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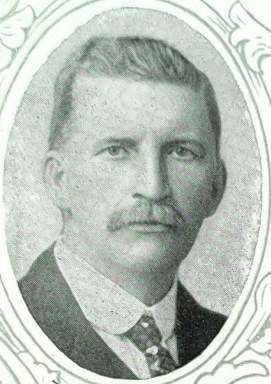
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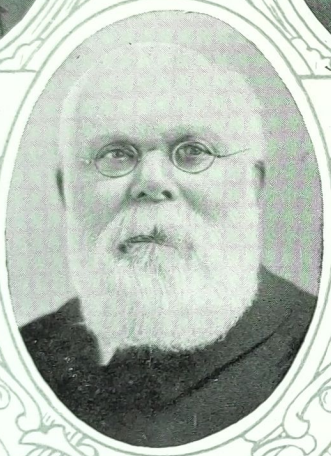
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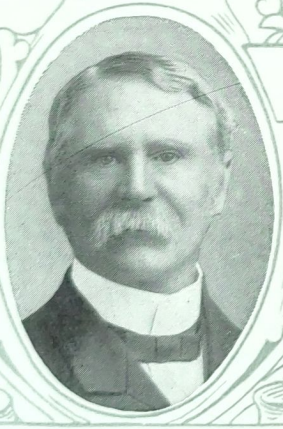
Vice-President:
PASTOR R. MUTIMER
1903.



Treasurer:
A. J. ROBBINS, ESQ.
1907.



President:
PASTOR E. MITCHELL
1903.



General Secretary:
PASTOR W. CHISNALL,
1904.



Minute Secretary:
A. CRADDUCK, ESQ.
1905.

PRESENT OFFICERS.



A RECORD

OF

FIFTY YEARS' WORK

OF THE

Strict Baptist Mission,

1861-1911.

BY

W. CHISNALL,

Secretary of the Mission.

Including the Annual Report, etc., for 1911,

JUBILEE YEAR.

LONDON:

Printed and Published for The Strict Baptist Mission by

ROBERT BANKS & SON,

RACQUET COURT, FLEET STREET, E.C.

FOREWORD.

FIFTY YEARS AGO a few Strict Baptists, dissatisfied with some things in the conduct of the Baptist Missionary Society, decided to commence missionary work on their own lines. The seed sown was small, but, by the blessing of God, it is developing into a tree. The Mission has passed through many trials, and survived some severe crises. The story of its inception, progress and present position is set forth in the following pages.

The past six years have been years of comparatively rapid development, and we appear to be on the eve of much greater progress. In the "Namakal Taluk" towns and villages, where the people were bitterly antagonistic, are now ASKING for Christian teachers and schools. This, we think, is unprecedented in the history of mission work in India. We are the only Mission working in this vast field, including the Kolli Mountains. It will be impossible for us to enter at all efficiently upon the task of evangelizing this great district without a large increase in the income of our "General Fund." Shall we, can we, draw back from the work to which the Master is so evidently calling us?

> "Shall we whose souls are lighted with wisdom from on high,
> To men who are benighted the lamp of truth deny?"

Is it possible for us to do other than go forward, trusting in the Lord?

EDWARD MITCHELL.

October 18th, 1911.

FIFTY YEARS' WORK

OF THE

STRICT BAPTIST MISSION.

"He that doeth the will of God abideth for ever"
(1 JOHN II. 17).

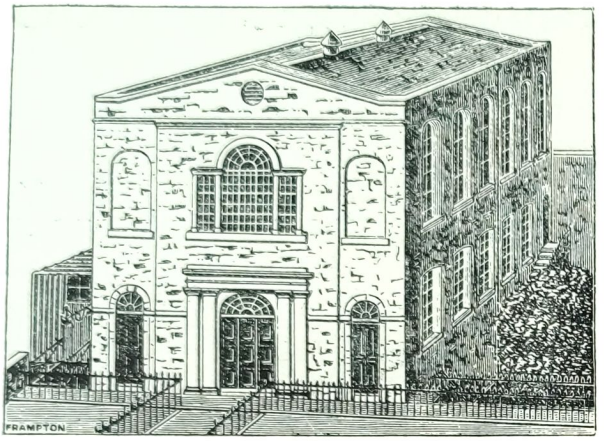
"Blessed be the Lord God, the God of Israel, who only doeth wondrous things. And blessed be His glorious name for ever: and let the whole earth be filled with His glory; Amen, and Amen."—Psalm lxxii. 18, 19.

WITH this ascription of praise David concludes his prophetic description of the spreading and glory of the kingdom of the anti-typical Solomon, the Lord Jesus Christ.

This language well describes the heart-feelings of the Committee of The Strict Baptist Mission; blessing to Him who, doing "wondrous things," has safely guided and sustained them for fifty years, with increasing signs of blessing and prosperity. There have been events both at home and abroad they have deplored, but in the further light the Lord has given, these have turned out for the furtherance of the Gospel, and caused them to say the Lord hath done all things well.

FORMATION.

It seems fitting upon the occasion of the Jubilee of the Mission to give a brief outline of its rise and progress. To the friends at Keppel Street must be given the praise under God for its inception. The following quotation is from the published



KEPPEL STREET CHAPEL.

Centenary Historical Sketch of Keppel Street compiled from the Church records by the then minister, Pastor H. Tydeman Chilvers :—

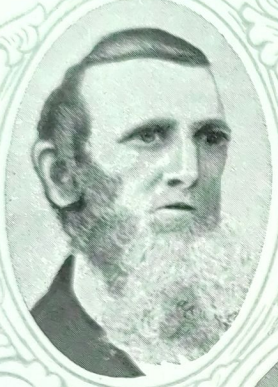
"In 1841 a few young men agreed to form an auxiliary to the Baptist Missionary Society, and from that time to the present the friends and Sunday School have always enjoyed a mission spirit, earnestly desiring to extend the knowledge of the dear Redeemer in heathen lands.

"In 1860, partly through failing to get news from the foreign stations, and also owing to the Norwich case concerning close communion, it was resolved to form The Strict Baptist Mission.

FIRST PRESIDENT.

"The first President was the revered and beloved Pastor, Samuel Milner; the first zealous and beloved Secretary was Mr. G. Pearson; and the Treasurer the much-esteemed Dr. H. Cooper.

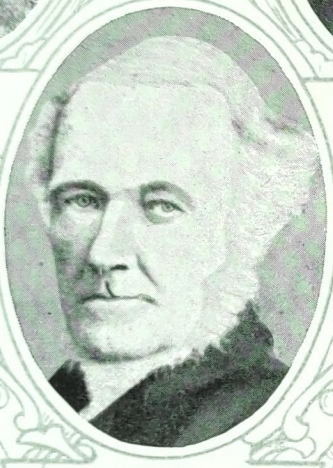
"The effort was soon taken up by one or two neighbouring Causes and is now supported by about a hundred Strict Baptist Churches and Sunday Schools. Two beloved brethren have just left [for India]—our first English Missionaries—the work having hitherto been carried on by European Superintendents and native converts. We earnestly commend Brethren S. Hutchinson and E. A. Booth to Almighty God and your fervent prayers."



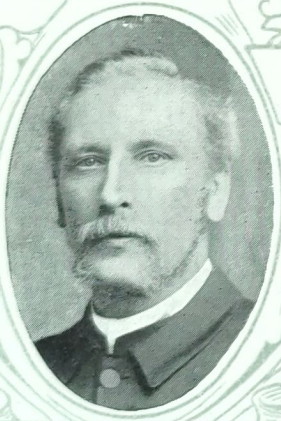
MR. J. WOODARD.
(Of Ilford).
1875—1880.



MR. J. HAZELTON.
(Of Chadwell St, E.C.)
1880—1888



MR. S. MILNER.
(Pastor of Keppel St. Chapel)
First Pres. 1861—1875.



MR. JOHN BOX.
(Of Soho)
1888—1901.



MR. R. E. SEARS.
(Of Clapham)
Vice-Pres., 1888—1901.
1901—1903.

PAST PRESIDENTS.

FIRST REPORT.

It will thus be seen that the S.B.M. was officially inaugurated in 1861. Its first Report and Balance Sheet issued in 1862. We present herewith a copy of the list of officers of that day, extracted from the title-page of the first Report :—

STRICT BAPTIST MISSION,
1862.

President: MR. S. MILNER.

Treasurer: MR. H. COOPER. *Secretary:* MR. G. PEARSON.

Committee :

MR. ALAND.
,, COLLIER.
,, COOK.
,, FIELD.
,, GAZE.
,, GOLDING.
,, JAMES, T.
,, JAMES, J.
,, LE RICHE.
,, LONG.
,, NICHOLSON.
MR. MATTHEWS.
,, REYNOLDS.
,, RUSSELL.
,, SQUIRRELL.
,, TOWNSEND.
,, TURNER.
,, TALLACK.
,, TOPHAM.
,, WAGON.
,, WAKELIN.

Much in those days was accomplished by its first President and Treasurer, Mr. Milner and Dr. H. Cooper, the former advocating its claim among the Churches of our denomination, and the latter among the Sunday Schools; and right down to the present time the various brethren whom the Lord has called to these offices have been instrumental in building up the Mission on the same lines.

PAST PRESIDENTS.

We have peculiar pleasure in being able to give the portraits of each successive President, and only wish space would allow our giving a brief account of each one who has filled the position.

PAST TREASURERS.

Other gentlemen, all men of good report among the Churches, of sterling worth and endowed with rare gifts as business men, have filled the important office of Treasurer; Dr. Cooper, the energetic colleague of Mr. S. Milner, and one of the deacons of Keppel Street, honourably sustained the post from the commencement of the Mission in 1861 until he fell asleep in Jesus on April 29th, 1881, a period of 20 years. Each of the others following—all well known in the Churches—and

those of later years still remembered with gratitude for their work and labour of love. It is thought that many will appreciate the portraits of these brethren beloved who have served their blessed Master and His cause so well.

Past Secretaries.

No record of The Strict Baptist Mission would be complete without mention being made of those who have filled the Secretarial office. Mr. G. Pearson, the first Honorary Secretary, held the office from 1861 until 1875, when he retired. Owing to the increase of the work Mr. Josiah Briscoe was asked to become Co-Honorary Secretary with him in 1868, and after Mr. Pearson's retirement Mr. Briscoe became Honorary Secretary, remaining such until he retired in 1897. Other brethren followed—being Mr. J. Hunt Lynn, from 1897 until 1899; Mr. W. S. Milwood, from 1899 until 1903; Mr. S. T. Belcher, from 1903 until 1904, at which date the present Secretary, Mr. W. Chisnall, was unanimously chosen and has been sustained by the Lord until the present time. The Committee feel they owe a deep debt of gratitude to all these men of God who have thus toiled on through good report and evil report to extend the Kingdom of our Lord and Saviour Jesus Christ, and bring honour and glory to His Holy Name.

Progress.

The balance sheet for the first year showed a total Income of £104 14s. 8¼d.; the total Expenditure being £60 10s. 6d., leaving a balance in hand of £44 4s. 2¼d. Comparing the current year's balance sheet totals with that year, your Committee cannot but say, "This is the Lord's doing and it is marvellous in our eyes."

Name.

A word or two in reference to our name will be informing.

In the third Annual Report, published in 1864, it is stated, "It will be noticed that we have not called ourselves the Strict Baptist Missionary Society but simply The Strict Baptist Mission; we have done this purposely, as it conveys the views we entertain as to the best and most Scriptural mode of carrying on Missionary work. We entertain a strong conviction that Churches of Christ as such are the only Missionary Societies recognised by the Word of God; and that to carry on large Missionary Societies external to the Churches, and in which the Churches have no direct representation, is contrary to the teaching of the New Testament on the subject."

Your Committee to-day see no reason why this should be altered, and have adhered to the old name, and followed upon the old line—not a Society but a Mission of the Churches.

Early Days.

It is recorded in early reports that the Mission accomplished strenuous work.

The Committee of those days were men of prayer and faith, and their efforts, with the blessing of God attending them, have culminated to-day (fifty years after) in a state of things which cause us to say that God has done exceeding abundantly above all that they asked or thought.

The only crop we can hope to reap is from the seed we cast into the ground, and as we still sow in hope and with prayer, with the blessing of God upon it, the seed will yet bring forth a harvest to His praise.

Many discouragements were met with in the early years, as the following extract from one of the early reports will show :—

"We are aware that there are some who maintain that, on account of the darkness and ignorance existing in our own land, we are not justified in spending money and labour in missionary efforts abroad. To such we would say we believe that the Bible is God's revealed will to man, and that all which it contains is His will; so that when it says, 'Go ye into ALL the world and preach the gospel to every creature,' it is our duty and privilege to obey. There are others who think that Missions have been and are a failure, and that the labour and money bestowed on them have been to a great extent thrown away. To such we can only say that, when they have ascertained the money-value of a single soul, they may raise this objection, but not till then.

"That souls have been saved by the power of God working through the instrumentality of missionaries in heathen lands, none will deny; and that souls have been converted to God through the instrumentality of this Mission, we are thankful to be able confidently to affirm. He who knew best the value both of the soul and the world put the question, 'What shall it profit a man if he gain the whole world and lose his own soul?' and it is in His name and in the spirit of His question that we commenced, and still carry on, this missionary undertaking."

The progress of the Mission was slow during its early years but there was progress; and although changes now and again

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The progress of the Mission was slow during its early years but there was progress; and although changes now and again

happened, yet the Lord continued to bless the work, and raised up others in the place of those who were being called home or to other spheres of service.

On Lord's-day, March 21st, 1875, Mr. S. Milner, after fourteen years of happy and loving service as President, was called to his eternal rest. The 14th Report of this year speaks on this wise of the circumstance :—

"During the past year several changes in connection with the officers of the Mission have transpired, the chief of which was the decease of the first President, Mr. Samuel Milner, who peacefully entered into his eternal rest, passing quietly away in his sleep early on Lord's-day morning, March 21st. The Committee deeply felt their loss in his removal from the Church on earth, he having been from the commencement of the Mission to within a short time of his death an intelligent, faithful adviser and an earnest and consistent advocate of the Mission. It thus became necessary to look out and elect a new President; and at a Committee Meeting, recently held, Mr. James Woodard, of Ilford, Essex, was unanimously chosen to that office. His warm attachment to the Mission, and his praiseworthy exertions and services both in town and country on its behalf having won for him the esteem and confidence of the Committee."

Under the new President, Mr. J. Woodard, gratifying advance was made. A part of the Report for 1875, bearing the title "The Circumstances which probably Led to the Formation of the Mission," was printed and circulated as a four-page leaflet, which evidently helped to bring this about.

The 15th Annual Report for 1876 states that this financial year closed with an income of £419 13s. 3d. But, in 1879, Mr. Woodard was laid aside with a severe illness, and in reference to him the following statement was made at the 19th Annual Meeting, which was held on November 2nd, 1880, at the Avenue Baptist Chapel, Great College Street, Camden Town, London :—

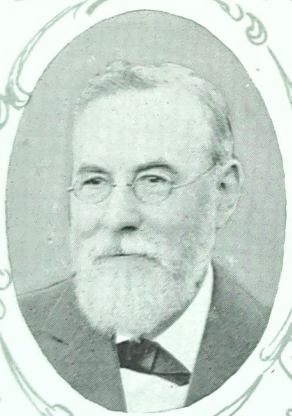
"We are also sorry to state that our esteemed President, Mr. James Woodard, is still in so enfeebled a state as to be quite unable to fulfil the duties of his office. His son, writing to one of the secretaries recently, solicited the continued prayers of our friends on his behalf, and requests that his name may be removed from the list of officers. Your Committee have therefore requested their esteemed brother, Mr. J. Hazelton, to occupy this post."



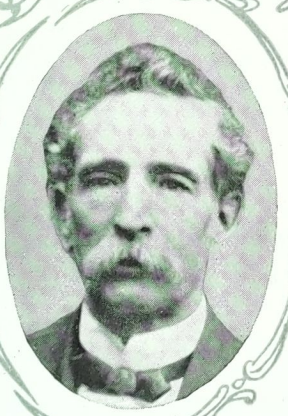
DR. H. COOPER,
First Treasurer, 1861—1881.



EDWARD MOTE, ESQ.
1881—1892.



W. ABBOTT, ESQ.
1892—1903.



B. R. BRETT, ESQ.
1903—1907.

PAST TREASURERS.

Thus, in 1880, Mr. John Hazelton, of Mount Zion Chapel, Chadwell Street, became the President. This his first year of office was marked by two events—one the home-call of Mr. J. Woodard, the late President. A paragraph in our 20th Annual Report for 1881 states:—

"In our last Annual Report we referred to the continued illness, both bodily and mental, of our former esteemed President, Mr. James Woodard, and we have now to report his peaceful departure to the better land, which took place early in the year. At eventide it was light. The gloom which had so long pervaded his mind was scattered by the Sun of Righteousness, and he died happy in the Lord. He rests from his labours, and his works follow him."

The other event was the first legacy left to the Mission referred to in the same report on the same page:—

"While thanking all our friends, adult and juvenile, for their practical sympathy, by which our hands have been sustained during another year, we have to record the munificent liberality of an old subscriber who has recently been called to his heavenly rest. We refer to the late Mr. Charles Box, who bequeathed to us a portion of the residue of his estate amounting to over £700. It is intended to invest this handsome sum, which, after paying the legacy duty, amounts to £633, in the names of four trustees, whom you will be requested this evening to elect."

In 1881 the Mission lost its first Treasurer, the venerable and beloved Dr. H. Cooper. For the first twenty years he had not only acted in this responsible office, but had advocated the claims of the Mission in a most successful way among our Sunday Schools. We quote from the 1881 Report:—

"We have also sustained another loss in the decease of our late Treasurer, Henry Cooper, Esq., who had been connected with our Mission from its commencement and was well known by most of our subscribers. He fell asleep in Jesus on the 29th of April last, and the solemn event was improved by the Pastor, Mr. Styles, in a sermon which has since been published. Letters of condolence were addressed to the surviving relatives on both sides."

It is gratifying to note in this jubilee year that one of his daughters is still one of our active supporters and subscribers, and has been so all through the fifty years of our existence, and,

although in delicate health, still takes a warm interest in our well-being.

"After due deliberation, Mr. Edward Mote was unanimously chosen to fill the vacant post of Treasurer."

The next few years of Mr. Hazelton's presidency saw a steady growth in home interest and finance, as well as encouraging expansion abroad. This increasing interest led many members of the Committee and subscribers to desire to see in the flesh Mr. H. F. Doll, the Superintendent of the Mission in India, and in 1887 the following statement was made to the subscribers and appeared in the yearly Report:—

"For twenty-one years Mr. Doll has been the faithful Superintendent of the Mission in South India, during which period we have had testimony upon testimony as to his fitness for the work, and have been perhaps as familiar with him as it was possible to be by correspondence. But having long desired to see him face to face, and believing that a personal visit from him would tend to awaken greater interest in the Mission among the Churches at home, we have ventured to invite him to this country, feeling assured that our friends will fully justify the course we have taken, and that the best interests of the Mission, both pecuniary and otherwise, will be abundantly promoted thereby."

There appears a very interesting account of Mr. Doll's welcome to England in the *Earthen Vessel and Gospel Herald* for November, 1887, on page 342. The meetings were held at Keppel Street on Monday, October 17th, 1887. After visiting many of the subscribing Churches during the few weeks he stayed in England, he was present at the 26th Annual Meeting, which was held at Mount Zion Chapel, Chadwell Street, on October 25th, and at a memorable Farewell Meeting on November 9th held at Mount Zion Chapel, Hill Street, Dorset Square, presided over by Mr. G. W. Shepherd, and supported by a very large and influential company of ministers and friends, when he was wished God-speed on his return journey. Mr. J. Hazelton, the President, was unable to attend the meeting through indisposition, so sent a loving message to Mr. Doll and the meeting, after which prayer was made for his speedy recovery, and a tender message of sympathy was sent him. But a sad blow soon after fell upon us, as our beloved and highly-esteemed brother was somewhat suddenly called home. He preached with some difficulty on Thursday,

Jan. 5th, 1888, and on Jan. 11th, at 11.30, passed away during a severe attack of bronchitis.

Mr. John Box was then unanimously elected to the presidency, and at the same time Mr. R. E. Sears was asked to become Vice-President.

The Mission now entered upon a further period of success, the total income for the year 1888 being £869 15s. 11½d., including the balance in hand.

For several years the Lord seemed to smile upon and richly bless the work, funds continually increased, and the number of Churches supporting us multiplied. This success was further advanced by a visit from Mr. H. Noble, our missionary in Ceylon. He was met by our President (Mr. J. Box) and the two Hon. Secs. on Tuesday, Sept. 30th, 1890, and a public welcome was given him at Soho Chapel, Shaftesbury Avenue, W.C., on Thursday evening, Oct. 2nd.

During his stay in England arrangements were made for him to visit a large number of the subscribing Churches, which resulted in mutual esteem and benefit to the Mission ; he was also well received at the Annual Meeting on Oct. 24th, and heard with pleasure by the large company of friends who gathered at Zion Chapel, New Cross, on the occasion. A public farewell meeting was held on Nov. 5th, at Mount Zion, Chadwell Street, when the collection of £18 0s. 6d. which was taken was handed as a gift to Mr. Noble. On Nov. 10th he left England. Mr. Noble continued to work for us until the end of 1896, and was then granted a retiring allowance of Rs.75 per month until his death, which occurred on June 25th, 1902 ; an account of his death appeared in the *Strict Baptist Mission Herald* for Sept., 1902.

In 1892 we were again visited by death in the person of our esteemed Treasurer, Mr. Edward Mote, " who entered into rest on Oct. 4th. His unassuming, genial manners endeared him to all. Mr. Walter Abbott was unanimously appointed his successor.

In 1893 Mr. Pandian was sent by a native prince to England to plead the cause of the Pariahs ; he visited many of our Churches.

The most important event of the year was the visit of Mr. Gray as a Commissioner to visit the various stations. At the Annual Meeting held at Keppel Street on Oct. 24th, 1893, he was addressed with words of cheer by our Vice-President (Mr. R. E. Sears), and commended to God in prayer by Mr. Squirrell.

The full report of this visit was published, and the outcome

of it was contained in a resolution passed at the Annual Meeting held at Zion, New Cross, on Oct. 23rd, 1894: "That a day of special prayer be set apart to seek the Divine direction, and to implore the Great Head of the Church to influence some duly qualified brother to consecrate his energies to this noble work." The Divine leadings are best described in the words of the 34th Annual Report for 1895, which we here quote:—

"Our Mission has reached a point in its history to which we have long aspired. Originated by correspondence with brethren abroad, maintained by their successors, and supplied almost exclusively by native agents, we have never, until the present year, *sent out* missionaries from our own Churches. But experience having taught us that English supervision is essential to the efficiency of our work, the Saviour's admonition was laid upon our hearts—'Pray ye, therefore, the Lord of the harvest, that He will send forth labourers into His harvest.'

"In accordance with a suggestion made by our Vice-President at our last Annual Meeting,

"A Day of Special Prayer

(viz., November 19th, 1894), was set apart for the purpose of beseeching the Great Head of the Church to influence the mind of some well-qualified brother to fill the then vacant office of Foreign Superintendent. This memorable Meeting was held at Soho Chapel, commencing at 8 a.m., and continuing without intermission until 8 p.m.

"At the very commencement our beloved President was at his post, and opened with a few words of earnest prayer to God for His presence and blessing throughout the services. The arrangement was unique. The twelve hours were divided into four threes, and each section placed under the superintendence of one of the pastors of our Churches interested in Mission work. These, again, were sub-divided into an hour's presidency by twelve different brethren, who each, on taking the chair, read a short portion of the Word, and led in prayer. Some few remained for several hours through the day, while many came only for a short time in the midst of business engagements to join the hearty petitions to the mercy seat. From a few minutes after 8 a.m., to the close of the meeting at 8 p.m., prayer and praise were offered, without ceasing, unto God; and when the time to close had come, seventy brethren had petitioned the mercy seat, and fourteen Gospel addresses had been delivered, besides the reading and exposition of the

Word. The presence of the Lord was richly enjoyed. The power and unction of the Holy Spirit pervaded the services. All felt that it was good to be there, and every heart seemed assured that God would answer those fervent petitions.

"Our faith in Him was, perhaps, strong; but we were scarcely prepared for an almost literal fulfilment of the promise: 'Before they call, I will answer; and while they are yet speaking, I will hear.' Yet even thus did the Lord answer our prayers.

"At the next Committee Meeting a letter was read from our beloved brother, Mr. Samuel Hutchinson, a member of the Church at Chadwell Street, whose portrait and whose antecedents are now familiar to our friends, offering his services for the work for which he is so well qualified. This was unanimously accepted without hesitation, and he was appointed to the important and responsible office of General Mission Superintendent. About the same time, also, our younger brother, Mr. Ernest Alfred Booth, a member of the Church at Homerton Row, offered himself as a missionary. It may be said of him, as it was of John the Baptist, but using the present tense, he is 'a burning and a shining light,' enthusiastic in the work to which the Lord has evidently called him, and upon which he has entered with earnestness and zeal.

"The Dedicatory and Farewell Services

were held at Keppel Street Chapel on February 11th, 1895. The afternoon service was presided over by the Vice-President, and consisted of prayer and thanksgiving, with a congratulatory address by brother Gray, our recent Commissioner to India and Ceylon. After tea the Dedicatory meeting was held. Our President, the Chairman, gave a solemn and impressive charge to our beloved brethren, which was followed by addresses from their respective pastors, Messrs. Mitchell and Belcher. Our two missionaries responded, and brother Bland commended them to God in prayer.

"The Departure of Brethren Hutchinson and Booth

took place on Friday, February 22nd, at 11.45 a.m., by the P. and O. S. N. Co.'s vessel the *Oriental*.

"At 11 o'clock the special train left Liverpool Street conveying our brethren and a large contingent of friends to the Royal Albert Docks. At 11.35 the train steamed up to the quay-side, and the large company proceeded to view the vessel and take the final farewell of the dear brethren. Then, as the ship slowly moved out, the hymn, 'God be with you till we meet

again' was sung with melting heart and moistened eye, our dear missionaries standing on the deck close to the side of the vessel. It was a sacred moment when we committed God's dear servants to His own unerring guidance, care, and blessing.

"It was a struggle of nature for the godly mother to say good-bye to our dear brother Booth; but father and mother had but one will in the matter, and the son of their heart was but going forth to serve the Saviour of their souls, and could they say HIM nay? No! no! so they joined us (with a depth of feeling which only they knew) to say, '*God be with you till we meet again.*'

"ARRIVAL OF OUR MISSIONARIES.

"On the 16th of March our brethren arrived at Bombay, where they stayed till the evening of the 18th, and reached Madras on the 20th, and put up at the Commercial Hotel, Black Town, in order to be near Dr. Narayanaswamy. It will be remembered that at Madras City we have an excellent friend, Dr. Narayanaswamy, who has for many months past kindly taken the oversight of the various other mission stations in this district, viz., Pursawalkam, St. Thomas's Mount, and Poonamallee. In Black Town, where Dr. N. resides, we have also Paul Williams, a native (Telugu) evangelist. At Pursawalkam we have Solomon, Mooneswamy, and Marian, a Bible-woman. At St. Thomas's Mount we have Jacob John (pastor), Marian, his wife, as Bible-woman and teacher of the caste girls' school: also three other teachers—Isaac, Elizabeth, and Isaiah. At Poonamallee Abel Michael is the pastor, whose wife is Bible-woman. The teachers' names are Mrs. Cooper, M. Zachariah, and Hephzibah.

"Our two dear brethren, who remained a fortnight in Madras, and took part with Dr. Narayanaswamy in various interesting services, paid a visit to these stations."

1895 to 1897 were years of deep anxiety and sore trial, but our faithful God was with us through them all, and brought us out of the fire refined.

In 1895 Mr. S. Hutchinson returned home to present his report, to confer with the Committee, and to receive instructions for his future guidance, leaving Colombo Harbour on board the B.I. SS. *Golconda* on Tuesday, Nov. 12th, 1895, arriving in London on Wednesday morning, Dec. 4th. From this date until the farewell meeting numerous Committee and Sub-Committee Meetings were held, and a plan drawn up to meet what was necessary under the circumstances. On Monday,

Feb. 17th, 1896, the Farewell Meetings were held at Soho Chapel, and on Monday, Feb. 24th, our beloved Superintendent and his wife (Mr. and Mrs. S. Hutchinson) left London en route (overland) for India.

During 1896 and 1897 long and delicate communications were received from our Superintendent (Mr. Hutchinson) and Mr. Booth. At one time their resignations were sent in, but the Committee would not think of accepting them, and so the long and delicate correspondence ended by the Committee deciding to support our brethren, in whom they had every confidence, and the course of events has abundantly proved that the confidence was well placed, and that the Mission was now established upon a sure and sound basis, and our confidence in our brethren and the Mission as conducted by them has never once been disturbed since, and it only remains for trustful faith and entire dependence upon God for His blessing to come upon us in a more manifested sense. Thus the action of the majority of the Committee led to some of the minority resigning, which we deplored; but this only led those who remained to see that God's dealings in the stirring up of the Committee to send out as our own missionaries brethren known, trusted and beloved, was indeed the right course.

A most anxious time followed, but our President (Mr. John Box) was most ably assisted by the Vice-President (Mr. R. E. Sears), and, with the loyal Committee, they just commended themselves to the God of all grace for His guidance and counsel.

In the 1898 Report this was confirmed in these words: "The testimony of the year from India outside the Mission itself has very strikingly indicated the wisdom as well as the righteousness of the course that the Great Shepherd has led us in. The record within the Mission has augmented our confidence in our beloved colleagues, Samuel Hutchinson and Ernest A. Booth, and has amply justified the hopes expressed in our last Report." And in the closing words of the same Report: "If last year we trod a *via dolorosa* and approached its end with subdued and sober, but increased hope, this year we have trodden a way of confident trust and chastened prayer, and sing at its close,

'Our Jesus has done all things well.'

"Before us we have a plain path, blessed be a prayer-hearing God. The Madras district is opened well, and its work widens out. The North-east Bangalore villages already grow familiar with a laborious brother, whose presence and life are winning love and esteem. The trumpets shall be blown. The instru-

ments are fitted now to our hand, and more await us. Shall it not be that we at home and they in India breathe far more abundantly that breath (the Spirit) who 'breatheth where He willeth,' so that with fuller spiritual life, more potent energy, and far greater activity, we may labour together with heart and hand THAT THE AGGRESSION OF GRACE MAY GO FORTH TRIUMPHANTLY?"



MR. AND MRS. BOOTH.

Brighter days were now dawning for the Mission; these were ushered in by the visit on furlough of Mr. E. A. Booth, when a most successful meeting was held to welcome him home at Soho Chapel on Tuesday, Oct. 25th. It was reported of that meeting (see *Earthen Vessel and Gospel Herald*, Dec., 1898): "There was a solemnity, a spiritual earnestness, a genuine ring, unity of spirit, calmness only broken at intervals by the Amen, and subdued acclamation of the audience which crowded every inch of the building." A long series of deputation visits were made by our dear brother Booth to the Churches, who met with much encouragement, and which helped to inspire the Churches with fresh interest and confidence.

July 12th, 1899, saw the very auspicious event of Mr. Booth's marriage, which took place at Homerton Row Chapel amid the many hearty congratulations of a large company of

friends; and on Sept. 25th the God-speed meeting on his return to India with his dear wife, was held at Soho Chapel. They left London early in October, and travelling overland to Naples, embarking on board the R.M.S. *Ormuz* on Oct. 8th, arriving in Madras at the end of the month.

Failing Health.

Soon after Mr. and Mrs. Booth's return to India Mr. S. Hutchinson's health became the subject of many anxious thoughts, which increased as the year drew to a close, and in the issue of the *Strict Baptist Mission Herald* for Feb., 1900, the sad intelligence was conveyed to our subscribers in the following paragraph:—"And as the result of his continued inability, through ill-health, to cope with missionary work in India, he has felt obliged to resign, and has now returned to England."

Restoring Favours.

After a few years of quiet rest, we are profoundly thankful to God for restoring him to a greater measure of health, and for some years, as co-editor of the *Strict Baptist Mission Herald*, he has and is doing yeoman's service for the Cause. God bless and reward him!

Home Call.

A sad closing of the year 1901 was experienced by the Mission in the Home-call of our beloved President, Mr. John Box. In the issue of the *Strict Baptist Mission Herald* for Jan., 1902, the following paragraph appears:—"On the eve of going to press we hear that the Lord has taken to Himself our beloved President, John Box. The pearly gate was opened at 4.20 on the morning of Christmas Day. What a happy Christmas!"

A further record of this appears in the Minute Book at the commencement of the minutes of the meeting held on Feb. 7th, 1902:—"Pastor John Box, the highly-esteemed President for many years of The Strict Baptist Mission, was called home on Christmas Day, 25th Dec., 1901. A wise councillor and a faithful friend. 'The memory of the just is blessed.'"

At the Committee Meeting on March 7th, 1902, Mr. R. E. Sears, who had served as Vice-President from 1888, was unanimously elected President, but owing to increasing years, and "certain warnings respecting his health," he felt constrained to resign in 1903, whereupon Pastor E. Mitchell stepped into the breach at the unanimous wish of the Committee, and

from then until now has most ably advocated the interest of the Mission, and our prayer is, May God long spare and preserve him to us. Under his wise leadership, untiring labours, and acceptable service, the Mission has made great strides by the blessing of God, and as fresh tokens of God's favour have been given us from time to time in open doors in the foreign field, new missionaries volunteering for service, or substantial financial help given, his genial voice has been heard, Brethren, let us sing—

"Praise God from whom all blessings flow."

At the same time Mr. R. Mutimer was unanimously chosen as Vice-President, which office he has filled with much success and real good to the Mission, and which he still holds.



Mr. and Mrs. D. Morling.

At the close of the year 1902 our beloved and esteemed brother, Mr. W. Abbott, gave notice of his impending resignation as Treasurer, and in the early part of 1903 it took effect, much to the regret of all the Committee, but as our good friend was going away into the country he felt it was imperative.

Mr. B. R. Brett was unanimously elected in his place, retaining the position until 1907.

At the Committee Meeting on June 5th, 1903, Mr. D. Morling, another missionary, was accepted for active service, and visited many of the Churches, being very well received, and stirring up more interest in the missionary cause.

At the Annual Meeting held at Mount Zion, Hill Street, N.W., on Tuesday, October 27th, a very wonderful farewell was given him, and he sailed from London on SS. *Victoria* on October 30th, and arrived in Madras towards the end of November, 1903. God's smile seemed to be resting abundantly now upon the Mission, as if to say, "Them that honour Me I will honour," and obeying His command, "Go ye," He supplies the need.

In December, 1904, the Honorary Secretary, Mr. S. T. Belcher, receiving a pastoral call into the country, resigned the office, whereupon Pastor W. Chisnall, of Guildford, was unanimously chosen by the Committee for the post, which he ultimately accepted, and in due time took up the reins of office.

In June, 1905, Mr. P. J. Chambers felt compelled to resign the office of Honorary Minute Secretary, and Mr. A. Cradduck was unanimously chosen, and, we are glad to say, accepted the position.

At the end of March, 1905, Mr. and Mrs. Booth, with their little son, arrived again on furlough, the Half-Yearly and Welcome Meetings being held at Mount Zion Chapel, Hill Street, N.W., on April 4th. It was recorded as the "never-to-be-forgotten occasion."

From this date our Mission entered upon a new phase of its history, which has resulted again and again in calling forth praise unto God for His wonderful blessing. During the furlough £1,000 were raised for the building of our own headquarters in the Madras district. Mr. Booth visited Churches all over the country, and held missionary meetings in many chapels where no such services had ever been held before. The Ladies' Zenana Auxiliary was inaugurated by Mrs. Booth, and a series of drawing-room meetings were held in town and country. The most pleasing feature of it all was well expressed in our Honorary Secretary's speech at the Welcome Meeting, as reported in the *Strict Baptist Mission Herald* for May, 1905, page 157.

On Tuesday, October 24th, 1905, at the Surrey Tabernacle, the Valedictory Service to Miss R. Scott was held, and on October 27th she sailed for India in the SS. *Delta* to join her future husband, Mr. D. Morling, arriving duly in Madras. The wedding took place on November 23rd, 1905, since which time she has been the helpful partner of our missionary. May God prosper Mr. and Mrs. Morling in all their future life.

The Valedictory Meetings to Mr. and Mrs. Booth were held at the Surrey Tabernacle on Tuesday, September 18th, 1906.

It was estimated that 800 people assembled in the afternoon and 1,200 in the evening. The collections for the day amounted to £83 14s. 11¾d., which was subsequently added to, and reached the sum of £90. A full report of these meetings was given in the *Herald* for November, 1906. Subsequently they arrived in India towards the end of October. If the Welcome Meeting was a never-to-be-forgotten one, we are sure the Forty-Fifth Annual Meeting, held at North Road, Brentford, on October 23rd, 1906, will not be either, for on the evening before, the Honorary Secretary received a cable from Mr. Booth, who had only just arrived in Madras, saying,

"*Bank failed. No money*";

so that instead of the meeting being a praise one, it looked as though it would be full of sorrow and sadness. The £1,000, beside other moneys, amounting in all to nearly £1,500, was swept away in a moment. But thanks be unto God who giveth us the victory, "This became a challenge to our faith and courage," so that hope quickly revived, and the united determination was, the Lord helping us, we would press forward to further effort. These hopes were most wonderfully fulfilled, for in about eight months all the money was re-gathered, the general fund and the work abroad not suffering in any way through the loss.

In July, 1906, Mr. J. M. Brand offered himself for service, and in August was accepted unanimously by the Committee as our new missionary.

After a year's course of medical study at Livingstone College, he sailed on November 29th, 1907, for India, arriving in Madras just before Christmas. Quickly adapting himself to the work before him, he passed his first year's examination in the Tamil language with distinction. His medical work was much appreciated in Madras, and upon his taking up the work in Sendamangalam in company with Mr. and Mrs. Morling, it was, under the blessing of God, made the means of gaining the confidence of the people.

The work on the Kolli Mountains was next opened up, and the booklet, "How the Gospel First Came to the Mountains of Death" (Kolli Mountains) is of so recent a date that all our subscribers know what wonderful things God has done, and is doing, for us there.

In 1907 Mr. Brett felt compelled to resign the Treasurership, amid the universal regrets of all the Committee. He having

been so long connected with us, we are thankful to retain his valuable services on the Committee.

Mr. A. J. Robbins, our Financial Secretary, was asked to become Treasurer, and acceded to the unanimous wish of the Committee, and has most ably filled the office up to the present, and we hope he will do so for many years.

During the year 1907 the Mission became an "Incorporated Society," which now enables us to hold land and buildings in India in our own name, the Indian Government not recognising any unregistered societies. This further solidified our standing, and we could see how the Lord was going before us.



Miss O. M. Elliott.

On October 21st the L.Z.A. had an application for service from Miss O. M. Elliott, and after passing the doctor and being recommended, she was accepted. She was medically and obstetrically trained. She visited various Churches that had L.Z.A. branches, and sailed on November 21st. Arriving in Madras in due course, she took over the medical work begun by Mr. Brand, who had then taken up duties at Sendamangalam.

These additions to our Mission staff seemed to bring down

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God's rich favour upon us. The funds of the Mission increased by very substantial amounts, and the Committee proved that God, who was opening doors for us, sent not only the supplies in the persons of our missionaries, but also the funds necessary for carrying on the work. Granted we have had times of anxiety when the executive appeared to be in straits, but "No good thing has He withheld."

In June, 1910, Mrs. Elnaugh offered herself for service in Sendamangalam to the L.Z.A., undertaking to bear her own expenses until her first year of service was completed in India; and after passing through a course of study at the London Missionary School of Medicine, and a further course in obstetrics, she is expected to sail on December 30th, 1911.

In August of this jubilee year, 1911, Miss Evelyn Harris offered her services to the Strict Baptist Mission, and through the kindness and generosity of her family the whole of her services are to be without any cost to the Mission. Our warmest thanks are heartily given to our beloved friends Mr. and Mrs. C. C. Harris, of St. John's Wood.

At the Forty-ninth Annual Meeting, held on October 25th, 1910, at Mount Zion, St. John's Wood, N.W., our Secretary appealed to the friends there assembled to signalise this jubilee year by raising at least £1,000 for a Superannuation Fund scheme for our missionaries. After due consideration it was decided to make the appeal to our friends, when, to our amazement, our beloved President, Pastor E. Mitchell, on the next Committee meeting night, told us a very warm supporter of the Mission had come forward and promised the whole amount, and has now duly paid the £1,000, which has been invested in the names of various Trustees, and is to be used as set forth in the trust deed.

At the same time the same friend had noticed the increasing strain upon the Honorary Secretary through the enlargement of the work, and said he felt that something ought to be done to help him. He suggested that if Mr. Chisnall could be prevailed upon to take up the work entirely, he would be prepared to pay £200 a year for three years towards his salary.

After several weeks of deep anxiety Mr. Chisnall accepted the office, but not without some deep heart struggles, having been the pastor of the Old Baptist Chapel, Guildford, for upwards of fifteen years.

Our warmest and very best thanks are due first to the Lord for influencing this dear anonymous friend for so generously

undertaking God's work, and then with overflowing heart-affection and gratitude to the friend himself, and ever will our prayer be his for the richest of Divine blessings to rest upon him all through his earthly pilgrimage, which we trust will be a long one, and then an abundant entrance into His kingdom be given him.

In order to make this record as complete as possible and as a link between the Home interest and the Foreign work, our beloved Brother Booth supplements the Home descriptions with a brief account of "The way He has led us" from the Missionaries' standpoint, as well as an account of the formation of the Ladies' Zenana Auxiliary, by Mrs. Booth.

THE WAY HE HATH LED US.

1895—1911.

By ERNEST A. BOOTH.

Appointment.

I entered the service of the Strict Baptist Mission in January, 1895. At the Valedictory Meeting in Keppel Street Chapel, which was crowded in every part, Mr. Hutchinson and I were publicly set apart for foreign mission service, Pastor John Box, the genial President of the Mission, delivering the "Dedicatory Charge" to the Missionaries. The occasion was historic, for it was the first time that the Mission was sending missionaries from England to take oversight of its work in India.

Departure.

We sailed from London in February on board the SS. *Oriental*. The winter had been exceptionally severe, and we passed some miles of blocks of floating ice near the mouth of the Thames. We landed in Bombay and proceeded by rail to Madras, where we met our good friend Dr. Narayanaswamy, and came into actual touch with the work of the Mission.

Mr. H. Noble.

At Koilpati I lived with our good hearted-brother Mr. H. Noble. He had been many years in India, and had seen his best days of service when I first went to stay with him. Those who saw him

during his visit to England will recall the long, white side-whiskers which rendered him easily recognisable in any company, and gave him a venerable appearance. Shortly afterwards the Mission granted him a retiring allowance and he went to Ceylon. He has since entered into his eternal rest. During these days my chief occupation was the study of Tamil.

Crisis.

Mr. Hutchinson proceeded to England and made his report on Mission affairs in person. He returned with Mrs. Hutchinson and we resided together at Koilpati until the end of February, 1897. Fundamental divergence of opinion between the Committee and its Missionaries as to the lines upon which the Mission should be conducted led Mr. Hutchinson and me to tender our resignations. Negotiations ensued which resulted in a continuance of service.

Madras.

After enquiries and journeys and prayer I was led in God's providence to take up Tamil work in the city of Madras. The first station opened was at Vepery, where we now have our own Chapel. One by one other workers were secured and new stations opened. From the beginning, work in the villages outside of Madras had a share of attention, the first village station being Ayanapuram.

Zenana Work.

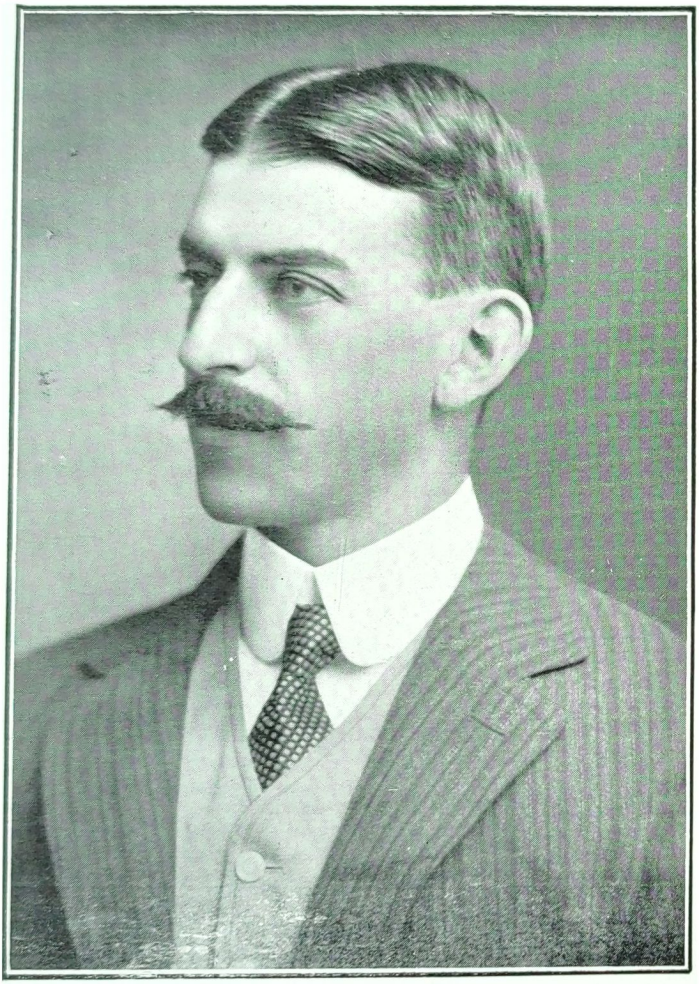
In the autumn of 1898 I proceeded to England on furlough and for that period Dr. Narayanaswamy very kindly assumed the oversight of the Madras work. During the furlough my dear wife and I were married and in September, 1899, we sailed for Madras. Shortly after, Mrs. Booth began Gospel work among the women and laid the foundation of our Zenana work, the first Bible-woman being stationed in Ayanapuram.

Church Formed.

The year 1900 witnessed the formation of our Madras Tamil Baptist Church, which from that time has steadily grown and has now a membership of 75. Tokens of God's blessings were given from time to time and the baptism of disciples on a personal profession of faith greatly cheered the workers.

Mr. Morling.

As the year 1903 was drawing to a close our hearts were



Mr. J. M. Brand.

gladdened by the arrival of a missionary colleague in the person of Mr. Morling. We had earnestly prayed for a fellow-helper and this answer made further advance possible. Then in 1905 the staff was again strengthened when Miss Scott came to Madras to be the wife of Mr. Morling.

Deputation Work.

Acting under medical advice we took our little boy Robert to England in 1905. The furlough proved an exceptionally good opportunity for sowing missionary seed among the Churches, 125 of which were visited. A notable feature was the liberality of our friends at home, who subscribed £1,000 for the Madras Building Fund. In 1910 Mr. Morling made a similar tour and aroused fresh interest in the work of the Mission.

Ladies' Zenana Auxiliary.

In addition to the meetings referred to in the last paragraph a number of Ladies' Meetings were addressed by Mrs. Booth, and that important adjunct of our work, the Ladies' Zenana Auxiliary, was formed.

Mr. Brand.

About the same time we had the joy of knowing that the Council had accepted the offer of Mr. Brand for service in India. This step made possible a forward movement which the missionaries on the field had desired, viz., the opening of an additional field in the most needy Tamil district.

Bank Failure.

In 1906 we sailed again for India. The £1,000 had been transmitted to India and the way for an immediate expansion of work seemed quite clear. We had every expectation of taking up the forward movement in conjunction with Mr. Morling without delay. Almost immediately on our arrival in Madras, like a bolt from the blue came the piercing blow, the suspension of payment by the bankers of the Mission. Only those acquainted with the standing of the house of Arbuthnot, a firm with more than a hundred years most honourable reputation, can appreciate the panic which the failure created. The agony I experienced over this business can never be told. At one blow the £1,000 Building Fund was lost. Our proposals for expansion and a new field seemed just hollow mockery.

Friends Indeed.

To God be the glory. To the honour of our friends at home

be it recorded this staggering blow was from the very first regarded as a challenge to faith. Not a single station was closed, our friends maintained the whole of the existing work, and in a short time the financial loss was entirely made good. The strain on the officers of the Council was very great, but they emerged from the trial triumphant.

Expansion.

Mr. Morling and I made a tour of investigation and were finally led to the Namakal Taluk as the most needy part of the Tamil country. Here, with Sendamangalam as headquarters, the work in this field is being vigorously developed by Mr. Morling. The Mission now owns a Mission House and Chapel in Madras, also a Mission House and Chapel in Sendamangalam, in addition to school buildings and houses for Indian workers in village stations.

Medical Work.

The arrival of Mr. Brand at the close of 1907 marked the beginning of our Medical Mission work, which has proved such a powerful factor in removing prejudice and gaining access to the people.

Miss Elliott.

As the year 1908 was drawing to its close we welcomed Miss Elliott to Madras as the first representative of the Ladies' Zenana Auxiliary. Miss Elliott has taken over full charge of the Madras Zenana work from Mrs. Booth and is also giving medical aid to women and children.

Mrs. Elnaugh.

We are thankful to be able to bring this brief review to a close on a jubilant note. A further addition to the staff of Missionaries is almost an accomplished fact, as Mrs. Elnaugh has been accepted for foreign service and has arranged to sail for India before the close of the present year on completion of medical studies.

Miss E. C. Harris.

Since receiving these items from Mr. Booth, Miss E. C. Harris has volunteered, and in August of this Jubilee year was accepted as a Missionary for the Kolli Mountains, and expects to leave, in company with Mrs. Elnaugh, at the end of the year, and is busy with medical studies until the time of her departure.—[Ed.]


Yours "in His service",
L. Clnaugh.

THE ZENANA WORK.

MEMORIES.

By Winifred Booth.

It falls to my lot to relate the very first beginnings of our Zenana Work, which dates from the Spring of 1900. It was undertaken with great diffidence, and an almost overpowering sense of our weakness and inability to cope with the difficulties. But the cry of the heathen was in our ears, and the call of God in our heart, and we were compelled to go and dare.

Darkness.

Eleven years ago, in the sleepy village of Ayanapuram, where the Gospel of Jesus Christ was quite unknown, we first began house-to-house visitation; and the beginning was on this



Our Present Staff of Bible-women.

wise—a Bible-woman, a missionary, a bag of books, and a concertina wandered through the dusty thorn-hedged lanes, and found a hearing—sometimes in a thatched hut, more often under the tamarinds by the wayside—to the message they proclaimed. The Bible-woman read, the missionary spoke, and the concertina "made a noise"; and on looking back we

remember that it was the "noise" that attracted the largest audiences, and caused the indifferent ones to linger. The concertina is tired and out of tune, and stands unused upon the shelf, but is still a mute and tender reminder of how God blessed the small beginning, and used the little things.

Bitterness.

One day, before the little hut she called home, we came upon one with bitterness in her heart, and shadows in her eyes. We sat down beside her, but she neither looked nor spoke as we addressed her. Near by was a child, and we held out inviting hands to the toddler, who crept up to us, took fast hold of a finger, and laughed. The baby's laugh was irresistible, and the hard lines relaxed about the mother's mouth, and she was induced to tell us the following story. Our Mission School had



"Temple Under the Palmyras," Ayanapuram.

been in existence some little time in that village, and she had sent her eight-year-old boy to learn. But one day sudden fear possessed her when the villagers told her that the gods would be avenged on her for sending her boy to a Christian school. She hurried the boy to the little temple under the palmyras, with an offering of three cocoanuts to the goddess. She broke the first cocoanut, and a stab went through her heart when she found the inside brown and rotten. She hurriedly took the second—oh, surely that would be alright!—but no, Shola-ammal was still unappeased, and the nut proved a bad one. The third one—"Oh! cruel goddess, give me peace in the third one," she cried, and broke the shell with trembling haste. She hardly dared look inside; but there it lay—dry and brown and decayed. Then despair fell upon her, and, wailing, she brought her boy home, for he was not to be hers much longer. The days passed, and the boy fell ill, and she watched him slowly, slowly, slipping away. Each day found him weaker and more precious to the mother's heart. She gave him no medicine, asked no human aid, for Shola-ammal's hand was upon him. So he died, and darkness enclosed her, and her heart became harder than those rejected cocoanuts in the temple court.

We knew not how to reason with or comfort that despairing one; but God gave us the words, and she listened.

Hindrances.

Hindrances we met with often. Sometimes as we sat with a group of interested listeners an interruption would unexpectedly occur. A woman walked up once with a water-pot poised on her head and stood to listen. A few minutes sufficed to enlighten and disgust her. Putting the pot down, she screamed: "Do you know what she is saying? She is telling all of you to leave your religion and join hers." Up rose another woman from among the listeners with the remark: "How can *you* tell what she is saying? We have been here all the time, and you have only just come"—followed by names more forcible than polite. Then ensued a stand-up fight, with fingers clutching each other's hair, and voices scolding vigorously.

On another occasion we sat in the verandah of a caste house, rejoicing at the large audience and the close attention we had. Along the road came a man driving a *Swami* bull. The animal was dressed in brilliant cloths, with garlands around its neck, and bells on its horns. The man carried a drum, which he beat with a peculiar rhythm; and now and then he paused and asked



A Swami Bull.

the bull questions, to which it responded by shaking or nodding its head. As he passed us an evil look came over the man's face, and goading the bull he caused it to rush upon us. Bull and Bible-woman, missionary and hearers, were hopelessly mixed in the confusion that followed, and Gospel teaching was effectually stopped in one house at least that day.

Increase.

As the work in the village grew, a second Bible-woman was added to the staff. Meanwhile God opened several caste doors to us in the City, and a third worker was appointed there.

During our furlough in 1906 the ever-increasing need for Gospel work among the women of India was laid before our friends in England, and fresh interest was aroused. The outcome of this was the formation of the Ladies' Zenana Auxiliary. After our return to India the work continued to increase, until nine Bible-women were at work in city and village. In December, 1908, Miss Elliott arrived in Madras to study Tamil with a view of taking charge of the Zenana work, which was handed over to her towards the close of 1910. On another page will be found her account of the work for the current year.

Dawn.

After four years of unrelieved darkness we saw at length the

first flush of the morning. It came softly and tenderly into one poor soul who was born in heathen darkness, and had never heard of Jesus Christ till we told her. Soon after this she joyfully went to be with Him she loved so well. Her dying testimony filled her hearers with wonder, and is still remembered as a "strange thing" in the potters' village. She died with the name of Jesus on her lips.

And so the daybreak stole into our sky, touching the cloud-tips with rosy light, and dispelling the night. This is how we last saw it shining—

She was small, and old, and blind. She sat in a thatched shed, with the constant tears running down her cheeks, and her hands held out in a piteous search. It was not a material thing she sought, but she was trying to express to us the feeling after God that was in her simple heart. Her daughter kept a bazaar under the big banyan tree on the roadside, selling Indian cakes at the rate of three cakes for less than a farthing. By means of this lucrative trade the two women lived. The old blind mother sat in the hut and kept guard over their few worldly goods; but Arambakkam is a place of thieves, and often they stole in softly where she sat, and took the few coppers that lay in a box for their daily meal.

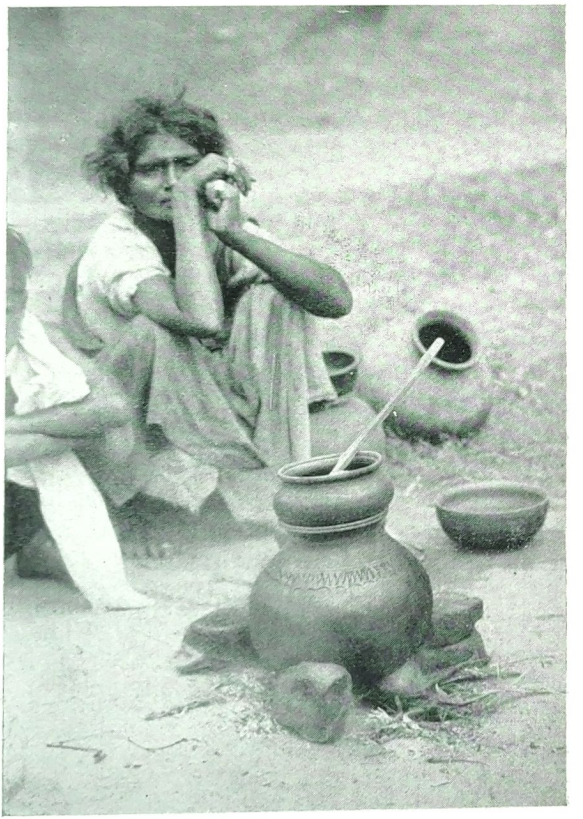
Year in, year out she had sat thus, the only gleam of brightness in her life being the visits of the S.B.M. Bible-woman. "All who love Jesus will be with Him in heaven," she told her, and trustfully she took the message to her soul. She loved Him, and believed He had saved her, and she had no doubt or fear. All day as she sat there she spoke to Him, she told us. She was so tired, and the world was so dark; in His presence all was light; why did He not take her? "Oh! do tell me why," begged the quavering voice. We told her God had a purpose for every life, and till it was accomplished His children would be left on earth. In her childlike way she believed the truth, but those pleading hands were still held out. Life seemed so long and dark, and God and heaven so dear and beautiful.

Noontide.

We fold the memories, and lay them tenderly by in the lavender of the past. Even as we do so, the strength of Heathenism throbs around us, and the Master calls us to more consecrated efforts. Looking back we trace the shining of His love on all the trodden path; and looking forward we believe

that love will be with us till we stand in the noontide of His glory.

Thus, in as brief a manner as possible, we have tried to glorify our faithful God for all His leadings, and especially for the wonderful success that to-day we are enjoying.—[ED.]



A WAY-SIDE LISTENER.



Miss E. C. Harris.

[Photo by Russell and Sons.]

The Strict Baptist Mission

Founded 1861.

Incorporated 1907.

THE FIFTIETH

REPORT,

Jubilee Year,

1911.

With List of Subscriptions and Balance Sheets.

Presented at the

ANNUAL MEETING

HELD AT

MOUNT ZION BAPTIST CHAPEL,

ST. JOHN'S WOOD ROAD, N.W.,

Tuesday, October 31st, 1911.

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MISS E. C. HARRIS.

DOCTRINAL BASIS.

1. The eternity, equality, and distinct personality of the Father, the Son, and the Holy Ghost, in the unity of the Godhead.

2. The plenary and verbal Inspiration of the Old and New Testaments, and their infallible authority in all matters pertaining to faith and worship.

3. The fall of mankind in Adam—their guilt and condemnation —together with their entire and universal depravity, by which they were alienated from God, and are unable, in and of themselves, to turn to Him.

4. Eternal and personal election unto salvation.

5. Particular redemption by the vicarious sacrifice of Christ.

6. Justification by grace, through faith, by the imputed righteousness of our Lord Jesus Christ.

7. Regeneration and sanctification by the direct agency of the Holy Spirit, through the instrumentality of Divine truth. Saving faith is not a legal duty, but the sovereign and gracious gift of God.

8. The absolute necessity for a holy life, as the result of true faith and the evidence of regeneration.

9. The final perseverance of true believers.

10. The preaching of the Gospel to every creature of the fallen race of Adam is a Divine command and a solemn obligation.

11. The necessity of Baptism by immersion, on a profession of repentance and faith, in order to Church fellowship and admission to the Lord's table. The congregational order of the Churches.

12. The resurrection of the dead and the universal judgment, the everlasting punishment of the wicked, and the everlasting happiness of the righteous.

RULES.

1. That this Association be called "The Strict Baptist Mission."

2. The membership of the Association is limited to 200, and is composed of members of Particular and Strict Baptist Churches subscribing to its funds according to the Articles of Association.

3. That it be conducted by a Council of Management, elected annually by the members of the Association according to its Articles.

4. That its objects be—The diffusion of the Gospel in heathen lands and the formation of Churches in accordance with the principles of Particular and Strict Communion Baptists.

5. That its officers be—a President, a Vice-President, a Treasurer, and not more than three Secretaries; and that the doctrinal basis be taken as representing the principles by which it shall be governed.

6. That an Annual General Meeting be held once in each year, at such time and place as the Council of Management shall determine, when a report of the past year's proceedings shall be read by one of the Secretaries, and the Council shall be elected for the ensuing year, with power to add to their number according to the Articles of Association.

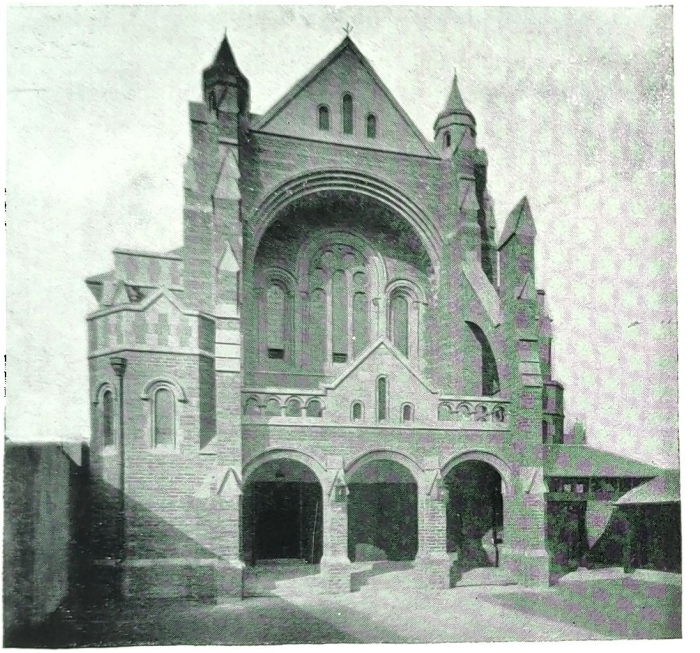
7. That the Council meet in London as often as necessary, at such time and place as may be determined upon by a majority of its members present at any such meeting, ten (including the Chairman) to form a quorum.

8. That a month's notice be given of any new business intended to be introduced to the Council.

9. That, with a view to giving contributing Churches of the faith and order of its doctrinal basis direct participation in the conduct of this Mission, every such Church subscribing—from all sources during the current year—£3 is entitled to nominate one of their members to be a member of the Association for the ensuing year; a similar payment of £10 entitles such a Church to nominate two members; £20, three members; £30, four members. Such nominations to be in writing, signed by the Secretary of the Church, and sent to the General Secretary of The Strict Baptist Mission. Members so nominated will be qualified to attend and vote at the Annual, and General Meetings of the Association.

10. That in the event of the death or retirement of any of the Officers or Council, any such casual vacancy may be filled up by the other members of the Council.

11. That all meetings be commenced and concluded with prayer.



MOUNT ZION BAPTIST CHAPEL,

ST. JOHN'S WOOD ROAD, N.W.

THE Council of The Strict Baptist Mission tender their very best thanks to the Deacons and Members of the Church for the use of their beautiful sanctuary for the Annual Meeting on October 31st, 1911, and also to the ladies for their undertaking to kindly provide and arrange all matters relating to the tea.

Our Commission:—

"Go ye into all the world, and preach the Gospel to every creature."

THE FIFTIETH REPORT.

"*Ask of Me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.*"—Psalm ii. 8.

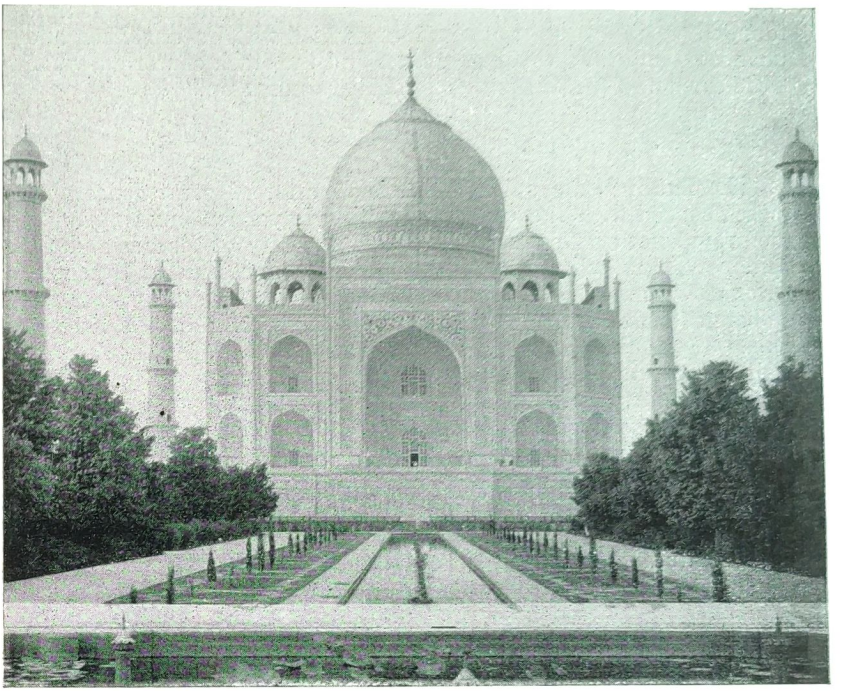
YOUR Committee, in presenting their Annual Report, do so with hearts full of gratitude and praise. The past year has been one of mercy and progress. The Lord has sustained our workers, extended our bounds, largely increased the number of immortal souls with whom we come in contact, and entrusted us with a growing income. This

JUBILEE YEAR

has seen unprecedented advances. To God be all the praise. In the following pages we have the tabulated report of our work, and its perusal will no doubt fill many hearts with gratitude for all the things that God has done for us.



OUR MADRAS STAFF, 1911.



THE TAJ MAHAL.

The Madras District.

—:o:—

BUILDING.

BY ERNEST A. BOOTH.

UNLESS all observers are alike at fault, the Taj Mahal, at Agra, is the most beautiful building in India. Bishop Heber spoke of it as "a dream in marble, designed by Titans and finished by jewellers." The Taj is not a temple, but a tomb built by Shan Jehan as a memorial of his wife. The building is constructed of pure white marble, covered with sacred texts, inlaid with precious stones. It is said that twenty thousand men were employed for twenty-two years in building the Taj Mahal, which was completed in 1648. Yet one day the magnificent Taj will share the fate of all earth's buildings, and there shall not be left one stone upon another.

We are engaged on a building which will outlast the Taj—a building more beautiful, more enduring. The Taj is a tomb

associated with death and decay; we are building a temple founded on life—a spiritual building which will be unshaken and unaffected amid the wreck of matter and the crash of worlds, when "the earth and the works thereof shall be burnt up."

The Site.

The finding of a suitable site is a matter of great concern to those charged with the work of erecting important buildings. In the providence of God we were led to the city of Madras and the Saidapet Taluk, where we are working amongst the Tamil people. Around us are the temples of the Hindus, the mosques of the Mohammedans, the shrine of the Parsees, the hall of the Theosophists, and the cathedral of the Romanists. Heathenism is visible and audible on every hand. Worshippers go in procession to the temple to present an offering in fulfilment of a vow, and have the trumpet sounded long and loud before them. Temple bells are rung to awake the sleeping deities. Accompanied by clanging cymbals and monotonous tom-toms, the gods are carried through the streets with garish trappings. On every hand there is plenty of ceremonial and little devotion. The educated Hindu is becoming increasingly irreligious, and frequently he is an



Village Deities near Madras.

agnostic, delighting in the works of Darwin, Huxley, Spencer, and Blatchford.

We have also great multitudes of people who belong to the "depressed classes," who are outside the pale of caste, and generally known as Panchamas, or pariahs. As a class they are grossly superstitious and appallingly ignorant. Their pantheon is crowded with deities unthinkably evil, whom they seek to propitiate.

The site is vast. Different conditions are met with in city and village, but the cause and need in both are alike. The site is one of the strongholds of Satan, who for centuries held undisputed possession. Now that his authority is being challenged he naturally stirs up opposition to the intruding Gospel forces.

The Plan.

Every wise builder has a definite plan of the building he intends to erect. The lines of the finished structure are determined before a stone has been laid. The plan which we follow is divine, drawn clearly for us in the New Testament. Its superscription runs: "Go ye, therefore, and make disciples of all the nations, baptising them into the name of the Father, and of the Son, and of the Holy Ghost." In our preaching and teaching our definite desire is that men, women, and children shall be brought to a saving knowledge of the Lord Jesus Christ. We believe that God has a definite purpose in all His plans His purpose in sending the Gospel of grace to all nations is that "from every tribe and tongue and people and nation" shall be gathered those who will join in the great chorus, "Worthy is the Lamb."

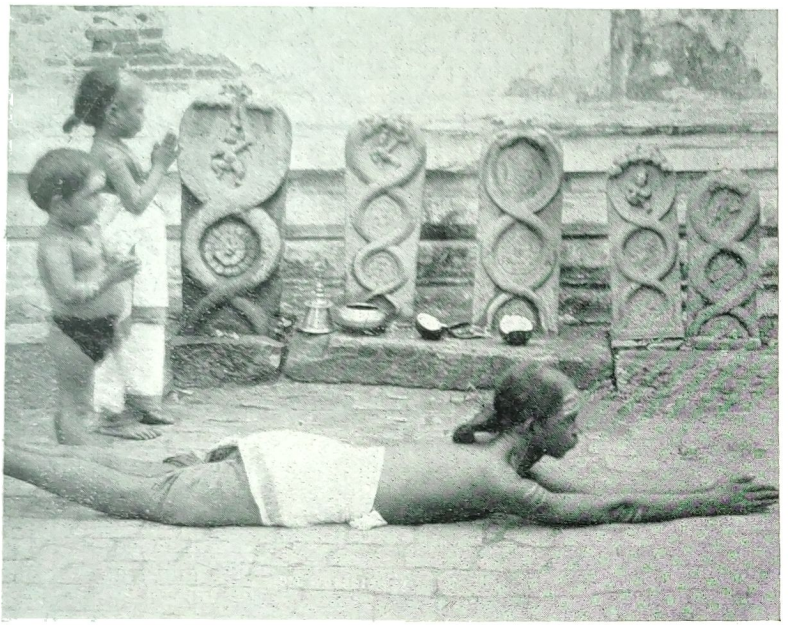
The Builders.

The work needs more workmen, but our staff remains the same as reported last year. Our Indian staff numbers thirty-six, of whom eight are Preachers and twenty-eight are Teachers. Without these our work would be impossible. It is only by their co-operation that the work is carried on. The missionaries have to co-ordinate and guide the work of the staff, setting example, giving advice and encouragement, and initiating fresh methods of service. Our Indian Christian helpers have constantly to render their service amid disheartening conditions, and we ask for a definite place for them in the prayers of our friends at home.

To further fit our helpers for their work a class in theology is conducted each month. Written answers are submitted in reply to the questions set in connection with each lesson. Each week, also, we meet together to seek God's blessing on our work.

The Cost.

Those who are interested in finance will turn to the carefully tabulated accounts rendered in another part of this Report to



THE WORSHIP OF THE SNAKE GOD.

ascertain the cost of carrying on this work. The most casual glance will make plain the fact that nearly the whole cost is met from funds raised in the homeland. The indebtedness of India to the Christian Church is an ever-increasing item.

We constantly keep before our Christians the duty which devolves upon them of contributing towards the expenses. During the past twelve months the following sums have been given in the Madras field :—

	£	s.	d.
Sunday collections - - - -	7	4	0
Ingathering service - - - -	10	1	6
Gospel Fund subscriptions - -	16	5	4
Orphan Fund (four months) - -	1	13	2
	£35	4	0

The Methods.

By adaptation of method we seek to carry the Gospel message to all classes of people. Right in the forefront we place the preaching of the Gospel in the open-air in city and village to as many people as will listen. In a recent book, entitled, "The Awakening of India," by Mr. J. Ramsay Macdonald, M.P., it is stated in reference to mission work that "the preaching of Christ, and Him crucified, is postponed." So far as our own work is

concerned, we emphatically deny that such is the case. Our evangelists gave 9,560 addresses to audiences which aggregated 138,050. They distributed 32,000 Gospel handbills, sold 498 Gospel portions, and paid 5,400 visits to the homes of the people.

We have thirteen schools under the care of Christian teachers. Our school work has for its chief aim the impartation of Scripture knowledge to caste and non-caste children without distinction. The averages for the year under review are as follows: Pupils on school registers, 868; day school attendance, 625; Sunday-school attendance, 557. The proficiency attained in Scripture knowledge can be gauged by the fact that 277 of our scholars passed the Sunday-school Union Scripture Examination, oral division, no less than 163 of these gaining certificates in the first class. In addition, 31 teachers and senior scholars passed the more searching written examination.

The illuminated Gospel, displayed by means of lantern pictures on Biblical subjects, has attracted large audiences By our monthly meetings for men we have gained contact with some not otherwise reached.



A Tamil Girl.

At Choolai and at Semmencheri Mrs. Booth has regularly conducted a Sewing Class weekly, the condition of membership being attendance at a Scripture lesson. At Choolai the class has had a chequered history, many members having been forbidden to attend by their relatives, who fear lest they might thereby fall into the "pit" of Christianity.

Every Lord's-day Divine Service is conducted at Vepery, Ayanapuram, Arumbakkam, and Peruvallur. These services are intended for Christians. On these occasions those truths are preached which will instruct the people in the way of God more perfectly, illumine the path of duty, strengthen their faith, and lead them into closer fellowship with God. I preach each Sunday, and gratefully testify that the presence and power of the Lord have been realised.

Over and beyond their official duties, a number of our workers have formed Volunteer Preaching Bands. One company is in the city, and another in the villages. At regular seasons the members gather in the appointed places and give their united testimony. By this means an additional number of hearers has been reached.

A few months ago our Indian workers, on their own initiative, started a fund for the relief of orphans. This is yet in its infancy, but as an expression of the spirit of sacrifice and love it is a valued indication of development.



An Ancient Shrine near Madras.

The Edifice.

Here we refer to the spiritual building which "groweth into a holy temple in the Lord." We join wholeheartedly in confessing with Paul, "Other foundation can no man lay than that which is laid, which is Jesus Christ." Our one endeavour is to build on this foundation by bringing souls into personal immediate contact with the only Saviour.

We have had the privilege, during the year under review, of baptising eleven disciples upon a personal confession of their faith in Christ, and of receiving them into Church fellowship. Some of these are the outcome of God's blessing on our school work. We earnestly trust that all will prove to be what Paul speaks of as "gold, silver, and precious stones," and so be a means of strength and beauty to the spiritual temple.

The members of our

Tamil Church now number 75. They live in the midst of heathen darkness, where it is their privilege to "shine as lights in the world, holding forth the word of life." The sights and sounds and customs and temptations of heathendom enwrap them as an atmosphere. They have much to battle against, and we thank God they have been kept faithful. So much depends upon what they *are*, that we again commend them to your prayers. Two of our members have been called to rest in the "house not made with hands, eternal in the heavens." We praise God for the testimony they bore, and ask that He will give us others in their stead.

There are quarried stones lying near the building which we hope will one day be laid in their rightful places in the temple of the Lord. At present the opposition of relatives and friends presents an insuperable difficulty. In Ayanapuram they put the matter this way to one who earnestly wished to profess her faith: "None of the people of this village have ever fallen into that religion, and why should you be the first?" This was followed by threatenings as to the treatment which would be meted out to the family should the step be taken.

The Top-stone.

We are building for eternity. Every man's work will be tested by divine fire. The "wood, hay, and stubble" so inextricably mixed with all human service will be burnt up. The "gold,



Our New School Chapel at Sembarambakkam.

silver, and precious stones" of acceptable service will abide for ever to the glory of God. Then to crown the edifice shall He bring forth the head-stone amid shoutings of "Grace! grace unto it!"

"GRACE ALL THE WORK SHALL CROWN."

THE LADIES' ZENANA AUXILIARY.

BY O. M. ELLIOTT.

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MADRAS DISTRICT.

MUCH of our lady missionaries' time is spent in journeying from village to village to supervise the workers and accompany them in their visitation of the Zenanas, and to join our Bible-women as they endeavour to teach the heathen women and children of the love of Jesus. The accompanying illustration shows Miss Elliott starting out on one of these visits. Our prayers are much needed on her behalf for the strength that these rough journeys in the springless bullock bundy require, as well as for the spiritual success that she and we so long for.—ED.



OFF TO A VILLAGE STATION.

SIGHT FOR BLIND EYES.

Blind from Birth.

TOTALLY blind, blind from birth. "How piteous a condition!" We say, "How many of the beauties and pleasures of earth he has missed! What an erroneous and distorted conception of nature's wonders he must have! Can nothing be done to remove this cruel veil of darkness?" Ah, in such a condition are India's women to-day—blind from birth, steeped for generation after generation in idolatry, immorality, and superstition, they grope in dense darkness; yea, darkness that may be felt. We feel it; it makes us shudder when we hear the harsh clang of the temple bell; see that long stream of pilgrims going to a sacred shrine to absolve their sin; those women with shaven heads, those wee children in the houses of the "servants of the gods." Do they feel it too? Some are careless, indifferent; others, realising in some dim way that there is a happier state, strive to reach it and are unwearied in their offerings, their fastings and pilgrimages; but as the man struggling in the quagmire sinks but lower, so they become deeper and deeper immersed in sin—the gulf between them and God grows the wider.

They brought Him to Jesus.

They could not heal him; they could only take his hand and lead him to the great Physician.

We, too, look around on India's darkened women, and would fain take their hand in loving grasp and bring them to our dear Saviour's feet.

With this object the work of our Ladies' Zenana Auxiliary has been carried on during the past year in and around the great city of Madras. Joys, sorrows, encouragements, disappointments, changes, have been our lot, but in each we have experienced the unchanging love and faithfulness of our God.

At the beginning of December dear Mrs. Booth, who first organized and for ten and a-half years so lovingly and efficiently carried on the work amongst the women, gave it into my charge. We, as a mission, are deeply indebted to her for her untiring, voluntary devotion; we believe many a weary soul has found rest in Jesus by means of her labours, though courage to break away from heathendom and openly confess His name has been wanting.

Our staff of Bible-women is the same in number as last year—nine, but there has been one change. Our sister Christiana, who laboured so faithfully in Pursawalkam for three and a-half years, was taken home in October after a painful illness. She had endeared herself to all who met her and her loss was keenly felt; but our Father had another worker ready to fill the vacant place in the person of Rutnamoni, Preacher Dyriam's daughter, who writes concerning it as follows: "For a long time I had a great desire to

become engaged in some service for the Lord and constantly prayed that it might be granted. The Lord has answered my prayer and has lovingly given me this work. Praise be to His name." Rutnamoni is proving an earnest and capable Bible-woman and has won the goodwill and confidence of all whom she visits.

Early in the year two of our Bible-women were laid aside by sickness for several weeks; this will account for the statistics of work being lower than usual. We have at present 362 houses which are regularly visited every week; in these 88 women are learning to read, many of whom are sufficiently advanced to read the Scriptures. During the year our Bible-women paid 13,846 visits to Hindu homes, spoke to a total adult audience of 50,534 persons, and sold 288 Gospel Portions.

As may be gathered from the above, the duties of a Bible-woman are threefold—to tell in simple language the story of God's love to man, to teach the women to read it in the Word for themselves, and to sell Gospel Portions wherever opportunity offers, and added to these she is often called upon to settle family disputes, give advice in sickness, and act the friend and helper in countless ways.



ENCOURAGEMENTS IN THE ZENANA.

Men as Trees Walking.

There are many who, through our Bible-women's testimony, have had their hold on heathenism loosened, and through dim eyes see a more excellent way has been provided. There are two aged and bedridden men who look forward with great pleasure to our

visits, and have repeatedly declared that their faith in the Hindu deities is dead and they believe in the Christian's God only; but Vishnu's mark is still upon their foreheads; their faith is faint and faulty.

Elizabeth tells of a pupil who married and went away a few weeks ago. Before she left she said, "I no longer worship Hindu gods; will you teach me a prayer to say to yours?" Elizabeth taught and explained to her the "Lord's Prayer," and she promised to repeat it morning and night.

In another house a sick woman said to Elizabeth, "I have been praying to your Lord Jesus to make me well; will you also pray for me?"

Susannah tells of six women who have given up idol worship and listen with great eagerness to the Gospel.

In Rutnamoni's district two women said, "We are seeking forgiveness of sin through Jesus Christ alone; we know that our own gods are false, but if we give up observing heathen ceremonies outwardly we shall be cast out of our families."

Sampooranam speaks of a young pupil who died a month or two ago, but asked during her illness for Sampooranam to come and talk about Christ to her.

We ask your prayers that these dim-sighted ones may in God's good time be made entirely whole.

Seeing Clearly.

It gives us joy to tell you that there are some, perhaps many more than we are aware of, to whom Christ is really precious. We can only mention a few of these.

In Munjakuppam there is an aged woman helpless in her lower limbs and nearly blind. One day, when Jeevamoni was talking to her, I observed the tears coursing down her wrinkled cheeks. "Ah! how He suffered!" she exclaimed. "And do you believe that He suffered thus for your sins?" I asked. "Yes, I do; all day long I sit and think and thank Him for what He has done," she replied. "But what about those pilgrimages, those offerings that you have been making all your life?" "Oh!" she replied with an impatient gesture, "I know all those were vain and useless; now I believe only in your God."

In Kilpauk lives a woman, a widow, who earns a precarious living by bathing babies, for which their indolent mothers pay her a small amount monthly. This woman has definitely confessed herself a Christian and has been several times to our Ayanapuram services, but her employers and neighbours are bringing pressure to bear upon her and prevent her attendance as often as possible.

Kanjiburuthammal is a widow who also finds great happiness in hearing the Word. "Whenever you are passing near my house come in and speak just for a few minutes about your Saviour; it brings such comfort to my heart," she begged Rutnamoni, who says she has given distinct evidence of a change of heart.

Annammal, of Ayanapuram, is regularly visited and instructed by Bible-woman Christiana V., and although as yet forbidden to confess Christ in baptism is living out her religion in her life.

Light for the Guides.

The last Friday afternoon in each month is set aside for the special study of God's Word with the Bible-women. During this year the subjects taken were some of the miracles and parables of our Lord; we believe the benefit has been mutual.

Bible-woman Susannah gained the prize for obtaining highest marks in answering the written questions this year.

Praise and Prayer.

As we review the work of the past twelve months our hearts rise up in thanksgiving to the great Sight-giver who has done so much in our midst. We, His servants, have often been faint-hearted and faithless, but He has remained faithful and carried on His healing work. And as we peer into the dim unknown future we desire no other Physician to whom we may direct blind sinners but Him who has never yet turned away a seeker after sight.

"Oh, let me give out of the gifts Thou freely givest;
Oh, let me live with life abundantly because Thou livest;
Oh, make me shine in darkest places, for Thy light is mine;
Oh, let me be a faithful witness for Thy truth and Thee."

Medical Work.

It is recorded that as soon as the blind beggar received sight "He followed Jesus, glorifying God." We also read that people from every quarter came bringing their sick ones. The magnet was Christ's healing power; the result, many who would not have been drawn to Him by any other means came under the sound of the Gospel.

We can follow His methods only afar off, but as ability permits seek by means of the alleviation of bodily pain to bring the claims of the Gospel before a sin-sick race.

Advancement.

During the past twelve months this branch of our work has nearly doubled itself, the number of calls for medical and surgical aid being 1,396. This is partly accounted for by my being daily amongst the people in their homes, where I meet with constant requests for help. With a few exceptions we have restricted our attention to women and children only.

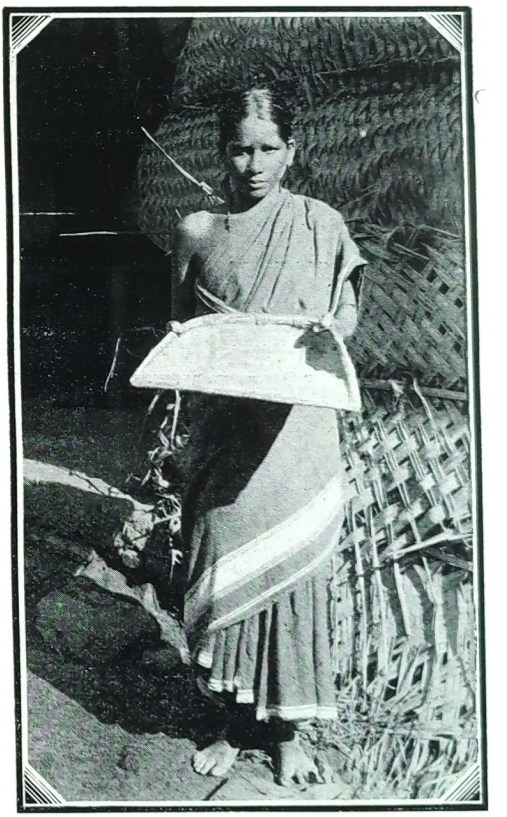
Results.

These are difficult to estimate, as often we never see a patient again after one visit. We are conscious that we have often failed

miserably; sometimes from ignorance on our part, sometimes because disease is too far advanced to be under control, and sometimes through failure on the part of the patient to carry out the direction given. As an instance of the last named, one morning I gave a woman medicine sufficient for five days, three doses to be taken each day. Next morning she came complaining that although she had taken all the medicine given instead of three doses as prescribed, she had a bad headache and was feeling generally out of sorts. On another occasion a man came for medicine for himself and wife; somehow he became confused about the two medicines, so mixed them together and both drank the concoction.

It has several times been my painful duty to turn away those who were beyond my skill. A man living several miles away toiled here with his old mother on his back; she had been for many years helpless with palsy. A woman with an internal disease needing skilled surgical treatment crawled a distance of two miles in four hours, only to be told that she was beyond our help. "You tell us of Jesus and His marvellous healing power; cannot you cure me in His name?" asks another. It cuts our hearts to say "No" to such sufferers, but no other course is open to us.

There is a brighter side, however, to contemplate. Many are those who have found healing and health through this ministry. I will quote but one instance. Just before Christmas a woman was brought to the Mission House in a very serious condition. On examining her I said, "I cannot undertake this case; it is beyond me; you must take her to the hospital." This her friends steadily refused to do, and knowing she would probably fare much worse in native hands I sent up



Caste Woman Winnowing Rice,
Among whom our Bible-women Work.

an earnest prayer for guidance and undertook the case. In a remarkably short time the woman made a perfect recovery; on discharging her she was sincere and profuse in her thanks. I then told her that her first thanks should be made to the True God, as I felt her recovery was a direct answer to prayer. She listened attentively and seemed impressed by my words. About seven months later I was preparing some remedies in my little temporary dispensary when I overheard a conversation going on outside. "Don't be afraid," said one woman to a younger one, "this Doctor Missi is sure to do you good, because she prays to her God and He hears and tells her the right medicines. Don't you remember how ill I was and how quickly I recovered?" I looked round and saw my old patient of seven months before. She had not forgotten, and in simple faith had brought another for healing.

Her friend, encouraged by the other's confidence, came patiently every day for treatment, and although recovery was slow and pain often intense, did not give up as many do, and as a result is now quite well. These two women are coolies who are engaged all day in out-door work, so cannot be reached by Zenana workers.

For various reasons we have not yet been able to hold regular services for the patients, but hope in the near future to do so. For the present we endeavour by tract and a seasonable word to lead their minds to better things.

The New Dispensary.

Finding our present quarters inconvenient and too cramped to meet the increasing needs of our work, in the former part of the year we applied for permission and funds to erect a small separate building to use as a dispensary, to which the Council very readily and heartily responded.

The work was put in hand at once, and we hoped we should have been in occupation ere now, but circumstances have combined to make that impossible.

The inside dimensions are 16 × 10 ft., and a covered verandah in front measuring 12 × 6 ft. will make a convenient waiting-lobby for patients.

In Conclusion

We desire to thank our many friends for the practical sympathy and help they have rendered us in this department, praising the Giver of every good gift for the opportunities of service He has granted us. May they redound to His glory and honour.



On a Shopping Expedition.

This is a typical morning scene in any Indian town or village, and we trust this striking picture will be the means of many an English woman pleading at the throne of grace for their less fortunate Indian sisters—for God "hath made of one blood all nations of men for to dwell on the face of the earth" (Acts xvii. 26).—Ed.

Sendamangalam District

By D. MORLING.

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"WHAT shall a man give in exchange for his life?" If we take seriously our Lord's value of a human soul, then how joyfully we should record the ingathering of even one!

The year under review commences with this most happy of all circumstances. Narayanan, a Hindu of the Padaiyachi caste, last September openly confessed his Lord through baptism. The story of his conversion, of the many trials that followed, and of his joyful victory over numerous obstacles, has been well told by Mr. Brand, who had the pleasure of leading him into the Church at Sendamangalam.

Many times when wrestling at the throne of grace for souls have we pleaded that the first to take the sacred name of "Christian" might not only be a saved soul, but a pattern in all good works for those who should follow. Narayanan we have known for several years; of his conversion we have no misgivings, and now at his own persistent request he is engaged in the very work through which he himself first heard of the Saviour. He is our first colporteur.

Our Lord "hungered" for fruit. We ask for a gnawing hunger which only the salvation of souls can satisfy.

Closely following this bright opening of the year was the pestilence that walketh in darkness. The black pall of death overhung town and village; fear of the terror by night possessed both the strong man and the helpless child; thousands left their homes and fled to the fields, risking the insidious fever of the marsh rather than face the ruthless hand of plague. Mr. Brand, with his Indian helpers, remained at the post of service, entering huts in far-away jungles, rescuing sufferers from the very jaws of death, and holding to others the only light that illumined their last hours of gloom.

We now praise God for His preserving mercies. Restoration has followed evacuation; sickness has given place to health. Personally, too, we render thanks to the Lord our Refuge and to the Most High our habitation.

Our arrival on the field was in the midst of the plague outbreak, so that we were denied for a time the pleasure of seeing the same Sendamangalam that we had left nearly a year before. Though in the town we were met by empty houses and the silence of death, in the Mission House we were greeted with the buoyant voice and hearty grip of our faithful colleague.

But the pleasure of this company was short-lived, and in a few



Our Sendamangalam Staff, 1911.

days, after accompanying him according to Indian custom for a couple of miles down the road, we bade him farewell. The send-off that he received from both Hindus and Mohammedans, the effect of his labours upon the evangelistic efforts of our co-workers, prove that medical work is an invaluable aid in interpreting Christianity to the heathen and in reaching the hearts of those so far removed from us by both religion and environment.

We have yet to mention the chief characteristic of the year—advance. Twelve months ago the number of stations was four and of Indian workers six. At the time of writing, our stations in order of age are as follows :—

Stations.	*Workers.*
Sendamangalam	2
Nunjundapuram	1
Tuttikulam ...	2
Erumaipatti ...	5
Pottanam ...	2
Bodireddipatti ...	3
Ponneri	1
Kondampatty	2

The workers are classified as followed :—

Preachers	4
Teacher Preachers	1
Teachers	7
Bible-women	5
Colporteurs	1
	18

These stations naturally group themselves into the two circles of Sendamangalam and Erumaipatti. The people in the latter district have certainly been more approachable than those in the former, and our work there has been more encouraging. A large wealthy temple, a renowned holy resort for Hindu pilgrims and a numerous Brahmin community, are quite sufficient to account for the cold indifference and persistent obduracy of Sendamangalam.

In only one instance have we met with really determined opposition to our advance in opening new work. Repeated efforts were made to start a school amongst the non-castes near Sendamangalam, but the influence of their Hindu masters and the quarrels amongst themselves have for the present rendered abortive our attempts. On the other hand, we have received from the principal towns in the south and east of our field repeated requests through deputations and written petitions for us to send them Christian teachers. May the Master grant us the means to enter these promising centres.

The important question of the choosing and locating of new workers has called forth much prayer to the Lord for guidance.

We believe He has heard our petitions, and trust that the candle of the Word thus lighted in benighted parts may lead many to Him who is the Light of the world.

Spiritual Exercises.

Sunday and week-night services are held at the centres of our two circles. The writer divides his attention as equally as possible between the two places, which are twelve miles apart.

In the first week of every month united gatherings of our assistants are held at Sendamangalam. On the first day of their arrival services are held in the chapel; on the second, questions and accounts are settled and the workers sent to their respective stations. These reunions are appreciated especially by those in the more lonely places, and we trust they may be used to the strengthening of spiritual life in all concerned.

Self-Help.

Our numbers hitherto have been so small that but little has been possible in this way. But the problem is a very real one, and we are glad of the slightest advance towards its ultimate solution. Collections at the weekly services amounted to £2 16s. 2½d. School fees, which with us is a new item, reached the sum of £2 19s. 2d. Medical fees received by Mr. Brand during the two and a-half years' work amounted to upwards of £23.

Let us now regard our work more in detail as carried on in its several departments. We will first take

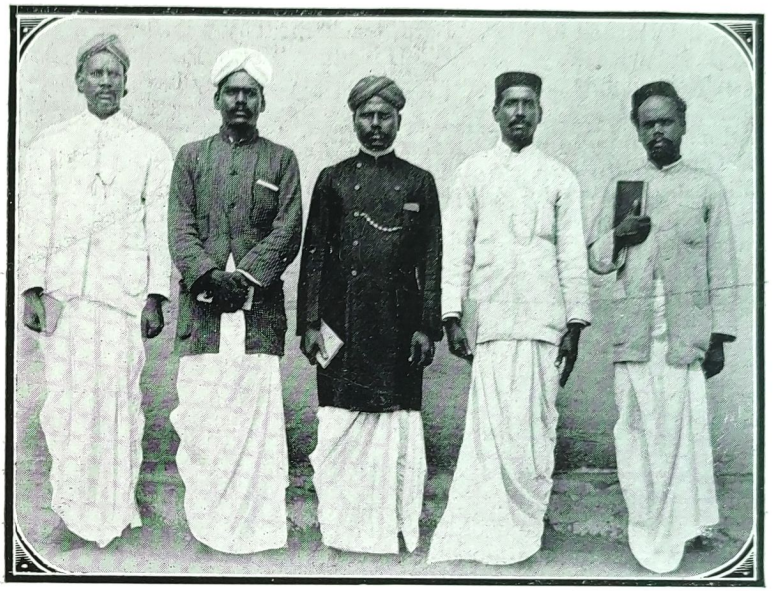
EVANGELISTIC WORK,

as we still feel that the plain preaching of the Gospel Message in streets and shandies (or markets) should be our first duty.

Preacher Varatharajulu, stationed in Sendamangalam, has on his list for regular visitation about fourteen villages, but in the whole year has delivered the Message in about fifty places. The necessity of his frequently helping in various mission matters has made his preaching somewhat irregular; nevertheless, the ground covered has been very extensive, and we pray that the way may have been prepared in many a village for the further reception of the Word.

Nunjundapuram is the centre of the efforts of Preacher Swamidhas. This is a place of many hopes and fears. We remember the days when our hearts were cheered by the testimony of more than one Hindu man of caste who had given up his books and idols and secretly professed faith in the Lord. Kalianaidu, Perumal and others are still interested, and we hope the Spirit has begun His work in their hearts. Let us pray that their faith may be strengthened.

Nunjundapuram is a populous centre, and is itself an ample field for an evangelist. Beyond this our preacher visits weekly



SENDAMANGALAM TEACHERS AND PREACHERS.

two large shandies and eight villages. We often wish the way were clear for us to follow the Lord's example of sending out disciples, two by two; but though this is not possible, most of our preachers have the company of a fellow-worker two or three days in the week.

Preacher Thomas has been opening up work in the vicinity of Pottanam, which is two miles west of Sendamangalam. The chief feature of this new centre is its close proximity to the huge shandy of Naina Malai. Here Thomas meets every Wednesday the two above-mentioned workers, and here from 6 a.m. till 6 p.m. may be found thousands of buyers and sellers gathered from the four quarters for many miles around.

Kondampatty also represents new effort. Preacher-Teacher Joseph is in charge of the station, and we believe a good work is being done. Most of his time is occupied in the school, but the surrounding villages are visited weekly and the Gospel is preached in many a place where it was unknown before.

Our most encouraging preaching centre is perhaps Erumaipatti, a small town situated about twelve miles south-east of Sendamangalam. Preacher Paul's report of his work here is interesting reading and gives a vivid account of both opposition and friendly reception. The Erumaipatti bazaar is, I know from experience, a difficult place for preaching, but, on the other hand, there are several enquirers after the New Way. Paul says, "One Reddi (a Hindu caste man) is studying the New Testament systematic-

ally, with the spirit of finding the truth in the Christian religion, and has learned to pray, 'Lord, teach me Thy way, and enlighten my heart with Thy light.'" He adds, "Two Punchama young men are coming and learning about Jesus; they have got a good mind, and I pray that God may give them better understanding and show His love and salvation to them."

Our Evangelist has on his list two large shandies and thirteen villages, covering an area of about seventy square miles. Besides this, he has the responsibility of the Sunday and Wednesday services and the oversight of schools. We should be very glad to station another Preacher in this neighbourhood to be a companion to our brother in his arduous labours.

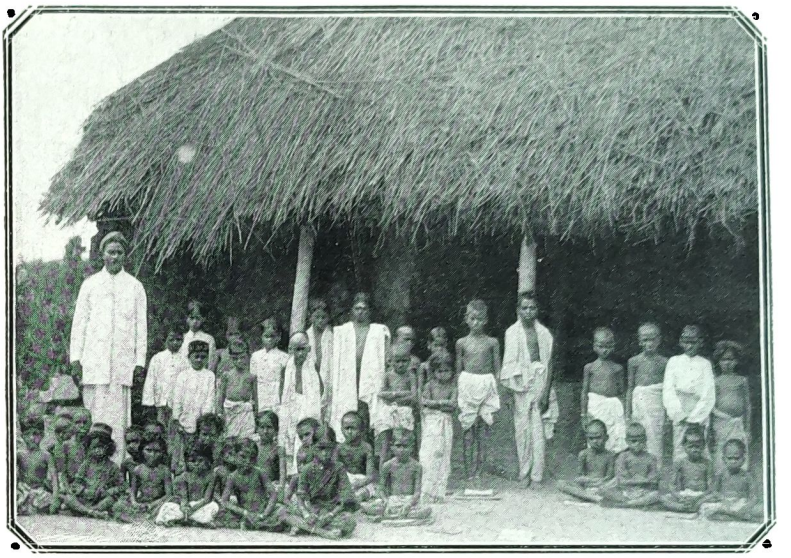
SCHOOL WORK.

Every interested reader of the *Mission Herald* must know what an important part the school plays in our missionary efforts, and the encouraging results seen amongst our Madras scholars must convince one of the wisdom of instilling Christian truths into the young mind.

Let us first take our oldest school at Tuttikulam. It seems to be generally recognised amongst our co-workers that those places actually situate on main roads are more difficult to work than those out of the way, and certainly our experience seems to justify this opinion. Tuttikulam is on the main road running north of Sendamangalam. Moreover, we have here a strict Brahmin Mittahdar opposed to any scheme for the advance of the people and cherishing an aversion to everything Christian, so that our Teacher here has had considerable difficulties to contend with. But an advance has been made. Sunday School has been commenced, Bible-teaching finds a more prominent place, and the number on the rolls is forty-one.

Pottanam is one of our recent efforts. It is carried on by the wife of Preacher Thomas on the verandah of their house, which is now quite crowded with children. The people are strictly caste, but our attitude from the commencement has been firm; that is, fees are paid. Sunday School is regularly held and Scripture taught. The children on the register number fifty, and the average attendance is good. We are looking out for a more suitable building in which to hold the school.

Kondampatty. Yesterday evening when I visited this place I found over forty children in an open temple rest-house. The order was excellent, and a few minutes' questioning on the Good Shepherd and the Miraculous Draught of Fishes showed that Scripture had by no means been neglected. What is also cheering is the regular attendance of ten Punchama boys who study with Brahmin, Hindu, and Mohammedan children. Here again we are confronted with the difficulty of securing a suitable building, or even land on which to erect one. Kondampatty is our latest addition, and a happy one it is, too.



KONDAMPATTY SCHOOL.

We give a picture of this promising sphere of labour. The children on the right-hand side of the picture are non-caste, the lad between is a son of the priest class to the non-caste, and those on the left are caste children.—ED.

Erumaipatti boasts of a year's history. Until last April it maintained a regular advance and the roll consisted of nearly eighty children. Then trouble came; various powers seemed to combine against it; the School struggled and now rallies with the joy of new strength. Last Sunday I felt really rejuvenated after hearing those bright boys reply to a perfect fusillade of questions on the Miracle of the Loaves and Fishes and its spiritual application.

Bodireddipatti belongs to our Erumaipatti Circle and is only three miles from the station of the latter name. Because of the numerous population, the special needs of the neighbourhood, and the requests of the people, we have opened two schools here, one in the caste quarter and the other in the non-caste. The former has not yet made much progress, but the people have promised to send their children after the examination of a local Hindu school. In the Pariah quarter we have not had this difficulty, for a good attendance was secured from the first. A combination of intense ignorance and abundant filth makes teaching painfully slow and affords much scope for the exercise of prayer and patience. The average daily attendance is thirty-six.

In these six schools we have 236 scholars who are daily receiving Christian instructions. We pray this work, which is now

so raw and exacting, may in after years, if not in the near future, yield the blessed harvest of saved boys and girls.

We pass to the new department of

COLPORTEUR WORK.

Friends who have followed closely the conversion of Narayanan will have seen that his call by grace dates back to his reading a Bible portion provided by some unknown Gospel worker in a distant place. Was it not fitting that having confessed his Lord publicly through baptism he should desire to take up a similar calling? At Narayanan's own persistent and earnest request he is now engaged as a colporteur. Making his headquarters at Ponneri, near his native place, he is out five and six days a week, often going as far south as the banks of the sacred Cauvery River, or east beyond Tattaiyangarpatty. In this way his own personal testimony and the silent messengers of the Word find their way into many a dark corner where no Christian servant has ever entered, and where for a long time we can hardly expect to convey the message of hope in any other way.

We believe we are justified in having great confidence concerning the distribution of Gospel literature, and especially do we make efforts to *sell* our books, though it be for ever so small a price. Our Evangelists are encouraged to supplement their teaching by disposing of Bible portions, tracts, Life of Christ, New Testaments, etc., and now all of our teachers are making efforts in the same direction. The literature sold during the year is as follows:

New Testaments ...	31
Life of Christ, etc. ...	71
Bible Portions. ...	847
Gospel Booklets ...	1,635
	2,584

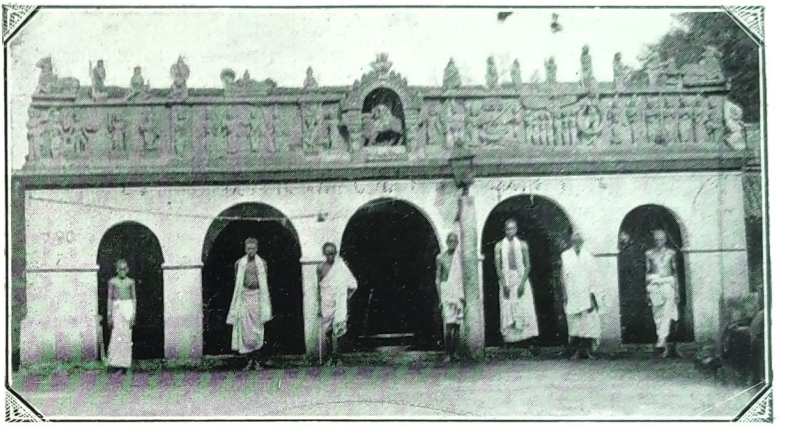
Besides which several thousands of leaflets, text cards and magazines, have been distributed. In this connection we have been much helped by the Scripture Gift Mission, who have sent parcels of beautiful Bible Portions in Tamil, Telegu and Kanarese.

Medical Work.

As all our readers know, this department since the removal of Mr. Brand has been all but closed. Efforts have been made, however, to keep open the door, and though scores of people have been turned away many cases of malaria, indigestion, scorpion bite, etc., have received attention.

Moreover, Preacher Paul, of Erumaipatti, who has gained some knowledge of the use of medicine, has applied the healing art at his station with good effect.

While I was in his house a short time ago one man came for



ORGALY AMMAN TEMPLE.

treatment who was bitten by a mad dog, and an elder of the town was receiving attention for another complaint. The following is the story he told me last week :—

"Once as I was passing along a street I heard the voice of people crying, and I asked, 'What is the cry?' One said 'A woman is almost dying, and they have prepared everything to burn her and have removed her to an open place so that all may see her.' I went in and found the woman suffering from cholera. The people said, 'A doctor came and told us she would die, so we need give her no medicine.' I myself went and brought some chlorodyne, gave her a strong dose, afterwards some light soup, and two days after she was nearly all right."

Paul has thus unlocked the doors of many hearts and found an entrance in places where before we had been shunned. The number of cases treated in Erumaipatti was fifty-four, most of which were malaria and indigestion.

How delighted we should have been had a medically-trained missionary been ready when Mr. Brand left ; but we wait in anticipation of the arrival of Mrs. Elnaugh.

Camping.

Some of the happiest though most arduous days of the missionary are spent "under canvas." Within a few days of our return to India a visit was made to the Kolli Mountains, and in April Mrs. Morling, the boys and three evangelists, accompanied me in a long preaching tour made in the Western and Central Kollis. Notwithstanding rains, fever and a system of boycotting from our suspicious neighbours, the Gospel was preached repeatedly in about twenty villages. What is more fruitful here

than the preaching in public places is personal dealing with individual souls and conversations with small groups of people. Many a time after a long journey have I secured some herdsman or farmer, and squatting on a rock near some sacred copse unfolded the old, old story till the shades of night have gathered thick around.

The Cauvery River was again visited during the great bathing festival, when our preachers found much food for thought and large scope for evangelistic effort. The recent opening of distant stations will make camping hereafter even more frequent.

The preaching tours reveal so much of the spiritual nakedness and destitution of the land that one is ever re-impressed with the gigantic proportions of the work before us. Even many of the towns and large centres of influence, like Tattaiyangarpatti and Morpatti in the east, Mohanur in the south, Kalangani in the north, are entirely untouched. Great stretches of country round the Talai Mountain, along the Cauvery River, on the Northern and Eastern Kollis, and about the big highways of traffic on the west are *unknown;* unknown but for one sombre fact—that their dwellers are sitting in darkness, unrelieved by even the faintest Gospel light.

As to the character of the future this, humanly speaking, rests largely with the reader. Shall the advance now begun be arrested in its incipiency or shall it be allowed to continue? We have had repeated calls for Christian teachers even during the past few days from four towns. Must they be refused or shall we enter these doors that we believe the Master has opened for us?

We crave His blessed leading, counting it shame to lag behind and folly to go before.

The Ladies' Zenana Auxiliary.

By D. MORLING.

I AM very sorry that through indisposition Mrs. Morling is unable to write a Report of the L.Z.A. work in the Sendamangalam Field. Please bear with one who though he cannot see this valuable service with his own eyes yet hears much of it at first hand.

It is with gratitude that I report an advance in two directions. First, when Mrs. Morling wrote two years ago there was but one Zenana worker in this field; now there are five. As you are aware, Mr. Brand made a movement in this department by starting a Bible-woman in Tuttikulam, and now three others also are daily taking the Word into the heathen homes.

Again, advance has been made in the attitude of the Hindus. Two years ago so intense was the suspicion against us that the visits of Mrs. Morling into their homes seemed to do more harm



MRS. MORLING AND BIBLE-WOMAN ADAIKALAM
Teaching Women to Read the Scriptures.

than good. The people now see the folly of this, and lately, when camping at Erumaipatti, there was keen rivalry as to who should receive the white Doraisaany. We believe, too, that this constant setting forth of Christ, this continued lifting up of a pure and lofty ideal before our dark brethren, has made the public conscience less insensible, and raised in their own lives aspirations new and noble. Yet God forbid that we should make this our aim or the end of our labours; what we crave for is the definite salvation of souls.

The work of Bible-woman Adaikalam in Sendamangalam has been hindered both by the outbreak of plague and by her own illness. We praise God that the town now has a clean bill of health and that Adaikalam has been restored to strength again. The accompanying picture shows five of her pupils who are learning to read the Scriptures. As it was deemed imprudent to allow a white man to enter the ladies' quarters, a local Hindu was called in to fill the office of photographer. Adaikalam has over thirty houses on her list and is teaching ten women to read. Her fellow-worker at Tuttikulam is frequenting the same number of houses.

Of our work in Erumaipatti we are quite hopeful. Esther started here last June in the neighbourhood of our School and has already found an entrance into a fair number of homes. Now the wife of our Preacher Paul is beginning in another part of the town. During my last camp there Mrs. Morling accompanied me and stayed there about a week, arousing interest in our work amongst the heathen women and encouraging by her co-operation our two sisters in that lonely station.

The last advance movement was at a village not far from home, Kondampatty. Thanam is an able person, and though she has

started scarce a month she has won her way amongst the village folks and we believe that she with her husband, whose School has made such good headway, will prove true witnesses for Christ, bright lights reflecting His glory.

At present we confess a little disappointment over one thing —that is, we have not thus far entered a non-caste quarter. Dirt and ignorance combine to foster a deep-seated prejudice, but we earnestly pray that a door may soon be opened for our entering the homes of these poor, downtrodden ones, but amongst whom Christianity in India has found by far the most fruitful soil.



GOSPEL MEDICAL WORK.

By J. M. BRAND.

——: o :——

THESE lines are being written in England, far away from statistical records of the work accomplished in the Sendamangalam centre. As I left India for England immediately after Mr. Morling's arrival there, I am able to write of the events that happened only up to that time.—J. M. B.

SOVEREIGN GRACE.

A Modern Miracle.

The chief event of 1910 was the baptism of Narayanan. The full story of this man's conversion would be intensely interesting, but the barest outline must suffice. In the year 1889 Narayanan was thirty years of age, and a blind idol worshipper. When he was on a trading journey to Ceylon someone gave him a Christian tract. On perusing this tract he became convinced of the sin of idol-worship, and thenceforward ceased to worship idols. He returned to his home filled with a longing to know the true God. But no one in his village could help him.

His family priest tried to banish the unrest from his mind by recalling him to idol-worship. His relations and friends urged him to forget the new notions that he had picked up in Ceylon. Fire destroyed the tract that had brought him the sole glimmer of light that he possessed.

For twenty long, dark years he sought and found not. Each morning he descended the steps of the sacred bathing ghaut and prayed, stretching out his hands into the darkness, "O Lord of the three worlds! let the place of Thy feet be my eternal refuge."

Narayanan began to grow old, and he also began to fear that he should never find the true God whom he sought. But the Holy Spirit, who had so marvellously sustained for twenty years in that remote Indian village the little spark of divine enlightenment, did not leave His work unfinished.

In the course of an evangelistic tour, Mr. Morling and I camped in Narayanan's village, and sold him a New Testament. The long-sought light now dawned upon him. He saw Jesus, and said, "My Lord and my God." Frequently he would walk in to Sendamangalam and back again—a distance of twenty miles—to attend Christian worship and to talk with us of spiritual matters. Then came a day when he desired to be baptised. He said he would walk in from his village on Saturday afternoon and be baptised on the next morning. But we feared that his Hindu relations would prevent him. All that afternoon we waited in



PREACHING IN THE SENDAMANGALAM DISTRICT.

vain for him. Sunset came, and the short tropical evening soon died away into darkness, and still he had not arrived. Feeling now very concerned about him we knelt in the darkness at the low, white wall of the verandah and prayed for his safe arrival. And even as we rose up from our knees Narayanan stood before us!

He was baptised the following morning, and has since become a colporteur. During his first month of service he sold about 230 Testaments and Gospels.

THE PLAGUE VISITATION.

When the plague came to Sendamangalam in October, 1910, the inhabitants were panic-stricken. Most of the rich immediately packed up their goods and fled, while the poorer folk made preparations to move into the surrounding fields. There was one wealthy landowner, however, who "feared not God nor regarded man," and he defied the plague and forbade his tenants to leave the town. People shuddered as they heard his braggart boasting and contemptuous challenge to the plague to frighten *him*. He was the first to fall in his district, and his body was not yet cold when the roads were full of his scared tenants hurrying away into the fields.

For many weeks Sendamangalam lay quite deserted. But while the priests of the people fled, the Christians remained, and during that trying time endeavoured to show the heathen that the religion of Christ consists not in words only, but also in helpful deeds. The people were impressed, and listened more attentively to the preaching of the Gospel. Little enough could be done for the sufferers. We tried to stop the progress of infection, and to help the stricken ones to die less painfully.

GOSPEL MEDICAL WORK

brought many of the sick under the sound of the Good News. We had many Gospel talks to the disease-stricken, sometimes speaking to the crowd of patients at the dispensary door, and sometimes whispering the story of the Saviour at a midnight bedside.

Before leaving Sendamangalam for England I called a meeting of those old patients whom I thought had received the Word in an honest and good heart. The meeting was a memorable one,



Good Bye! Thank You.

and many appeared to be again impressed as they were reminded of what they had heard when under treatment. But when the time came to leave Sendamangalam there was such a demonstration of affection and gratitude on the part of the old and new patients as I can never forget. To all who came to say a farewell "Thank you," we tried to show that their gratitude was due not to us but to our Master. Some of them wept at our parting. Hard and hostile to Christianity a few months ago, they now wept at parting from a Christian who was also a medical worker. And truly I could have wept, too, as they clung to my hands and knees and begged me to come back to them soon, for this unexpected outburst of feeling on their part was an earnest to me of the greater influence which Gospel medical work will yet wield in the future, especially, I trust, when these tardy years of fuller training shall have passed, and the time come for my return to them.

Three years ago the Hindu in the picture and his fellow-townsmen were angry opponents of the Gospel. By this friendly handshake he shows how Medical Work has reconciled them to the Christian Missionary.



The Ladies' Zenana Auxiliary.

ANOTHER year has run its course, and to-day the L.Z.A. is in a better condition than ever before. Miss Elliott has now taken over all the Zenana work in the Madras district and has settled down to her life's work. Very shortly after this Report is in your hands, Mrs. Elnaugh hopes to sail for India and begin her duties in that far-off land.

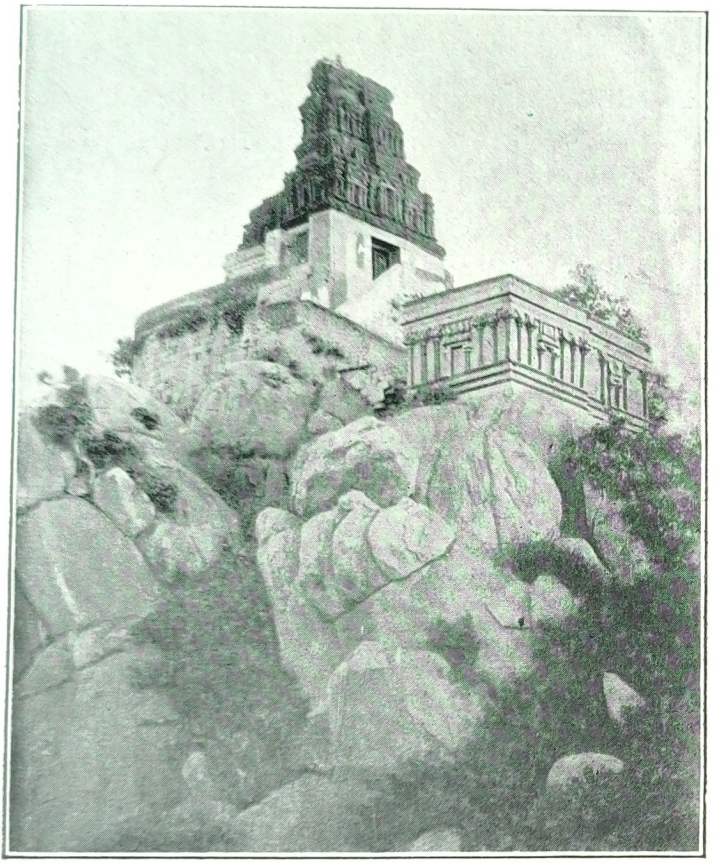
Then our finances are good, but not all that could be desired; yet it is with grateful hearts that we review the work of the past year, and once more raise our Ebenezer to the Lord's praise.

We have now forty-eight Local Branches. Our future aim is by prayer and interest to increase them to one hundred, so our appeal to all our readers is: Will you help?

LOCAL BRANCHES AND SECRETARIES.

President: Mrs. Hutchinson. *Gen. Sec.:* Mrs. Silvester.

Acton Tabernacle, Miss E. Elliott.
Bassett Street, Keppel Street Memorial, Miss Feilder.
Bermondsey, Lynton Road, Mrs. Crisp.
Brentford, North Road, Miss M. Fromow.
Brighton, Prarthana Sabha, Mrs. Cozens.
Brixton Tabernacle, Mrs. Sapey.
Bury, Providence.
Cambridge, Eden, Miss Eldred.
Chadwell Street, Mount Zion, Miss M. Silvester.
Chelmsford.
Clapham, Courland Grove, Miss Sears.
Egham, Mrs. Andrews.
Fulham, Ebenezer, Mrs. Brown.
Grays, Ebenezer, Mrs. Smith.
Greenwich, Devonshire Road, Miss Smart.
Guildford, Old Baptist Chapel, Miss Pickett.
High Wycombe, Zion, Miss Rogers.
Homerton Row, Mrs. Brett.
Hounslow, Zoar, Miss Ebbs.
Ipswich—
  Bethesda, Mrs. Chilvers.
  Zoar, Miss Wright.
Kingston, Providence, Mrs. Lambourn.
Lewisham, College Park, Miss M. G. Voysey.
Leyton, Goldsmith Road, Miss Jones.
Manchester.
Northampton, Providence, Mrs. Catling.
Prittlewell, Providence, Mrs. J. Fromow.
Reading, Providence, Miss Pursey.
Richmond, Salem, Mrs. Robinson.
St. Albans, Bethel, Miss Gregory.
St. John's Wood, Mount Zion, The Misses Harris.
Soho, Shaftesbury Avenue.
Staines, Miss L. Howes.
Stratford, Gurney Road, Miss Ince.
Swindon, Providence, Miss Cummins.
Tollington Park, Mrs. Sandell.
Tottenham, Ebenezer, Miss Field.
Tring, Akeman Street, Miss Maull.
Waltham Abbey, Ebenezer.
Walthamstow, Zion, Mrs. Booth.
Walworth—
  Surrey Tabernacle, Mrs. Boulden.
  Penrose Street, Miss R. Staines.
Wandsworth, West Hill, Mrs. Jones.
Warboys, Miss Alderson.
Watford Tabernacle.
West Ham Tabernacle, Mrs. Baker.
Wood Green—
  Park Ridings, Mrs. Hill.
  Dovecote Hall, Mrs. Parish.



THE STRONGHOLD OF SATAN
Which the S.B.M. are combating, by the preaching of the Gospel of Free and Sovereign Grace.

"HIS SERVICE."

BY L. ELNAUGH.

OCTOBER, 1911! and we look back upon the days which have succeeded each other in such rapid succession since our last Annual Meeting, and the various scenes through which, during those days, we have passed, come up before us in panoramic review. The path by which we have come is seen to have led through bewildering forest, over mountain, along valley, through tempest, mist, sunshine, and calm—the forest, tempest, and mist proving to have been (when viewed from to-day's vantage-ground) as truly "His wealthy place" as the

place of sunshine and calm; but to-day it is our desire to consider this path less from an individual than from a collective standpoint.

We read that He beheld the city and wept over it, and shall we be ashamed of our tears when, united to His thought of the exceeding sinfulness of sin, we view sin more truly as it appears in His pure sight? No! Rather be it to our shame that our tears are so few—that our sight is ofttimes so dim.

Come with us. It is early morn, and we wend our way through the streets of a large town till we turn into a court and enter one of the small houses there. We ascend the stairs, and, opening a door in front of us, we enter a room flooded with golden sunshine but otherwise almost bare. A bed, two broken chairs and some wooden boxes form its furniture. We have been here before, but this morning the surroundings appear more squalid than ever, due, doubtless, to the presence of that glorious sunshine. A woman is lying on the bed; she is hot and feverish. Looking at her, we see on her face traces of recently-shed tears, and whilst trying to make her more comfortable, we talk in gentle tones, longing to gain her confidence, knowing full well the harm an agitated mind may work in a body which is ill-fitted to stand any strain. All at once into our ears is poured a tale of awful sin and consequent misery (at the worst we had but pictured direst poverty), and our faces blanch, our hearts ache, our hands tremble, as we listen to that story of degradation and shame. An appeal is made for direction. What can we say? What can we do? Our innermost soul seems bleeding at the revelation of such sin. Dare we turn away in disgust from this sinner? Swift as thought our prayer goes up, and swifter than thought His help is given, and the message of His grace is once again spoken, and oh! how we long that through our voice His voice might be recognised. Can you not hear that message as spoken in that room of the truth that "Jesus Christ came into the world to save sinners"? As never before we realise its wonderful sufficiency for the worst of cases.

This scene is but one amongst the many that have been witnessed of late, such scenes proving to us the reality of the awful chasm that threatens to engulf that simple English home life of which we, as a nation, have been so proud. Are we who serve Him in the home-land growing careless of these things? Oh! sisters who are serving Him at home, let us not shut our eyes to "things as they are" in England.

Is it true that so many of our lives are taken up in trying to reach beyond common experiences and attainments that we have not time to pass over to the other side to help our wounded sister onward to the place of safety? That the abundant fruit of which our Master speaks is sadly lacking because of the superabundance of leaves? Is it not true that the great need of the Church to-day is that every individual member redeemed by the blood of Christ should be a practical missionary "filled with the power of the Holy Spirit," so that by life, if not by lip, His name may be

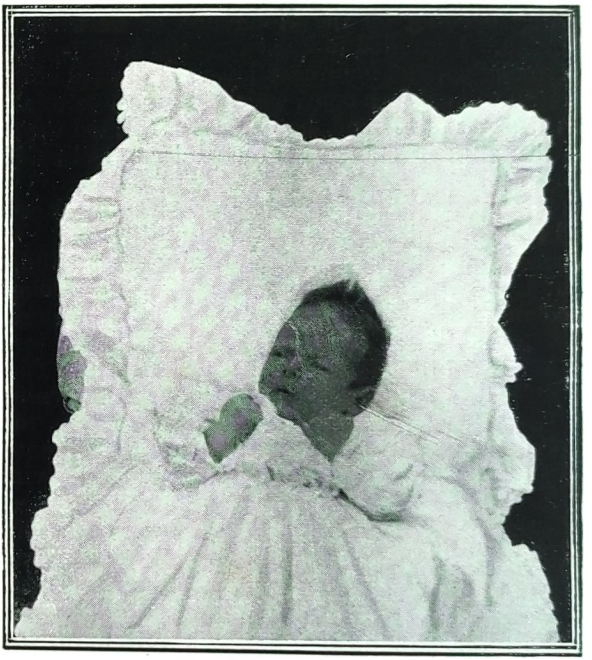
glorified by those lives, whether lived at home or abroad? He hath said, "Ye are the salt of the earth: but if the salt hath lost his savour, wherewith shall it be salted?" Shall we not betake ourselves to confession and prayer? We love our land, and we long that this, our favoured isle, may not become engulfed in darkness of still greater density. The danger is great from many standpoints—do we not see those dangers? Do we not find our heart's expression in the language of Jeremiah (viii. 22, ix. 1)?

We turn our gaze away from England to India, and whilst here the light seems obscured, there we find the darkness encompassing like a pall, and as we read the vivid word-pictures painted for us so frequently by those in that part of the field who are experiencing the truth of Eph. vi. 12, the hopelessness of the black darkness of that "wrestling" would cause our spirits to faint were it not for the "touch of His angel messengers" and the look by faith through and beyond to the azure skies and the shining of the sun, and still further beyond to our King seated upon His throne; and as we bow before Him in greater consciousness of weakness than ever before experienced, we take courage as we look again on that sacrifice of Calvary, and from that to Himself as He now is in glorious risen power, and we see our hope for the salvation of millions in India and of thousands in the dear home-land. Shall not our innermost longing and concern be henceforth to serve our King, with all His strength endued, wheresoever He, our King, may appoint?

He saith, "Go ye." Have we found that sphere of active service to which He calls each child of His? If not, shall we not arise and seek to know His will, for is it not joy to be counted "fellow-workers"? Shall we not gladly respond, with our heart's assent, to that call of our Master, "Here am I: send me"?

OUR YOUNGEST SUBSCRIBER.

THE sweet little photo we give herewith of our youngest subscriber will appeal to many tender hearts, I am sure. At our special request this picture was sent us, and it came with a £5 cheque, for which we did not ask, but which we were very glad to receive as a thank-offering and as a subscription from the wee mite, Joan M. Harris (one month old), and of course it goes without saying that we shall be equally pleased to receive donations on behalf of other young subscribers.



OUR YOUNGEST SUBSCRIBER.

The General Secretary will be glad to enrol young subscribers, as in this way we hope to build up a solid annual subscription list, beginning with our jubilee year. It is thus we hope to make even greater strides in the future than we have in the past. There is, indeed, a sequel to this in the article on the next page, entitled "Our Oldest Subscriber."

OUR OLDEST SUBSCRIBER.

By I. C. Johnson.

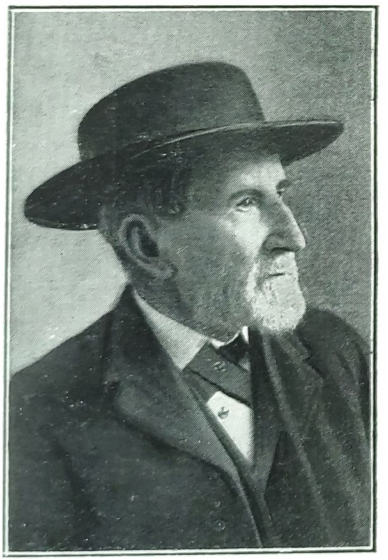
I HAVE been asked for my portrait and a few reminiscences of my long life, and a little about my relation with your valued Mission, for insertion in the Jubilee Report as the "Oldest Subscriber."

My connection with your important Mission is not what it should have been, and my conscience was not quite easy on considering how little I had done, so I ventured to send a small sum to make up in some degree for my seeming neglect.*

I thank you very much for that nice book you sent me about the interesting opening on the Mountains of Death to the Strict Baptist Mission. I am glad to know that the book has had a considerable circulation, and hope that lovers of Gospel Mission, who have not seen it will obtain a copy, which will most certainly interest and edify them, for Mr. Brand has so well depicted the scenes in his description of them as to make the reader to feel as if he were present there.

So much for my relation with the Strict Baptist Mission. But I am asked for a short article on my eventful life.

I was born on January 28th, 1811, a very weak child, and was not thought to be long for this world, yet lived through all the disorders common to infantile life; was brought through fire and water; when in pinafores, caught fire; fell into the Thames, but was saved from drowning; bitten by a mad dog, but the prompt act of surgery prevented a fatal termination. God having blessed all these employed means, I was able to reach school life and remained in a commercial school at Lambeth until about 14; then to work at a bookseller's in London; afterwards to a cement works in Vauxhall, Surrey. I was then apprenticed to a builder in London, studied chemistry, mechanics, frictional and galvanic, electricity, etc., and attended a night-school to learn architectural drawing. My studies qualified me to take the entire management of a cement manufactory at Swanscombe, in Kent. Chemistry being one of



Our Oldest Subscriber.

* The small sum referred to was a cheque for £50.—Ed.

them, this enabled me to produce an article called Portland cement, which brought great gain to my employers, whom I served fourteen years.

I then started business on my own account, opening the first works on the river Medway, the first at Cliff on the Thames, the first on the river Tyne, and another later at Greenhithe, Kent, supplying from these works French, German and other Governments. I have acquired unsought fame as an inventor of the article and the pioneer of the industry all over the world. This is only a very brief sketch of my secular life; but I am thought to be a Christian, and my fellow-believers will think and perhaps say, "Your position in life has been a dangerous one; for how many there are whose souls are ruined by temporal success!" Very true; but my God knoweth how to deliver the godly out of temptation.

Turning back to early life, I was the subject of the fear of God —conscious of His greatness. I could see Him in the lightning, and hear Him in the thunder, and passages of Scripture would occur to my mind when doing what I knew to be wrong, such as

"The way of transgressors is hard."

Passing on to the time of my apprenticeship, a weak youth cast into the wicked surroundings of a sinful world, and into the companionship of ungodly men, no wonder that I should be led astray by these men; but the all-searching eye of the great God that I feared was upon me. One memorable night, however, whilst attending one of those singing evenings where all seemed happy, I felt miserable, and was conscious that my course was a wrong one. I left the company, went to my lodgings, and on to my bed, and prayed to be led into some family of Christians to learn the right way. My prayer was answered in the following way:—There came a young man to work in the same shop, who, seeing my state, asked me to go with him on the next Sunday to hear his minister. I gladly accepted his proposal.

I did not at first seem to understand the preaching; it was so different from anything I had heard before. But soon the glorious truths of the Gospel entered into my soul sweetly and blessedly, so that I could trace the Lord's dealings with me in my former experience, bringing joy and peace, which has remained with me ever since that time—seventy-six years ago.

It turned out that the minister was no other than Mr. James Wells, of the Surrey Tabernacle, London. At this time the firm of which I was the chairman required my service at Gateshead-on-Tyne, when I was chosen Mayor of the borough, and received all the honour that a municipality could bestow; but in the midst of it all I have been favoured still to follow the Lord from then until now, and am writing this when six months on in a 101st year of age.

AMONG OUR CHURCHES.

Deputation work among our Churches has been on a smaller scale than usual this year, but it has been useful in keeping the subscribing Churches in close touch with the Mission.

It is expected this will be on a very much larger scale next year, owing to our Secretary being fully set apart for such work, and also because Mr. Booth will (D.V.) be home on furlough in the spring of next year, 1912.

The Committee desire to express their grateful thanks to all those who have responded to the appeal, and for the encouraging help given and received from the Churches, as well as that of a personal character.

"THE HERALD."

The Editors desire to again thank Mission Secretaries and helpers generally who are engaged in the distribution of our *Herald*. We are sorry to find there is a small deficit this year; we had hoped it would have been self-supporting, but must hope for a better condition next year. We issue 4,500 each month, and, although there is a deficiency, we feel it is fulfilling its mission of interest and instruction in the work we are doing, with the Lord's help. We are glad to hear both from young and old how it is looked forward to month by month, and how much all this news of both home affairs and foreign intelligence is appreciated by our subscribers.

CHRISTMAS BOXES.

Once again we feel much pleasure in thanking all our friends for the help given in this direction. The arrival in India of these Christmas boxes has become quite an institution and is eagerly looked for by our agents and school children.

Our warmest thanks are herewith given to our friends, Mr. and Mrs. C. C. Harris and Mr. and Mrs. C. W. Harris, and we feel all the family bear a large part of the strain that accompanies the receipt of so many small and large parcels from the various centres and the heavy work that the packing of these for abroad entails. To all we express our best thanks.

The accompanying illustration well depicts the grateful joy of the youthful recipients of these loving gifts, so touchingly described by Mrs. Booth when she says, "But look, dear friends, upon these two little Indian flowers, who are taken day by day from the darkness of Hinduism and set in the sunlight of Christianity as they learn in the S.B.M. School of Jesus Christ, the Saviour of sinners. In those childish minds there must be some connection between your love-gifts and the Christian's God, whose name is Love. And as you look, do you hear a sweeter message than any we can send you, for it is He who saith, 'Inasmuch as ye have done it unto one of the least of these . . . ye have done it unto Me.'"



Shy, But Grateful.

MY BIRTHDAY.

We would again commend this day, the natal day, as being a very appropriate one to send an annual subscription to the Mission. It furnishes a good opportunity to express one's gratitude to God for His mercy through another year. It helps on His cause, and provides an occasion of fellowship, for as these amounts reach us there is real joy in remembering all who send at the Throne of Grace; and although we may be separated by long distances, we meet together at His Throne, and have fellowship one with another and with the Lord Jesus Christ. We shall be so glad to see a large advance in this mode of giving, and so providing us the pleasure of wishing you "Many happy returns of the day."

THE KOLLI MOUNTAINS DISTRICT HOSPITAL.

The Committee have felt so encouraged by the many expressions of sympathy with this work, opened up by our Missionaries Messrs. Morling and Brand, that out of funds supplied, they have voted £250 this year towards the £1,000 asked for this Hospital.

We all remember how our hearts were moved by Mr. Morling's stirring account of the first visit made to these mountains by Mr. Brand and himself, and that after they had preached in many places with wonderful results, and began the descent into the plains, the crowds of heathen followed them a long distance, crying, "Dhori, tell us that story over again; tell us that story over again." This was further unfolded by Mr. Brand's statement, when he told us how they sat through one afternoon telling the glad tidings of salvation by grace, and how, rapt in attention, the villagers sat on until the short twilight of tropical India merged into the night gloom, whilst the same earnest listeners heard from similar earnest lips of "Jesus and Him crucified," and how for the first time in history, "so far as it could be ascertained," there rang out on the night air, "Yesu Bhagavan! Jesus King."



The Interest Deepens:—Scene on the Kolli Mountains.

We are hoping for large additions to this fund, so that as soon as Mr. Brand is fully qualified, a Hospital may be ready for use, that the work which had to be suspended for a time may be continued with increasing signs of God's blessing and prosperity.

THE OUTLOOK.

This is most promising, but it brings with it increasing responsibilities, burdens that have to be borne, and work engaged in, that will need all our strength, faith, and hope.

But with "Be ye strong and very courageous" ringing in our

ears we will not ask to have our burdens removed, but rather for grace to bear them.

It is certain that the Lord is opening new doors for us to enter, and He is not slack in providing the wherewithal to go in. Missionaries are coming forward, and this at small expense, and in one case without any expense to the Mission whatever; friends are helping nobly, and the work is appealing as never before to our subscribers. We have heard the cry, "Come over and help us!" and to the best of our ability we are obeying, and God is making bare His arm and giving us out of His resources. Blessed be the God of our salvation.

"Look, ye saints! the sight is glorious;
See the 'Man of Sorrows' now,
From the fight return'd victorious;
Ev'ry knee to Him shall bow.
Crown Him, crown Him;
Crowns become the Victor's brow."

We appeal to the Lord's stewards for help to embrace the outlook that is revealed, and we feel sure that we shall not appeal in vain.

FINANCE.

THIS Jubilee year has been one that has constantly called forth our gratitude and praise to our

FAITHFUL GOD.

Beginning immediately after our Annual Meeting, first with regard to the handsome donation from our anonymous friend of £1,000 for the Pension Fund, then through the same generosity providing £200 per annum for three years towards the stipend of a full time secretary; thus making the way plain for the Council to seek definitely the service of a brother to be entirely set apart for the work of the Mission. This choice fell upon our brother, Pastor W. Chisnall, who ultimately accepted the position. The whole of the Council and the Mission generally deeply sympathise with him and the Church at Guildford in the changes that this necessarily brings about. Then with the gradual rising interest of the denomination, our finances have reached such a level they have never done before. The total income this year is as follows:—

Cash, ear-marked balances:—

	£	s.	d.
Deposit Account	900	0	0
Current ,, ...	399	17	9
Received since	3,619	0	9
,, in India (exclusive of L.Z.A.)	333	19	4½
	£5,252	17	10½

So we give our grateful thanks to God and to everyone who has helped so wondrously this part of the Lord's cause.

SUMMARY INCOME AND EXPENDITURE ACCOUNT.

INCOME.

	£ s. d.	£ s. d.
Cash Balance, Oct. 1, 1910—		
At Bank—Deposit Account	900 . .	
„ „ Current Account	399 17 9	
		1,299 17 9
Income during the year—		
General Fund	1,544 10 9½	
Interest on Deposit Account	20 17 3	
HERALD Fund	139 14 2	
Medical Fund	26 13 3	
Ladies' Zenana Auxiliary ...	275 12 3½	
Secretary's Fund	600 . .	
Pension Fund	1,000 . .	
Interest received ...	11 13 .	
		3,619 9
		£4,918 18 6

EXPENDITURE.

	£ s. d.	£ s. d.
Expenditure for the year—		
General Fund	1,382 1 4	
HERALD Fund	150 14 4	
Medical Fund	40 . .	
Secretary's Fund ...	138 . .	
Ladies' Zenana Auxiliary	199 . .	
Voyage Account—		
General	284 9 1	
L.Z.A....	39 3 9	
Sendamangalam Fund ...	26 2 .	
Pension Fund Expenses *re* Trust Deed	8 3 10	
		2,267 14 4
Pension Fund Investment Account—		
2½ per cent. Consolidated Consols at Cost ...	500	
London County Council Stock @ Cost... ...	500 . .	
		1,000
Cash Balance—		
At Bank, Current Account	451 4 2	
„ „ Deposit Account	1,200 . .	
		1,651 4 2
		£4.918 18 6

GENERAL ACCOUNT.—*October 1st, 1910, to September 30th, 1911.*

INCOME.		£	s.	d.
Balance, October 1st, 1910		518	18	7¼
Subscriptions and Donations, 1910-1911 ...		1,544	10	9½
Transferred from Ladies' Zenana Auxiliary—				
Missionary's and Bible-women's Salaries	£144 . .			
Rent for twelve months ...	20 . .			
Share of Report Expenses ...	10 . .			
		174	.	.
Interest on Deposit Account...		20	17	3
		£2,258	6	7¾

EXPENDITURE.		£	s.	d.
By Remittances to India for Missionaries', Preachers', Teachers', &c., Salaries and Mission Account		1,264	15	10
„ Missionary Boxes, Stationery, Postage, &c.		4	18	7
„ Carriage and Customs on Christmas Boxes		8	10	8
„ Ministerial, General, Deputation, and Committee Room Expenses		77	18	1
„ Missionaries' Salaries on Furlough ...		108	6	8
„ British Oxygen Co.			4	2
„ Mr. Vickery		26	.	.
„ Banks & Son—				
Printing Report	£52 6 9			
Advertising, &c.	13 . 7			
		65	7	4
„ Transferred to Secretary's Salary Account		38	.	.
„ „ „ Voyage Account... ...		156	18	1
„ „ „ Hospital Account ...		250	.	.
„ „ „ Reserve Fund		40	.	.
„ „ „ HERALD Account ...		4	3	1¼
Balance ...		213	4	1½
		£2,258	6	7¾

BALANCE SHEET.—*As at September 30th, 1911.*

LIABILITIES.	£	s.	d.
General Account	213	4	1½
Sendamangalam Fund	18	17	6½
Secretary's Salary Account	500	.	.
Medical Fund...	54	18	1½
Reserve Fund...	240	.	.
Pension Fund...	1,003	9	2
Voyage Account—			
L.Z.A.	60	16	3
Ladies' Zenana Auxiliary	309	18	11½
Hospital Fund	250	.	.
	£2,651	4	2

ASSETS.	£	s.	d.
By Balance at Bank—			
Current Account	451	4	2
Deposit Account	1,200	.	.
By Investments *re* Pension Fund—			
London County Stock @ Cost	500	.	
2½ per cent Consolidated Consols @ Cost	500	.	
	£2,651	4	2

In accordance with the provisions of the Companies (Consolidation) Act, 1908, I, William Littleton, practising as a Public Accountant at 126, Bishopsgate, London, E.C., hereby certify that in accordance with the information and explanations given to me my requirements as Auditor have been satisfied. I have examined the Securities for the £1,000 invested on behalf of the Pension Fund, and the Deposit Notes for the £1,200, and further certify that the above is a statement showing the position of the English Accounts in accordance with the information and explanation given to me, and as shown by the Books and Vouchers as at September 30th, 1911.

October 9th, 1911.

WILLIAM LITTLETON, F.C.P.A.

SUNDRY ACCOUNTS.

SENDAMANGALAM FUND.

	£	s.	d.		£	s.	d.
Balance Oct. 1, 1910	44	19	6½	Deepening Well at Sendamangalam...	8		
				Scripture in Sendamangalam ...	10	.	.
				Furniture in Sendamangalam ...	8	2	.
				Balance ...	18	17	6½
	£44	19	6½		£44	19	6½

L.Z.A. VOYAGE ACCOUNT.

	£	s.	d.		£	s.	d.
Balance, Oct. 1, 1910	40		.	Mrs. Elnaugh's Passage	39	3	9
Transferred from L.Z.A. Account ...	60	.	.	Balance ...	60	16	3
	£100	.	.		£100	.	.

RESERVE FUND.

	£	s.	d.		£	s.	d.
Balance, Oct. 1, 1910	200	.	.	Balance	240		
Transferred from General Account...	40	.	.				
	£240	.	.		£240	.	.

GENERAL VOYAGE ACCOUNT.

	£	s.	d.		£	s.	d.
Balance, Oct. 1, 1910	127	11		Mr. Brand's Passage	66	10	11
Transferred from General Account...	156	18	1	Mr. Morling's ,,	17	18	2
				Mr. Booth's ,,	200	.	.
	£284	9	1		£284	9	1

MEDICAL FUND.

	£	s.	d.		£	s.	d.
Balance, Oct. 1, 1910	68	4	10½	Erection of Dispensary ...	40	.	.
Subscriptions, 1910-11	26	13	3	Balance ...	54	18	1½
	£94	18	1½		£94	18	1½

"HERALD" FUND.

	£	s.	d.		£	s.	d.
Balance, Oct, 1, 1910	6	17	.¾	Banks & Son— Printing & Postages	147	8	2
Subscriptions, 1910-1911	139	14	2	Postages for Carriage and Distribution	1	.	2
Transferred from General Account	4	3	1¼	Editorial Expenses	2	6	.
	£150	14	4		£150	14	4

SUNDRY ACCOUNTS—*Continued.*

SECRETARY'S SALARY ACCOUNT.

	£ s. d.		£ s. d.
Subscription for 3 years, April, 1911, 1912-3	600	Six Months' Salary paid	138
Transferred from General Account...	38 . .	Balance ...	500
	£638 . .		£638 . .

PENSION FUND.

Subscriptions 1910-11	1,000	2½% Consolidated Consols £616 14 10 @ £80 1 5/16 ...	= 499 3 6
Interest received London Co. C. Stock 2 Quarters ...	8 . 4	London County Council Stock £567 6 4 @ At £88 ...	= 499 4 9
Consols, 1 quarter	3 12 8	Commission	1 11 9
			1,000 . .
		Brown, Son & Vardy *re* Draft Deed of Trust	8 3 10
		Balance ...	3 9 2
	£1,011 13 .		£1,011 13 .

HOSPITAL FUND.

Transferred from General Account...	250 . .	Balance ...	250

LADIES' ZENANA AUXILIARY.

Balance, Oct. 1, 1910	293 6 8	Paid to General a/c :—	
Subscriptions, &c., Less Postages, Boxes, &c., paid by Sec., as per Account 1910-11	275 12 3½	Missionary's and Bible-women's Salaries ...	144 . .
		Rent, twelve months	20 . .
		Share of "Report" Expenses ...	10
		Mrs. Elnaugh's Outfit	25
		Transferred to Voyage Account ...	60 . .
		Balance ...	309 18 11½
	£568 18 11½		£568 18 11½

ABSTRACT OF RECEIPTS.

October 1st, 1910, to September 30th, 1911.

	£	s.	d.
Acton, Tabernacle			
General	6	.	5
Heralds	1	5	9½
Amersham			
General ...	1	3	
Aston Clinton			
General ...	4	18	6½
Aylesbury			
General		17	.
Heralds		13	10
Basset Street, *Keppel Street Memorial*			
General	1	16	.
Heralds	1	17	6
Medical		10	.
Bath, *Bethel*			
General	2	4	4
Heralds	1	14	6
Beccles, *Martyrs' Memorial*			
General	6	17	6
Heralds	1	8	3
Bedford			
Heralds		11	6
Berkhamsted Common			
General	2	1	.
Heralds		4	6
Berkhamsted, *Beulah*			
General	3	6	9
Heralds		14	.
Bermondsey, *Lynton Road*			
General	10	9	1½
Heralds	7	10	.
Bethersden			
General	1		6
Bethnal Green, *Hope*			
General	1		
Blakenham			
General	1		
Bolton			
General	4	15	5
Heralds		12	
Brentford, *North Road*			
General	24	16	.
Heralds	4	12	6
Brighton, *Prarthana Sabha*			
General	30	5	8
Heralds	1	17	9
Brighton, *Tabernacle*			
General	4	.	2
Heralds		2	.
Brixton, *Tabernacle*			
General	3	17	9
Heralds		16	3

	£	s.	d.
Bromley, *College Slip*			
General	1	4	8
Heralds	1	12	10
Cambridge, *Eden*			
General	30	1	.½
Heralds	3	.	.
Canning Town, *Providence*			
General		16	10½
Chadwell Street, *Mt. Zion*			
General	86	6	.
Heralds	7	1	6
Chatham, *Enon*			
General ...	1	10	.
Heralds ...		5	.
Chelmsford			
General	10	18	4
Heralds	1	10	3
Cheltenham, *Bethel*			
General		7	
Chelmondiston			
General	1		
Heralds	1		
Chesham, *Townfield*			
General	5	1	5
Heralds	1	12	.
Children's Missionary Band			
General	1		.
Medical			3
Clapham, *Courland Grove*			
General	6	3	6¼
Heralds	2	10	.
Medical		10	.
Clapham Junction, *Providence*			
General	1	5	
Claxton			
General	1	3	9
Colnbrook			
General ...	1	15	4
Heralds ...		6	6
Cranleigh			
General ...		10	
Crawley			
General	1	5	.
Heralds		3	6
Croydon, *Tamworth Road*			
General	4	13	
Heralds	1	7	
Croydon, *Derby Road*			
General	2	15	7
Datchet			
General ...		4	

	£	s.	d.
Dunstable			
General ...		4	6
Egham			
General ...	2	5	
Heralds ...		13	
Eltham			
General ...	1	1	4
Heralds		1	6
Elthorne Road, *Ebenezer*			
General	1	7	.
Heralds			6
Erith, *Providence*			
General	2	12	1
Farnborough			
Heralds ...		4	
Fleckney			
General	1	5	
Fleet			
General ...	1	10	2
Heralds ...		11	.
Folkestone			
General	1	6	9
Fulham			
General		2	
Grays, *Ebenezer*			
General		10	6
Heralds		5	6
Great Gransden			
General		12	
Greenwich, *Devonshire Road*			
General		10	10
Heralds	1	12	9
Guildford, *Old Baptist Chapel*			
General	17	5	4
Heralds	1	16	1
Medical		13	.
Haworth, *Hall Green*			
General	2	14	5½
Heralds	1	1	9½
High Wycombe, *Zion*			
General	4	6	3
Heralds	1	7	.
Hillingdon			
General ...		6	6
Heralds ...		1	6
Hollinwood			
General	8	1	2
Heralds	1	11	3
Homerton, *Homerton Row*			
General	5	12	5
Heralds		16	5
Horham			
General	20	10	1
Heralds	2	10	.
Hounslow, *Zoar*			
General	16	8	3¼
Heralds	2	11	7
Hoxne			
General ...		17	

	£	s.	d.
Ilford			
General		5	6
Heralds		3	6
Ipswich, *Bethesda*			
General	11	.	4½
Heralds	2	6	6
Ipswich, *Zoar*			
General ...	1	4	8
Heralds ...	1	15	6
Irthlingboro'			
General		10	.
Heralds		3	.
King's Langley			
General		1	8
Heralds	1	.	.
Kingston, *Providence*			
General	10	6	
Heralds		16	.
Laxfield			
General	3	.	3
Heralds		8	.
Leicester, *Newark Street*			
General	3	16	5½
Heralds		9	6
Lewes			
Heralds		5	
Lewisham, *College Park*			
General	5	17	4
Heralds		19	6
Leyton, *Goldsmith Road*			
General		1	6
Heralds		15	.
Limehouse, *Elim*			
General	1	2	5
Heralds		6	1
Lowestoft, *Tonning Street*			
General		18	2
Madras			
General	5	4	.
Maidstone, *Providence*			
General	2	14	8½
Heralds	1	.	8½
Manchester			
General	12	6	7½
Heralds	2	7	4
March, *Providence*			
General	17	2	4
Heralds	1	6	.
Margate, *Rehoboth*			
General		13	.
Marylebone, *Mount Zion*			
General	100	16	2
Heralds	8	1	11
Medical	1	11	6
Mayford			
General	1	1	6
Heralds		2	.
Mendlesham Green			
General	1	1	3
Meopham			
General		1	5
Heralds		8	3

	£	s.	d.
Middlesbro', *Providence*			
General	2	11	6
Heralds		10	
Newcastle, *Gallowgate*			
General	1	12	.
Heralds		6	6
Norbiton, *Zion*			
General	2		
Northampton, *Providence*			
General	3	8	11½
Heralds		14	.
Norwich, *Orford Hill*			
General	2	10	4½
Heralds		18	.
Notting Hill Gate, *Bethesda*			
General	3	5	4
Heralds	1	5	.
Occold			
General ...	2	.	11
Heralds ...		6	.
Otley			
Heralds ...		3	
Over			
General	2	10	
Heralds		12	
Peckham, *Zion*			
General		8	9
Heralds		12	.
Pimlico, *Carmel*			
General		7	3½
Poynings, *Zion*			
General	1	17	7
Prittlewell, *Providence*			
General	13	.	11
Heralds		14	.
Reading, *Providence*			
General	4	.	1
Heralds	2	1	9
Richmond, *Salem*			
General	7	19	7
Heralds		18	6
Rishangles			
General	3	3	
Rowley Regis, *Providence*			
General	3	4	4½
Heralds		12	.
Royton, *Bethesda*			
General	4	13	8
Heralds	1	9	8
Rushden, *Succoth*			
General	1	4	
Heralds		13	
St. Alban's, *Bethel*			
General	2	3	8
Heralds	1	7	4
St. Neots, *New Street*			
General	11	15	1
Heralds		15	.
Salhouse			
General	4	8	11½
Heralds		8	9
Soho			
General	6	16	.
Heralds ..		15	4
Somersham			
General ...		16	.
Southport			
General	3	2	5
Staines			
General			6
Heralds		2	2½
Stevenage, *Albert Street*			
General	3	3	2
Heralds	1	10	
Stoke Ash			
General ...	2	9	6
Heralds ...		4	
Stonham Parva			
General	4	2	8
Stowmarket			
General		3	
Stratford, *Gurney Road*			
General	13	11	7
Heralds	3	3	11
Sturry			
General	1	15	.½
Heralds		5	6
Sunderland, *Jireh*			
General		17	7
Heralds		17	
Swindon, *Providence*			
General	3	1	2
Heralds		9	.
Sydney, (N.S.W.), *Castlereagh St.*			
General	7	19	.
Heralds		4	.
Medical	1	11	6
Thame			
General	1	9	7
Heralds		12	10
Tollington Park, *Zoar*			
General		16	2
Tottenham, *Ebenezer*			
General		18	
Tottenham *West Green Road*			
General	3	3	1
Heralds		4	.
Tring, *Akeman Street*			
General	100	5	5
Heralds	5	8	3
Medical		2	.
Tring, *Ebenezer*			
General	1	13	
Trowbridge, *Zion*			
General	2	11	4
Tunstall			
General ...	2	4	6
Heralds ...	1	.	.

	£	s.	d.
Waltham Abbey, *Ebenezer*			
General	2	6	2
Heralds		12	.
Walthamstow, *Zion*			
General	6	5	8
Heralds ..	2	4	8
Waldringfield			
General		8	4
Walworth, *Penrose Street*			
Heralds		16	
Walworth, *Surrey Tabernacle*			
General	3	1	
Heralds	1	5	
Wandsworth, *Chatham Road*			
General	4	5	½
Wandsworth, *West Hill*			
General	2	6	
Heralds	1	1	
Warboys			
General		17	3
Heralds		19	3
Watford, *Tabernacle*			
General	10	5	7
Heralds	2	8	.
Wattisham			
General		9	3
Wellingboro', *Tabernacle*			
General	8	2	1
Heralds		6	.
West Ham, *Tabernacle*			
General	9	7	6
Heralds		18	.
Whittlesea			
General	3	2	.
Heralds	1	1	.
Willingham, *Old Baptist Chapel*			
General		9	3
Heralds		11	9
Wisbech, *Zion*			
General		11	10
Heralds		6	.
Wooburn Green, *Ebenezer*			
General	5	3	7
Wood Green, *Dovecote Hall*			
General	2	17	0
Heralds		6	3
Wood Green, *Park Ridings*			
General	5	7	10½
Heralds		6	3
Woolwich, *Enon*			
General	7	2	8
Yarmouth, *York Road*			
General	3	7	2
Heralds		13	6
Personal			
General ...	504	12	6
Heralds ...	14	10	4
Medical ...	21	15	.
Annual Meeting			
Collection	76	13	3
Sale of Literature ...	3	12	.
Profits on Tea	4	15	9
„ „ Photos ...		10	.
Farewell Meeting			
Collection	21	12	1½
Profits on Tea		16	.
Half-Yearly Meeting			
Collection	78	.	.
Sale of Literature ...	1	14	7
Interest on Deposit at Bank	20	17	3
Ladies' Zenana Auxiliary	275	12	3½
Secretary's Fund ...	600	.	.
Pension Fund ...	1000	.	.
Balance in hand, October, 1910	399	17	9
Interest on Pension Fund	11	13	.
	£4018	18	6

General Fund.

"Of Thine Own Have We Given Thee."

	£	s.	d.
Acton, *Tabernacle*—			
Collection	1	10	.
Sunday-school ...	3	19	3
Bound Volumes ...		4	6
Reports		3	2
Elliott, Master C. A. (box)		3	6
Amersham—			
Sunday school ...	1	3	.
Aston Clinton -			
Collection	2	.	6½
Sunday-school ...		8	5
Reports		1	.
Boxes...	2	8	7
Aylesbury, *Walton-street*—			
Horne, Miss J. (box)		12	.
Roberts, Miss L. ,,		5	.
Bassett Street, *Keppel-st. Memorial*—			
Boxes...		13	6
Reports		2	6
Feilder, Miss R. M.	1	.	.
Bath, *Bethel*—			
Sunday-school ...		14	9
Reports		1	7
Clark, Miss		4	.
Friend		3	.
Gray, Mrs.		2	6
,, Mr.		1	.
Robbins, Miss R. S.		5	.
Sharp, Mr. H. J. ...		2	6
Sims, Miss		10	.
Beccles, *Martyrs' Memorial*—			
Collection	2	1	6
Sunday-school ...	4	16	.
Berkhamsted Common—			
Box		3	6
Reports		1	.
Hodsden, Mrs. W. (box)	1	1	6
Rance, Miss Eva ...		15	.
Berkhamsted, *Beulah*—			
Sunday-school ...	1	1	3
Boxes...	2	4	4
Reports		1	2
Bermondsey, *Lynton-road*—			
Collection	6	9	1½
Sunday-school ...	1	11	6
Reports		10	.
153		5	.
Blackman, Mr. H....	1	1	
,, Miss E. R.		2	6
Edwards, Mrs.—In memory of M. R. E.		10	.
Bethersden—			
Collection	1	.	6
Bethnal Green, *Hope*—			
Sunday-school		1	.
Blakenham—			
Collection ...		1	.
Bolton -			
Collection	2	13	5
Sunday-school ...	1	2	6
Bible-class		13	6
Sale of Literature...		6	.
Brentford, *North-road*—			
Collection ...	7	11	3
Sunday-school	8	.	3
Bible-class	1	15	.
Y.M.B.C.	2	.	.
Reports		2	6
Charman, Mrs. ...	1	10	6
Fowler, Mr. H. ...		16	6
Gillett, Mr. R. (box)		8	6
Secrett, Mr. F. ...	2	.	.
Tooke, Mr.—Lecture		11	6
Brighton, *Prarthana Sabha*—			
Collection	4	15	3
Boxes...	13	3	.
Subscriptions ...		7	.
Sale of Curios ..		2	3
Reports		9	.
Profit from Tea ...		6	8
Anon., per Mr. Lucas	1	.	.
Bevan, Miss, per Mr. Lucas	1	.	.
Botting, Mr. S. ...		10	.
Chapman, Misses M. L. and E.	3		.
Fisher, Mr. and Mrs. D. (Jubilee Fund Thank-offering)...		10	.
Light, Miss C., per:			
Anon.		5	.
Bates, Miss L. ...		5	.
Billington, Miss...		15	.
Boylett, Miss ...		5	.
Chapman, Miss ...		5	.
C. L.		7	6
Holford, Mrs. ...		2	6
Light, Miss E. ...		5	.
Lucas, Mr. ...		2	6
Piper, Miss ...		10	.
Vickery, Mr. W...	2	.	.
Brighton, *Tabernacle*—			
Sunday-school ...	1	11	9
Reports			9
Bantock, Miss A. ...		4	6
Beach, Miss J. ...		5	.
,, Mr. F. ...		2	.
Gillings, Mrs. ...		3	.
Goodchild, Mrs. ...	1	1	.
Sapey, Mr. T. L. ...		3	.
Stevens, Miss L. (box)		4	3
Wrighton Mrs. ...		2	6
Bromley, *College Slip*—			
Bible-class		13	4
Reports		1	4
Fearnley, Mrs. ...		10	.
Cambridge, *Eden* -			
Collection	8	13	3½
Sunday-school ...	7	15	.
Reports		3	.
Allen, Miss. ...		3	4
Ansell, Mr. (box) ...		10	.
Day, Miss		2	7
Dellar, Miss... ...		7	.
Derby, Miss L. ...		4	4
Grys, Miss Le ...		6	11
Haddow, Mr. ...		10	9
Haynes, Miss (card)	2	8	6
Hunt, Mrs. (box) ...	1	5	9
Jull, Mrs. (per) and Mrs. Waddelow ...	1	11	6
Oxberry, Mrs. ...		12	9
Reynolds, Mrs. ...		2	9
Songer, Miss ...		3	7
Sturton, Mr. R. ...	5	.	.
Canning Town, *Providence* -			
Collection		15	10½
Davis, Mrs.		1	.
Chadwell Street, *Mount Zion*—			
Sunday-school ...	15	9	2
Missionary Sunday	11	15	.
Boxes	19	17	8½
Dialogue by Children (collection) ..	3	5	6
Lecture by Mr. Tooke		18	1½
Applegate, Mr. F. B.		10	6
Birthday Gift, Aug. 4		5	.
Briscoe, Mr. J. (Kolai Mountains) ...	1	.	.
Bumstead, Mr. W...	1	.	.
Caudridge, Miss ...		5	.
Fricker, Mrs. ...	1	1	.
Golding, Mr. E. W.		10	6
Hammond, Mrs. ...		8	.
Hoddy, Mrs.... ...	1	.	.
,, Miss... ...		2	.
Jones, Mrs.		10	.
L. M.		5	.
Lawrence, Miss ...		2	6
Mitchell, Mr. E. ...	1	.	.
Miller, Mr. T. G. ...		10	.
Mackenzie, Mr. J. G.		10	6
Nunn, Mrs. H. S. ...	10	.	.
,, Mr. H. S. ...	10	.	.
,, Mr. S. G. ...		5	.
Simmonds, Mr. ...	1	1	.
Smith, Mr. D. ...	2	2	0
,, Mrs. F. ...		2	6
Stedman, Mr. E. C.	2	2	.
Wilks, Miss... ...		4	.
Woodward, Misses		4	.
Chatham, *Enon*—			
Sunday-school	1	10	
Chelmsford -			
Collection	2	7	.
Sunday-school ...	2	.	5½
Bible-class	2	12	.
Boxes	1	14	3
Cards		7	7
Literature		7	.
Anon....		10	.
Beach, Mrs.... ...		10	.
Blythe, Mrs...		2	6
,, Mr. ...		2	6
Cotter, Miss...		5	.
Cheltenham, *Bethel*—			
Box		6	
Reports		1	
Chelmondiston—			
Collection		14	
Box		6	
Chesham, *Townfield*—			
Collection	1	1	11
Sunday-school ...	3	4	11
Hawkins, Miss (box)		9	9
Nash, Miss ,,		4	10
Children's Missionary Band—			
Simmond, Fred		4	

	£	s.	d.
Schweitzer, Ruby...		2	.
Tooke, Elsie ...		4	.
Waters, Ruth, Alma, Annie ...		10	
Clapham, *Courland Grove*—			
Sunday school ...	2	11	10
Band of Hope ...		6	.
Birthday Box ...	1	10	3
Dadswell, Mr. John (box)		10	2½
Waller, Mrs. (box)...		8	2½
White, Miss „ ...		17	4
Clapham Junction, *Providence*—			
Sunday-school ...	1	5	
Claxton—			
Collection ...	1	2	.
Reports ...		1	9
Colnbrook—			
Wild, Miss A. S. (box)	1	15	4
Cranleigh—			
Mann, Mrs. D.		10	
Crawley—			
Collection	1	.	.
Ashley, Mr.		5	.
Croydon, *Tamworth-road*—			
Collection	3	18	.
Reports		3	.
Baker Miss F (box)		3	6
Thomas, Miss M. „		8	6
Croydon, *Derby-road*—			
Collection	1	5	7
Bible-class	1	10	.
Datchet—			
Ridgway, Mr.		4	
Dunstable—			
Cheshire, Miss A. ...		2	.
Gurney, Mr. G. ...		2	6
Egham, *Ebenezer*—			
Collection	2	5	.
Eltham—			
Sunday-school ...	1	.	9
Lankester, Miss F...			7
Elthorne Road, *Ebenezer* –			
Sunday-school ...		18	4
Bible-class		5	11
Sandell, Mr. H. D. (box) ... –		2	9
Erith, *Providence*—			
Collection	1	11	1
Sunday-school ...	1	1	.
Fleckney, *Carmel*—			
Y. P. Thursday Class		3	.
Reports		1	.
Buckley, Mrs. ...		4	.
Deacon, Miss L. ...		4	.
Gamble, Mr. T. W...		4	.
„ Mr. & Mrs. C. F. ...		5	.
Hurst, Mr. and Mrs.		4	.
Fleet—			
Collection		2	.
Sunday-school ...		10	.
Bible-class		17	7½
Reports			6
Folkestone, *Zion* –			
Sunday-school ...	1	6	9
Fulham—			
Brown, Mr. S. H. ...		2	.
Grays, *Ebenezer*—			
Sunday-school ...		10	6
Great Gransden –			
Collection		12	.
Greenwich –			
Devonshire-road—			
Reports		3	4
Wilmshurst, Mr. C. S. (box)		7	6

	£	s.	d.
Guildford, *Old Baptist Chapel*—			
Boxes	14	1	3
Billing, Mrs	1	.	.
Friend's Thank-offering		5	.
Handley, Mrs. ...		6	.
McGill, Miss... ...		10	.
Parsons, Miss ...		10	.
Sanders, Miss Ivy ...		4	.
Usher, Miss...		4	.
„ Miss M.		5	1
Haworth, *Hall Green*—			
Sunday-school ...		6	7½
Boxes...	2	2	6
Sale of Palm Leaves		1	4
Kane, Mrs. B. (box)		4	.
High Wycombe, *Zion*—			
Collection	3	11	1
Prarthana Sabha ..		4	2
Reports		3	.
Rogers, Misses ...		8	.
Hillingdon—			
Collection ...		6	6
Hollinwood, *Bethesda*—			
Collection	6	1	6
Sunday-school ...		12	.
Sale of Literature ...		2	11
Oldham Friend ...		7	7½
Hollinwood Friend		5	1
Bardsley, Mr. J. J...		5	5½
Friend		1	7
Smith, Miss E. ...		5	.
Homerton, *Homerton Row*—			
Collection	3	.	.
Sunday-school ...	1	12	5
Anon....		10	.
Spratt, Mrs.... ...		10	.
Horham—			
Collection	4	11	2½
Boxes...	15	18	10½
Hounslow, *Zoar* –			
Collection	5	10	11
Sunday-school ...	5	18	1½
Bible-class	2	14	6½
Literature		5	.
A. J. R.	1	19	7½
Hoxne—			
Collection		17	.
Ilford, *Cleveland-road*—			
Keeble, Mr. S. J. ...		5	6
Ipswich, *Bethesda*—			
Collection	7	3	.
Infants' Class ...		8	4½
Reports		7	6
Banks, Mr. and Mrs. and Family (box)		18	.
Chilvers, Mr. H. T...		2	6
E. J. W.		5	.
Fenton, Miss ...		2	6
Goodchild, Mrs. (box)		6	.
Gorham, Mr. J. ...		1	.
Ling, Mr. W. ...		5	.
Nold, Miss E. M. ...		3	.
Pitts, Miss		2	.
Pryer, Miss N. ...		5	.
Ringer, Miss ...		2	.
Robinson, Miss A. (box)		6	.
Taylor, Mrs.... ...		1	.
Woods, Mr. C. ...		2	6
Ipswich, *Zoar*—			
Collection		19	.
Reports		2	6
Literature			8
Whayman, Mr. A. W.		2	6

	£	s.	d.
Irthlingboro'—			
Keller, Mrs. W. ...		10	.
King's Langley,			
Reports		1	8
Kingston, *Providence*—			
Sunday-school ...	9	5	4
Reports			8
Lambourn, Mr. ...		15	.
„ Miss. ...		5	.
Laxfield—			
Sunday-school ...	2	9	8
Dyke, Marjorie (box)		5	6
Easey, David „		5	1
Leicester, *Newark-street* –			
Collection	3	5	10
Challis, Miss G. ...		5	.
„ „ Lit.			7½
Crook, Mrs.... ...		5	.
Lewisham, *College Park*—			
Collection	3	7	3
Infant Class... ...		5	7
Intermediate and Senior Classes ...	2	4	6
Leyton, *Goldsmith-road* –			
Reports		1	6
Limehouse, *Elim*—			
Boxes...	1	2	5
Lowestoft, *Tonning-street* –			
Collection		18	2
Madras—			
Booth, Mr. and Mrs. E. A.	5	.	.
Elliott, Miss... ...		4	.
Maidstone, *Providence*–			
Sunday-school ...	1	.	.
Boxes...		11	11½
Reports			6
Dearing, Mr. A. W...		2	6
Miller, Mrs. T. ...		6	6
Parsons, Miss ...		10	.
Walter, Miss F. ...		3	3
Manchester—			
Collection	1	10	3
Reports		2	.
Collecting Cards ...		17	4
Boxes...	7	9	8½
Literature		10	4
In Memoriam ...	1	1	.
Friend		1	.
Hindle, Mr. T. R. ...		5	.
R. A.		10	.
March, *Providence*—			
Collection	14	12	10
Beedzler, Mr. (Kolli Mountains) ...	1	1	.
Morton, Mr. H. A. ...	1	1	.
Northfield, Mr. B. J.		7	6
Margate, *Rehoboth*—			
Collection ...		13	.
Marylebone, *Mount Zion*—			
Sunday-school ...	35	18	9
Mission Class ...		9	.
Reports			6
Andrews, Miss (Kolli Mountains) ...		2	6
Barradell, Mr. ...	1	1	.
„ „ (box)		12	11
Barratt, Mrs. ...		5	.
Bennett, Mrs. ...	1	.	.
Cobb, Mrs.		10	.
Friend		1	6
„ for Christ-mas Boxes ...		8	9
Goodley, Mr... ...	1	1	.

	£	s.	d.
Grimes, Mr.	2	2	.
Gutteridge, Mr. ...		5	.
Harris, Mrs. C. C. ...	17	12	.
„ Mr. C. C. ...	12	12	.
„ Miss		5	.
„ Miss H. V. ...		5	.
„ Miss E. C. ...	1	5	6
„ Miss E. M. ...		15	.
„ Mr. C. W. ...	2	2	.
„ „ Lit.		4	.
„ „ Carriage on Xmas Boxes	4	16	11
„ Mr. H. C. ...	3	.	.
Howe, Mrs.	1	1	.
Hutchinson, Mr. ...		10	.
J. B.		10	.
Kidman, Mr... ...		2	6
Morgan, Mr.... ...	1	1	.
Northfield, Mr. ...		1	.
Patten, Miss (Kolli Mountains) ...		10	.
Robbins, Miss M. ...		5	.
Russell, Mrs. ...		7	6
„ Mr.... ...	1	.	.
Sampson, Mrs. ...		2	.
Sears, Mr. R. S. W...	2	2	.
„ Mr. A. S. W. (Kolli Mountains)		2	.
Sennitt, Mr.... ...	1	1	.
Smith, Mr. D. F. ...	2	2	.
„ Mr. F. J. ...	1	1	.
Tarrant, Mr... ...		5	.
Thompson, Misses...		10	.
Turner, Miss (box)...		11	10
Vine, Mr A.... ...		10	6
Willett, Mrs... ...		5	6
Mayford—			
Sunday-school	1	1	6
Mendlesham Green—			
Collection	1	.	3
Davey, Mr. W. ...		1	.
Meopham—			
Reports ...		1	5
Middlesbro', *Providence—*			
Reports			6
Allick, Miss		8	.
„ Miss Edith...		2	.
Salmon, Master Jack		1	.
Taylor, Miss... ...	2	.	.
Newcastle, *Gallowgate—*			
Collection		6	6
Reports			6
Beall, Miss B. (box)		15	.
Moffat, Mr.		10	.
Norbiton, *Zion—*			
Collection	2	.	.
Northampton, *Providence—*			
Collecting Cards	2	17	11½
ThursdayBible-class		11	.
Norwich, *Orford Hill—*			
Collection	1	4	4½
Sunday-school ...		16	10
Literature		1	.
"Norwich"		5	.
Purling, Miss Lily...		2	.
„ Mr. James		1	2
Notting Hill Gate, *Bethesda—*			
Collection	1	13	.
Burbage, Master H. (box)	1	12	4
Occold—			
Collection	1	.	.
Hawes, Mr. (box) ...	1	.	11
Over—			
Collection	2	3	.
Reports...		1	.
One who has done what she could ...		6	.
Peckham *Zion—*			
Collection ...		3	3
Reports ...		1	3
J. K. (box) ...		4	3
Pimlico, *Carmel—*			
Collection		7	3½
Poynings—			
Collection ...	1	9	1
Sunday-school		8	6
Prittlewell, *Providence—*			
Collection ...	7	10	5
Sunday-school	1	16	.
Reports ...		1	.
Elnaugh, Mr. G.		10	6
Fisher, Mr. E.	3	3	.
Reading, *Providence—*			
Sunday-school ...		16	8
Lantern Lecture ...		8	3
Reports		4	6
Dann, Mr.	1	7	3
Gough, Miss ...		4	8
Woodham, Mrs. C....		13	9
„ Mr. and Mrs. C. (Kolli Mts.)		5	.
Richmond, *Salem—*			
Sunday-school ...	3	6	4¾
Bible-class		15	7½
Box		6	6¾
Reports		1	.
Quarterly Subs.	1	9	2
Annual Meeting ...		19	6
Children for Bandages		1	4
C., Mr. and Mrs. ...	1	.	.
Rishangles—			
Collection ...	1	10	.
Sunday-school	1	13	.
Rowley Regis. *Providence—*			
Sunday-school ...	2	2	10½
Dye, Miss R. E. (box)	1	1	6
Royton, *Bethesda—*			
Collection	2	3	9
Sunday-school ...		18	4
Boxes...	1	11	7
Rushden, *Succoth—*			
Collection		11	6
Sunday-school ...		12	6
St. Albans, *Bethel—*			
Collection	1	1	8
Bible-class	1	.	.
Reports		2	.
St. Neots, *New-street—*			
Collection	4	9	4
Sunday-school ...	2	10	2½
Bible-classes ...	1	1	6
Boxes...	2	15	3
Forscutt, Mr. (box)		6	.
Murkitt, Miss M. ...		3	.
One tenth		10	.
Salhouse—			
Collection	2	6	3½
„ (Kolli Mts.)		18	9
Sunday-school ...		5	2
Waters, Mrs... ...		14	.
„ Miss R., and Sisters		5	
Soho—			
Sunday-school	3	13	4
Reports ...			8
Camp, Mrs. ...		16	.
Pond, Mr. J...		4	.
Simpson, Mr.	2	2	.
Somersham—			
Monday Evening B.C...		16	.
Southport—			
Collection	2	2	10½
Boxes...		1	6½
McKee, Mr. .		5	.
Salisbury, Miss		10	.
Staines			
Reports			6
Stevenage, *Albert-street—*			
Sunday-school		13	3
Bible-class ...		9	10½
Friends' Boxes	2	.	½
Stoke Ash—			
Sunday-school	1	7	10
Reports		2	.
Cracknell, Miss (box)		1	7
Mowle, Miss E. „		17	.
Silburn, Miss D. „		1	1
Stonham Parva—			
Sunday school ...		11	½
Bannister, Mrs. ...	2	16	.
Ling, Mr. (box)		15	7½
Stowmarket—			
Horrie's Mission Box		3	
Stratford, *Gurney-road—*			
Sunday-school ...	5	2	8
HarvestThanksgvng.	1	12	6
Quarterly Subs. ...	4	.	6
Literature		8	8
Y.W.B.C.		5	5
Boxes...	1	2	2
Y.P. Annual Mtng.		4	6
Faunch, Mr. F.(Kolli Mountains) ...		10	
Webb, Messrs. A. and P. ...		5	2
Sturry—			
Sunday-school ...	1	.	2
Schweitzer, Miss A.		5	.
„ Miss S.		7	.
„ Miss(Lit.)		2	10½
Sunderland, *Jireh—*			
Sunday-school ...		10	.
Birkbeck, Mr. ...		2	6
Smith, Mr. H. G. ...		2	1
„ Miss		3	.
Swindon, *Providence—*			
Collection ...	2	11	2
Reports		4	.
Cummins, Miss B. (box)		6	
Sydney (N.S.W.), *Castlereagh-street—*			
Collection	3	8	10
Sunday-school ...		19	10
Ryde Church ...	1	10	4
Smithfield Church „ Sunday-school	1	10	.
Thame—			
Collection	1	9	.
Reports			7
Tollington Park, *Zoar—*			
Box		16	2
Tottenham, *Ebenezer—*			
Collection ...		10	.
Y.P.S.... ...		8	.
Tottenham, *West Green-road—*			
Collection		14	1
Bible-class ...	2	9	.
Tring, *Akeman-street—*			
Collection	26	17	1
Senior C.E.S. ...	15	14	11
Junior C.E.S. ...		19	5
Boxes...	25	4	6
Reports		8	6

	£	s.	d.
Butcher, Mr., and Family ...	20	.	.
Friend	10	.	.
Glover, Mr. Thos. ...	1	.	.
Kindall, Mrs.		1	.
Tring, *Ebenezer*—			
Collection	1	.	
Sharp, Mr. A. J. ...		13	
Trowbridge, *Zion*—			
Gore, Miss B. M. (Class)		7	9
Summers, Miss L. (box)	2	3	7
Tunstall—			
Collection	1	18	9
Reports		1	3
Denmee, Mr. (box)...		4	6
Waltham Abbey, *Ebenezer*—			
Collection ...	2	.	.
Sewing-class		5	8
Reports ...			6
Walthamstow, *Zion*—			
Sunday-school		15	2
Literature		2	6
Booth, Mr. & Mrs. A.	2	.	.
,, Mr. & Mrs J. C.	2	2	.
Caplin, Mr. and Mrs. S. B.		5	
Caplin, Mrs. E. J....	1	1	
Waldringfield—			
Brett, Mr.		8	4
Walworth, *Surrey Tabernacle*—			
Collection		10	6
Sunday-school ...	1	1	.
Box		7	6
Reports		2	.
Dolbey, Mr.... ...	1	.	.
Wandsworth, *Chatham-road*			
Collection ...	2	12	2
Sunday-school	1	12	10½
Wandsworth, *West Hill*—			
Sunday-school ...	1	1	.
Lantern Lecture ...	1	5	.
Warboys—			
Ashcroft, Mrs. ...		1	3
Reynolds, Miss ...		12	6
Salmon, Miss (per Southsea)		3	6
Watford, *Tabernacle*—			
Collection	2	10	.
Sunday-school ...	7	15	6
Wattisham—			
Ganod, Mrs. F. (box)		9	3
Wellingboro', *Tabernacle*—			
Collection	2	.	6
Sunday-school ...	5	10	1
Reports		1	.
Sharman, Mrs. M. R.		5	.
West Ham, *Tabernacle*—			
Collection		6	.
Sunday-school ...	8	.	3
Subs. for Kolli Mts.		16	9
Ericstrop, Mr. ...		2	6
Johnson, Mr., per ..		2	.
Whittlesea—			
Sunday-school ...	3	.	.
Reports		2	.
Willingham, *Old Baptist Chapel*—			
Sunday-school ...		8	8
Reports			7
Wisbech, *Zion*—			
Bell and Wright, Misses (box) ...		7	10½
Scott, Mrs. (box) ...		3	11½
Wooburn Green, *Ebenezer*—			
Sunday-school ...	4	11	10
Y. P. Meeting ...		11	9
Wood Green, *Dovecote Hall*—			
Sunday-school ...	1	5	6
Penny Trading ...		10	6
Whitaker, Mr. J. (box)	1	1	.
Wood Green, *Park Ridings*—			
Sunday-school ...	5	7	10½
Woolwich, *Enon*—			
Sunday-school ...	5	14	.
Cock, Miss L. (box)		14	.
Furlong, Mrs. ,,		5	2
Patterson, Mrs. ,,		9	6
Yarmouth, *York-road*—			
Collection	1	15	2
Sunday-school ...		19	6
Reports		2	.
Carr, Miss		1	6
Pulford, Miss (box)		9	.
Personal—			
165 (box)		7	9
Anon. (Kolli Mts.)...	1	.	.
Anon.... 100		.	.
Anon. (Firstfruits)...	1	.	.
A. E. W.		7	.
A. R. (Kolli Mts.) ...	1	.	.
Adams, Mr. F. (New Chapel on Kolli Mountains) ...		12	6
Angell, Mr. A. G. (New School or Chapel in Sendamangalam) ...	4	.	.
Applegate, Miss ...		12	6
Ash, Miss, per ...		11	6
An Invalid Friend (Hitchin)		5	.
Birthday Gifts:—			
Nov. 7		2	6
,, 8		5	.
,, 10		2	.
,, 18		2	6
Jan. 7		5	.
,, 25		5	.
,, 30		2	6
March 2		2	6
April 13	1	1	.
,, 13	2	2	.
Aug. 4		2	6
Per E. M.	53	11	.
Birthday Offering...		10	.
Birthday Thank-offerring		5	.
Birthday Thank-offering		5	.
Bound Vols. ...		1	6
Ballard, Miss (box)		7	.
Banks, Mr. R. ...	1	1	.
,, ,, ,, (Kolli Mountains) ...		10	6
Beach, Mrs.	1	.	.
Begbie, Mr. W. H....		2	6
Billing, Miss ...	1	.	.
Billinghurst, Mr. (Kolli Mountains)		2	6
Bishop, Mrs. (Canada)		12	3
Booth, Mr. A. ...		18	.
Brain, Miss R. M. ...		5	.
Brand, Mrs.	1	10	.
Brown, Miss A. (box)		2	.
,, Miss L. ...	1	.	.
C. H. D.	1	1	.
C. H. A.		10	.
,, (Kolli Mts.)		10	.
C. H.		5	.
Christopher, Mr. H.		10	.
Clark, Miss (Pantygog)		2	6
Clark, Miss A. (Kolli Mountains) ...		2	6
Clark, Miss A. ...		4	.
Collins, Miss M. ...		2	.
Collin, Mr. J. B. ...100		.	.
Colson, Mrs. T. W.		10	.
Cooper, Miss E. L....	2	.	.
Cordle, Mr. H. J. ...	1	10	.
Deaves, Mr. and Mrs. Wm.		10	
Dennis, Miss Mary (box)	1	.	.
Derham, Mr. W. (box)	1	14	6
Diagram Leaflets (sale of)		1	.
Dilley, Mr. J. ...		10	.
Driver, Mr. & Mrs. F.		5	.
Driver, Mr. & Mrs. J.		8	.
Do. Reports...			2
E. B.		5	.
Eggleton, Miss H. (Literature) ...			7½
Eggleton, Misses, per (Kolli Mountains)	2	3	6
Elliott, Miss E. ...		1	.
F. J.	5	.	.
Falkner, Miss (Kolli Mountains) ...		5	.
Fielder, Miss R. M.		5	.
Ford, Miss A. ...			6
Forrester, Mr. S. ...		5	.
Friend, per A. J. R.	10	.	.
Do. (Kolli Mts.)	10	.	.
Friend, per E. M. ...	50	.	.
,, ,, E. M. ...	10	.	.
,, ,, A. J. R.	9	.	.
,, ,, A. J. R. (Script. in Sendamangalam)	1	.	.
Garment, Mrs. S. ...		4	.
Giblett, Mrs. (Bristol)	2	.	.
Goodrum, Mr. R. ...		1	.
Gosling, Mr. C. H....	4	10	.
,, Miss E. R. (Reports)		1	.
Greenwell, Mr. J. ..	1	.	.
Groome, Mrs. R. ...		7	.
H. F. F.		10	.
Hannah (Mal. iii. 10)		10	.
Hackney, Miss A. ...		12	.
Hindes, Mr. & Mrs.		5	.
Hodsden, Mr. & Mrs. (box)	1	5	.
Hodsden, Miss E. (Bound Vol.) ...		1	9
Hutchinson, Mrs. (box)	1	5	.
Hurrell, Mrs. C. (box)		10	.
Idem		2	6
Kirkland, Miss C. (box)		16	.
Knight, Mr. J. ...	1	1	.
L. S.	1	1	.
Leeks, Miss E. ...		5	4
M. B.	1	1	.
M. A. F.		5	.
Mary		5	.
Mather, Mrs. B. E....	1	1	.
Maunders, Miss (Kolli Mountains) ...		2	
Mears, Miss C. E. (box)		10	.
Mitchell, Mr. J. (box)	1	12	.
Morling, Misses E. and E.	1	10	6
N. H.		5	.
Nedi		5	.
Newson, Mr. F. J. ...		2	.
Newton, Mr. H. ...		5	.
Norwich		4	.
Nugent, Miss E. M.		2	6
Oliver, Mrs.	3	10	.
,, Mr.	1	1	.

	£	s.	d.
Osmotherly, Miss G.A.		10	.
Osmotherly, Mrs. K.F.		2	6
Postal (3002328) ...		2	0
Page, Miss J. ...		3	6
Parker, Mr. H. J. (box)		6	.
Purling, Mr. J. (Kolli Mountains) ...		2	.
Purling, Mr. J. (Report)		1	.
R. D.		9	6
Read, Miss		2	6
Robbins, Mr. R. R.	5	.	.
Robinson, Miss E. ...		4	.
Sale of Literature :—			
D. M., per... ...	15	16	5
W. C., per... ...		8	5
Sale of Literature ...		1	6
Mrs. Elnaugh, per		14	4
At Farewell Meeting	1	12	4
Saw, Mrs. F. A. ...	1	1	.
Sears, Mr. R. E. (Reports)		2	6
Sears, Mr. and Mrs. R. E. (box) ...	5	15	.
S. L.		5	.
Slingo, Miss O. W....	1	13	6
Sharpe, Mr. W. ...		12	.
Smith, Miss E.		1	.
Smallbones, Mrs. ...		1	.
Steele, Mrs. A. ...		10	.
Stevens, Mrs. ...		2	.
Thankoffering, per Mr. F. J. Clack ...		5	
Three Bound Vols, per W. C.		4	6
Towards Cost of Lantern Gas ...		1	6
Troupe, Mr. & Mrs. J. (box)		8	2
Troupe, Mr. & Mrs. J. (post- ard) ...			4
Turner, Mr. C. S. (box)		5	.
Turnpenny, Mr. and Mrs. (box)...	1	15	6
Vickery, Mr. W.	40	.	.
Voysey, Mr. H.		5	
,, Mrs.		5	
W. H. (Ashdon)		5	
W. H.		5	
Walls, Miss E. M. ...	1		
Walter, Mr. T. ...	1	1	
Watts, Mr. Herbert		10	6
Warwick, Mr. W. A.		12	.
Wilson, Miss Clara		1	6
Withers, Mr. F. S....			11
Wright, Miss M. A. (box) ..		2	6
Y. M. H. ...	5	.	
Young Pilgrim		3	

Medical Fund.

	£	s.	d.
Bassett Street, *Keppel st. Memorial*—		10	.
Children's Missionary Band—			
Grimes, Hubert ...			3
Clapham, *Courland Grove*—			
Mending Class ...		10	.
Guildford, *Old Baptist Chapel* —			
Friend		10	.
Friend's Thankoffering		3	.
Marylebone, *Mount Zion*—			
Grimes, Mrs. ...		10	6
Morgan, Mr. ...	1	1	.
Sydney (N.S.W.), *Castlereagh-street*—			
Mudie, Mrs.... ...	1	1	.
,, Mr.		10	6
Tring, *Akeman-street*—			
Thank-offering for some relief of pain		2	
Personal—			
Birthday Gift ...		2	6
,, ,, Dec. 5	1	1	.
,, Present—R.		2	6
Friend	10		
,, per W. C. ...	10		
,, for the Hospital ...		2	6
Handley, Mrs.		2	
Parish, Mr. B.		2	.
S. L.		2	6

"Herald" Fund.

	£	s.	d.
Acton, *Tabernacle* ...	1	5	9½
Aylesbury, *Walton-street*		13	10
Bassett-street, *Keppel-street Memorial* ...	1	17	6
Bath, *Bethel*	1	14	6
Beccles, *Martyrs' Memorial*	1	8	3
Bedford...		11	6
Berkhamsted Common		4	6
Berkhamsted, *Beulah*		14	.
Bermondsey, *Lynton-road*	5	16	.
Y.M.B.C.		9	1
Y.W.B.C.		5	10
A. E. C.		2	6
Cattermole, Miss ...		1	5
Edwards, Mr. E. ...		2	6
Gilbert, Mr.		2	.
Gosling, Mr. J. ...		1	1
Jackson, Miss ...		1	1
Jolly, Mrs.		2	.
Knott, Mr. A. D. ...		5	6
Phillips, Miss ...		1	.
Bolton		12	.
Brentford, *North-road*	4	12	6
Brighton, *Prarthana Sabha*	1	17	9
Brighton, *Tabernacle*		2	.
Brixton, *Tabernacle*...		16	3
Bromley, *College Slip*—		18	.
Bible-class		4	6
Collins, Miss M. E...		10	4
Cambridge, *Eden* ...	3	.	.
Chadwell-street, *Mount Zion*	7	1	6
Chatham, *Enon* ...		5	.
Chelmsford	1	10	3
Chelmondiston ...	1	.	.
Chesham, *Townfield*...	1	12	.
Clapham, *Courland Grove*	2	10	.
Colnbrook		6	6
Crawley...		3	6
Croydon, *Tamworth-road*	1	7	.
Egham Head, Mrs. S. H. ...		13	.
Eltham—			
Lankester, Miss F.		1	6
Elthorne-rd., *Ebenezer*			6
Farnborough ...		4	.
Fleet		11	.
Grays, *Ebenezer*		5	6
Greenwich, *Devonshire-road*	1	12	9
Guildford, *Old Baptist Chapel*	1	16	1
Haworth, *Hall Green*		13	9½
S.S.		6	6
Moore, Mr. J. T. ...		1	6
High Wycombe, *Zion*	1	7	.
Hillingdon		1	6
Hollinwood, *Bethesda*	1	11	3
Homerton, *Homerton Row*		16	5
Horham...	2	10	.
Hounslow, *Zoar* ...	2	11	7
Ilford, *Cleveland-street*		3	6
Ipswich, *Bethesda* ...	2	6	6
Ipswich, *Zoar*... ...	1	15	6
Irthlingboro'		3	.
King's Langley, *Zion*	1	.	.
Kingston, *Providence*		16	.
Laxfield		8	.
Leicester, *Newark-street* ...		9	6
Lewes—			
Girdlestone, Mrs. ...		5	.
Lewisham, *College Park*		12	.
Kirby, Mr. E. ...		7	6

	£	s.	d.
Leyton, *Goldsmith-road*		15	.
Limehouse, *Elim* ...		6	1
Maidstone, *Providence*	1	.	8½
Manchester	2	7	4
March, *Providence* ...	1	4	.
Morton, Mr. H. A....		2	.
Marylebone, *Mount Zion*	8	1	11
Mayford ...		2	.
Meopham		8	3
Middlesbro', *Providence*		10	.
Newcastle, *Gallowgate*		6	6
Northampton, *Providence*		14	.
Norwich, *Orford Hill*		18	.
Notting Hill Gate, *Bethesda*	1	5	.
Occold		6	.
Ottley—			
Robinson, Miss Ella		3	.
Over		12	.
Peckham, *Zion* ...		12	.
Prittlewell, *Providence*		14	.
Reading, *Providence*	1	10	3
S.S.		6	6
Dann, Mr.		2	6
Pursey, Miss ...		2	6
Richmond, *Salem* ...		18	6
Rowley Regis, *Providence*		12	.
Royton, *Bethesda* ...	1	9	8
Rushden, *Succoth* ...		13	.
St. Albans, *Bethel* ...	1	7	4
St Neots, *New-street*		15	.
Salhouse		8	9
Soho		15	4
Staines		2	2½
Stevenage, *Albert-street*	1	10	.
Stoke Ash		4	.
Stratford, *Gurney-road*	3	3	11
Sturry		5	6
Sunderland, *Jireh*—			
Smith, Miss		15	.
,, Miss L. B. ...		2	.
Swindon, *Providence*		9	.
Sydney (N.S.W.), *Castlereagh-street*		4	.
Thame		12	10
Tottenham, *West Green-road*—			
Bible-class		4	.
Tring, *Akeman-street*	4	16	.
Bishop, Mrs. (Canada)		12	3
Tunstall	1	.	.
Waltham Abbey, *Ebenezer*—			
S.S.		12	.
Walthamstow, *Zion*...	2	4	8
Walworth, *Penrose-street*		16	.
Walworth, *Surrey Tabernacle* ...	1	5	.
Wandsworth, *West Hill*...	1	1	.
Warboys		19	3
Watford, *Tabernacle*	2	8	.
Wellingboro', *Tabernacle*		11	9
Howes, Mrs.... ...		6	
West Ham, *Tabernacle*		18	.
Whittlesea	1	1	.
Willingham, *Old Baptist Chapel* ...		11	9
Wisbech, *Zion*—			
Hopkins, Mr. W. G.		6	.
Wood Green, *Dovecote Hall*—			
S.S.		5	3
Court, Mr. E. H. ...		1	.
Wood Green, *Park Ridings*		6	3
Yarmouth, *York-road*		13	6
PERSONAL:—			
An Interested One		2	6
Ash, Miss (per) ...		1	6
Banks and Son (Sale, per)	3	4	9
Barnard, Mr. ...			8
Bassenden, Miss E.		2	.
Bates, Miss L., and Miss E. Light ...		3	.
Begbie, Mr. W. H....		1	6
Betts, Mrs.... ...		1	6
Bourne, Mr. E. C....		2	.
Bradford, Miss A....		6	6
Brain, Miss R. M. ...		1	6
Brand, Mrs.... ...		10	.
Brown, Mrs. F. ...		1	1
Brown, Mr S. H. ...		10	.
Button, Miss K. ...		1	6
Chivers, Mrs. ...		2	6
Doveton, Mr. E. ...		1	6
Driver, Mr.		2	6
Eggleton, Miss H....		1	6
Ford, Miss A. ...		9	6
Forrester, Mr. S. ...		1	6
Friend, per Miss R. M. Brain		1	6
Gardiner, Miss D. ...		1	3
Goodrum, Mr. R. ...		1	6
Gosling, Miss E. R.		1	9
,, Mr. E. R....		2	6
Greenwell, Mr J.		2	.
Gyles, Mrs.		2	.
Handley, Mrs. ...		2	.
Howes, Mrs. F. ...		6	.
Kindred, Mrs. L. ...		7	6
Kirkland, Miss A		1	3
Large, Miss M. L....		13	6
Nay, Mr. Burton L.		4	1
Nugent, Miss E. M.		2	6
Oliver, Mrs.		2	.
Osmotherley, Miss K. F.		1	6
Pafford, Misses ...		5	.
Parker, Mr. H. J. ...		4	.
Popes, Miss		2	.
Purling, Mr. Jas. ...		4	.
Robinson, Miss E....		18	.
Sears, Mr. and Mrs. R. E.	1	1	.
Smith, Miss E. ...		10	.
Steel, Miss V. J. ...		3	.
Stone, Miss		1	6
Strickson, Mrs. ...		1	6
Swinyard, Miss S....		1	6
Tree, Miss Edith ...		7	.
Watts, Mrs.... ...		5	.
Wiggins, Miss ...		1	6
Wilson, Mrs. ...	1	.	.
,, ,, ...		1	6
Withers, Mr. S. ...		2	.

LADIES' ZENANA AUXILIARY.

Balance Sheet.

INCOME.	£	s.	d.
By Boxes	268	1	9½
,, Collections	11	1	11
,, Sale of Work & Special Subscriptions ...	6	11	7
	£285	15	3½

EXPENDITURE.	£	s.	d.
To Collecting Boxes ...	8	10	6
,, Postages	1	7	6
,, Travelling Expenses, Deputation Work...		5	.
,, Balance at Bank ...	275	12	3½
	£285	15	3½

Audited and found correct, { F. C. EBBS. M. S. FROMOW.

September 19th, 1911.

LADIES' ZENANA AUXILIARY.

Abstract of Receipts, October, 1910, to August, 1911.

	£	s.	d.
Acton, *Tabernacle*	10	2	4½
Bassett Street, *Keppel Street Memorial*	2	2	6
Brentford, *North Road* ...	14	5	.
Brighton, *Prarthana Sabha*	7	15	6
Brixton, *Tabernacle*		15	.
Cambridge, *Eden*	7	.	.
Chadwell Street, *Mt. Zion*	17	18	3
Clapham, *Courland Grove*	8	7	6
Egham, *Ebenezer*		16	6½
Fulham, *Ebenezer*	5	15	4
Grays, *Ebenezer*		19	.
Greenwich, *Devonshire Rd.*	3	16	6
Medical Instruments ...		2	6
Guildford, *Old Baptist Chapel*	5	8	4
High Wycombe, *Zion* ...	3	5	.
Homerton, *Homerton Row*	6	14	9
Hounslow, *Zoar*	7	4	.
Ipswich, *Bethesda*	9	11	5
Ipswich, *Zoar*	7	12	.
Kingston, *Providence*	2	17	1
Lewisham, *College Park* ...	5	12	.
Leyton, *Goldsmith Road* ...	1	14	4
Marylebone, *Mount Zion* ...	14	17	6
Northampton, *Providence*...	1	7	3
Prittlewell, *Providence*	7	2	3
Reading, *Providence*	4	18	6
Richmond, *Salem*	3	12	11
Soho	1	4	.
Stratford, *Gurney Road* ...	11	9	11
Swindon, *Providence*	2	.	
Tottenham, *Ebenezer*	2	16	.
Tottenham	1	5	3½
Tring, *Akeman Street* ...	44	18	6
Walthamstow, *Zion* ...	6	6	
Walworth, *Surrey Tabernacle*	7	11	3
Walworth, *Penrose Street*	5	9	4
Wandsworth, *Chatham Rd.*		11	3½
Wandsworth, *West Hill*	9	9	4
Warboys	1	15	10
Watford, *Tabernacle* ...	7	13	.
West Ham, *Tabernacle* ...	3	13	10
Wood Green, *Park Ridings*	2	6	9½
Wood Green, *Dovecote Hall*	5	2	9
Personal	10	8	10
	£285	15	3½

Ladies' Zenana Auxiliary.

Receipts from October, 1910, to September, 1911.

	£	s.	d.
Acton, *Tabernacle*—			
Per Miss Edith Elliott :—			
Alder, Miss ...		5	.
Archer, Mrs. ...	1	2	6
Arnold, Miss ...		7	.
Bartlett, Mrs. F. T. W.		12	6
„ Mrs. H. H.		6	.
Bridge, Miss J. ...		7	6
„ Miss N. ...		5	9
Boulsher, Mrs. ..		10	10
Cook, Miss ...		7	3
Coward, Mrs. ...		1	6
Dennis, Miss A. ...	1	6	6
Elliott, Miss E. ...	1	.	.
„ Miss O. M.		16	.
Fisher, Mrs. ...		5	
Gibson, Miss ...		15	1
Holland, Mrs. ...		2	.
Pollard, Mrs. ...		2	.
Sadler, Mrs. ...	1	2	3½
Collection ...		7	8
Bassett Street, *Keppel-st. Memorial*—			
Per Miss R. M. Feilder :—			
Angeloni, Miss ...		10	.
Cooper, Miss ...		6	.
Day, Miss		7	.
Evans, Miss ...		3	.
Feilder, Miss ...		6	6
Pickering, Mrs. ...		5	.
Philips, Miss ...		6	.
Brentford, *North-road*—			
Per Miss M. Fromow :—			
A. B. C.		5	.
Aubery, Miss ...		5	.
Baldock, Mrs. ...		5	.
Baritt, Miss ...		10	6
Bell, Miss		3	7
Burrows, Miss ...		3	1½
Carr, Mrs.		3	0½
Chambers, Miss...		4	6
Chapman, Mrs. ...		4	9½
Collis, Miss ...		5	8
Chislett, Miss ...		5	.
Dean, Mrs. B. ...		3	.
Dean, Miss ...		8	.
Dowson, Miss ...		2	1½
Dykes, Mrs. ...		10	6
„ The Misses		10	.
Fowler, Miss ...		4	6
Forscutt, Miss ...		4	8½
Freeman, Mrs. ...		4	.
Fromow, Mrs. E...		5	.
Fromow, Mrs. J....		10	.
„ Mrs. W....		14	3½
„ Miss E...		4	4
„ Miss G...		4	4
„ Miss Lily		4	.
„ Miss Laura		5	2½
„ Miss M...		6	10
„ Miss R...		6	.
Halling, Miss ...		1	11½
Hickmore, Mrs. ...		2	2½
H. H. C.		10	.
Jeffs, Miss ...		3	8
Kimpton, Mrs. ...		4	6
Leake, Mrs. ...		1	6½
Lithgow, Miss ...		1	4½
Morley, Miss ...		4	3½
Moyce, Mrs. ...		2	.
Mutimer, Mrs. L...		4	6
„ Mrs R...		4	6
„ Mrs. S...		1	6
Newman, Mrs. ...		3	11½
Parker, Miss G. ...		5	.
„ „ H. ...		3	¼
Potter, Mrs. ...		3	5
„ Miss D. ...		3	4
Prayer Meeting Box		1	4½
Riches, Mrs. ...		3	9½

	£	s.	d.
Sansom, Miss		2	7
„ Miss D.		1	7½
Secrett, Mrs. J.		4	9½
„ Mrs. R.		5	8½
Shapley, Mrs.		5	.
Smoker, Miss		4	6
„ Miss A.		4	6
„ Miss F. E.		4	3½
Spinks, Miss		3	1½
Stokes, Mrs. G.		5	.
Treadwell, Miss		2	6
Tyrrell, Miss B.		2	4
„ Miss F.		3	1
Watts, Miss		5	.
Brighton, *Prarthana Sabha*—			
Per Mrs. Cozens:—			
Baker, Miss		6	.
Billington, Miss		7	10
Bletsoe, Mrs.		5	6
Botting, Mrs.		9	.
„ Miss		17	6½
Broadbridge, Mrs.		4	6
Cozens, Mrs.		6	3¾
„ Miss		16	2
Deeks, Miss		1	3½
Eade, Mrs. J.		2	6
Elliott, Mrs.		4	10
Fisher, Mrs. D.		10	.
Gumbrell, Mrs.		5	.
Haynes, Miss		2	10
Love, Miss		3	9
Lucas, Mrs.		10	.
Miller, Miss		7	6
Parkhurst, Mrs.		3	9
Piper, Miss		15	8
Sears, Mrs.		2	6
Smith, Mrs.		4	6
Collection at Social Gathering		8	6
Brixton, *Tabernacle*—			
Per Mrs. Sapey:—			
Atkinson, Miss A.		3	6
Guilles, Mrs. H.		5	.
„ Mrs. R.		2	6
Sapey, Mrs.		4	.
Cambridge, *Eden*—			
Per Miss Eldred:—			
Beall, Mrs.		10	.
Blott, Mrs.		10	.
Bible-class (per Miss Day)		7	.
Bigg, Mrs.		3	6
Careless, Mrs.		4	4
Darnell, Mrs.		4	6
Derby, Mrs.		4	1½
Eldred, Miss		10	.
Few, Miss (in memory of)		15	.
Grumwell, Mrs.		5	.
Haynes, Misses		8	6
Martin, Miss		6	.
Newman, Miss		3	6
Robjent, Mrs.		2	.
Sturton, Mrs.		7	6
Shinn, Mrs.		4	.
Wilson, Mrs.	1	.	.
Waddelow, Mrs.		5	.
Wilderstin, Miss		4	3½
Whyatt, Miss		5	.
Chadwell Street, *Mount Zion*—			
Per Miss M. Silvester:—			
Applegate, Mrs.		10	6
„ Miss		4	3
Banks, Mrs.		5	.
Burn, Mrs.		7	.
Butcher, Mrs.		1	.½
Crickmore, Mrs.		12	6
Fricker, Mrs.		5	9½
Hales, Mrs.		4	.
Haslop, Mrs.		10	.
Hill, Miss		6	.
Hoddy, Miss		6	6
Hughes, Miss		8	1½
Ibbott, Miss		5	2
Jones, Mrs.		9	.?
„ Miss		4	1½
Licence, Mrs.		7	10
L. M.		5	.
Mannering, Miss		2	6
Marshall, Mrs.		1	7½
Miller, Mrs.		4	6
„ Mrs. A. B.		5	
„ Mrs. F.		3	6
Mills, Miss I.		10	.
Mitchell, Mrs.	1	14	7½
Nunn, Mrs.		16	1?
Retson, Miss		2	3
Ridley, Mrs.	1	1	7½
Saxby, Mrs.		3	6
Shepherd, Mrs.		4	11
Silvester, Mrs.	1	2	.
„ Miss		11	.
„ Miss D.		5	.
„ Miss M.		5	.
Smith, Mrs. D.		6	3
Swanson, Miss		6	.
Wallis, Mrs.	1	.	.
Walls, Miss		4	.
Webb, Mrs. H.		4	2½
Weston, Mrs.		4	6
Woodward, Miss		3	7
„ Miss E.		3	7
Prayer Mtng. Box		10	8
SUNDAY SCHOOL.			
Per Miss Pardoe:—			
Goodhew, Miss		3	3¾
Horne, Miss A.		3	1½
Mackenzie, Mrs.		6	.
Pardoe, Miss		5	.
Sinclaire, Miss E.		2	7½
Webb, Mrs.		8	2
Willsden, Mr.		2	1
Clapham, *Courland Grove*—			
Per Miss E. Sears:—			
Acworth, Mrs.		4	6
Andrew, Mrs.		4	1
Brinkler, Mrs. W.		3	.
„ Mrs. F.		3	7½
Betts, Mrs.		9	1
Dadswell, Misses A. and R.		6	.
Farley, Miss A.			8
Gill, Mrs. A.		9	8
Green, Miss H.		5	.
James, Mrs.		4	6
Jones, Mrs. F.		7	3½
Keast, Miss M.		10	.
Keeble, Mrs. L. J.		4	.
Maunder, Miss		4	7
Nicholls, Mrs.		4	7½
Sears, Mrs. R. E.		10	.
„ Mrs. J. W.		4	4
„ Miss E. M.		10	.
„ Miss F. C.		5	.
„ Miss E. G.		5	.
„ Miss T. E.		6	6
Vine, Miss M. W.		14	.
A Friend		4	5½
Woodward, Miss		2	8
Waller, Mrs. F.		3	7½
Walter, Mrs. H.		6	.
„ Miss A.		1	10½
„ Misses F. and M.		5	.
Wise, Miss		4	3½
Wybrow, Mrs.		4	1
Egham, *Ebenezer*—			
Per Mrs. Andrews:—			
Andrews, Mrs.		7	.½
Littlewood, Miss M.		4	2½
Chapel Box		5	3
Fulham, *Ebenezer*—			
Per Mrs. Brown:—			
Block, Mrs.		2	4
Bourner, Miss		4	3½
Brown, Mrs.		10	.½
Child, Mrs. (Claygate)		7	.
Cook, Mrs.		4	6
Dennis, Mrs.		5	4½
Elliott, Mrs.		5	3½
„ Miss		9	4
Evans, Mrs.		2	.
McArthur, Miss		3	.
McNally, Mrs.		4	4
Pitt, Miss		6	2½
Millman, Mrs.		5	.
Purkiss, Mrs.		9	11½
Robinson, Mrs.		5	.
Rumbolt, Mrs.		7	6?
Smith, Mrs.		4	3½
Thexton, Mrs.		4	6
Webb, Miss		3	3½
Wood, Miss		4	7
Woodrow, Mrs		4	.
Vivian, Mrs.		3	6
Guildford, *Old Baptist Chapel*—			
Per Miss Pickett:—			
Attfield, Miss		4	7
„ Miss K.		1	.
„ Miss B.		2	6
„ Miss G.		1	7
Baker, Misses		4	4½
Brand, Miss		5	.
„ Miss G.		5	.
„ Miss D.		4	4
Catchpole, Miss		4	6
Cam, Miss		7	6
Chisnall, Mrs.		5	.
„ Miss		2	6
Chaplin, Miss		5	.
Cordwell, Mrs.		4	5
Dry, Mrs.			10½
Foster, Mrs.		3	1
Garton, Mrs.		2	5½
Goodchild, Mrs.			6½
Hester, Miss		2	6
Lee Miss		3	.
Parsons, Mrs.		2	5
Pither, Mrs.		2	.
Pickett, Miss		4	6
Rea, Mrs.		3	5
Snell, Mrs.		2	11
Sanders, Mrs.		3	7
Shellard, Miss		5	6
„ Miss R.		3	6
Walker, Miss		3	4
„ Miss E.		3	.
White, Mrs.		4	4½
Greenwich, *Devonshire-road*—			
Per Miss Smart:—			
Boxes	3	16	6
Mrs. Elnaugh's Medical Instruments		2	6
Grays, *Ebenezer*—			
Per Mrs. Smith:—			
Smith, Mrs. G.		5	.
„ Miss G.		5	.
Steel, Miss A.		5	6
Wisemen, Mrs.		3	6
High Wycombe, *Zion*—			
Per Miss R. Rogers:—			
Church, Mrs. J.		1	6
Crook, Mrs.		4	.
Heather, Mrs.		1	4
„ Miss		2	3
Leach, Miss		2	.
Morling, Miss		5	.
Oxlade, Mrs. J.		4	6
Pusey, Mrs.		2	8

	£	s.	d.
Rogers, Mrs. W....		2	.
„ Miss ...		4	6
„ Miss M. ...		4	6
„ Miss R. ...		5	.
Royffe, Mrs. ...		5	.
Scott, Mrs... ...		4	6
Walters, Mrs. ...		2	3
Collection... ...		14	.
Homerton, *Homerton Row*—			
Per Mrs. Brett:—			
Biggs, Mrs. ...		4	7
Baker, Mrs. ...		3	.
Brewer, Miss J. ...		4	.
Brett, Mr. W. M....		5	.
„ Mrs. B. R....		4	6
„ Miss D. ...		5	.
„ Miss M. J. ..		5	.
Colman, Mrs. ...		4	6
Culmer, Mrs. ...		1	.½
Dearsley, Miss ...		5	2
Eyres, Miss E. ...		4	.
Finch, Miss ...		2	2
Flick, Miss ...		5	.
Flegg, Miss E. ...		4	6
Haines, Mrs. H. ...		4	6
Jacob, Miss E. C.		4	6
Jenkinson, Miss Amy		4	.
Jenkinson, Miss Alice		3	6
Morton, Mrs. ...		4	6
Pardoe, Mrs. A. E.		4	6
„ Mrs. ...		4	6
Richard, Miss ...		1	.
Rutler, Mrs. ...		5	6
Stevens, Mrs. W. T.		3	3½
Smith, Mrs. ...		7	6
Spratt, Mrs. A. ...		4	6
Turnpenny, Mrs.		4	6
„ Miss		4	6
Webb, Mrs. ...		5	.
White, Miss T. ...		7	.
Yowell, Mrs. ...		4	6
Hounslow, *Zoar*—			
Per Miss Ebbs:—			
Twenty Boxes and Donations ...	7	4	.
Ipswich, *Bethesda*—			
Per Mrs. Chilvers:—			
Artis, Miss ...		5	.
Balls, Misses ...	1	.	.
Bramble, Miss E. M.		5	.
Bruce, Miss ...		4	.
Chilvers, Mrs. ...		10	.
Crane, Miss ...		3	6
Dearing, Mrs. ...		3	6
Firman, Miss ...		1	2¾
Frost, Miss ...		2	.
Garnham, Miss ...		5	.
Gladwell, Miss ...		5	.
Humphreys, Miss		10	.
List, Miss		3	6
Mann, Miss S. ...		3	.
Moss, Miss D. ...		2	6
Osborne, Miss ...		5	1
Pickers, Miss ...		5	.
„ Miss E. ...		10	6
Rome, Miss ...		10	.
Rouse, Mrs. ...			6
Rush, Mrs. ...	1	.	.
Sheldrake, Miss A.		5	.
„ Miss E.		4	6
„ Miss N.		5	.
Stiff, Miss... ...		3	7
Thompson, The Misses H. and C.		10	.
Wolno, Miss ...		4	.
Woods, Mrs. J. ...	1	.	.
„ Miss ...		5	.
Ipswich, *Zoar*—			
Per Miss A. Wright:—			
A Helper		7	9½
A Little One ...		6	6
Anon.		5	4½
Arlidge, Miss ...		8	1
Baldwin, Mrs. ...		6	.½
Banks, Mrs. H. ...		3	9½
Bird, Miss S. ...		11	5
Bloomfield, Miss...	1	4	10½
Blooem, Mrs. ...			10½
Bann, Miss E. ...		5	6
Davis, Miss ...		12	5½
Double, Miss ...		4	1
Forsdick, Miss M.		3	5½
„ Miss N.		3	4
Gardner, Mrs. ...		5	5¾
Garrard, Mrs. ...		1	11½
Garrod, Mrs. ...		3	6
Markham, Mrs. ...		1	6
Rackley, Mrs. ...		1	11½
Smith, Miss ...			7
Stockwell, Miss ...		2	6
Threadgall, Mrs.		5	8
Threadkell, Mrs. ..		10	4½
Wallis, Mrs. ...		2	1½
Welham, Miss ...		7	1
Well-wisher ...		5	8
Kingston, *Providence*—			
Per Mrs. Lambourn:—			
Francom, Mrs. ...		1	.
Groves, Miss ...		2	6
Jeffs, Mrs.... ...		5	.
Lambourn, Mrs....		6	3
Pilborough, Mrs.		4	6
Pratt, Mrs. ...		6	.
Searle, Mrs. ...		4	6
Stokes, Mrs. ...		4	4
Summers, Mrs. A. E.		4	6
„ Mrs. H. S.		8	6
„ Mrs. H. S. (Donation) ...		10	.
Lewisham, *College Park*—			
Per Miss M. G. Voysey:—			
Box, Mrs.		2	8½
Copping, Mrs. T....		2	8
Fletcher, Mrs. ...		3	5
„ Miss E.		3	9
Gaston, Miss F. ...			5½
George, Mrs. H. ...		6	3½
Greaves, Miss ...		4	.
Kirby, Miss ...		2	3½
„ Miss E. ...		4	1
Phillips, Miss ...	1	.	.
Pipe, Mrs. & Miss		9	4½
Randall, Miss ...		7	6
Smith, Mrs. O. ...		10	1½
Voysey, Miss ...		8	2
„ Miss M. G.		8	2¼
„ Miss E. F.		10	6
Willingale, Miss ..		5	6
Collection... ...		2	11½
Leyton, *Goldsmith-road*—			
Per Miss Jones:—			
Cuthbert, Mrs. ...		5	1
Finning, Mrs. ...		10	9
Forfeit		4	6
Hicks, Miss .		2	.
Jones, Mrs. ...		4	6
Thrower, Mrs. ...		4	6
Yarrow, Mrs. ...		3	.
Marylebone, *Mount Zion*—			
Per Misses Harris:—			
48 Boxes	14	17	6
Northampton, *Providence*—			
Per Mrs. Catling:—			
Catling, Mrs. ...		2	.
Church, Master Major		9	1
Letts, Mrs.		3	.
Sharpe, Miss		13	2
Prittlewell, *Providence*—			
Per Mrs. J. Fromow:—			
Bale, Mrs....		4	.
Burgess, Mrs. ...		10	.
Chandler, Mrs. ...		4	6
Cripps, Mrs. ...		5	.
Deane, Mrs. ...		11	7½
Fisher, Mrs.	1	4	.
„ Miss		4	6
Fromow, Mrs. ...		5	.
„ Miss R...		5	2
Gosling, Mrs.		5	1
Harmer, Miss ...		4	8
Hicks, Mrs. S. ...		7	.
„ Miss B. ...		3	3
„ Miss G. ...		3	1
Hodder, Mrs. ...		10	.
Keyes, Mrs. ...		3	.
Mayes, Mrs. ...		2	2
Mobbs, Miss ...		2	6
Moss, Mrs. S. ...		5	8½
Robinson, Mrs. ...		3	3
Turner, Mrs. ...		4	3
Whisstock, Mrs....		5	.
White, Mrs. ...		4	6
Verdon, Miss ...		5	.
Reading, *Providence* -			
Per Miss Pursey:—			
Bodle, Mrs. ...		2	8
Cane, Miss P. M....		1	1
Challen, Mrs. ...		2	8½
Chesterman, Mrs.		2	11
Cook, Mrs. ...		3	4
Dann, Mrs. ...		5	6
Doel, Mrs... ...		1	.
Frith, Mrs. ...		11	8
Gunter, Mrs.		5	.
Hitchcox, Miss		4	6½
Morton, Miss		7	5½
Paxman, Mrs.		2	6
Peskett, Mrs. ...		4	2½
Piggott, Mrs. ...		2	4½
Prior, Mrs. C. ...		1	8¼
„ Mrs. W. ...		3	11
Shake, Miss ...		1	6½
Sheppy, Mrs. ...		10	.
Smith, Miss ...		6	7
Thimblebee, Mrs.		3	7½
Walters, Miss ...		5	3
Williams, Miss ...		4	7
Wybrow, Miss ...			6½
L.Z.A. Work and Prayer Meeting (box)		3	9½
Richmond, *Salem*—			
Per Mrs. Robinson:—			
Box No. 1		6	2½
„ No. 2		5	.
Buttrum (Donation) ...		6	.
Chaplin, Mrs.		13	6½
Clench, Miss		4	.
Fisher, Misses		6	2¼
Goodwin, Miss ...		3	11
Harde, Miss		2	7½
Makey, Miss ...		3	1¾
Martindale, Miss May ...		1	6
Mills, Miss		5	.
Molden, Mrs.		4	3½
Mumford, Miss ...		2	.
Picknell, Miss ...		3	5
Satchell, Miss E....		6	.
Soho -			
Hurron and Pond, Misses		8	
Simpson, Mrs. ...		16	
Stratford, *Gurney-road*—			
Per Miss Ince:—			
Bailey, Miss			5

	£	s.	d.
Bucknell, Miss ...		7	7
Curtis, Mrs. ...		4	10½
„ Misses S. and E....		2	4½
Cook, Mrs. ...		2	10
Davis, Mrs. ...		3	6
„ Miss ...		3	3½
Donovan, Miss ...		4	7½
Faunch, Miss G...		5	.
Gillmore, Mrs. ...		3	11
Ince, Mrs.... ...		6	.
„ Mrs. A. & F.		7	.
„ Miss G. ...		5	.
Lea, Miss		4	.
Mendham, Miss...		8	.
Reader, Mrs. ...		3	10
Rider, Miss ...	1	1	.
Stacy, Miss ...		6	3
Taylor, Mrs. ...		4	4
Trickey, Miss ...		2	9½
Wade, Miss ...		3	8
Webb, Mrs. ...		8	6
Weston, Miss ...		2	11½
Winter, Mrs. ...		4	5
Penny Weekly Subscriptions ...	3	17	.½
Annual & Monthly Collections ...	1	2	1½

Swindon, *Providence—*

Per Miss Cummins:—

Bizzell, Miss ...		5	.
Cummins, Mrs. and Miss ...		5	8½
Fyson, Mrs. ...		5	8
Gale, Miss ...		10	.
Jefferies, Mrs. ...		1	6
Kilminster, Mrs...		1	8½
Lewis, Mrs. W. ...		3	6½
Peppler, Miss E...		2	7½
Rushan, Mrs. ..		2	9
Salmon, Mrs. ...			9
Stroud, Miss ...			9

Tottenham, *Ebenezer—*

Per Miss E. Field:—

Andrews, Mrs. ...		4	.
Allen, Mrs. ...		2	6
„ „ ...		1	6
Brackley, Mrs. ...		4	.
Brooks, Mrs. ...		2	3
Coles, Miss		1	.
Eastly, Mrs. ...		3	6
Elnaugh, Mrs. ...		1	.
Field, Miss ...		5	4
Giles, Miss ...		1	6
Holt, Mrs.... ...		2	3
Launder, Miss ...		2	6
Letheruch, Miss...		2	6
Logsden, Mrs. ...		2	6
Lyttleton, Mrs. ...		3	6
Simpson, Mrs. ...		4	2
Withers, Mrs. ...		2	.
Collection... ...		10	.

Tottenham—

Per Mrs. Troupe:—

Hancock, Mrs.		4	.
Harris, Mrs.		5	.
Hart, Miss		2	10½
Firman, Miss		6	2
Troupe, Mrs.		4	3
Vestey, Mrs. ...		3	.

Tring *Akeman-street—*

Per Miss Maull:.

A. E. B.		3	8
Bly, Mrs.		2	1
Burke, Miss ...		3	.½
Butcher, Miss ...	2	.	.
„ Miss E.	26	15	6
„ Miss E.G.	1	11	7
Fincher, Mrs. A....		4	11
Foskett, Mrs. H ...		2	9½
Glover, Mrs.	2	3	.
Hedges, Miss ...		3	8½
Howlett, Miss M...		2	10
Johnson, Miss E.		2	10½
Mallett, Miss ...			3
Marcham, Miss A.		5	.
„ Miss N.		5	.
Maull, Miss ...	1	9	1
Murray, Mrs. ...			9½
Osborne, Mrs. M.		6	6½
Parker, Mrs. ...		4	3
Rance, Miss F. ...		1	7½
Rodwell, Mrs. ...		2	6
Smith, Mrs. G. ...		4	.
Tomlin, Mrs. ...		2	6
Toms, Miss ...		5	.
White, Mrs. (Buckland)		3	.½
Wright, Mrs. A....		8	.½
„ Miss ...		7	3½
„ Mrs. A. S.		2	1
„ Mrs S. (Fenny Stratford)		2	7
Young, Mrs. ...		5	.
„ Mrs. H. F. (Havant)		5	.
Freewill Offerings	6	2	11

Walthamstow, *Zion—*

Per Mrs. Booth:—

A Friend		1	.
Booth, Mrs. A. ...		10	.
„ Mrs. J. C...		4	6
Caplin, Mrs., Sen.		5	.
„ Mrs. S. B.		5	.
Cracknell, Mrs. ...		2	2½
Dawson, Mrs. ..		2	1
Farrow, Mrs. ...		3	4
Goodman, Mrs. ...		4	4
Isle, Mrs.		1	4
Kor, Miss		5	.
Miles, Miss M. ...			8½
Moss, Miss ...		3	2½
Nash, Mrs... ...		4	6½
Ogburn, Miss ...		5	.
Prayer Mtng. Box	1	.	.
Ratley, Mrs. ...		4	.
Rose, Mrs.... ...		6	4
„ Miss... ...		3	9
Sharp, Mrs. ...		3	5
Sherrington, Mrs.		1	9
Smith, Miss ...		7	.
Stone, Mrs. ...		2	.
Wallis, Mrs. ...		12	6
Collection... ...		8	.

Walworth, *Penrose-street—*

Per Miss R. Staines:—1911.

Austin, Miss ...		4	6
Eade, Mrs... ...		4	.
Falkner, Miss ...		5	.
Green, Mrs. ...		3	6
„ Miss ...		2	.
Grover, Mrs ...		5	.
Howard, Mrs. ...		4	6
Holmes, Mrs. ...		4	6
Stockwell, Miss M.		3	6
Staines, Misses K. and R.		4	6
Collection... ...	1	1	3

Per Miss K. Staines:—

Mothers' Mission 1910.		5	.
Austin, Miss		5	.
Eade, Mrs....		4	4
Falkner, Miss		5	.
Green, Mrs.		2	6
„ Miss		3	5
Grover, Mrs.		5	.
Howard, Mrs.		4	6
Holmes, Mrs.		4	.
Stockwell, Miss M.		4	.
Staines, Mrs. R....		4	4

Walworth, *Surrey Tabernacle—*

Per Mrs. Boulden:—

Abrahams, Mrs. ..		6	
Boulden, Mrs. ...	1	.	.
Brain, Miss ...		12	4
Falkner, Mrs. A.B.		10	.
„ Mrs. W...		10	.
Harris, Mrs. ...		5	1
King, Mrs		5	.
Markham, Mrs. ...		2	10
Norris, Mrs. ...		10	.
Page, Mr.		3	1
Rose, Mrs.... ...		1	7½
Stringer, Miss ...		2	9½
Sykes, Miss ...		18	.
Symonds, Mrs. ...		5	.
Watson, Mrs. H...		4	.
Williams, Miss ...		2	6
Withers, Miss ...		4	3
Collection... ...	1	8	9

Wandsworth, *Chatham Road—*

Per Mrs. Baxter:—

Adderley, Mrs. ...		2	6
Baxter, Mrs. ...		3	.
Hopper, Miss ...		2	10½
Stone, Mrs. ...		2	10½

Wandsworth *West Hill—*

Per Mrs. T. Jones:—

Applegate, Miss A.		3	8
„ Miss M.		2	2
Abbott, Miss M....		2	9½
Adams, Miss A. ...		4	4½
Burrows, Mrs. ...		5	.
Beck, Mrs... ...		3	1½
„ Miss ...		1	1½
Bunce, Miss ...			8½
Cox, Mrs.			10½
Caffarate, Miss L.		2	9
Dean, Mrs... ...		4	2
„ Mr.		3	7
„ Mrs. T. ...		8	4½
„ Miss H. ...		10	9½
Dram, Miss G. ...		10	5½
Elliott, Mrs. ...			4
Hole, Mrs.... ...		3	8½
Hunt, Miss ...		3	7½
Hebert, Miss R. ...		2	10½
Jarvis, Mrs. ...	1	8	6½
Jones, Mrs. T. ...		10	10½
Kent, Mrs. H ...		1	11
Littlewood, Mrs...		3	.
Lambourne, Miss		11	1
Mulliner, Mrs. ...		2	3½
„ Mrs. E...		2	9
„ Miss ...		7	6½
Mendham, Miss ...		2	2½
Maassen, Miss ...		3	9½
Read, Miss C. ...	1	.	3
Smith, Mrs. B. ...		5	.
Snow, Miss R. ...		5	.
Tilley, Mrs. ...		1	11½
Watts, Miss N. ...		8	6½

Warboys—

Per Miss Alderson:—

Ashcroft, Mrs. ...		8	.
Acland, Mrs. ...		4	9
Alderson, Miss ...		4	6
Broughton, Miss...		4	6
Lee, Miss		2	4
Read, Mrs.... ...		2	.
Reynolds, Miss ...		4	6
Sampson, Mrs. ...		5	3

Watford, *Tabernacle—*

Per Miss D. Stone:—

30 Boxes	6	3	.
Collection... ...	1	10	.

	£	s.	d.
West Ham,			
Tabernacle—			
Per Mrs. Baker:—			
Bentley, Mrs.		2	6
Bird, Mrs.... ...		2	.
Coles, Miss ...		1	.
Galley, Mrs. ...		5	.
Henderson, Miss...		2	3
Johnson, Mrs.		2	4½
Lowe, Miss		5	.
Meechen, Miss ...		6	8
Peverall, Miss ...		12	1
Shipman, Miss ...		1	6
Southgate, Mrs. ...		3	.
Wakefield, Miss...		2	4½
Warwick, Mrs. ...		5	.
Wigg, Miss ...		3	.
Collection at L.Z.A. Anniversary ...	1		.
Wood Green,			
Dovecote Hall—			
Per Mrs. Parish:—			
8 Boxes ...	1	4	.
Penny Trading		15	4½
Sale of Work	2	12	.
Collection ..		11	4
Wood Green,			
Park Ridings—			
Per Mrs. Hill:—			
Bunyan, Mrs. H.G.		3	7
,, Mrs. W...		3	.
Crowhurst, Mrs. R.		3	6
,, Miss A.		2	6
Chambers, Mrs. P.J.		2	.
Hooper, Mrs. ...		3	9½
Hill, Mrs G.		5	.
,, Miss M. ...		7	3
Thompson, Miss L.		3	3
West, Miss B. ...		3	.
Waller, Mrs. W. F.		6	6
,, Mrs. C. E.		3	5½
Personal -			
Per Mrs. Silvester:—			
Ash, Miss		14	6
Bates and Light, Misses		10	.
Booth, Mrs. E. A. (Madras) ...		15	.
Button, Miss K....		7	7½
Chilvers, Miss M...		4	4
,, Miss A...		4	1
Clark, Mrs. ...		12	4
Crockett, Mrs. H...		2	6½
Ellwood, Dr.		10	.
Evangeline		6	6
Forrester, Mrs.		12	.
Frost, Mrs...		4	3
Gosling, Mr.		10	.
Harland, Miss ...		4	3
Hutchinson, Mrs...		19	6
,, Miss...		7	3
Licence, Miss H...		3	1½
Oliver, Mrs.	2	.	.
Paffard, Misses ...		5	.
Richards, Mrs. ...		6	.
Ridenton, Mrs. W.			4
Two Friends, Wood Green ...		10	.

All contributions to the General Fund should be sent to MR. A. J. ROBBINS, Vicarage Farm, Hounslow.

All contributions to the L.Z.A. should be sent to MRS. SILVESTER, 9, Gallia Road, Highbury, N.

NOTICE IN REFERENCE TO BEQUESTS

WE believe there are many of our subscribers who would like to continue their subscriptions even after the Lord has taken them home, and although this is a somewhat delicate matter, yet, for the sake of the Lord's cause, we mention how it can be done, viz.: by bequeathing

A LEGACY TO THE SOCIETY.

The following Form of Bequest is therefore recommended to those who may be desirous of thus assisting the Mission :—

Form of Bequest.

"*I give and bequeath to the Treasurer for the time being of* THE STRICT BAPTIST MISSION *(founded in London in the year 1861) the sum of £ , free of duty, for the promotion of the objects and work of the said Mission; and I direct that the said Treasurer's receipt shall be taken and deemed a sufficient discharge for the same.*"

The capital could then be invested, and the interest would form a permanent memorial by way of subscription.

HYMNS.

Hymn 1 148th.

Blow ye the trumpet, blow
The gladly solemn sound;
Let all the nations know,
To earth's remotest bound,
The year of jubilee is come,
Return, ye ransomed sinners, home.

Exalt the Lamb of God,
The sin-atoning Lamb;
Redemption by His blood
Through all the world proclaim:
The year of jubilee is come,
Return, ye ransomed sinners, home.

Ye who have sold for nought
Your heritage above,
Shall have it back unbought,
The gift of Jesu's love;
The year of jubilee is come,
Return, ye ransomed sinners, home.

Ye slaves of sin and hell,
Your liberty receive,
And safe in Jesus dwell,
And blest in Jesus live;
The year of jubilee is come,
Return, ye ransomed sinners, home.

Jesus, our great High Priest,
Has full atonement made;
Ye weary spirits rest,
Ye mournful souls be glad;
The year of jubilee is come,
Return, ye ransomed sinners, home.

Hymn 2 8.7.4.

O'er those gloomy hills of darkness,
Look, my soul, be still, and gaze;
All the promises do travail
With a glorious day of grace;
Blessed jubilee,
Let thy glorious morning dawn!

Let the Indian, let the Negro,
Let the rude barbarian see
That Divine and glorious conquest
Once obtained on Calvary;
Let the Gospel
Wide resound from pole to pole.

Kingdoms wide, that sit in darkness,
Grant them, Lord, the glorious light,
And from Eastern coast to Western,
May the morning chase the night;
And redemption,
Freely purchased, win the day.

May the glorious day approaching,
Thine eternal love proclaim;
And the everlasting Gospel
Spread abroad Thy holy name
O'er the borders
Of the great Immanuel's land.

Fly abroad, thou mighty Gospel;
Win and conquer, never cease;
May thy lasting, wide dominions
Multiply and still increase;
Sway Thy sceptre,
Saviour, all the world around.

Hymn 3 L.M.

Jesus shall reign where'er the sun
Doth his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

For Him shall endless prayer be made,
And praises throng to crown His head;
His name like sweet perfume shall rise
With every morning sacrifice.

People and realms of every tongue
Dwell on His love with sweetest song;
And infant voices shall proclaim
Their early blessings on His name.

Blessings abound where'er He reigns;
The prisoner leaps to lose his chains;
The weary find eternal rest,
And all the sons of want are blest.

Let every creature rise and bring
Peculiar honours to our King;
Angels descend with songs again,
And earth repeat the loud Amen.

Hymn 4 6.6.4.6.6.6.4.

Thou, whose almighty word
Chaos and darkness heard,
And took their flight!
Hear us, we humbly pray,
And where the Gospel's day
Sheds not its glorious ray,
Let there be light!

Thou, who didst come to bring,
On Thy redeeming wing,
Healing and sight;
Health to the sick in mind,
Sight to the inly blind,
Oh, now to all mankind,
Let there be light!

Spirit of truth and love,
Life-giving, Holy Dove,
Speed forth Thy flight;
Move on the water's face,
Bearing the lamp of grace,
And in earth's darkest place,
Let there be light.

Holy and blessed Three,
Glorious Trinity!
Wisdom! Love! Might!
Boundless as ocean's tide,
Rolling in fullest pride,
Through the earth far and wide,
Let there be light.

Hymn 5 10s.

Saviour, again to Thy dear Name we raise
With one accord our parting hymn of praise;
We stand to bless Thee ere our worship cease;
Then, lowly kneeling, wait Thy word of peace.

Grant us Thy peace upon our homeward way;
With Thee began, with Thee shall end the day;
Guard Thou the lips from sin, the hearts from shame,
That in this house have called upon Thy name.

Grant us Thy peace, Lord, through the coming night,
Turn Thou for us its darkness into light,
From harm and danger keep Thy children free,
For dark and light are both alike to Thee.

Grant us Thy peace throughout our earthly life,
Our balm in sorrow and our stay in strife;
Then, when Thy voice shall bid our conflict cease,
Call us, O Lord! to Thine eternal peace.

"And let the beauty of the Lord our God be upon us: and establish Thou the work of our hands upon us; yea, the work of our hands establish Thou it."—Psalm xc. 17.

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