,
 Dora William,
 Hans Caulfield,
 Garret Neville,
 Lucinda Martha Cowan,
 Sarah Sheares,
 David Brainerd,
 Richard Cecil,
 John Newton,
 Marmaduke Thompson,
 Anne Guinness,
 Thomas Spencer,
 John Shorland,
 Benjamin Solomon,
 Catharine Elizabeth Cowan,

by Some young friends.

I. L.
 I. M.
 I. N.
 Ignotæ.
 G. A.
 Master Blackwell.
 Master Edward Blackwell.
 Master William Blackwell.
 Some friends.
 Mrs. and Miss Lee.
 A Friend to Africa.
 A Friend.
 Dowager Lady Blakiston.
 Sir Matthew Blakiston.
 Lady Blakiston.
 Thomas Blakiston, Esq.
 Miss Knight.
 Sir William and Lady Barker.
 Mrs. Sheares.
 Ditto.
 Misses Crossman and Hamilton.
 Ditto.
 C. L. S.
 C. L. S.
 C. L. S.
 C. L. S.
 Arthur Guinness, Esq.
 Misses Stackhouse and Scott.
 Master Cowan.
 Lewis Way, Esq.
 Miss Harford.

Contributions to the Ship Fund.

(To Lady Day, 1816.

	£.	s.	d.		£.	s.	
A. B.	1	1	0	Baring, Rev. George	25	0	0
A. B. Mr.	1	1	0	Barker, Sir W. (Irish 1 5 0) .	1	2	11
Acklom, Mrs.	1	1	0	Barker, Lady (Irish 1 5 0) .	1	2	11
Acraman, Mr.	1	0	0	Barrow, Mrs. Bath	1	0	0
Acraman, Mr. J.	2	2	0	Barrow, the Misses	1	0	0
Adamson, Mrs.	1	0	0	Barry, Mr.	1	1	0
Aldridge, Mr.	2	0	0	Barrys, Mrs.	1	0	0
Allan, Mrs.	1	0	0	Beilby, Mr. C.	1	1	0
Allen, Mrs.	1	1	0	Bence, Mr.	1	0	0
Allen, Miss, Youghall, Ireland	10	0	0	Bennett, Mrs.	5	0	0
Allen, Miss A. ditto	7	0	0	Bennett, Mrs. Bath	1	0	0
Amber Box, produce of	1	1	0	Berkin, Miss	1	0	0
Ames, Mr.	1	1	0	Biddle, Miss H. Evesham, col-			
Ames, Mrs.	1	0	0	lected by.	6	0	0
Anonymous	1	0	0	Biddulph, Rev. T. T.	1	1	0
Anonymous (in gold)	1	1	0	Binns, Mrs.	1	1	0
Ash, Mrs. R.	1	1	0	Birtill, Mr.	1	1	0
Association, Ladies, at Clifton				Blackwell, Mr. G. Bath . . .	1	0	0
in aid of the West African				Blackwell, Mrs. (by sale of			
Ship.	100	0	0	Pearls)	2	12	6
Atherton, Mrs. Bath	1	0	0	Blake, Mrs. Collected by . .	0	19	0
Baillie, Mrs. P.	1	1	0	Blakiston, Sir Matt. Bart. . .	25	0	0
Baillie, Mrs. Edinburgh . . .	2	2	0	Blakiston, Dowager Lady . .	5	0	0
Baker, Mrs.	1	0	0	Blakiston, Capt. T.	5	0	0
Balgrave, Mrs. Bath	1	0	0	Blakemore, Mrs.	1	1	0
Blakewell, Mrs.	1	0	0	Boddam, Mrs.	5	0	0
				Bowen, Mrs.	1	0	0
				Boy, Little	1	1	0
				Boy, Little (in Gold)	1	1	0

Branch Association, continued.			£.	s.	d.		£.	s.	d.
Boys, two Little (in Gold)	2	2	0			Fletcher, Rev. J.	1	1	0
Bragge, Mr. I. K.	1	0	0			Fletcher, Mrs.	1	1	0
Browne, Mr.	1	1	0			Foulks, A. Esq.	21	0	0
Bridges, Rev. Dr.	5	0	0			Foulks, Mrs. Senior	5	0	0
Bridges, Mrs.	3	0	0			Foulks, Mrs. A.	3	0	0
Bridges, Mr. J.	1	1	0			Foulks, Misses	5	0	0
Bridges, Miss S.	1	0	0			Fox, Dr. H.	1	0	0
Bachans, Misses	5	0	0			Franklyn, Mr. and Mrs.	2	0	0
Bull, Rev. J.	10	0	0			Franklin, Miss	1	0	0
Burroughs, Mrs.	1	0	0			Freeman, Mr. and Mrs.	1	10	0
Capper, R. Esq. Cheltenham	5	5	0			Freeman, Mrs.	1	1	0
Capper, Mrs. ditto	5	5	0			Friend	1	0	0
Capper, Rev. I. Wilmington	3	3	0			Friend	1	0	0
Capper, Mrs. ditto	2	2	0			Friend	1	0	0
Carson, Mrs.	1	0	0			Friend to the Cause	1	1	0
C. B.	5	5	0			Friend to the Cause	1	0	0
Chambers, R. C. Esq. Lifford, Ireland	2	0	0			Friends, some at Bath	2	2	0
Chapman, Miss	1	0	0			Fry, Miss, and Pupils	1	12	0
Chearnley, Mrs.	1	0	0			Gardner, Mr.	1	0	0
Christian, Master and Miss, Birmingham	1	1	0			Gentleman	1	0	0
Clarke, Mrs.	1	0	0			Gerrard, Miss	1	0	0
Claxton, Mrs. B.	1	0	0			George, Mr. C.	2	2	0
Coane, Rev. Conolly	3	3	0			Gibbons, Miss Emily	3	3	0
Coburn, Maj. Gen. Sir W.	1	0	0			Gibbs, Mr. J.	2	2	0
Coddington, Mrs.	2	0	0			Ginnis, A. M. Esq.	5	0	0
Coleman, Mrs. Church Strutton	1	0	0			Gist, Mr.	2	0	0
Colesworthy, Mrs.	2	2	0			Godley, Misses	1	0	0
Colmer, Mrs.	1	1	0			Gold Broach	0	12	0
Cooke, Isaac, Esq.	20	0	0			Gold Chain, Venetian	2	12	6
Cooke, Miss	1	0	0			Gold, sale of	1	14	6
Cooper, Rev. H. Evesham	1	1	0			Goldney, Mrs. A.	1	10	0
Coote, Mrs.	5	0	0			Grey, Mrs.	1	0	0
Coote, Miss	1	0	0			Hall, Rev. John	5	0	0
Cotterill, Rev. J.	1	1	0			Hall, Miss H. P.	1	1	0
Cottle, Miss	1	0	0			Hammett, R. Esq.	1	0	0
Contributions, Sundry	24	16	6			Hammett, Mrs.	2	0	0
Coulson, Mrs.	1	1	0			Hammett, Mrs. J.	1	0	0
Crane, Miss	1	1	0			Hammett, Mrs. R.	1	0	0
Crane, Miss, collected by	1	6	0			Handkerchiefs, India, produce of	1	10	6
Crawford, Mrs. Cheltenham	1	0	0			Hansard, Miss	2	0	0
Crossman, Miss	1	1	0			Harford, Mrs. E. L.	3	0	0
Cumberland, Miss and Family	2	10	6			Hartopp, Lady	5	0	0
Daly, Mrs. Bath	1	1	0			Harward, Miss	1	0	0
Daniel, Mr. Bath	1	0	0			Havelock, W. Esq.	2	2	0
Davis, H. Esq.	2	0	0			H. B.	1	0	0
Davis, Mrs.	1	1	0			H. S. collected by	2	2	6
Daubeny, Miss	1	0	0			Heath, Mrs.	1	0	0
Daunt, Mrs. and Miss, Bath	2	0	0			Hely, Miss (Irish 1 0 0)	0	18	4
Donations, (small)	1	10	0			Hensman, Rev. J.	1	1	0
Douglas, Rev. P.	5	0	0			Hensman, Miss, and Pupils	20	0	0
Duff, Mr. and Mrs.	2	0	0			Hill, Mrs.	1	1	0
Earring, Diamond, Produce of	8	0	0			Holmes, Mr.	1	1	0
Elphinstone, Miss C.	2	0	0			Hume, Mrs. M.	1	1	0
Elton, Mrs.	1	1	0			Hutchinson, Hon. Miss P. H.	1	0	0
Elwin, Rev. Fountain	1	1	0			Hutchinson, Hon. Miss M. H.	1	0	0
Excham, R. Esq. Youghall, Ireland	1	0	0			Jackson, Mrs. Bletsoe, Beds	1	0	0
Fitzgerald, G. Esq.	10	0	0			James, Miss, and Pupils	4	0	0
Fitzgerald, Mrs.	5	0	0			Jarman, Thomas, Esq.	1	1	0
Fitzgerald, Misses	1	1	0			Jarman, J. Esq. Junior	1	0	0
						Jeffry, Miss	1	1	0
						Jenkins, Mr.	1	1	0
						J. F. U. a Friend	5	0	0

Branch Association, continued.			£.	s.	d.		£.	s.	d.
Johnson, Mr.			1	1	0	P. Mrs.	1	1	0
Jones, Mr. Eden			1	1	0	Preedy, W. Esq. Evesham	1	0	0
Kendall, Mrs. Bath			1	0	0	Preedy, Miss, Evesham	1	0	0
Kiddle, Mr.			1	0	0	Preedy, Miss, ditto, collected by	4	0	0
King, Lady Is. Bath			1	0	0	Price, Mrs.	1	0	0
King, Mrs.			1	0	0	Price, Miss	1	1	0
Knight, Miss			1	1	0	Prideaux, Mrs.	2	0	0
Lady			0	10	6	Protheroe, P. Esq. Bristol	10	0	0
Lady			1	0	0	Protheroe, Miss H.	2	2	0
Lady			2	0	0	Purnell, Mr.	1	0	0
Lady			1	1	0	Puget, Mrs.	10	0	0
Lady and Daughter			1	3	0	Quarrell, Mrs. collected by	2	5	0
Lady, (2nd Donation)			10	0	0	Quarrel, Mrs. by sale of India			
Lady, (2nd Donation)			10	0	0	Handkerchiefs.	3	3	0
Ladies, Two			4	10	0	Ramsden, Mrs. Bath	1	0	0
Langham, Misses			1	1	0	Rayne, Mrs. Bath	2	2	0
L. B.			1	1	0	Rayne, Misses, Bath	1	0	0
Ledyard, Mrs.			1	1	0	Religious Poor, Society of, in			
Lee, Miss			1	0	0	Bromyard	5	0	0
Lewes, Rev. W. Wington			1	0	0	Riall, A. Esq.	5	0	0
Lifford, Lady			10	0	0	Richards, Rev. Mr. Bath	0	10	6
Llewellyn			1	0	0	Richards, Rev. G. Winchester.	5	0	0
Lougmore, Mrs.			1	0	0	Richardson, Mr. and Mrs.	2	1	0
Lowder, Mrs. Bath			1	0	0	Ring, by sale of	0	10	0
Lowfield, Mrs. Bath			1	0	0	Robinson, Mrs.	1	0	0
Lucas, Mr.			1	1	0	R. P.	1	1	0
Lucey, Mrs.			1	0	0	Russ, Miss	1	0	0
M'Dowall, Miss			2	2	0	S. Mrs.	5	0	0
Mann, H. Esq. Clifton			1	0	0	Sampson, Mrs.	1	0	0
Mariner			0	3	0	Sams, Mr.	1	0	0
Martyn, Rev. Professor			1	0	0	Sanders, Miss, and Pupils	19	10	0
Martyn, Rev. J. K. Pertenhall	10	0	0	0	0	Sandford, G. Esq.	5	0	0
Martyn, Mrs. ditto			1	0	0	Sandford, Mrs. Castlera, Ireland	20	0	0
Martyn, Mrs. J. K.			5	0	0	Sandys, Colonel	1	1	0
Massey, Mr.			1	0	0	Savage, R. Esq.	1	0	0
Mayo, Mr. G. Yeovil			1	1	0	Scott, Rev. B. Redditch	5	0	0
Mayo, Mr. J. R. ditto			1	1	0	Servant Maid	1	0	0
Meares, G. G. Esq.			1	1	0	Servant Maid	1	0	0
Meertens, Mr.			2	2	0	Servants, Four	1	0	0
Missionary Box, amount of (in						Servant Maid (in Gold)	0	10	6
a Hall)			1	9	11	Servant Maids, Two	1	0	0
Missionary Reports, sale of			1	2	0	Servants, Three Female	2	0	0
Montague, Mrs. Col.			1	0	0	Servants, Three Female	5	0	6
Nail, Gold, by a Friend			1	1	0	Sevier, James, Esq.	1	1	0
Necklace, Pearl, produce of			9	9	0	Shears, Mrs.	1	1	0
Neilson, Rev. J.			1	0	0	Sheppard, Mr. T. Wotton Un-			
Newton, J. S. Esq.			1	0	0	deredge	2	0	0
O'Brien, Lady			1	0	0	Sheppard, Mrs.	1	0	0
Olive, Rev. J.			1	1	0	Shorland, J. Esq.	10	10	0
Oliver, Mr. W.			1	1	0	Shorland, J. Esq. by small Do-			
Orde, Mrs.			2	0	0	nations	1	19	0
Paget, Miss, Exeter			1	0	0	Shew, K. Esq.	1	1	0
Parker, Mr.			1	0	0	Shuldham, Mrs. and Miss L.			
Parker, Miss			1	0	0	Hume	1	1	0
Persons, several			0	17	6	Skey, Mrs.	1	0	0
Phillot, Charles, Esq.			10	0	0	Stackhouse, Miss, Bath	1	0	0
Plenderkath, Mrs.			1	1	0	Small Contributions	1	0	0
Poole, Rev. H.			1	1	0	Smith, Robert, Esq.	5	0	0
Poulson, Mrs.			1	0	0	Smith, Mrs. R.	1	0	0
Power, Miss			1	0	0	Smith, Mrs. General	1	1	0
Powys, Hon. and Rev. L.			5	0	0	Smith, Mrs.	1	1	0
Powys, Hon. Misses			15	0	0	Smyth, Mrs.	30	0	0

<i>Bristol Association, continued.</i>			£.	s.	d.				£.	s.	d.
Soldier, Pious Veteran	0	10	6			Walker, Miss	2	0	0		
Soley, Mrs.	1	0	0			Wallace, Miss	1	0	0		
Southampton, Lady	10	0	0			Walton, Mrs.	5	0	0		
Spooner, Isaac, Esq.	5	0	0			Warne, Misses	1	0	0		
Spooner, Mrs.	2	0	0			Warren, Mr. and Mrs.	2	0	0		
Spooner, Miss	1	0	0			Wathen, Mrs.	1	0	0		
Spragg, Mrs. Bath	1	0	0			Way, Lewis, Esq.	10	0	0		
Stanton, Mr. D.	1	0	0			Wayson, Mr. and Mrs.	2	2	0		
Stewart, Mrs.	1	1	0			Weare, Mr. H.	1	0	0		
Storer, Rev. Mr.	1	0	0			Well Wisher.	1	0	0		
Street, Mrs.	1	0	0			Westcott, Mr. Jasper	1	1	0		
Sutton, Mrs. Bath	2	2	0			Whish, Rev. M. R.	5	0	0		
T. Mrs.	1	1	0			Whitmore, Mrs. Apley Park,					
Taylor, Mrs. and Miss	2	0	0			Salop	3	3	0		
Thomas, Miss, and Pupils	1	6	6			Whitmore, Miss, Bath	1	0	0		
Thorne, Mr. J.	2	2	0			Whitmore, Miss E. Bath	2	2	0		
Thwaites, Mrs.	5	0	0			Widow's Mite	1	0	0		
Tomlinson, Messrs. J. and R.	2	0	0			Wilinott, Mr.	1	1	0		
Toovey, Mrs.	1	1	0			Wilson, Mrs.	1	0	0		
Tournay, Mrs. Bath	2	0	0			Wilton, Mr. C. P. N.	1	1	0		
Tripp, Mrs.	1	0	0			Wintle, Mr.	1	0	0		
Tripp's, Mrs. School	2	12	0			Wood, Mr. H. and Son	1	5	0		
T. U. A Friend	5	0	0			Wood, Mrs.	1	0	0		
Underwood, Mrs.	1	1	0			Worrall, Mrs. G.	1	0	0		
Upham, Mr. Bath	1	0	0			Wright, Mrs.	1	0	0		
Vaughan, Mr. Redbrook	1	0	0			Yeo, Mrs.	1	0	0		
Vereker, Mrs. Bath	2	0	0			Young Ladies, by sale of Trin-					
Vernon, Mrs. Graham	11	0	0			kets	14	19	0		
Wait, Mrs.	1	1	0			Young Officer, Bristol	1	0	0		

Clifton Ship Fund Association :

(From August 21, 1815, to April 30, 1816.)

*Treasurer,**Miss Hensman, Clifton.*

By Rev. Fountain Elwin, Bristol	2	12	0	Mrs. Blackwell, Clifton	2	12	0
Rev. J. T. Sangar, ditto	2	12	0	Master Blackwell, ditto	1	6	0
Rt.Hon. Lady Southampton,				Master Wm. Blackwell, ditto	1	6	0
Clifton	2	12	0	Mr.C.P.N.Wilton,Cambridge	3	0	0
Hon. Miss Fitzroy, ditto	2	12	0	Mrs. Harford, Bristol	1	6	0
Mrs. Corrie, Agra	2	12	0	Miss James, ditto	3	0	0
Miss Hensman, Clifton	18	16	4	Miss Alice Poole, Corsham	1	9	0
Miss Wilton, ditto	3	16	6	Miss Eames, Clifton	1	6	0
Miss Sarah Wilton, ditto	2	6	6	Harriett, ditto	1	6	0
Miss Wathen, Stroud	1	6	0	Mrs.Coleman,ChurchStretton	13	1	9
Miss Alicia Allen, Youghall	8	3	6	Miss Stackhouse, Bath	11	16	5
Miss Emily Gibbons, Bath	11	12	6	Miss Browne, Ludlow	5	0	6
Miss Hunter, Clifton	1	6	0	Miss Puttrell, Shrewsbury	2	12	6
Lady Blackiston, ditto	4	5	6	Miss Puttrell's Sch.2l.12s.6d.			
Hon.Miss Emily Powys, ditto	3	12	6	an Old Scholar 1l.	3	12	6
Miss Fitzgerald, Bath	11	11	9	Miss Paget, & Pupils, Exeter	1	0	0
Miss Mary Fitzgerald, ditto	11	11	9	Mrs. Orde, Clifton	2	12	0
Miss Scott, Clifton	2	12	0	Mrs. Scott, Redditch	0	13	0
Miss Mann, ditto	1	17	0	Mrs. Walton, Barbadoes	0	13	0
Miss Sophia Mann, ditto	1	17	0	Miss Rigby, Bassallag	0	13	0
Miss Cowan, Bristol	4	18	0	Miss Jeffrey, Clifton	0	13	0
Mrs. Lee, Clifton	1	19	0	Miss Donkin, Bath	0	13	0
Miss Lee, ditto	2	9	6	Miss Chapman, ditto	2	12	0
Miss Crossman, ditto	1	19	0	Miss Eliza Whitmore	1	18	0
Miss Knight, ditto	1	19	0	Miss Neville, Bath	1	6	0
Mrs. Bingley, Bath	2	1	0	Miss Lee, by Missionary Box	3	0	0
Miss Rose, ditto	2	12	0	Miss Hensman, by ditto	5	15	6
Mrs. Hatherley, Biddeford	1	6	0	Ditto, by Sale of Mission.Reg.	12	4	6

Miss Hensman, by Sale of Spirit of British Missions . . .	5	5	0	Annual Subscription.			
Lumsden, Mrs. Clifton . . .				1	1	0	
Ditto, by Sale of Annual Reports and Sermons . . .	0	8	0				
				210	0	0	

BUCKINGHAMSHIRE.

		Benefact.	Ann. Sub.
Amersham:.....	Burgess, John, Esq. Coleshill	—	1 1 0
Aston Sandford:...	Scott, Rev. Thomas, Rector: Eleven Collect.	260 10 4	1 1 0
Bledlow:.....	Former Collections	34 5 11½	
	Stephen, Rev. W. M.A. Rector	—	1 1 0
	Penny and Sunday School Association	5 0 0	
Buckingham:.....	Hutton, Rev. J. L. LL.B.	—	2 2 0
Chesham:.....	Rumsey, Henry, Esq.	—	1 1 0
Datchet:.....	Hunt, Miss	—	1 1 0
Drayton Beauchamp:			

ASSOCIATION.

President,

Rev. Basil Woodd, M. A. Rector.

Printed in last List	95	6	8
Collection and Association	15	0	0
Annual Subscriptions	3	3	0
	18	3	0
	113	9	8

Annual Subscriptions:

Foster, Miss	1	1	0
Howes, Mr.	1	1	0
	3	3	0

Woodman, Mr. J. 1 1 0

		Benefact.	Ann. Sub.
Emberton:.....	Fry, Rev. Thomas, M. A. Rector	—	1 1 0
Gaucott:.....	Scott, Rev. T. M.A.	—	1 1 0
Iver:.....	Ward, Rev. Edward, M. A.	—	1 1 0
	Contributions, by him	4 0 0	
Loudwater:.....	Pryce, Rev. Wm. Minist.: Ten Collections	299 11 0½	
	Eleventh Collection	25 3 6	
Missenden, Great:...	Armstrong, Rev. R. Vicar	—	1 1 0
Monk's Risborough:.....	Mountford, Rev. J. M.A. Five Collections	79 11 2½	1 0 0

Olney:

ASSOCIATION.

President,

Rev. H. Gauntlett, Vicar.

Collections and Contributions printed in last List	140	12	9
Contributions	29	0	0
School Fund, for Henry Gauntlett	5	0	0
	174	12	

Contributions.

Chinnery, Mrs:	3	5	0	Stow, John	2	0	0
Gauntlett, Mrs.	2	12	0	Wagstaff, Mrs. C.	3	0	0
Hill, Miss Sarah	2	12	0	Girls' Sunday School	1	6	0
Lord, Mrs.	2	12	0	Sundries	0	13	0
Mason, Mr. Samuel	2	12	0				
Palmer, Miss Ann	2	12	0				
Raban, Mr. John	2	12	0				
Raban, Miss	2	12	0				
Raban, Miss E.	3	0	0				
Simcoe, Miss	2	12	0				

Deduct for School Fund 5 0 0

34 0 0

29 0 0

		Benefact.	Ann. Sub.
Princes Risborough:.....	Former Contributions	20 4 5½	
	Third Part of last Year's Produce	10 0 0	
Puttenham:.....	Keen, Miss	—	1 1 0

Buckinghamshire, continued.

		Benefact.	Ann. Sub.
Taplow:.....	Chapman, Miss	3 3 0	2 2 0
	Neale, Rev. E. M. A. Rector	5 0 0	1 1 0

Wooburn:

ASSOCIATION.

Printed in last List	75 9 0
Since received	19 3 0

Wycombe, High:

ASSOCIATION.

President,

Rev. James Price, M. A. Vicar.

Treasurer and Secretary,

Rev. Charles Bradley, Curate.

Printed in last Report	98 13 6
Since received	25 0 0

Slater, J. B. Esq.	— — 1 1 0
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CAMBRIDGESHIRE.

CAMBRIDGE UNIVERSITY.

Treasurer,

Rev. Professor Farish.

Secretaries,

Rev. William Mandell.

Rev. James Scholefield.

Benefact.	Ann. Sub.		Benefact.	Ann. Sub.
D. at L.	Day.		D. at L.	Day.
Arden, Tho. Esq. Qu. Coll. — — 1 1 0		Mann, W. H. Esq. Tr. Coll. — — 1 1 0		
Aspland, Rev. Isaac, M. A.		Markby, Rev. W. H. Fell.		
Fell. Pembroke-hall . 10 10 0 1 1 0		of Bene't Coll. . . — — 1 1 0		
Atkinson, Rev. T. D. B. A.		Mather, John, Esq. Tr. Coll. — — 1 1 0		
Fell. Queen's Coll. . — — 1 1 0		Millar, A. Esq. B. A. ditto 31 10 0		
Bartleet, H. Esq. ditto — — 1 1 0		Miller, M. H. Esq. B. A.		
Bird, C. S. Esq. Trin. Coll. — — 1 1 0		Clare-hall — — 1 1 0		
Brown, Rev. J. M. A. Fell.		Mills, Tho. Esq. Qu. Coll. — — 1 1 0		
and Tutor Trin. Coll. — — 1 1 0		Milner, very Rev. Isaac,		
Browne, Rev. J. E.		D. D. F. R. S. President		
Queen's Coll. . . . 26 5 0		Queen's Coll. Dean of		
Buckle, John, Esq. ditto 21 0 0		Carlisle, VICE PRES. 10 10 0		
Burn, Andrew, Esq. ditto — — 1 1 0		Noble, S. L. Esq. Qu. Coll. — — 1 1 0		
Camidge, M. Esq. ditto — — 1 1 0		Norman, Rev. Cha. B. A.		
Clarkson, Rev. J. M. A.		Catharine-hall . . . — — 1 1 0		
Fell. Trin. Coll. . . — — 1 1 0		Collections by ditto, at		
Cobb, W. F. Esq. ditto . — — 1 1 0		Boxworth & Lolworth 6 4 0		
Cooper, J. Esq. ditto . — — 1 1 0		Owen, W. Esq. B. A. Fell.		
Cox, Mr. near St. John's 1 0 0		of St. John's Coll. . — — 1 1 0		
Cunningham, Rev. F. B. A.		Randall, J. Esq. Tr. Coll. — — 1 1 0		
Queen's Coll. . . . 26 5 0		Robinson, Rev. T. M. A.		
Dalby, W. Esq. ditto . — — 1 1 0		ditto — — 1 1 0		
Edelman, W. Esq. ditto — — 1 1 0		Romilly, Jos. Esq. M. A.		
Elliott, H. V. Esq. B. A.		ditto — — 1 1 0		
Trin. Coll. 3 3 0 1 1 0		Scholefield, Rev. James,		
Elliott, E. B. Esq. B. A.		M. A. ditto — — 1 1 0		
ditto — — 1 1 0		Shaw, E. B. Esq. Caius Coll. — — 1 1 0		
Farish, Rev. W. M. A.		Simeon, Rev. Cha. M. A.		
Jacksonian Prof. Mag-		Fell. King's Coll. . . 21 0 0		
dalen Coll. — — 2 2 0		Simpson, — Esq. Qu. Coll. — — 1 1 0		
Friends, Undergraduates 50 10 0		Torriano, Rev. V. B. A.		
Higgin, Wm. Esq. Tr. Coll. — — 1 1 0		Clare-hall — — 1 1 0		
Holroyd, — Esq. ditto — — 1 1 0		Vaughan, — Esq. Tr. Coll. — — 1 1 0		
Lane, Theoph. Esq. Q. Coll. — — 1 1 0		Venn, Hen. Esq. Qu. Coll. — — 1 1 0		
Lewin, T. Esq. Pet. House — — 1 1 0		Ware, Ja. Esq. Trin. Coll. — — 1 1 0		
Mandell, Rev. W. B. D.		Ware, John, Esq. ditto — — 1 1 0		
Fell. & Tutor, Queen's		Welfit, Rev. S. Qu. Coll. 26 5 0		
Coll. — — 1 1 0		Wilson, E. C. Esq. ditto — — 1 1 0		

Cambridgeshire, continued.

	Benefact.	Ann.Sub.	D.atL.Day.		Benefact.	Ann.Sub.	D.atL.Day.
Wilton, C. P. N. Esq. St.				Jowett, Rev. Will.			
John's Coll.	—	—	1 1 0	M.A. in the Morn-			
Yate, G. L. Esq. Qu. Coll. —	—	—	1 1 0	ing	48 6 5		
COLLECTIONS.				Scholefield,		1814.	84 8 1
<i>At Trinity Church, Cambridge.</i>				Rev. Jam.			
Martyn, Rev. H. B. D.	51	0 9		B.A. in the			
Simeon, Rev. Cha. M. A.				Evening	36 1 8		
(Two)	112	2 6		Pratt, Rev. Jos. B. D.			
Thomason, Rev. T. T.				(Two) 1815	81	2 2	
M. A.	35	0 0		<i>At Chesterton Church.</i>			
Wilson, Rev. Dan. M. A.				Robinson, Rev. T.			
(Two) 1813	114	10 2½		B.A. Morning			
				Atkinson, Rev. T.			
				D. B. A. Aftern.		3d Dec. 1815.	7 16 1

CAMBRIDGE LADIES' ASSOCIATION.

Treasurers,

	Mrs. Farish.	Miss Jane Lowe.
First Year		158 1 11½
Second Year		129 11 6½
Third Year	112 16	3½
Ship Fund	4 10	0

	117 6 3½	
Expences	0 8 3½	
	116 18 0	
		404 11 5½

Contributions, by
Miss Atkinson.

Atkinson, Mrs.	0 12 0	
Barnes, Rev. G.		
Queen's Coll.	0 12 0	
Clay, Mr.	0 12 0	
Haggitt, Mrs.	0 12 0	
Salmon, Mrs.	0 12 0	
Wallis, Mrs.	0 10 6	
Wollard, Mrs.	1 4 0	
25 smaller Subscr.	4 17 4	
		9 11 10
Mrs. Farish.		
Bidwell's, Mrs. Sch.	1 4 0	
Braysher, Mrs.	1 1 0	
Elhourn, Mr.	0 12 0	
Matthews, Miss	1 1 0	
Matthews, Miss A.	1 1 0	
Smith, Mr.	0 11 0	
Thompson, Mr.	0 12 0	
Thompson, Mrs.	0 12 0	
Willimott, Miss	1 1 0	
28 smaller Subscr.	6 12 9	
Girls' Sund. School	0 9 0	
Boys' ditto	0 14 9½	
		15 11 6½

Miss C. D. Farish.

Chevell, Mrs.	0 12 0	
Harradine, Mrs. Jun.	0 10 0	
Harrison, Mrs.	1 1 0	
Hopkins, Mrs.	1 1 0	
Ives, Mr.	0 12 0	

Thorpe, Mr.	0 10 6	
51 smaller Subscr.	9 8 2	
		13 14 8

Mrs. Keed.		
24 smaller Subscr.	6 9 6	
Mrs. Laughton.		
Pettit, Miss, Newm.	1 1 0	
Subscript. by Mrs.		
L. and Miss P.	4 11 6	
		5 12 6

Miss Law.		
Fuller, Mrs.	0 12 0	
Giddings, Mrs.	0 12 0	
Hignell, Mrs.	0 10 0	
Leech, Mrs.	0 12 0	
Nicholson, Mrs.	0 12 0	
Nicholson, Miss	0 12 0	
48 smaller Subscr.	10 4 0	
		13 14 0

Miss J. Lowe.		
Bishop, Mrs.	0 12 0	
Burbage, Mrs.	0 12 0	
H. Miss	0 12 0	
33 smaller Subscr.	6 16 5	
		8 12 5

Miss Oliver & Miss Whitechurch.

Apsey, Mr.	0 12 0	
Barron, Mrs.	1 1 0	
Peters, Mr.	0 12 0	
33 smaller Subscr.	6 17 0	
		9 2 0

<i>Cambridgeshire, continued.</i>	£. s. d.	Miss Smith.	£. s. d.
Mr. Phillips.		Atkins, Mr. . . .	0 10 6
18 Sunday School Teachers,		Anonymous . . .	0 10 6
Monthly Contributions .	5 7 10	Barham, Mrs. . .	0 10 6
Miss Presgrave.		Bell, Mrs. . . .	0 12 0
Adams, Mrs. . . .	0 10 6	Brewster, Mr. . .	0 10 6
Barnes, Mrs. . . .	0 12 0	Creeke, Mr. W. .	1 1 0
Bullock, Mrs. . . .	0 12 0	Foster, Mr. R. . .	1 1 0
Charlwood, Mrs. . .	0 12 0	Foster, Mrs. R. .	0 10 6
Chase, Miss . . .	1 1 0	Smith, Mr. W. . .	0 12 0
28 smaller Subscr. .	6 19 3	33 smaller Subscr.	8 14 9
	10 6 9		14 13 3
			112 16 3½

Fowell, Mrs. from a Monthly Meeting of young Ladies.											
Printed in last List	.	.	.	.	.	.	.	7	8	6	
Present Year	.	.	.	.	.	.	.	9	17	0	
									<u>17</u>	<u>5</u>	<u>6</u>

<i>Chatteris :</i>	ASSOCIATION.		
Printed in last List	78	16	4
Since received	63	17	7
			142 13 11

Chesterton:

ASSOCIATION.

Treasurer,

Rev. Professor Farish.

Printed in last List 28 6 9

Since received 19 3 6

47 10 3

		Benefact.	Ann.	Sub.
Comberton:.....	Milner, George, Esq.	10 10 0		
Ely:.....	Spooner, Mr. Thomas	— — —	1 0 0	
	Yorke, Rev. Philip, M. A. Prebendary	10 10 0		
Haslingfield:.....	Clark, Rev. William, M. A.	— — —	1 1 0	
	Contributions, by him	25 5 6		
Meldreth and } Melbourne:..... }	Printed in last List	48 16 0		
	Since received from Rev. Jonath. Flockton, B. A.	22 0 0		
Melbourne:.....	Tetmas, Miss	— — —	1 1 0	
Mepal:.....	Punnett, Mrs. Ann Maria	— — —	2 2 0	
Milton:.....	Knight, Samuel, Esq.	10 10 0		
Oakington:.....	Webster, Rev. T. M. A. Vicar	10 10 0	1 1 0	
Soham:.....	Seppings, Mr. T.	— — —	1 1 0	
Stapleford:.....	Preston, Rev. M. M. M. A. Collection	21 0 0		
Wisbeach:.....	Watson, Wm. Esq. North Brink	1 0 0		
	Watson, Mrs. ditto	1 0 0		

CHESHIRE.

CHESHIRE.

Attingham:.....			Pass, Mr. William	—	—	1	1	0
Chester:								
By Mr. Walker.			Benefact.	Ann.	Sub.			
Brassie, Mrs.	—	—	2	0	0	Price, Mrs. P.	—	—
Cuming, Mrs. F.	—	—	0	10	6	Richards, Mrs. T.	—	—
Godley, Rev. Ric.						Robertson, Mrs.	—	—
M. A. Prebendary	—	—	1	1	0	Thackeray, Mrs.	—	—
Godley, Mrs.	—	—	1	1	0	Walker, Mr. John	—	—
Holt, E. Esq.	20	0 0				Walker, Mrs. John	—	—
Newton, Mrs.	—	—	1	1	0		0	10 6

Cheshire, continued.

		Benefact.	Ann. Sub.
Congleton:.....	Wilson, Rev. Edward	—	1 1 0
Knutsford:.....	Bonner, Rev. George, Curate	—	1 1 0
Macclesfield:.....	Newton, Mr. John	—	1 1 0

Nantwich:

ASSOCIATION.

Treasurer,

Rev. Thomas Brooke.

<i>Annual Subscriptions.</i>	£. s. d.	<i>Benefactions.</i>	£. s. d.
Barnett, Mr. R.	0 15 0	Bott, Mr.	1 0 0
Betteley, Mr.	0 10 6	Forster, Miss	1 0 0
Brooke, Rev. T.	1 1 0	Lady, by Rev. T. Brooke	0 10 0
Cappurs, Miss	0 12 0	Lady, by Mr. W. Hall	1 0 0
Eardley, Mr. John	0 10 6	Lowe, Mrs. and Family	1 0 0
Harrisons, Miss	0 10 6	Newland, Mr.	0 10 0
Webb, Miss	2 0 0	Taylor, Mrs. and Miss	1 0 0
Wrench, Mr.	0 10 0	Wright, Miss E.	1 0 0
Wrench, Miss	0 10 0	Small Sums	1 1 0
Subscriptions under 10s.	4 9 0		

		Benefact.	Ann. Sub.
Ringway:	Whitaker, Rev. T.	—	1 1 0

CORNWALL.

ASSOCIATION.

President,

Rev. R. H. Hitchins, B. D.

Treasurer,

Joseph Banfield, Esq.

Secretary,

Mr. James V. Tippet.

Printed in last List	57 5 2
Contributions	2 1 0
Annual Subscriptions	32 13 6
Benefactions	3 2 0
	37 16 6
	95 1 8

<i>Contributions.</i>	£. s. d.	<i>Benefactions.</i>	£. s. d.
Robins, Miss, Ladies' Monthly		Lawrance, G.B. Esq. (Two Years)	2 0 0
Contribut. at Penryn, by her	2 1 0	Lye, Mr.	0 10 6
<i>Annual Subscriptions.</i>		Saverland, Mrs.	1 0 0
Anson, Mrs. L. (Two Years)	1 0 0	Tippet, Mr. J. V. (Secretary)	1 1 0
Banfield, Jos. Esq. (Treasurer)	1 0 0	Treidder, Mr. N. T. (Two Years)	1 1 0
Barnicoat, Mr. H. Jun.	0 10 0	Ustiche, Rev. R. M. N.	1 1 0
Bell, Captain, R. N.	1 0 0	Vignrs, Mr. J.	0 10 0
Bull, Captain	1 0 0	Williams, Mr. H.	0 10 0
Bull, Miss	1 0 0	Young, Mr. A. (Two Years)	2 0 0
Byrn, Miss	0 11 0	Smaller Subscriptions under 10s.	2 12 0
Cotesworth, Captain	1 0 0		
Downing, Mr. John (Two Years)	1 1 0		32 13 6
Falck, Mr. B. (Two Years)	2 0 0		
Fenwick, Lieut.-Colonel	1 1 0	<i>Benefactions.</i>	
Hall, Captain G. L.	0 10 0	Brougham, Mr. M. Jun.	0 10 0
Hannah, Captain	1 1 0	Earle, Mr.	0 5 6
Harris, P. B. Esq.	1 0 0	Lake, Mr. J.	0 6 0
Harris, Captain	0 10 0	Laffer, Mr. J.	0 3 0
Hearle, Mr. T.	0 10 0	Marshall, Mrs.	0 3 0
Hitchins, Rev. R. H. <i>President</i>	2 2 0	O'Brien, Mr. M.	0 2 6
Hocker, Joseph, Esq.	1 1 0	Pawson, Mr. T.	0 6 0
Horton, Mr. J. (Two Years)	1 0 0	Reynolds, Mr. J.	1 0 0
James, Captain	0 10 0	Spry, Mr. J.	0 6 0
Jordon, Mr. Robert (Two Years)	1 1 0		3 2 0

Cornwall, continued.

		Benefact.	Ann. Sub.
Helstone :	Sandys, Colonel	— —	2 2 0
Larrigan, near } Penzance : ... }	Pascoe, Thomas, Esq.	— —	1 1 0
Liskeard :	Westlake, Mr. W.	— —	1 1 0
Lostwithiel :	Lanyon, R. Esq.	10 10 0	5 0 0
	Westlake, Mr. John	— —	1 1 0
Marazion :	Grenfell, Miss L.	— —	1 0 0
Mevagissy :	Dunn, Captain	— —	1 1 0

Padstow :

ASSOCIATION.

Former Collections	21 9 3
Contributions	13 5 4
Collection at St. Issey	1 14 6
Rawlings, Rev. Wm. M.A.	1 1 0
Rawlings, Thomas, Esq.	5 5 0
	<u>42 15 1</u>

Penkullenirk : ...	Vivian, Mrs.	— —	1 0 0
Penzance :	Carthew, Mrs.	— —	1 1 0
	Colenso, Mr. W.	— —	1 1 0
	Pascoe, Thomas, Esq.	— —	1 1 0
Redruth :	Davy, Mr. Wm.	— —	1 1 0
	Rogers, Rev. H.	— —	1 1 0
	Smith, Mr. Richard	— —	1 1 0

St. Austell and Charlestown :

ASSOCIATION.

Printed in last List	42 17 6
Penny Society	2 6 3
Annual Subscriptions	10 13 0
	<u>12 19 3</u>
	<u>55 16 9</u>

Annual Subscriptions.

	£. s. d.		£. s. d.
Carne, Mr. John	1 0 0	Simmons, Mr. George, Junior	1 1 0
Carveth, Mr.	0 10 6	Wheeler, Mr. John	0 10 6
Hamilton, J. M. Esq.	1 1 0	Subscriptions under 10s.	4 8 0
Hamilton, Mrs.	1 1 0		<u>10 13 0</u>
Hoskins, Mr. R.	0 10 6		
Michell, Mr. John	0 10 6		

	Benefact.	Ann. Sub.
St. Roche :	Postlewaihe, Rev. R. Rector	— — 1 1 0
	Contributions by him	12 18 7½
Tregambo, near } Marazion : ... }	Williams, Rev. H.	— — 1 1 0

CUMBERLAND.

Carlisle :

ASSOCIATION.

Printed in last List	180 18 8
Contributions	78 2 8
Annual Subscriptions	28 17 6
Benefactions	4 8 3
School Fund	10 0 0
Ship Fund	61 13 7
	<u>183 2 0</u>
	<u>364 0 8</u>

Cumberland, continued.

Contributions.			£.	s.	d.	£.			s.	d.
Blamire, Miss, School of Industry	1	18	0			Gilpin, Miss	0	10	6	
Bowes, Mrs.	6	8	2			Graham, Rev. Fergus, LL. B.	1	1	0	
Brown, Mr. Thomas	3	9	9			Hartley, Rev. Mr. M. A.	0	10	6	
Brown, Mr. Jerem. from Sept.	2	2	4			Hodgson, Mr. John	1	1	0	
Buston's, Miss, School	2	4	0			Hodgson, Wm. Esq.	1	1	0	
Christian, J. Esq. Maryport, Elenborough, and Dearham, in 4 months, by him	3	0	0			Monkhouse, Mr.	0	10	6	
Collins, Mrs.	3	9	0			Nanson, Mr.	1	1	0	
Dixon, Miss Mary	2	14	6			Nanson, Mrs.	1	1	0	
Dunlap, Mr. N. 5 months £1 4 0 from Sept. 1815, £1 9 9	2	13	9			Nevinson, Edward, Esq.	1	1	0	
Fawcett, Miss Agnes	1	5	0			Waldie, Mr.	1	1	0	
Fawcett, James, Esq.	2	12	0							28 17 6
Ferguson, Mrs. George	4	10	0			Benefactions.				
Ferguson, Mrs. Geo. (Warwick)	2	12	0			Anonymous	2	2	0	
Ferguson, Mrs. Richard	1	16	0			Bewly, Miss	0	10	0	
Ferguson, Miss	3	12	0			Brown, Mr. Thomas, small don.	0	15	3	
Ferguson, Miss Catherine	3	12	0			Clark, Mrs.	1	1	0	
Ferguson, Miss Anne	5	8	0							4 8 3
Finlinson, Mr.	0	13	0			School Fund.				
Hough, Rev. Mr. Grinsdale	0	10	4			For Mary Tirzah Stordy	5	0	0	
Jefferson, Miss, and Young Ladies	5	0	0			For John Fawcett	5	0	0	
Losh, Mr. from July	1	17	5			Ship Fund.				
Nanson, Mrs.	3	9	0			Dean, Very Rev. the	5	5	0	
Nanson, Mrs. William	3	0	0			Anderson, Rev. Mr.	1	1	0	
Pattinson, Miss	2	12	0			Beaumont, Mr. Henry	1	1	0	
Robinson, Miss, from August	2	6	0			Blow, Mr.	2	2	0	
Sharp, Mrs. 1s. per week	1	4	0			Bowes, Mrs.	2	2	0	
Sunday School, by Mr. I. Brown, from July 23rd	1	5	2			Briscoes, Mrs.	1	1	0	
Wilkin, Mr.	3	0	0			Brown, Mr. Thomas	0	12	7	
						Christian, J. Esq.	1	0	0	
						Collins, Mrs.	1	1	0	
						Dixon, Mr. John	2	2	0	
						Dixon, Mr. P.	2	2	0	
						Dixon, Miss	1	1	0	
						Dobinson, Mr.	1	1	0	
						Fawcett, Rev. J.	2	2	0	
						Fawcett, R. Esq.	1	1	0	
						Ferguson, R. Esq.	2	2	0	
						Ferguson, Misses	2	2	0	
						Ferguson, Mr. R.	1	1	0	
						Ferguson, Mr. H.	1	1	0	
						Ferguson, Mr. J.	1	1	0	
						Ferguson, Mr. Joseph	1	1	0	
						Ferguson, Mr. G.	1	1	0	
						Giles, Misses	1	1	0	
						Halton, Mr. W.	1	1	0	
						Hartley, Rev. Mr.	1	1	0	
						Hewett, Mr.	1	1	0	
						Heysham, Mr. T. C.	1	1	0	
						Hodgson, William, Esq.	2	2	0	
						Hodgson, Mrs.	1	1	0	
						Ladies at Miss Jefferson's Sch.	2	2	0	
						Lodge, Mrs.	5	5	0	
						Mounsey, Major	1	1	0	
						Nanson, Mr.	2	2	0	
						Nanson, Mrs.	1	1	0	
						Nevinson, E. Esq.	2	2	0	

<i>Cumberland, continued.</i>	£.	s.	d.		£.	s.	d.
Norman, Mr.	2	2	0	Small Benefactions	0	4	0
Stordy, Captain	1	1	0				
Waldie, Mr.	1	1	0		61	13	7
Waldie, Mr. S.	1	1	0				
Cockermouth: ... Fawcett, Rev. John, M. A. Collection by him							
(Rev. Edward Fawcett, Minister)	12	0	9				
Keswick: Fisher, Mr. J.	0	10	6				
Maryport: Former Contributions	8	4	0				
Since received	5	4	0				

Penrith:

ASSOCIATION.

President,

William Crackenthorp, Esq.

Secretary,

Rev. J. Relph.

Treasurer,

Mr. Laidman.

Collection at Newbiggin Church, by Rev. John Merry 5 1 6

Annual Subscriptions 13 2 6

Benefactions 4 9 0

22 13 0

Collectors of 1s. per week and upwards,
commencing from Feb. 28, 1816.

Law, Mrs. Penrith.

Merry, Mrs. Newbiggin.

Oldman, Mrs. Langwarthby.

Thwaites, Mrs. Penrith.

Wane, Mrs. ditto.

Waton, Mrs. Edenall.

Westmoreland, Miss, Calgaith.

Relph, Rev. Joseph, Lazonby .

Salkeld, Mrs. (Colonel), Acorn

Bank

Wane, Mr. Penrith

Watson, Rev. Thomas, Edenall

£. s. d.

1 1 0

1 1 0

1 1 0

1 1 0

0 10 6

13 2 6

Benefactions.

Bateman, Mrs. Penrith

Dunn, Miss, ditto

Lady

Musgrave, Lady

Powley, Mrs. Penrith

Scott, Mrs. ditto

Walmsley, Mrs. ditto

4 9 0

<i>Annual Subscriptions.</i>	£.	s.	d.
Crackenthorpe, William, Esq.			
Newbiggin Hall, President .	1	1	0
Fisher, Rev. John, Kirkoswald .	1	1	0
Grainger, Mrs. Melmerby Hall	1	1	0
Hunter, Rev. Mr. Edenall . .	1	1	0
Laidman, Mr. Penrith . . .	1	1	0
Law, Mr. Thomas, ditto . .	1	1	0
Merry, Rev. John, Newbiggin.	1	1	0
Merry, Mrs. ditto	1	1	0
Pattenson, Miss, Melmerby Hall	1	1	0

St. Bees, near } Wilson, Rev. W. M. A.	—	—	1	1	0
Whitehaven: }					
Stenton: Grey, Rev. Henry	—	—	3	3	0

DERBYSHIRE ASSOCIATION.

Treasurer,

William Newton, Esq.

Secretaries,

Rev. Edward Unwin, M. A.

William Evans, Esq.

Committee:

All Clergymen who are Members, together with the following Laymen:—

Briggs, Mr. Thomas.

Cox, Thomas, Esq.

Cox, Roger, Esq.

Crompton, Gilbert, Esq.

Evans, Walter, Esq.

Evans, Samuel, Esq.

Exton, Mr. William.

Fowler, Wm. Thomas, Esq.

Garlick, Dr.

Lockett, William Jeffrey, Esq.

Radford, Edward, Esq.

Shaw, Mr. William.

Derbyshire, continued.

	£.	s.	d.
Collections	42	8	2
Contributions	52	17	0
Annual Subscriptions	36	12	0
Benefaction	10	10	0
School Fund	11	7	0
Ship Fund (Rev. H. Clark)	5	0	0
St. Peter's Congregational Association	28	2	5½
Alfreton and South Normanton Branch	6	1	6
Bonsal Branch	11	8	3½
Matlock Branch	45	11	4
Spondon Branch	106	0	4
Sale of Registers	0	7	0
	356 5 1		

Collections.

St. Werburgh's, by Rev. T. White, M. A. (Rev. E. Unwin, Vicar)	29	3	8
St. Michael's, by Rev. Legh Richmond, M. A.	13	4	6
	42 8 2		

Contributions.

Borrow, Miss	2	17	0
Butscher, Mrs.	3	5	0
Cooper, Miss	1	10	7
Cox, Mrs. J.	4	13	0
Cox, Miss M.	1	19	8
Dewe, Miss	5	13	2
Evans, Miss	0	13	0
Fowler, Miss E.	2	9	6
Greville, Miss	10	8	8
Hadley, Mrs.	2	10	3
Hodgkinson, E.	1	2	7
Holmes, Miss	2	14	2½
Newton, Mrs.	3	6	0
Simpson, Mrs.	3	8	1½
Simpson, Miss	2	18	0
Unwin, Mrs. and Children	1	14	8
Walker, Miss	0	17	0
Sundries	0	16	7
	52 17 0		

Annual Subscriptions.

Blakiston, Sir M. Bart.	2	2	0
Blakiston, Lady	1	1	0
Blackwall, Mr. R. Wirksworth	1	1	0
Briggs, Mr. Thomas	1	1	0
Bryan, Rev. G.	2	2	0
Cox, Thomas, Esq.	2	2	0
Cox, Miss M.	1	1	0
Darby, Mrs. by Mrs. Newton	1	1	0
Dewe, Rev. John	1	1	0
Dodd, Miss, Matlock	1	1	0
Downing, Miss, Biggin	1	1	0
Evans, Walter, Esq.	2	2	0
Fowler, W. T. Esq.	1	1	0
Gell, Mrs. P. Matlock	1	1	0
Hill, Rev. T	1	1	0

Hill, Mrs.	1	1	0
Hill, Miss	1	1	0
Holworthy, Rev. Mr. Croxall	2	0	0
Lambrick, Mr. Matlock	1	1	0
Maddock, Rev. H. J.	1	1	0
Maddock, Mrs.	0	10	6
Massie, Mr. J.	1	1	0
Newton, William, Esq.	1	1	0
Nicholas, Mrs. by Mrs. Newton	1	1	0
Shaw, Mr. William, Jun.	1	1	0
Simpson, Mr. Robert	1	1	0
Simpson, Miss	0	10	6
Smith, Miss	1	1	0
Unwin, Rev. E.	1	1	0
Walker, Mrs. Aston Hall	1	0	0
Watson, Mr. J.	1	1	0
	36 12 0		

Benefaction.

Hall, T. K. Esq. Holly Bush, Staffordshire	10	10	0
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School Fund.

By Rev. H. J. Maddock.			
A Friend	5	0	0
A Friend	0	10	0
Allsop, Mrs. Burton	1	0	0
Blackwall, Mrs.	0	10	0
Blackwall, Mrs. R. Wirksworth	1	0	0
Blackwall, Miss M. ditto	0	10	6
Blackwall, Miss E. ditto	0	10	6
Boden, Mrs. Staveley	1	1	0
Ladies at Wirksworth	1	5	0
	11 7 0		

*ST. PETER'S CONGREGATIONAL ASSOCIATION.**Treasurer and Secretary,*

Rev. J. Evans, M. A.

Contributions.

Cooper, Miss Jane	1	6	0
Evans, Rev. J.	3	6	4
Fitchett, Mr.	1	2	0
Godwin, Miss E.	1	11	5½
Hibbert, Mr. S.	0	14	6
Simpson, Miss M.	8	15	10

<i>Derbyshire, continued.</i>	£.	s.	d.
Smith, Mrs.	4	0	0
Stevenson, Miss	0	18	0
Thorpe, Mrs. E.	1	13	4
Wolsley, Mrs. R. Parish of Brailsford, by her	1	3	0

Annual Subscriptions.

Edding, Miss	0	10	0
Killer, Mrs.	1	1	0
Mansfield, Mr. G. S.	1	1	0
Townsend, Mr. John	1	0	0
	28	2	5½

ALFRETON AND SOUTH NORMANTON BRANCH.

Contr. by Rev. Guy Bryan . .	3	0	0
Misses Berwick and Wilson .	3	1	6
	6	1	6

BONSAL BRANCH.

Collection by Rev. J. Evans .	5	1	3½
Contributions	6	7	0
	11	8	3½

MATLOCK BRANCH.

Collection at the Church . .	22	6	0
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Contributions.

Penny Association	15	5	4
Sunday School Children, by Rev. P. Gell	3	0	0

Benefaction.

Trowell, Mrs.	5	0	0
	45	11	4

*SPONDON BRANCH.**Collections:*

Spondon: By Rev. Isaac Saunders, M. A.	17	7	6½
Ditto.....By Rev. J. Wilson, M. A.	19	2	2
Morley:....By Rev. G. Howard, M. A.	4	3	4½

Ashborne:Pares, Mrs. Mary	—	—	1	1	0
Chapel-in-le Frith: Grundy, Rev. S. Perpetual Curate	—	—	0	10	6
Collections	22	16	1		

Hayfield:

*ASSOCIATION.**Treasurer,*

Rev. John Crowther.

Collection:

By Rev. Legh Richmond, M. A. .	9	3	6
Collectors of 1s. and upward per week.			
Bradbury, Mr. William.			
Crowther, Miss Sarah.			
Hadfield, Mr. Levi.			

Contributions.

Edwards, Miss	0	14	1
Holbrook, Mr. H.	9	5	1
Holland, Mr.	1	4	6
Simpson, Mrs.	1	3	8
Wilmot, Rev. F.	1	1	0
Wright, Miss	0	17	1

Annual Subscriptions.

Ashby, Mr.	0	10	6
Antill, Mr.	0	10	6
Barton, Mr.	0	10	6
Cade, J. Esq. (two years) . .	1	4	0
Cox, R. Esq. (ditto)	2	2	0
Cox, Thomas, Esq. (ditto) . .	2	0	0
Cox, Mrs. J.	0	10	6
Cox, Miss M.	0	10	6
Cox, Miss M.	0	10	6
Cox, Mr. George	0	10	6
Coxon, Mr.	0	10	6
Dewe, Miss	1	1	0
Edwards, Miss (two years) . .	2	2	0
Evans, William, Esq.	1	1	0
Goddard, Miss (two years) . .	2	0	0
Howard, Rev. G. (ditto) . . .	10	10	0
Hackett, Mr.	0	10	6
Holbrook, Mrs.	0	10	6
Holbrook, Mr. H.	0	10	6
Harrison, Mr. J. (two years) .	1	1	0
Holland, Mr.	1	0	0
Holmes, Mr.	1	0	0
Massey, Mrs.	0	10	6
Morley, Mr. (two years) . . .	1	1	0
Richardson, Miss	0	10	6
Smith, Miss, (two years) . . .	2	2	0
Watson, Mr.	0	10	6
White, Mr.	0	10	6
Williams, Mr.	0	10	6
Wright, Miss	0	10	6

Benefactions.

Friend	1	0	0
Manwaring, Rev. J.	5	0	0
Small Sums	4	14	4
Sale of Registers	3	5	0
	106	0	4

Hadfield, Mrs. Mary.
 Ibbotson, Mr. John.
 Ibbotson, Miss.
 Rayn, Miss Mary.
 Ryley, Miss Hannah.
 Wolfenden, Mr. John.

Derbyshire, continued.

£. s. d.

<i>Annual Subscriptions.</i>			<i>Ship Fund.</i>		
Crowther, Rev. John	1	1	0	Four Sisters	4 4 0
Eyre, Mr. George	1	1	0	Friend	1 1 0
Gee, Mr. Thomas	0	10	6	Haigh, C. J.	1 1 0
Haigh, Mr.	1	1	0		
Prince, M. J. D.	1	1	0		

<i>Mellor</i> :...Jowett, Mr. J.	—	—	1 1 0	Benefact.	Ann. Sub.
Olerenshaw, Rev. M. Perpetual Curate, Collections	25	0	0	1 1 0	1 1 0
<i>Snelston</i> :...Langley, Mrs.	—	—	2 2 0	—	—

Walton-on-Trent :

ASSOCIATION.

Printed in last List	27	13	6
Since received : Contributions	17	6	1
Benefactions	11	6	0

28 12 1

56 5 7

<i>Benefactions.</i>					
Boughton, Sir J. D. Bart.	5	0	0	Lea, Mrs.	1 0 0
Corbet, Mr.	0	10	0	Ross, Mr.	0 10 0
Edwards, Mr.	1	0	0	Small Sums	0 16 0
Edwards, Mrs.	0	10	0		11 6 0
Lea, Mr.	2	0	0		

<i>Wirksworth</i> :.....Gell, Philip, Esq.	5	5	0	Benefact.	Ann. Sub.
				1 1 0	1 1 0

DEVONSHIRE.

<i>Bransecomb</i> :.....Puddicombe, Rev. Thomas, M. A. Vicar	—	—	2 2 0
<i>Churtson</i> :.....Vernon, Hon. George	—	—	1 1 0
<i>Dartmouth</i> :.....Harris, Mr.	—	—	1 0 0
Maddock, Mr. George	—	—	1 1 0
<i>Exeter</i> :.....Carne, Rev. R. H. by him	25	4	0
Foster, Miss : one quarter	0	16	3
George, Mr. William	—	—	1 1 0
Lee, Mr. William	—	—	1 1 0
Thomas, Mr. John	—	—	0 10 6
<i>Goldburn, near } Okehampton :... } Burd, William, Esq.</i>	—	—	1 0 0

Hatherleigh :

ASSOCIATION.

Treasurer,
Rev. Cradock Glascott, M. A.

Secretary,
Mr. George Pearse.

Printed in last List	29	11	3½
Contributions	13	9	6
Subscriptions	4	3	0
Benefaction (Misses Morris)	1	1	0
School Fund (for <i>Cradock Glascott</i>)	5	0	0

23 13 6

53 4 9½

Amount of Weekly, Monthly,
and Annual Contributions,
collected by Mr. W. Bolt,
Mr. J. Essery, Mr. G. Pearse,
Mr. R. Pearse, and Mr. Wm.
Westlake 13 9 6

<i>Subscriptions.</i>		
Burd, Wm. Esq. Goldburn, near Okehampton	1	0 0
Glascott, Rev. C.	1	1 0
Pearse, Mr. George (2 years)	2	2 0
	4	3 0

Devonshire, continued.

	Benefact.	Ann. Sub.
<i>Holdsworth</i> :..Heysett, John, Esq.	—	1 1 0
<i>Newton</i> :.....Babb, James, Esq.	—	1 1 0
<i>Plymouth</i> :.....Cole, Mr. James	—	1 1 0
Hodson, Thomas, Esq.	100 0 0	

Plymouth Dock:

ASSOCIATION.

President,

Major General Nepean.

Vice Presidents,

Rev. J. Davie,

Rev. T. M. Hitchins,

Rev. S. W. Gandy,

Rev. Joseph Richards.

Treasurer,

Mr. J. L. Lugger.

Secretaries,

Mr. W. S. Foot,

Captain Thicknesse.

Printed in last List 138 1 11

Collections at St. John's Chapel:

By Rev. J. M. Hitchins and Rev. J. Richards 26 9 0

Gentlemen's Association:

Contributions 3 18 0

Annual Subscriptions 34 3 6

School Fund 10 10 6

48 12 0

Ladies' Association:

Contributions 41 14 0

Annual Subscriptions 9 4 0

50 18 0

125 19 0

Disbursements 0 19 0

125 0 0

263 1 11

GENTLEMEN'S ASSOCIATION.

Contributions.

	£.	s.	d.
Buckingham, Mr.	1	6	0
Richard, Mr. H.	2	12	0
	3	18	0

Annual Subscriptions.

Ancell, Mr.	1	0	0
Billing, Mr. J.	1	1	0
Boddy, Mr. E. J.	1	1	0
Budd, Mr. J.	1	1	0
Carpenter, Capt.	1	1	0
Clarke, Mr. P.	0	10	6
Coffin, Rev. J.	1	1	0
Coffin, Mr.	1	1	0
Creyke, Mrs.	1	1	0
Corrington, Mr. J.	1	1	0
Foot, Mr. W. S.	1	1	0
Gaudy, Rev. S. W. v. P.	1	1	0
Gilbard, Mr.	1	1	0
Glubb, Rev. J.	1	1	0
Grove, Mr.	1	1	0
Hancock, Mr. W.	1	1	0
Hancock, Mr. J.	0	10	6

	£.	s.	d.
Hearle, Mr. J.	0	10	6
Hitchins, Rev. T. M. v. P.	1	1	0
Hillyar, Capt.	0	10	6
Hodge, Mr. J.	1	1	0
Lancaster, Mr.	0	10	6
Little, Mr. P. M.	0	10	6
Lugger, Mr.	2	2	0
Manico, Mr. P.	1	0	0
Morrish, Mr.	0	10	6
Pearce, Mr. T.	0	10	6
Pitt, Mr.	0	5	0
Richards, Rev. J. v. P.	1	1	0
Rowe, Mr. W.	1	0	0
Rundle, Mr. J.	1	1	0
Sheppard, Rev. J.	1	1	0
Slade, Capt.	1	1	0
Taylor, Mr.	1	0	0
Taylor, Lieut. R. N.	0	10	6
Thicknesse, Capt.	0	10	6
Thompson, Mr.	0	10	6
Tomlins, Mr.	0	10	6
Tom, Mr.	0	10	6

34 3 6

DORSETSHIRE.

Blandford:

ASSOCIATION.

President,

Rev. C. J. Hoare, M. A.

Vice Presidents,

Rev. J. R. Spragge, M. A. J. T. King, Esq..

Treasurer,

Mrs. Hoare.

Secretary,

Mrs. Spragge.

Committee,

Carpenter, Miss

Chamberlain, Mrs.

Lear, Miss

Moore, Mrs.

Warton, Mrs.

Warton, Miss M.

Printed in last List 76 1 6

Since received 90 0 0

166 1 6

Ann. Sub.

Bradford Peverell: Onslow, Rev. Middleton, M. A. Rector 1 1 0

Buckland: Venables, Rev. James 1 1 0

Charmouth: Daw, William, Esq. M. D. Mapperton-house 1 1 0

Daw, Mrs. 1 1 0

Read, Mrs. 1 1 0

Dorchester:

ASSOCIATION.

Printed in last List 21 19 6

Contributions 45 19 4½

Sale of Registers 0 6 0

Ship Fund 5 11 0

51 16 4½

73 15 10½

Contributions.

£. s. d.

Baldston, J. 2 10 4

Coombes', Miss, School 0 0 9½

Cooper, Mrs. 8 12 8

Curme, George 4 3 0

George's, Mrs. School 0 19 4

Hawkins, Hannah 2 5 9

Jacob, Mr. J. 3 6 0

Lester, Edward 2 14 0

Locks', Miss, School 0 19 0

Locket, Thomas 2 12 8

Oldis, Mr. J. 2 12 0

Onslow, Mrs. 4 3 9

Strickland, Mr. G. 0 17 0

£. s. d.

Strickland, Mrs. G. 5 18 8

Zillwood, Charles 4 4 5

45 19 4½

Ship Fund.

Floyer, Rev. William 1 0 0

Pitt, Mrs. Morton 1 0 0

Yeatman, Morgan, Esq. 1 0 0

Small Donations 2 11 0

5 11 0

Benefact.

Ann. Sub.

Yeatman, Morgan — — — 1 1 0

Gayton: Treadway, Rev. Ligonier, Vicar — — — 1 1 0

Lyme Regis: Babbs, Rev. Michael — — — 3 3 0

Congreve, Miss, by her 8 3 0

Lillingstone, A. S. Esq. (Annual) 5 5 0

Pritchett, Mr. by him 0 17 6

Williams, Mr. by him 7 16 8

Small Sums 0 12 10

22 15 0

Taylor, Mrs. for Ship Fund — — — 2 5 4

Netherby: Conway, Mr. Robert — — — 1 1 0

Poole: Newman, Mr. Henry George — — — 1 1 0

Shaftesbury: Bliss, Rev. William — — — 1 1 0

Sherborne: Parsons, Rev. John, M. A. — — — 1 1 0

Weymouth: Bowles, Charles, Esq. — — — 3 3 0

DURHAM.

		Benefact.	Ann. Sub.
Darlington :Dove, Mr. C.	—	—	1 1 0
	Hollingsworth, G. L. Esq.	—	1 1 0
Haltwistle :Hollingsworth, Rev. N. J. M. A. Vicar . . .	—	—	1 1 0
Newton, Long : ..Faber, Rev. George Stanley, M. A. Rector . .	—	—	1 1 0
Stockton-upon-Tees :} Gilpin, Rev. J	—	—	1 1
Swainston :Howard, Rev. R. by him	4	0	0

ESSEX.**COLCHESTER AND EAST ESSEX ASSOCIATION.**

(Established March 12, 1816.)

Vice Presidents,

Right Hon. Nicholas Vansittart, M. P. Chancellor of the Exchequer.

Hart Davis, Esq. M. P.

Hon. Lieutenant-Colonel Gardner, R. A.

Rev. Philip Yorke, M. A. Prebendary of Ely.

The Worshipful the Mayor of Colchester.

Rev. William Ward, B. D. Prebendary of Salisbury.

Lieutenant-Colonel Norris.

Horatio Cock, Esq.

John Mills, Esq. Jun.

Treasurers,

George Round, Esq.

John Mills, Esq. Jun.

Secretaries,

Rev. William Marsh, M. A.

F. H. Newell, Esq.

General Fund . . . 325 16 0

School Fund . . . 50 0 0

Ship Fund . . . 24 4 0

400 0 0

Collections.

£. s. d.

St. Peter's: Sunday morning :

by Rev. Josiah Pratt, B. D. 31 8 7

Ditto: afternoon: Rev. Wm.

Marsh, M. A. (including a di-

amond ring, put into the

plate, which sold for 5 0 0) 18 17 2½

St. James's: evening: Rev. J.

Pratt 24 7 7

St. Peter's: Monday evening :

Rev. J. Julian, B. A. . . . 23 5 2

St. James's: Tuesday evening:

Hon. and Rev. G. T. Noel, M. A. 24 4 0½

Addition to Collections . . . 0 5 6*Annual Subscriptions.*

Allen, Mr. James 1 1 0

Austen, Mrs. 1 1 0

Baskerfield, Thomas, Esq. . . 1 1 0

Baskerfield, Mrs. 1 1 0

Benwell, Joseph, Esq. 1 1 0

Benwell, Mrs. 1 1 0

Burgess, Mr. William 1 1 0

Burgess, Mrs. 1 1 0

Blyth, Mrs. Margaret 1 1 0

Carr, Mr. S. P. 1 1 0

Clay, Edward, Esq. Mayor, v. P. 1 1 0

Clarryvince, Rev. J. M. A. . . 1 1 0

£. s. d.

Close, Mrs. 1 1 0

Cockburn, Major, R. A. . . . 1 1 0

Cock, Horatio, Esq. v. p. . . . 2 2 0

Cock, Mrs. 1 1 0

Cole, Mr. John 1 1 0

Dearsley, Mr. Samuel 1 1 0

Durham, Mr. Thomas 1 1 0

Dyson, Miss 1 1 0

Forster, Mrs. Mary 1 1 0

Forster, Mr. Ebenezer 1 1 0

Gardner, Hon. Lient. Col. R. A. v. P. 1 1 0

Goodwin, Mrs. R. 0 10 6

Halls, Miss Mary 1 1 0

Hall, Mr. John 1 1 0

Harris, Mr. Robert 1 1 0

Hume, Mrs. 1 1 0

Inglis, Mrs. 1 1 0

Joad, Mr. 0 10 6

Keymer, Mr. C. G. 1 1 0

Keymer, Mrs. 1 1 0

Keymer, Mr. C. T. 1 1 0

Keymer, Mr. William 1 1 0

King, Mr. Timothy 0 10 6

Lambard, Mrs. 2 2 0

Maberly, Mr. Henry 1 1 0

Mackintosh, R. D. M. D. . . . 1 1 0

<i>Essex, continued.</i>							
	£.	s.	d.		£.	s.	d.
Marsh, Rev. William, M. A.	1	1	0	Marsly, Miss Louisa	1	1	0
Mills, John, Esq.	1	1	0	Marsh, William Nathaniel	1	1	0
Mills, John, Jun. Esq. v. P.	1	1	0	Ratcliffe, Mrs.	1	0	0
Miller, Miss Mary	1	1	0	Round, Mrs.	20	0	0
Newell, Mrs.	1	1	0	White, Miss	1	1	0
Newell, Mr. F. H. <i>Secretary</i>	1	1	0				
Norris, Lt. Col. John, v. P.	2	2	0	<i>COLCHESTER LADIES' ASSOCIATION.</i>			
Norris, Mrs.	2	2	0	First Quarter's Contribution.			
Norris, Miss	1	1	0	<i>President,</i>			
Norris, Miss H. H. S.	1	1	0	Hon. Mrs. Yorke.			
Nunn, Miss	1	1	0	<i>Treasurer,</i>			
Quin, Mrs.	1	1	0	Mrs. Marsh.			
Ray, Mrs.	1	1	0	<i>Secretaries,</i>			
Round, Mrs.	1	1	0	Mrs. F. H. Newell, Miss Keymer.			
Round, George, Esq. <i>Treasurer</i>	1	1	0	Each Lady undertakes the Collection of			
Rudd, Mr. John	1	1	0	1s. or upwards per week.			
Sallows, Mr. Edward	0	10	6	Burgess, Mrs.	1	0	0
Savage, Miss	1	1	0	Cole, Mrs.	2	9	0
Smith, Miss Susan	1	1	0	Durham, Mrs.	0	15	2
Swinborne and Walter, Messrs.	1	1	0	Forster, Mrs.	1	14	0
Tabor, Mrs. Jun.	1	1	0	Marsh, Mrs.	0	13	0
Tayspill, Mr. Thomas	1	1	0	Newell, Mrs. F. H.	1	16	0
Torriano, Miss	1	1	0	Argent, Miss	0	13	0
Walker, Mr. James	1	1	0	Arthy, Miss	0	13	0
Walker, Mr. G. (Trin. Col. Camb.)	2	2	0	Carr, Miss	1	1	5
White, Mrs.	1	1	0	Carr, Miss M.	1	2	9
<i>Benefactions.</i>				Chamberlain, Miss	0	13	0
Arrears of Subscriptions	7	7	0	Chamberlain, Miss M.	0	13	0
Right Hon. N. Vansittart, M. P.				Chamberlain, Miss A.	0	13	0
Chancellor of the Exchequer	10	10	0	Dodd, Miss	1	6	8
Burgess, Mr. William	10	10	0	Dowman, Miss	0	14	1
Carr, Mr. S. P.	10	10	0	Green, Miss, Langham	3	14	0
Cock, Horatio, Esq. v. P.	10	10	0	Keymer, Miss	1	11	5
Collection at the Meeting for the				Miller, Miss M.	1	5	8
Formation of the Association	18	1	9	Nunn, Miss E.	0	19	2
Harris, Mr. Robert	5	0	0	Walker, Miss	1	8	0
Keymer, Mr. C. G.	2	2	0	Walkin, Miss	0	13	0
Mackintosh, R. D. M. D.	5	5	0	<i>Benefactions.</i>			
Marsh, Mrs.	1	1	0	A Friend, by Mrs. Marsh			
Marsh, Miss	1	1	0	Hon. Mrs. Yorke			
Marsh, Miss Matilda	1	1	0				

School Funds.

Colchester Ladies' Association, as a token of their respect and esteem for their President and Treasurer,

For Henrietta Yorke	5	0	0
Maria Marsh	5	0	0
Miss Austen, for Mirian Sheriff	5	0	0
Miss Catherine Austen, for Austen Marsh	5	0	0

Collection at St. Peter's church, Monday Evening, March 11th, for	Robert Storry	} 25	0	0
	John Essex Bull			
	Nathaniel Marsh			
	Peter Colchester			
	James Dakins			

Hon. Mrs. Yorke and Miss Cocks, for Jane Yorke 5 0 0

Ship Fund.

Collection at St. James's, Monday evening, March 12th 24 4 0

	Benefact.	Ann. Sub.
Bentley:.....King, Mr. Samuel	—	1 1 0
Bocking:.....Nottidge, Rev. J. T. M. A.	—	1 1 0
Boxted:.....Freeman, Mrs. Nicholas	—	1 1 0
Belahamp, St. Paul's: Pemberton, Rev. Edward, M. A.	1 1 0	1 1 0

Essex, continued.

		Benefact.	Ann.	Sub.
<i>Bromley, Little</i> :.....	Newman, Rev. Thomas, M. A. Rector .	5 5 0	1 1 0	
<i>Coggleshull</i> :.....	Blackbone, William, Esq.	10 10 0		
	Frost, Mr. Samuel	— —	0 10 0	
	Payne, Mr. Edward	— —	0 6 0	
<i>Coptford</i> :.....	Cobb, Mr. N. Jun.	— —	0 5 6	
<i>Dedham</i> :.....	Crathern, Rev. W. B.	— —	1 1 0	
	Collected by a few Friends in aid of the So-			
	ciety	2 16 0		
<i>Donyland, East</i> :	Mustard, David, Esq.	5 5 0	1 1 0	
	Torriano, Rev. V. M. B. A.	— —	1 1 0	
<i>Elmsted</i> :.....	Walford, Mr.	— —	1 1 0	
<i>Foxearth</i> :.....	Bull, Rev. S. N.	— —	1 1 0	
	Collection by him	3 12 0		
	Pemberton, Rev. J. M. A. Rector	5 5 0		
<i>Horkesley, Great</i> :.....	Collection by the Hon. and Rev. R. L.			
	Melville, M. A.	5 18 0		
	Yorke, Rev. P. M. A. Rector, v. p. . . .	— —	1 1 0	
<i>Lexden</i> :.....	Smith, Mr. Richard	— —	1 1 0	
	Collected by him from a few Friends .	2 0 0		
<i>Manningtree</i> :.....	Norman, Miss	— —	1 1 0	
<i>Myland</i> :.....	Ward, Rev. William, B. D. Rector . . .	— —	1 1 0	
<i>Pentlow</i> :.....	Bull, Rev. John, M. A. Rector	— —	1 1 0	
	Collection by him	4 3 6		
	Toundrow, Mrs.	— —	1 1 0	
<i>Tey, Great</i> :.....	Melville, Hon. and Rev. R. L. M. A. Rector	— —	1 1 0	
	Serle, Miss	— —	1 1 0	
	Storry, Rev. J. B. M. A. Vicar	— —	1 1 0	
	Storry, Mrs.	— —	1 1 0	
<i>Thorp</i> :.....	Stoney, Rev. T. U. B. A.	1 1 0	1 1 0	
	Contributions.			
<i>Weeley</i> :.....	Edwards, Mr. W. Weekly Collector (1 month)	0 5 6		

Belchamp and Yeldham:

ASSOCIATION.

	Printed in last List.	45 19 9		
	Since received	12 12 0		
<i>Danbury</i> :.....	Bridges, Rev. Brook Henry	— —	1 1 0	
<i>Dunmow</i> :.....	Bull, Rev. Henry	0 17 6		
	Young Ladies at Mrs. Smith's School . . .	3 2 6		
<i>Gosfield</i> :.....	Thurlow, Rev. J. M. A. Vicar	10 10 0	1 1 0	
<i>Hadstock</i> :.....	Carr, Rev. J. M. A. Rector	— —	1 1 0	
<i>Iford, Little</i> :....	Collet, Rev. Robert, M. A.	— —	1 1 0	
<i>Littlebury</i> :.....	Bull, Rev. Henry	— —	1 1 0	
<i>Maldon</i> :				

ASSOCIATION.

Committee.

(Each collecting 13s. or upward per Quarter)

Mrs. Coleman, Rev. F. Doveton,
Mrs. Chase, Miss Kemball.

Secretary,

Miss S. Bridges.

Printed in last List	36 7 6		
Since received	12 17 9		
School Fund for <i>Margaretta Ann Bridges</i>	5 0 0		
	17 17 9		
	54 5 3		

<i>Nazing</i> :.....	Arnold, Rev. Charles, M. A. Vicar, by him	17 0 0		
<i>Ovington</i> :.....	Downing, Miss	— —	1 1 0	
<i>Rainham</i> :.....	Surridge, Mrs.	— —	1 1 0	
<i>Romford</i> :.....	Faulkner, Rev. R. R.	— —	1 1 0	
	Surridge, Mr. R.	— —	1 1 0	
<i>Saffron Walden</i> :....	Bull, Rev. Nicholas, by him	11 0 0		

*Essex, continued.**Stebbing and Bardfield:*

ASSOCIATION.

Printed in last List 38 1 9

Thaxted:

ASSOCIATION.

Printed in last List 30 1 0

Since received 3 10 0

33 11 0

	Benefact.	Ann. Sub.
<i>Thurrock, West</i> :... Foster, Rev. John, M. A. Vicar,	—	2 2 0
<i>Wethersfield</i> :..... Atkinson, Rev. John	—	1 1 0
White, Thomas, Esq.	—	1 1 0

GLOUCESTERSHIRE.

<i>Arlingham Court</i> :..... Wathen, Mrs.	1 1 0
<i>Bisley</i> :..... Mansfield, Rev. E. M. A. Vicar	1 1 0
<i>Bourton-on-the-Hill</i> :... Longford, Miss	1 1 0

Cheltenham : (collected by Miss Hensman, of Clifton.)

Annual Subscriptions 10 10 0

Benefactions 6 5 0

School Fund 30 0 0

Ship Fund 11 8 0

58 3 0

<i>Subscriptions.</i>	£. s. d.
Beaven, Mr. Cheltenham	1 1 0
Davis, Mr. ditto	0 10 6
Entwisle, Mr. ditto	1 1 0
Faulkner, Sir A. Brooke, ditto	1 1 0
Fletcher, Mr. Portland-pl. ditto	1 1 0
French, Mr. ditto	0 10 6
Frost, Mr. ditto	1 1 0
Henney, Mr. ditto	1 1 0
Moss, Miss, ditto	0 10 6
Snell, Miss Agnes, ditto	1 1 0
Walford, Mr. ditto	0 10 6
Wood, Mr. ditto	1 1 0

10 10 0

<i>Benefactions.</i>	£. s. d.
Hon. and Right Rev. the Lord Bishop of Gloucester	2 2 0
Carnegie, Lady	1 1 0
Dunscombe, Mrs. Cheltenham	1 0 0
Neville, Mrs.	1 1 0
Philipps, Rev. C. Pembroke	1 1 0

6 5 0

School Fund.

Capper, Rev. James, Wilmington, Sussex, for an African Boy for six years to be named <i>Gustavus Nylander</i>	30 0 0
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Ship Fund.

Brooke, Miss, (annual)	1 1 0
Buckle, Mrs.	1 0 0
Capper, Mrs. James	2 2 0
Friend	1 1 0
Jervis, Rev. C. M. A. (annual)	1 1 0
Murray, Lady Ann	1 1 0
Snell, Mrs.	1 0 0
Snell, Miss	1 0 0
Snell, Miss Agnes	1 0 0
Sale of Missionary Registers	0 17 6
Small Contributions	0 4 6

11 8 0

	Benefact.	Ann. Sub.
<i>Gloucester</i> :..... Raikes, Rev. Richard	—	1 1 0
<i>Mountsorrel, Tod-</i> <i>denham</i> :..... } Steel, Mr. William	—	1 0 0

Newland:

ASSOCIATION.

Rev. P. M. Proctor, M. A. Vicar, *President.*Mr. John James, *Treasurer.*Rev. Josiah Allport, *Secretary.*

Printed in last List 156 10 7½

Collections 10 3 11

Gloucestershire, continued.

	£.	s.	d.		£.	s.	d.
Contributions	44	2	11				
Annual Subscriptions	12	3	0				
Benefactions	12	10	0				
Ship Fund (by Misses Hale)	3	3	0				
Sale of Missionary Registers	0	6	0				
					82	8	10
				Expences	3	0	0
							79 8 10
							235 19 5½

<i>Collections.</i>	£.	s.	d.	<i>Annual Subscriptions.</i>	£.	s.	d.
Bream Chapel	0	14	8	Abbott, Vernon, Esq.	1	1	0
Coleford	4	8	9	Abbott, Mrs.	1	1	0
Landogo Chapel	2	0	6	Allport, Rev. Josiah	1	1	0
Redbrook Chapel	3	0	0	Brown, Mr.	1	1	0
	10	3	11	Crisp, Miss	1	1	0
				Durbin, Mr.	1	1	0
<i>Contributions.</i>				James, Mr. John	1	1	0
Allport, Rev. Josiah	2	14	9	James, Mr. Thomas	1	1	0
Glover, Mr. H.	3	2	2	Proctor, Rev. P. M.	1	1	0
Hales, Mrs.	3	14	0	Ridout, Rev. George	1	1	0
Harris, Mr.	0	15	6	Rogers, Mr.	1	1	0
Hawkins, Mrs.	0	7	6	Thomas, Rev. Thomas	0	12	0
James, Mrs. Redbrook	6	9	0		12	3	0
James, Miss, Chepstow	3	10	0				
Lander, Miss, Ross	1	0	0	<i>Benefactions.</i>			
Nash, Mr.	6	13	1	Ducarel, Mrs.	5	5	0
Powell, Mr. Coleford	3	10	6	Foulkes, Miss	5	5	0
Ridout, Rev. George	1	16	0	Hoskins, K. Esq.	1	0	0
Stephens, Mr. Clearwell	5	2	0	Medley, Mrs.	1	0	0
Vaughan, Miss	5	8	5		12	10	0
	44	2	11				

		Benefact.	Ann. Sub.
<i>Randwick</i> :.....	Neville, Rev. S. C. E. B. A. Collection, by him .	8 8 6	1 1 0
<i>Rodborough</i> :....	Wathen, Jos. Esq.	—	1 1 0
	Wathen, Mrs. Jos.	—	1 1 0
	Wathen, Miss Grace	—	0 10 6
<i>Stroud</i> :.....	Ellis, Mrs. A. M. the Green	—	1 1 0
	Hawkins, Mrs. Camcross	2 12 0	
	Hutchinson, Hon. Miss Hely, Stratford-cottage .	—	1 1 0
	Offley, Charles, Esq. Paken-hill	26 5 0	
	Smith, Hon. Mrs. Stratford-cottage	—	1 1 0
	Williams, Rev. J. B. D. Collection	21 0 0	1 1 0
<i>Tewkesbury</i> :....	Caddick, Mr. Thomas	—	1 1 0
<i>Woodchester</i> :....	Wathen, O. P. Esq.	—	1 1 0

ISLAND OF GUERNSEY.

St. Martin:

ASSOCIATION.

Printed in last List	45	7	6
Annual Subscriptions	15	14	6
Benefactions	5	11	6
	21	6	0
	66	13	6

Guernsey, continued.

<i>Annual Subscriptions.</i>			£. s. d.		£. s. d.
Bellenger, Rev. P.			1 1 0	Robin, Mr. P.	1 1 0
Brock, Rev. I. Rec. de St. P.				Tardif, Mr. J.	0 10 0
du Bois			1 0 0	Tardif, Mr. P.	0 10 0
Caré, Mr. T.			0 10 0	Tardif, Mr. W.	0 13 0
Clerc, Mr. J. Le			0 10 6		
Gibert, Rev. E.			1 1 0		15 14 6
Grut, P. Esq.			1 1 0		
Harvey, John, Esq.			1 1 0		
Heaume, Mr. P.			0 13 0	<i>Benefactions.</i>	
Martin, Mr. J.			0 12 0	A Friend	0 10 0
Martin, Mr. P.			0 10 0	Amicus	0 11 6
Mauger, Mr. J.			0 10 0	Mouilpied, Miss J. de	0 10 0
Manger, Mr. S.			0 10 0		1 0 0
Mollet, Mr. D.			0 10 0	Several Friends	0 14 0
Mouilpied, Mr. J. de			0 10 0	T. T.	0 10 0
Mouilpied, Mr. N. de			1 1 0	Wilson, Mr. J.	0 10 0
Mouilpied, Mr. P. de			0 10 0	Collection from six Young Per-	
Nant, Mr. E.			0 10 0	sons, at a penny per week each	1 6 0
Page, Mr. T.			0 10 0		
Putron, Mr. D. de			0 10 0		5 11 6

HAMPSHIRE.*Basingstoke :***ASSOCIATION.**

Printed in last List	13	8	8
Since received	20	0	0
	33	8	8

£. s. d.		£. s. d.
Penny a week Collection:		
By Miss E. Ring	14 15 0	
Lane, Edward, Esq.		1 1 0
Ring, Miss E.		1 1 0
Waldo, Mrs.		1 1 0

Annual Subscriptions.

Apletree, Wm. Esq.	1 1 0	20 0 0
Blutch, Rev. J. Vicar	1 1 0	

Boldre:Comyn, Rev. H.	Benefact.	Ann. Sub.
	—	1 1 0

*Cowes, West :***ASSOCIATION.**

Printed in last List	49	4	8½
Droxford:Rogers, William, Esq.	—	—	1 1 0
Fordingbridge: ...Howes, Rev. T. M.A.	10	19	2 0 10 6
Fratton:Palmer, Mrs.	—	—	1 1 0
Lymington:Heylin, Miss G.	—	—	1 1 0
Odiham:Armstrong, Mr.	—	—	1 1 0
Overton:Streatwell, Mrs.	—	—	1 1 0
Penton:By Rev. W. B. Fennell.			
Printed in last List	23	2	0
Since received	14	4	6
	37	6	6

£. s. d.		£. s. d.
Dr. Phillips, Andover (annually)	1 1 0	
Mrs. Twelves, ditto (ditto)	1 1 0	
Mr. Wallis, Foxcot (ditto)	1 1 0	
Messrs. Noyes and Crines,		
Truxton (ditto)	1 1 0	
John Pearce, Esq. Penton (ditto)	1 1 0	
Collected in the Workshop of		
Mr. Bare, Andover		3 0 0
Rev. W. B. Fennell & Friends		4 18 6
Friend, for Ship Fund		1 1 0
		14 4 6

Hampshire, continued.

<i>Petersfield</i> :...Buckle, Miss Mary, Rogate Lodge	Ann. Sub.	2	2	0
Buckle, Miss Louisa, ditto		2	2	0

Portsea :

ST. JOHN'S ASSOCIATION.

Treasurer,

Rev. W. S. Dusautoy, Minister.

Printed in last List 140 19 4½

Since received :

Contributions	159	6	6½
Annual Subscriptions	16	12	6
School Fund : for <i>William Stevens Dusautoy</i>	5	0	0
Ship Fund	7	7	11
	188	6	11½
	329	6	4½

Contributions.				£.	s.	d.					£.	s.	d.
Anderson, Mr.	.	.	.	0	8	4	Tupper, Miss	.	.	.	2	12	0
Ayrea, Mr.	.	.	.	4	10	10	Whiting, Mr.	.	.	.	1	17	0
Beazeley, Miss	.	.	.	5	8	0	Wickham, Miss	.	.	.	2	12	0
Bishop, Mr.	.	.	.	3	16	1	Willey, Mr.	.	.	.	24	4	4½
Braddick, Mrs. (including Sub-							Sundry Contributions	.	.	.	2	6	7
scribers from St. John's Or-											159	6	6½
phan Girls' School)	.	.	.	4	11	3							
Braxton, Mr.	.	.	.	2	9	3							
Bridger, Miss	.	.	.	0	16	0	Annual Subscriptions.						
Clements, Mr.	.	.	.	3	10	0	Alcott, Mr.	.	.	.	1	1	0
Davis, Mr.	.	.	.	2	17	0	Allbutt, Mr.	.	.	.	1	1	0
Davis, Miss	.	.	.	2	11	0	Bradley, Mr.	.	.	.	0	10	6
Dawes, Miss	.	.	.	6	1	1	Buchan, Mrs.	.	.	.	0	7	0
Dickman, Miss	.	.	.	2	14	0	Cunningham, Mrs.	.	.	.	1	1	0
Doling, Miss	.	.	.	2	7	0	Dusantoy, Rev. W. S.	.	.	.	1	1	0
Evans, Miss	.	.	.	2	4	0	Giffard, Capt. R. N. C.	.	.	.	1	1	0
Gain, Miss	.	.	.	4	0	0	Hobbs, Mr.	.	.	.	1	1	0
Gittens, Miss	.	.	.	3	12	11	Inman, Rev. J. M. A. Prof. R. N. C.	.	.	.	1	1	0
Gittens, Miss A.	.	.	.	4	4	11	Jewers, Lieut. R. N. C.	.	.	.	1	1	0
Heatrell, Miss	.	.	.	2	16	6	Jewell, Mrs.	.	.	.	1	1	0
Hodder, Miss	.	.	.	5	16	3	Palmer, Mrs.	.	.	.	1	1	0
Juvenile Association: by Miss							Payne, Mr.	.	.	.	1	1	0
Pope	.	.	.	2	17	0	Pratt, Mr.	.	.	.	1	1	0
Maybee, Miss	.	.	.	5	4	6	Reid, Mrs.	.	.	.	1	1	0
Marshall, Miss	.	.	.	2	16	3	Tate, Rev. William, Prec. R. N. C.	.	.	.	1	1	0
Mitchell, Mr.	.	.	.	2	9	6	Walcot, Mr.	.	.	.	1	1	0
Mott, Miss	.	.	.	2	6	0					16	12	6
Ollis, Miss	.	.	.	2	6	3							
Ollis, Miss S.	.	.	.	0	12	9	JUvenile Association.						
Purdey, Miss	.	.	.	2	14	6	By Miss Heddington.						
Sharp, Mr.	.	.	.	2	12	10	First Year	.	.	.	23	7	6
Silverlock, Mr.	.	.	.	2	15	6	Second Year	.	.	.	24	4	6
Simpson, Miss	.	.	.	2	16	0	Third Year	.	.	.	22	10	6
Stanley, Mr.	.	.	.	6	11	11	Ship Fund	.	.	.	0	10	6
Stanley, Mrs.	.	.	.	7	1	11					23	1	0
St. John's Sunday School Teachers				6	16	5							
Ditto Sunday School Children				6	7	1							
Terrell, Miss	.	.	.	4	11	9							

Annual Subscriptions.

Alcott, Mr.	1	1	0
Allnutt, Mr.	1	1	0
Bradley, Mr.	0	10	6
Buchan, Mrs.	0	7	0
Cunningham, Mrs.	1	1	0
Dusautoy, Rev. W. S.	1	1	0
Giffard, Capt. R. N. C.	1	1	0
Hobbs, Mr.	1	1	0
Inman, Rev. J. M. A. Prof. R. N. C.	1	1	0
Jewers, Lieut. R. N. C.	1	1	0
Jewell, Mrs.	1	1	0
Palmer, Mrs.	1	1	0
Payne, Mr.	1	1	0
Pratt, Mr.	1	1	0
Reid, Mrs.	1	1	0
Tate, Rev. William, Prec. R. N. C.	1	1	0
Walcot, Mr.	1	1	0

16 12 6

JUVENILE ASSOCIATION.

By Miss Heddington.

First Year	23	7	6
Second Year	24	4	6
Third Year	22	10	6
Ship Fund	0	10	6

23 1 0

70 13 0

Romsey :

ASSOCIATION.

First Year	8	10	0
Second Year	24	16	0

33 6 0

Hampshire, continued.

<i>Contributions.</i>			£.	s.	d.				£.	s.	d.
Baker, Mr. William	.	.	1	10	0	Pitt, Mr. John	.	.	2	3	0
Baron, Miss	.	.	2	12	0	Wheeler, Mr. William	.	.	7	14	0
Dawkins, Mr. Richard	.	.	6	3	0						
Friend, by Ditto	.	.	2	0	0				24	16	0
Newman, Mr. James	.	.	2	12	0						

Benefact. Ann. Sub.

<i>Portsmouth</i> : ...	Grey, Hon. Sir George. Bart. Commissioner of Portsmouth Dock Yard	.	.	.	10	10	0				
	Grey, Miss E.: Contributions by her	.	.	.	7	16	0				
<i>Roschill</i> :	White, Miss	.	.	.	—	—		1	1	0	
<i>Ruckton</i> :	Way, Rev. G. M. A.	.	.	.	—	—		2	2	0	
<i>Southampton</i> : ..	Maitland, Miss	.	.	.	—	—		3	3	0	
	Matthews, Mrs.	.	.	.	—	—		1	1	0	
	Randall, Mr. William	.	.	.	—	—		1	1	0	
<i>Winchester</i> :	Woodd, Mrs. G. (by Rev. Basil Woodd)	.	.	.	—	—		1	1	0	

Woodhay (East) cum Ashmansworth : ASSOCIATION.

Collection : by Rev. T. C. Winscom, Curate	.	.	3	2	0						
Contributions	.	.	12	16	5						
Rev. T. C. Winscom (annually)	.	.	1	1	0				16	19	5

<i>Contributions.</i>			£.	s.	d.				£.	s.	d.
Basten, Mr. G.	.	.	1	15	5	Winscom, Rev. T. C.	.	.	4	8	5
Colburne, Mr.	.	.	2	0	10						
King, Mrs.	.	.	1	17	0				12	16	5
Padduck, Mrs.	.	.	2	14	9						

HEREFORDSHIRE.

<i>Bromyard</i> :	Hellier, Miss	.	.	.	—	—		1	1	0	
	Mann, Mrs. Nunwell-house	.	.	.	—	—		1	1	0	
<i>Garway</i> :	Prosser, Walter, Esq.	.	.	.	50	0	0				

*Hereford :***LADIES' ASSOCIATION.**

First Year	.	.	.	.	.	.	.	50	0	0	
Second Year :											
Collected by Miss Bird : Half Year	.	.	.	.	.	.	.	23	14	0	
Ditto by Miss Bird, Mrs. Gomond, Miss Allen, and Miss Perry, Half Year	.	.	.	.	.	.	.	25	18	0	
Collected by Miss Freene	.	.	.	.	.	.	.	2	16	0	
Annual Subscriptions	.	.	.	.	.	.	.	4	3	0	
Ship Fund	.	.	.	.	.	.	.	11	13	0	
								68	4	0	
									118	4	0

<i>Annual Subscriptions.</i>			£.	s.	d.				£.	s.	d.
Bird, Miss	.	.	1	1	0	Freene, Miss	.	.	0	14	0
Gipps, Mrs.	.	.	1	1	0	Gomond, Mrs.	.	.	1	1	0
Gomond, Mrs.	.	.	1	1	0	Maddy, Mrs.	.	.	1	0	0
Roberts, Mrs.	.	.	1	0	0	Purchase, Mr.	.	.	0	10	0
						Roberts, Mrs.	.	.	1	0	0
			4	3	0	Sparkes, Mrs.	.	.	1	0	0
						Small Sums	.	.	5	8	0

Ship Fund.

Benbow, Mr. and Mrs.	.	.	0	10	0				11	13	0
Bird, Miss	.	.	0	10	0						
Gipps, Rev. Henry	.	.	.	.	.				2	2	0

Benefact. Ann. Sub.

Herefordshire, continued.

		Benefact.	Ann.	Sub.
<i>How Capel</i> :.....	Stillingfleet, Rev. H. A. M. A. Rector . . .	—	—	1 1 0
<i>King Capel</i> :.....	Roberts, Mrs.	—	—	1 0 0
<i>Leominster</i> :.....	Nash, Mr.	—	—	1 1 0
<i>Longtown (in the Parish of Clodock.)</i> :.....	Gwillim, Mr. Robert	—	—	1 0 0
	Gwillim, Mrs. E.	—	—	0 10 6
	Jenkins, S.	—	—	1 0 0
	Jenkins, Mrs. Elizabeth	—	—	0 10 6
	Lewis, Mrs. Elizabeth	—	—	1 0 0
	Marsh, Walter, Esq.	—	—	5 0 0
	Rogers, Rev. John, Vicar	—	—	1 1 0
<i>Walterstone</i> :	Morgan, Rev. M. Vicar	—	—	1 1 0

HERTFORDSHIRE.

<i>Alban's, St.</i> :	Barnes, Mr. J. M. Two Donations	4	2	0
	Roberts, Miss	—	—	1 1 0
	Roberts, Miss M.	—	—	0 10 6
<i>Aspenden Hall, near Bunting- ford</i> :	Preston, Rev. M. M. M. A.	—	—	2 2 0
<i>Berkhamstead</i> , L. Bouchier, Mrs.		—	—	1 1 0
<i>Brockminson</i> :	Collins, Miss	—	—	1 0 0
<i>Cottered</i> :	Walker, Mrs.	—	—	1 1 0
<i>Hertford</i> :	Lewton, Rev. Professor, East India College .	—	—	1 1 0
<i>Hitchin</i> :	Jewes, Miss Phæbe	—	—	1 1 0
	Pierson, J. M. Esq.	21	0	0 1 1 0
<i>Ickleford</i> :	Owen, Rev. Jeremiah	—	—	1 1 0
<i>Stapleford</i> :	Tomlin, Rev. James, M. A.	—	—	2 2 0
<i>West End</i> :	Poore, Miss	—	—	1 0 0
<i>Willians</i> :	Harvey, Rev. Edmund	—	—	1 1 0

HUNTINGDONSHIRE.

<i>Fen Stanton</i> :	Bourdillon, Rev. J. M. A. Vicar	—	—	2 2 0
<i>Huntingdon</i> :	Smith, Mr. Thomas	6	0	0
<i>Kimbolton</i> :	Longmire, Mrs.	—	—	1 1 0
<i>St. Neot's</i> :	Gorham, G. J. Esq.	—	—	1 1 0
	Gorham, Rev. G. C. M. A.	—	—	1 1 0
	Gorham, Miss, Penny Society by her	2	8	2
<i>Staughton, Gt.</i> : ...	Pope, Rev. James, M. A. Vicar	—	—	2 2 0
	Anonymous, by him	—	—	0 10 6
<i>Tilhook, near Kimbolton</i> : ...	Ker, Rev. Nelson	—	—	0 10 6

ISLAND OF JERSEY.

<i>St. Heliers</i> :	Tristram, Lieut. Barrington, Royal Artillery .	5	5	0 1 1 0
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KENT.

<i>Barham Court</i> : ...	Barham, Right Hon. Lady	—	—	5 5 0
<i>Beckenham</i> :	Bartlett, Rev. Thomas	—	—	1 1 0
	Lea, Richard, Esq.	—	—	1 1 0
	Pritchett, Miss	—	—	1 1 0
<i>Blackheath</i> :	Sheppard, Rev. John, M. A.			
	Collection at Dartmouth Chapel	40	4	0

Kent, continued.

		Benefact.		Ann. Sub.	
Canterbury:		ASSOCIATION.			
Printed in last List		47	2	3	
Balderston, Miss		2	17	6	
Finch, Mrs.		6	5	0	
Southee, Mr. E.		3	16	6	
Sandys, Rev. Edwin (annually)		1	1	0	
		14	0	0	
		61	2	3	
Charlton:..... Congreve, Lady		10	10	0	
Farleigh, East: Rider, Rev. R. C.		—	—	1	1 0
Orpington :.....Foyster, Rev. J. B. A.		—	—	1	1 0
Mallin, West :...Bates, Rev. G. F. M. A. Vicar		—	—	1	1 0
Tucker, Miss		2	2	0	1 1 0
Paul's Cray :...Simons, Rev. John, M. A. Rector		—	—	1	1 0
Rainham :.....Noel, Hon. and Rev. Gerrard T. M. A. Vicar		—	—	1	1 0
Collections, by him		7	0	0	
Ramsgate:.....Townley, James, Esq.		5	5	0	1 1 0
Rochester :.....Baker, Mrs. E. Friendsbury Hill		—	—	1	1 0
Staines, Rev. W. T. Contributions by him		13	16	0	
Tunbridge :.....Geary, Sir William, Bart. M. P. Oxenheath		—	—	5	5 0
TunbridgeWells:Fry, Miss, Grove House		—	—	1	1 0
Monk, Miss.		—	—	0	10 6
Wilmington:.....Austin, Mrs. F. L.		—	—	1	1 0
Woolwich :.....Franklin, Lieut. Colonel		—	—	1	1 0
Parker, Dr. R. A.		—	—	1	1 0
Parker, Mrs. Contributions by her		6	7	0	

LANCASHIRE.

LANCASTER ASSOCIATION.

Printed in last List	112	11	9
Contributions	69	18	2
Annual Subscriptions	19	12	0
School Fund: for Robert Housman	5	0	0
	94	10	2
Disbursements	1	0	2
	93	10	0

206 1 9

Contributions.			£. s. d.			£. s. d.		
From thirteen Collectors	51	13	6	Housman, Rev. R.	1	1	0	
From two ditto at Kirkham	5	6	7	Jefferson, Mr.	0	10	6	
From one ditto at Golgate	3	12	7	Mashiter, Gardner, Esq.	2	2	0	
Small Society of Ladies	8	8	6	Minshull, Mr. Jun.	0	10	6	
Sunday School Children	0	17	0	Moore, Mr. Kirkham	0	12	0	
	69	18	2	Overend, Mr. ditto	0	10	6	
				Puyett, Mrs. Strad	2	2	0	
				Smith, Mr. Surgeon	0	10	6	
				Thomas, Rev. R.	0	10	6	
				Threlfall, Mr. L.	1	0	0	
				Wane, Mr.	0	10	6	
				Welch, Mr.	0	10	6	
				Subscriptions under 10s. 6d.	2	16	6	
					19	12	0	

Annual Subscriptions.

Benson, Mr.	0	10	6
Blackburne, Mr.	0	10	6
Brash, Miss, Kirkham	0	10	6
Carus, Mr. D.	1	1	0
Crosfield, Mr. Kirkham	0	10	6
Edmundson, Mr. R.	1	0	0
Fisher, Mr. Westby	0	10	6
Gathorne, Rev. J.	1	11	6

LIVERPOOL (ST. MARK'S CHURCH) ASSOCIATION.

President,

Rev. Richard Blacow, M. A. (Minister.)

Treasurer,

William Hensman, Esq.

Produce of the First Year 309 5 11

Produce of the Second Year 414 16 6

724 2 5

Produce of the Third Year, viz.

Contributions 190 18 9

Benefactions 67 13 2

Annual Subscriptions 125 9 6

School Fund 5 0 0

Ship Fund 12 5 8

401 7 1

1125 9 7

	Contribut.	Benefact.	Ann. Sub.
Blacow, Rev. Richard, M. A.	4 4 0	— —	1 1 0
By him—			
Armstrong, Mr.	— —	1 0 0	
Ashcroft, Mr.	— —	— —	1 1 0
Bailey, Mr.	— —	— —	1 1 0
Bleasdel, Mr. William, and Friends	— —	1 8 2	
Bowstead, Mr.	— —	— —	2 2 0
Brough, Mr.	— —	— —	0 10 6
Cafferata, Dr.	— —	— —	1 1 0
Chadwick, Mr.	— —	— —	1 1 0
Charles, Mr.	— —	— —	1 1 0
Cogswell, Mr.	— —	— —	1 1 0
Cross, Mr.	— —	— —	2 2 0
Diggles, Robert, Esq.	— —	— —	1 1 0
Fisher, Miss	5 4 6		
Fox, Mr.	— —	— —	1 1 0
Homer, Mr.	0 19 4		
Homer, Miss	— —	— —	1 1 0
Horne, Mr.	— —	— —	1 1 0
Houghton, Mr.	— —	— —	0 10 6
J. F. (by E. G.)	— —	0 10 6	
Johnson, Mr.	— —	— —	1 1 0
Jones, Mr.	— —	— —	1 1 0
Leach, Mrs.	— —	— —	1 1 0
Lockwood, Mr.	— —	— —	1 1 0
Lockwood, Mr. Adam	— —	— —	1 1 0
Lowrie, Mr.	— —	— —	1 1 0
Lund, Mr.	— —	— —	2 2 0
Lund, Mrs.	— —	— —	1 1 0
Lund, Miss	— —	— —	2 2 0
Morris, Mrs.	— —	— —	1 1 0
Monkhouse, Mr.	— —	— —	1 1 0
Nanua, Mrs. (two years)	— —	— —	3 3 0
Orford, Mr.	— —	— —	3 0 0
Pearson, Mrs.	— —	— —	1 1 0
Piggott, Miss	1 16 3		
Pole, Mr. William, West Derby	1 13 2		
Richardson, Mrs.	— —	— —	1 1 0
Society of labouring Mechanics, attending St. Mark's Church	12 0 0		
Salthouse, Mr.	— —	— —	1 1 0
Smith, Mrs.	— —	0 16 0	
Stackhouse, Mr.	— —	— —	1 1 0

Liverpool, continued.

	Contribut.	Benefact.	Ann.	Sub.
Walmsley, Mr.	—	—	1	1 0
Watkinson, Mr.	—	—	1	1 0
Watson, Mr.	—	—	1	1 0
Whitlow, Mr.	—	—	1	1 0
Williams, Mr.	—	—	0	10 6
Winstanley, Mr. William, West Derby	3 15 3	—	—	—
Worrall, Mrs.	—	—	1	1 0
Bushell, Mr. E.	4 18 8	—	1	1 0
By him—				
Ankers, Mr. E. Parkgate	1 12 6	—	—	—
Brassie, Mrs. Chester	—	—	2	0 0
Bright, Mr.	—	—	0	10 6
Bushell, Mrs.	—	—	1	1 0
Bushell, Misses	—	—	1	1 0
Ditto, . . . (Produce of One Year's Collec- tion in their Family)	4 0 0	—	—	—
Fletcher, Miss, Parkgate	—	—	1	1 0
Gott, Miss S. Leeds	—	0 10 6	—	—
Groom, Mr.	—	—	1	1 0
Hill and Ceely, Messrs.	—	—	1	1 0
Howard, Mr.	3 0 0	—	—	—
Jones, Mr.	2 8 6	—	—	—
Kelsal, Mrs. Hallwood, Staffordshire	—	60 0 0	—	—
Lady, in Wales	—	—	2	12 0
Morris, Mr.	1 5 6	—	—	—
Richardson, Mr.	1 11 10	—	—	—
Rutson, Mrs.	—	—	0	10 6
Sorrenson, Miss Louisa	—	—	0	10 6
Sutton, Mrs.	—	—	1	1 0
Timmins, Mr.	—	—	1	1 0
Boulton, Mr. Thomas	2 5 6	—	—	—
By him—				
Adamson, Mr. R.	4 0 0	—	—	—
Bethell, Mr.	—	—	1	1 0
Brideson, Mr.	3 10 0	—	—	—
Friend, (by Mrs. Boulton)	—	0 8 0	—	—
Ferguson, Miss	3 0 6	—	—	—
Gladstone, Mrs.	—	—	1	1 0
Hope, Mr. W. Jun.	—	—	1	1 0
Lloyd, Mr.	2 7 8	—	—	—
Parkyns, Lady, Ruddington	—	—	2	0 0
Rideing, Mr. B. P.	—	—	1	1 0
R. J. jun.	—	1 0 0	—	—
Brooke, Mr. James, Jun.	1 0 0	—	—	—
By him—				
Hayes, Miss	5 6 0	—	—	—
Parkinson, Mr.	2 2 1	—	—	—
Stringer, Miss	1 14 0	—	—	—
Copeland, Mr. William	3 0 0	—	1	1 0
By him—				
Cooke, Mrs.	—	—	1	1 0
Copeland, Mrs. L.	—	—	1	1 0
Copeland, Mr. Thomas	—	—	1	1 0
Copeland, Mr. Henry	—	—	1	1 0
Fox, Mr. John	—	—	1	1 0
Fairhurst, Miss Ellen	1 12 0	—	—	—
Mayor, Mr. Thomas	—	1 0 0	—	—
Newton, Mr. Thomas	—	—	1	1 0
Threlfall, Mr. John	—	—	1	1 0
Threlfall, Mr. Thomas	—	1 0 0	—	—
Tyrer, Mr. John	3 0 0	—	—	—
Wood, Mr. George	—	—	1	1 0

Liverpool, continued.

	Contribut.	Benefact.	Ann. Sub.
Edwards, Mr. M.	8 16 10	— —	1 1 0
By him—			
Bell, Captain Joseph	— —	— —	0 10 6
Craig, Mr. Hugh	— —	— —	1 1 0
Edwards, Mr. John, R. N.	— —	— —	1 1 0
Friend, (by Mr. William Robinson)	— —	— —	1 1 0
Fairclough, Mr. William	— —	— —	1 1 0
Grocott, Miss M.	3 0 0	— —	— —
Gerard, Mr.	— —	— —	1 1 0
Hutchinson, Mr. Joseph	— —	— —	1 1 0
Hornby, Mr. William	— —	— —	1 1 0
Kermode, Mr. William	— —	— —	1 1 0
Kerslake, Captain	— —	— —	0 10 6
Ledward, Mr. Charles	— —	— —	1 1 0
Mears, Mr. William	5 0 0	— —	— —
Mulleneux, Mr. J. R.	— —	— —	1 1 0
Pryme, Mr. C. de la	— —	— —	1 1 0
Rycroft, Mr.	— —	— —	1 1 0
Woodward, Mr. James	— —	— —	1 1 0
Gregory, Mr. Joseph	2 1 0	— —	1 1 0
By him—			
Billinge, Mr. William	— —	— —	1 1 0
Crawford, Mrs.	— —	— —	1 1 0
Farrington, Mr.	— —	— —	1 1 0
Jolly, Miss	2 5 0	— —	— —
Long, Miss	1 12 6	— —	— —
Meador, Mr.	4 0 0	— —	— —
Gregory, Mr. William	2 15 7	— —	1 1 0
By him—			
Crookenden, Mr. H. W.	1 17 6	— —	— —
Crookenden, Mr. George	— —	— —	1 1 0
Greenalgh, Mrs.	— —	— —	0 10 6
Holliwell, Mr.	— —	— —	1 1 0
Holliwell, Miss M.	3 0 0	— —	— —
Jackson, Messrs. J. and J.	— —	— —	1 1 0
Maddock, Mr. James	— —	— —	1 1 0
Parker, Miss Isabella, of the Wood Windermere	— —	— —	1 1 0
Roberts, Mr. Robert	1 10 0	— —	— —
Society of Mr. Crookenden's Labourers	1 5 6	— —	— —
Thompson, Miss Susan	3 0 0	— —	— —
Woodward, Mr. Thomas	0 11 6	— —	1 1 0
Hensman, Mr. William	4 15 0	— —	— —
By him—			
Blakeley, Miss	1 5 0	— —	1 1 0
Blakeley, Miss Jane	— —	— —	1 1 0
Holding, Miss	— —	— —	1 1 0
Hogg, Mr.	— —	— —	1 1 0
Jones, Mr.	— —	— —	0 10 6
J. per W. H.	2 0 6	— —	— —
Marsden, Messrs. R. and J. jun.	0 17 0	— —	— —
Roberts, Mrs.	3 0 0	— —	— —
Sherlock, Misses	— —	— —	2 2 0
Sherlock, Mr. T.	— —	— —	1 1 0
Sutton, William, Esq.	— —	— —	1 1 0
Tomlinson, Mrs.	3 0 0	— —	— —
Watts, Mr.	3 13 7	— —	— —
Watts, Mr. J.	— —	— —	1 1 0
Lee, Mr. John	2 12 0	— —	— —
By him—			
Blair, Miss	2 14 0	— —	— —
Leatham, Miss M.	2 12 0	— —	— —
Salisbury, Mr. E.	— —	— —	1 1 0

Liverpool, continued.

	Contribut.	Benefact.	Ann. Sub.
Parr, Mr. John	8 16 1		
By him—			
Booth, Mr. Robert	3 3 0		
Jones, Mrs.	0 10 0		
Middleton, Mr.	— —	— —	0 10 0
Thomason, Mr.	3 3 6		
Thomas, Mrs.	3 0 0		
Whitley, Mr.	— —	— —	0 10 0
Plant, Mr. G. H.	3 2 0		
By him—			
Bowstead, Mrs.	4 3 6		
Rigby, Mr. J.	4 16 8	— —	1 1 0
By him			
Bates, Mr.	— —	— —	1 1 0
Caldwell, Mr.	3 16 11		
Godber, Mrs.	2 16 3		
Rigby, Miss	3 0 1		
Russell, Mr. H.	— —	— —	2 0 0
Wagstaff, Mr.	— —	— —	1 1 0
Robinson, Mr. Joseph	1 19 0	— —	1 1 0
By him—			
Rimmer, Messrs. R. and Son	— —	— —	1 1 0
Russell, Mr.	— —	— —	1 1 0
Wilson, Mr.	— —	— —	0 10 6
	190 18 9	67 13 2	125 9 6

Ship Fund.

Blacow, Rev. Richard, M. A.	— —	5 0 0	
By him—			
Society of labouring Mechanics, attending St. Mark's Church	— —	1 4 8	
By Mr. E. Bushell,			
Bushells, Miss	— —	1 1 0	
Giffard, Miss, Nerquis, Flintshire	— —	5 0 0	

School Fund.

By Mr. William Gregory,			
Thompson, Miss, for the Maintenance and Education of an African Child, to be named Susan Thompson	— —	— —	5 0 0
	190 18 9	79 18 10	130 9 6
Kirkham, Miss	— —	— —	5 5 0
Molyneux, Mr. Anthony	— —	— —	1 1 0

MANCHESTER AND EAST LANCASHIRE ASSOCIATION,

(Established April 13, 1815.)

Treasurer,

John Allen, Esq.

Committee,

Rev. Ebenezer Booth, B. A.

Rev. Robert Bradley

Rev. John Collins

Rev. Samuel Hall, M. A. (Billinge)

Rev. Henry Heap

Rev. Abraham Hepworth, LL. B.

Rev. George Holt

Rev. S. Pigott, M. A. (Latchford)

Manchester, &c. continued.

<i>Annual Subscriptions.</i>	£.	s.	d.
Allen, John, Esq.	2	2	0
Appleton, Mr. Peter	1	1	0
Appleton, Mr. Robert	1	1	0
Barker, Mr. W. B. Macclesfield	1	1	0
Bayley, Mr. Peter	1	1	0
Booth, Rev. Ebenezer	1	1	0
Bradley, Rev. Robert	0	10	6
Bradley, Mrs. Robert	1	1	0
Braidley, Mr. Benjamin	3	3	0
Brennard, Mr. Richard	0	10	6
Broadhurst, Mr. Daniel	1	1	0
Briddon, Mr. William	1	1	0
Chadwick, Mr. Robert	1	1	0
Collins, Rev. John	1	1	0
Deane, Mr. Thomas	1	0	0
Fawsitt, Mr. Thomas	1	1	0
Foster, Miss Anna	1	0	0
Geary, Mr. Thomas	1	1	0
Getty, Mr. Alexander	1	1	0
Glover, Mr. Peter	1	1	0
Grave, Mr. Joseph	1	1	0
Haigh, Mr. John	1	1	0
Hepworth, Rev. Abm. LL. B. . .	1	1	0
Hough, Mr. James	2	12	0
Hoyle, Mr. John	1	1	0
Keeling, Mr. Thomas	1	1	0
Lee, Mr. James, Ringway	1	1	0
Lloyd, Mr. John	1	1	0
Lowe, Mr. James, Warrington . .	1	1	0
Lowe, Mr. William	1	1	0
Marsden, Mr. William, Norton . .	2	12	0
Milne, Mr. William	1	1	0
Moxon, Mr. Samuel	2	2	0
Newberry, Mr. William	1	1	0
Newberry, Mr. Henry	1	1	0
Pass, Mr. William, Altringham . .	1	1	0
Roylance, Mr. William	2	2	0
Saunders, Mr. J. R.	1	1	0
Smyth, Rev. Edward	1	1	0
Spencer, Messrs. J. and J. . . .	1	0	0
Taylor, Mr. George	1	1	0
Taylor, Mr. John, Usher	1	1	0
Todd, Mr. Joseph	2	2	0
Watkins, Thomas, Esq.	2	2	0
Whitaker, Rev. Thos. Ringway . .	1	1	0
Williams, Rev. George	1	1	0
Wilmot, Mr. Chorlton	1	1	0
Wright, Mr. E.	1	1	0
			59 13 0

Benefactions.

Allen, John, Esq.	5	5	0
Appleton, Mr. Peter	5	5	0
Appleton, Mr. Robert	5	5	0
Bayley, Mr. James	5	5	0
Bradley, Rev. Robert	2	2	0
Broadhurst, Mr. Daniel	5	5	0
Briddon, Mr. William	2	2	0
Chippendale, Mrs. John	1	0	0
Collins, Rev. John	5	5	0

£.	s.	d.
2	2	0
5	5	0
5	5	0
2	2	0
5	5	0
1	0	0
2	2	0
2	2	0
5	5	0
2	0	0
2	0	0
1	1	0
5	5	0
2	2	0
5	5	0
5	5	0
1	0	0
5	5	0
0	6	0
5	5	0
5	5	0
2	2	0
114	8	0

ST. JAMES'S CONGREGATIONAL ASSOCIATION.

President,
Rev. Henry Heap.

Vice Presidents,
The Churchwardens.
The Visitors of the Sunday School.

Treasurers and Secretaries,
Mr. John Walker, Jun.
Mr. Thomas Hodges.

Balance to March 1815	76	11	0
Contributions	139	12	8
Annual Subscriptions	44	2	6
Benefactions	34	7	0
School Fund	13	8	1
Ship Fund	11	6	0
Sale of Missionary Registers . . .	2	7	6
			321 14 9
Disbursements			10 3 9
			311 11 0

Contributions.

Bale, Miss Anne	0	7	0
Bayley, Mrs.	2	12	0
Birks, Richard	2	12	0
Bonsall, Miss Anne	2	14	4
Booth, Mr. Thomas	0	11	0
Bowden, Mr. Samuel, jun.	2	3	11
Collins, Edward	3	1	0
Fearnhead, Mary	0	9	7
Halliwell, Miss	0	8	0
Hampson, Miss	1	2	0

*Manchester, &c. continued.***ST. STEPHEN'S CONGREGATIONAL ASSOCIATION.**

Treasurer,
Rev. Ebenezer Booth.
Secretary,
Mr. John Williamson.

	£.	s.	d.
Contributions	59	15	7
Benefactions	0	16	8
	60	12	3
Disbursements	0	2	6
	60	9	9

Anderson, Mr. John	0	14	0
Bayley, Mr. James	2	12	0
Bethell, Miss Frances	0	16	11
Birch, Mr. John	1	12	0
Boond, Miss	1	12	6
Booth, Mrs.	2	2	0
Brown, Mr. Thomas	2	3	6
Bythell, Mr. William	1	6	2
Chesshyre, Mr. John	2	11	6
Chorlton, Mr. William	3	3	4
Dakeyne, Miss	1	3	0
Davies, Mr. John	1	15	6
Drinkwater, Mr. William	0	15	2
Heaton, Miss	3	4	11
Heaton, Miss Elizabeth	4	1	2
Jones, Ann	2	6	8
Keeton, Mrs.	2	5	6
Keeton, Miss Harriet	0	16	0
Kennerley, Mr.	2	17	7
Mayers, Mr. Robert	2	5	0
Ollis, Mr. Thomas	0	11	3
Pemberton, Mr. William	2	11	1
Stubbs, Mary	0	16	0
Taylor, Mrs.	3	8	0
Whalley, Mrs. Ann	2	0	6
Williamson, Mr. John	2	12	9
Williamson, Miss Mary	2	12	10
Wilton, Mr. Thomas	4	18	9
	59	15	7

ST. GEORGE'S CONGREGATIONAL ASSOCIATION.

President,
Rev. Robert Bradley, Minister.
Treasurer,
Mr. George Branson.
Secretary,
Mr. Joseph Pratt.

Contributions	9	4	5
Annual Subscriptions	2	11	6
Benefactions	0	17	0
	12	12	11
Disbursements	0	7	6
	12	5	5

Contributions.

By Messrs. Marson, Pratt, and others	£.	s.	d.
Quarterly	4	5	0
Monthly	0	12	0
Weekly	4	7	5

Annual Subscriptions.

Lowe, Mr. James	0	10	6
Ryder, Charles, Esq.	1	1	0
Travis, Mr. Peter	1	0	0

Benefactions.

Bradley, Rev. Robert	0	7	0
Butterworth, Mr. James	0	10	0

12 12 11
ST. CLEMENT'S CONGREGATIONAL ASSOCIATION.

President,
Rev. Edward Smyth, Minister.
Treasurer,
Mr. John Chapman.
Secretary,
Mr. Benjamin Braidley.

Contributions.

Braidley, Mr. Benjamin	1	5	6
Harper, Mrs.	0	6	0

Annual Subscription.

Chapman, Mr. John	1	1	0
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Benefaction.

Slack, Mr. John	2	2	0
	4	14	6

BLAKELEY BRANCH ASSOCIATION.

Treasurer and Secretary,
Mr. Peter Burton.

Contributions	17	7	6
Annual Subscriptions	1	6	6
Benefactions	4	4	6

22 18 6

Disbursements	0	7	0
-------------------------	---	---	---

22 11 6
Contributions.

At the Formation of the Association	3	12	0
Monthly, at the Sunday School	3	1	7
Bell, Miss	0	13	0
Bell, Miss E.	0	9	0
Brown, Betty	1	16	8
Brown, Mary	0	10	0
Horrox, George	2	11	1
Jackson, Ellen	2	3	5
Lees, George	0	14	4
Thorp, John	1	16	5

Manchester, &c. continued.

<i>Annual Subscriptions.</i>	£.	s.	d.
Burton, Mr. Peter	1	1	0
Burton, Mrs.	0	5	6

<i>Benefactions.</i>	£.	s.	d.
Bowker, Mr. Joseph	1	0	0
Burton, Mr. Peter	1	0	0
Burton, Mrs.	0	5	6
Crowther, Mr. John	0	4	0
Pollet, Mr. Joseph	1	0	0
Travis, Mr. James, jun.	0	5	0
Travis, Miss	0	5	0
Travis, Miss Elizabeth	0	5	0

22 18 6

TOTTINGTON BRANCH ASSOCIATION.

Treasurer and Secretary,
Rev. Thomas Wade.

Collectors,
Booth, Mr. Richard

Bridge, Mr. Richard
Hutchinson, Mr. William
Pilkington, Mr. James
Pilling, Mr. William.

	£.	s.	d.
First Half-year	6	2	0
Second ditto	6	10	0
	12	12	0

N. B. The following Contributions from
Tottington were omitted, by mistake,
in the last List of the Parent Society.

Collection by Rev. T. Wade	16	6	8
Contributions	7	2	4
Collection by Rev. Legh Richmond	18	5	7
Ship Fund	1	0	0

42 14 7

Padiham and Altham :

ASSOCIATION.

Collection at St. Leonard's Church, Padiham,
by Rev. John Dunderdale (Rev. John
Adamson, Incumbent)

Contributions	17	0	0
Annual Subscriptions	36	17	5
Benefactions	7	5	6
Premium on a Bill	5	0	0
	0	4	8

66 7 7

Disbursements

3 5 7

63 2 0

<i>Contributions.</i>	£.	s.	d.
Adamson, Miss	28	5	2
Helme, Mr. Elisha	2	12	9
Huntroyde	2	1	6
Marsden; by the Rev. John Hutchinson	1	0	0
Pate, Mr. John, jun.	0	18	0
Westal, Mr. Richard, <i>Altham</i>	2	0	0

36 17 5

Starkie, Le Geudre, Esq. *Hun-*
troyde

Starkie, Mrs. <i>ditto</i>	3	0	0
	3	0	0
	7	5	6

Benefactions.

Adamson, Rev. John	1	0	0
I. F. Esq.	1	0	0
Roberts, Mr. William	1	0	0
Shuttleworth, Rt. Esq. <i>London</i>	1	0	0
Taylor, Mrs. <i>Liverpool</i>	1	0	0

5 0 0

Annual Subscriptions.

Adamson, Miss	0	15	0
Brooks, Mrs. <i>Manchester</i>	0	10	6

LEICESTERSHIRE ASSOCIATION.

(Established December 1, 1813.)

President,

The Right Hon. the Earl Ferrers.

Vice Presidents,

G. A. L. Keck, Esq. M. P.

Right Hon. Lord Robert Manners, M. P.

Samuel Smith, Esq. M. P.

Thomas Babington, Esq. M. P.

The Worshipful the Mayor of Leicester.

Committee,

First Year	460	17	2
Second Year:			
Collections	100	11	8 $\frac{1}{4}$
Penny Contributions	137	15	2
Annual Subscriptions	99	2	6
Benefactions	14	18	0
School Fund:			
For <i>Catharine Margaret Allix</i>	5	0	0
Ship Fund	14	6	0
Sale of Missionary Registers	0	8	0
<i>Lutterworth Branch</i>	40	19	6
<i>Claybrook Branch</i>	47	15	5
	460	16	4 $\frac{1}{4}$
Disbursements	14	3	3 $\frac{1}{4}$
	446	13	0
	907	10	2

1814.	<i>Collection.</i>					£.	s.	d.
St. Martin's, November 27th	23	6	7½	Thurlaston, (one collector)	.	1	12	6
Also, December 1st . . .	27	10	6	Leicester Forest, (one ditto)	.	0	19	6
St. Mary's, November 27th .	22	11	6	Countesthorpe, (two ditto) .	.	5	18	11
Great Glenn, December 18th	9	0	7½	Arnesby, (one ditto) . . .	.	3	13	0
Wincswold, December 4th .	14	9	0	Kilby, (one ditto) . . .	.	1	6	0
1815.				Foston, (one ditto) . . .	.	1	6	0
Great Peatling, January 25th	3	13	6	Langton, (four ditto) . . .	.	11	2	8
				Lockington, (three ditto) . .	.	7	14	0
				Melton, (one ditto) . . .	.	1	15	0
	100	11	8¼					

Rev. J. Benson, All-Saints . . .	1	1	0
Rev. Mr. Jarvis, Narborough . .	1	1	0
Rev. G. B. Mitchell, St. Mary's .	1	1	0
Rev. J. Kempthorne, Claybrook .	1	1	0
Rev. W. Allix, Kegworth . . .	5	5	0
Mr. C. Stokes, Kingston, Notts. .	1	0	0
Rev. J. Grantham, Hungerton . .	1	1	0
Rev. T. Hanbury, Somerby . . .	1	1	0

<i>Leicestershire, continued.</i>	£.	s.	d.
Rev. F. T. Corrance, Thurnby . . .	1	1	0
Miss Hanbury, Langton . . .	2	2	0
A Lady, by the Rev. W. Wilkin- son, South-Croxtan . . .	3	0	0
Joseph Cradock, Esq. . . .	1	1	6
Rev. W. Wilkinson, South-Croxtan	1	1	0
Rev. A. Macanlay, Rothley . . .	1	1	0
Rev. E. T. M. Philipps, Hathern	1	1	0
Rev. Charles Chew, Lockington	1	1	0
Mr. J. B. Robinson, St. Nicholas's	1	1	0
Mr. H. Bickley, Gallowtree-gate	1	1	0
Miss Coleman, ditto . . .	1	1	0
Rev. I. Noble, Frisby . . .	1	1	0
Rev. B. Maddock, Wimeswold . .	1	1	0
Rev. R. Davies, St. Nicholas's . .	1	1	0
Rev. G. Beresford, Aylestone . .	1	1	0
Miss Sutton, Shardlow . . .	1	1	0
Miss Taylor, Hotel-street . . .	1	1	0
Miss Earpe, Donnington . . .	1	1	0
Mr. J. Walker, Shearsby . . .	0	10	6
Mrs. Oldacres, Arnesby . . .	0	10	6
Mr. R. Mitchell, South-gate-st.	1	1	0
Also for former year . . .	1	1	0
Mr. Bates, Ansty . . .	1	1	0
Miss Baxter, Sweptstone . . .	1	1	0
Mr. Alderman Fox, Market-place	1	1	0
Rev. Dr. Parkinson, Archdeacon, Kegworth	2	2	0
William Harrison, Esq. Friar-lane	1	1	0
Rev. W. Babington, Cossington	1	1	0
Mr. W. Geary, Belgrave-gate . .	1	0	0
Also for former year . . .	1	0	0
Mrs. M. Pares, Ashbourne-green	1	1	0
Mr. John Jarvis, All Saints' . .	1	1	0
Mrs. Pearson, by A. C. . . .	0	5	0
Mrs. Story, Lockington . . .	1	1	0
Mrs. Slade, Desford . . .	0	10	6
Miss Hicks, Lockington . . .	1	1	0
Mr. Beavington, Kegworth . . .	1	1	0
Mr. Sutton, Kegworth . . .	1	1	0
Mr. Alderman Slater, High-street	1	1	0
Mr. Alderman Neale, Harvey-la.	1	1	0
Sir W. Walker, South-gate-street	1	1	0
Walter Ruding, Esq. West Cotes	1	1	0
Mr. W. Hackett, Market-place . .	1	1	0
Mrs. Lucas, Enderby . . .	1	0	0
Mr. O. Raworth, West Bridge . .	1	1	0
W. Walker, Esq. Humberstone- gate	1	1	0
Rev. E. Morgan, Syston . . .	1	1	0
Rev. H. S. J. Bullen, Free School	1	1	0
Rev. H. Clarke, Navenby, Lin- colnshire	1	1	0
Mr. John Flint, King-street . . .	1	1	0
Mr. W. Smith, Market-place . . .	1	1	0
J. Wheatley, Esq. Red-cross-st.	1	1	0
Mr. J. Geary	1	1	0
Mr. Garle, North-gate-street . .	1	1	0
Wm. Heyrick, Esq. Narborough	1	1	0
Rev. John Miles, Willoughby . .	1	1	0
John Pares, Esq. Neworks . . .	1	1	0

	£.	s.	d.
S. Smith, Esq. M. P. Vice-Pres.	5	5	0
Samuel Simpson, Esq. Friar-lane	1	1	0
Mrs. E. Simpson, Friar-lane . .	1	1	0
Mr. T. Combe, Printer . . .	1	1	0
Rev. M. D. Babington . . .	1	1	0
Rev. John Oliver, Sweptstone . .	1	1	0
Rev. R. Martin, Ansty Lodge . .	1	1	0
Thomas Lomas, Esq. Willoughby	1	1	0
Mr. Moore, Horsepool-street . .	1	1	0
John Heyrick, Esq. Belvoir-st.	1	1	0
Mr. T. Burbidge, Town Clerk . .	1	1	0
Mr. J. Moore, Walton . . .	1	1	0
Rev. E. T. Vaughan, St. Martin's	1	1	0
Mr. Alderman Jeffcutt, New-st.	1	1	0
Mrs. Hackett, Market-place . .	1	1	0
Mr. Simons, Ulvesthorpe . . .	1	1	0
Mr. Ald. Miles, Gallowtree-gate	1	1	0
Mr. John Adams, East-gates . .	1	1	0
Mr. Aldm. Clarke, St. Nicholas	1	1	0
Mrs. Burton, Cadeby . . .	1	1	0
	99	2	6

Benefactions.

Mrs. Clarke, Great Wigston . .	5	5	0
Mr. Wall, Lockington . . .	1	0	0
Mr. T. Geary	1	0	0
Little Children at Sweptstone, by Miss Baxter	0	12	0
Mr. C. Tuffley, two donations . .	7	1	0
	14	18	0

Ship Fund.

Mr. R. Oliver, Lutterworth . .	1	0	0
Rev. Mr. Allix, Kegworth . . .	5	0	0
Mr. C. Stokes, by Rev. Mr. Allix	1	0	0
Collection by Rev. Mr. Allix . .	1	5	0
Mr. John Simons, Ulvesthorpe . .	1	1	0
Rev. Mr. Chew, Lockington . .	5	0	0
	14	6	0

*LUTTERWORTH BRANCH ASSOCIATION.**Contributions.*

Mr. R. L. Smith	}	13	19	0
Mr. Francis Corral				
Mr. W. Corral				
Mr. R. Oliver				
Mr. J. Watts				
Miss Heeley				
Miss Lea				
Miss Flude	}			
Miss Hinsey				

Annual Subscriptions.

Hon. and Right Rev. the Lord Bishop of Gloucester . . .	1	1	0
Rev. Mr. Vale	1	1	0
Mrs. Burges	1	1	0
Miss Castledine	1	1	0

2 2 0

LINCOLNSHIRE.

		Benefact.	Ann. Sub.
<i>Ancaster</i> :	Jowett, Rev. John, Rector	— —	1 1 0
<i>Burton-Coggles</i> : ..	Cholmeley, Rev. J.	— —	1 1 0
<i>Deeping, West</i> :	Perkins, Rev. J. D. M. A. Rector	— —	1 1 0
<i>Eaton</i> :	Cholmeley, Sir Montague, Bart.	10 0 0	
<i>Fleet</i> :	Dods, Rev. Richard, Rector	— —	1 1 0

Gainsborough :

ASSOCIATION.

Annual Subscriptions.	£. s. d.	Contribution.	£. s. d.
Gervas Woodhouse, Esq. Ows-		By Mrs. Girdley	1 13 1
ton-place, near Gainsborough	1 1 0		
Mrs. Hickman, Gainsborough .	1 1 0	Benefactions.	
William Barnard, Esq. ditto .	1 1 0	Miss Amhurst	1 1 0
Gervas Parnell, Esq. ditto . .	1 1 0	Mr. Thomas Torr	1 0 0
Mrs. Parnell, ditto	1 1 0		
Rev. J. Pridham, M. A. ditto .	1 1 0		14 4 1
Mr. John Fretwell, ditto . .	1 1 0	Stamp	0 1 6
Mr. Gamble	1 1 0		
Mr. Radley	1 1 0		14 2 7
Mrs. Stead	1 1 0		

<i>Glentworth</i> :	Bassett, Rev. H.	4 0 0	1 0 0
	Penny Association	6 0 0	
<i>Grayingham</i> :	Thorold, Rev. Edward	— —	1 1 0
	Penny Association	8 0 0	
<i>Lincoln</i> :	Bromehead, Mr. J. M. James-street	— —	1 1 0
	Bromehead, Mrs.	— —	1 1 0
	Cropper, William, Esq.	— —	1 1 0
	Fardell, Mrs.	— —	1 1 0
	Fardell, Miss	— —	1 1 0
	Walesby, Mrs. F.	— —	1 1 0
<i>Louth</i> :	Cartwright, Miss C.	— —	1 1 0
<i>Manby</i> :	Welfit, William, Esq.	— —	1 1 0
<i>Osbourneby</i> :	Caswell, Mr. John	— —	1 1 0
<i>Saxby</i> :	Craig, Rev. E. Free-will Offerings from a		
	Weekly Meeting of Communicants, by him	4 0 0	
<i>Silk Willoughby</i> : ..	Jowett, Rev. Joseph, B. A. Rector	— —	2 2 0
<i>Spalding</i> :	Gates, Mrs.	— —	1 1 0
	Holland, Miss, Penny Society, by her	4 0 0	
<i>Stainton</i> :	Knowles, Rev. T.	— —	2 2 0
	Lofts, Mrs.	— —	1 1 0
	Lofts, Misses	— —	1 1 0
<i>Stamford</i> :	De Merveilleux, Mr. J. G.	— —	1 1 0
<i>Sutton, Long</i> :	Maddock, Rev. Samuel	— —	1 1 0
<i>Swaby</i> :	Craig, Rev. Edward	— —	1 1 0
	Moor, Rev. J. H. C. Rector, Collection	4 3 0	

MIDDLESEX.

<i>Acton</i> :	Wood, William, Esq. Hanger-hill	— —	1 1 0
<i>Chelsea</i> :	Murray, Miss, by her	8 11 5	
<i>Chiswick</i> :	Williams, Edward, Esq.	10 10 0	
<i>Clapton</i> :	Gaviller, G. Esq.	— —	1 1 0
	Morland, Miss	— —	1 1 0
	Morland, Miss M.	— —	1 1 0
	Morland, Miss E.	— —	2 2 0
	Sergrove, Rev. J. S. LL. B.	— —	1 1 0

Edmonton :

ASSOCIATION.

Printed in last List	35 7 0
Since received	15 9 6

Middlesex, continued.

		Benefact.	Ann.	Sub.
<i>Hackney</i> :	Austin, J. B. Esq. Mare Street	—	—	1 1 0
	Boyd, Mrs. Church Street	—	—	1 1 0
	Burgess, Lieutenant Colonel	—	—	1 1 0
	Burnett, Rev. Thomas	—	—	0 10 6
	Chambers, Miss, Contributions by her :			
	Twelve Quarters	38	17	9
	Greaves, G. Esq. Mare Street	—	—	1 1 0
	Greaves, G. Esq. jun. ditto	—	—	1 1 0
	Hensley, Thomas, Esq.	—	—	1 1 0
	Waters, Mr. Providence-row	—	—	1 1 0
<i>Hammersmith</i> :	Heseltine, Miss, and Friends	2	12	0
<i>Hampstead</i> :	Park, Mr.	—	—	1 1 0
	Park, Miss	—	—	1 1 0
<i>Harrow</i> :	Cunningham, Rev. J. W. M. A. Vicar	5	5	0
<i>Hendon</i> :	Williams, Rev. Theodore, M. A. Vicar	—	—	1 1 0
<i>Hillingdon</i> :	Saltonstall, Miss	—	—	1 1 0
<i>Homerton</i> :	Bailey, Miss	—	—	1 1 0
	Pearson, William, Esq.	—	—	1 1 0
	Smith, Rev. J. P. D. D.	—	—	1 1 0
	Tiler, Mr. John	—	—	1 1 0
	Williams, Rev. W. B. M. A.	—	—	1 1 0
<i>Iver</i> :	Ward, Rev. Edward, M. A. Vicar	13	1	0
	Ward, Miss	—	—	1 0 0
<i>Mims, South</i> :	Bates, Rev. G. F. M. A. Vicar	—	—	1 1 0
	Shirley, Rev. Walter, Curate	—	—	1 1 0
<i>Pinner Wood</i> :	Sellon, Mrs. Martha Ann	—	—	1 1 0
<i>Southgate</i> :	Acott, Mr.	—	—	1 1 0
<i>Staines</i> :	Govett, Rev. R. Vicar	—	—	1 1 0
	Martin, Miss C. E.	—	—	1 1 0
	Romaine, Miss	—	—	1 1 0
<i>Tottenham</i> :	Beachcroft, Mrs.	5	0	0
	Sperling, H. P. Esq.	31	10	0
<i>Twickenham</i> :	Fletcher, Rev. Henry	—	—	2 2 0
	Salmon, Mr.	10	10	0
<i>Uxbridge</i> :	Clarke, T. Esq.	30	0	0
<i>Winchmore Hill</i> : ..	Humpage, Rev. Thomas	—	—	2 2 0

NORFOLK AND NORWICH ASSOCIATION.

(Established September 29, 1813.)

President,

Right Rev. the Lord Bishop of Norwich.

Vice-Presidents,

Right Hon. Lord Calthorpe,

Vice-Admiral Murray,

Charles Harvey, Esq. M. P.

John Cobb, Esq.

G. J. Kett, Esq.

Treasurer,

Thomas Bignold, Esq.

Secretaries,

Rev. Edward Glover,

Rev. C. D. Brereton,

Rev. H. Girdlestone.

Printed in last List 1557 2 0

Since received 695 0 0

2252 2 0

Norfolk, continued. £. s. d.*Collections.*

St. Lawrence, by Rev. H. J. Hare	11	2	0
St. Michael at Plea, by ditto	10	16	7
St. Gregory, by Rev. W. Mitchell	10	16	4
St. Lawrence, by Rev. C. Stannard	12	0	2½
St. George at Colegate, by Rev. F. Cunningham	13	11	2
St. Lawrence, by Rev. J. Pratt, and St. Michael at Plea, by Rev. E. Edwards	25	16	8
St. Gregory, by Rev. J. W. Cunningham	22	13	0
St. Lawrence, by Hon. and Rev. G. T. Noel	32	13	2

Annual Subscriptions.
(Due at Michaelmas.)

Right Rev. Lord Bishop of Norwich, PRESIDENT	3	3	0
Bacon, Kinnebrook, and Co. Messrs.	2	2	0
Bedford, Miss	1	1	0
Bedford, Miss M.	1	1	0
Bignold, Thomas, Esq. Treasurer	2	2	0
Bignold, Mrs. T. jun.	3	3	0
Bignold, Mr. Samuel	1	1	0
Blake, J. Esq. jun.	2	2	0
Booth, E. T. Esq.	2	2	0
Bowen, Mrs. M.	1	1	0
Cocksedge, Mr. J. P.	1	1	0
Coppin, Mr. J.	1	1	0
Cripps, Mr. George	1	0	0
Culley, Mr. R.	1	1	0
Day, Rev. George	1	0	0
Fayerman, Rev. dec.	1	1	0
Fisk, Rev. J. H.	1	1	0
Friend, by Miss Heasell	1	1	0
Gittens, Mr. J. collects annually	3	0	0
Glover, Rev. Edw. M. A.	1	1	0
Glover, Mrs.	1	1	0
Gray, Mr. Robert	0	10	6
Grave, Mr. R.	2	2	0
Hancock, Rev. T. W.	1	0	0
Hancock, Miss	1	1	0
Hawkins, Mr. Thomas	1	1	0
Heasell, Miss	1	1	0
Kitson, Mr. R.	1	1	0
Lenney, Mr. Isaac	1	1	0
Lohr, Mr. W. L.	1	1	0
Moore, Mr. S.	1	1	0
Nelson, Mr. J. Queen's Col. Camb.	1	1	0
Opie, Mrs.	1	1	0
Porter, Mr. John	1	1	0
Pue, Mrs. Mary	1	1	0
Seppings, Mr. T. Soham, Camb.	1	1	0
Smyth, Rev. C. W.	0	10	6
Squire, R. D. Esq.	1	1	0
Squire, Miss	1	1	0
Stannard, Mrs.	1	1	0
Stannard, Rev. Chris. M. A.	1	1	0

Stevenson, Matchlett, and Co. Messrs.	2	2	0
Wright, John, Esq.	1	1	0

Contributions.

Drake, Mr. John	2	12	0
Gittens, Mr. T.	3	0	0
Holt, Mr.	2	12	0

Benefactions.

B. L. sundries	0	12	6
Baseley, Miss	10	0	0
Baseley, Miss E.	10	0	0
Baseley, Miss M.	10	0	0
Bickersteth, Rev. Edward	31	0	0
Bignold, Thos. Esq. Treasurer	21	0	0
Bignold, Thos. Esq. jun.	31	0	0
Brightwell, T. Esq.	1	1	0
Buxton, T. F. Esq. London	10	0	0
Clayton, S. Esq.	10	10	0

Collections at the Hall: second

Anniversary	6	2	1
Cordwell, Mrs. S.	1	1	0
Friend, by Mr. Bickersteth	5	0	0
Friends, by Mr. Kitson	2	0	0
Glover, Rev. Edward, M. A.	10	0	0
Gurney, Hudson, Esq.	10	10	0
Hancock, Miss	2	0	0
Hoare, Sam. Esq. jun. London	25	0	0
Kerrich, Mr. J.	1	1	0
Kett, G. J. Esq. Vice President	21	0	0
Lacy, Miss	1	1	0
Lady, by S. Clayton, Esq.	1	1	0
Lady, by Rev. C. Stannard	1	0	0
Missionary Registers, by Sale of	10	12	4
Nosworthy, Mr. James	10	10	0
Priest, Mr. John	1	1	0
Rouse, Mrs.	2	0	0
Sewell, Mrs.	1	0	0
Sunday School, St. Julian's, Collec.	2	2	1
Sutcliffe, Rev. Robert	6	0	0

<i>Contributions of a Religious Society, by him</i>			
1st year	3	0	0
Ditto 2d year	6	0	0
Ditto 3d year	7	18	0
Smyth's, Rev. C. W. Missionary Meeting 1st year	4	6	0
Ditto 2d year	10	19	6

School Fund.

Right Rev. Lord Bishop of Norwich, President	2	2	0
Day, Rev. C. for Charles Day (aly)	5	0	0
Friend: for Bathurst Norwich (aly)	5	0	0
Friend, at Norwich	25	0	0
Gurney, J. J. Esq. Earlham	25	0	0
Hankinson, Rev. R. for Robert Walpole (aly)	5	0	0
Ladies' Association: for Edw. Bickersteth (aly)	5	0	0
Mission. Meet. by Miss R. Gurney: for Richenda Gurney (aly)	5	0	0
Ranney, J. F. Esq. Yarmouth	5	0	0

Norfolk, continued.

Ship Fund.			£.	s.	d.		£.	s.	d.
Right Rev. Lord Bishop of Nor-						Penny Association	32	4	6
wich, President	1	1	0			Porter, Miss	3	9	0
Anonymous	1	0	0			Sandford, Miss, Cromer	1	10	6
Ditto, Norwich	1	0	0			Seppings, Mrs. W. near Swaffham	2	4	0
Arden, Rev. F. E. Gresham	1	0	0			Seppings, Miss, Swaffield	2	12	0
Baptist, Norwich	5	5	0			Squire, Miss	2	12	0
Bickersteth, Rev. E. Norwich	2	2	0			Turner, Mrs.	1	3	6
Bickersteth, Mrs. ditto	1	1	0			Upjohn, Mrs. Field Dalling	3	15	6
Buxton, Rev. J. Carlton	10	10	0			Whiting, Miss	2	12	0
Freeman, Mr. Norwich	0	10	0						
Freeman, Mrs. ditto	0	10	0			Benefactions.			
Friend, by Rev. W. Mitchell	1	0	0			Mrs. and Miss Grants	1	0	0
Green, Mr. R. Norwich	1	0	0			Lady, by Mrs. Glover	2	2	0
Gurney, Miss, Earlham	5	5	0			G. B. by Miss Bignold	1	1	0
Hare, Rev. H. J. Docking-hall	10	10	0			T. J. M. by ditto	1	1	0
Mitchell, Rev. W. Hethersett	2	2	0			Mr. Porter, for Ship Fund	0	10	0
Mitchell, Mrs. ditto	1	1	0			Sale of Registers	2	18	0
Opie, Mrs. Norwich	1	1	0						
Papillon, Rev. W. Wyndham	1	0	0			WYMONDHAM BRANCH ASSOCIATION:			
Ranney, J. H. Esq. Yarmouth	1	1	0			President,			
Seppings, Wm. Esq. Swaffield	1	1	0			Rev. William Papillon, M. A.			
Sieley, Miss, and Friends, Norwich	0	16	0			Treasurer,			
Whiting, Mr. Charles, Palgrave	1	1	0			William Cann, Esq.			
Wright, Mr. T. Norwich	1	1	0			Secretary,			

NORWICH LADIES' ASSOCIATION.

President,
Miss Gurney.

Treasurer,
Miss Hancock.

Secretary,
Mrs. Kitson.

Contributions.

Austin, Miss	3	7	1
Bedford, Miss	4	4	0
Bickersteth, Mrs.	2	12	0
Bignold, Mrs. S. Catton	2	12	0
Bignold, Miss	3	18	0
Bowen, Miss	2	12	0
Cocksedge, Miss	2	12	0
Cole, Mrs. Pulliam	1	8	0
Daniels, Mrs. East Rudham	2	12	0
Dewing, Miss, ditto	14	7	8
Dye, Mrs.	3	0	0
England, Miss, Binham	5	0	0
Finch, Mrs.	2	12	0
Glover, Mrs.	2	12	0
Gurney, Miss	2	12	0
Gurney, Miss R.	2	12	0
Hancock, Mrs.	10	4	0
Hancock, Miss	7	16	0
Harper, Miss	0	12	0
Heasell, Miss A.	0	13	6
Jackson, Miss, Chelsea	2	12	0
Juvenile Bible Association	2	12	0
Kitson, Mrs.	5	4	0
Lady, by Miss Gurney	2	12	0
Lady, by Miss Hancock	3	0	0
Lady, by Mrs. Kitson	3	0	0

VOL. V.

<i>Collections.</i>		
By Rev. Dan. Wilson, M. A.	31	1 3
By Rev. William Marsh, M. A.	21	13 10
By Hon. and Rev. G. T. Noel, M. A.	17	3 3

Contributions.

Collectors of One Shilling, or upward,
per Week.

Bunn, Benjamin
Clarke, Caudell
Clarke, Coleby
Clarke, John
Forster, Jeremiah
Foulsham, John
Foulsham, Mary
Heyward, Miss C.
Kemp, Mrs.
King, Miss
Lee, John
Purdy, Ann
Wells, Miss
Wetton, Mary.

Annual Subscriptions.

Cann, William, Esq.	1	1	0
Carver, Rev. James	1	1	0
Heyward, Mr.	1	1	0
Heyward, Mrs.	1	1	0
Heyward, Misses	1	11	6
Papillon, Rev. William, M. A.	1	1	0
Tacy, Rev. Henry, M. A.	1	1	0

Benefactions.

Buxton, Rev. John, Carlton	5	5	0
Harvey, Mrs.	1	0	0
Papillon, Rev. William, M. A.	31	10	0
Tacy, Rev. Henry, M. A.	21	0	0

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Norfolk, continued.

		Benefact.			Ann. Sub.		
<i>Acle</i> :.....	Neave, Mr. James	10	10	0			
<i>Ampton</i> :.....	Calthorpe, Rt. Hon. Lord, Vice-President (to Parent Society)	50	0	0	2	2	0
<i>Ashwell Thorpe</i> :...	Collection by Rev. H. Tacy	6	0	0½			
<i>Aylmerton</i> :.....	Rippinghall, Rev. J.	—	—	—	1	1	0
<i>Bagthorpe</i> :.....	Morse, T. jun. Esq.	—	—	—	1	1	0
<i>Barford</i> :.....	Collection by Rev. W. Mitchell	7	10	0			
	Ditto by Rev. W. Sharpe	3	0	0			
<i>Beeston</i> :.....	Cubitt, Mr. B.	—	—	—	1	0	0
	Nelson, Rev. John	1	1	0			
<i>Binham</i> :.....	Collection by Rev. W. Upjohn	6	10	1			
<i>Briningham</i> :.....	Collection by Rev. W. Upjohn	3	3	0			
<i>Brinton</i> :.....	Brereton, Mrs.	—	—	—	1	0	0
	Ditto and Friend	4	0	0			
	Brereton, Miss	1	0	0			
	Hudson, Miss	2	0	0			
<i>Brooke</i> :.....	Milford, Mrs.	—	—	—	1	1	0
<i>Burrough</i> :.....	Bowgin, Mr. John	—	—	—	2	0	0
	Jewell, Rev. William	—	—	—	1	1	0
<i>Bunwell</i> :.....	Johnson, Rev. P.	—	—	—	1	1	0
<i>Carlton</i> :.....	Buxton, Rev. J. M. A. Rector (to Parent Society)	30	0	0			
	Contributions by Rev. J. G. Howard	26	12	3			
	Ditto by ditto	0	10	6			
	Long, Mr. John	—	—	—	1	1	0
<i>Cawston</i> :.....	Baker, Rev. Dr. Rector	21	0	0	1	1	0
	Baker, Miss	—	—	—	1	1	0
	Plane, Mr. John	—	—	—	1	1	0
<i>Chedgrave</i> :.....	Collection by Rev. W. Hobson	2	9	6			
	Hobson, Rev. W.	—	—	—	0	10	6
<i>Coltishall</i> :.....	Hawes, Siday, Esq.	—	—	—	1	1	0
<i>Colton</i> :.....	Collection by Rev. C. D. Brereton	1	4	6			
<i>Costessey</i> :.....	Martin, Mr. Edward	—	—	—	1	1	0
<i>Creake, North</i> :....	Collection by Rev. W. Upjohn	9	5	9½			
<i>Creake, South</i> :....	Collection by Rev. H. Girdlestone	2	4	0			
<i>Cromer</i> :.....	Collection by Rev. D. Wilson	20	1	0			
	Ditto by Rev. R. Hankinson	22	7	0			
<i>Dereham</i> :.....	Cooper, Mr. Edmund	10	10	0	1	1	0
	Cooper, Mr. Matthew	—	—	—	1	1	0
	Cooper, Mrs. sen.	—	—	—	1	1	0
	Cooper, Mr. W. London (by Mr. E. Cooper)	—	—	—	1	1	0
<i>Docking</i> :.....	Association, Penny	21	4	6			
	Collection by Rev. John Spurgin	40	13	10			
	Burgess, Rev. George	—	—	—	1	0	0
	Dodman, Mr. J.	—	—	—	0	10	6
	Dunn, Miss	—	—	—	1	1	0
	Hare, Rev. H. J.	31	10	0	3	3	0
	Collection by ditto at Alston Moor, Cumberl.	5	4	6			
	Hare, Mrs.	—	—	—	2	2	0
	Raven, John, Esq. Summerfield House	2	2	0	2	2	0
	Sharpe, Mr.	—	—	—	1	1	0
	Spurgin, Rev. John	—	—	—	1	1	0
	Whistler, Mr.	—	—	—	1	1	0
<i>Dunham, Little</i> :...	Collection by Rev. W. Jowett	9	12	0			
	Cobb, J. Esq. Vice-President	10	10	0			
	Jowett, Rev. H. (Parent Society)	—	—	—	2	2	0
<i>Dunston</i> :.....	Long, Rev. R. C.	—	—	—	1	0	0
<i>Earlham</i> :.....	Brereton, Rev. C. D.	—	—	—	1	1	0
	Gurney, Misses C. and R.	10	0	0	4	4	0
<i>Easton</i> :.....	Bevan, Rev. F. M. A.	10	10	0			
<i>Fakenham</i> :.....	Edgar, Thomas, Esq.	—	—	—	1	1	0
	Jones, Mrs. E.	—	—	—	1	1	0

Norfolk, continued.

		Benefact.	Ann.	Sub.
<i>Field Dalling</i> :	Collection by Rev. W. Upjohn	8 0 0		
	Association by Mrs. Upjohn	5 16 3		
	Friend, by Rev. W. Upjohn	2 0 0		
<i>Gresham</i> :	Association, Penny	30 9 0		
	Arden, Rev. F. E.	10 0 0		
<i>Happisburgh</i> :	Collection by Rev. H. Tacy	7 10 7½		
<i>Harleston</i> :	Crisp, Mr. James	— — —	1 1 0	
<i>Hasingham</i> :	Clarke, Rev. W.	— — —	1 1 0	
	Clarke, Miss	— — —	1 1 0	
<i>Heachem</i> :	Rolfe, Edmund, Esq.	5 0 0		
<i>Hethel</i> :	Beavor, Rev. Dr. Rector	— — —	1 1 0	
<i>Hethersett</i> :	Denew, Mr. Thomas	— — —	1 1 0	
	Girdlestone, Rev. Henry	— — —	1 1 0	
	Mitchell, Rev. William	15 0 0	1 1 0	
	Mitchell, Mrs. Contributions by her	9 9 0		
<i>Hevingham</i> :	Alderson, Rev. J. Rector	— — —	2 2 0	
<i>Horsford</i> :	Collections, by Rev. C. D. Brereton and			
	Rev. C. W. Smyth	13 16 11		
	Day, Mrs.	— — —	0 10 6	
	Day, Mr. James	— — —	0 10 6	
	Day, Rev. Edward	— — —	0 10 6	
	Kent, Rev. G. Rector	— — —	1 1 0	
<i>Kettlestone</i> :	Collection by Rev. C. D. Brereton	7 0 6		
	Cory, Rev. James	— — —	1 1 0	
<i>Kirby Bedon</i> :	L'Oste, Rev. J. LL. B. Rector	2 0 0	1 1 0	
<i>Lynn</i> :	Allen, Rev. Stephen, Vicar	1 1 0		
	Association	16 7 7		
	Collection at St. Margaret's, by Rev. R. Han-			
	kinson	13 0 6		
	Ditto at St. Nicks. Chapel, by Rev. E. Edwards	20 3 6		
	Contributions by Rev. E. Edwards	0 10 6		
	Cocksedge, Mr.	— — —	1 0 0	
	Creak, Mr. W.	— — —	0 10 6	
	Edwards, Rev. E. Lecturer	— — —	3 3 0	
	Fysh, Mr. W. W.	— — —	1 1 0	
	Goskar, Mr.	— — —	1 0 0	
	Hardyman, Rev. W. B. D.	— — —	1 1 0	
	Whincop, R. Esq.	— — —	2 2 0	
<i>Marsham</i> :	Bingle, Rev. J.	1 6 0		
	Collection by ditto	4 7 6		
	Holmes, Rev. T. W.	— — —	1 1 0	
<i>Melmaby Hall</i> :	Pattinson, Miss	1 1 0		
<i>Melton Parva</i> :	Friend	0 5 0		
	Contribution by Friends	0 14 4		
<i>Mintlyn</i> :	Skypton, Mr. James	— — —	1 1 0	
<i>North Walsham</i> :	Baker, Mr. R.	— — —	1 1 0	
<i>Palgrave</i> :	Whiting, Mr. C.	— — —	1 1 0	
	Whiting, Mr. James	— — —	1 1 0	
	Whiting, Mr. John	— — —	1 1 0	
<i>Pulham</i> :	Cole, Mr. William	— — —	1 1 0	
<i>Rainham</i> :	Grantham, Rev. T. F.	— — —	1 1 0	
<i>Ringstead</i> :	Bacon, Rev. Robert	— — —	1 1 0	
<i>Rudham</i> :	Dew, Mr. R.	— — —	1 0 0	
<i>Rushford</i> :	Buxton, Lady	— — —	1 1 0	
	Buxton, J. J. Esq.	— — —	1 1 0	
<i>Salhouse</i> :	Ward, Miss	— — —	1 0 0	
	Ward, Miss F.	— — —	1 1 0	
<i>Scarning</i> :	Priest, Rev. St. John	— — —	1 1 0	
<i>Sedgford</i> :	Rolfe, E. jun. Esq.	— — —	2 0 0	
	Stangroom, Miss	— — —	1 1 0	
	Wells, Mr. Cubitt	— — —	1 1 0	

Norfolk, continued.

		Benefact.	Ann. Sub.
<i>Snoring, Great</i> :....	Collection, by Rev. R. R. Faulkner	4 11 9	
	Contribution from Friends	3 0 3	
<i>Southacre</i> :.....	Seppings, William, Esq.	— —	1 1 0
	Seppings, Mrs.	— —	1 1 0
<i>Southrepps</i> :.....	Cubitt, Rev. John	— —	1 1 0
	Flower, C. Esq.	10 0 0	
<i>Sparkham</i> :.....	Stoughton, Rev. J. Rector	— —	2 2 0
<i>Sporle</i> :.....	Wells, Mr. Thomas	— —	1 1 0
<i>Sproleston</i> :.....	Cozens, Mr. Jeremiah	1 0 0	
<i>Stanhoe</i> :.....	Hare, Frederick, Esq.	5 0 0	2 2 0
<i>Stratton</i> :.....	Marshall, Rev. Hen. B. A.	5 0 0	
<i>Swaffham</i> :.....	Clarke, Mr. John	— —	1 1 0
	Clarke, Mr. J. jun.	— —	1 1 0
	Clarke, Miss	— —	1 1 0
<i>Swafeld</i> :.....	Seppings, William, Esq.	2 0 0	
	Seppings, Mrs.	— —	1 1 0
	Seppings, Miss	— —	1 1 0
<i>Swannington</i> :.....	Vickers, Rev. J. M. A. Vicar	— —	1 1 0
<i>Swanton Abbots</i> :..	Contribution by Mr. R. Dew	3 5 0	
	Collection by Rev. H. Tacy	5 4 0	
	Jarvis, Rev. Mr.	— —	1 1 0
<i>Syderstone</i> :.....	Collection by Rev. H. Girdlestone	3 3 0	
	Seppings, T. Esq.	— —	1 1 0
<i>Thorpe</i> :.....	Day, Rev. Charles	— —	1 1 0
	Parkinson, Samuel, Esq.	— —	2 2 0
<i>Thursford</i> :.....	Collection by Rev. R. R. Faulkner	18 2 4	
<i>Topcroft</i> :... ..	Collection by Rev. C. Prowett	6 17 0	
	Prowett, Rev. C. Rector	— —	1 1 0
<i>Upwell</i> :.....	Association, by Rev. L. Treadway	4 18 6	
	Treadway, Rev. Legonier	— —	0 10 6
<i>Walpole</i> :.....	Charitable Fund	5 0 0	
	Hankinson, Rev. R. M. A.	10 10 0	2 2 0
<i>Weasenham</i> :.....	Sharpe, Mr. A.	— —	1 1 0
<i>Welbourne</i> :.....	Collection by Rev. H. Girdlestone	4 9 0	
<i>Wells</i> :.....	Ackroyd, Rev. J.	2 0 0	1 0 0
	Contributions by Miss Bloom	24 1 6	
<i>Wrampingham</i> :...	Cann, Rev. John	— —	1 1 0

NORTHAMPTONSHIRE.

<i>Aldwinkle</i> :.....	Hannaford, Rev. R. A.	— —	1 1 0
	Former Contributions	26 0 0	
	Since received	8 0 0	
<i>Blesworth</i> :.....	Wesley, Mr. William	— —	1 1 0
<i>Brixworth</i> :.....	Poole, Rev. W. Collection : (Rev. C. Marshall, Vicar)	13 1 0	

Broughton :

ASSOCIATION.

	Rev. Arthur Buller, M. A. Treasurer.		
	Printed in last List	16 2 0	
	Since received	21 0 0	
<i>Burton Latimer</i> : .	Printed in last List	28 10 9½	
	Since received	8 5 0	
<i>Byfield</i> :.....	Wetherell, Rev. Charles, M. A.	— —	1 1 0
	Wetherell, Mrs.	— —	1 1 0
<i>Clapton</i> :.....	Southwell, Mr. William	— —	1 1 0
<i>Church Bampton</i> :	Lockton, Rev. T.	12 1 6	1 1 0
<i>Cold Ashby</i> :.....	Fox, Mr. William	— —	1 1 0
<i>Cottesbrook</i> :.....	Paekwood, Mr. John	— —	1 1 0

Northamptonshire, continued.

Benefact. Ann. Sub

Cranford :

ASSOCIATION.

Rev. B. Hutchinson, Treasurer.

	Printed in last List	16	0	0			
	Since received	13	18	5			
Creaton :	Bosworth, Mrs. Highgate-House	—	—	1	1	0	
	Jones, Rev. Thomes, Curate	—	—	1	1	0	
	Collections and Contributions	89	17	6½			
	Smith, Mr. William	—	—	1	1	0	
Desborough :	Briggs, Mr.	—	—	1	1	0	
	Briggs, Mrs.	—	—	1	1	0	
Hargrave :	Longmire, Rev. J. M. LL. B. Rector	13	1	6	1	1	0
	Longmire, Mrs. J. M.	—	—	1	1	0	
Harrington :	Pridmore, Mr. R.	—	—	1	1	0	
Higham Ferrers :	Hoare, Rev. G. H. Knuton-hall	—	—	1	1	0	
Holdenby :	Bosworth, Mr. D.	—	—	1	1	0	

Kettering :

ASSOCIATION.

Printed in last List	119	3	9			
Contributions	15	16	4			
Annual Subscriptions	4	4	0			
	20	0	4			
Expences	0	0	4			
	20	0	0			
	139	3	9			

Contributions.	£.	s.	d.	Annual Subscriptions.	£.	s.	d.
Biggs, Mrs. Desborough	0	19	6	Bugg, Mr.	0	10	6
Bosworth, Rev. Wm. Rowell	1	12	11	Bugg, Mrs.	0	10	6
Brotherhood, Miss, Desborough	0	19	6	Cave, Mr. Warketon	1	1	0
Bugg, Mrs.	1	9	3	Lamb, H. Esq.	1	1	0
Hogg, Mrs.	1	11	4	Neal, Mr.	1	1	0
Knowles, Mr. Wm. Pytchley	0	17	4				
Lighthasle, Mrs.	1	17	0				
Neal, Mrs.	1	2	3				
Neal, Mrs. Rushton	1	1	9				
Roughton, Mrs. W.	1	10	0				
Tomlinson, Mrs.	1	2	6				
Worters and Carrington, Misses	1	13	0				
	15	16	4				

Kingscliff :...Howes, Miss, Penny Society 3 0 0

Northampton :

ASSOCIATION.

Committee,

- Rev. James Mitchell.
- Mr. Robert Smithson.
- Mr. George Osborn, jun.
- Mr. W. N. Walker.
- Mr. Edward Gates.

Treasurer and Secretary,

Mr. William Cornfield.

Printed in last List	89	9	2
Collections	48	13	6
Contributions	47	13	0
Annual Subscriptions	13	18	0

Northumberland, continued.

	Benefact.	Ann. Sub.
Saunders, Rev. Isaac, M. A. Collection . . .	17 9 6	
Halton Castle :.....Bates, Thomas, Esq.	— —	1 1 0

Newcastle and Gateshead : ASSOCIATION.

Rev. John Tyson, *President*.

Rev. D. Crossthwaite, Rev. H. Salvin, *Vice-Presidents*.

Mr. Thomas Gibson, *Treasurer*.

Mr. Henry Henderson, *Secretary*.

Former Contributions	35 0 0
Since received	20 0 0
	55 0 0

Newcastle: By Rev. R. Wasney.

Collection by Rev. J. H. Stewart, M. A. . . .	25 0 0
Contributions	20 0 0
	45 0 0

NOTTINGHAMSHIRE.

Bingham :.....Lowe, Rev. R. Rector	— —	1 1 0
Carlton in Lindrick : Contributions	3 0 0	
Collingham :.....Mayor, Rev. Joseph	— —	1 1 0
	Collingham and Langford Bible, Church	
	Missionary, and Jews Society, by him	9 10 11
	Woolley, Mr. Thomas	— — 1 1 0
Darlton :.....Collingham, Mr. Robert	— —	1 1 0
Hawkesworth :.....Storer, Rev. J. M. A. Rector	9 0 0	1 1 0
	Babington, Rev. Dr. by him	8 0 0
Mansfield :.....Collection, by Rev. Legh Richmond . . .	51 0 0	

Nottingham : ASSOCIATION.

Printed in last List	149 16 8
Collect. at St. James's Church, by Rev. D.	
Corrie, LL. B.	64 0 0
Contributions	88 13 0½
Annual Subscriptions	61 8 8
Benefaction (Mr. Hickman)	1 1 0
Ship Fund	35 12 6
Sale of Report	0 2 0

	250 17 2½
Disbursements	1 16 2½
	249 1 0
	398 17 8

Contributions.

	£.	s.	d.		£.	s.	d.
A. B.	7	14	0	4 qrs.	Gibson, Miss	3	8 6 4 qrs.
Adams, Mrs.	0	13	0	1 qr.	Goodwin, Mr.	2	14 0 4 qrs.
Bell, Miss	0	14	6	1 qr.	Haslem, Mr.	4	13 2 4 qrs.
Brown Miss	0	16	3	1 qr.	Heath, Miss	2	12 0 4 qrs.
Bunyan, Mrs.	2	10	0	4 qrs.	Howard, Miss L.	3	5 0 1 qr.
Coleclough, Mr. Moses	2	3	3	2 qrs.	Johnson, Mr. F.	1	6 0 2 qrs.
Curtiss, Mr.	0	13	0	1 qr.	Kaye, Mrs.	2	6 6 3 qrs.
Dickisson, Miss	3	15	0	3 qrs.	Kitchen, Miss, Stoke	2	12 3 2 qrs.
Galloway, Miss	0	13	0	1 qr.	Langley, Mr. D.	0	13 0 1 qr.
					Leeson, Miss	3	10 9 4 qrs.

Nottinghamshire, continued.

	£.	s.	d.			£.	s.	d.
Longstaff, Mrs.	1	5	1	2 qrs.	Neale, Rev. Mr. Rector of Tol-			
Maddock, Miss, and Miss					lerton	1	1	0
Brocksopp	5	5	0	4 qrs.	Pyatt, Mrs.	0	3	0
Medlam, Mr.	2	7	8	3 qrs.	Roberts, Mr. Thomas	1	1	0
Mills, Mrs.	3	16	8	4 qrs.	Rolleston, Rev. John, M.A. Burton	1	1	0
Norris, Mr.	1	18	2	1 qr.	Scorer, Mr.	1	0	0
Richardson, Mr.	5	1	9½	4 qrs.	Selby, Mr. R.	0	10	6
Smelt, Misses	2	9	0	2 qrs.	Smelt, Miss Harriet	1	0	0
Sunday School, by ditto	0	6	0		Smelt, Miss Amelia	1	0	0
Smith, Miss	0	19	0	1 qr.	Smelt, Miss Caroline	1	0	0
Symons, Miss	3	9	4	4 qrs.	Smith, Captain	1	1	0
Warburton, Mrs.	1	4	8	1 qr.	Smith, Mr. W.	1	0	0
Whitehead, Miss	5	16	6	4 qrs.	Spence, Mr.	1	1	0
Wortley, Mrs.	4	13	0	4 qrs.	Stuart, Rev. J. B. M. A. . . .	1	1	0
Wright, Mr.	1	6	0	2 qrs.	Swann, Mr. C.	0	10	6
Yates, Miss	2	2	0	3 qrs.	Sykes, Mr. R. L.	1	1	0
					Walker, Mr. Thomas	1	1	0
	88	13	0½		Whitehead, Miss	1	1	0
					Wise, Mr.	0	10	6

Annual Subscriptions.

A. B. by Rev. James Bagg . .	1	1	0		Wright, J. Smith, Esq. . . .	2	2	0
Acton, Mr. sen.	1	1	0		Wright, Colonel Samuel . . .	1	1	0
Acton, Mr. jun.	1	1	0		Wright, Mr. Edmund	1	1	0
Attenboro, Mr. R.	1	1	0		Wright, Miss	1	1	0
Attenboro, Mr. (Poultry) . .	0	10	0		Wright, Mr. W.	1	0	0
Bardsley, James, Esq. . . .	1	1	0					
Barnett, Mr. H.	0	7	0					
Beardsmore, Mr.	0	10	6					
Brocksopp, Mrs.	1	1	0					
Browne, Rev. J. H. M.A. Rector								
of Cotgrave	1	1	0					
Burnside, Mrs.	1	0	0					
Coleclough, Moses	1	3	8					
Cosens, Mr.	1	0	0					
Dewe, Rev. John	1	1	0					
Dickenson, Mr.	0	10	6					
Dodd, Miss	1	1	0					
Dafty, Mr. R.	0	10	6					
Elliot, Mrs. (Gedling) . . .	1	1	0					
Else, Mr.	1	0	0					
Evans, Miss	1	1	0					
Evans, Miss A.	1	1	0					
Evans, Miss D.	1	1	0					
Gelsthorpe, Mr.	1	1	0					
Gibson, Mr.	1	1	0					
Gibson, Mr. John	1	1	0					
Gibson, Miss	1	1	0					
Gibson, Mr.	0	10	6					
Green, Miss A.	0	10	6					
Hampston, Mr. (Derby) . . .	1	1	0					
Harrison, Mrs.	1	1	0					
Jackson, Mr. (two years) . .	2	2	0					
Kitchen, Miss (Stoke) . . .	1	0	0					
Lady: by Miss Evans	1	0	0					
Love, Mr. jun. (Leen Side) .	1	1	0					
Maddock, Mr.	1	1	0					
Medlam, Mr.	1	0	0					
Middlemore, Mrs.	1	1	0					
Mills, Mr. John	1	1	0					
Morris, Mrs.	2	2	0					

Ship Fund.

A. B.	1	0	0
A few Friends	0	4	6
Attenboro, Mrs.	0	5	6
Beardsley, Mrs.	0	5	0
Blunston, Miss	0	10	0
Burnside, Mrs.	1	0	0
Burnside, Miss	1	0	0
Butlin, Miss	0	5	6
Butcher, Mrs.	0	5	0
Cartledge, Mrs.	0	5	0
Cousins, Mrs.	0	5	0
Crowther, Mrs.	1	0	0
Cullen, Mrs.	0	5	0
Dale, Mrs.	0	5	6
Dickenson, Mrs.	0	6	0
Dickenson, Miss	0	5	0
Dickenson, Miss (Sunday School			
Children)	0	5	6
Elliott, Mrs. (Gedling) . . .	1	0	0
Gibson, Miss	0	5	6
Green, Miss A.	0	10	6
H. Mrs.	0	5	6
Harrison, Mrs.	0	10	6
Hazard, Mrs.	1	0	0
Hill, Mrs.	0	10	6
Holdsworth, Miss	0	10	0
Huish, Miss I.	1	0	0
Jarman, Mrs.	0	10	0
Jarman, Miss	0	10	0
Kaye, Mrs.	0	5	6
Kewney, Mrs.	0	5	6
Kewney, Mrs. J.	0	10	6
Langley, Mrs.	0	5	0

61 8 8

<i>Nottinghamshire, continued.</i>			£.	s.	d.				£.	s.	d.
Leeson, Miss	.	.	0	6	0	Storer, Miss	.	.	1	0	0
Maddock, Mr. B.	.	.	1	0	0	Stretton, Mrs.	.	.	0	5	0
Maddock, Miss	.	.	1	0	0	Swann, Mrs. C.	.	.	0	5	6
Maddock, Miss (Sunday School Children)	.	.	0	1	6	Sykes, Mrs. jun.	.	.	0	10	6
Marsh, Mrs.	.	.	0	5	0	Tollinton, Mrs.	.	.	0	5	6
Melville, Mrs. W.	.	.	0	5	6	Townsend, Mrs.	.	.	0	5	0
Mills, Mrs. J.	.	.	1	0	0	Walker, Mrs.	.	.	0	5	6
Morris, Mrs.	.	.	2	2	0	Webster, Miss	.	.	0	5	0
Morton, Mrs.	.	.	0	6	0	Whitehead, Miss	.	.	1	0	0
Norris, Mrs.	.	.	0	10	0	Wildsmith, Mrs.	.	.	0	5	6
Page, Mrs.	.	.	0	5	6	Worley, Mrs.	.	.	0	5	6
Price, Mrs. W.	.	.	0	5	0	Wright, Mrs. M.	.	.	1	0	0
Richardson, Miss	.	.	0	5	6	Wright, Mrs. T.	.	.	0	5	6
Sheldens, Miss	.	.	0	6	0	Wright, Miss	.	.	1	0	0
Skipwith, Mrs.	.	.	0	16	6	Youle, Miss	.	.	0	5	6
Small Donations	.	.	3	16	6				35	12	6
Stanford, Mrs.	.	.	0	5	6						

	Benefact.	Ann Sub.
Orton:.....Stewart, Hon. and Rev. C. M. A. Rector	—	1 1 0
Retford:.....Clarke, Miss	—	0 10 6
Taylor, Mr. H. by him	6 9 6	
Taylor, Mr. J. (Bakewell)	—	1 1 0

OXFORDSHIRE.

	Benefact.	Ann. Sub.
Culworth:.....Fleet, Mrs. by her	12 19 0	
Henley:.....Hall, Mrs. Harpsden-house	—	1 1 0
Nuneham:.....Marsh, Rev. E. G. M. A.	—	1 1 0
Contributions from Nuneham and Baldon	9 6 0	
Oxford:.....Alford, Rev. Henry, M. A. Fell. Wadham Coll.	—	1 1 0
Calcott, Mrs.	—	0 10 6
Chillingworth, Mr. William	—	0 10 6
Chillingworth, Mrs. William	—	0 10 6
Cholmeley, Miss	—	1 1 0
Collingwood, Samuel, Esq.	—	1 1 0
Crouch, Rev. Isaac, M. A.	—	1 1 0
Davies, Rev. John, M. A. Worcester College	—	1 1 0
Fletcher, William, Esq.	—	1 1 0
Hagley, Mr.	—	1 1 0
Hancock, Rev. A. Magdalen College	—	1 1 0
Hill, Rev. John, M. A. Vice-Principal of St. Edmund Hall	—	1 1 0
Former Contributions by him	12 4 0	
Present ditto	41 0 0	
Macbride, John David, Esq. LL. D. Lord Almoner's Professor of Arabic	—	1 1 0
Natt, Rev. John, M. A. Fell. of St. John's Coll.	5 0 0	1 1 0
Pearson, Rev. Hugh, M. A.	—	1 1 0
Penson, Rev. Mr. New College	—	1 1 0
Richards, Rev. Mr. ditto	—	1 1 0
Ridley, C. J. Esq. University College	—	1 1 0
Sadler, Miss	—	0 10 6
Sadler, Miss Ann	—	0 10 6
Sunday School Children of St. Giles's	1 10 0	
Symonds, Rev. P. B. M. A. Fellow of Wadham College	—	1 1 0
Taman, Mr.	—	0 10 6
Thurland, Rev. Francis, M. A. New College	—	1 1 0
Contributions by him	32 2 0	
Trollope, Mrs.	—	1 1 0

Oxfordshire, continued.

		Benefact.	Ann.	Sub.
<i>Oxford</i> :.....	Walker, Rev. R. F. M. A. New College . . .	5 5 0	1 1 0	
	Yeadon, Rev. Wm. B. D. Fell. of Lincoln Coll. . .	— —	1 1 0	
<i>Pyrton</i> :.....	Buckle, Rev. William, M. A. Rector . . .	— —	1 1 0	
<i>Worton</i> :.....	Collections by Rev. Daniel Wilson, M. A. . .	30 10 7½		
	Collection by Rev. William Wilson, M. A. . .	13 11 3		

RUTLANDSHIRE.

<i>Cottesmore</i> :.....	Neville, Rev. Henry	— —	1 1 0	
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Liddington and Stoke : ASSOCIATION.

By Rev. H. Barfoot.

	Former Contributions	41 14 3		
	Since received	32 8 6		
<i>Seaton</i> :	Freeman, Mr. Daniel	— —	1 1 0	
<i>Wing</i> :	Boyce, Henry, Esq.	— —	1 1 0	

SHROPSHIRE.*Cotsbrook* : SHROPSHIRE LADIES' ASSOCIATION.

	Printed in last List	30 1 6		
	Since received	22 4 0		
	To School Fund : for John Eyton	5 0 0		
<i>Eaton</i> :	Williams, Rev. Edward	— —	1 1 0	
	Contributions from Uffington and Bardfield	11 5 0		
<i>Holbrook</i> :	Deakin, Mr. H.	— —	1 1 0	
<i>Longnor</i> :	Burton, Robert, Esq.	10 10 0		

Ludlow : BIBLE AND MISSIONARY ASSOCIATION.

	Former Contributions	12 4 0		
	Present ditto	25 17 0		
	Ship Fund	3 8 0		
	School Fund : for Rhoda Browne	5 0 0		
<i>Madeley</i> :	Mortimer, Rev. G. M. A.	— —	2 2 0	
	Collection, by him	11 18 0½		
<i>Market Drayton</i> : ..	Collection by late Rev. William Goode, M. A.			
	(Rev. John Atcherley, M. A.)	43 0 0		
	Collection by Rev. J. H. Stewart, M. A.	22 5 8		
<i>Meole Brace</i> :	Bather, Rev. Edward, M. A.	— —	1 1 0	
<i>Newport</i> :	Scott, Rev. J. Head Master of Free School	— —	1 1 0	
<i>Orleton</i> :	Cludde, William, Esq.	— —	1 1 0	
<i>Pontesbury</i> :	Wilde, Rev. J. Rector	— —	1 1 0	
<i>Shawbury</i> :	Mayor, Rev. John, B. A. Vicar	— —	1 1 0	
	Collection, by him	8 2 2½		

Shrewsbury : ST. CHAD'S ASSOCIATION.Treasurer and Secretary,
Rev. J. Langley.

Printed in last List	— —	78 19 7		
Contributions	33 15 6			
Annual Subscriptions	16 5 6			
Benefactions	12 5 0			
Ship Fund	7 6 6			
		69 12 6		
		148 12 1		

Shropshire, continued.

<i>Contributions.</i>	£.	s.	d.
Blakemore, Mr.	4	12	0
Boot, Mrs. Mary, a few poor people at Bicton, by her . . .	0	10	6
Ditcher, Miss Emma	4	0	0
Johnson, Rev. R. H. <i>Wistanstow</i>	1	0	2
Meire, Miss	6	10	6
Sheppard, Mr.	6	3	10
Steele, Mr.	2	15	6
Watkiss, Mrs. and Miss . . .	8	3	0
	33	15	6

<i>Annual Subscriptions.</i>	£.	s.	d.
Baker, John, Esq.	1	1	0
Bather, Miss	1	1	0
Deakin, Mr. <i>Holbrook</i> , (2 years)	2	2	0
Duppa, Miss, <i>Wistanstow</i> . . .	0	10	6
France, Mr.	1	1	0
Langley, Rev. John	1	1	0
Morriss, Mr.	1	1	0
Olney, Mrs.	1	1	0
Parry, Mr.	1	1	0
Pemberton, Miss Ann	1	1	0
Pritchards, Miss	1	1	0
Putnell, Miss	1	1	0

	£.	s.	d.
Steventon, Mrs.	0	10	6
Vaughan, Mr.	1	1	0
Williams, Rev. E. <i>Eaton</i> . . .	1	1	0
Wynne, Mr. J.	0	10	6
	16	5	6

<i>Benefactions.</i>	£.	s.	d.
Anonymous	5	0	0
France, Mr. jun.	0	5	0
Friend, by ditto	0	13	0
Johnson, Rev. R. H. <i>Wistanstow</i>	5	5	0
Lady, by Rev. J. Langley . . .	1	0	0

<i>Ship Fund.</i>	£.	s.	d.
Baker, Mrs.	1	1	0
Pritchards, Misses	5	0	0
Young Ladies, by them . . .	1	5	6
	7	6	6

	Benefact.	Ann. Sub.
<i>Stanton Lacy</i> :Nunn, Rev. John, B. A.	—	0 10 6
<i>Stoke</i> :Wall, Rev. John, M. A. Vicar	—	1 1 0
<i>Uffington</i> :Phayre, Richard, Esq.	10 10 0	
<i>Wellington</i> :Collection, by Rev. Melville Horne: (Rev. John Eyton, M. A. Vicar)	29 13 0	
	Ditto, by Rev. J. H. Stewart, M. A.	37 12 8
	School Fund: for <i>John King</i>	— — 5 5 0
<i>West Coppice</i> :Smitheman, Mrs.	—	1 1 0
	Smitheman, Miss	— — 1 1 0
<i>Wistanstow</i> :Duppa, Miss	—	0 10 6
<i>Wrockwardine</i> :Gilpin, Rev. Joshua, M. A. Vicar	—	1 1 0
	Collection and Contributions	27 14 7
	Since received	5 8 0

SOMERSETSHIRE.

Bath:

ASSOCIATION.

Contributions, being small Subscriptions

per week and month	8	4	10
Annual Subscriptions	54	0	0
Benefactions	28	0	0

90 4 10

<i>Annual Subscriptions.</i>	£.	s.	d.
A. B. C. Mrs.	1	4	0
Abraham, Misses	1	1	0
Banfield, Mr.	0	10	0
Boucher, Mrs.	1	1	0
Burleigh, Miss	1	1	0
Coane, John, Esq.	1	1	0
Coane, Rev. Conolly	1	1	0
Denham, —, Esq.	1	1	0
E. L.	0	10	6

	£.	s.	d.
Friend	0	10	6
Gisborne, Rev. James	1	0	0
Hensley, Miss	0	10	6
H. H.	1	1	0
Jaffray, —, Esq.	1	0	0
J. D. Miss	5	0	0
Joyce, Rev. James	1	1	0
Kelly, Mrs.	0	10	0
Lawton, Edward, Esq.	1	1	0

<i>Somersetshire, continued.</i>			<i>Benefactions.</i>		
	£.	s. d.		£.	s. d.
Lye, E. B. Esq.	1	1 0	Blagrave, Mrs.	1	0 0
Manwerring, R. M. Esq.	1	1 0	Bolton, T. Esq.	3	0 0
M. L.	1	1 0	Bolton, H. Esq.	2	0 0
Montgomery, Miss M.	1	1 0	Burleigh, Mr.	1	0 0
Parker, Mrs.	1	1 0	Domett, Adm. Sir William	2	0 0
Parker, Misses	4	4 0	Frost, Mrs.	1	0 0
Phillott, Charles, Esq.	2	2 0	Leslie, Mrs.	1	0 0
Piozzi, Mrs.	1	1 0	P. Mrs.	0	10 6
Player, Edward, Esq.	0	10 6	Paumier, Mrs.	10	0 0
Rayne, Miss E.	0	10 6	Rayne, Mrs. General	0	10 6
Reade, Thomas, Esq.	2	2 0	Roberts, Miss	2	0 0
Read, Miss B.	0	10 0	Sloper, Mrs.	0	10 0
Rooke, Capt. Charles	10	0 0	Spragg, Mrs.	1	0 0
Stackhouse, Miss	0	10 6	Sums under 10s.	2	9 0
Storer, Rev. John	0	10 6			
Storer, Mrs. J.	0	10 6			
Storting, Mrs.	1	1 0			
Strange, Hon. Mrs.	1	0 0			
Tournay, Mrs.	1	1 0			
Wilson, Mrs.	2	2 0			
Sums under 10s.	0	15 0			
	54	0 0			

	Benefact.	Ann. Sub.
<i>Bridgewater</i> :Tynte, Mrs. Halswell-house	—	1 1 0
<i>Chelwood</i> :Whalley, Rev. R. C. M. A. Rector	—	1 1 0
<i>Harptree, East</i> :Kinsman, Rev. A. G.	—	1 1 0
<i>Hensbridge</i> :Bishop, Mrs.	—	1 1 0
<i>Lympsham</i> :Association, by Rev. J. A. Stephenson	18 0 0	
<i>Milborne Port</i> :Owen, Rev. William, Contributions by him	89 6 8	
<i>Martock</i> :Valentine, Rev. J. B. A.	—	1 1 0
<i>Pendomer</i> :Helyer, Rev. H. M. A. Rector	—	1 1 0
<i>Taunton</i> :Heudebourck, Mr. William	—	1 1 0
<i>Sampford Arundel</i> : Blackmore, Mr.	—	0 10 6

Wellington :

ASSOCIATION.

Printed in last List	34	16 6
Since received :		
Contributions	13	0 0
Bellett, R. B. Esq. (annual)	2	2 0
Jarratt, Rev. Rob. M. A. (ditto)	2	2 0
Martin, Mr. T. (ditto)	1	1 0
	53	1 6

Wells :

ASSOCIATION.

Contributions	15	16 0
Annual Subscriptions	9	7 0
Benefactions	8	18 0
School Fund : for <i>Isaac Cooke</i>	5	0 0
	39	1 0

<i>Contributions.</i>	£.	s. d.	<i>Subscriptions.</i>	£.	s. d.
Penny Subscriptions (one year)	8	14 0	Gloucester, The Hon. and Rt.	1	1 0
Ditto (half year)	7	2 0	Rev. the Lord Bishop of	1	0 0
	15	16 0	Colebrooke, Mrs. <i>Wookey</i>	1	0 0
			Comer, Miss	1	0 0
			Glover, Rev. W. L. M. A.	1	1 0

<i>Somersetshire, continued.</i>			£.	s.	d.				£.	s.	d.
Jenkyns, Mrs.	.	.	1	1	0	A Lady	.	.	2	2	0
Parnell, Mrs.	.	.	1	1	0	Few Poor Women and Girls	.	.	0	9	0
Savage, Miss, <i>Blackford</i>	.	.	1	1	0	R. G.	.	.	1	1	0
Wollin, Joseph, Esq. <i>Wedmore</i>	.	.	1	1	0	True Churchman	.	.	1	0	0
Wollen, Mrs.	.	.	1	0	0	Tuthil, Mr.	.	.	0	10	0
						Unknown Friend	.	.	1	0	0
			9	7	0	Small Sums under 10s.	.	.	1	16	0
<i>Benefactions.</i>									8	18	0
Anonymous	.	.	1	0	0						

STAFFORDSHIRE.

	Benefact.	Ann. Sub.
<i>Abbot's Bromley</i> :...Wolseley, Rev. Robert	10 10 0	
<i>Blinhill</i> :.....Dickenson, Rev. S. M. A. Rector	— —	1 1 0
<i>Burslem</i> :.....Collection, by late Rev. W. Goode, M. A. (Rev. J. Salt, M. A. Curate)	34 11 0	
<i>Burton-on-Trent</i> :...Dancer, Mrs. by her	5 4 0	
<i>Cheadle</i> :.....Collections, by Rev. E. Burn, M. A. and Rev. Delabere Pritchett, M. A. Vicar	61 5 0½	
	Pritchett, Rev. D. M. A. Vicar	— — 1 1 0
<i>Darlaston</i> :.....Fletcher, T. Esq.	— —	2 2 0
	Lowe, Rev. Samuel, M. A. Rector	— — 1 1 0
<i>Hamstall Ridware</i> : Cooper, Rev. Edward, M. A. Rector	— —	1 1 0
<i>Lane End</i> :.....Collections, by late Rev. W. Goode, and Rev. Wm. Jowett, M. A.	39 0 0	
	Association, by Rev. T. Cotterill, M. A. Per- petual Curate	10 0 0
<i>Leek</i> :.....Collection, by Rev. E. Burn, M. A. (Rev. R. Bentley, M. A. Vicar)	33 10 0½	
<i>Litchfield</i> :.....Bird, Mr. J.	— —	1 1 0
<i>Newcastle</i> :.....Collections, by Rev. Clement Leigh, M. A. Minister, Rev. E. Burn, and Rev. D. Wilson	139 3 0	
<i>Seighford</i> :.....Whitby, Rev. Edward	— —	1 1 0
<i>Skelton</i> :.....Hollins, Miss	— —	1 1 0
<i>Stafford</i> :.....Collections, by Rev W. Gurney, and Rev. T. Cotterill	44 16 6	
	Hubball, John, Esq.	— — 1 1 0
	Maude, Rev. Joseph	— — 1 1 0
	Mottershaw, Thomas, Esq. Silkmore-House	— — 2 2 0
<i>Stone</i> :Collection, by Rev. E. Burn: (Rev. J. Smith, M. A. Curate)	33 15 0	

Stoke-upon-Trent:

ASSOCIATION:

Printed in last List	64	3	11
Collection, by Rev. Daniel Wilson	21	7	3
Ship Fund	5	0	0
	90	11	2

	£.	s.	d.		£.	s.	d.
<i>Ship Fund.</i>				A few Friends, at a Meeting for			
Rev. T. Yeoman, M. A.	0	10	0	Prayer, Lower-lane	1	2	0
Several Inhabitants	2	7	0				
A few Friends, at a Meeting for					5	0	0
Prayer	1	1	0				

Staffordshire, continued.

Tamworth :

ASSOCIATION :

President,

Rev. Francis Blick, M. A. Vicar.

Printed in last List 258 2 6½

Contributions 116 18 0½

Annual Subscriptions 11 11 0

Benefactions 2 1 0

	130	10	0½
Disbursements	0	12	2½
	129 17 10		

368 0 4½

Contributions.			£. s. d.			£. s. d.		
Adams, Miss (Subscription included)	9	0	0	Roby, Miss, one quarter	0	9	6	
Adcock, Mr. George	3	11	8	Thornewill, Miss	5	7	6	
Bamford, Miss	1	1	0	Ward, Mrs.	2	12	0	
Barber, Patience	2	10	2½	Willcox, Mrs. C.	2	13	0	
Blick, Miss	8	11	6	Willis, Mr. James	2	11	6	
Blick, Miss Jane	6	12	3½	Wright, Miss	4	1	2	
Blick, Miss Louisa	8	12	6					116 18 0½
Blick, Rev. Edward	3	0	0	Annual Subscriptions.				
Buswell, Miss	2	12	0	Alsager, Mrs.	1	1	0	Xmas.
Croft, Mrs.	0	13	0	Berrie, Mrs.	1	1	0	—
Crowley, Mrs.	3	9	6	Blick, Rev. F.	1	1	0	—
Franks, Joseph	2	12	0	Brown, Mrs. Wilnecote	1	1	0	Ldy.
Franks, Mrs. and Sund. School	2	19	0	Harper, Mrs.	1	1	0	Xmas.
Gisborne, J. Esq.	2	12	0	Harper, Mrs. C.	1	1	0	—
Harding, Miss	5	5	3	Harper, T. Esq.	1	1	0	Mic.
Hawkesworth, Mrs.	2	13	6	Overton, Miss	1	1	0	Ldy.
Hunter, Mr.	2	12	0	Parsons, Mrs.	1	1	0	Xmas.
Johnson, Miss	2	12	0	Slade, Rev. J. Austrey	1	1	0	Mid.
Jones, Mrs. E.	2	4	3	Willock, Mrs. R.	1	1	0	Mic.
Marshall, Miss	2	17	0					11 11 0
Mason, Mr.	2	12	0	Benefactions.				
Overton, Miss	1	2	6	Friend, by Rev. F. Blick	1	1	0	
Paget, Misses, Comberford-hall	2	13	8	Ditto, by Patience Barber	1	0	0	
Parsons, Miss	3	11	0					2 1 0
Paull, Misses, Bolehall	2	8	6					
Paul, Miss E. Wilnecote	2	15	6					
Piddocke, Miss	3	10	6½					
Price, Miss S.	4	9	0					

Tettenhall :.....King, Lady Eleanor	Benefact.	Ann. Sub.
	—	10 10 0

Tutbury :

ASSOCIATION.

Rev. G. Hutchinson, B. A. Treasurer.

Printed in last List 37 2 10

Since received 23 2 5

Uttoxeter :Collection by Rev. W. Jowett, M. A. 32 11 0

Wolsley :Lady Wolseley — — 1 1 0

Yoxall :Gisborne, Rev. Thomas, M. A. — — 2 2 0

Riland, Rev. John, M. A. 10 10 0

SUFFOLK ASSOCIATION.

(Established November 10, 1813.)

President,

Right Rev. the Lord Bishop of Norwich.

Vice Presidents,

Right Hon. Lord Calthorpe.

Sir William Rowley, Bart. M. P.

Brampton Gurdon Dillingham, Esq.

Peter Godfrey, Esq.

Thomas Mills, Esq.

Rev. William Fonnereau, LL. B.

Rev. Philip Gurdon, M. A.

Committee,

Bishop, Rev. J. M. A.

Bolton, Rev. E. B. A.

Cobbold, Rev. T. M. A.

Edge, Rev. J. M. A.

Fonnereau, Rev. C. W. LL. B.

Glover, Rev. J. B. A.

Griffin, Rev. E. B. A.

Lawrance, Mr. E.

Layton, Rev. W. M. A.

Morley, Rev. John,

Wallis, Rev. B. D. D.

Bell, Lieut. R. H. A.

Daniel, Capt. R. N.

Dodson, Mr. Edw.

Ralph, Mr. Robert,

Tovell, Mr. Edward.

Secretaries,

Rev. Joseph Julian, B. A.

Rev. William Edge, B. A.

Joseph Wooler, Esq.

First Year (being the 1st, 2d and 3d Remittances) 270 0 0

Second Year :

Fourth Remittance 100 0 0

Fifth ditto 100 0 0

Sixth ditto 90 0 0

School Fund 40 0 0

----- 330 0 0

----- 600 0 0

<i>Collections.</i>	£.	s.	d.
St. Mary Tower: by Rev. Philip Yorke, M. A. . . .	12	10	4½
St. Margaret's: by Rev. Wm. Goode, M. A.	6	7	2
St. Clement's: by the same	10	9	9¼
St. Peter's: by Rev Josiah Pratt, B. D.	14	18	0¾
St. Peter's: by Rev. William Marsh, M. A.	7	4	9¾
St. Peter's: by Mr. Goode .	9	15	1¾
Shire Hall: Public Meeting	9	5	2
St. Peter's: by Mr. Pratt .	14	8	1¾

Contributions.

IPSWICH.

Clover, Mrs.	2	14	7
Cordingly, Miss	2	0	1
Edge, Mrs. William	2	12	0
Farman, Mr. James	2	12	0
Griffin, Mrs.	3	10	5
Hamblin, Mrs.	2	12	0
King, Miss	3	3	0
Lawrance, Mr. J. B.	2	12	0
Orpwood, Miss Susan . . .	3	12	0
Ralph, Mr. Robert	8	9	1

	£.	s.	d.
Tovell, Mr. Edward	3	0	0
Webster, Mr. Samuel . . .	4	4	6
<i>Acton:</i>			
By Rev. John Bickersteth, M.A.			
Vicar	9	0	0
<i>Assington:</i>			
By Miss Gurdon	5	4	0
By the Assington Sunday Sch.			
Children, for the African Sch.			
Fund	0	7	6

Darsham:

Mr. William Neeve, jun. . . 2 12 0

Stonham:

Glover, Miss 2 12 0

Wetheringsett:

Cobbald, Miss Jane 2 12 0

*Yoxford:*One Quarter's Contribution
to Michaelmas 1 8 0*Annual Subscriptions.*

IPSWICH.

Bell, Lieut. Wm. R. H. A. . .	1	1	0
Buckingham, Mrs.	1	1	0
Burleigh, Mr. Samuel . . .	1	1	0

Suffolk, continued.

	£.	s.	d.
Cobbold, Rev. Thomas, Minister of St. Mary Tower . . .	1	1	0
Coker, Mr. Vincent . . .	1	1	0
Cole, Mr. Ebenezer . . .	1	1	0
Dobson, Mr. Edward . . .	1	1	0
Dorkin, Mr. Anthony . . .	1	1	0
Edge, Rev. William, B. A. Minister of St. Mary Key . . .	1	1	0
Fonnereau, Rev. C. W. LL. B. Minister of St. Margaret's . . .	1	1	0
Friend, by Rev. J. Julian . . .	0	10	6
Friend, by the Rev. William Edge . . .	0	10	6
Griffin, Rev. Edward, B. A. Rector of St. Stephen's, and Minister of St. Peter's . . .	1	1	0
Church of England Benefit Society by ditto . . .	1	1	0
King, Mr. Benjamin . . .	1	1	0
King, Mrs. Ann . . .	1	1	0
King, Mr. John, Printer . . .	1	1	0
Layton, Rev. William, M. A. Rector of St. Matthew's . . .	1	1	0
Lawrance, Mr. E. . . .	1	1	0
Morley, Rev. John, Minister of St. Clement's . . .	1	1	0
Prettyman, Robert, Esq. . . .	1	1	0
Ralph, I. Johnson, Esq. . . .	1	1	0
Ralph, Mr. Robert . . .	1	1	0
Vaux, Mr. George . . .	1	1	0
Wallis, Rev. Bailey, D. D. . . .	1	1	0
Wooler, Joseph, Esq. . . .	1	1	0

Benefactions.

Fonnereau, Rev. William, LL. B. V. P.	10	10	0
Friend, by Rev. J. Julian . . .	1	0	0
Friend, by D. P. Goddard . . .	1	0	0

IPSWICH LADIES' ASSOCIATION,

In aid of the Separate School Fund.

President,
Mrs. Head.*Treasurer,*
Mrs. Griffin.*Secretary,*
Miss Wakefield.*Annual Subscriptions.*

(Due September 1.)

Anonyms	1	1	0
Dillingham, Brampton Gurdon, Esq.	1	1	0
Dillingham, Mrs.	1	1	0
Goddard, Mrs.	1	1	0
Kerridge, Mrs.	1	1	0
King, Mr. Benjamin	1	1	0
Orpwood, Mrs.	1	0	0
Porter, Mrs.	1	0	0
Ralph, Mr. Robert	0	10	6

Contributions.

	£.	s.	d.
Byles, Mrs.	2	5	8
Doe, Miss	1	7	0
Goddard, Mrs.	1	11	6
Gowing, Mrs.	3	18	0
Griffin, Mrs. <i>Treasurer</i> . . .	8	5	4
Head, Mrs. <i>President</i>	1	2	0
Head, Miss Lucy	1	14	0
Head, Miss Priscilla	0	18	8
Head, Master Henry	1	9	2½
King, Mrs.	2	0	0
King, Miss S.	3	3	6½
Ralph, Mrs.	2	10	6
Savage, Miss	4	9	6
Wakefield, Miss, <i>Secretary</i> . .	1	5	1½

Which Sum is appropriated to the Support and Education of Eight African Children at 5l. each, named as follows:—

Emma Maria Gipps,
Priscilla Wakefield,
Brampton Gurdon Dillingham,
William Fonnereau,
Edward Griffin,
John Head,
Benjamin King,
Joseph Julian.

*DEBENHAM BRANCH ASSOCIATION.**President,*

Rev. W. Hurn, M. A. Vicar.

Treasurer and Secretary,
Mr. Samuel Dove.*Collector,*
Mr. Robert Simpson.*Committee,*

All Annual Subscribers of One Guinea, and upwards.

Collection,

By Rev. C. W. Smyth, M. A. 12 7 9½

Contributions.

Weekly and monthly . . . 15 0 4

Annual Subscriptions.

(Due September 1.)

<i>Debenham:</i>	£.	s.	d.
Dove, Mr. S.	0	10	6
Green, Mrs.	0	10	6
Locke, Mr.	1	1	0
Knights, Mr. R.	1	1	0
Moore, Mr. Wm. jun. . . .	1	1	0
Simpson, Mr. R.	1	1	0
<i>Brandeston:</i>			
Abbott, Mr. John	1	1	0
<i>Kenton:</i>			
Bumpstead, Mrs.	1	1	0
<i>Wetheringsett:</i>			
Cobbold, Mrs.	1	1	0
Cobbold, Miss Jane	0	10	6
Sheppard, Mrs.	1	1	0
<i>Winston:</i>			
Gowing, Mrs. S.	0	10	6
Peck, Mr. S.	1	1	0
Sheppard, Mr. S.	1	1	0

Suffolk, continued.

<i>Benefactions.</i>	£.	s.	d.
<i>Debenham :</i>			
Dove, Mr. sen.	1	0	0
Ling, Mr. Samuel	1	0	0
Moore, Mr.	1	0	0
<i>Cretingham :</i>			
Farrow, Mr.	1	0	0
<i>Framlingham :</i>			
Thompson, Mrs.	1	0	0
<i>Mendlesham :</i>			
Chilton, Rev. R. C. Vicar .	1	1	0
<i>Monewden :</i>			
Kersey, Mr.	1	0	0
<i>Winston :</i>			
Sheppard, Miss	0	10	6

STOWMARKET BRANCH ASSOCIATION.

President,
John Edgar Rust, Esq.
Treasurer and Secretary,
Mr. B. King.

Committee,

John Marriott, Esq. Mr. Cobbald,
Mr. C. Turner, Mr. F. Freeman,
Mr. Freeman, Mr. R. Marriott.

Collection,

By Rev. Wm. Edge, B. A. . . 13 17 6½

Contributions.

Armstrong, Mr. Nicholas . .	2	9	3
Boyce, Miss	4	7	6
Cubit, Mr. John	2	8	0
Earthy, Mr. Richard	2	8	0
Hammond, Mr. Richard . . .	2	4	0
Leathers, Mr. Benjamin . . .	2	8	0
Leathers, Mr. Edward	2	8	6
Lockwood, Mrs.	4	9	2
Smith, Mrs.	4	14	2
Smyth, Rev. C. W.	1	12	9
Small Sums	0	17	0

Annual Subscriptions.

Bauley, Mr. Thomas	0	12	0
Cobbald, Mr. John	1	1	0
Freeman, Mr.	1	1	0
Freeman, Mr. Frederick . . .	1	1	0
King, Mr. Benjamin	1	1	0
Marriott, John, Esq.	1	1	0
Marriott, Mrs.	1	1	0
Marriott, Mr. R.	1	1	0
Norgate, Rev. Burroughs . .	1	1	0
Oakes, Rev. James, <i>Tostock</i> .	1	1	0

	Benefact.	Ann. Sub.
<i>Acton :</i>Bickersteth, Rev. John, M. A. Vicar	—	1 1 0
<i>Ampton :</i>Cotterill, Rev. Joseph, B. A. Vicar	—	1 1 0
<i>Assington :</i>Gurdon, Rev. P. M. A. Assington Hall, V. P. . . .	—	3 3 0
Hallward, Rev. J. M. A. Vicar	7 16 0	1 1 0
Hallward, Rev. T. M. A. Fellow of Worcester College, Oxford	—	1 1 0
<i>Beccles :</i>Owen, Rev. Hugh, D.D.	—	1 1 0
<i>Bergholt, E. :</i>Godfrey, Peter, Esq. V. P.	—	1 1 0
<i>Copdock :</i>Bishopp, Rev. J. M. A.	—	0 10 6

	£.	s.	d.
Rust, John Edgar, Esq. . . .	1	1	0
Rust, Mrs.	1	1	0
Smyth, Rev. C. W.	0	10	6
Turner, Mr. Charles	0	10	6
<i>Benefactions.</i>			
Friend, by Miss Boyce	2	0	0
Lockwood, Mrs. by her	1	16	2½
Marriott, John, Esq.	1	1	0
Rout, Mrs.	1	1	0
Rust, John Edgar, Esq. . . .	2	2	0
Turner, Mr. Thomas	0	13	6

*SUDBURY BRANCH ASSOCIATION.**Treasurer,*

Rev. H. W. Wilkinson, M. A.

Printed in last List	82	12	9½
Contributions.	36	19	11½
Annual Subscrip.	5	5	0
School Fund	0	17	0
	43	1	11½
	125	14	9

Contributions.

Lake, Mr. John	5	8	2
Revell, Miss	3	4	6
Revell, Miss Anne	2	15	0
Revell, Miss Sarah	2	19	7
Scott, Mr. William	3	3	0
Syer, Mr. Abraham	11	1	7½
Sunday School Boys	4	12	7½
Sunday School Girls	1	18	5½
Missionary Box at H. Van Hagen's, Esq.	1	17	0

36 19 11½

Annual Subscriptions.

Downs, Mr. Joseph	1	1	0
Van-Hagen, Henry, Esq. . . .	1	1	0
Van-Hagen, Mrs.	1	1	0
Van-Hagen, Mrs. H.	1	1	0
Wilkinson, Rev. H. W.	1	1	0

5 5 0

School Fund.

Farrand, Mr.	0	6	6
King, Mr. John	0	10	6
	0	17	0

Benefact. Ann. Sub.

Suffolk, continued.

		Benefact.	Ann. Sub.
<i>Copdock</i>	Chamberlain, Mr. James	—	1 1 0
	Richardson, Mrs. Mary	—	1 1 0
<i>Darsham</i> :	Neeve, Mr. William	—	1 1 0
<i>Elden</i> :	Bull, Rev. Thomas	—	1 1 0
<i>Eye</i> :	Bolton, Rev. Edward, M. A.	1 0 0	
<i>Fakenham</i> :	Tiffin, Rev. W.	—	1 1 0
<i>Gazely & Kentford</i> : Collection in those Parishes, by Rev. W.			
	Gataker	3 0 0	
<i>Grundisburgh</i> :	Dillingham, B. G. Esq. V. P.	—	1 1 0
<i>Hadleigh</i> :	Fortescue, Mrs.	—	1 1 0
<i>Honington</i> :	Barrow, Mr. Samuel	—	1 1 0
<i>Lakenheath</i> :	Hayward, Rev. Michael	—	0 10 6
	Robinson, John, Esq.	—	1 1 0
<i>Lowestoft</i> :	Tripp, Mr. Robert	1 0 0	
<i>Mellis</i> :	Waspe, Mr. Simon, Friends by	0 14 8	
<i>Melton</i> :	Watson, Rev. George	—	1 1 0
<i>Mildenhull</i> :	Swale, John, Esq.	—	1 1 0
<i>Naughton</i> :	Bugg, Mr.	—	0 10 0
<i>Norton</i> :	Clerke, Rev. Wm. Rector	—	1 1 0
<i>Oulton</i> :	Spurgeon, Rev. John Grove, M. A. Rector	—	1 1 0
<i>Pakefield</i> :	Cunningham, Rev. F. B. A. Rector	—	1 1 0
<i>Pettistree</i> :	Neeve, Mr. William, sen.	—	1 1 0
<i>Southwold</i> :	Barclay, C. Esq. M. P. V. P.	10 10 0	
<i>Stonham</i> :	Glover, Rev. John, B. A.	—	1 1 0
	Glover, Mrs.	—	1 1 0
<i>Stoke-by-Nayland</i> :	Knottesford, Rev. F. F. M. A.	1 0 0	1 1 0
	His Friend	1 0 0	
	Friend to the Society, by same	1 0 0	
<i>Trimley</i> :	Julian, Rev. Joseph, B. A.	—	1 1 0
<i>Waldingfield, Great</i> :	Dawson, Miss	1 0 0	
<i>Yoxford</i> :	Friend, Anonymous	1 0 0	
	Gooch, Mr. John	—	0 10 6
	Morgan, Rev. Rowland	—	1 1 0
	Nunn, Miss	—	0 10 6
	Friend, by ditto	—	0 10 6
	Revans, Mr. Edward	—	0 10 6
	Roberts, Mr. R.	—	1 1 0

SURREY.

Bisley : King, Rev. John, M. A. Rector — — 1 1 0

Brixton :**ASSOCIATION.**

Printed in last List	17 2 0
Contributions	3 16 0
Arnott, Mrs. (aly.)	1 1 0
Arnott, Mrs. I. (aly.)	1 1 0
Blegborough, Mrs. (aly.)	1 1 0
Cooper, Mr. H. (aly.)	1 1 0
	8 0 0

Carshalton :**ASSOCIATION.**

Printed in last List	44 10 6
Weekly Contributions	23 10 6
Sunday and other Schools	6 6 2
Ship Fund	0 12 0
	30 14 8
Beynon, Rev. Edmund Turner, M. A.	— — 2 2 0
Rose, Rev. William, M. A. F. R. S. Rector	— — 2 2 0
Rose, Rev. Joseph, M. A.	— — 1 1 0

Surrey, continued.

		Benefact.	Ann.Sub.
Chobham :	Jerram, Rev. Charles, M. A. Vicar	—	1 1 0
	Rogers, Mr. James	—	1 1 0

Clapham :

ASSOCIATION.

President,

Rev. William Dealtry, B. D. F. R. S. Rector.

Treasurer,

Charles Elliott, Esq.

Secretaries,

Rev. William Borrows,

Rev. Joseph Simpson.

Committee,

Barclay, Charles, Esq. M. P.	Macanlay, Mr. Zachary
Batley, Mr.	Poynder, Mr. John
Brasier, Mr.	Prior, Mr.
Dewar, Mr.	Puckle, Mr. Thomas
Graves, Mr.	Scrivenor, Mr.
Harris, Mr. John	Stainforth, Mr.
Hewitt, Mr.	Thornton, Mr. E. N.
Holmes, Mr.	Whitever, Mr.
Inglis, Robert Harry, Esq.	Wilson, Mr. J. B.
Laing, Rev. Dr.	Wilson, Mr. Joseph.

Collections	93	17	4
Annual Subscriptions	61	3	6
Benefactions	33	17	0
Ladies' Association	121	19	1

310 16 11

Arrears and Disbursements 30 9 0

280 7 11

Collections.	£.	s.	d.		£.	s.	d.
At the Church, by Rev. W. Dealtry, M. A. Rector; and, at St. Paul's Chapel, by Rev. W. Borrows, M. A. Minister	87	14	4	Laing, Rev. Dr.	1	1	0
At the Public Meeting	6	3	0	Manning, Mr.	1	1	0
	93	17	4	Morten, Miss	1	1	0
				Morten, Mr. Joseph	1	1	0
				Munday, Miss	1	1	0
				Phillip, Mrs. G.	1	0	0
				Puckle, Mrs.	1	1	0
				Puckle, Mr. T.	1	1	0
				Puckle, Mr. R.	1	1	0
				Stainforth, Mr.	2	2	0
				Scrivenor, Mrs.	1	1	0
				Scrivenor, Mr. H.	1	1	0
				Scrivenor, Miss	0	10	6
				Scrivenor, Miss E.	0	10	6
				Scrivenor, Mr. D.	1	1	0
				Simpson, Rev. J.	1	1	0
				Thompson, Mr. R.	1	1	0
				Webber, Mr.	2	0	0
				Whitever, Mr.	1	1	0
				Wilson, Mr. John Broadly	5	5	0
				Wilson, Mr. Joseph	10	10	0
				Wilson, Mrs.	2	2	0
				Wood, Mr. B.	1	1	0
				Wood, Mr. H.	0	10	6
					61	8	6

<i>Benefactions.</i>	<i>£.</i>	<i>s.</i>	<i>d.</i>		
Anonymous	1	1	0	Hewitt, Mrs. W.	Wilson, Mrs. Joseph
Anonymous	1	1	0	Scrivenor, Miss	Wolffe, Mrs.
Barclay, Charles, Esq. M. P.	10	10	0	Stainforth, Mrs.	
Batley, Mr.	1	1	0	Former Contributions through	
Batley, Mrs. B.	1	1	0	Mrs. Joseph Wilson	90 19 1
Bewicke, Mrs.	2	0	0	Contr. General Fund 16	0 0
Graham, Mrs.	1	1	0	School Fund 15	0 0
Graham, Mr. John	1	0	0		51 0 0
Holder, Miss	1	1	0		121 19 1
Low, Miss, the value of a prize					
at School	0	10	0		

Macaulay, Mr. Zachary	10	10	0
Puckle, Mr. H.	1	0	0
Thompson, Mrs. R.	1	0	0
Wilkinson, Mrs. R.	1	1	0
	13	17	0

LADIES' ASSOCIATION.

President,
Rev. William Dealtry.
Treasurer,
Mrs. Dealtry.
Secretary,
Miss Driver.
Committee,

Batley, Miss Dewar, Mrs. J.
Brown, Miss Dorville, Miss
Dennis, Miss Garratt, Miss
Dewar, Mrs. Greaves, Mrs.

Contributions.

Batley, Miss	1	0	0
Brown, Miss	7	18	6
Dealtry, Mrs.	3	0	0
Dennis, Miss	2	18	0
Dewar, Mrs.	1	10	0
Driver, Miss	6	10	0
Garratt, Miss	2	0	0
Greaves, Mrs.	1	4	6
Scrivenor, Miss	2	9	0
Wilson, Mrs. Joseph	2	10	0

31 0 0

Out of which sum three African Children
are to be maintained and educated, viz.

John Venn,
William Dealtry,
and, from Miss Driver's Contribution,
Mary Clapham.

		<i>Benefact.</i>	<i>Ann. Sub.</i>
<i>Epsom</i> :.....	Collection by Rev. William Jowett, M. A.	51 4 4	
	Parkhurst, Rev. Fleetwood, M. A. Vicar	—	1 1 0
<i>Guildford</i> :.....	Haydon, Joseph, Esq.	—	1 1 0
	Haydon, William, Esq. jun.	—	1 1 0
	Smallpiece, John, Esq.	—	1 1 0
<i>Kingston</i> :.....	Turner, Miss Susan, Hill Cottage	—	1 1 0
<i>Merton</i> :.....	Tyton, Miss	—	1 1 0
	Tyton, Miss Henrietta	—	1 1 0
<i>Mitcham</i> :.....	Austin, Mr. Bailey	—	1 1 0
	Cranmer, Mrs.	—	1 1 0
	Hoare, Henry, Esq. VICE-PRESIDENT	—	2 2 0
<i>Morden</i> :.....	Peers, Rev. J. W. LL. D. Rector	—	2 2 0
<i>Moulsey, West</i> :...	Aplin, Rev. C. D'Oyly, M. A. Minister	—	0 10 6
<i>Stockwell</i> :.....	Williams, Robert, Esq.	—	1 1 0
<i>Stoke</i> :.....	Penny Society, by Mrs. Nutt	3 0 0	
	Collection by Rev. W. Y. Nutt	11 8 4	
<i>Sutton</i> :.....	Girls' Sunday School	10 11 7	
<i>Tooting, Upper</i> :..	Laing, Rev. Henry, LL. B.	—	1 1 0
<i>Wimbledon</i> :.....	Tyton, Arthur, Esq.	—	1 1 0

SUSSEX.

<i>Bodiam</i> :.....	Thomas, Rev. T. G.	—	—	1 1 0
<i>Brighton</i> :.....	Sober, Miss A. C.	—	—	1 1 0
<i>Chichester</i> :.....	Bliss, Rev. G. M. A. Prebendary of Chichester	—	—	1 1 0
	Haller, J. C. Esq.	—	—	1 1 0
	Mant, Miss	2 0 0		
<i>Eastbourne</i> :.....	Arnott, Rev. Samuel, M. A. Minister	—	—	1 1 0
<i>Grafham</i> :.....	Sargent, Rev. John, M. A. Minister	5 5 0	1 1 0	

Sussex, continued.

		Benefact.	Ann.	Sub.
Hastings:.....	Grey, Rev. H.	—	—	2 0 0
	Sheldon, Major	—	—	1 1 0
Hastings & Oare:	ASSOCIATION:			
	Printed in last List	103	12	1
Heathfield:.....	Young, Rev. James	—	—	1 1 0
Ifield:.....	Lewin, Spencer, Esq.	—	—	1 1 0
Lewes:.....	Oliver, Captain, R. H. A.	—	—	1 1 0
Midhurst:.....	A. J.	—	—	1 1 0
Plimpton:.....	Clarke, Rev. S.	—	—	1 1 0
Worthing:.....	Ogle, Edward, Esq.	—	—	1 1 0

WARWICKSHIRE.**BIRMINGHAM ASSOCIATION.**

(Established Oct. 19, 1814.)

President,

Right Hon. Lord Calthorpe.

Treasurers,

Messrs. Spooner, Attwood, and Co.

Secretary,

Rev. Edward Burn, M. A.

	£.	s.	d.
First Year	622	12	1

Second Year:

Collections	159	18	10
Contributions	87	4	4
Annual Subscr.	123	18	6
Benefactions	26	9	6
School Fund	10	18	0
Harborne Branch	43	17	6
W. Bromwich Bra.	83	18	2
Hales Owen Branch	6	0	0
	542	4	10

	1164	17	6
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Disbursements	70	8	7
Arrears	18	17	0
In hand	25	11	11
	114	17	6

	1050	0	0
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Collections.

St. Mary's: by Rev. D. Corrie,			
LL. B.	86	4	2
St. James's: by ditto	37	11	9
Rowley Regis: by Rev. Josiah			
Pratt, B. D.	10	0	9
At the First Annual Meeting	26	2	2
	159	18	10
Contributions	87	4	4

Collected by the "Working
Classes of St. Mary's Congre-
gation:" and by the follow-
ing Ladies:

Batkins, Mrs.

Blakemore, Miss J.

Burn, Miss

Coley, Miss

Coley, Miss S.

Edwards, Mrs.

Evans, Miss Isabella

Green, Miss

Haywood, Mrs.

Hollington, Miss

Hood, Miss

Hutchinson, Miss

Jefcoate, Miss

Jones, Mrs.

Kempson, Mrs. John

Kempson, Mrs. Peter

Kempson, Miss

Kinder, Mrs.

Neville, Miss

Patrick, Miss

Pratt, Mrs. Henry

Rock, Miss

Saunders, Mrs.

Shipton, Mrs.

Smith, Mrs. B.

Smith, Miss

Smith, Miss Anne

Townsend, Miss

Turner, Mrs.

Wardell, Mrs.

Annual Subscriptions.

Adderley, C. C. Esq. Coleshill	1	1	0
Allport, Mr. Samuel	0	10	6
Aston, Mr. Thomas	1	1	0
Attwood, Matthew, Esq.	2	2	0
Attwood, George, Esq.	1	1	0
Barke, Mr. James	1	1	0
Barrs, Rev. George, Rowley	1	1	0
Bartleet, Mr. William, Redditch	1	0	0
Bayley, Mr. George	1	1	0
Beeson, Mr. Thomas	1	1	0
Bristow, Mr. Edward	1	1	0
Bull, Miss	0	10	0
Calley, Mr. George	0	10	6
Calthorpe, Rt. Hon. Lord, Pres.	3	3	0
Cazaly, Mr. William	1	1	0

<i>Warwickshire, continued.</i>			£.	s.	d.			
Chance, William, Esq.	2	2	0			Phillips, Mr. Robert	0	10 6
Chance, William, Esq. jun.	1	1	0			Price, Mr. William	1	1 0
Chance, Edward, Esq.	1	1	0			Purden, Joseph, Esq.	1	1 0
Christian, Mr. William	1	1	0			Rabone, Mr. Edward, <i>Smethwick</i>	1	1 0
Cockle, Mr. James	1	1	0			Roberts, Mr. Richard	1	1 0
Cooke, Mr. Benjamin	1	1	0			Roberts, Mr. <i>Dudley</i>	1	1 0
Collis, Mr. George	1	1	0			Rock, Mrs. Thomas	1	1 0
Covey, William, Esq.	1	1	0			Rock, Mr. Joseph	1	1 0
Covey, Edward, Esq. <i>Oxford</i>	1	1	0			Rotton, John, Esq.	2	2 0
Duncomb, Mrs. <i>Sutton</i>	1	1	0			Rotton, Mrs.	2	2 0
Edwards, Mr. Thomas	1	0	0			Rotton, Miss	1	1 0
Elliott, George, Esq.	1	0	0			Rotton, Miss M.	1	1 0
Eyland, Mr. John, <i>Walsall</i>	1	0	0			Selkirk, Mr. William	1	1 0
Fletcher, Mrs. <i>Wolverhampton</i>	1	1	0			Simcox, Mr. Samuel	1	1 0
Foley, Ambrose, Esq. <i>Quinton</i>	1	1	0			Smart, Mr. George	1	1 0
Galton, Miss, <i>Daddeston hall</i>	1	1	0			Smith, Mr. Benjamin	1	1 0
Green, Mr. J. S.	1	1	0			Smith, Mr. Charles	1	1 0
Godlington, James, Esq.	1	1	0			Spooner, Isaac, Esq. <i>Elmdon</i>	2	2 0
Guest, Mr. and Miss A. Smith	1	0	0			Spooner, Rev. William, <i>M.A. ditto</i>	1	1 0
Hartopp, La ^{dy} , <i>Four Oaks</i>	3	3	0			Spooner, Richard, Esq. <i>Worcester</i>	1	1 0
Hammond, Mr. Samuel	1	1	0			Spooner, Miss, <i>Elmdon</i>	1	1 0
Harding, Mr. A.	1	1	0			Sutton, Mr. Ralph	1	1 0
Harris, Mr. John, <i>Packington</i>	1	1	0			Twells, Mrs. P. M. <i>Ward End</i>	1	1 0
Harrison, Mr. William	1	1	0			Vale, Mrs.	1	1 0
Hateley, —, Esq. <i>West Bromwich</i>	1	1	0			Villers, William, Esq.	1	1 0
Hedges, Mr. Thomas	1	1	0			Warner, Mr. Robert	1	1 0
Hensman, Mr. Thomas	1	1	0			Wainwright, Thomas, Esq. <i>Dudley</i>	1	1 0
Hobday, Mr. Samuel	1	1	0			Webb, William, Esq. <i>Sutton</i>	1	1 0
Hood, Mrs. Joseph	1	1	0			Webb, Miss, <i>ditto</i>	0	10 6
Howells, Rev. John, <i>Tipton</i>	1	1	0			Webb, Miss Mary, <i>ditto</i>	0	10 6
Howells, Rev. Benjamin	1	1	0			Webb, Mr. Joseph	1	1 0
Hutchinson, Elisha, Esq.	1	1	0			Willmore, Mr. Joseph	1	1 0
Hutton, Rev. John, <i>Coleshill</i>	1	1	0			Wood, Mr. William	1	1 0
Jervis, Mr. J. H.	2	2	0					
Johns, Mr. William	1	0	0					
Jones, Mr. Thomas, <i>Crescent</i>	1	1	0					
Jones, Mr. George, <i>Bath-street</i>	1	1	0					
Kempson, Rev. H. <i>Brewood</i>	1	1	0					
Kempson, Peter, Esq.	2	2	0					
Kempson, Mr. Peter, jun.	1	1	0					
Knott, Mr. Thomas, jun.	1	1	0					
Labrow, Mr. I. A.	1	1	0					
Lacey, Mr. Thomas	1	1	0					
Lawrence, Mr. John	1	1	0					
Lea, Mr. William, <i>Bath-street</i>	1	1	0					
Lea, Mr. William, jun.	1	1	0					
Lea, Mr. Isaac	1	1	0					
Leigh, Rev. W. <i>Bilston</i>	1	0	0					
Lewty, Mr. John	1	1	0					
Lowe, Rev. Samuel, <i>Darlaston</i>	1	1	0					
Marshall, Mr. William, <i>Ward-end</i>	2	2	0					
Mendham, Rev. Jos. <i>M.A. Sutton</i>	1	1	0					
Moggridge, Mr. M.	1	1	0					
Molesworth, Mr. Thomas	1	1	0					
Morris, Mrs.	1	0	0					
Muntz, Mr. P. F.	1	1	0					
Palmer, Edward, Esq.	1	0	0					
Pearson, Rev. J. N. <i>Elmdon</i>	1	1	0					
Perkins, S. F. S. Esq. <i>Sutton</i>	1	1	0					
Perry, Mrs.	0	10	0					
Piercy, Mr. Robert	1	1	0					
Pinks, Mr. William, <i>Handsworth</i>	1	1						
							123	18 6
						<i>Benefactions.</i>		
						Devèy, Mr.	0	10 0
						Female Servant	1	0 0
						Friend, by Mr. William Chance	1	15 0
						Friend	1	1 0
						Friend	1	0 0
						Glover, Charles, Esq.	5	0 0
						Hutton, Mr.	0	10 6
						Price, Theodore, Esq. <i>Harborne</i>	10	10 0
						(Omitted in last Year's List.)		
						Perry, Mr.	0	10 0
						Pole, Mr. T.	0	5 0
						Smith, Mrs. <i>Handsworth</i>	3	3 0
						X. by Mrs. Rothwell	1	5 0
							26	9 6
						<i>School Fund.</i>		
						Rob. Lucas Chance, Esq. for		
						Samuel <i>Welfitt</i>	5	0 0
						Mr. Wm. Neville, for <i>Wm. Neville</i>	5	0 0
						St. Mary's Girls' Sunday School	0	18 0
							10	18 0

*Warwickshire, continued.**HARBORE BRANCH ASSOCIATION.*

	£.	s.	d.
Collection by Rev. J. Pratt	12	11	5½
Contributions	11	4	10
Annual and Monthly Subscrip.	16	1	6
Benefactions	3	1	8½
Sale of Registers	0	18	0

43 17 6
Contributions.

By Mrs. Simcox	3	0	9
Mrs. G. Simcox	2	13	8
Mrs. D. Ledsam	2	15	8
Miss Pratt	2	14	9

11 4 10
Annual and Monthly Subscriptions.

Careless, Mrs. and Miss	1	1	0
Friend	1	1	0
Hanson, Miss	0	10	0
Horton, Mrs. (12 months)	0	12	0
Hunt, Miss (ditto)	0	12	0
Ledsam, Daniel, Esq.	1	1	0
Price, Theodore, Esq.	2	2	0
Simcox, George, Esq.	2	2	0
Simcox, Thomas Green, Esq.	1	1	0
Startin, Miss	0	10	0
Tallis, Mr.	0	10	0
Watkins, Mrs.	0	10	0
Small Sums	4	9	6

16 1 6
WEST BROMWICH BRANCH ASSOCIATION.

By Mr. C. Bache	1	0	0
By Miss Bullock:			

	£.	s.	d.
Bell, Mr. H. 2 yrs.	1	0	0
Bullock, Mr. E. do.	2	2	0
Bullock, Mr. E. do.	2	2	0
Franks, Mr. J.	0	10	0
Granger, Mr.	0	10	6
Hunt, Mr. B.	0	10	0
Izon, Mr. 2 years	2	2	0
Jarvis, Mrs. ditto	1	0	0
Lewis, Rev. D. do.	2	2	0
Lloyd, Mrs.	0	10	6
Parker, Mr. Abraham, 2 years	2	1	0
Salter, Mr. J. ditto	2	2	0
Scragg, Mr. ditto	1	0	0
Starkey, Mr. ditto	1	1	0
Stokes, Mr. ditto	1	0	6
Whitehouse, Mr. S.	1	1	0
Woolfe, Mr. 2 yrs.	2	2	0
Monthly Contrib.	21	10	3

44 6 9
By Miss L. Bullock:

Bullock, Miss L.			
2 years	1	0	0
Bunn, Mrs. & Miss	0	10	0
Gutteridge, Mrs.	0	10	0
Monthly Contrib.	6	6	0

8 6 0
*By Rev. John Evans**By Mrs. Hatley, from Society*

at Hill Top	20	15	2
By Mr. Parkinson	1	0	0
By Mr. J. Pugh	0	12	3

By Miss Sutton:

Mrs. Jesse.	0	12	0
Monthly Contrib.	4	5	11

4 17 11

83 18 2
CHURCH LAWFORD ASSOCIATION.

Printed in last List	73	6	6½
Contributions	38	8	6½
Annual Subscriptions	13	13	0
Benefactions	1	6	0
Ship Fund	26	7	0

79 14 6½

153 1 1
Contributions.

	£.	s.	d.
Crofts, Mr. James	2	1	10
Dalton, Miss	5	5	8
Downing, Mr. Jonathan	4	1	10
Downing, Mr. John	2	14	4
Marriott, Miss	7	19	10½
Meadows, Miss	2	13	0
Moore, Miss	3	8	0
Townsend, Mrs.	7	0	0
Townsend, Mr. John	3	4	0

38 8 6½
Annual Subscriptions.

	£.	s.	d.
Crofts, Mr. James	2	12	0
Crofts, Mr. Joseph	1	0	0
Marriott, Mrs.	2	12	0
Marriott, Miss	5	5	0
Moore, Miss	0	12	0
Pridmore, Mr. T.	0	12	0
Townsend, Mr.	1	0	0

13 13 0

Warwickshire, continued.

<i>Benefactions.</i>			<i>Ship Fund.</i>		
	£.	s. d.		£.	s. d.
Downing, Mr. Jonathan . . .	0	10 0	Erskine, Hon. and Rev. H. D.	5	0 0
Townsend, Mr. John . . .	0	16 0	Contributions	21	7 0
	1	6 0		26	7 0

CLIFTON ASSOCIATION.

Printed in last List	60	10	9
Contributions: by five collectors	18	4	1
Annual Subscriptions	4	4	0
Ship Fund (Rev. J. H. C. Moor)	1	1	0
	23	9	1
	83	19	10

Annual Subscriptions.

Annual Subscriptions.			£.	s.	d.	Sutton, Mrs.	£.	s.	d.
Hewitt, Mrs.	1	1	0				1	1	0
Moor, Rev. J. H. C. B.D. Curate	1	1	0						
Moor, Mrs.	1	1	0				4	4	0

COVENTRY ASSOCIATION.

Rev. John Davies, M. A. *Treasurer.*

First Year	111	5	9
Second Year:			
Contributions	146	8	6
Annual Subscriptions	33	7	0
Benefactions	6	15	0
Ship Fund	1	12	6
	188	3	0
	299	8	9

<i>Contributions.</i>	£.	s.	d.	<i>Annual Subscriptions.</i>	£.	s.	d.
Abbott, Mr.	3	0	0	Bache, Thomas, Esq.	1	1	0
Arnold, Mr.	14	14	3	Bartlett, Mr.	1	1	0
Bagshaw, Mrs.	6	8	8	Bosworth, Mrs. Broomfield	1	1	0
Ball, Mr. Nuneaton	2	7	6	Burman, Mrs.	0	10	6
Bartlett, Mr. Stratford	14	8	6	Bury, Mrs.	1	1	0
Barton, Miss	3	8	6	Davies, Rev. John, M. A.	2	2	0
Brierley, Miss	4	17	0	Egglington, Mrs.	1	1	0
Clayton, Mr.	2	0	0	Hall, Mr. William	1	1	0
Douglas, Mrs.	9	5	0	Haycock, Miss	1	1	0
Fisher, Miss, Atherstone	3	8	0	Leeson, Mr. Edward	1	1	0
Hall, Mrs.	3	3	7	Lilly, Charles, Esq.	1	1	0
Leeds, Mr.	5	18	4	Lynes, Mr.	0	5	6
Leeson, Mr.	7	19	0	Minster, Thomas, Esq.	1	1	0
Lowe, Miss	0	7	0	Moore, Mr. George	1	1	0
Moore, Miss	4	13	5	Morris, Miss	1	1	0
Moy, Mr.	2	12	0	Nutt, Mrs.	0	10	6
Oswin, Mr.	8	8	0	Perkins, Mr. William	1	1	0
Shaw, Mrs.	9	18	10	Philips, Mr.	0	5	0
Soden, Mrs. Foleshill	15	10	5	Pollard, Mrs. Mary	1	1	0
Stean, Mr.	5	12	6	Ryley, Mr. William, jun.	1	1	0
Stephenson, Miss	0	15	6	Soden, Joseph, Esq.	1	1	0
Whitehead, Miss, Stratford	7	4	0	Stean, Mr.	1	1	0
Williams, Miss, ditto	7	16	6	Troughton, Bryan, Esq.	1	1	0
Williams, Mr. ditto	2	12	0	Vale, Samuel, Esq.	1	1	0
	146	8	6	Voile, Mr. Thomas	1	1	0
				Walter, Mr. John	1	1	0
				Walter, Mr. Richard	0	5	6

<i>Warwickshire, continued.</i>	£.	s.	d.		£.	s.	d.
Whitehead, Miss	1	1	0	House: with the Sunday School			
Willerton, Mr.	1	1	0	and poor Members of the			
Wilmer, Mrs.	1	1	0	Church	1	13	0
Woodhouse, Mr. James	1	1	0	Gibbard, Mr. William	1	1	0
Wyatt, Mr. William	1	1	0	Lady, (by Mr. Bartlett)	1	0	0
Wyatt, Mr. Thomas	1	1	0	Stevenson, Mr. William	1	1	0
Wyatt, Mrs. Willenhall	1	1	0				
<i>Benefactions.</i>							
Bnunev, Mr. Baginton	2	0	0				
Corbett, Mrs. of Admington							
					6	15	0

RUGBY ASSOCIATION.

President,
Rev. William Chambers, M.A.

Treasurer and Secretary,
Mr. George Harris.

Printed in last List	50	2	9
Contributions	38	15	7
Ship Fund (G. N.)	0	10	0
	89	8	4

Committee—Contributions by them.

	£.	s.	d.		£.	s.	d.
Abell, Miss	2	13	6	Sale, Mr.	4	1	6
Bntlin, Miss	3	12	8	Warre, Miss	4	5	7
Coppock, Miss	6	4	6	Worthington, Miss	3	9	0
Harris, Mr.	11	17	4				
Liptrott, Miss	2	11	6				
					38	15	7

		Benefact.	Ann. Sub.
Atherstone:	Paget, Mrs. Warren, by her	3 0 0	
Coleshill:	Wharr, Miss, Children of her School	1 0 0	
Curdworth:	Palmer, Rev. Edward, M. A.	— —	1 1 0
	Wakefield, Mrs.	— —	1 1 0
	Wakefield, Miss	— —	1 1 0
Foleshill:.....	Howlette, Rev. J. B. D.	— —	1 1 0
Grendon:.....	Paget, Rev. B.	5 3 0	
	Smith, Rev. Francis, M. A. Rector	— —	1 1 0
Mimworth Greaves:	Wakefield, Mr.	— —	1 1 0
Sutton Coldfield:...	Riland, Rev. John, M. A. Rector	— —	1 1 0
	Mendham, Rev. Joseph, M. A. Curate	— —	1 1 0
Willoughby:.....	Neucater, Mrs.	— —	1 1 0
Wolvey:	Collection, by Rev. M. Armstrong, B. A. Curate	26 13 0	
	Collection, by Rev. William Nunn	13 5 7	

WESTMORELAND.

Casterton: Wilson, W. W. Carus, Esq. Casterton Hall 2 2 0

Kendal:

ASSOCIATION.

President,
Rev. William Whitelock, M.A.

Treasurer and Secretary,
Mr. Edward Tatham.

Printed in last List	151	9	8
Contributions	66	2	7
Annual Subscriptions	29	18	6
Benefaction (A Friend)	0	10	6

Wiltshire, continued.

	Benefact.	Ann. Sub.
Steeple-Ashton:Hey, Rev. Samuel, M. A. Vicar	10 0 0	
Alford, Rev. Henry, M.A. Curate	— —	1 1 0
Warminster:Seagrom, Thomas, Esq.	— —	1 1 0
Winkfield:Morris, Thomas, Esq.	— —	2 2 0
Spencer, Rev. Edward, M. A. Rector: Col- lection	13 13 6	

WORCESTERSHIRE.

Bever:Cottrill, Mrs.	— —	1 1 0
Pigott, Mrs.	— —	1 1 0

Bewdley:

ASSOCIATION.

President,
Rev. John Cawood, M. A.
Treasurer,
Mr. Thomas Crane, jun.
Secretary,
Mr. George Masfield.

Committee of Collectors,

Allen, Mr. William, jun.	Holl, Miss M.
Barber, Mr.	Humphries, Mr.
Bryan, Mr.	Jefferies, Mr. Benjamin
Bryan, Mrs.	Stokes, Mr. William
*****, Miss	

Printed in last List	39 0 7½
Contributions	40 14 10½
Annual Subscriptions	14 8 6
Benefactions	1 8 3
	56 11 7½

95 12 3

Contributions. £. s. d.
Collected by the Committee
from Lady Day 1815, to
Lady Day 1816, including
the Monthly Subscriptions of
some Bewdley Foresters,
and the Children of Mrs.
Fletcher's School

40 14 10½

Nicholls, Mrs.	1 0 0
Nicholls, John, Esq.	1 0 0
Nicholls, Mrs. John	1 0 0
*****, Mrs.	1 0 0
*****, Miss	1 0 0
Todd, Mrs.	0 12 0
Turton, Mrs.	1 0 0
Wright, Mr. George, Stourport	0 10 6

14 8 6

Annual Subscriptions.
Cawood, Rev. John, M. A.
Cox, Miss
Davies, Rev. John, M. A.
Fletcher, Rev. J. M. A.
Fletcher, Mrs.
Hunt, Mr. James
Hunt, Mrs.
Kidderminster Friends

1 1 0
1 1 0
1 1 0
1 1 0
1 1 0
0 10 6
0 10 6
1 0 0

Benefactions.
Several small Sums, including
the produce of the Missionary
Boxes placed in the Bewdley
and Forest Sunday Schools

1 8 3

	Benefact.	Ann. Sub.
Broadway :Beard, Mrs.	— —	1 1 0
Cottrill, Mr. William	— —	1 1 0
Friend, by Mr. J. Wylie	— —	1 1 0
S. J.	— —	1 1 0
Wylie, Mr. James	200 0 0	
Wylie, Miss E.	— —	1 1 0
Ditto, School Fund	100 0 0	

Worcestershire, continued.

	Benefact.	Ann. Sub.
<i>Bromsgrove</i> : Brettall, Mr. Thomas	—	1 1 0
Cottam, Rev. Robert, M. A.	—	1 1 0
Collection	38 10 2	
<i>Common-hill House</i> : Anderton, Mrs.	—	1 1 0
<i>Dudley</i> : Davies, Mr. Thomas	—	1 1 0
Robinson, Rev. Proctor, M. A.	—	1 1 0
<i>Evesham</i> : Charlett, Richard Bourne, Esq. Elmley Castle	10 0 0	
<i>Kempsey</i> : Pritchett, Rev. Delabere, M. A.	10 0 0	
<i>Knightwick</i> : Bell, Rev. John, M. A. Rector	—	1 1 0
<i>Oddingley</i> : Butt, Rev. J. Martin, M. A. Rector	—	1 1 0
<i>Stourbridge</i> : Cardale, Mr. John	—	1 1 0

Worcester:

ASSOCIATION.

Printed in last List	34 8 2	
Contributions	20 2 2	
Annual Subscriptions	10 9 0	
Benefaction	52 10 0	
	<u>83 1 2</u>	
		<u>117 9 4</u>

	£. s. d.		£. s. d.
<i>Contributions.</i>		Carden, John, Esq.	1 1 0
Best, Miss Charlotte	4 14 0	Greig, Rev. John	2 2 0
Helm, Miss Sarah	2 5 2	Meredith, Mrs.	1 1 0
Sparks, Mrs.	10 0 0	Harvey, Mr. Tymbs	1 1 0
Tymbs, Mrs.	3 3 0	Williams, Mr.	1 1 0
	<u>20 2 2</u>	Yarnold, Mrs.	1 1 0
			<u>10 9 0</u>
<i>Annual Subscriptions</i>			
Allies, Mr. James	1 1 0	<i>Benefaction.</i>	
Allies, Mr. George	1 1 0	Rev. John Greig, M. A.	52 10 0
Butt, Mrs.	1 0 0		

YORKSHIRE.

BRADFORD ASSOCIATION.

President,

Rev John Crosse, M. A.

Treasurer,

Mr. Rand.

Secretaries,

Rev. William Morgan, and Rev. S. Redhead.

Committee,

All Members subscribing 10s. 6d. or upward.

Printed in last List	357 4 0	
Since received	107 2 0	
	<u>464 6 0</u>	

<i>Annual Subscriptions.</i>		Bentley, Mr.	0 10 6
Aked, Mr.	0 10 6	Binns, Mr.	0 10 6
Anderton, Mr.	0 10 6	Blesard, Mrs.	0 11 0
Anderton, Mrs.	0 10 6	Booth, Mr. <i>Manningham</i>	0 10 6
Atkinson, Rev. Wm. M. A. Lec- turer of Bradford	1 1 0	Booth, Mrs.	0 10 6
Atkinson, Miss	0 10 6	Bower, Mrs.	0 10 6
Ayrton, Mrs.	0 10 6	Bridges, F. S. Esq.	1 1 0
Barmby, Rev. J. M. A.	0 10 6	Broadbent, Mrs.	0 10 6
Barradough, Mr. <i>Horton</i>	0 10 6	Broadbent, Mrs. S.	0 10 6
Beemland, Mr.	0 10 6	Bronte, Rev. P. B. A. Minister of Thornton	0 10 6

Yorkshire, continued.

	£.	s.	d.		£.	s.	d.
Grosley, Mr. R.	0	10	6	Morgan, Rev. W. Minister of			
Crosley, Mr. (Surgeon)	0	10	6	Christ-Church, Bradford . . .	0	10	6
Crosley, Mrs.	0	10	6	Nicholson, Mr.	0	10	6
Crosse, Rev. J. M. A. Vicar of				Northrop, Mrs.	0	10	6
Bradford	2	2	0	Outhwaite, Mr.	0	10	6
Crosse, Mrs.	1	1	0	Paley, J. G. Esq.	1	1	0
Crowther, Miss	1	0	0	Pollard, W. Esq.	1	1	0
Dawson, Mr. <i>Street</i>	0	10	6	Pollard, Mr. W.	0	10	6
Denbigh, Mr.	0	10	0	Powell, Rev. R. M. A. Minister			
Dobson, Miss	0	10	6	of Wibsey	0	10	6
Duckett, Mrs.	0	10	6	Pullom, Mr.	0	10	6
Duffield, F. Esq.	1	1	0	Rand, Mr.	0	10	6
Fawcett, R. Esq.	0	10	6	Rand, Miss	0	10	6
Fawcett, Mrs.	0	10	6	Rand, Mr. J.	0	10	6
Fearnley, Mr.	0	10	6	Rand, Mr. W.	0	10	6
Fennell, Rev. J. Curate of				Redhead, Rev. S. Minister of			
Bradford	0	10	6	Horton	0	10	6
Field, J. Esq. <i>Heaton</i>	1	1	0	Redhead, Mrs.	0	10	6
Firth, Mrs. <i>Ripping</i>	1	1	0	Rhodes, Mr.	0	10	6
Firth, Miss, ditto	0	12	0	Rich, Mrs.	0	10	6
Grainger, Rev. R. Minister of				Richardby, Mr.	0	12	0
Bierley	0	10	6	Richardby, Mrs. J.	0	10	6
Grice, Mr.	0	10	6	Sclater, R. Esq.	0	10	0
Gummersall, Mr. <i>Horton</i> . . .	0	10	6	Senior, Mrs.	0	10	6
Hardy, John, Esq.	1	1	0	Senior, Mr. G.	0	10	6
Hardy, Rev. Charles	5	5	0	Sharp, Mr. (Surgeon)	0	12	0
Hartley, Mr.	1	0	0	Sharp, Mrs. <i>Horton</i>	1	1	0
Hodgson, R. Esq.	1	1	0	Simes, Mr.	0	10	0
Hollings, Mr.	0	12	0	Stansfield, Mrs.	0	10	6
Hollings, Mrs.	0	12	0	Stead, Mrs.	0	10	6
Holmes, R. Esq.	1	1	0	Sturges, J. Esq.	1	1	0
Holroyd, Mrs.	0	10	6	Tetley, Mr. <i>Horton</i>	0	10	6
Inkersley, Mrs.	0	10	6	Thompson, Mr.	1	0	0
Jarratt, J. Esq.	2	2	0	Thompson, Mr. B.	0	10	6
Jowett, N. Esq.	1	1	0	Thompson, Mrs.	0	10	6
Key, Mrs.	0	10	6	Thornton, Mrs.	0	10	6
Knight, Mr. <i>Horton</i>	0	10	6	Thornton, Mrs. J.	0	12	0
Knight, Mr. B. ditto	0	10	6	Wardman, Mr. <i>Horton</i>	0	10	6
Knight, Mr. S. ditto	0	10	6	Watman, Rev. P. N. A. Usher			
Leak, Mr. <i>Bierley</i>	1	1	0	of the Grammar School . . .	1	0	0
Lyndley, Mrs.	1	1	0	Whitaker, the late Mr. . . .	0	10	6
Mann, Mrs.	0	10	6	Whitaker, Mrs.	0	10	6
Mann, Mr.	1	1	0	Whitehead, Mr.	1	1	0
Mann, Miss	0	10	6	Wood, Mr.	0	10	6
Mann, Mr. J.	0	10	6	Wood, Mrs.	0	10	6
Marshall, Miss	0	10	6	Wood, Mr. W.	0	10	6
Mason, T. Esq.	1	1	0	Wood, Mrs. W.	0	10	6
Mason, Mrs. J.	0	10	6	Wood, Mr. J.	0	10	6
Maud, Mr.	0	10	6	Sums under 10s.	27	0	4
Maud, Miss	0	10	6				
Maud, Mrs. <i>Heaton</i>	0	10	6				
Mawson, Mrs.	0	10	6				
Mawson, Mrs. G.	0	10	6				

DEWSBURY ASSOCIATION.

President,

Rev. John Buckworth, M. A. Vicar.

Treasurer,

Mr. Halliley.

Secretary,

Rev. James Caporn.

Yorkshire, continued.

Ship Fund	19	16	6
Sale of Registers	3	3	0

159 4 7

<i>Slaithwaite Branch</i>	36	15	4
<i>Aldmondbury Branch</i>	22	0	0
<i>Holmfirth Branch</i>	18	4	8½
<i>Kirkeaton</i>	29	12	9
<i>Longwood</i>	7	13	1
<i>Cumberworth</i>	6	16	6
<i>Hoyland</i>	3	2	8½
<i>Dobcross</i>	9	15	9½

	293	5	5½
Disbursements	11	0	7½

282 4 10

650 2 1
Annual Subscriptions.

£. s. d.

Allen, Mrs. B. H.	1	1	0
Allen, Thomas, Esq.	2	2	0
Allen, B. H. Esq.	2	2	0
Allen, Mr. John	1	1	0
Atkinson, Mrs.	1	1	0
Atkinson, Mrs. Joseph	1	1	0
Atkinson, Miss	1	1	0
Atkinson, Mr. Joseph	1	1	0
Atkinson, Mr. Charles	1	1	0
Atkinson, Mr. Thomas	1	1	0
Atkinson, Mr. John	0	10	6
Alexander, Mr. A.	1	1	0
Battye, Mr. John	1	1	0
Booth, Mr. John	1	1	0
Brook, Mr. John	1	1	0
Brook, Messrs. J. and J.	1	1	0
Bray, Mr.	1	1	0
Burkinshaw, Mr.	0	10	6
Coates, Rev. John, M. A.	1	1	0
Coates, Mr. John	0	10	6
Clarke, Mr. C. H.	0	10	6
Downing, Mr.	0	10	6
Fawcett, Mr. John	0	10	6
Harding, Rev. W.	1	1	0
A Friend by him	0	10	6
Hirst, Mr. John	1	1	0
Horsfall, Mrs.	2	2	0
Horsfall, Mrs.	0	10	6
Horsfall, John, Esq.	1	1	0
Horsfall, William, Esq.	1	1	0
Horsfall, Mr. John	1	1	0
Hudson, Mr. F.	1	1	0
Hutchinson, W. M. D.	1	1	0
Mattinson, Mr. James	0	10	6
Nelson, Mr. Henry	0	10	6
Netherwood, Mr. M. 2 years	2	2	0
Noble, Mr.	1	1	0
Parratt, Mr.	0	10	6
Pontey, Mrs.	1	1	0
Roberts, Mr.	0	10	6
Shaw, Mr.	0	10	6
Smith, Mr. John	0	10	6
Stables, Mr. W. W.	1	1	0
Sutcliffe, Mr. John	1	0	0

Swift, Mr. John	0	10	6
Taylor, Mr. John	0	10	6
Vyse, Miss	1	1	0
Walker, H. M. D.	1	1	0
West, Miss	0	10	6
Whitacre, Mrs.	1	1	0
Whitacre, Misses	4	4	0
Whitacre, John, Esq.	2	2	0

54 0 6
SLAITHWAITE BRANCH ASSOCIATION.

(Rev. S. Walter, M. A. Curate.)

Collection :

By Rev. L. Richmond, M. A.	20	3	4
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Contributions.

By Sunday School Children	0	14	8
By Rev. S. Walter and Mr. William Balmforth	7	15	0
By Mr. Roberts	3	5	10

Annual Subscriptions.

Balmforth, Mrs. W.	1	1	0
Dyson, Mr.	0	12	0
Mellor, Mrs. Lingards	1	1	0
Roberts, Mr. James	1	1	0
Walter, Rev. S. M. A. (2 years)	1	1	0

36 15 4
ALMONDBURY BRANCH ASSOCIATION.

(Rev. W. Smith, B. A. Curate.)

Collection :

By Rev. L. Richmond, M. A.	0	12	6
<i>Contributions</i>	3	6	6
Missionary Registers	0	12	0

Annual Subscriptions.

Battye, Mrs.	1	1	0
Broadley, Mr. Peter	0	10	6
Hirst, Mr. William	0	10	6
Hepworth, Mr. Joseph	0	10	6
Johnson, Mr. William	0	10	6

<i>Yorkshire, continued.</i>	£.	s.	d.		£.	s.	d.
Kaye, Mr. John	0	10	6				
Lees, Mr.	0	10	6				
Nelson, Mrs.	0	10	6				
Roberts, Mrs.	0	10	6				
Smith, Rev. W. B. A.	0	10	6				
	<u>22</u>	<u>0</u>	<u>0</u>				

HOLMFIRTH BRANCH ASSOCIATION.

(Rev. William Keeling, Curate.)

Collection :

By Rev. L. Richmond, M. A.	11	2	11½
Contributions	1	10	0
Sunday School Children	0	6	9

Annual Subscriptions.

Boothroyd, Mr. John	0	10	6
Charlesworth, Mr. Joseph	0	10	6
Dickenson, Mr. John	0	10	6
Farrer, Mr. George	0	10	6
Farrer, Mr. James	0	10	6
Hinchliffe, Mr. James	0	10	6
Hinchliffe, Mr. Joshua	0	10	6
Keeling, Rev. William	0	10	6
Moorhouse, Mr. Thomas	1	1	0
	<u>18</u>	<u>4</u>	<u>8½</u>

KIRKHEATON.

(Rev. John Sunderland, B. D. Curate.)

Collection :

By Rev. L. Richmond, M. A.	21	3	0
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Annual Subscriptions.

Walker, Mrs.	1	1	0
Walker, Miss	1	1	0

HULL AND EAST RIDING ASSOCIATION.

President,

Sir Henry Etherington, Bart.

Vice-Presidents,

Jonas Brown, Esq.
 Mr. Alderman W. W. Bolton.
 Mr. Alderman C. Bolton.
 Mr. Alderman Carrick.
 Lieut. Col. Francklin, R. A.
 Rev. John Gilby, B. C. I.
 Charles Lutwidge, Esq. M. A.
 Mr. Alderman Osbourne.
 Robert Raikes, Esq.
 Thomas Thompson, Esq. M. P.

Treasurer,

Simon Horner, Esq. jun.

Secretaries,

Rev. Thomas Dikes, LL. B.
 Rev. John Scott, M. A.

Printed in last List 600 0 0

Since received 866 12 1

1466 12 1

LONGWOOD.

(Rev. William Robinson, B. A. Minister.)

Collection :

By Rev. L. Richmond, M. A.	7	13	1
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CUMBERWORTH.

(Rev. William Railton, Minister.)

Collection :

By Rev. George Rickards	5	5	0
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Annual Subscribers.

Railton, Rev. William	1	1	0
Shirt, Mrs.	0	10	6
	<u>6</u>	<u>16</u>	<u>6</u>

HOYLAND.

(Rev. — Bird, M. A. Rector.)

Collection :

By Rev. George Rickards	3	2	8½
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DOBCROSS.

(Rev. — Buckley, Minister.)

Collection :

By Rev. George Rickards	9	15	9½
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Yorkshire, continued.

Collections.							
	£.	s.	d.		£.	s.	d.
St. John's Church, by Rev. H. J. Maddock	48	0	0	Wimble, Mrs.	4	0	0
Holy Trinity Church, by Rev. William Jowett	39	0	4	Young, Ben	1	9	0
Ditto, by ditto	25	15	6	Zurhorst, Miss, Barton.	1	0	0
All Saints Church, Hessele, by Rev. H. J. Maddock	28	8	1	Annual Subscriptions.			
St. Peter's Church, Barton, by Rev. William Jowett	21	0	0	Alder, Mr. George	2	2	0
St. Mary's Church, Beverley, by Rev. H. J. Maddock	18	1	11	Alder, Mr. George, jun.	1	1	0
St. John's Church, Beverley Minster, by Rev. William Jowett	17	9	3	Allenby, Hinman, Esq. Kenwick House	1	0	0
St. Mary's Church, Cottingham, by ditto	15	16	1	Allenby, Mrs. ditto	1	0	0
St. Peter's, Drypool, by ditto	15	10	8	Ayre, Joseph, M. D.	1	1	0
St. James's, Sutton, by ditto	11	11	2	Barmby, Mr. Thomas	1	1	0
St. Mary's, Sculcoates, by ditto	11	1	6	Beadle, Mr. John	1	1	0
All Saints, North Ferriby, by ditto	8	8	1	Betty, William, Esq.	1	1	0
North Frodingham Church, by Rev. H. J. Maddock	7	10	6	Betty, Mr. W. S.	1	1	0
Skipsea, by ditto	4	9	3½	Binks, Mr. Richard	1	1	0
Beeford Church, by ditto	5	4	6	Bolton, Mr. Alderman C. V. P.	1	1	0
Flamborough, by ditto	4	18	11½	Boddam, Mrs. Charles	3	3	0
Barmston Church, by ditto	2	12	0	Booth, Miss, Bridlington	1	1	0
Bridlington Church, by ditto	24	12	6	Boutflower, Dr.	1	1	0
Hornsea Church, by ditto	10	7	8	Bowden, Mr. J. S.	1	1	0
Contributions.				Buekland, Miss, Bridlington	1	1	0
Baker's, Miss, young Ladies	2	0	0	Burland, Mr. William	0	10	6
Bolton, Miss	4	0	0	Byron, Mr. John, Tathwell	1	1	0
Buckland, Miss E. Beverley	13	13	6	Carrick, Mr. Alderman, V. P.	1	1	0
Buckton, George	7	4	0	Carrick, Mrs.	1	1	0
Cook, R.	5	16	6	Cartwright, Mr. Tathwell	1	1	0
Friend, by ditto	0	10	6	Cartwright, Miss, Louth	1	1	0
Friend, by Rev. J. Scott	1	1	6	Cartwright, Miss R. Orgath Hill	1	1	0
Grainger, Rev. L. Association at Appleby, by him	4	9	10	Chapman, Mr. Joseph	1	1	0
Ditto, Sunday School Children, at ditto	0	5	0	Chapman, Miss, Marsh Chapel	0	10	6
Ditto Association at Winttringham	9	4	0	Chapman, Miss Susanuah	0	10	6
Harper, Rev. H. Association at Beeford, by him	8	12	0	Clarke, Rev. John, B. A.	1	1	0
Harrison, Mrs. Louth	5	10	6	Coates, H. Esq.	1	1	0
Haworth, Miss D.	3	6	0	Collinson, Mrs. W.	0	10	6
Hudson, Mr. J. jun.	2	15	6	Cokman, Rev. J. M. A. Beverley	1	1	0
Juvenile Branch Association	125	16	2½	Corlass, Mr.	1	1	0
Lee, Miss A. Beverley	3	2	6	Crosse, Mr. J. N.	1	1	0
Linroth, Miss	2	13	0	Crosse, Mr. J. F. A. S.	1	1	0
Mawhood, Rev. R. Hessele	5	7	8	Craggs, Mr. John	0	10	6
Moxon, Mr. B.	2	17	6	Davies, Rev. J. G. M. A.	1	1	0
Northgraves, Mr. Edward	6	0	0	Dickinson, Mr. E. Halton Grange	1	1	0
Reed, Misses	7	0	4	Dikes, Rev. Thomas, LL. B.	1	1	0
Robinson, Miss H.	4	11	0	Dikes, Mr. William	1	1	0
Simpson, Mr. Henry	2	12	0	Etherington, Sir Henry, Bart. President	10	10	0
Taylor, Mrs. B. Bridlington	1	19	0	Escreet, Mrs.	0	10	6
Thompson, Rev. J.	1	1	0	Escreet, Mr. H.	0	10	6
Williamson, Rev. C. Association at Leckonfield, by him	1	8	0	Fearne, Mr. John	1	1	0
				Fearne, Mrs.	1	1	0
				Ferraby, Mr. John	1	1	0
				Fewson, Mr. Peter	0	10	6
				Fielding, Mrs.	1	1	0
				Foster, Rev. John	1	1	0
				Friend, by Miss E. B.	1	1	0
				Frost, Mr. John	1	1	0
				Garwood, Rev. E. M. A. Hessele	1	1	0
				Gee, Mrs. Hothum	1	1	0
				Gilby, Rev. J. B. C. L. Beverley, V. P.	2	2	0
				Gildart, Mrs.	1	1	0

Yorkshire, continued.

	£.	s.	d.		£.	s.	d.
Grainger, Rev. L. <i>Wintringham</i>	1	1	0	Shackleton, Mr. William	1	1	0
Green, Joseph, Esq.	3	3	0	Simpson, Rev. J. M. A. <i>Brant-</i>			
Green, Mrs.	1	1	0	<i>ingham Hall</i>	1	1	0
Habershaw, Mr. William	1	1	0	Simpson, Rev. H. <i>Redness</i>	1	1	0
Hall, Mr. William	2	2	0	Simpson, Mr. H. <i>Willerby</i>	1	1	0
Hall, Mr. Thomas	2	2	0	Smith, Oswald, Esq.	1	1	0
Hansell, Mr. William	0	10	6	Smith, Mrs. E.	1	1	0
Hentig, Mrs.	1	1	0	Smith, Miss, <i>Melton</i> , near			
Horner, Simon, Esq. jun.	1	1	0	<i>Doncaster</i>	1	1	0
Horner, Mrs.	1	1	0	Spence, Mr. George	1	0	0
Howard, Mrs. A.	1	1	0	Stillington, Rev. J. M. A.			
Hudson, Mr. John	1	1	0	<i>Hotham</i>	1	1	0
Hudson, Mr. <i>Orgath Hill</i>	1	1	0	Stopford, Rev. J. M. A. <i>Brant-</i>			
Hudson, Mrs.	1	1	0	<i>ingham</i>	1	1	0
Hunsley, Mrs.	1	1	0	Taylor, Mrs. Bryan, <i>Bridlington</i>	1	1	0
Hustwick, Mr. Robert	1	1	0	Terry, Avison, Esq. <i>Newland</i>	3	3	0
Jarratt, Mrs. A.	1	1	0	Terry, Mrs. Avison, ditto	2	2	0
Jordan, Mr. J. <i>Beeford</i>	0	10	6	Terry, Miss	1	1	0
King, Mr. Robert	1	1	0	Thompson, T. Esq. M. P. V. P.	3	3	0
Kirkus, Mr. John, <i>Beverley</i>	1	1	0	Thompson, Rev. Joseph	1	1	0
Lee, Mrs.	1	1	0	Thompson, Mrs. C. <i>Anlaby</i>	1	1	0
Lee, Mr. John, <i>Beverley</i>	1	1	0	Thornton, Mrs.	2	2	0
Lee, Mr. Thomas, ditto	1	1	0	Todd, Mr. John	1	1	0
Lee, Miss, A. ditto	1	1	0	Topping and Dawson, Mess.	1	1	0
Lee, Mr. William	1	1	0	Walesby, Mrs. F. <i>Louth</i>	1	1	0
Linroth, Miss	1	1	0	Walkden, Mr. <i>Saxby</i>	1	1	0
Linsdall, Miss, <i>Winestead</i>	1	1	0	Waller, Mrs.	0	10	6
Lowthorp, Mr. <i>Welton</i>	2	2	0	Westerdale, Miss	0	10	6
Lutwidge, C. Esq. M. A. V. P.	2	2	0	Westerman, Miss	0	10	6
Lutwidge, Mrs.	2	2	0	Whitaker, C. Esq.	1	1	0
Martinson, Mrs. <i>Barton</i>	1	1	0	Wilson, Mr. Isaac	1	1	0
Mawhood, Rev. R. M. A. <i>Hessle</i>	1	1	0	Wilson, Mr. <i>Hornsea</i>	0	10	6
Mayelston, Mr. James	1	1	0	Wimble, Mrs.	1	1	0
Mayelston, Mr. Samuel	1	1	0	Youle, Mr. John	1	1	0
Meggitt, Mr. Thomas	0	10	6				
Metcalf, Mrs. M.	1	1	0	<i>Benefactions.</i>			
Moon, Mr. George	1	1	0	Anonymous	1	7	0
Mosey, Miss, <i>Beverley</i>	1	1	0	Bradford, Mrs.	1	1	0
Moxon, Mr. B.	0	10	6	Clark, Mr. Peter	1	0	0
Newbald, Mr. John	1	1	0	Ellah, Mr. J. M. <i>Elsinore</i>	2	2	0
Newbald, Mr. Charles	1	1	0	Forsyth, Mr. J.	0	5	0
Norris, Mrs. <i>Beverley</i>	1	1	0	Friend, by Mrs. Cook	1	1	0
Parkinson, Mrs. <i>Thorne</i>	1	1	0	Harrison, Rev. J. M. A. <i>Flix-</i>			
Picard, Mrs.	1	1	0	<i>borough</i>	1	0	0
Popple, Mr. George	1	1	0	Lady, by Mrs. Cook	1	1	0
R. by Mrs. Cook	1	1	0	S. by Rev. J. Scott	0	10	6
Raikes, Robert, Esq. V. P.				Wawne, Rev. J. D.	2	2	0
<i>Welton House</i>	2	2	0	Y. by Rev. L. Grainger	1	0	0
Rawson, Mr. William	1	1	0	<i>School Fund.</i>			
Reed, Misses	0	10	6	Miss C. Benson, Thorne, for			
Richardson, Mr. J. C.	1	1	0	<i>John Benson</i>	5	0	0
Richmond, Miss	1	1	0	Miss F. J. Lutwidge, for			
Richmond, Mr. Richard	1	1	0	<i>William Jowett</i>	5	0	0
Robinson, Mr. Michael	1	1	0	Mrs. B. Taylor, Bridlington,			
Rogers, Mrs.	0	10	6	for <i>Ann Wilberforce</i>	5	0	0
Sanderson, Mrs.	1	1	0	Miss Selina Taylor, Bridling-			
Scott, Rev. J. M. A.	1	1	0	ton, for <i>John Boutflower</i>	5	0	0
Seaton, Mr. H.	0	10	6	Miss Ward, Bridlington, for			
Seaton, Mr. J. M.	0	10	6	<i>Henry Maddock</i>	5	0	0
Shackels, Mr. Thomas	1	1	0	Mrs. Wimble, and others, for			
				<i>John Scott and John Clarke</i>	10	0	0

<i>Yorkshire, continued.</i>		£. s. d.					£. s. d.		
Five Ladies, by Mr. J. Frost, for an African Boy, to be named <i>Joseph Milner</i> . . .	5	0	0		Escreet, Mr. John	0	18	0	
Some Young Ladies, by Miss Frost and Miss Norman, for <i>Paul Pratt</i>	5	0	0		Hordon, Miss	1	19	0	
Some Young Ladies, by Miss C. Robinson, for <i>T. Dikes</i> . . .	5	0	0		Hudson, Mr. John, jun. . . .	3	11	3	
A few Friends, by Misses Levett, for <i>Samuel Knight</i> . . .	5	0	0		Reeds, Miss	8	1	6	
<i>JUVENILE BRANCH ASSOCIATION.</i>					Ridsdale, Miss	2	10	0	
Association of Young Ladies . . .	52	16	4		Robinson, Mr. Thomas . . .	2	0	0	
Betty, Mr. William S.	5	4	0		Sale of Registers	0	6	0	
Briggs, Miss	4	7	0		Savage, Miss	7	6	0	
Coulson, M. F. Coulson, Escreet, Williamson, Codd, Levett, E. Levett, Misses . . .	23	9	1½		Scott, Daughters of the Rev. J.	6	10	3	
					Sharp, Mrs.	4	0	0	
					Smith, Miss	5	3	2	
					Terrington, Miss	3	17	1	
					Thompson, Miss	3	15	0	
					Ward, Mr. Thomas	0	17	8	
					Westerdale, Miss	0	8	8	
					Wilkinson, Miss	3	0	0	
					Wimble, Misses E. and H. . .	3	12	6	

KNARESBOROUGH ASSOCIATION.

President,
Rev. Andrew Cheap.
Treasurer,
Mr. Thomas Gell.
Secretary,
Rev. William Richardson.

Printed in last List	197	9	4	
Since received :				
Contributions	76	6	6	
School Fund : for <i>Andrew</i> <i>Cheap</i> , and <i>Peter Roe</i>	10	0	0	
Ship Fund, by Miss Paley . . .	3	10	0	
	89	16	6	
	287	5	10	

LEEDS ASSOCIATION.

President,
Henry Hall, Esq.
Committee,
Mr. John Cawood, Mr. Linsley,
Mr. Joshua Dixon, Mr. B. Lister,
Mr. Joseph Fawcett, Mr. G. Paley,
Mr. Furbank, Mr. A. Parkinson,
Mr. Hey, Mr. T. S. B. Reade.
Mr. R. Kemplay,
Treasurer,
Henry Greenwood, Esq.
Secretary,
Rev. Miles Jackson.
Depositary,
Mr. Robinson.

Printed in last List	773	6	4	
Since received :				
Balance from former year . . .	55	9	7	
Collections	121	2	9	
Contributions	123	18	4	
Annual Subscriptions	145	13	3	
Benefaction	4	0	0	
School Fund	25	0	0	
Ship Fund (Wm. Hey, Esq.) . . .	5	5	0	

Yorkshire, continued.

	£.	s.	d.
<i>Armley Branch</i>	23	18	8
<i>Bramley Branch</i>	38	14	2
<i>Chapel-Allerton Branch</i>	31	18	0
<i>Horsforth Branch</i>	11	19	6
<i>Rawden Branch</i>	8	7	6
<i>Rothwell Branch</i>	18	14	6
<i>Woolley Branch</i>	8	10	8
Sale of Registers	3	7	6
Interest	1	19	6

627 18 11

Disbursements 18 6 4

Balance . . 3 6 0

21 12 4

606 6 7

1379 12 11

Collections.

St. Paul's Church	46	0	0
St. John's	20	2	9
St. James's	29	1	10
At the Music Hall	16	17	2
Harewood	9	1	0
	121	2	9

Contributions.

A Lady	1	0	3
Atkinson, William	0	13	4
Bowman, Mr. H.	3	11	0
Brennard, Mr.	1	3	1
Cutter, Mr. A. (First Quarter)	0	4	10
Dews, Catherine	1	11	9
Dixon, Mrs. J.	5	15	4
Fawcett, Mrs.	2	14	0
Fawcett, Ann	2	2	6
Gawtress, Mr.	0	19	0
Greenwood, Mr. T.	0	8	4
Hampson, Mr. S.	4	13	4
Hey, Miss	2	15	0
Hollings, Mary (two weeks)	0	2	0
Jaques, Miss	3	8	2
Knowles, Mrs.	2	1	7
Lawson, Mr. Samuel	3	12	8
Lister, Mr. B.	1	14	8
Major, Mr.	0	12	8
Newton, Mr. J.	1	11	2
Paley, Mrs. G. and John Sunderland	5	15	1
Purchon, Mr.	2	18	8
Reade, Mrs.	4	4	0
Salmon, Mr.	4	13	4
Smith, Mrs. T. T.	1	2	9
Stead, Mr. J.	2	3	10
Sunday School (St. James's):			
Contributed by the Teachers	10	9	4
Ditto by the Children	16	16	6
Collected by the Children	6	0	2
	33	6	0

	£.	s.	d.
Tanner, Mr. W.	2	17	2
Taylor, Mr. F.	1	0	5
Tennant, Mrs. E.	5	18	6
Thackray, Mr. C. T.	1	9	2
Thompson, Miss, Peckhill, near Ripon	3	18	6
Vincent, Miss	1	2	9
Wainhouse, Miss	2	2	6
Walker, Miss	4	11	0
Webster, Mrs.	2	4	6
Weete, Mr. G.	1	16	5
Wormald, Miss	1	19	1
	123	18	4

Annual Subscriptions.

Anonymous, by Mr. Reade	1	1	0
Anonymous, by Mrs. J. Dixon	1	1	0
Anonymous, by Mrs. Jackson	0	10	0
Anonymous, by ditto	0	10	0
Atkinson, Mr. Miles	1	1	0
Atkinson, Miss	0	10	0
Atkinson, Miss Jane	0	10	6
Bancroft, Mrs.	0	19	0
Batty, Mr.	1	0	0
Bellhouse, Mr.	0	10	6
Bischoff, Mr. G.	1	1	0
Blakey, Mr. R.	0	10	6
Blakey, Mr. W.	0	10	6
Bowling, Mrs.	1	1	0
Brooke, John, Esq.	1	1	0
Brook, Mr. O.	1	1	0
Brook, Mr. R.	0	10	0
Browne, Mrs. L.	1	1	0
Browne, Mrs. E.	1	1	0
Brown, Mr. James	1	1	0
Bushby, Rev. J.	0	10	6
Butterworth, Mr.	0	10	6
Cass, Mr. A.	0	10	6
Cawood, Messrs. M. and Son	1	1	0
Cholmeley, Rev. R.	1	1	0
Clapham, Mr.	1	1	0
Clapham, Mr. John	1	1	0
Clapham, Mr. Samuel	1	1	0

Yorkshire, continued.			£.	s.	d.		£.	s.	d.	
Cookson, Rev. F.	.	.	1	1	0	Rhodes, Mr. P.	.	1	1	0
Cope, Mr.	.	.	1	1	0	Rhodes, Timothy, Esq.	.	1	1	0
Cundall, Mr.	.	.	1	0	0	Rhodes, Mrs. M.	.	1	1	0
Dibb, Misses	.	.	1	1	0	Rhodes, Miss	.	1	1	0
Dixon, Mr. Joshua	.	.	1	1	0	Rhodes, Miss M. A.	.	1	1	0
Dixon, Mrs. J.	.	.	0	10	6	Richardson, Mrs.	.	1	0	0
Dodsworth, Mr.	.	.	0	10	6	Ridsdale, J. Esq. <i>Springfield</i>	.	1	1	0
Ellershaw, Mr.	.	.	0	10	6	Roberts, Mr.	.	1	1	0
Fawcett, Rev. R. <i>Vicar</i>	.	.	1	1	0	Robinson, Mr. James	.	1	1	0
Fawcett, Mr.	.	.	3	3	0	Sadler, Mr. M. T.	.	1	1	0
Fawcett, Mrs.	.	.	1	1	0	Sadler, Mrs.	.	1	1	0
Fisher, Mr. John	.	.	1	1	0	Scott, Mr. (Solicitor)	.	0	10	6
Fretwell and Cockshott, Messrs.	.	.	1	1	0	Searle, Mr.	.	0	10	6
Fryer, Misses	.	.	0	10	6	Sheepshanks, Mrs.	.	0	10	6
Furbank, Mr.	.	.	0	10	6	Sheppard, Mr. T.	.	0	10	6
Garsed, Mr. Joshua	.	.	1	1	0	Sigston, Misses	.	0	10	6
Gatliff, Mr. T.	.	.	1	0	0	Skelton, Mr. (2 years)	.	2	0	0
Gatliff, Mr.	.	.	0	10	6	Skelton, Mrs. <i>Knostrop</i>	.	1	1	0
Gaunt, Mr.	.	.	1	1	0	Smith, Christoph. Esq. <i>Brumhope</i>	.	1	1	0
Gilpin, Mr.	.	.	1	1	0	Smith, Miss	.	1	1	0
Greaves, Mrs.	.	.	0	10	6	Smith, Mr. J. P.	.	1	1	0
Greenwood, H. Esq. <i>Treasurer</i>	.	.	1	1	0	Smyth, Miss, <i>New Buildings,</i>				
Hall, Henry, Esq. <i>President</i>	.	.	1	1	0	<i>near Thirsk</i>	.	1	1	0
Hall, Mrs.	.	.	0	10	6	Smithson, Rev. J. <i>Headingley</i>	.	0	10	6
Hardwick, Mr. E.	.	.	0	10	6	Stead, Mrs.	.	0	12	0
Hare, Mr.	.	.	0	10	6	Teale, Mr.	.	1	1	0
Harrison, Mrs.	.	.	1	0	0	Teale, Mrs. W.	.	0	10	6
Hebblethwaite, Mr.	.	.	1	1	0	Tennant, Thomas, Esq.	.	1	1	0
Hemingway, Miss	.	.	0	10	6	Tennant, Mr. James	.	1	1	0
Hey, William, Esq.	.	.	2	2	0	Thackray, Mr.	.	1	1	0
Hey, William, Esq. jun.	.	.	2	2	0	Thorp, Dr.	.	1	1	0
Hinchliffe, Mr. John	.	.	1	1	0	Tinker, Mr.	.	0	10	6
Hirst, Mr.	.	.	1	1	0	Upton, T. E. Esq.	.	1	1	0
Humphreys, Rev. R.	.	.	0	10	6	Wade, Mr. Thompson, <i>Heudingley</i>	.	0	10	6
Jackson, Rev. M. <i>Secretary</i>	.	.	1	1	0	Wainwright, Messrs. J. D. and A.	.	1	1	0
Kaye, Mrs. Edmund	.	.	0	10	6	Wales, Mr. E.	.	0	10	0
Keck, Mr.	.	.	1	1	0	Walker, Mr. A.	.	1	1	0
Keck, Mrs.	.	.	1	1	0	Walker, Mr. Joseph	.	1	1	0
Kemplay, Mr. R.	.	.	1	1	0	Walton, Mr.	.	1	0	0
Kendall and Co., Messrs.	.	.	1	1	0	Wardle, Rev. J. <i>Gildersome</i>	.	1	0	0
Kershaw, Mrs.	.	.	1	1	0	Webster, Mr. G.	.	1	1	0
Kershaw, Miss	.	.	1	1	0	Westerman, Mr. W.	.	1	1	0
Kitchingman, Mr.	.	.	0	10	6	White, Mr.	.	0	10	6
Lancaster, Mr.	.	.	1	1	0	Wilby, Mr.	.	0	10	0
Lapage, Mrs.	.	.	1	1	0	Wilkinson, Mr. J.	.	1	1	0
Lapage, Mr. Samuel	.	.	0	10	6	Wilks, Mrs. W.	.	0	10	6
Lee, Mr. Thomas	.	.	1	1	0	Wood, Mr. James	.	1	1	0
Lucas, Mr. and Miss	.	.	1	1	0	Wormald, Mr. B.	.	1	1	0
Maude, Mr. James	.	.	1	1	0	Wormald, Mr. John	.	0	14	0
Meggison, Mr.	.	.	0	10	6	Wrigglesworth, Mr.	.	0	10	0
Minors and Scurr, Messrs.	.	.	1	1	0	Wright, Mr. Griffith	.	1	1	0
Ogden, Mr.	.	.	1	1	0	Young Gentlemen at Mr. R.				
Ogle, Rev. J. F. <i>Methley</i>	.	.	1	1	0	<i>Kemplay's Academy</i>	.	3	12	9
Osburn, Mr.	.	.	1	1	0	Young Ladies at Miss Sigston's				
Paley, Mr.	.	.	1	1	0	<i>School</i>	.	1	12	0
Paley, Mrs.	.	.	1	1	0	Subscriptions under 10s.	.	12	4	0
Parkinson, Mr. A.	.	.	1	1	0					
Pickles, Rev. J.	.	.	0	10	6					
Radford, Mr.	.	.	1	1	0					
Rawson, Mr. G.	.	.	1	1	0					
Reade, Mr. T. S. B.	.	.	1	1	0					
Reynard, Mr.	.	.	1	1	0					

Yorkshire, continued. £. s. d.

<i>School Fund.</i>		
A few Friends, by Miss E. Bolland, for <i>Miles Atkinson</i> and <i>William Hey</i>	10	0 0
A few Friends, by Mr. Gawtress, for <i>Robert Cholmeley</i>	5	0 0
A few Friends, by Miss M. Lapege, for <i>Miles Jackson</i>	5	0 0
A few Friends at <i>Holbeck</i> , by Mr. <i>Brennand</i> , for <i>John Hollist</i>	5	0 0
	25	0 0

ARMLEY BRANCH ASSOCIATION.

Collection.

By Rev. Legh Richmond	9	11 2
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Annual Subscriptions.

Akeroyd, Mr. Joseph	0	10 6
Barber, Rev. T.	0	10 6
Carr, Mr. John	0	10 6
Cromack, Mr. George	0	10 6
Laycock, Mr. T.	0	10 6
Lupton, Mr. John	0	10 6
Lupton, Mr. Thomas	0	10 6
Lupton, Mr. Walter	0	10 0
Lupton, Mr. William	0	10 6
Parker, Messrs.	0	10 6
Tetley, Mr. William	0	10 6
Tetley, Mr. William, jun.	0	10 6
Tetley, Mr. A.	0	10 6
Wade, Mr. Thomas	0	10 6
Wigglesworth, Mr. J.	0	10 6
Sundry Subscriptions under 10s.	2	13 6
Sunday School, at <i>Redcote</i>	3	16 6
	23	18 8

BRAMLEY BRANCH ASSOCIATION.

Collection.

By Rev. Legh Richmond	6	11 6
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Contributions.

Clough, Mrs.	0	18 0
Clough, Miss	0	18 5
Fenton, Mr.	0	7 2
Johnson, Mrs.	2	8 8
Lister, Master	1	5 0
Nichols, Mr. Samuel	2	2 10
Pickles, Master	1	3 9

Annual Subscriptions.

Barker, Mr. William	1	1 0
Bentley, Mr. William	0	10 6
Binks, Mr. Benjamin	0	10 6
Binns, Mr.	0	10 6
Burton, Mr.	1	1 0
Clough, Mrs.	0	10 6
Elsworth, Mr.	1	1 0
Faber, Rev. Thomas, <i>President</i>	1	1 0
Farrar, Mr. William, <i>Treasurer</i>	1	1 0
Goff, Mr.	1	1 0
Gott, Rev. Richard	0	10 6
Holmes, Rev. N.	1	1 0

£. s. d.		
Hudson, Mr. James	1	1 0
Humphreys, Rev. Robert	0	10 6
Nichols, Mr. Samuel	1	1 0
Pollard, Mr.	1	1 0
Rogerson, Mr. Thomas	1	1 0
Rogerson, Mr. Joseph	1	1 0
Rogerson, Mr. John	1	1 0
Tattersall, Mr.	0	10 6
Waddington, Mr. John	1	1 0
Waddington, Miss	0	10 6
Waite, Mr. Richard	0	10 6
Subscriptions under 10s.	4	0 6

39 4 4

Disbursements 0 10 2

38 14 2

CHAPEL-ALLERTON BRANCH ASSOCIATION.

Collection.

By Rev. Legh Richmond	5	18 4
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Contributions.

Blacklock, Mrs.	0	12 0
Harrison, Mrs.	0	12 0
Johnson, Miss	0	12 0
Paley, Miss E.	0	12 0
Sampson, Mrs.	0	12 0
Sums under 10s.	10	3 2

Annual Subscriptions.

Bradbury, Mr.	1	1 0
Cottam, Mrs.	1	0 0
Furness, Mr.	1	0 0
Paley, Mr. F.	1	1 0
Paley, Mrs. E.	0	10 6
Paley, Miss C.	1	1 0
Preston, Mr.	0	12 0
Waile, Mr.	0	10 6
Subscriptions under 10s.	1	9 6

Benefactions.

Paley, Mrs. <i>Langcliffe</i>	0	10 6
Two Ladies	1	10 6
Ward, Miss	1	0 0
Small Donations	0	19 6

School Fund.

A little Girl	0	10 6
	31	18 0

HORSFORTH BRANCH ASSOCIATION.

Annual Subscriptions.

Foster, Rev. William	0	10 6
Hargreaves, Mrs.	0	10 6
Marshall, Mr. John, <i>Lane-end</i>	0	10 6
Rhodes, Rev. J. A.	2	2 0
Shepley, Rev. W.	3	3 0
Shepley, Mrs.	3	3 0
Subscriptions under 10s.	2	0 0

11 19 6

*Yorkshire, continued.***RAWDEN BRANCH ASSOCIATION.**

<i>Collection.</i>	£.	s.	d.
By Rev. J. D. Schomberg . . .	6	6	0
<i>Annual Subscriptions.</i>			
Bletzoe, Rev. J. M.	0	10	6
Preston, Mr.	0	10	0
Rusby, Mrs.	0	10	6
Schomberg, Rev. J. D.	0	10	6
	8	7	6

ROTHWELL BRANCH ASSOCIATION.

<i>Collection.</i>	£.	s.	d.
By Rev. Legh Richmond . . .	9	12	2
<i>Contributions.</i>			
Muncaster, Mrs.	5	9	4
Parr, Mr.	3	13	0
	18	14	6

WOOLLEY BRANCH ASSOCIATION.

<i>Contributions.</i>	£.	s.	d.
By Rev. J. Dixon	8	10	8

SERLBY ASSOCIATION.

Printed in last List, under the Head of <i>Harworth</i>	40	10	6
Annual Subscriptions	15	3	0
Benefactions	1	5	0
	16	8	0
	56	18	6

<i>Annual Subscriptions.</i>					
Galway, Lord Viscount	3	3	0	Monckton, Hon. Carleton . . .	0 10 0
Galway, Viscountess	2	2	0	Monckton, Hon. Miss	2 2 0
Hume, Mrs. <i>Bawtry</i>	1	0	0	Monckton, Hon. Miss F. . . .	2 2 0
Milnes, Hon. Mrs.	1	1	0	Wilson, Rev. Roger Earus . .	1 1 0
Milnes, Mrs. <i>Friston</i>	1	1	0		
Milnes, Miss, <i>ditto</i>	1	1	0		15 3 0

SHEFFIELD ASSOCIATION.

Patron,
 Rev. Thomas Sutton, M. A. Vicar.
President,
 Rev. M. Preston.
Treasurer,
 Mr. R. Hodgson.
Secretary,
 Rev. G. Harrison.
Committee,
 For collecting Contributions,
 Twelve Ladies.

Collections, by Rev. M. M. Preston, M. A. and Rev. Legh Richmond, M. A. printed in last List	81	4	9
Collection, by Mr. Richmond at the Hospital Chapel	19	2	10
Contributions, by the Association	140	0	0
	240	7	7

TADCASTER ASSOCIATION.

Treasurer,
 Mr. Richard Smith.
Secretary,
 Rev. William Raby.

Former Collections and Contributions, printed in last List	83	5	4
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WAKEFIELD ASSOCIATION.

Printed in last List	106	19	2
Since received:			
Contributions	36	6	3
Ship Fund	0	10	6
	36	16	9
	142	15	11

Yorkshire, continued.

YORK ASSOCIATION.

Patron,
Rev. William Richardson, M. A.

President,
William Gray, Esq.

Vice-Presidents,
Rev. John Overton Anthony Thorpe, Esq.
Rev. John Graham David Russel, Esq.

Treasurer,
William Gimber, Esq.

Secretaries,
Mr. Hewley Graham,
Mr. W. B. Russell.

Printed in last List	407	1	2½
Collections at St. Saviour's and St. Michael-			
le-Belfrey	74	15	2
Contributions	73	14	6
Annual Subscriptions	103	7	0
Benefactions	3	4	0
Ship Fund	12	7	0
School Fund	20	0	0
Contributions out of York	11	19	0

	299	6	8
Disbursements	12	5	4

	287	2	3
In hand	4	10	9

291	15	0
698	14	2½

Contributions,		£. s. d.	
Of one Shilling per Quarter, collected by			
Walker, Miss		1	0 0
Blanchard, Mr.	2 12 0		
Bulmer, Miss	2 13 6		73 14 6
Bulmer, Mr. J. A.	5 8 6		
Collier, Mrs.	2 11 0		
Collier, Mr. J.	4 2 0		
Cordukes, Mr.	2 10 0		
Court, Mrs.	3 11 6		
Court, Miss	3 10 6		
Crosby, Mr. Petergate	1 16 0		
Dales, Mr. G.	1 6 0		
Ella, Miss	4 2 0		
Groves, Mrs.	2 12 0		
Hepworth, Mr.	1 19 0		
Lambert, Mr. J.	2 8 6		
Lawton, Mr.	1 18 0		
Lumley, Mrs. T.	2 12 0		
Madderdale, Mrs.	2 8 0		
Milner, Miss	2 11 0		
Nicholson, Miss	2 12 0		
Peters, Mr.	4 4 0		
Pierson, Mr.	2 4 0		
Place, Miss	2 17 0		
Richardson, Mrs. C.	3 16 0		
Sherwood, Mrs.	1 12 0		
Sutcliffe, Mrs.	2 7 0		
Thornton, Mr.	2 11 0		
Annual Subscriptions.			
Acaaster, Rev. J.		1	1 0
Allanson, Mrs. Holgate		0	10 6
Anonymous, by W. Gray, Esq.		1	1 0
Anonymous, by Raper, Swann, and Co.		1	1 0
Appleby, T. Esq. Holtby		1	1 0
Barker, Miss		1	1 0
Barton, Mrs. Londesbrough		1	1 0
Bebb, Mrs.		0	10 6
Bebb, Mr.		1	1 0
Bebb, Miss		1	1 0
Bellwood, Mrs.		0	10 6
Blanchard, Mr. J.		1	1 0
Brook, Mrs.		0	10 0
Brown, Mrs. G.		1	1 0
Bulmer, Rev. W.		1	1 0
Bulmer, Mr. John		0	10 6
Bulmer, Mr. James		0	10 6
Bulmer, Miss, Haymarket		0	10 6
Byas, Mrs. Easthorpe		1	1 0
Camidge, Mr. J.		1	1 0
Camidge, Miss		0	10 6

Yorkshire, continued.

	£.	s.	d.		£.	s.	d.
Catton, Mr.	0	10	6	Richardson, Mrs.	1	1	0
Childers, Hon. Mrs.	1	1	0	Richardson, Mrs. J.	0	10	6
Clark, Mr. W.	1	1	0	Richardson, Miss	0	10	6
Clarke, Mr. George	1	1	0	Rigg, Mrs. T.	0	10	6
Clifton, Miss	0	10	6	Robinson, Mrs. <i>Minster-yard</i>	0	10	6
Copsie, Mr.	0	10	0	Robinson, Mrs. <i>Micklegate</i>	0	10	6
Crawford, Mr. <i>Easingwold</i>	1	1	0	Rowe, Miss	0	10	6
Crosby, Mr.	1	1	0	Russell, D. Esq.	2	2	0
Crosby, Mr. <i>Petergate</i>	0	10	6	Russell, Mr. J.	0	10	6
Currer, Miss, <i>Eshton Hall</i>	5	5	0	Russell, Mr. W. B.	1	1	0
Dallin, Rev. James	1	1	0	Russell, Master H.	0	5	0
Dodsworth, George, Esq.	1	1	0	Salmond, Miss	0	10	6
Dodsworth, Mrs.	1	1	0	Salmond, Miss Maria	0	10	6
Ewbank, Rev. A. <i>Londesbrough</i>	1	1	0	Sandwith, Rev. E.	0	10	6
Ewbank, Mrs. ditto	1	1	0	Scott, Mrs.	1	1	0
Ewbank, Miss, ditto	1	1	0	Seaton, Mr.	0	10	6
Ewbank, Miss Maria, ditto	1	1	0	Smith, Mr.	0	10	6
Ewbank, Miss Frances, ditto	1	1	0	Smith, Miss	1	1	0
Forrest, Rev. R.	1	1	0	Stainton, Miss	0	10	6
Garland, Miss	0	10	6	Sutcliffe, Mrs.	0	10	6
Gimber, W. Esq.	1	1	0	Thompson, Mr. W.	0	10	6
Gimber, Mrs.	1	1	0	Thorpe, A. Esq.	2	2	0
Graham, Rev. J.	1	1	0	Tweedy, T. Esq.	1	1	0
Graham, Mr. Hewley	1	1	0	Whytehead, Rev. W. <i>Thormanby</i>	1	1	0
Graham, Mr. Henry	1	1	0	Whytehead, Rev. R. H.	1	1	0
Gray, W. Esq.	2	2	0	Whytehead, Miss	1	1	0
Gray, Mrs.	1	1	0	Willis, Rev. R. <i>Dunnington</i>	1	1	0
Gray, Rev. W.	1	1	0	Wilson, Mrs. <i>Eshton hall</i>	2	2	0
Gray, Mrs. W.	1	1	0	Withers, Mrs.	1	1	0
Grayson, Mr. J.	0	10	6	Wright, Miss	0	10	6
Green, Mr. S.	0	10	6	Wyvill, Mrs. C.	1	1	0
Hepworth, Mr.	0	10	6				
Hornby, Mr. W.	1	1	0				
Hunter, Mr. J.	0	10	6				
Hunter, Miss	0	10	6				
Jackson, Rev. Stephen	1	1	0				
Jessop, Rev. T.	0	10	6				
Lady, by Mr. W. B. Russell	0	10	6				
Ditto, by ditto	0	10	6				
Lawton, Mr.	1	1	0				
Lister, Mrs.	0	5	0				
Lofthouse, Mrs.	1	1	0				
Lucock, Mrs.	1	1	0				
Lund, Mr. W. jun.	0	10	6				
Maclean, Miss	1	1	0				
Margrave, Miss	0	10	6				
Marshall, Mr.	0	10	6				
Marshall, Mr. George	1	1	0				
Mather, A. Esq.	2	2	0				
Matterson, Mr.	1	1	0				
Middleton, Mrs. <i>Skeldergate</i>	1	1	0				
M. P. by Mr. W. B. Russell	0	10	6				
Overton, Rev. J.	1	1	0				
Overton, Mr. J.	0	10	6				
Place, Mrs.	1	1	0				
Place, Miss	1	1	0				
Prest, Edward, Esq.	1	1	0				
Pritchett, Mr.	0	10	6				
Pritchett, Mrs.	0	10	6				
Reynard, Mrs. <i>Ripon</i>	1	1	0				
Richardson, Rev. W.	1	1	0				

103 7 0

Benefactions.

Atkinson, Miss	0	8	0
Cooke, Miss	0	8	0
Crosby, Mrs.	1	1	0
Elphinstone, Miss	0	8	0
Gordon, Miss	0	8	0
Robinson, Mr. <i>Grimston</i> , by Rev. J. Willis	0	3	0
Wade, Miss	0	8	0

3 4 0

Ship Fund.

Friend, by Mr. Blanchard	5	0	0
Gray, William, Esq.	5	5	0
Scott, Mrs.	2	2	0

12 7 0

School Fund.

Anonymous: for <i>George Per-</i> <i>rott</i> : (Second Payment:)	5	0	0
A few Friends: for <i>John Gra-</i> <i>ham</i> : (First Payment:)	5	0	0
Ditto . . for <i>William Rich-</i> <i>ardson</i> : (First and Second Payments:)	10	0	0

20 0 0

<i>Yorkshire, continued.</i>	£.	s.	d.		£.	s.	d.
<i>Contributions out of York.</i>				<i>A few Friends at Halifax, by</i>			
Association at Dalby, by, Rev.				Mr. Carr	0	10	0
Mr. Lumley	4	0	0	Sunday School at Londesbrough	3	18	6
Association at Londesbrough,							
by Miss Frances Ewbank	2	3	0				
Association at Cawood, by Rev.							
S. Payne	1	7	6				

				Benefact.		Ann. Sub.	
<i>Ackworth:</i>	Baskett, Mrs.			—	—	1	1 0
<i>Barnsley:</i>	Beckett, J. Staniforth, Esq.			—	—	2	2 0
	Collections, by Rev. B. Woodd, and Rev.						
	Isaac Saunders	27	1 11				
<i>Bramley:</i>	Burton, Mr. Joshua	—	—			1	1 0
<i>Bridlington:</i>	Brotherhood, Rev. William	—	—			0	10 6
	Cowley, Mr. S.	—	—			2	2 0
	Collections, by Rev. H. J. Maddock, and						
	Rev. Basil Woodd	40	6 6				
<i>Burg Wallis:</i>	Ewbank, Rev. William	—	—			1	0 0
<i>Cantley:</i>	Childers, Hon. Mrs.	10	10 0				
<i>Castleford:</i>	Barnes, Rev. Theophilus, M. A. Rector	—	—			1	1 0
<i>Doncaster:</i>	Smith, Miss M.	—	—			1	1 0
<i>Elland:</i>	Collection, by Rev. Legh Richmond	17	0 0				
<i>Ellerby:</i>	Carlin, Mrs.	—	—			0	10 6
<i>Grasing Nook:</i>	Atkinson, Mr. Henry	—	—			1	1 0
<i>Halifax:</i>	Burnett, Mrs.	—	—			1	1 0
	Burnett, Miss	—	—			2	2 0
	Coulthurst, Rev. H. W. D. D. Vicar	—	—			1	1 0
	Riley, Mr. Thomas: Contributions	1	0 0				
<i>Harewood:</i>	Collection, by Rev. Legh Richmond	23	17 0				
<i>Hornsea:</i>	Wilson, Mr. C. B.	—	—			0	10 6
<i>Londesbrough:</i>	Bias, Mr.	—	—			1	1 0
<i>Longwood:</i>	Printed in last List	12	3 8				
	Contributions	5	4 5				
	Rev. W. Robinson	0	10 6				
	Mr. John Haigh	0	10 6				
				6	5 5		
<i>Malton:</i>	Brome, Charles, Esq.	—	—			5	0 0
<i>Marshfield:</i>	Wheatley, William, Esq.	—	—			5	5 0
<i>Newton-on-Ouse:</i>	Stevenson, Mr. Thomas	—	—			1	1 0
<i>Ossett:</i>	Kilvington, Rev. E. M. A. Minister	—	—			1	1 0
<i>Patrick Brompton:</i>	Elsley, George, Esq.	15	15 0			3	3 0
	Elsley, Mrs. B.	10	10 0				
<i>Pontefract:</i>	Collection, by Rev. Basil Woodd, M. A.						
	(Rev. J. H. Marshall, M. A. Vicar:)	27	0 0				
	By Rev. William Richardson:						
	Wood, Sir F. Lindley, Bart. <i>Hemsworth</i>	10	10 0				
	Baskett, Mrs. <i>Ackworth</i>	—	—			1	1 0
	Dibb, Mr. John	0	10 6				
	Elmsall, William, Esq. <i>Brierley Manor</i>	—	—			2	2 0
	Forrest, John A. Esq.	—	—			1	1 0
	Haxby, J. Esq. M. D.	0	10 6				
	Jowett, Benjamin, Esq. <i>Carlton</i>	—	—			0	10 6
	Richardson, Rev. W. M. A. <i>East Hardwick</i>	—	—			1	1 0
	Smith, Robert, Esq.	0	10 6				
	Truman, Edward, Esq.	0	10 6				
<i>Preston, Long:</i>	Collection, by Rev. J. Mitchinson	22	14 6				
<i>Richmond:</i>	Mair, Miss	—	—			1	1 0
<i>Ripon:</i>	Kilvington, T. Esq. M. D.	91	0 0			5	5 0
<i>Rotherham:</i>	Printed in last List	56	12 2				
	Collection, by Rev. Legh Richmond	52	4 5				
	Ditto, by ditto, at Ecclesfield	20	5 6				

Yorkshire, continued.

	Benefact.	Ann. Sub.
<i>Scarborough</i> :.....Collections, by Rev. H. J. Maddock, and Rev. B. Woodd : (Rev. J. Kirke, M. A. Vicar:)	85 11 4	
<i>Thornhill</i> :.....Elmsall, Edward, Esq.	21 0 0	
<i>Waplington</i> :.....Chatterton, Thomas, Esq.	100 0 0	

ADDENDA.

CONTRIBUTORS AT ROTHERHITHE, TO THE SOUTHWARK ASSOCIATION.

	Benefact.	Ann. Sub.
Boyd, Mr. John	— —	1 1 0
Core, Mr.	— —	1 1 0
Courthope, Mr. J. B. jun.	— —	1 1 0
Corson, Mr. Alexander	— —	1 1 0
Creak, Mr. J. K.	1 1 0	
Dunn, Mr. William	— —	0 10 0
Dummelaw, Mr. James	— —	1 1 0
Friend, by Mr. R. Howe	— —	1 1 0
Garth, Mr. Samuel	— —	1 1 0
Howse, Mr. R. M.	— —	1 1 0
Jennings, Mr. Samuel	1 1 0	
Luck, Mr. William	0 10 6	
Maddox, Mrs. S.	— —	1 0 0
Mydelton, Rev. Dr. since deceased	— —	1 1 0
Price, Mrs.	— —	0 10 0
Palmer, Mrs.	— —	0 10 0
Punnett, Mr. William	— —	1 1 0
Roberts, William, Esq.	1 0 0	
Rigg, Captain	— —	0 10 6
Sever, Captain C. Cropton	— —	1 1 0
Taylor, Mr. Henry	1 1 0	
Woodruff, Mr. Francis	— —	1 1 0
Watkins, Mr. S.	— —	1 1 0
Ward, Mr. John	— —	1 1 0

COLLECTED BY REV. J. H. STEWART, M. A.

(Omitted, by mistake, in the preceding List.

<i>Berwick</i> :.....Collection : (Rev. J. Barnes, Vicar:)	11 9 8
<i>Darlington</i> :.....Collection : (Rev. J. Jephson, Curate:)	10 3 4
James Ironside, Esq.	1 1 0
T. Backhouse, Esq. School Fund	1 1 0
Jonathan Backhouse, Esq. ditto	2 0 0
<i>Newport</i> :.....Collection : (Rev. J. Langley, Curate:)	14 3 3½
<i>Sunderland</i> :.....Collection : (Rev. J. Hampson, Rector:)	12 14 9
<i>Tynemouth</i> :.....Collection : Rev. Mr. Charlton, Rector:)	11 11 0

CARDIGANSHIRE.

		Benefact.	Ann. Sub.
<i>Newton</i> :	Collection, by Rev. David Pugh	4 0 0	
<i>Talsarn</i> :	Collections, by Rev. J. Hughes	32 19 0	

DENBIGHSHIRE.

<i>Denbigh</i> :	Williams, J. Copner, Esq.	— —	1 1 0
<i>Llangerniw</i> :	Collections, by Rev. R. Phillips	5 0 0	
<i>Llandrillo-yn-rhos</i> :	Hughes, Rev. John	— —	1 1 0
	Weekly Penny Society	3 0 0	
<i>Yspitty</i> :	Collections, by Rev. J. Hughes and Rev. J. Lloyd	10 9 0	
	Lloyd, Rev. Morgan	— —	1 0 0

FLINTSHIRE.

<i>St. Asaph</i> :	Lloyd, Edward, Esq. <i>Cefn</i>	— —	1 1 0
<i>Caerwys</i> :	Lloyd, Miss E.	— —	1 1 0
	Association, by her	3 10 0	
	Richards, Rev. R.	— —	1 1 0
<i>Greenfield</i> :	Williamson, Mr. S.	— —	0 10 6
<i>Holywell</i> :	Williamson, Mr. William	— —	1 1 0
<i>Nerquis</i> :	Giffard, Miss	— —	2 0 0
<i>Northop</i> :	Williams, Mr. John	— —	1 1 0
<i>Rhuddlan</i> :	Collections, by Rev. R. Davies	15 15 10	
	Ditto	2 0 0	
<i>Tremeirchion</i> :	Collections, by Rev. R. Davies, and Rev. J. Lloyd	23 3 6	
	Roberts, Rev. John, M. A. Vicar	— —	1 1 0
<i>Whitford</i> :	Thomas, Mrs.	— —	1 1 0

GLAMORGANSHIRE.

<i>Cadorton</i> :	Collections and Contributions, by Rev. Hezekiah Jones	35 13 6	
<i>Cardiff</i> :	Howels, Rev. H. <i>St. Blithian</i>	— —	1 1 0
<i>Lantwyd Major</i> :	Bassett, Rev. Richard	13 3 6	1 1 0

MERIONETHSHIRE.

<i>Baler</i> :	Davies, Gabriel, Esq.	— —	1 1 0
	Lloyd, Rev. Simon	— —	1 1 0
	Saunderson, Mr. Robert	— —	0 10 6
	Williams, Mr. David	— —	0 10 6
<i>Barmouth</i> :	Griffith, Mrs.	— —	0 10 6
	Meredith, Mrs.	— —	0 10 6
<i>Crogen</i> :	Lloyd, Bell, Esq.	— —	1 1 0
<i>Dolycorslwyn</i> :	Williams, Mr William	— —	1 1 0
<i>Lodge</i> :	Jones, Richard, Esq.	— —	1 1 0
<i>Vronhaullog</i> :	Davies, John, Esq.	— —	1 1 0
	Davies, Mrs.	— —	1 1 6
	Williams, Miss	— —	1 1 0

MONMOUTHSHIRE.

<i>Goytree</i> :	Davies, Rev. J. <i>Goytree Lodge</i>	— —	1 1 0
<i>Whitston</i> :	Hawtrej, Rev. Charles Sleece, M. A. Vicar	— —	1 1 0

MONTGOMERYSHIRE.

		Benefact.	Ann. Sub.
<i>Berriew</i> :	Collection, by Rev. H. J. Williams, M. A.	22 1 9	
<i>Darowen</i> :	Richards, Rev. T.	— —	1 1 0
<i>Hirnant</i> :	Owen, Rev. John	— —	1 0 0
<i>Llanidloes</i> :	Davies, Rev. John, Vicar	— —	1 1 0
<i>Welsh Pool</i> :	Collection by Rev. J. Buckworth, M. A. (Rev. H. J. Williams, M. A. Vicar)	18 19 4	

PEMBROKESHIRE.

<i>Berry</i> :	Bowen, Misses.	— —	2 2 0
<i>NeVERN</i> :	Collection by Rev. D. Griffith, Vicar	15 10 3	
<i>Llanvernach</i> :	Davies, Rev. David	— —	1 1 0

RADNORSHIRE.

<i>Llanbister</i> :	Lloyd, Rev. D. Vicar	10 10 0	
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SCOTLAND.

Society's Correspondent for Scotland,
Wm. Maxwell Morison, Esq. Edinburgh.

Booksellers,
Messrs. Oliphant, Waugh, and Innes,
Mr. Robert Guthrie.

	Benefact.	Ann. Sub.
<i>Alva</i> (near Alloa :) Johnstone, Mrs.	—	1 1 0

Edinburgh :

LADIES ASSOCIATION.

Patroness,
Lady Elizabeth Murray.

President,
Hon. Mrs. Stewart.

Treasurer,
Mrs. Adam.

Secretary,
Miss Stewart.

First Remittance	30 0 0	
Collections by Rev. J. H. Stewart, M. A.		
Cowgate Chapel : (Rev. A. Alison, Minister :) . . .	30 9 2½	
Haddington Chapel : (Rev. C. Terrott, Minister :) . .	7 5 3	
Musselburgh Chapel : (Rev. W. Smith, Minister :) . .	9 17 10	
Black Friars Wynd ditto : (Rev. Rob. Adam, Minister)	26 13 4½	
Leith Chapel : (Rev. M. Russel, Minister :) . . .	10 4 0	
St. George's Chapel : (Rev. J. Shannon, Minister :) .	20 8 7½	
Carruber's Close, ditto : (Rev. J. Elstob, Minister :) .	9 10 0	
Auxiliary Missionary Society : by Mr. A. Black . . .	15 0 0	
Anderson, Samuel, Esq.	— —	1 1 0
Friend, by Rev. Robert Adam	— —	1 1 0
Stewart, Hon. Mrs.	— —	1 1 0

Scotland, continued.

		Benefact.	Ann. Sub.
<i>Glasgow</i> :.....	Collection, by Rev. Isaac Saunders, M. A. (Rev. Wm. Routledge, Minister:)	68 14 0	
	Contributions and Subscriptions	22 9 4	
<i>Lainshaw</i> :.....	Cuninghame, William, Esq.	5 5 0	1 1 0
<i>Old Deer</i> :	Collection, by Rev. G. C. Gorham, M. A. at the Episcopal Chapel	11 4 2	
<i>Tillicoultry</i> :	Wardlaw, Robert, Esq.	21 0 0	3 3 0

IRELAND.

HIBERNIAN AUXILIARY CHURCH MISSIONARY SOCIETY.

(Established June 22, 1814.)

Vice Patron and President,

RIGHT HONOURABLE LORD VISCOUNT LORTON.

Vice Patrons,

RIGHT HON. THE EARL OF DESART,
 RIGHT HON. THE EARL OF GOSFORD,
 RIGHT HON. EARL MOUNTNORRIS,
 RIGHT HON. LORD VISCOUNT DE VESCI,
 RIGHT HON. AND VERY REV. LORD VISCOUNT LIFFORD,
 DEAN OF ARMAGH,
 RIGHT HON. LORD VISCOUNT NORTHLAND.

Vice Presidents,

RIGHT HON. THE LORD MAYOR OF DUBLIN, FOR THE
 TIME BEING,
 RIGHT HON. MR. JUSTICE DALY,
 RIGHT HON. JOHN MAXWELL BARRY, M. P.
 RIGHT HON. DAVID LA TOUCHE,
 RIGHT HON. GEN. SIR GEORGE HEWITT, BART.
 HON. JAMES HEWITT,
 ROBERT SHAW, ESQ. M. P.
 BLANEY TOWNLEY BALFOUR, ESQ.
 MAJOR-GENERAL WHITE,
 MAJOR-GENERAL TROTTER,
 PETER LA TOUCHÉ, ESQ.
 WILLIAM GREGORY, ESQ.
 ALEXANDER HAMILTON, ESQ.
 ROBERT PERCEVAL, ESQ. M. D.
 FRANCIS CORBET, ESQ.

Treasurer,

RIGHT HON. DAVID LA TOUCHE.

Secretary,

REV. R. H. NIXON.

Committee,

ALL CLERGYMEN WHO ARE MEMBERS OF THE SOCIETY,

TOGETHER WITH THE FOLLOWING LAYMEN :

MESSRS. BENJAMIN BALL, JUN.
 DAVID CLARKE,
 MORGAN CROFTON,
 WILLIAM DISNEY,
 THOMAS DISNEY,
 CHARLES FORSTER,

Hibernian Aux. Society, continued.

JOSEPH GOFF, JUN.
 ARTHUR GUINNESS,
 BENJAMIN GUINNESS,
 WILLIAM C. HOGAN,
 JOHN KINGSTON JAMES,
 HIGGINSON JOHNSTON,
 JOHN DAVID LATOUCHE,
 PETER LATOUCHE, JUN.
 THOMAS LEFROY,
 WILLIAM SHAW MASON,
 MAJOR OLIVER,
 THOMAS PARNELL,
 ROBERT SHAW, JUN.
 PAULUS ÆMILIUS SINGER,
 JOSEPH DARCY SIRR,
 MATTHIAS WOODMASON.

Life Governors,

(BY DONATION OF FIFTY POUNDS, OR
 UPWARD.)

Right Hon. Visc. Lorton, President.
 Rt. Hon. Visc. Northland, Vice Patron.
 Benjamin Digby, Esq.
 Francis Corbet, Esq.
 Arthur Guinness, Esq.
 John David La Touche, Esq.
 Mrs. O'Donnell.

Annual Governors,

(BY ANNUAL SUBSCRIPTION OF FIVE
 GUINEAS OR UPWARD.)

Right Hon. the E. of Gosford, Vice Patr.
 Right Hon. Earl Mountnorris, Vice Patr.
 John Cash, Esq.
 William C. Hogan, Esq.

Life Members,

(BY DONATION OF TEN GUINEAS OR
 UPWARD.)

Right Hon. the Earl of Desart, Vice Patr.
 Right Hon. the Earl of Gosford, Vice Patr.

Right Hon. Earl Mountnorris, Vice Patr.
 Right Hon. Lord Visc. DeVesci, Vice Patr.
 Right Hon. Mr. Justice Daly, Vice Pres.
 Right Hon. David La Touche, Vice Pres.
 Rt. Hon. J. Maxwell Barry, M. P. V. Pres.
 Robert Shaw, Esq. M. P. Vice Pres.
 Blaney T. Balfour, Esq. Vice Pres.
 Peter La Touche, Esq. Vice Pres.
 Robert Perceval, Esq. M. D. Vice Pres.
 Anonymous, per Rev. Mr. Pratt.
 Thomas Barry, Esq.
 William Disney, Esq.
 A Friend, per John D. La Touche, Esq.
 Benjamin Guinness, Esq.
 Colonel George King.
 Berry Norris, Esq.
 Lady O'Brien.
 Thomas Parnell, Esq.
 Richard Phayre, Esq.
 Paulus Æmilius Singer, Esq.
 Thomas Tennison, Esq.
 Colonel George Vessey.
 Rev. Henry Wynne.
 William Shaw Mason, Esq.

Printed in last List	1072	17	2
Since received :			
General Fund	580	0	0
School Fund	81	17	4
Ship Fund	30	13	11

692 11 3
 1765 8 5

	Benefact.	Ann. Sub.		Benefact.	Ann. Sub.
Rev. Mr. Athill	—	1 2 9	Rev. William Bushe	—	1 2 9
Mrs. Alderwood	—	1 2 9	B. Ball, jun. Esq.	—	1 2 9
Anonymous, per Mrs. Singer	—	0 10 0	David Clarke, Esq.	—	1 2 9
Rev. John Barker	—	1 2 9	Morgan Crofton, Esq.	—	1 2 9
Miss Blackwood	—	1 2 9	Rev. H. Crofton	—	1 2 9
Mrs. Chandler Browne	—	1 0 0	Right Hon. Justice Daly	—	2 5 6
Miss Bury	—	0 5 0	B. Digby, Esq.	—	3 0 0
			Rev. B. Disney	—	1 2 9

Hibernian Aux. Society, continued.

	Benefact.	Ann. Sub.		Benefact.	Ann. Sub.
William Disney, Esq.	—	—	1	0	0
Rev. James Dunne	—	—	1	2	9
Mrs. Vesey Dawson	2	0	0		
Rev. James Daly	3	0	0		
Donegal, a few Friends, per Rev. Hen. Ma- turin, Fanet	—	—	6	16	6
Hampden Evans, Esq.	—	—	2	0	0
Benj. Guinness, Esq.	20	0	0		
Wm. L. Guinness, Esq.	—	—	1	2	9
Mrs. Graves's Children, from their Pocket- money	10	0	0		
Wm. C. Hogan, Esq.	—	—	10	0	0
Mrs. Hassard	—	—	1	0	0
Rev. R. Hawkshaw	—	—	0	11	4½
Rev. W. Hawkshaw	—	—	0	11	4½
Jn. Kingston James, Esq.	—	—	1	2	9
Mrs. Kingston James	—	—	1	0	0
Mrs. Kearney	—	—	1	2	9
Rt. Hon. Henry King	50	0	0		
Rt. Hon. Visc. Lorton, President	—	—	20	0	0
P. LaTouche, jun. Esq.	—	—	2	5	6
Rev. Mr. Letablere	—	—	1	0	0
Two Ladies, per Miss Archer	0	12	0		
Two Ladies, per Dr. Thorpe	0	15	0		
Lady Mountsford	—	—	1	2	9
Mrs. Newcomb	—	—	1	2	9
Rev. R. H. Nixon	—	—	1	0	0
Miss Oliver	—	—	1	2	9
Rev. J. Palmer	5	0	0		
Rev. William Palmer	—	—	1	2	9
William Smith, Esq.	5	13	9		
Miss Smith	2	12	0		
J. D. Sirr, Esq.	—	—	1	2	9
C. H. Sirr, Esq.	—	—	1	2	9
Mrs. Sandys	—	—	1	2	9
Robert Shaw, jun. Esq.	—	—	1	2	9
J. Sparrow, Esq.	—	—	1	0	0
Servants of William Disney, Esq.	—	—	1	10	0
Rev. Dr. Thorpe	—	—	1	2	9
Abbot Trayer, Esq.	—	—	1	10	0
J. Thompson, Esq.	—	—	1	2	9
Rev. H. C. Usher	3	8	3		
Rev. George White	—	—	2	5	6
William Watson, Esq.	—	—	1	2	9
G. Williams, Esq.	—	—	1	2	9

The following Sums have been received
since the Accounts were audited.

Dr. Alcock, 2 years	—	—	2	5	6
James Couison, Esq.	—	—	1	2	9
Rev. R. Daly	—	—	2	0	0
Thomas Disney, Esq.	—	—	1	2	9
Rev. H. Hamilton	—	—	2	5	6
Rev. A. Hudson	—	—	1	2	9
Countess of Kingston	—	—	2	5	6
Lare sold (sent by Ano- nymous)	2	0	0		
The late Rich. Moore, Esq. per Rev. T. O. Moore	5	0	0		
Wm. Shaw Mason, Esq.	11	7	6		
Major Murray	—	—	2	5	6
Major Oliver	—	—	1	2	9
Miss Oliver	1	0	0		
Robert Smith, Esq.	5	0	0		
Mrs. Smith, Bristol	5	13	9		
A Lady	0	6	8		
Matthias Woodmason, Esq.	—	—	1	2	9
Mrs. Woodmason	—	—	1	2	9

School Fund.

The Persons hereafter mentioned have become Subscribers to the Fund for the Clothing, Maintenance, and Education of Poor liberated AFRICAN CHILDREN, by paying Five Pounds British, each per Annum, for the Clothing, Maintenance, and Education of an African Child, to which they have respectively affixed a Name:

	No. Yrs.	£.	s.	d.
Viscountess Lorton	for Claudius Buchanan	2,	10	16 8
Lady Eleanor King	— Mary Moore	2,	10	8 4
Lady Judith Maxwell	— Judith Hope	2,	11	8 4
Miss Archer	— Thomas Secker	3,	16	5 0
Miss Blacker	— Lucinda Blacker	1,	5	8 4
Alexander Hamilton, Vice Pres.	— Hugh Milton	2,	10	16 8
Mrs. George Hamilton	— Hugh Hamilton	2,	10	8 4
Miss Hawkshaw	— Jonathan Lovett Derby	1,	5	8 4
Mrs. Leigh	— Sarah Trimmer	2,	10	16 8
Miss Lodge	— Letitia Lodge	2,	10	16 8
Miss Mary Lodge	— Mary Lodge	2,	10	16 8
Miss Dodgson Madden	— Francis Dodgson	2,	10	16 8
Missionaries (a Friend to)	— Richard Enville	2,	10	16 8
Mrs. Murray	— Thomasine Alexander	1,	5	8 4
Miss M Kay	— Hannah Williams	2,	10	16 8

Hibernian Aux. Society, continued.

	No.	Yrs.	£.	s.	d.
Doctor Percival, Vice Pres.	for Robert Percival	2,	10	16	8
Mrs. Shaw's School Children	— Julia Bushypark	2,	10	16	8
Mrs. Syngé	— Walter Taylor	2,	10	16	8
Mrs. St. John	— John Baptist St. John	1,	5	8	4
Robert Smyth, Esq.	— Elizabeth Smyth	1,	5	8	4
Anonymous	— Nancy Forde	1,	5	13	9

200 8 9

Contributions to the Establishment and Maintenance of a Missionary Ship, to be called the WILLIAM WILBERFORCE.

	£.	s.	d.
Benjamin Guinness, Esq.	10	0	0
Benjamin Digby, Esq.	1	0	0

36 0 0

	£.	s.	d.
Arthur Guinness, Esq.	25	0	0

CHURCH MISSIONARY ASSOCIATIONS,

IN AID OF THE

HIBERNIAN AUXILIARY CHURCH MISSIONARY SOCIETY.

DUBLIN LADIES' ASSOCIATION.

Patroness,

Right Hon. Viscountess Lifford.

President,

Right Hon. the Countess of Westmeath.

Vice Presidents,

Right Hon. Countess of Gosford,
 Right Hon. Viscountess Lorton,
 Right Hon. Lady Lucy Barry,
 Right Hon. Lady Florence Balfour,
 Lady Molyneux,
 Mrs. (General) White,
 Mrs. Brownlow,
 Mrs. Shaw.

Treasurer,

Mrs. Shaw.

Secretary,

Mrs. Alexander Hamilton.

This Association, and the several other Ladies' Associations hereafter mentioned, have been formed chiefly for the purpose of collecting smaller Subscriptions.

The Contribution of *One Penny per Week*, constitutes a Member.

Such Ladies as shall collect 12 such Contributions, or *One Shilling per Week*, will be entitled to receive the Reports of the Church Missionary Society, and of the Hibernian Auxiliary, together with a Copy of each Monthly Number of the Missionary Register.

All Contributions to the *Dublin Ladies' Association*, may be paid to Mrs. SHAW, Merrion-square; or to Mrs. ALEXANDER HAMILTON, Rutland-square.

Contributions.

The undermentioned Ladies have undertaken to collect *one Shilling each per Week*.

Viscountess Lifford, *Holles-street*.
 Countess of Westmeath, *Clonliffe-parade*.
 Countess of Gosford, *Market-hill*.
 Viscountess Lorton, *Henrietta-street*.
 Lady Molyneux, *Westland-row*.
 Lady Mayoress (Mrs. Shaw) *Merrion-squ.*
 Miss Archer, *Stephen's-green*.
 Mrs. Brownlow, *Merrion-square*.
 Misses Browne and O'Donnell, *Westland-row*.
 Mrs. Corbet, *Mountjoy-square*.
 Miss Griffith, *Hardwicke-street*.
 Miss Gore, *Rutland-square*.
 Mrs. A. Hamilton, ditto.
 Miss Hewett, *Holles-street*.
 Mrs. Jebb, *Granby-row*.
 Mrs. Kearney, *Stephen's-green*.
 Mrs. Kenny, *Magherafelt*.
 Mrs. King, *Clare-street*.
 Mrs. H. Moore, *Granby-row*.
 Mrs. Richard Murray, *Dungannon*.
 Mrs. Major Murray, *Killenure, Athlone*.
 Miss Madden, *Clare-street*.
 Miss Orpen, *South Frederick-street*.
 Miss Richardson, *Peter-street*.
 Hon. Mrs. Stewart, *Killemoon*.
 Mrs. Singer, *Temple-street*.
 Miss Sirr, *Lower Castle-yard*.
 Miss Sankey, *Harcourt-street*.
 Mrs. Thompson, *Charlemont-street*.
 Mrs. (General) White, *Royal Barracks*.

Hibernian Aux. Society, continued.

	Benefact.	Ann. Sub.
Anonymous . . .	4 14 10	
Mrs. Balfour . . .	— —	2 10 0
Mrs. Brownlow . . .	— —	2 12 0
Mrs. Barry . . .	5 5 9	
Misses Browne and O'Donnell . . .	— —	5 5 0
Countess of Gosford . . .	— —	2 12 0
Miss Griffith . . .	— —	2 12 6
Miss Gore . . .	— —	0 13 0
Lady Hewett . . .	3 0 0	
Miss Hewett . . .	— —	2 12 0
Mrs. Kenny . . .	— —	2 16 4
Viscountess Lifford . . .	— —	2 12 0
Viscountess Lorton . . .	— —	5 5 0
Lady Molyneux . . .	— —	2 2 0
Mrs. Richard Murray . . .	— —	5 15 3
Mrs. Major Murray . . .	— —	2 12 9
Miss Madden . . .	— —	2 12 0
Mrs. Orpen . . .	— —	2 12 0
Hon. Mrs. Stewart . . .	— —	2 12 0
Rt. Hon. Lady Mayor-ress (Mrs. Shaw) . . .	— —	2 12 0
Mrs. Thompson . . .	— —	2 12 0
Mrs. General White . . .	— —	2 12 2
Received since the Accounts were audited		
The Countess of Wesmeath . . .	5 4 2	

ARMAGH ASSOCIATION-

President,

Right Hon. the Earl of Gosford.

Vice Presidents,

Right Hon. the Earl of Caledon,

Right Hon. and very Rev. Lord Viscount

Lifford, Dean of Armagh,

The Hon. the Count de Salis,

Sir Capel Molyneux, Bart.
 William Richardson, Esq. M. P.
Treasurer,
 Rev. William Lodge.
Secretary,
 Rev. Silver Oliver.

	Benefact.	Ann. Sub.
Rev. Leslie Creery . . .	— —	1 2 9
Rev. T. Carpendale, jun. . .	2 5 6	
Hon. John P. Hewett . . .	— —	1 2 9
Roger Hall, Esq. . .	11 7 6	
Right Hon. and very Rev. Lord Viscount Lifford, Dean of Armagh . . .	— —	1 2 9
Rev. Wm. Lodge . . .	— —	1 2 9
Rev. R. Murray . . .	— —	1 2 9
Rev. Silver Oliver . . .	— —	1 2 9
Rev. R. Olpherts . . .	— —	1 2 9
R. M. Reynell, Esq. . .	— —	2 5 6
Mrs. Reynell . . .	— —	2 5 6
Rev. A. H. Ryan . . .	— —	1 2 9

Collections of one Shilling per Week.

Mr. A. Frazer	2 12 0
Mr. John Running	2 12 0

Annual Subscriptions for Maintaining and Educating African Children.

Mrs. Leigh, for Sarah Trimmer . . .	5 0 0
Miss Lodge, for Letitia Lodge . . .	5 0 0
Miss M. Lodge, for Mary Lodge . . .	5 0 0
Missionary Registers sold . . .	11 19 1

BALLINCOLLIG ASSOCIATION.

Amount of Subscriptions received per the Rev. H. Irwin . . .	3 0 0
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BALLYCONNELL LADIES' ASSOCIATION.

Patroness,

Mrs. Story.

Treasurer,

Miss Benison.

Secretary,

Mrs. Whiteley.

Subscribers,

Mrs. Benison,
 Miss Benison, Treasurer,
 Miss M. Benison,
 Mrs. Baker,
 Miss Baker,
 Mrs. Bailie,
 Mrs. J. Berry,
 Mrs. Coughran,
 Mrs. Grumly,
 Mrs. Gaynor,
 Mrs. Jones,
 Mrs. Knipe,
 Mrs. Lanauze
 Miss M^r Moran,
 Mrs. Montgomery,
 Mrs. Moore,
 Mrs. Noble,

Mrs. Patterson,
 Miss Patterson,
 Mrs. Story, Patroness,
 Miss Story,
 Mrs. Sanderson,
 Miss Simpson,
 Mrs. Sturdy,
 Mrs. P. Thornton,
 Mrs. Whitelaw,
 Mrs. Whitely, Secretary,
 Miss Whitely.

The under-named Gentlemen have contributed to the Funds of this Association.

John Bourke, Esq.
 Captain Benison,
 J. Benison, Esq.
 Mr. Faris,
 W. Gunnley, Esq.
 Rev. J. Meara,
 Rev. S. Magee,
 Mr. Netterfield,
 James Story, Esq.
 Rev. Mr. Whiteiaw
 Edward Whitely, Esq.

CARRICK ON SHANNON ASSOCIATION.

Treasurer,

Rev. Archdeacon Digby.

Secretaries and Collectors,

Mr. D. Browne, Mr. Glover Leard, and Mr. R. Stephens.

Subscribers.

Mr. A. Anderson,
 Mr. Edward Backhouse,
 Miss Backhouse,
 Mr. Browne, Sec. and Col.
 Mrs. Browne,
 Mr. Arthur Browne,
 Miss Browne.
 Miss Jane Browne,
 Rev. Joseph Bennett,
 Mrs. Bennett,
 Mrs. Bradford,
 Dr. Brady,
 Mrs. Culnan,
 Miss Carey,
 Mr. Henry Corbett,
 Mrs. Clifford,
 Miss Clifford,

Hibernian Aux. Society, continued.

Miss P. Clifford,
 Rev. Archdeacon Digby,
 Mr. William Duke,
 Captain Duckworth,
 Mrs. Duckworth,
 Mr. H. Gillespie,
 Mr. John Harrison,
 Mrs. Johnstone,
 Miss King,
 Mr. Robert Kingston,
 Mr. Lloyd,
 Mr. Glover Leard, Secretary and Collector.
 Mrs. Catherine Leard,
 Mr. Thomas Leland,
 Mr. John Little,
 Mrs. James Roycraft,
 Mr. Glover SHERA,
 Mr. James SHERA,
 Mr. Caleb SHERA,
 Mr. William SHERA,
 Mr. R. Stephens, Secretary and Collector,
 Mrs. G. Stephens,
 Mr. Thomas Taylor,
 Mrs. Waldron,
 Miss Waldron.

CORK MISSIONARY SOCIETY.

As this Society divides its Funds between the *Hibernian Church Missionary Society*, and the *London Missionary Society*, we have no return to annex, except as to the amount received.

Amount received August,
 1815 . . . 43 12 0
 Ditto, ditto,
 March, 1816 28 10 0

KILLERMOGH LADIES' ASSOCIATION.

Treasurer and Secretary,
 Mrs. George Hamilton.

Subscribers,
 Mrs. Carroll
 Mr. & Mrs. Goslin
 Mrs. G. Hamilton
 Mrs. Palmer
 Miss Palmer
 Miss Pim
 Mrs. Spinner
 Mrs. R. Steele
 Mrs. White

KILKENNY LADIES' ASSOCIATION.

Treasurer,
 Mrs. Madden.

Secretary,
 Mrs. Roe.

Subscribers,

Mrs. John Anderson,
 Mrs. Doctor Alcock,
 Mrs. Benjamin Alcock,
 Mrs. Bunbury,
 Mrs. B. Bunbury,
 Miss Jane Bunbury,
 Mrs. John Bibby,
 Mrs. Thomas Bibby,
 Miss Mary Anne Bibby,
 Mrs. Bowers,
 Mrs. Blunden,
 Mrs. Ball, Three Castles,
 Mrs. A. Ball,
 Mrs. Ball, Darver,
 Miss Borthwick,
 Miss Joanna Barton,
 Miss Black,
 Miss Blosse,
 Mrs. Bailie,
 Mrs. Bradish,
 Mrs. Butler,
 Miss N. Butler,
 Mrs. Cronyn,
 Mrs. Thomas Cronyn,
 Mrs. George Cronyn,
 Mrs. Richard Colles,
 Mrs. Cole,
 Mrs. Christian,
 Miss Christian,
 Miss Emily Christian,
 Miss Anne Cooke,
 Miss Mary Cooke,
 Mrs. Cottingham,
 Mrs. Despard,
 Miss Despard,
 Mrs. Denroche,
 Miss Disney,
 Mrs. Ellis,
 Mrs. Henry Flood,
 Mrs. Greene,
 Mrs. Graves,
 Miss Gore,
 Mrs. Gray,
 Miss Gertrude Gray,
 Miss Gorman,
 Miss Martha Gorman,
 Mrs. Helsham,
 Mrs. Archdeacon Helsham,
 Mrs. Hobson,
 Miss Hobson,
 Mrs. Hutchinson,
 Miss Hutchinson,
 Miss Mary Harty,
 Mrs. Harty,
 Miss Hobbs,
 Miss Hely,
 Miss C. Hely,
 Mrs. Hans Hamilton,
 Mrs. Izod,

Miss Jacob,
 Miss Jones,
 Mrs. James,
 Mrs. Kingsmill,
 Mrs. Lackey,
 Miss Lloyd,
 Mrs. Lanigan, Leigh,
 Mrs. Madden,
 Miss Madden,
 Miss Cassandra Madden,
 Mr. Charles Madden,
 Miss Lucy Madden,
 Miss Jane Madden,
 Mrs. Metge,
 Mrs. Murphy,
 Mrs. M'Creery,
 Mrs. Henry M'Creery,
 Mrs. Miller,
 Mrs. M'Craith,
 Mrs. Moore,
 Mrs. Henry Nixon,
 Mrs. George Nixon,
 Master Henry Nixon,
 Mrs. Nowlan,
 Mrs. T. Nowlan,
 Mrs. O'Neill,
 Miss O'Neill,
 Mrs. O'Callaghan,
 Mrs. Richard Pack,
 Miss Pack,
 Mrs. Prim,
 Mrs. Power,
 Miss Power,
 Miss Joanna Power,
 Mrs. Robbins,
 Miss Ryan,
 Miss Reynolds,
 Mrs. Debby Reynolds,
 Miss Reynolds,
 Mrs. Roe,
 Miss Roe,
 Miss Margaret Roe,
 Mrs. Robertson,
 Mrs. Shaw,
 Mrs. Robert Shaw,
 Miss Catherine Shaw,
 Miss Rebecca Shaw,
 Mrs. Stewart,
 Miss Stewart,
 Miss Frances Shearman,
 Mrs. Robert Shearman,
 Miss Margaret Shearman,
 Mrs. Smith,
 Mrs. Turner,
 Miss Turner,
 Mrs. Townshend,
 Mrs. George Watters,
 Mrs. William Watters,
 Miss E. Watters,
 Mrs. John Watters,
 Miss Anne Watters,
 Mrs. Wemyss, Danesfort,

Hibernian Aux. Society, continued.

Mrs. William Wheeler,
Mrs. Way,
Mrs. Wilson,
Miss Rebecca Watters.

Mrs. I. W. Slack,
J. W. Slack, Esq.
Miss Thompson,
Mrs. West,
Mrs. G. West, Secretary
Mrs. G. B. West,
Major I. Walsh,
Miss Whitelaw,
William West, Esq.

Miss Carleton,
Mrs. Collins,
Mrs. Clements,
Mrs. Campbell,
Mrs. Coulson,
Miss Coulson,
Miss A. Coulson,
Miss E. Coulson,
Mrs. Clarke,
Mrs. Darby,

The under-mentioned persons have contributed the following Donations to the Funds of this Association.

	£.	s.	d.
Lady Blunden	1	0	0
Lady E. Cuffe	1	0	0
Lady D. Cuffe	1	0	0
Rev. Peter Roe	1	0	0
Major Madden	1	0	0
Miss Briscoe, Gow-			
ran	2	0	0
Mrs. Moore	1	0	0

The following have subscribed since the Accounts were audited.

Mrs. Algeos,
Miss Dundass,
William O'Brien, Esq.
Mrs. O'Brien,
Thomas Slack, Esq.

Miss Duncan,
Miss C. Duncan,
Miss E. Duncan,
Miss S. Duncan,
Miss M. Duncan,
Mrs. Dillon,
Mrs. Dawson,
Miss Fletcher,
Mrs. Fulton,
Miss Fulton,
Mrs. A. Fulton,
Miss Fulton,
Miss A. Fulton,
Mrs. R. Greer,
Mrs. Hawkshaw,
Mrs. Higginson,
Mrs. Higginson,
Miss Higginson,
Miss A. M. Higginson,
Miss I. F. Higginson,
Miss A. Handcock,
Mrs. Hill,
Miss Jones,
Mrs. Johnson,
Mrs. Kennedy,
Mrs. Kean,
Miss C. Kennedy,
Mrs. Mead,
Mrs. Moore,
Mrs. E. Mussen,
Mrs. M. Mussen,
Mrs. Mussen,
Miss Mulholland,
Miss M'Kinney,
Mrs. M'Dowell,
Mrs. Neally,
Mrs. Phillips,
Mrs. Richardson,
Mrs. Sutton,
Mrs. C. Smith,
Miss Smith,
Mrs. Stewart,
Mrs. Dr. Stewart,
Mrs. Simon,
Miss Savage,
Mrs. Sloan,
Mrs. I. Smith,
Mrs. Smith,
Mrs. Stewart, Leakfield,
Mrs. Trail,
Miss Trail,
Mrs. Thompson,

MOHILL LADIES' ASSOCIATION.

Patroness,
Lady Crofton.

Treasurer,
Miss Whitelaw.

Secretary,
Mrs. George West.

Subscribers,

Richard Armstrong, Esq.
Mrs. Armstrong,
Miss Armstrong,
Miss M. Armstrong,
Miss Berry,
Lady Crofton,
Mrs. Crofton,
Mrs. Duke Crofton,
Mrs. Duke Crofton, jun.
Mrs. Carleton,
Miss Carleton,
Mrs. H. T. Carlisle,
H. T. Carlisle, Esq.
Duke Crofton, Esq.
Duke Crofton, jun. Esq.
Dr. Robert Croghan,
Mrs. R. Croghan,
I. V. Crawford, Esq.
Mrs. I. V. Crawford,
Miss Selina Crawford,
Mrs. Duigenan,
Mrs. Grose,
Mrs. C. Hamilton,
William Hamilton, Esq.
Rev. T. Jones,
J. Lawder, Esq.
Rev. I. W. Moore,
Mrs. B. Norris,
Mrs. D. O'Brien,
D. O'Brien, Esq.
G. Roycraft, Esq.
J. Roycraft, Esq.

KINSALE ASSOCIATION.

Treasurer and Secretary,
Mrs. J. S. Newman.

Contributors,

Sir Andrew Agnew,
Mrs. Bullen,
Mrs. Collis,
Mrs. D. Daly,
Mrs. Falkiner,
Rev. P. Foley,
Mrs. Hyde,
J. Harrington, (servant)
Mrs. Jackson,
Mrs. Em. Jago,
Mrs. Irwin,
Mrs. Col. Meade,
Miss M. H. Meade,
Mary M'Carthy, (servant)
Mrs. I. S. Newman,
Mrs. Ad. Newman,
Mrs. Penrose,
Mrs. Spread,
Rev. John Stewart,
Rev. Richard Webb,
Mrs. R. Webb,
Miss Anne Webb.

LISBURN LADIES' ASSOCIATION.

President,

Mrs. Trail.

Treasurer,

Miss Duncan.

Secretary,

Mrs. Higginson.

Mrs. Allen,
Mrs. Crawford,
Miss Crawford,
Miss Jane Crawford,
Mrs. Crumlin,
Miss J. Crumlin,
Mrs. Cinnamon,
Mrs. Carleton,

Hibernian Aux. Society, continued.

Mrs. M. Waring,
Mrs. Walker,
Mrs. Wright,
Mrs. Whitta.

Children's Society, commenced March, 1816.

Miss C. Boys,
Miss E. Church,

Miss A. E. Higginson,
Miss E. Higginson,
Master I. Higginson,
Miss L. Kean,
Miss Jane Lowry,
Miss Mary Mead,
Miss H. Morewood,
Miss M'Alister.

Donations. £. s. d.

Rev. Mr. Higginson 1 2 9
— Johnston, Esq. 1 2 9
Rev. Mr. Morewood 1 2 9
Sundries 1 5 5

SIERRA LEONE.

Stormonth, Charles, Esq. Chief Surgeon :

(Ship Fund) 1 1 0
Welford, Thomas, Esq. Secretary 2 0 0

CALCUTTA.

Monthly Subscribers.

	Rupees.		Rupees.
A. B.	16	M'Donald, Dan. Esq.	3
Arden, Captain	4	M'Gibbon, Mr. James	2
Corrie, Rev. Daniel	10	Morrison, Mr. William	4
Crommelin, C. R. Esq.	10	Murray, M.	3
Cunninghame, Lieutenant	4	Myers, William, Esq.	8
Da Costa, William, Esq.	5	Nicholas, M.	2
D'Rozario, Mr. Michael	4	Oldham, J. O. Esq.	16
D'Rozario, Mr. F.	4	Peavor, Lieutenant	4
Dykes, Mr. Thomas	2	Plowden, R. C. Esq.	10
Edmund, Mr. James	2	Riley, Mr. Edward	4
Golledge, J.	4	Robertson, Rev. Thomas	10
Gough, C.	4	Sherer, J. W. Esq.	16
Haram, Mr. R. N.	3	Simpson, William, Esq.	5
Harington, J. H. Esq.	16	Smith, Mr. Cornelius	3
Hastings, Rev. J. P.	10	Templeton, Mr. D.	3
Hutteman, G. S. Esq.	10	Thomason, Rev. T. T.	10
Irvine, Lieutenant	5	Turner, Mr. John	2
Jefferson, Mr. J. G.	2	Udny, George, Esq.	16
Judah, Mr. Abraham	3	Wallis, Mr. William	3
Johnston, Mr. George	2	Waring, Edward Scott, Esq.	10
Laprimaudaye, S. E. Esq.	8	Wood, Mr. John	3
Latter, Brigade Major	10	Being 277 Rupees per month, which, at	
Linstedt, Mr. Frederick	2	2s. the Rupee, amounts to £27. 14s. 0d.	
		per month, or £332. 8s. 0d. per annum.	

MADRAS.

Monthly Subscribers.

	Pagodas.		Pagodas.
De Morgan, Colonel	1½	Smyth, Rev. Mr.	2½
Garrow, George, Esq.	5	Thompson, Rev. Marmaduke	2½
Hutchinson, Dr.	2	<i>Quarterly Subscriber,</i>	
Mortlock, Henry, Esq.	2½	Walcott, Mr. by Col. De Morgan	30
Strachan, J. M. Esq.	2½	Being 21½ Pagodas per month at 8s,	
Sullivan, —, Esq.	3	and 30 Rupees per quarter at 2s., amount-	
		ing to £115. 4s. 0d. per annum.	

*Madras, continued.**Benefactions.*

	Pagodas.		Pagodas.
Bowes, Captain	30	Strachan, J. M. Esq.	20
De Morgan, Colonel	5	Sullivan, ———, Esq.	30
Garrow, George, Esq.	50	Thompson, Rev. Marmaduke	20
Hutchinson, Dr.	5		Rupees.
Mortlock, Henry, Esq.	20	Walcott, Mr. by Col. De Morgan	50
		Being 180 Pagodas at 8s, and 50 Rupees	
		at 2s., amounting to £.77 0 0.	

VAN DIEMAN'S LAND.

	Ann.	Sub.
Youl, Rev. John, Chaplain at Port Dalrymple	1	1 0

SHIP FUND.

Contributors, in addition to those whose names appear under the respective Associations.

	£.	s.	d.		£.	s.	d.
A. A.	1	0	0	Friend, by Rev. J. Pratt . . .	10	0	0
Aldwinkle Church, col. at by				Friends, Two	0	14	0
Rev. R. A. Hannaford, B.A.	13	0	0	Gipps, Rev. H. Hereford . . .	5	5	0
Anonymous, from Cranford . .	1	1	0	Gold Ring, value of, from an			
Anonymous, from Norwich . .	1	0	0	unknown Lady, by Rev. Phi-			
Anonymous, by the Secretary .	1	0	0	lip Gell, M.A.	0	15	0
Barratt, Mrs. South Crescent,				Gordon, Capt. Peter, Islington	10	0	0
Bedford-square	21	0	0	Gorham, Rev. G. C. M. A. . .	1	0	0
Bassett, Rev. H. Glentworth . .	2	0	0	Hankey, Thos. Esq. Fenchurch-			
Bassett, Mrs. Glentworth . . .	1	0	0	street	10	0	0
Bates, T. Esq. Halton Castle,				Hargrave, Northamptonshire			
Northumberland	5	0	0	Col. at, by Rev. J. M. Long-			
Beachcroft, Rev. R. P. Blunham	2	2	0	mire	6	6	0
Bridlington and Scarborough,				Harvey, Rev. E. Williams . . .	1	1	0
small donations from, by Rev.				Henrietta, by Rev. W. T. Staines	1	1	0
H. J. Maddock	1	0	0	Holditch, Mrs. Newbury . . .	1	0	0
Bristol and Clifton	2	0	0	Hopkins, John, Esq. Tooley.st.	5	5	0
Brookes, Mrs. Camberwell . . .	0	10	6	Hudson, Mr. W. B.	5	5	0
Child	0	3	0	Knight, Mrs. Harewell	1	1	0
Christian, Joseph, Esq.	5	0	0	Lover of Good Men	1	0	0
Clapton Church Col. at by Rev.				Maddock, Rev. B. Wimeswold	20	0	0
R. A. Hannaford	3	13	6	Midhurst, L. T.	1	0	0
Collection at the Anniversary				Meyer, Mr. T. S. N.	1	0	0
Meeting	86	15	5	Natt, Rev. John, Oxford . . .	5	0	0
Cotterill, Mr. W. Broadway . .	1	0	0	Noel, by the Hon. and Rev. G. T.	16	7	0
Cotterill, Mrs. Bevere, near				Palmer, Mrs. Archdale	2	0	0
Worcester	1	1	0	Pemberton, Rev. J. Foxeath . .	5	0	0
Dick, Sir A. L. Bart. Hadding-				Pendrill, Misses, Bath	5	0	0
ton	2	2	0	Pinder, Mrs. Nicholas-lane . .	1	0	0
Du Croz, Miss, Brook-street . .	2	0	0	Pope, Rev. J. Great Staughton	1	0	0
Eves, Mr. Benjamin	1	1	0	Powell, Mrs.	1	0	0
Finnes, John, Esq.	20	0	0	Pritchett, Mr. Chambers-street	0	10	6
"First Fruits"	4	3	6	Reid, Captain Hugh	5	5	0
Friend	0	7	0	Scott, Mr. John, Bartholomew-			
Friends, a few	8	0	0	lane	10	0	0
Friends, a few in Westmoreland	24	0	0	Shrewsbury (St. Chad's) Asso-			
Friend, from the Country . . .	5	0	0	ciation	7	6	6
Friend to the Cause	1	1	0	S. L.	1	0	0
Friend to the Mission	0	10	6	Stackhouse, John, Esq. Bath .	5	5	0

	£.	s.	d.		£.	s.	d.
Servant, a Female	1	0	0	T. O.	0	10	0
Servants, of Mr. Pope	1	0	0	Tristram, Lieut. Barrington	1	10	0
Servants, two	0	6	0	Watson, Mr. John, <i>Leith</i>	1	0	0
Soley, Mrs. M.	0	10	6	Williams, Rev. E. <i>Eaton</i> , near			
St. Mary Woolnoth, Col. at, by				Shrewsbury	2	0	0
Rev. E. Bickersteth	36	11	0	W. J. jun.	1	0	0
Suttaby, Mr. <i>Stationer's Court</i>	1	0	0	Wylie, Mr. James, <i>Broadway</i>	5	0	0
Sutton (Surry) Sunday School,				Wylie, Miss, <i>ditto</i>	5	0	0
some of the Girls of	0	3	0	X. Y. Z.	0	10	6
Thorold, Mrs. E. <i>Boston</i>	2	0	0				

LEGACIES.

Allan, Hugh, Esq. late of Compton-street, Soho, (being part of the residue of his Estate, paid by his Executor, James Moore, Esq. Percy-street)	£.	s.	d.
	52	4	0
Andrews, Rev. Mr. (being part of a sum left for Missionary Societies, paid by the Rev. Rowland Hill, M. A.)	10	10	0
Coade, Mrs. (by Rev. Basil Woodd, M. A.)	10	10	0
Elmsall, Mrs. Mary Bettica, late of Thornhill, Yorkshire	100	0	0
Greenwood, Mrs. Ann (by Wm. Gray, Esq. of York, and the Rev. Samuel Bottomley, of Scarborough, as " Trustees for Religious and Charitable Purposes," under her Will, for the Propagation of the Gospel by the Society's Missionaries among the Heathen) 60 0 0			
Ditto (for the education of those who shall devote their Time and Talents to the Missionary Service)	100	0	0
	160	0	0
Harper, Rev. Walter, M. A. late of Prittlewell, Essex	750	0	0
Interest paid thereon	15	12	6
Hawkes, Thomas, Esq. late of Piccadilly, London, 3 per cents reduced	1000	0	0
Idle, George, Esq. late of Highgate	50	0	0
Martin, James, an African, one Moiety of the Residue of his Estate, left by Will to the Society: (by Rev. John Greig, M. A. Executor.)	18	15	10
Mulford, John, Esq. (less Legacy Duty)	90	0	0
Roberts, Mrs. Sen. late of Charterhouse-square	50	0	0
Skene, Mr. W. B.	73	9	9
Smither, Miss J. M. S. late of Crandal, Hants	50	0	0
Way, John, Esq. (being part of a Legacy for promoting Piety and true Religion, paid by the Rev. Henry Foster, M. A.)	20	0	0
<i>Received during the last Year:</i>			
Halton, Harvey, Esq. late of Pentonville	10	10	0
Rennard, late J. Esq.	20	0	0

PROPER FORM
OF A
DONATION TO THE SOCIETY BY WILL.

*I give and bequeath the sum of
unto the Treasurer for the Time being, of a voluntary
Society meeting in or near London, commonly called or
known by the name of “ The Church Missionary Society
for Africa and the East ;” the same to be paid within
months next after my decease, out of such
part only of my Personal Estate as shall not consist of
Mortgages or Chattels Real, in trust, to be applied to the
uses and purposes of that Society ; and for which the
receipt of such Treasurer shall be a sufficient discharge.*

* * Devises of land, or of money charged on land, or secured on mortgage of lands or tenements, or to be laid out in lands or tenements, are void ; but money or stock may be given by Will, if not directed to be laid out in land.

STATE OF THE SOCIETY'S FUND,

Dr.	£.	s.	d.
To Balance, as per Account, ending March, 1815..	121	12	7
To Receipts within the Year, ending March 31, 1816,			
On Account of—			
Congregational Collections, paid directly to the PARENT SOCIETY, amounting, after deducting Expences, to.....	1224	7	9½
Annual Subscriptions, ditto ditto	998	9	7
Benefactions ditto ditto	1914	2	9
Collections, Contributions, Subscriptions, and Benefactions, paid through the medium of ASSOCIATIONS; amounting, after deducting expences, to	9464	14	0½
School Fund	759	1	6
Ship Fund	1937	16	3
Legacies.....	30	10	0
Interest of Stock	650	0	0
Interest of Stock, belonging to John Quail, one of the African Scholars at Bashia	8	15	8
Sale of Government Securities	1405	10	1
Sale of the Society's Publications	84	10	9

£.18599 11 0

ENDING MARCH 31, 1816.

By Payments, within the year, ending March 31, 1816.

On Account of—

	£.	s.	d.
Missionaries, Readers, Catechists, and Schools in India....	1154	8	7
Mission to West Africa:—			
Sundries for the different Settlements	1602	4	2
Christian Institution at Sierra Leone.....	435	7	11
Bashia Settlement.....	1638	9	0
Canoffee Settlement.....	732	17	2
Yongroo Settlement	902	4	9½
Gambier Settlement.....	541	7	8½
Schools at Goree.....	74	9	9
New Zealand Mission.....	976	2	11
Malta.....	709	16	8
Maintenance, Education, Clothes, and Travelling Ex- pences of Students and Missionaries.....	1982	7	11
Seminary at Berlin.....	140	0	0
Printing Arabic Tracts.....	131	14	11
Printing Persian ditto	33	5	6
Completing the First Edition of the Fourteenth Report, with a Second Edition of 2000 Copies of the same	241	4	6
Completing 7,500 copies of the Fifteenth Report.....	742	10	0
Grant to a Society at Basle for the Translation into French and German of the Pamphlet entitled “ Spirit of British Missions”.....	50	0	0
Miscellaneous Printing and Paper.....	278	8	7
Printed Books and Binding, for the Settlements, the Se- minary, and the Society’s Library.....	303	5	7½
Advertising.....	20	1	6
Rent, Taxes, Furniture, and Current Expences of the House and Offices of the Society.....	492	17	4
Salaries and Poundage.....	524	10	6
Postage and Carriage.....	101	12	8
Incidental Expences	111	6	7½
Rev. L. Butscher.....	95	10	9
Mrs. Quast	12	10	0
Purchase of Government Securities	2538	16	11
Purchase of ditto on Account of Ship Fund.....	1853	15	9
Balance in the Treasurer’s Hands on the 31st of March, 1816.....	94	2	9
Ditto on Account of the Ship Fund.....	84	0	6
	178	3	3
	£.18599	11	0

We, the Auditors, have examined this Account,) JOHN BUTLER,
and do find a Balance of £.178 3s. 3d. due to) ROB. J. BUNYON,
the Society on the 31st March, 1816.—Wit-) JOHN COOPER,
ness our Hands this 26th Day of April, 1816..) JAMES COMPIGNE.