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# The Strict Baptist Mission Herald



THE

# STRICT BAPTIST MISSION HERALD.

No. XXXV. - - JANUARY, 1906. - PRICE ONE PENNY.

## NEW YEAR'S GREETING.

A BLESSED and Prosperous New Year to all our helpers and to our Missionary Society.

Never in the history of our work did a year open more auspiciously than does 1906. "Hitherto hath the Lord helped us," and His boundless goodness ushers us through the portals of another year that henceforth we may live and work for Him. Let us "be thankful unto Him and bless His Name" for all the precious opportunities for service our Divine Master has afforded us.

The year 1905 began with great anticipations; it has been crowned with glorious realisations. Our earnest and indefatigable missionaries, Mr. and Mrs. Booth (God bless them) have been in labours "more abundant," and we do indeed rejoice at all the success and blessing they have been the means of bringing to our Churches as well as to the Mission. All of us will, by God's help, pray more fervently for them and for their precious little boy. The Lord will guide them continually, for He is ever faithful.

Especially do we rejoice with our dear friends, Mr. and Mrs. Morling, and all will unite in pleading with God that many, many years of loving and united service may be theirs for our Lord Jesus Christ and for precious souls.

We begin to know so well every beloved preacher, teacher and Bible-woman in the regions beyond through the excellent lectures and articles of our Superintendent and his loyal colleague. Let us increasingly pray for them. How blessed it is to know that we can reach them all by way of the throne of grace!

Now, with so much to encourage us, let us go forward in the name of our great Master. His wonderful love has rallied many more to His banner. That same love has constrained many to give nobly

to the work. The one-thousand-pound scheme must very soon be completed, and then—oh! for the showers of heavenly blessing to descend; and may this new year be one of glorious reaping in the whitened fields of India's millions of precious souls.

## "GO!"

THIS is our sole "apology" for missionary work. For the man who confesses that "Christ Jesus is Lord" it is all-sufficient.

But it is far more than an apology; it is the word which makes our work imperative. If Christ *is* Lord, then He must be obeyed.

And this imperative links us with the imperial necessity of His conquests and government; "for He must reign until He hath put all enemies under His feet." Because He must reign, we must go.

Moreover, this word of the King runs throughout His dominions. "The earth is the Lord's," and the sphere of His commission is world-wide—an area peopled by 1,612,224,000 mortal souls, half of whom are in heathen darkness and 1,000,000,000 to whom the Gospel had not been preached with any degree of fulness.

This prepares us to realise somewhat of the intensity of the need which vibrates in the Lord's command—"The whole world lieth in the Evil One." A modern missionary, in illustration of this, sets in array some of the forces of evil which are ravaging the nations—*i.e.*, impurity, intemperance, opium, gambling, caste, ancestor-worship, infidelity, agnosticism and scepticism, and says: "With tireless energy and awful hatred and cruelty they seek after life; they give no quarter; they want the best, and they will be satisfied with nothing less. What but a mighty outpouring of the Spirit of the living God can arrest these awful forces of sin and shame and sorrow that are sweeping in and out among the non-Christian nations?" (Bishop Thoborn).

And if our Lord's "Go" is intense, it is no less urgent. Go when? Real obedience is ready obedience. Neither His authority nor our loyalty knows anything of delay.

"There is an element of immediacy about the command of Jesus Christ that has never adequately possessed the generations since the first generation of Christians. . . . The Christians now living must take Christ to the non-Christians now living if they are ever to hear of Him" (Bishop Thoburn).

Does the Church yet fully realise the honour of her Lord's mandate—"Ye serve the Lord Christ"? Would we miss the honour of representing Him to the nations that do not know Him, of proclaiming His saving grace, of bearing His message of love, of being the vehicles of His redeeming power, and of enjoying the promise of His companionship attached to this holy commission, "*And* lo I am with you alway, even unto the end of the world"?

Obedience entails blessing and joy. "Missions promote the life of the Church," says Dr. Pierson; and it follows that the Church in her own spiritual interests should be intelligently, earnestly and prayerfully interested in the coming of her Lord's kingdom (abroad as well as at home), for which He also taught her to pray. If we value our own spiritual prosperity, individual and collective, we cannot afford to be indifferent, or even half-hearted, in this work.

What form of obedience does our Lord expect from each of us? We are all familiar with the formula of our obligation; we must either *go*, or *let go*, or *help go*. One of these forms of obedience is due from *you*.

VELLU.

## ENCOURAGING.

### A MEMBER BECOMES A LAY PREACHER.

IT is a very hopeful and pleasing sign when native Christians, engaged in business occupations, manifest a desire to utilize the few spare hours at their disposal in preaching Christ. But the Indian Church being yet in its infancy such instances are comparatively few and far between.

James, one of the members of our Church at Vepery and a man of very upright conduct, although fully engaged in a remunerative employment, feels he is called to the service of the Lord, and has for some time had a great desire to speak for the Master. He is a Christian of wide and varied experience, and notwithstanding he has not had the usual Catechist's training, is fairly well educated and very conversant with English. The salvation of souls, I believe, has been laid upon his heart, and he has told me many times what a trouble it is to him that his relatives seem to have no real care for the truth, and how he would love to see them brought into the true light. He is quite elated now that he has commenced to tell out the message of Christ and that he is able to do something for the Lord. Last Sunday he delivered a clear note in his discourse, which was of no uncertain sound, on which occasion, too, he persuaded several of his relations to come and hear him. We feel this is a gladdening presage and hope much good will follow.

D. M.

## New School.

OUR readers will be glad to hear that owing to the cessation of the old village feud at Ayanapuram, a School has been started for the Punchama children there. An old building that was formerly, I believe, used for this same purpose has been repaired and put into good order, with a new roof. The structure is of the old-fashioned style—low mud walls, bamboo rafters and reapers, with palmyra-leaf thatching.

The School has made an excellent start, and although cholera has

reduced its numbers somewhat, it is up to its usual average again. We have every hope that the project will go ahead, and expect that before long another helper will be required to cope with the work.

It is worthy of notice that the building work of the School was superintended by our workers here during the holidays; and when I returned from the hills I found all finished and ready for occupation.

EXTENSION IN ZENANA WORK.

We might also mention here the fact that extension is being made in the Bible-women's department in this quarter. Adikalam, Preacher Verathurajulu's wife, is the new worker. Adikalam is a woman of very quiet disposition, sound judgment, and Christian character. For a few days she has taken the place of Kurnappoo, who has been sick and incapacitated for work. D. M.

## Brands Plucked from the Burning.



N the first Sunday in October I had the pleasure of baptizing three believers in Christ who are converts from Hinduism. They were of one family—husband, wife and daughter. The story of their conversion, especially that of the father, was very remarkable and shows the sovereignty of God in His methods of dealing with men.

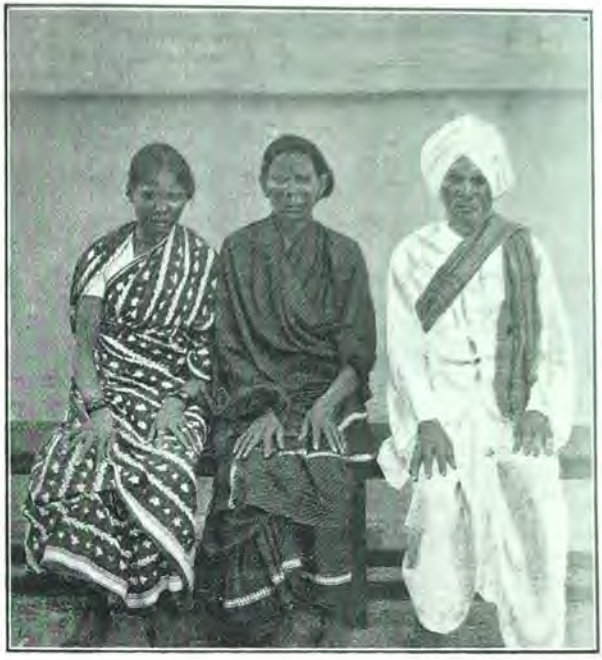
When the husband first inquired of me about baptism he was an entire stranger to us; hence it was necessary to be wary and to find out his history. On asking him why it was that he wanted to be baptized by immersion, he said, "I have been reading the Bible for the last twelve months, and it says that John the Baptist dipped the people into the river. Besides, I want to be baptized just like my Saviour was, and He was dipped into the river." On another occasion, having seen that I was satisfied as to his fitness for immersion, he was very disappointed when I told him he must wait until the Church had decided the case. With an air of great concern he said, "Ayar! Why cannot you baptize me and my wife and my daughter *now*? We believe on the Saviour. Phillip dipped that Queen's treasurer as soon as he believed. Ayar! Why cannot you baptize us now?" With some difficulty I explained to him our Church Order, but not with much satisfaction to the earnest inquirer. As he left my room, with quite a disconsolate expression, he said, "Well, Ayar, the missionary that works over our side does not baptize like John the Baptist did, so, if you do not baptize me, then I must baptize myself."

It is encouraging to know that after the simple reading of the Bible had been used by the Spirit to his conversion, he immediately set about

*Teaching Christ to his wife and daughter.*

This was the first time they had heard of the Saviour, and hear-

ing, they also believed. Having given evidence of their faith all three were baptized.



NARAHYAIN, MARIMUTTOO, TIRUVENGADAM.

The Lord was still further gracious to us in blessing the observance of this holy ordinance to the quickening of other saints. At the service preceding the baptism I was specially helped in speaking to an unusually large congregation. During the following week several came desiring to know more about baptism by immersion. Three have been accepted for baptism by the Church, and I hope soon to see them make their public confession.

Let us praise our God for these encouragements and press on to further service. D. M.

## Wellingborough.

THE visit of Mr. Booth from India has given quite an impetus to missionary enterprise in the Church here. On Sunday, Nov. 5, Mr. Booth preached to large congregations morning and evening, addressing the children in the afternoon. In the morning Mr. Booth dwelt in the main upon the obstacles confronting the work in India, and explained the *modus operandi* of the Mission's work. In the

evening it is quite true to say that the congregation was moved and inspired by the forcible utterances of Mr. Booth, who made a thrilling appeal for personal service in the interest of foreign missions. It is to be hoped that the fervour imparted will be retained, and that the practical outcome of it will be an increase in the exchequer's receipts It ought to be mentioned that a lecture illustrated by limelight views, delivered on the Monday evening, was both profitable and interesting

F. H. WRIGHT.

## CUTTINGS.

### THE POWER OF THE GOSPEL.

JOHN WILLIAMS, of the South Sea Missions, in giving an account of the wonderful transformation wrought in the Island of Rarotonga, of the South Pacific, gives the following :—

"I cannot forbear drawing a contrast between the state of the inhabitants when I first visited them in 1823 and that in which I left them in 1834. In 1823 I found them all heathens ; in 1834 they were all professing Christians. At the former period I found them with idols and maraes ; these in 1834 were destroyed, and in their stead there were three spacious and substantial places of Christian worship, in which congregations amounting to 6,000 persons assembled every Sunday. I found them without a written language, and left them reading in their own tongue the 'wonderful works of God.' I found them without a knowledge of the Sabbath, and when I left them no manner of work was done during that sacred day. . . . I speak not this boastingly, for our satisfaction arises not from receiving such honours, but in casting them at the Saviour's feet, for 'His arm hath gotten Him the victory,' and 'He shall bear the glory.'"

### THE "VIRGIN GLORY" OF SAVAGES.

In an account of one of the marches into the interior of New Guinea we have the following :—

Tamate [J. Chalmers] had not gone a day's march from Port Moresby before he found houses where "on the door hangs a bunch of nutshells, so that when the door is shut or opened they make a noise. Should the occupants of the house be asleep, and their foes come, they would, on the door being opened, be wakened up. Spears and clubs are all handy." "The state of fear of one another in which the savage lives is truly pitiful ; to him every stranger seeks his life, and so does every other savage. The falling of a dry leaf at night, the tread of a pig, or the passage of a bird, all arouse him, and he trembles with fear."

Elsewhere Chalmers has written :—"It is often said, Why not leave the savages alone in their virgin glory ? Only then are they truly happy. How little those who so speak and write know what

savage life is! A savage seldom sleeps well at night; he fears ghosts and hobgoblins; these midnight wanderers cause him much alarm, as they are heard in falling leaves, chirping lizards, or disturbed birds singing. But, besides these, there are embodied spirits that he has good cause to fear, and especially at that uncanny hour between the morning star and glimmering light of the approaching lord of day. . . . Savage life is not the joyous hilarity that many writers would lead us to understand." —*James Chalmers.*

D. M.

## Bible Study for Agents.

A FEW weeks ago, at a general meeting of our agents held in Semmencheri School, the desirability of arranging a course of Bible study for all the workers of the Mission was discussed at some length. Last Saturday a definite beginning was made in this direction, when the agents gathered together again at the same place and received their lessons for the ensuing month.

The course mapped out for the preachers is to study "A Handbook to the Bible," in conjunction with those books of Scripture that the lesson chosen treats upon, and also the lives of the principal characters of the Old Testament, beginning with Abraham. The work allotted to the teachers is a study of "The Life of Our Lord Christ," together with the four Gospels and the lives of the ancients of the Old Testament. The Bible-women will more thoroughly acquaint themselves with the "The Life of Our Lord Christ," reading it with the four Gospels. Next month we shall meet again at Semmencheri, test the work of the past few weeks, and converse over the lessons before us.

The motives that led us to take this step were various. Our chief object, of course, is to encourage the study of the Word in the homes of the people. The temptations to the people of God, even in Christian lands, to lay on one side their Bible and "take things easy" are often very great. Then, how much more seductive influence is there here in a heathen land to so vegetate and become fossilized!

Then, again, we ever find that where the servants of the Lord are sowing the good seed, there the enemy comes and sows tares. Wherever there are true messengers proclaiming the pure evangel of the Cross, there also are false teachers, who lead the people astray with words of guile and deceit. It is to counteract the poisonous teachings of the latter that we have decided to institute some systematic study of that Book which is ever our standard in all matters of religion and our guide through every intricacy of life. The Evil One is ever busy in devising counterfeit gospels, which are circulated as the real good news of the kingdom. The noxious doctrines of the Higher (?) Critics, with which we have lately come into sharp contact, are diffused far and wide; hence the need to strengthen, stablish, and confirm, especially our fellow-workers in the true things of God. This, we know, the Holy Spirit alone can do.

We trust that by thus searching into His Word there may be a deepening of spiritual life, a firmer grip of the truths we hold, a living nearer to our Lord, and a consequent increased fitness for His service.

Madras. D. M.

# AYANAPURAM.

## A NARROW ESCAPE.

A FEW weeks ago, on a Sunday afternoon, a fire occurred at our Ayanapuram compound, which, but for the kindly aid of a wind lying in the right direction, would have ended in considerable loss to our property. At the time of the disturbance among the Punchamas here, some years ago, a house was built of mud, bamboo, and palmyra-leaf thatching in which to shelter the watchman. Since the ill-feeling has abated and the guardian has gone, we have had no need of the house. While our agents in the compound were indoors resting, it being the hot part of the day, this building suddenly ignited and, the roof being very dry, the whole of the woodwork was soon in a blaze. Every means was used by the teachers and others to prevent its spreading to the schools, which are also thatched and very close by. Water was drawn from the well by hand and thrown on these buildings until the fire spent itself out and all danger was past.

How the fire originated no one knows, but it is generally believed that children were playing about there and unwittingly caused the damage. The loss to us is very small, as the fittings in the house were practically *nil;* the walls are still standing, and the roof would certainly have been renewed in the case of anyone occupying the place again. By putting a tile roof on it, a respectable quarter may even now be made for the teacher of the new Punchama School.

I am sure that the prompt and arduous efforts of the agents in keeping the fire within bounds are highly commendable.

D. M.

## THE WEDDING.

A VERY pretty wedding took place on the evening of Thursday, November 23, in the Baptist Chapel, New Town, Madras, when the Rev. David A. M. Morling, of the Strict Baptist Mission, was married to Miss Ruth E. Scott, of High Wycombe, England. The bride, who had arrived on the morning of the 22nd, was given away by the Rev. W. L. Ferguson, D.D., of the A.B.M.U., and the ceremony was performed by the pastor of the church, the Rev. W. R. Manley, M.A., also of the A.B.M.U. The chapel had been beautifully decorated for the occasion with plants and palms, and everything passed off pleasantly in spite of unpropitious weather. "The voice that breathed o'er Eden" was sung as the bride passed up the aisle to the altar, where the bridegroom awaited her. Another hymn was

sung while the register was being signed in the vestry, and a wedding march was played by the organist as the happy pair were leaving the church.

By the kindness of Mrs. Ferguson a reception was given at "Bishopville," where Miss Scott had been staying after her arrival, which was attended by nearly all the invited guests. The newly-wedded couple stood in front of beautifully-draped palm leaves to receive the congratulations of their friends, after which they all passed into the spacious dining-room, where light refreshments were served. It was bright and pleasant inside, notwithstanding the rain that poured in torrents outside; and all joined most heartily in wishing to Mr. and Mrs. Morling all possible happiness and prosperity in their wedded life.

W. R. MANLEY.

## CORRESPONDENCE.

DEAR MR. COLLS,—As one who listened with rapt interest and delight to that splendidly delivered speech of our beloved Missionary Superintendent, Mr. Booth, at the evening meeting in Surrey Tabernacle, on October 24th, I would like to give expression to one thing which impressed me on that occasion.

During the progress of that speech, which revealed a combination of the qualities of statesmanship with sympathetic fervour, and a perfect knowledge of the opposing forces with a perfect willingness to meet them, my impression, deepening at the close into a positive conviction, was this, viz., that we English Christians—Strict Baptist Christians for the moment—have not yet given that place to our foreign mission work that it deserves.

This impression, considering the enthusiastic and highly successful meeting, may seem incongruous, but it seemed to force itself upon me.

The defect is due, very often, to ignorance, sometimes to thoughtlessness, although, after Mr. Booth's lecturing and preaching tour among our Churches, very few will be able to plead the former.

If we really are in earnest about the matter; if our indifference has been removed and we are feeling constrained to *pray* for the success of our Mission, the rest is comparatively easy. The solution of the entire financial problem lies in those two words, "*systematic giving.*"

The extent and amount of our gifts ought not to be dependent upon earnest appeals, enthusiastic meetings, or the energy of an indefatigable Secretary.

Rather should we give as the Lord prospers us, and that periodically. Statistics sometimes grow odious and figures are said to be deceptive; nevertheless a glance at the following may prove instructive.

The number of persons attending the annual meeting was, approximately, 1,000. Assuming that, on making an average of income then represented, everyone could afford and would be willing to give sixpence per week to the Society, we find that that meeting would be responsible for an annual income of £300. Again, assuming that that meeting represented one-twentieth of the Society's regular and occasional supporters, a simple calculation shows that on the universal adoption of this plan the Society would be receiving an annual income of £6,000.

Our Mission deserves to be placed on a more sure basis than that of mere passing emotion.

May we, after fearlessly and intelligently considering this matter in God's sight, firmly resolve that a portion of our income, however small, shall regularly be devoted to carrying the war literally into the enemy's camp.

Yours sincerely,

JESSE BRAND.

# THE £1,000 BUILDING FUND.

WE gratefully acknowledge the steady flow of money to this fund, and thus it gradually rises; we have £800 now in the bank on deposit. Who will kindly help this on to completion? 1905 is now in the past, 1906 is with us; what better way can you have, my friend, of showing your gratitude to God for having saved you by His grace than by sending to us a substantial amount as a new year's offering, that we might carry on His work which He has so signally blessed under our hand.

Oh, my dear friends, in the Lord's name may I ask you to come to our help. Never in all the 45 years of our existence has the denomination risen so enthusiastically to help on its own FOREIGN WORK, AND

THE STRICT BAPTIST MISSION

stands to day as a monument of our Covenant God's preserving care and mercy. Satan has devised many means for its overthrow, but God has kept it alive, as it is this day, and we praise Him for His goodness.

It is our prayer that God may still make Zion a praise in the whole earth. Will you not join us in helping this forward? **Surely every Strict Baptist Church in our land should come to our help in this matter**, and so support its **own Society** in its endeavour to carry the gospel of the Grace of God into foreign and heathen lands.

To this end the Hon. Sec., Pastor W. Chisnall, will be glad to send upon application a collecting card or missionary box to any friend in any part of the country. We are daily gratified by the receipt of guineas, which is a proof that many of our friends have taken us at our word and sent them in as Christmas gifts, and we are sure the Lord will reward all such effort put forth in His name, and done for His glory sake. About **ten or eleven years ago a dear friend gave us £500**. Would to God some other dear one, at this decade, would give us another. If you, as one of His stewards, dear friend, can, will you not do so

FOR HIS SAKE?

## NEW YEAR'S PRAYER MEETING.

ON Friday, January 5th, 1906, at MOUNT ZION, CHADWELL STREET, at 7.30 p.m., the New Years' prayer meeting will be held. The president of the Mission, Pastor E. Mitchell, in the chair. Special addresses by Missionary E. A. Booth and Pastor S. Hutchinson.

God has so wonderfully blessed us through prayer during 1905 that we hope to see large gatherings for prayer all

through 1906. Will you please come out on this occasion, that we may begin at the throne of grace, seeking for heavenly wisdom and guidance? This year is one when we shall need more especially this, as far-reaching problems are to be taken in hand, and

WHO IS SUFFICIENT FOR THESE THINGS?

We, therefore, trust every member of the Committee, with all the officers of the Mission, will make a supreme effort to be present, and we hope that a large number of our supporters will come to our help, that God may hear and answer every fervent cry for His blessing to rest upon His own work that He has given us to do.

SEND, O LORD, PROSPERITY.

## YOUNG PEOPLE'S CONFERENCE.

ON Tuesday, February 6th, at Soho Baptist Chapel, Shaftesbury Avenue, at 7.30, a young people's conference will be held.

We have the promise of a paper on **Personal Service in the Foreign Mission Field**, by Miss Evelyn Harris, of Hill Street, who will deal with the subject from the ladies' standpoint; and another by Mr. W. S. Baker, of Chadwell Street, who will deal with the same subject from the male side.

This will be followed by an open conference, and we earnestly solicit discussion on these matters. We are anticipating a good meeting, and we trust many of our young friends from the London Churches will book this date and reserve it for this most important discussion. Suggestions are asked for, and we trust a very deep interest will be taken in this conference, for

THE FIELDS ARE WHITE UNTO HARVEST

and there is much more land to be possessed.

## FUTURE FIXTURES.

ALTHOUGH applications are still coming in for Mr. E. A. Booth's services it must be distinctly understood that the list closes at the end of May. There are a few more vacant dates, more especially week days than Sundays; and it is earnestly hoped that these may be applied for as early as possible to prevent disappointment. Lantern lectures can be given until the end of March. All such applications to be made to the hon. sec., **Pastor W. Chisnall, Wycliffe, Farnham Road, Guildford.**

ALSO,

Ladies' meetings are conducted by our lady missionary, Mrs. Booth, illustrating our Zenana work. The universal testimony of these meetings have shown how much the ladies of our denomina-

tion appreciate the work conducted by Mrs. Booth among the women in India. To know somewhat more fully of this work, please *arrange to have such a meeting* and you will not regret it.

# SPECIAL NOTICE TO THE YOUNG.

## The One Thousand Shilling Scheme of the £1,000 Building Fund.

MY DEAR YOUNG FRIENDS,—Once again it is my joyous privilege to write and thank those of you who have so kindly helped with the 1,000 Shilling Fund. I am sure you will all rejoice with me to see that we have now obtained over half the number we set ourselves to collect.

While thanking most heartily those who have given, may I once more plead with those who have not!

As most of you know, the 1,000 shilling scheme is in connection with the Building Fund for the erection of a chapel and schools, &c., in Madras; so, for such a splendid object, may I ask you to help by sending a shilling, or as much more as you can, for this Fund. All monies so received will be acknowledge by initials of sender and place sent from in each issue of HERALD following the receipt of same. Once more thanking you all very much indeed and hoping you will still endeavour to swell the Fund,

Your affectionate friend in Jesus,

GWENDOLINE A. E. CHISNALL.

—o—

*The following have already subscribed or collected:—*

| | £ | s. | d. |
|---|---|---|---|
| Amount previously acknowled ed | 22 | 11 | 6 |
| Mr. G. Pizzey, Chelmsford ... ... | 0 | 10 | 0 |
| G. L., Courland Grove ... ... ... | 0 | 1 | 0 |
| T. B., ,, ... ... | 0 | 1 | 0 |
| W. A., ,, ... ... | 0 | 1 | 0 |
| Miss H., ,, ... ... | 0 | 1 | 0 |
| F. W., ,, ... ... | 0 | 1 | 0 |
| L. B., ,, ... ... | 0 | 1 | 0 |
| E. C. N., ,, ... ... | 0 | 1 | 0 |
| N. S., ,, ... ... | 0 | 1 | 0 |
| L. L., ,, ... ... | 0 | 1 | 0 |
| W. M., ,, ... ... | 0 | 1 | 0 |
| D. W., ,, ... ... | 0 | 1 | 0 |
| J. E. L., ,, ... ... | 0 | 1 | 0 |
| D. T., ,, ... ... | 0 | 1 | 0 |
| Miss R., ,, ... ... | 0 | 1 | 0 |
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| E. G., ,, ... ... | 0 | 1 | 0 |
| C. T., ,, ... ... | 0 | 1 | 0 |
| C. H., ,, ... ... | 0 | 1 | 0 |
| Miss H., ,, ... ... | 0 | 1 | 0 |
| J. M., Cranleigh ... ... | 0 | 1 | 0 |
| W. T. S., Croydon ... ... | 0 | 2 | 6 |
| Mrs. J. C., Ealing ... ... | 0 | 1 | 0 |
| Mrs. E. K., Erith ... ... | 0 | 5 | 0 |
| A. W., Grays ... ... ... | 0 | 1 | 0 |
| E. W., ,, ... ... | 0 | 1 | 0 |
| F. W., ,, ... ... | 0 | 1 | 0 |
| E. S., Grays ... ... ... | 0 | 1 | 0 |
| A. S., ,, ... ... ... | 0 | 1 | 0 |
| G. and E. S., ,, ... ... ... | 0 | 1 | 0 |
| Ed. S., ,, ... ... ... | 0 | 1 | 0 |
| Infant Class, ,, ... ... ... | 0 | 1 | 0 |
| F. D., Guildford ... ... ... | 0 | 1 | 0 |
| T. W., ,, ... ... ... | 0 | 1 | 0 |
| Mrs. W., ,, ... ... ... | 0 | 1 | 0 |
| E. R., ,, ... ... ... | 0 | 1 | 0 |
| H. G., ,, ... ... ... | 0 | 1 | 0 |
| S. G., ,, ... ... ... | 0 | 1 | 0 |
| Miss M. C., ,, ... ... ... | 0 | 11 | 0 |
| ,, M. C., ,, ... ... ... | 0 | 1 | 0 |
| ,, M. C., ,, ... ... ... | 0 | 10 | 0 |
| ,, M. C., ,, ... ... ... | 1 | 0 | 0 |
| M. A. F., Henley, Suffolk ... ... | 0 | 1 | 0 |
| M. R., High Wycombe ... ... | 0 | 2 | 0 |
| M. P., Marylebone ... ... ... | 0 | 1 | 0 |
| L. W., ,, ... ... ... | 0 | 1 | 0 |
| F. T., ,, ... ... ... | 0 | 1 | 0 |
| L. T., ,, ... ... ... | 0 | 1 | 0 |
| E. W., ,, ... ... ... | 0 | 1 | 0 |
| J. and E. D., New Cross ... ... | 0 | 1 | 0 |
| By the Sale of Fancy Articles, Richmond post mark ... ... | 0 | 3 | 0 |
| L., St. Neots ... ... ... ... | 0 | 1 | 0 |
| 560 Shillings, | £28 | 0 | 0 |

# THE ONE GUINEA FUND.

THIS Fund is in a most gratifying manner bearing fruit, and yet we most lovingly and earnestly plead on for it. *We are hoping ere it closes to reach the sum of 200 guineas.* Surely there are many young men and maidens who could undertake to collect a guinea if unable to give one; we are desirous that all the young people connected with the Churches of our Strict Baptist Denomination should have a hand in this matter, so that, when hoary hairs are theirs they may look back and see in their youth they were constrained by God's grace to help build in a *heathen land* a *House of Prayer* to the praise of Israel's three-one God.

Thus will there be in India a memorial to those who come after them of the self-sacrifice of a previous generation, and it will be a call to them to go and do likewise. Would you not like to take part in this? If so, then send to us at once for a collecting card, or your donation, direct. The former will be despatched by return, and the latter received with very many thanks.

O LORD, CONSTRAIN MANY SO TO DO FOR THE SAKE OF THY OWN CAUSE.

Thus we pray many more helpers will come forth to aid us in this noble effort.

Yours in the Lord's service,

Wycliffe, Guildford. W. CHISNALL.

—o—

*The following have already subscribed :—*

| | £ | s. | d. |
|---|---|---|---|
| Amount acknowledged in HERALD and Annual Report ... ... ... | 27 | 11 | 0 |
| Miss C. H., Deal ... ... ... ... | 1 | 1 | 0 |
| W. S. Gosling, Lynton Road ... ... | 1 | 1 | 0 |
| Miss F. Belcher, Wellingboro' ... | 1 | 1 | 0 |
| A Love Offering from an Invalid ... | 1 | 1 | 0 |
| A Friend ... ... ... ... ... | 1 | 1 | 0 |
| J. and E. Driver, New Cross... ... | 1 | 1 | 0 |
| Mr. F. S Withers, Grays ... ... | 1 | 1 | 0 |
| Mr. and Mrs. Steele ,, ... ... | 1 | 1 | 0 |
| Donation to the £1,000 Building Fund, Tring post mark ... ... | 1 | 1 | 0 |
| Miss M. Grunwell. St. Neots ... | 1 | 1 | 0 |
| Mrs. Knott, Lynton Road ... ... | 1 | 3 | 0 |
| Mrs. J. Collin, Lynton Road ... ... | 1 | 1 | 0 |
| Wm. and E. Broughton, Warbovs... | 1 | 1 | 0 |
| Y.W.B.C., Gurney Road (per Miss G. Leech ... ... ... ... | 1 | 1 | 0 |
| Miss L. Morley, Ealing ... ... | 1 | 1 | 0 |
| P.O. W24, 804126, post mark, Beccles | 1 | 1 | 0 |
| Mrs. J. Burnham, Aston Clinton ... | 1 | 4 | 0 |
| F. G. M., Ashford, Middlesex ... | 1 | 1 | 0 |
| Mr. A. W., Guildford ... ... ... | 1 | 1 | 0 |
| Mrs. H. Martyn, Clapham ... ... | 1 | 1 | 0 |
| | £48 | 16 | 0 |

# MR. E. A. BOOTH'S ENGAGEMENTS

FOR

## JANUARY.

5—Chadwell-street, New Year's Prayer Meeting
7—Stratford, Gurney-road
10—King's Langley
14—Beccles
15—Beccles
16—Claxton
18—Wandsworth, Chatham-road
21—Whittlesea
25—Waltham Abbey

## JANUARY—*continued.*

28—Swindon

## FEBRUARY.

6—Soho, Young People's Conference
7—Limehouse
8—Notting Hill Gate
11—St. Neots
14—College Park
18—Chelmsford
25—Ipswich

## GIFTS (Garments, Toys, &c.) FOR INDIA.

*Forwarded this day to Docks.*

From
Notting Hill Gate, Bethesda Sunday-School, per W. Crampin
Cambridge, Eden Chapel, Miss Cheeseman
Beccles, Miss Lynn's Bible-Class
*The above were acknowledged in the May* HERALD.
Anonymous
Hackney, South, Mrs. A. Spratt
Leicester, Miss N. Baker
Anonymous, two dolls and balls
Croydon, Miss Davey
Bedford Park, Mrs. Crampin
Bassett Street, E. S. and B. B.
" Smith, Master P. and Miss L.
Walthamstow, Booth, Senr., Mrs.
Homerton, Booth, Mr. E. A.
Hill Street, Harris, Mrs. C. C. and Family
Hill Street, Harris, Mr. A. L.
" Hazelton, J. E., Mrs and Miss
Bassett Street, Field, Susan
Hillingdon Heath, Ash, Miss
Tring, Butcher, Miss Ellen
Hill Street, Barradell and Company, five packing cases
Waltham Abbey, Pallett, Mrs J.
Chadwell Street, per Miss Pardoe, from many friends
Walthamstow, Turnpenny, Mr., Mrs., and Family
Acton Lane, per Miss O. M. Elliott
" Banks, Mrs.
Falmouth, Sampson, Florrie
Ipswich, Wright, Mrs. A.
Camberwell, Staines, Miss K.
Horham, Cracknell, Mr. L. E.
Bath, "Bethel," per Miss G. M. Gray and Pastor Raddon
Grays, "Ebenezer," per Mr. Withers
Soho Sunday-school, per Mr. W. H. Pond
St. Albans, "Bethel," per Miss Hawkins
Cambridge, per Mr. Jull
Hill Street, Miss Swallow
" Misses Thompson
" Blackmur, Miss
" Welby, Mrs.
" Wood, Miss Emma
" Miss Harris's Bible-class
" Grimes, Miss
Stevenage, per Mr. Pickett
Park Ridings Sunday-school, per Mr. A. C. Kyle
Beccles, Miss Lynn's Bible-class
Maidstone, per Miss Walter
Guildford, per Miss Chisnall
St. Albans, per Mrs. Jeffs
Hill Street, Northfield, Mrs. W.
Maynard Road, per Mrs. Wallis
St. Neots, New Street, per Mr. J. Cook
Homerton Row, Sewing-class, per Mrs. Spratt
Homerton Row, Mrs. Merfield
St. Neots (too late for last year's "Box")
Hill Street, Mr. C. W. Harris
Homerton Row, Miss Cottrell

W. S. MILLWOOD.

## List of Subscriptions

*Received from October 20th, 1905, to December 15th, 1905.*

| | £ | s. | d. |
|---|---|---|---|
| **Warboys,** | | | |
| Collection ... ... | 4 | 18 | 6 |
| **Norwich,** *Orford Hill,* | | | |
| Collection ... ... | 1 | 14 | 1 |
| "Heralds" ... ... | 0 | 0 | 6 |
| **Yarmouth,** *York Road,* | | | |
| Collection ... ... | 1 | 7 | 0 |
| Sunday-school ... ... | 0 | 10 | 1½ |
| Miss Pain's box ... | 0 | 6 | 2 |
| "Heralds" ... . | 0 | 1 | 0 |
| **Stonham Parva,** | | | |
| Sunday-school ... ... | 0 | 2 | 6 |
| Collection ... ... | 1 | 0 | 8 |
| Vestry box ... | 0 | 2 | 0 |
| **Blakenham,** | | | |
| Collection ... ... | 0 | 15 | 0 |
| **Brixton,** *Tabernacle,* | | | |
| Sunday-school ... ... | 2 | 0 | 0 |
| Miss Jordan's box ... | 0 | 3 | 9½ |
| **Clapham,** *Courland Grove,* | | | |
| Collection ... ... | 2 | 12 | 0 |
| A Friend ... ... ... | 1 | 0 | 0 |
| **Hounslow,** *Zoar,* | | | |
| In Memoriam, I.H.M. Building Fund ... | 1 | 1 | 0 |

| | £ | s. | d. |
|---|---|---|---|
| **Brighton,** *Prarthana Sabha,* | | | |
| 1,000 Shilling Fund (Building Fund), Mr. Parkhurst and Miss Smith ... ... | 0 | 10 | 0 |
| Miss M. Botting ... | 0 | 2 | 0 |
| Miss Esther Botting ... | 0 | 5 | 0 |
| Mr. S. Banfield ... | 0 | 5 | 0 |
| **Watford,** *Tabernacle,* | | | |
| Sunday-school ... ... | 2 | 5 | 4 |
| **Waltham Abbey,** *Ebenezer,* | | | |
| Sunday-school ... ... | 1 | 16 | 0 |
| **Brentford,** *North Road,* | | | |
| Mr. F. Secrett, Building Fund ... ... | 5 | 0 | 0 |
| **Personal,** | | | |
| Mr. F. J. Moule (Building Fund) ... ... | 1 | 1 | 0 |
| Anonymous, Building Fund ... ... | 15 | 0 | 0 |
| **Kingston,** *Providence,* | | | |
| Sunday-school ... ... | 1 | 19 | 0 |
| Miss Millns ... ... | 0 | 2 | 0 |
| Miss Bedford ... ... | 0 | 4 | 0 |
| Mrs. Pilborough ... | 0 | 2 | 6 |
| Miss Lambourn ... | 0 | 2 | 6 |
| Mr. J. Lambourn ... | 0 | 10 | 0 |
| **Gravesend,** *Zoar,* | | | |
| Collection ... ... | 1 | 16 | 9 |
| **Staines,** | | | |
| Collection ... | 1 | 19 | 2 |
| **Personal,** | | | |
| Mr. Brand, "Heralds" | 0 | 1 | 6 |
| **Hounslow,** *Zoar,* | | | |
| 1st Class Boys ... ... | 0 | 11 | 0 |
| Mrs. Rickett's class ... | 0 | 9 | 6 |
| **Waltham Abbey,** *Ebenezer,* | | | |
| Collection ... ... | 2 | 3 | 2 |
| **Guildford,** *Old Baptist Chapel,* | | | |
| Per Mr. Chisnall, 1,000 Shilling Fund ... | 8 | 11 | 0 |
| **Clapham Junction,** *Providence,* | | | |
| Band of Hope ... ... | 1 | 15 | 3 |
| **Croydon,** *Derby Road,* | | | |
| Miss Thomas, "Heralds" | 0 | 0 | 4 |
| **Personal,** | | | |
| Miss R. E. Goslin, "Heralds" ... ... | 0 | 2 | 0 |
| Misses Bennett and Sparks ... ... | 0 | 10 | 0 |
| Misses Bennet and Sparks (special) ... | 0 | 10 | 0 |
| **Homerton,** *Homerton Row,* | | | |
| Mr. and Mrs. J. C. Booth ... ... | 2 | 10 | 0 |
| Mr. and Mrs. J. C. Booth (Passage Fund) ... ... | 1 | 0 | 0 |
| **Waltham Abbey,** *Ebenezer,* | | | |
| Sunday-school, "Heralds" | 0 | 5 | 0 |
| **Erith,** *Providence,* | | | |
| Sunday-school ... | 1 | 9 | 9 |
| **Wellingborough,** *Tabernacle,* | | | |
| Collection ... | 6 | 8 | 1 |
| Reports ... ... | 0 | 6 | 0 |
| Sunday-school ... | 5 | 14 | 1 |
| **Northampton,** *Providence,* | | | |
| Collection ... ... | 2 | 6 | 2½ |
| Bible Class ... ... | 0 | 7 | 6 |
| Reports ... ... ... | 0 | 2 | 6 |
| **Hounslow,** *Zoar,* | | | |
| Mrs. King's class | 0 | 7 | 2½ |
| **Tunstall,** | | | |
| "Heralds" and Reports | 0 | 11 | 6 |
| **Tunbridge,** *Zion,* | | | |
| Mrs. M. Kitchener, "Heralds" ... ... | 0 | 1 | 4 |
| **Marylebone,** *Mount Zion,* | | | |
| Sunday-school (special Lecture for Building Fund) ... ... | 6 | 4 | 6 |
| **Stoke Ash,** | | | |
| Collection ... | 4 | 1 | 0 |
| Reports ... ... | 0 | 3 | 2 |
| "Heralds" ... ... | 0 | 2 | 0 |
| **Mendlesham Green,** | | | |
| Collection ... ... | 1 | 2 | 1 |
| **Stowmarket,** | | | |
| A Friend ... | 0 | 2 | 0 |
| **Glemsford,** *Providence,* | | | |
| Collection ... ... | 0 | 15 | 2 |
| Reports ... ... ... | 0 | 1 | 3 |
| **Homerton,** *Homerton Row,* | | | |
| Reports ... ... | 0 | 3 | 0 |
| **Grays,** *Ebenezer,* | | | |
| Sunday School ... | 0 | 10 | 0 |
| **Poynings,** *Zion,* | | | |
| Sunday School ... | 0 | 11 | 6 |
| **Personal,** | | | |
| Mr. Randle Ash, Reports | 0 | 0 | 6 |
| **Hounslow,** *Zoar,* | | | |
| Per Miss Fisher, "Heralds" ... ... | 0 | 5 | 6 |
| **Bermondsey,** *Lynton Road,* | | | |
| Mr. E. J. Edwards | 1 | 1 | 0 |
| **Personal,** | | | |
| Mr. T. F. Lochead, Reports ... | 0 | 2 | 0 |
| **Thame,** | | | |
| Collection | 3 | 0 | 0 |

| | £ | s. | d. |
|---|---|---|---|
| Mrs. Elton ... | 1 | 5 | 0 |
| M. A. F. ... ... | 0 | 2 | 6 |
| **Bassett-street,** *Keppel-street Memorial Church,* | | | |
| Sunday School ... ... | 1 | 18 | 4½ |
| .. Lecture | 0 | 14 | 5½ |
| **Personal,** | | | |
| Mrs. C. Wilson "Heralds" | 0 | 5 | 0 |
| **Mendlesham Green,** | | | |
| Mr. H. T. Hart, Reports | 0 | 1 | 6 |
| **St. Neots,** | | | |
| Collection ... | 3 | 7 | 9 |
| Reports ... ... | 0 | 0 | 11 |
| **March,** *Providence,* | | | |
| Collection ... | 1 | 12 | 0 |
| Reports ... ... | 0 | 2 | 3 |
| **Personal,** | | | |
| Mr. J. James, "Heralds" and Reports .. ... | 0 | 1 | 0 |
| **Tunstall,** | | | |
| Reports ... ... | 0 | 0 | 8 |
| **Chatham,** *Enon,* | | | |
| Sunday School ... ... | 0 | 10 | 0 |
| **Cambridge,** *Eden,* | | | |
| Collection, Lecture ... | 4 | 15 | 8 |
| "Heralds" and Reports | 0 | 5 | 0 |
| **Pimlico,** *Carmel,* | | | |
| Collection ... ... | 1 | 14 | 6 |
| Sunday School ... ... | 0 | 19 | 1 |
| Reports ... ... ... | 0 | 3 | 0 |
| **Marylebone,** *Mount Zion,* | | | |
| Miss Muriel Grimes ... | 0 | 2 | 6 |
| **Bermondsey,** *Lynton Road,* | | | |
| Collection ... ... | 2 | 15 | 7¼ |
| **Soho,** | | | |
| Collection ... ... | 0 | 15 | 6 |

| | £ | s. | d. |
|---|---|---|---|
| **Brentford,** *North Road,* | | | |
| "Heralds" and Reports | 0 | 10 | 6 |
| **Personal,** | | | |
| Miss L. Freeman ... | 0 | 1 | 6 |
| **Waltham Abbey,** *Ebenezer,* | | | |
| Reports ... ... ... | 0 | 2 | 0 |
| **Woolwich,** *Carmel,* | | | |
| Sunday School .. ... | 1 | 10 | 0 |
| **Walworth,** *Penrose Street,* | | | |
| Sunday School ... ... | 2 | 0 | 0 |
| **Stratford,** *Gurney Road,* | | | |
| Collection ... ... | 1 | 13 | 1¼ |
| **Tring,** *Akeman Street,* | | | |
| Building Fund ... ... | 5 | 15 | 8 |
| **Limehouse,** *Elim,* | | | |
| "Heralds" ... ... | 0 | 7 | 6 |
| **Homerton,** *Homerton Row,* | | | |
| Mr. and Mrs. A. G. Spratt | 1 | 0 | 0 |
| **Wandsworth,** *West Hill,* | | | |
| Young Women's Bible Class, 1,000 Guinea Fund ... ... ... | 1 | 1 | 0 |
| **Beccles,** *Martyrs' Memorial,* | | | |
| Per Miss E. C. Holton, "Heralds" ... ... | 0 | 8 | 6 |
| **Tring,** *Akeman Street,* | | | |
| Senior Christian Endeavour ... ... | 1 | 8 | 2 |
| Junior Christian Endeavour ... ... | 0 | 6 | 4 |
| "Heralds," per Miss Colls ... ... ... | 1 | 0 | 1 |

ERRATA.—Mr. and Mrs. Turnpenny's subscription in Report should be entered under Walthamstow, not Homerton Row. Mr. Simpson (Box), Soho, should be Ann. Sub. Mr. Steer, Soho, should be Mrs. Steer.

## NOTICES.

ALL applications for HERALDS to be made to Mr. GEORGE ELNAUGH, 13, Summerhouse Road, Stoke Newington, N.

All subscriptions, &c., to be sent to the Financial Secretary, Mr. A. J. ROBBINS, Vicarage Farm, Hounslow, W., from whom Collecting Boxes may be obtained.

All communications for the HERALD are to be sent direct to the Editor, L. H. COLLS, Framsden House, Western Road, Tring, by the 10th at latest of month previous to issue.

Applications for Mr. Booth's services and Mrs. Booth's attendance at Drawing-room meetings will be gladly received, as well as any further information given by the Hon. Sec., W. CHISNALL, Wycliffe, Farnham Road, Guildford.

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THE
STRICT BAPTIST MISSION
HERALD.

No. XXXVII. - - MARCH, 1906. - PRICE ONE PENNY.

# A WORD TO OUR PASTORS.

DEAR fellow-labourers unto the Kingdom of God, we all recognise that we have much cause for gratitude to our Lord and Master for the increased interest which has been manifested in our work during the last few months, and that we may well thank God and take courage. But the months are passing rapidly, and it will seem but a short time before we are again saying good-bye and God-speed to brother Booth and his wife, whom we love in the Lord and for their work's sake. In view of this, it is necessarily a matter of concern lest the welcome movement we have been experiencing should prove to be only a *wave* of enthusiasm. What we want is a *steadily rising tide.* How can we get it? The immediate response of some will perhaps be—"Our Lord alone can produce it." This is true, and ought never to be lost sight of; but it is equally true that our exalted Lord—to whom be all glory and praise—works through His living members, and, while He furnishes all the power and wisdom, He gives us the honour of devising and carrying out under His supervision methods which will accomplish His will.

"This honour have all His saints," but upon you, dear brethren, the Pastors of our Churches, this honour devolves in a peculiar measure. It is yours, largely, to inform the minds of your people as to the interests and progress of the kingdom abroad as well as at home, to arouse their enthusiasm, to lead their prayers, to stimulate their zeal, and to foster the true spirit of giving to the Missionary cause.

Various difficulties—and not imaginary ones—may arise in the minds of some; but difficulty, while it prevents our progress also assists it; and if we keep our eyes upon our Lord and our ears open to His commission we shall overcome our difficulties and use them as

stepping-stones to the attainment of His purpose. It may help us if we keep in mind one or two facts.

It has recently been said very truly that "Evangelization is the primary duty of the Church." This is indisputable, if we remember the terms of the great commission.

Nor can anyone question the dictum that "the Church has never yet taken up the work of Missions as she ought."

Another fact, substantiated by the history of the Church and of Missions, and by personal experience, is this—"The life of the Church develops Missions *and Missions promote the life of the Church.*"

If these facts are true, it is obvious that the duty—nay, rather, the privilege—of "the Church" is the privilege of the *Churches—i.e.*, of the Pastors, the deacons, and each member, and that each is responsible for his own share in "the great enterprise" which our Lord is carrying on through His Church. But to the Pastor specially belongs the obligation and privilege of arousing the conscience and stimulating the zeal of those committed to his care—on this as on other spiritual matters. No one, dear brother, has either the authority or the opportunity of enforcing the obligation of Missionary work and commending its blessedness to your people that you have. For instance, the public Missionary meeting has its own part to play in stimulating and educating our people, but your part is even more important. The enthusiasm generated by the platform is apt to be evanescent, but you may conserve, increase, and direct it; and this you can do by bearing the matter on your heart before God, and regularly bringing it before your hearers in such ways as the Lord the Spirit may lead you.

And if "Missions promote the life of the Church" they will promote the life of the Pastor. Your own soul will flourish more as you seek to help to water the arid wastes of heathenism. You will be spiritually a richer man, and you will certainly not suffer in other respects. Your Church will be more prosperous also, both temporally and spiritually. "Nothing is more likely to keep them [*i.e.*, the Churches] alive and to strengthen their life than a continual act of sacrifice on behalf of the regions beyond." A certain Church was contemplating the maintenance of a Missionary abroad, and some of the people complained that the Church would not be able to afford it, but the Pastor replied that "*the Church could not afford to be without it!*" As the Churches increasingly feel the Divine obligation laid upon them, see the intensity of the existing need, and put their hands to the work, they will proportionately understand more of the greatness of the Divine purpose, depend with more implicit faith upon Divine power for all their needs, and at the same time realise the blessedness of fellowship with Jesus in the work He has called them to. And what *heart-praise* and joy they will feel when they sing:—

> "Jesus shall reign where'er the sun
> Doth his successive journeys run;
> His kingdom stretch from shore to shore,
> Till moons shall wax and wane no more."

Will you not, dear brethren, lay the matter before your Lord and seek of Him how best to regularly bring the need of heathendom to

your people's knowledge and conscience and how best to maintain a spirit of holy enthusiasm in this great cause?

The knowledge that our Pastors were taking up the matter definitely, seriously and prayerfully would greatly lighten and cheer our Missionaries' hearts, and, in particular, would be the truest "God-speed" to our brother and sister when they return to India.

And would it not give joy to the heart of Christ? AMICUS.

# YOUNG PEOPLE'S PAGE.

## AN EASTERN WEDDING.

MARRIAGES in the East are, generally speaking, of a loose and revolting kind. They are considered to be apt occasions for displaying the wealth and general resource of the contracting parties, and if these have little or no money then the wedding becomes an opportunity for borrowing large sums of money, which must be handed down to coming generations as an undesirable yet ever-growing legacy. As for there being on either side any such ingredient as love—as used in the English sense, much less any constraining power of affection—it does not exist amongst them. It is not known. Yet we hope it is not so with all those of the Christian classes.

On Christmas week a very pretty wedding took place at our Vepery Chapel. It was not one of the ordinary kind. There was no sumptuous feast, no pretence of wealth, no gaudy show, and no fabulous dowry. The bride was not a child of two or three years, but a woman of mature age. The bridegroom was not one who had spent the best of his years in dissipation, but a young man of promise. The chapel had been tastefully decorated with huge cocoanut palms, evergreens, flowers, etc., and really looked very inviting.

The bride entered with head hanging down, not daring to look at anyone, with countenance sorrowful enough to make her partner repent of his rash action; with arms and face all besmeared with sandal-wood paste, and, as though very unwilling to come, lead by two female friends up to the desk before the minister. In the

INTERESTING CEREMONY

which followed, the climax was reached when the young man took the marriage badge from the hand of the minister and, as an abiding witness to the act that made them man and wife, tied it round his partner's neck.

After the service sandal-wood paste was handed to all present, which must be smeared on the hands and face to give a pleasant odour. One came round and sprinkled scent in the faces of the newly-married pair, then on the congregation. This was followed by the giving of betel and nut, a simple mark of respect from the bride and bridegroom. After songs had been sung in honour of the happy couple all ceremonies and jovialities came to an end.

In the evening my wife and I went to

### The Marriage Supper.

This was, to us, the most interesting part of all. The dining apartment was spacious and airy, one side of it being open to the inner court. It is something like an inside verandah. Little square mats, made of palmyra leaf and about eighteen inches square, were placed around in the shape of a large rectangle. My wife and I were bidden to sit in the upper part of the room on our respective mats, and the bride and bridegroom took their "seats" on either side of us.

First of all a young man came round and placed before each one a fresh young plantain leaf, which was to answer the purpose of a plate. A woman then came in front of us and sprinkled water on the leaves to prevent the food sticking to them. Another came with a large black earthenware pot and served out boiled rice with a cocoa-nut spoon. This was followed by potato curry, which was served out with the fingers. Other women followed with various kinds of curry, who distribute it with their hands. We have no knife, fork, or spoon, so I thrust my fingers into the bounteous heap of rice before me and commence operations. Immediately there are roars of laughter. I have used the wrong hand. The left hand, which is the dishonoured member, must never be used in eating. I make another try, taking care to use my right hand; but as the rice is served up in such a dry, loose state, I drop more on my plantain leaf and my lap than I convey to my mouth. I must squeeze it into a ball and then thrust it into the mouth with the thumb. It is very awkward, but a slight improvement on the former. A pretty little brass vessel of water is before me, and the hot curry compels me to refresh myself with some of its contents. I take care to use my right hand; but now I make a worse blunder than ever. Quiet giggles and honest outbursts of laughter from all parts of the room are made at my expense. A drinking vessel must *never* be placed to the lips, for in so doing the rest of the water is defiled and no one else can drink out of that vessel. The bridegroom is good enough to give me a few hints on how to drink. I make another try, being careful to hold the vessel a considerable distance from my mouth. Alas! instead of the water going to cool my burning tongue it drenches clothes, rice, and all. The attempt made by my dear wife ended with the same disastrous results.

During all this time we had been sitting "tailor fashion" on the little thin mats. Our ankles, as they pressed hard against the bare brick floor, became very painful, and our whole bodies strained and cramped. We longed to alter our posture, but there is no alternative; we must "sit it" through. Friendly frogs, beetles, cockroaches, and others seemed pleased to make our acquaintance, but I am afraid their good intentions were hardly reciprocated.

After supper betel and nut was indulged in by most of the party, and jovial conversation was kept up till a late hour. I was assured that as my mouth had been well coloured by the nut I should become very clever in the use of Tamil. After receiving permission of the host to go we left, being accompanied by three of the family to the door of our bungalow.

D. Morling.

New Town, Madras.

# NEW WORK.

PERIYAMETTU is no new part of our field, but the School we now have there has only a few weeks seen the light of day. It was opened up about three months ago, and I am glad to report that though it has had to contend with forces from various quarters, yet it is making good progress. The preaching and Zenana work that has been carried on here for several years has given it a good introduction, and now we have over thirty caste boys and girls on the register.



PERIYAMETTU NEW SCHOOL.

When I called there yesterday to take the picture which you see here they all looked quite delighted, and their well-formed features, large bright eyes and high foreheads, shewed them to be children that would in after years become powers for either great good or incalculable evil. What God has in store for such little ones, what He may accomplish through them in spreading abroad His glorious fame, we know not. What designs the Evil One had concerning them, and has even now, we know well enough. What a blessing would it be to this neighbourhood were Satan's dearly cherished plans frustrated and God's name extolled in the subsequent lives of these so young! The locality is very densely populated, and everywhere manifests the work of the Destroyer. Our boys and girls have been taken from the streets, and are now learning for the first time of a God full of mercy and compassion.

A few days ago, when I paid them a visit on a Sunday afternoon, the way in which these tawny, bright-eyed youngsters answered my questions concerning the birth of Christ filled my heart with hope and the brightest expectancy. We know that the patient labour thus put

forth and the worthy example thus shewn will become a force of no small value in raising these people in the social scale of life. But this is not enough. We want it to be a means and a power in the hands of the Spirit for bringing them to a saving knowledge of Christ.

D. MORLING.

# PERSONAL SERVICE IN THE FOREIGN MISSION FIELD.

THE Young People's Conference, held at Soho, on Feb. 6th, was well attended by young people, and an exceedingly earnest and spiritual missionary tone (which augurs well, not only for our Mission, but also for the denomination) characterised the meeting. Our President struck the right note when he announced the opening hymn—"Jesus shall reign where'er the sun," and after listening to the King's Word we spoke to Him the desires of our hearts concerning His kingdom.

The experiment of appointing one subject for two papers proved to be an exceedingly happy one, and not less successful than happy, while the subject itself—*Personal Service in the Foreign Mission Field*—seemed either to voice, or to create, an undertone of deep interest in many hearts.

Miss Evelyn Harris's paper (which was read first by her brother, Mr. H. Harris) and Mr. W. S. Baker's speech not only displayed true missionary feeling and perception, but revealed the more important and potent fact that they had seriously faced the question of personal service for themselves. Summarising and comparing the two papers, we may say that the OBLIGATION of obedience to our Lord's commission was the ruling thought of each. Mr. Baker drew attention to our *collective* obligation, saying that the command to "Go" was given to the whole Church, and that the Church's first duty is to "evangelise." He particularly emphasised, however, the *personal* obligation of each believer, which necessarily corresponded to the personal character of the command. The obligation was as personal as the blessings of Christianity were; and our business was not *whether* we were to serve, but *where*. He referred by way of illustration—and also of contrast with ourselves—to the zeal of the Moravians, who for every fifty-eight members at home have one member in the foreign field. This went home to our hearts with great force; but a reference to himself served even more to make the question of personal service abroad a "live" one to us when he said "I have faced it."

Miss Harris dealt wholly with the personal obligation, the basis of her paper being Rom. xii. 1, "I beseech you . . . to present your bodies a living sacrifice," &c.; and, while Mr. Baker showed that our obligation was one of *indebtedness* to our Lord, Miss Harris viewed the obligation from the point of view of our *ownership* by Him. Not being our own, the question was, Had

we yielded all to our Lord, to whom we owed all? This question was not confined to Missionaries, but belonged to each of us. The result of such a surrender would be a feeling of pity for the lost. Addressing herself especially to her sisters in the audience, she pointed out the great need of women missionaries, and, referring to their conscious weakness and the less public nature of their work, said "God measures work differently to us."

Brethren E. A. Booth, Chisnall, Sapey, and H. Harris addressed the meeting from the platform, and it was evident that the spirit of the papers had laid hold of the Conference. Of our young people in the audience, several contributed to the discussion. Mr. J. M. Brand advocated *regular* giving. Mr. A. Booth suggested that it would greatly sustain the missionary spirit if our pastors would bring the subject more frequently before their congregations. Mr. Goodenough was "profoundly impressed by the meeting," and said that if we could not go we could help to send others; and Mr. Tooke, pastor of Gurney-road, fervently hoped that the spirit of the meeting might spread throughout our denomination.

We echo this hope, and, meantime, cannot but thank God for the spirit of quiet spiritual enthusiasm which was evident. "Thou shalt see greater things than these." We are encouraged and are going forward in the Lord's name.

# Paper Read at Young People's Conference.

## Personal Service in Mission Field.

"I *BESEECH* you, therefore, brethren, by the mercies of God, that ye present your bodies a *living sacrifice*, holy, acceptable unto God, *which is your reasonable service*." It is with these words, which came to my mind almost as soon as I heard the subject of to-night's discussion, that I wish to begin and end my paper.

We belonged to Jesus ere time began, but this verse speaks of the necessity of our realization of the fact that He died, not alone that we might partake of heaven's joy, but that we should live to His glory here. For this entire yielding up of ourselves to Him who hath bought us is not a service essential for missionaries alone. For all believers it is but *a* "*reasonable service*." I am convinced, then, that the question for us all to-night is not so much "Has God called us to be missionaries?" as it is "*Have we presented our bodies living sacrifices to God?*" Oh that it may become *a very personal* matter to everyone of us! Leaving others out of the question, may we each solemnly ask ourselves, ere another hour has hurried us nearer eternity, "Am I *wholly* given to the Lord? willing

to be anything so long as His dear name is glorified thereby?" For unless His glory be our only aim, our work, whatever it may be, will be useless. Are not many of our days of hardest Christian labour those the least acceptable to God, for the simple reason that we have worked more for the sake of working than for the glory of God? "Who hath required this at your hands?" we should hear our Master saying, if we could but find time to listen. He *does* require *all* our time and energies, but first of all *He requires ourselves*, and no amount of labour will ever make up for the lack of that sacrifice.

Does not this subject lead us right up to that of Foreign Mission work? For see the results of complete self-surrender. When we count all things but loss for Christ, we are made to "*know the fellowship of His sufferings*," and how intensely necessary this knowledge is before we can become true missionaries! For until we can enter a little into the Saviour's agony and weeping over His lost and wandering sheep, how can we follow in His footsteps as seekers after them?

Then also we shall prove what is that good and acceptable and perfect will of God! and to know His will may mean for some of us *service in the Foreign Field*. And what if it does? Do not tremble at the thought! For if it be indeed His will that we should thus follow Him no other possible pathway of peace and joy lies open before us!

But now, sisters, let us consider our side of the question. Do not our divided, unwilling hearts often seek comfort in the thought that men are more necessary for the Foreign Field than are we? Oh, that we might cease to judge acceptableness in God's sight from our foolish standard of outside appearances, cease to call men and women useful just because they do much! Sister, if Jesus has one weary, aching heart in India, a poor wandering child of His, and He in wonderful condescension calls you forth to win that one soul for Him, and then in sickness and fever calls you home to Himself, who shall dare to say that your life-work has been but small?

God hath chosen the weak things of this world to confound the things that are mighty. And has He not shown that He can as well make missionaries of weak women as of strong men? In fact, is not the fastest closed door in India one that none but a woman's hand, with God's help, can open? No man can enter that prison door behind which our poor dark sisters sit in chains of ignorance waiting for death and the still darker hereafter! Yes, God is calling and sending forth women, just because no weapon is too weak for Him to use mightily! Is He calling any of us? or, rather, I would ask, Are we all *willing* that He should call us? For which is sadder I wonder, to go forth uncalled, or to be unwilling to be called? The cause of failure is the same in both cases—*lives not wholly given to Jesus!*

Let us consider the case of one who goes forth uncalled. The thought of the glory of self-sacrifice rather than a desire for the glory of God has prompted her to go forth. The congratulations of friends and the farewell meetings buoy her up in her noble intentions, and all goes well until the excitement of the voyage and of first impressions wears off. Then comes the awful question, "What have *I* done?" Yes "*I*," for this is the sad part of it all! And as gradually the darkness and chill of heathenism close in upon her the cry becomes

more bitter. "Oh, why did I give up my life of usefulness and joy for this living death?"

Ah, friends, it is an evil and bitter thing to be a wilful Christian! to choose our own way, either by going before the Lord thus or, which is equally sad, to hold back and forfeit the joys of full communion rather than run the risk (so to speak) of being sent out.

We need something more than conferences and consecration meetings to give us the true missionary spirit! God help us to get alone with Him! To cast ourselves at His feet in shame and humility because we have kept back part of ourselves from Him, have consulted our own desires, tested our own strength and fitness for the work, while all the time our Master has been looking upon us, marvelling at our unbelief and faithlessness.

Oh, friends, is it such a light thing that our Lord should use us? should make us instruments in His dear, pierced hands? Is it so small a privilege that we can afford to shrink back behind weak excuses, let time pass, youth and strength decay, while others press forward with the cry, "Here am *I*, use *me*, dear Lord"? God *has* others! He will not let His work go undone! We shall be the losers, and God alone knows what the unwilling heart misses. For there is no joy like that of service, be it at home or abroad. It is a joy that casts out self-love and self-pity—a joy that springs from a heart at rest!

Filled with this joy a band of lady missionaries were heard to say, when speaking together of their loved work, *that it made them shudder* to think how nearly they had missed this life of glad service.

God grant that we Strict Baptist women, who hold the truth so dear to us, may not lightly esteem this joy of service! Have we not seen it shining in our own dear missionary's face when she has been speaking of her loved work? She has found rest in "a service which His love appoints."

"I *beseech* you, therefore, sisters, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is your reasonable service.*" E. HARRIS.

## NEW YEAR'S PRAYER MEETING.

A NEW Year's missionary prayer meeting was held on January 5th at Chadwell Street Chapel. The blessing which has been vouchsafed to the Mission during the past year called forth our praises to our heavenly Father, Who was entreated that during this year there may be *showers* of blessing. Our beloved secretary (pastor W. Chisnall), who occupied the chair, read Psalms cxxi. and cxxxiii.

*Pastor S. Hutchinson* gave an address on "Prayer." He asked, Why is prayer such a great force? Why may we expect that we may be able to do anything against the great forces of evil? Because all can exercise it. We cannot all go abroad, but we can all pray. Prayer is unlimited in its range. A missionary's range is very limited.

He cannot get into touch with the great mass of the heathen, but by prayer we can reach the whole field. Prayer has an effect on one's self. It stimulates one's own soul. It increases faith and consecrates the man himself, thus often leading him to go himself to the field. Prayer affects the whole Church. Prayer touches all the points of need abroad. We should pray for the maintenance of the spiritual life of the missionaries, their co-workers and converts. Also that the workers may be helped to continue to present the Gospel aright, and that the Holy Spirit will work through them. Prayer should be intelligent. We should make ourselves acquainted with missions. The fuel of prayer is knowledge.

In closing, Bro. Hutchinson suggested that monthly missionary prayer meetings should be held in our Churches.

When *Bro. Booth* addressed the meeting he said that one of the besetting sins of the missionary is that he allows his work to become degraded into mere professionalism. He is apt to go into the bazaars and streets and speak the message mechanically. The idolatry about him becomes a commonplace thing and ceases to stir him. There is need for prayer at home that the missionary may be preserved from this state of things. We are face to face with enlargement. One of the most important steps which the Mission has ever taken will soon have to be made. Pray that we may be guided in this matter. Pray, too, that the Word may be blessed in India and all over the world, and that this year may be the richest in blessing which the Mission has ever known.

## THE FIRSTFRUITS OF THE YOUNG PEOPLE'S CONFERENCE.

ONE of the marked features of the above Conference held at Soho on Tuesday, Feb. 6th, 1906, was "Regular Giving," and we were greatly cheered by receiving the following day a letter, an extract of which is appended.

Ilford, 7th February, 1906.

DEAR BROTHER CHISNALL,—"Actions speak louder than words"; therefore, as a result of last night's meeting at Soho please find herewith a small donation (5/-) in aid of the Funds of The Strict Baptist Mission.

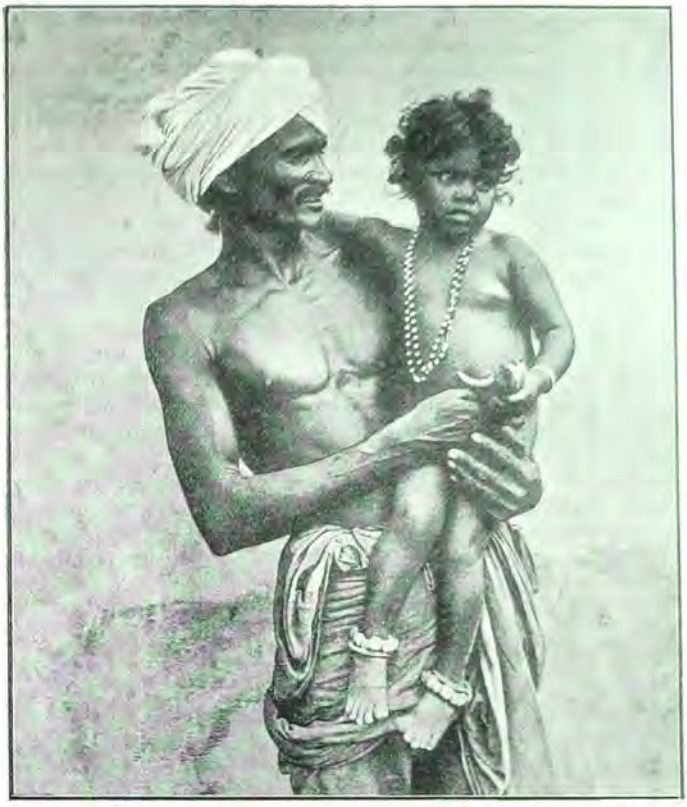
I can't promise this exact sum every month, but will get as near it as possible, and go beyond it as often as may be!

I am, yours sincerely, (Signed)

We now anxiously wait "the basket of summer fruits." We lovingly commend "Regular Giving" to everyone present at the Conference, and also to use their best endeavours to circulate this idea—that the foreign work of our denomination may go on increasing yet more and more.

Truly the Lord has opened unto us His good treasure, and whilst with profound gratitude we thank Him for all His goodness, we still plead for continued help, that we may enter into these open doors that await us.

## Many Thanks.



THE practical manner in which our dear friends in the homeland have remembered our little black boys and girls this Christmas time fills me with a desire to write a few words of thanks to them.

Perhaps we felt quite as excited over the arrival of the treasure boxes as the children themselves did, for as the time drew near for them to reach us, our ears were open and listening for the crunch of heavy wheels, and our eyes strained to catch the first glimpse of them as they entered the compound. I think you, too, would have felt interested in the arrival of those boxes, for not only were they themselves interesting to us, but the manner in which they were conveyed, which was in true Eastern style. The packages were placed upon a kind of trolley drawn by two very large bulls, with sleek, smooth coats and soft brown eyes. Then the unpacking began. This occupied several days, as everything had to be sorted and then counted, so that each child should, as far as possible, receive an equal share of the contents.

If our friends could have seen their bright, happy faces and

sparkling dark eyes full of expectancy at the pleasures in store, and heard their joyful salaams as they received the treasures, they would have felt amply repaid for the time and trouble expended upon them during the hot summer months.

The boys were made smart with either a pair of trousers or a coat and cap, in addition to which they received mouth-organs, tin whistles, marbles, tops, etc.; while the girls were delighted with bright, pretty skirts, dolls, balls, pincushions, needlecases, and workboxes. The latter will prove very useful to them, as they are taught needlework by our teachers in the schools.

We were very pleased as we unpacked the treasure boxes to find kind messages, in the shape of notes and cards, from loving friends, expressing their love and sympathy for us in our work and labour of love. How much the worker in the foreign field needs the sympathy and prayers of those at home that they may be strengthened and encouraged to go on in the great and all-important work! for there are many things to dishearten and cast him down; while, on the other hand, encouragement and hope are strengthened as one and another is brought out to own and confess Jesus as their Saviour.

Our sincere prayer is that many may be brought to leave their worthless idols—the work of men's hands—to serve the only true and living God. Yours in His service,

RUTH D. MORLING.

Madras.

# THE ONE GUINEA FUND.

WE once more thank our kind friends who have so wonderfully rallied to our aid in this particular branch of the £1,000 Building Fund, and we already have faith enough to see the end of this scheme; but no effort must be relaxed lest we come short. One of the most remarkable things in connection with our denominational foreign work of late years is the Divine blessing resting upon it in such measure. We stand amazed at the Lord's goodness, for the open hearts and willing hands that have been extended towards us. We have no other words, beloved, than to say unto you all, such sympathetic workers as you are,

## THE LORD BLESS YOU!

for we know that in so doing you will be made a blessing, even as you already have been.

I shall be glad to send a Guinea Collecting Card, *i.e.*, a collecting card upon which a guinea can be collected, when it cannot be given right out. In this way many guineas have found their way into our coffers, and we hope many more yet may. We thank very much those who have sent once and yet are taking another card to try again; the Lord reward such workers and increase them in our midst.

Let it be widely known that everyone who sends to this £1,000

Building Fund either the modest shilling (which we much love) or the noble £100 note (which we highly prize), or any amount in between these two, are directly having a hand in raising a permanent memorial in India. Now, surely we shall hear from you. I shall be pleased to send a collecting card, or any other information, to anyone applying, and hope it may be YOU.

Yours affectionately in Christ,

Wycliffe, Guildford. W. CHISNALL.

*The following have already subscribed :—*

| | £ | s. | d. |
|---|---|---|---|
| Amounts previously acknowledged | 48 | 16 | 0 |
| Mr. A. Snell, Guildford ... ... | 1 | 1 | 0 |
| Mr. J. Cowley, Cheltenham ... ... | 1 | 1 | 0 |
| Mr. S. G. Ince, Gurney-rd., Stratford | 1 | 1 | 0 |
| Mr. C. Webb, ,, ,, ... | 1 | 1 | 0 |
| Mr. Youdan, ,, ,, ... | 1 | 1 | 0 |
| Mr. J. H. Rider, ,, ,, ... | 1 | 1 | 0 |
| Mr. S. T. Cooper, ,, ,, ... | 0 | 10 | 6 |
| Mr. J. Taylor, ,, ,, ... | 0 | 10 | 6 |
| Mr. P. Faunch, ,, ,, ... | 0 | 10 | 6 |
| Mrs. Woods, ,, ,, ... | 0 | 10 | 6 |
| Mrs. Allpress, ,, ,, ... | 0 | 10 | 6 |
| Miss M. C., ,, ,, ... | 0 | 10 | 6 |
| Mrs. Cutmore, ,, ,, ... | 0 | 10 | 6 |
| Mrs. J. H. R., ,, ,, ... | 0 | 3 | 0 |
| P.O., Thame post mark, 2-17, 115681 | 0 | 10 | 0 |
| Miss Gray, Bath ... ... ... | 1 | 1 | 0 |
| Another Love Offering from a Friend, Tring ... ... ... ... | 1 | 1 | 0 |
| Mrs. Jolley, Lynton Road ... ... | 1 | 1 | 0 |
| Miss A. Betts, Beccles ... ... ... | 1 | 1 | 0 |
| Miss L. Cowburne, Lee ... ... | 1 | 1 | 0 |
| Mrs. Chivers, Marlboro' ... ... | 0 | 10 | 6 |
| Pastor A. Steele, Spa Road, Bermondsey ... ... ... ... | 1 | 1 | 0 |
| Miss E. Reynolds, St. Ives, Hunts.... | 1 | 1 | 0 |
| F. G. M., 2nd Donation, Ashford, Middlesex ... ... ... ... | 1 | 1 | 0 |
| Mr. W. A. Chapman, Bierton ... | 1 | 1 | 0 |
| Miss McGill, Guildford ... ... | 1 | 1 | 0 |
| Miss F. K. Blackman, Lynton Road | 1 | 1 | 0 |
| Misses Evelyn and Stella Harris, Hill Street ... ... ... ... | 1 | 1 | 0 |
| Total ... | £72 | 11 | 0 |

## OUR INDIAN OFFICE.

IN anticipation of the large and important development and expansion of our work in India on the return of Mr. and Mrs. Booth, there will be a large increase in the office work in Madras, and we are most anxious that this shall be minimized as much as possible, thus leaving our Missionaries more free to attend to the spiritual needs of the people coming under our influence; therefore, we make known the fact that we are earnestly in want of a type-writer to help us in this respect, and, as we should like to have this in readiness by the time Mr. Booth returns, we are making this early appeal.

We do pray that the Lord may constrain some dear friend, or friends, to give us this, and I shall be glad to enter into negotiations with anyone to this end. Oh, dear brethren and sisters, let not our hands be slack in this matter, and we are assured our need has only to be known to be supplied.

It would therefore be encouraging to have this in good time, that it might be securely packed and ready for Mr. Booth to take out with him.

FROM MRS. J. PALLET TO MRS. MILLWOOD.—When sending the box of garments, etc., from Waltham Abbey, I regret to find that I did not say that they were "From several friends from Ebenezer, Waltham Abbey."—Yours very truly, WINIFRED PALLETT.

# A Call to Prayer.

THE trend of events here on the field during the past few days, the reading of a short article under the heading of "Prayer" in our HERALD, and the guiding influences of the Holy Spirit, lead me to write to you, dear reader, a few lines that may serve as a call to prayer. I was very glad to see in our little paper that, consequent on a suggestion of our brother Mr. Harris, and also the deliberations of the Young People's Conference, a meeting for prayer was arranged to be held at Mount Zion, Hill Street, and trust it may result in great blessing to the Strict Baptist Mission and to the suppliants themselves.

I often think that we, the people of God, are most eccentric and quite unscriptural in our general attitude toward this great privilege of supplication. We are led into some adversity, or we are shown our great need of some blessing the Lord has promised us, and after trying vainly to deliver ourselves from the trouble, or from our own resources to supply the good we need, as a last desperate resort we betake ourselves to prayer. Dear reader, if the Lord has blessed you with a new heart and praying breath, I appeal to you to be "in prayer," not only at Hill Street, but day by day in your own home. Do you ask what you should specially pray for? Make your daily petition for this one thing—an abundant outpouring of His Holy Spirit on the workers, on all our Christians, on the heathen, on me. We often ask for many things in our requests to God; but, after all, this is our one need—that His Spirit should richly abide in us all. If we have that infilling of the Spirit that we read so much of in Acts, and receive that "baptism of the Holy Ghost and of fire" that Matthew speaks of in his Gospel, then we shall be better fitted for His service, be the clear channels of blessings to others, glorify Him in our daily lives; then souls will be saved and Christ's name extolled amongst men.

Let me ask you to present daily this simple yet full and wondrous petition for

OUR WORKERS.

None of us know fully the subtle temptations they have to contend with, the dread tendency to become cold and indifferent in the delivery of their message, the sharp conflict in battling with the sins of a past evil life. They need, sorely need, this infilling of the Holy Spirit that they may go forth, morning by morning, with hearts overflowing with love to God, and with souls yearning for the salvation of their fellow-men.

I would beg you to make this your prayer daily for

ALL OUR CHRISTIANS.

Just now I am realising that great difficulty to recognize, even to an appreciable extent, the awful depth of sin and degradation from which our Christians have been raised. Yet we feel this is necessary

that we may get nearer to their standing in life and lift them up to a higher and nobler plane. But oh, the power of an evil past! None of us fight long against sin before discovering that it is not the sin of to-day alone that we are combating, but the sin of yesterday, of last year, of our whole past life. When we remember that our Christians are contending with the accumulated downward momentum of sins in the vile, heathen lives of many generations, we know that the battle for them must indeed be a terrible one. How they need our prayers that God's mighty Spirit may be poured upon them, making them living, bright witnesses to His grace and power, even amidst a dark, heathen environment.

Then there are the

MILLIONS OF HEATHEN

supremely content in their full service for the evil one. How *they* need our prayers! As we speak to them of salvation by Christ our Lord and see their utter lack of concern, their rigid adherence to the enslaving customs of their forefathers, and their apparent inability to in any sense recognize the sinfulness of sin, we realize our helplessness as never before. Surely nothing but the coming of the Spirit with mighty power in their hearts can turn them to seek His face and walk in His ways.

Again, I want you to pray that this baptism of His Spirit may be given to me and to the dear one who has recently joined me in the work here. A friend once said that she supposed the constant presence of great evil in its various forms as seen in heathenism would drive me to the Lord and help to give me a more real sense of His presence. Alas, the attendance and display of vice have no such elevating effect upon the child of God. Have you ever descended into a disused well, or an old empty mine, and realized the awful, enervating influence that the noxious gases in the air immediately exert over one's whole physical system? Just so, if given full opportunity, does the poisoned atmosphere of the pit of heathenism render impotent and powerless one's whole spiritual system, and it is only by constantly rising into the pure air of God's realized presence and of communion with Him that these deadening forces are overcome.

Personally, I feel the need of this larger outpouring of His Spirit more than ever before. It is the one thing needful. The Lord is now bestowing upon His people in Madras a renewed spirit of prayer and a real expectancy of the coming of the Holy Ghost with power upon His saints and upon the heathen. He is also granting us much encouragement and answering our prayers in bringing the heathen to know His name and to love and serve Him. Five persons are now waiting for baptism at Vepery. Four of these, only a few months ago, wore the marks of the Hindu upon their foreheads, and were worshipping idols that know not anything. Hence, seeing we have such firstfruits, and remembering that His promises ever stand sure, let us wait upon Him daily for the rich and bountiful harvest, the glorious ingathering of souls.

D. MORLING.

Madras.

# OUR YOUNG PEOPLE'S PAGE.

## THE FORCE OF ILLUSTRATION.

THE Tamulians are well-known for their forcible illustrations and convincing logic.

A man came to us one day, tall of stature, broad in the shoulders, corpulent in frame, fat and bloated in the face, listless in expression, and of a sad funereal gait. He carried under one arm a large Bible and some Tamil tracts and booklets; under the other, a subscription book, a bundle of worn-out testimonials, and a huge black and white umbrella.

"Salaam, sir. I wish to bring these few lines before you for your consideration," handing me a list of testimonials, letters of appreciation, etc., given by persons a long way away. "I am doing the Lord's service," he continued, "and am going about teaching the poor people the Bible. I want you to help us." I replied, saying that I myself was engaged in just that kind of work, and devoting all my energy and time to it, and that as I never had the pleasure of seeing him or his work before, I knew nothing of him, and could not feel justified in giving. "Umph, you don't know me, because you have not seen me. Eh! Now how can that be? Have we ever seen the great Swami? Don't we know anything about Him? Don't we preach about Him? Don't we talk about Him? Don't we follow Him? Don't we know a whole lot about Him? Have *you* ever seen Him? Have *I* ever seen Him? No. Yet you say you know nothing about me because you have never seen me or my work." ஏமாற்று

With this incisive and convincing reply, coupled with loud and prolonged mutterings, my friend turned on his heel and left me.

D. M.

## A Praise Meeting.

THE sweet singer of Israel, seeing the great goodness of God as he reviewed the past years of his life, was constrained to exclaim, "Bless the Lord, O my soul, and forget not all His benefits." At the close of the late epidemic, which proved so devastating in its results, we felt that God had been very good to us as a Mission, inasmuch as not one of our agents, or even one of their little ones, was allowed to fall by that deadly disease. God had in our experience—and that in a literal sense—fulfilled that beautiful 91st Psalm. Though there had been terror by night and flying arrows by day; though the noisome pestilence had stalked in the darkness and destruction had wasted at noonday; though a thousand have fallen at our side and ten thousand at our right hand—yet no evil has befallen us, and no plague has come nigh our dwelling.

It seemed very fitting, then, that we should hold a meeting specially for praise to God for so keeping us in all our ways. It was much to my satisfaction, too, that our agents themselves arranged this,

and decided that the service consist wholly of spontaneous testimony to the goodness of God. The meeting was held on a Saturday afternoon at Semencheri, when two hours were well occupied by witness-giving, prayer, and singing. Gratitude was the one spirit that prompted all hearts, and joyful praise the theme that occupied each mind.

A practical expression of our thanks to God was given in a collection, the result of which, with promises, amounted to Rs. 15:7.

D. MORLING.

## TO THE STRICT BAPTIST SISTERHOOD.



EAR CHRISTIAN SISTERS,—Those of us who were at Soho on February 6th, and listened to the sweetly solemn paper of Miss Harris on "Personal Service in the Foreign Field," felt our hearts strangely stirred by that tender and earnest appeal. How many of us, I wonder, came away that evening with a passionate longing in our souls to serve and love our Master more, and how many of us prayed, "Lord, use me," or, "Lord, use me more"? And how many of us asked ourselves the question, "Is it here, or is it on the foreign field I can best serve my Lord?"

Those of us who did not hear the paper at Soho will still have the privilege of reading it in the HERALD; and if they love the Lord Jesus, I am sure they will respond to our sister's words with the cry, "What can I do?"

Now, dear sisters, let us face the question fairly. It is granted that all of us cannot be on the foreign field; but is that any reason why our sympathy and love and prayers should not be there?

I have had one thought on my heart which I feel constrained to pass on to you. Will every reader give it her prayerful consideration for Jesus' sake? It is this: Why should not every Strict Baptist sister be personally engaged in foreign mission work? How can this be done?

There is no need for me to depict here the need of the women of India under the Zenana system; you have heard *much*, but, alas! not *all* I can tell you on this subject. But how can that "need and His great fulness meet" unless our hearts respond to His call to service?

We women know the strength of a woman's love, the intensity of a woman's sympathy, the importunity of a woman's prayers. Shall we try and use these wonderful weapons in carrying His banner into the *heart* of the citadel of Hinduism?

We know that our Strict Baptist sisters do much—very much—for the furtherance of the Gospel in India, but surely they have not yet reached their limit! Would they not like to feel that on *them* rests the responsibility of sending the Gospel into the homes of India's benighted women?

I have thought how noble an effort it would be if our sisters in

England would form a "Ladies' Zenana Guild," its chief object being to send out and support *at least one* single lady missionary on the foreign field, in addition to what is already being done for the work in India. As the interest and love grow at home, of course the Lady Missionary Staff will grow abroad; and, oh, how sweet it will be for you to feel that through your representative abroad, for whom you will specially work and pray, you are serving God on the foreign field!

This effort will, of course, involve some sacrifice on the part of each member—a few moments from "the daily round" to help the cause of Christ in India; a setting aside of a little more money than would otherwise be given to Christ's work; a few extra moments spent each day in prayer for her who represents you. All this will mean much to one whose day is full of household cares; but is it too much to give for *Jesus?*

If some loving sister who has organizing ability would take up this scheme and develop it, we shall be so thankful.

We want the "Ladies' Zenana Guild" of the Strict Baptist Mission to be not merely the society of one Church, or two, but a united effort of the sisters of the Strict Baptist Denomination.

"Yea, Lord, Thou knowest that we love Thee." Jesus said, "Feed My sheep." Yours in loving service,

WINIFRED BOOTH.

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# "LEST THOU FORGET THE THINGS WHICH THINE EYES HAVE SEEN"

(DEUT. IV. 9).

THE past year has been one not likely to be forgotten in the annals of our Mission history, nor in the memories of many, yea, very many, of our subscribers. Mr. Booth's whole-hearted devotion to the cause of Christ, his unswerving fidelity to truth, his great love for our distinctive doctrines, has endeared him to the hearts of thousands (and this is well within the mark) through his untiring and unceasing labours. When the tale is told it will be a record of Divine faithfulness. "My grace is sufficient for thee" on the one hand, and an obedience to the heavenly vision, in that he (Mr. Booth) has done what he could, on the other.

Nor are we likely to forget Mrs. Booth's sad words (God bless her). So pathetically has she told us, especially at the Drawing-room meetings for ladies only, of the darkness and the abandoned condition of the women of India, that our hearts have been filled with sorrow, and our eyes with tears.

## "LEST WE FORGET."

It seems as though we can never do that, and then a great longing possesses our souls, and we yearn to tell to others of what we have heard, and through Mrs. Booth's earnest pleading words—Now,

Know; and so we plead with some dear, loving, heart-touched friend, if they cannot help us—that others, too, may say, "Lest we forget."

As all could not hear Mrs. Booth personally, we want everyone to share in the story she has to tell, and that this may be intensified we are anxious to get Mrs. Booth upon her return to India a quarter plate Kodak Snap-shot Camera (I wonder if the Lord Jesus wants you to give it? and please do not forget that you means YOU) that she may be able to take pictures of the actual things seen and done in the Zenanas, that the letters (universally loved by all) from her pen may have these accompanying illustrations to impress us.

**"LEST WE FORGET."**

Yours affectionately in Jesus.

A. E. CHISNALL.

## "They Have Hands but They Handle Not."

"SOME weeks ago an outcaste man came before the Nellore Church with a request for baptism, and gave a very unique experience. He said that some months ago he built a mud wall around his home, and in a niche built the family god. Before this image he and his family prayed faithfully and laid their offerings. In the course of time a Sudra man wanted some mud. Being a caste man he had a perfect right to take it from the outcaste man. Though the family idol was present in that wall he did not protect it. This set the owner of the wall to thinking. If his god could not protect a mud wall, of what use was it? From that time he went in search of a God of power, and to-day he is happy in his faith in our Saviour Jesus Christ."—*The Helping Hand.*

# SPECIAL NOTICE TO THE YOUNG.

## The One Thousand Shilling Scheme of the £1,000 Building Fund.

MY DEAR YOUNG FRIENDS,—Thank you all so much for your welcome donations. I feel we ought to be filled with gratitude to God for His goodness in causing you all to give so generously to the Building Fund. May God bless you all for your kindness.

Through indisposition some friends may not have received quite such prompt acknowledgment of their gifts. Will those friends please accept now just as hearty thanks for their shillings so freely given?

This has been a cheering ray of holy joy in the dark hours of weariness.

As usual there are sure to be some who read this letter who have

not as yet given to the One Thousand Shilling Fund. I would earnestly ask such dear friends to give as soon as possible. It is so easy to save up one shilling by the purchasing of penny stamps, and when the twelve are obtained send them on, and you will be credited with the shilling.

Anyone, however old or however young, may give.

With many thanks,

I remain, your affectionate friend,

GWENDOLINE CHISNALL.

—o—

*The following have already subscribed or collected :—*

| | £ | s. | d. |
|---|---|---|---|
| Amount previously acknowledged | 28 | 0 | 0 |
| Miss E. C. H., Beccles ... ... ... | 0 | 5 | 6 |
| Mrs. A. S., Bermondsey, Spa Road... | 0 | 4 | 0 |
| F. L. S., Brighton ... ... ... | 0 | 1 | 0 |
| Friends at Bromley, Kent ... ... | 1 | 0 | 0 |
| Miss P., Cambridge ... ... ... | 0 | 1 | 0 |
| A. D.( Edinburgh post mark) ... | 0 | 2 | 0 |
| Mr. A. C., Farnham ... ... ... | 0 | 2 | 0 |
| Mrs. C., ,, ... ... ... | 0 | 1 | 0 |
| T. W. G., Fleckney, Leicester ... | 0 | 5 | 0 |
| Post Mark, Forest Hill ... ... | 0 | 1 | 0 |
| Mrs. L., Guildford ... ... | 0 | 1 | 0 |
| Miss L., ,, ... ... | 0 | 1 | 0 |
| Miss U., ,, ... ... | 0 | 1 | 0 |
| Miss C., ,, ... ... | 0 | 5 | 0 |
| Miss G., ,, ... ... | 0 | 5 | 0 |
| Frank W., Guildford ... ... | 0 | 1 | 0 |
| E. C. and A. F., ,, ... ... | 0 | 5 | 0 |
| Miss M., High Wycombe ... ... | 0 | 1 | 0 |
| E. S., ,, ... ... ... | 0 | 1 | 0 |
| E. C., ,, ... ... ... | 0 | 1 | 0 |
| L. O., ,, ... ... ... | 0 | 1 | 0 |
| F. O., ,, ... ... ... | 0 | 1 | 0 |
| M. A. R., ,, ... ... ... | 0 | 1 | 0 |
| R. R., ,, ... ... ... | 0 | 1 | 0 |
| A. E. R., ,, ... ... ... | 0 | 1 | 0 |
| A. B. R., ,, ... ... ... | 0 | 1 | 0 |
| M. R., ,, ... ... ... | 0 | 1 | 0 |
| A Friend, Soho ... ... ... ... | 0 | 1 | 0 |
| (632½ Shillings) Total ... | £31 | 12 | 6 |

# MISSIONARY E. A. BOOTH'S ENGAGEMENTS FOR

## MARCH.

1—Homerton Row
4—Lowestoft
5—Saxlingham
6—Salhouse
8—Stevenage
11—March, Cambs
13—Basingstoke
14—Reading
15—Penrose-street
18—Maidstone
21—Pimlico
25—Watford

## MARCH—*continued.*

27—Hill-street, Half-Yearly meeting

## APRIL.

1—Kingston
8—Sipson
11—Bromley
15—Tunstall
22—Horham
23—Occold
25—Acton
29—Tring
30—Aldbury
30—Tring

The prayers of all our subscribers are earnestly requested on behalf of our dear brother, that in these abundant labours for us he may be sustained and divinely helped to exalt our precious Christ.

# WANTED!

ONE QUARTER-PLATE KODAK Snap-shot Camera. See article on "Lest we Forget."

ONE TYPE-WRITER for the office work in India. See article on "Our Indian Office!"

Surely there is some servant or handmaid of the Lord who will, for Christ's sake, supply these pressing needs. The Hon. Sec. will be glad to hear from some of our subscribers in reference to these wants. Address, Pastor W. Chisnall, Wycliffe, Farnham Road, Guildford.

# SUBSCRIPTIONS

*Received from December 15th, 1905, to February 20th, 1906.*

| | £ | s. | d. |
|---|---|---|---|
| Mr. E. Fromow, Building Fund ... ... | 1 | 0 | 0 |
| Mr. W. J. Forrester, Building Fund ... | 5 | 0 | 0 |
| **Reigate,** | | | |
| Collection ... | 0 | 8 | 0½ |
| **Hoxne,** | | | |
| Collection ... ... | 2 | 10 | 0 |
| Sunday-school ... ... | 0 | 10 | 6 |
| Reports ... ... ... | 0 | 3 | 5 |
| Mr. W. H. Begbie... ... | 0 | 2 | 0 |
| „ „ "Heralds" | 0 | 1 | 0 |
| **Hounslow,** *Zoar,* | | | |
| Bible Class ... ... | 0 | 9 | 7 |
| **Trowbridge,** | | | |
| Sunday-school ... ... | 0 | 6 | 3 |
| Miss E. A. Lambourn (per) "Heralds" and Reports ... ... | 0 | 7 | 0 |
| **Ipswich,** *Zoar,* | | | |
| Sunday-school ... ... | 2 | 12 | 6 |
| Miss Roe... ... ... | 0 | 4 | 6 |
| Miss Wright (box) ... | 2 | 0 | 4 |
| Miss Graystone (box)... | 0 | 2 | 4 |
| Mr. Farrow (box) ... | 0 | 13 | 5 |
| Mrs. Baldwin (box) ... | 0 | 2 | 8 |
| Master Gudgin (box) ... | 0 | 1 | 9 |
| **Walthamstow,** *Zion,* | | | |
| Sunday-school ... ... | 0 | 17 | 0 |
| **Wandsworth,** *Chatham Road,* | | | |
| Sunday-school ... ... | 0 | 8 | 7½ |
| Miss Ash ... ... ... | 0 | 14 | 0 |
| „ "Heralds" ... | 0 | 1 | 0 |
| E. R. S., Guinea Fund ... | 1 | 1 | 0 |
| Mr. E. Roe (card) ... ... | 1 | 1 | 0 |
| **Dacre Park,** | | | |
| Bible Class ... ... | 0 | 10 | 0 |
| Per Mr. Chisnall, 1,000 Shilling Fund... ... | 5 | 8 | 6 |
| Per Mr. Chisnall, 1,000 Guinea Fund ... ... | 21 | 5 | 0 |
| **Bromley,** *College Slip,* | | | |
| Bible Class ... ... | 0 | 10 | 0 |
| Per Mr. Millwood (Mount Zion), "Heralds"— | | | |
| Mrs. Northfield ... | 0 | 0 | 6 |
| Mr. Kidman ... ... | 0 | 1 | 0 |
| Miss Moyo ... ... | 0 | 2 | 6 |
| Mrs. J. J. Sampson ... | 0 | 2 | 0 |
| Miss Terry ... ... | 0 | 0 | 6 |
| Mr. Tarrant ... ... | 0 | 1 | 0 |
| Miss Jaye ... ... | 0 | 0 | 6 |
| Mrs. A. Turner ... | 0 | 0 | 6 |
| Mr. J. Adams... ... | 0 | 2 | 6 |
| Mrs. Willett ... ... | 0 | 2 | 0 |
| Miss Swatton ... | 0 | 1 | 0 |
| Miss S. Lawrence ... | 0 | 1 | 0 |
| Miss Beecher ... | 0 | 1 | 0 |
| Miss J. Davie... ... | 0 | 1 | 0 |
| Miss Smart ... ... | 0 | 1 | 0 |
| Anonymous ... ... | 0 | 1 | 1 |
| Mrs. C. C. Harris ... | 0 | 2 | 6 |
| Miss Gosling ... ... | 0 | 0 | 6 |
| Miss Emma Wood ... | 0 | 0 | 6 |
| Misses Thompson ... | 0 | 1 | 0 |
| Mrs. Jemima Cobb ... | 0 | 1 | 6 |
| Mrs. Millwood ... | 0 | 2 | 0 |
| Miss R. Smith ... | 0 | 1 | 0 |
| Mrs. Millwood (box) | 0 | 11 | 3 |
| Miss N. Baker (carriage of cards to India) ... ... | 0 | 1 | 0 |
| Miss E. Butcher (carriage of gifts to India) ... ... | 0 | 10 | 0 |
| Mr. A. A. Hill, "Heralds" ... ... | 0 | 7 | 0 |
| Mr. Jas. Secrett ... | 1 | 0 | 0 |
| **Hounslow,** *Zoar,* | | | |
| Sunday-school ... ... | 1 | 5 | 2 |
| Miss Edie Graves and Master Reggie Graves (box) ... ... ... | 0 | 4 | 0 |
| **Colnbrook,** | | | |
| Sunday-school ... ... | 2 | 9 | 3 |
| "Heralds" ... ... | 0 | 1 | 3 |
| Miss Gray, "Heralds" and Reports ... ... | 0 | 4 | 3 |
| Mr. I. J. Miles, "Heralds" | 0 | 1 | 3 |
| Per Miss Butcher and Miss Colls, "Heralds"... | 0 | 13 | 0 |
| Miss R. E. Gosling „ ... | 0 | 3 | 6 |
| **Godalming,** | | | |
| Reports ... ... ... | 0 | 4 | 2 |
| Collection ... ... | 1 | 15 | 10 |
| **Norwich,** *Orford Hill,* | | | |
| Sunday-school ... ... | 0 | 17 | 0 |
| "Heralds" and Reports | 0 | 4 | 1 |
| **Notting Hill Gate,** | | | |
| Per Miss Gardiner— Building Fund ... | 0 | 10 | 0 |
| **Ipswich,** *Bethesda,* | | | |
| Gospel Helpers ... ... | 0 | 3 | 0 |
| Reports and "Heralds" | 0 | 4 | 0 |
| **Soho,** | | | |
| Sunday-school ... ... | 1 | 9 | 9 |
| Reports and "Heralds" | 0 | 6 | 2 |
| Mrs. Harris (donation) | 0 | 2 | 6 |
| Mrs. Brown (box) ... | 0 | 2 | 8½ |
| Mr. and Mrs. J. Driver... | 0 | 7 | 0 |

| | £ | s. | d. |
|---|---|---|---|
| **Hounslow,** *Zoar,* | | | |
| Cards for Building Fund— | | | |
| Miss Chesterfield, Mrs. E. Fisher, Mr. Grimmet, Mr. E. Jeffs ... | 5 | 15 | 0 |
| **Stratford,** *Gurney Rd.* | 4 | 7 | 6 |
| **Brentford,** *North Road,* | | | |
| Sunday-school ... ... | 6 | 13 | 2 |
| **Bexley Heath,** | | | |
| Sunday-school ... ... | 1 | 6 | 6 |
| Mr. G. Gurney, "Heralds" | 0 | 1 | 6 |
| **Kings Langley,** | | | |
| Collection ... ... | 0 | 19 | 0 |
| Reports and "Heralds" | 0 | 2 | 0 |
| **Claxton,** | | | |
| Collection | 1 | 12 | 0 |
| Reports ... | 0 | 1 | 0 |
| **Beccles,** | | | |
| Collection ... ... | 3 | 10 | 3 |
| Reports ... ... ... | 0 | 3 | 0 |
| Mr. F. Eccles, "Heralds" and Reports ... ... | 0 | 0 | 10½ |
| **Richmond,** *Salem,* | | | |
| Sunday-school and Friends ... ... | 2 | 3 | 3 |
| Miss Olive Slingo... ... | 0 | 17 | 6 |
| **Hounslow,** *Zoar,* | | | |
| "Heralds," per Miss Fisher ... ... | 0 | 4 | 0 |
| **Wandsworth,** *Chatham Road,* | | | |
| Sunday-school ... | 0 | 6 | 0 |
| "Heralds" ... | 0 | 4 | 0 |
| **Whittlesea,** | | | |
| Bible Class (Mrs. Savage) | 0 | 11 | 5 |
| Sunday-school ... ... | 0 | 9 | 9½ |
| Collection ... ... | 1 | 18 | 0½ |
| Reports and "Heralds" | 0 | 3 | 2 |
| **Beccles,** *Martyrs' Memorial,* | | | |
| Sunday-school (boxes)... | 1 | 6 | 0 |
| Mr. T. W. Gamble, "Heralds" ... ... | 0 | 1 | 0 |
| Mr. J. Turner ... ... | 0 | 2 | 6 |
| **Hitchin,** *Bethel,* | | | |
| Sunday-school ... ... | 1 | 10 | 0 |
| **Colchester,** *St. John's Green,* | | | |
| Sunday-school (boxes)... | 2 | 2 | 6 |
| **St. Alban's,** *Bethel,* | | | |
| Per Mr. G. Whitbread— | | | |
| Mr. C. D. Jeffs (box) | 0 | 5 | 0 |
| Mr. J. Eldred „ | 0 | 8 | 1½ |
| Mr. Sanderson „ | 0 | 3 | 6 |
| Miss Paul „ | 0 | 12 | 4 |
| Mr. Mitchell „ | 0 | 2 | 0 |
| Mr. E. D. Hawkins „ | 0 | 4 | 4¾ |
| Miss Hawkins „ | 0 | 7 | 7¾ |
| Miss Gregory „ | 0 | 8 | 6 |
| Mr. Whitbread „ | 0 | 5 | 0 |
| Miss Groom (box) | 0 | 7 | 5 |
| Mr. Kingham „ | 0 | 1 | 5 |
| Mr. Oakley „ | 0 | 3 | 4 |
| Miss Willis „ | 0 | 5 | 3 |
| Miss Skelton „ | 0 | 2 | 3 |
| Mrs. Winters' Bible Class... ... ... | 0 | 12 | 0 |
| Mrs. T. W. Coulson ... | 0 | 10 | 0 |
| Mrs. T. W. Coulson, "Heralds" ... ... | 0 | 1 | 0 |
| Per Mr. P. J. Chambers, "Heralds"— | | | |
| Mr. Turner ... ... | 0 | 2 | 6 |
| Mr. Hill ... ... | 0 | 0 | 6 |
| Miss Evans ... ... | 0 | 0 | 6 |
| Mrs. Chambers ... | 0 | 0 | 6 |
| Mr. E. W. Ackworth ... | 0 | 5 | 0 |
| Mr. S. J. Keeble, "Bible Booklets" ... ... | 0 | 2 | 0 |
| **Croydon,** *Derby-road,* Sunday-school ... | 3 | 8 | 3 |
| **Colchester,** *St. John's Green,* | | | |
| Reports ... ... ... | 0 | 0 | 8 |
| **Waltham Abbey,** | | | |
| Sunday-school ... ... | 1 | 0 | 0 |
| **Swindon,** *Providence...* | 2 | 17 | 1 |
| Reports ... ... ... | 0 | 3 | 10 |
| "Heralds," Jan., 1905, to Dec., 1906 ... ... | 0 | 10 | 0 |
| Young Men's Bible Class | 0 | 2 | 6 |
| **Lewisham,** *College Park,* | | | |
| Sunday-school ... ... | 2 | 11 | 7 |
| Mr. F. G. Burgess... ... | 1 | 1 | 0 |
| **Cambridge,** *Eden,* | | | |
| One-third Chapel Collection... ... ... | 2 | 1 | 5 |
| Hornsey Family ... | 0 | 12 | 0 |
| Miss Derby (box) ... | 0 | 4 | 8 |
| Mrs. Hunt „ ... | 1 | 8 | 5 |
| Mrs. Jull (card) ... | 2 | 4 | 6 |
| Miss Haynes „ ... | 3 | 3 | 0 |
| Sunday-school ... ... | 5 | 13 | 0 |
| Mr. Jull ... ... ... | 1 | 1 | 0 |
| Mr. Sturton ... ... | 5 | 0 | 0 |
| **Watford,** *Tabernacle...* | 2 | 10 | 5 |
| Reports ... ... ... | 0 | 4 | 7 |
| **Bassett Street,** *Keppel Street Memorial Church,* | | | |
| "Heralds" ... ... | 0 | 2 | 6 |
| Miss R. Fielder, "Heralds" | 0 | 5 | 0 |
| **Guildford,** *Old Baptist Chapel,* | | | |
| Per Mr. F. Shellard— | | | |
| Reports ... ... | 0 | 8 | 10 |
| Mrs. H. Fowler (card) One Thousand Guinea Fund ... ... ... | 1 | 1 | 0 |

| | £ | s. | d. |
|---|---|---|---|
| **Brentford,** *North Road,* Per Mr. A. Cradduck—"Hearlds" ... ... | 1 | 15 | 6 |
| **Stratford,** *Gurney Road,* Per Mr. C. S. Webb— Reports ... ... | 0 | 5 | 10 |
| **Sydney,** *"Temple Church"* ... | 2 | 12 | 6 |
| **Bierton,** Collection ... ... | 2 | 14 | 8 |
| Reports ... ... ... | 0 | 1 | 6 |
| **Wood Green,** *Park Ridings,* Miss Mister, per Mr. Chambers, "Heralds" | 0 | 1 | 0 |
| Mr. J. P. Goodenough ... | 0 | 5 | 0 |
| **Stratford,** *Gurney Road,* Friends ... ... ... | 1 | 0 | 0 |
| **Rushden,** *Succoth,* Sunday-school ... ... | 1 | 0 | 0 |
| Bible Class, "Heralds" | 0 | 5 | 0 |
| **Bermondsey,** *Lynton Road* Sunday-school Mr. H. Blackman, "Heralds" | 0 | 2 | 0 |
| Mr. J. B. Collin „ | 0 | 1 | 0 |
| Mrs. Tripp „ | 0 | 0 | 6 |
| A Friend „ | 0 | 4 | 0 |
| A. E. C. (box) ... ... | 0 | 9 | 0 |
| **Notting Hill Gate,** Collection ... ... | 1 | 14 | 6 |
| „ ... ... | 1 | 2 | 6 |
| Sunday-school ... ... | 1 | 0 | 0 |
| **St. Neots** ... ... | 4 | 9 | 6 |
| Sunday-school ... ... | 2 | 11 | 0 |
| Bible Class ... ... | 2 | 0 | 0 |
| Boxes:— Miss Grunwell | 0 | 15 | 6 |
| Mr. Hazelton... | 0 | 14 | 0 |
| Mrs. Geary ... | 0 | 5 | 0 |
| Mr. Cook | 0 | 5 | 0 |
| Reports ... ... ... | 0 | 1 | 9 |
| **Marylebone,** *Mount Zion,* Mrs. Harris, "Heralds" | 1 | 0 | 0 |
| **High Wycombe,** *Zion,* "Heralds" ... ... | 1 | 0 | 0 |
| Prarthana Sabha | 1 | 5 | 0 |
| Mr. H. Dann (box) ... | 0 | 13 | 0 |
| Mr. W. Dykes ... ... | 0 | 10 | 0 |
| J. P., Egham, Building Fund ... ... ... | 0 | 1 | 0 |
| **Tring,** *Akeman Street,* Senior Christian Endeavour ... ... | 1 | 8 | 1 |
| Junior Christian Endeavour ... ... | 0 | 5 | 2 |
| Tring Friends, per Miss Colls, "Heralds" ... | 0 | 10 | 7 |
| A Friend, per Miss Colls, "Heralds" ... ... | 0 | 6 | 0 |
| Chesham Friends, per Miss Colls, "Heralds" | 0 | 14 | 0 |
| Mr. Wm. Severt, Croydon, per Miss Colls, "Heralds" | 0 | 0 | 6 |
| Mrs. J. Gower, Princes Risboro', per Miss Colls, "Heralds" ... | 0 | 2 | 0 |
| Mr. D. Morling ... ... | 1 | 0 | 0 |
| **College Park, Lewisham** ... | 0 | 14 | 3 |
| **Chelmsford,** Collection | 4 | 17 | 8 |
| "Heralds" | 0 | 2 | 4 |
| Mr. Ridgewell | 0 | 2 | 6 |

# DEPUTATION WORK.

MR. E. A. BOOTH'S engagements in deputation work closes at the end of May. There are a few more days vacant, and immediate application therefore should be made for them.

The effect of our beloved Missionary's simple but eloquent story of the work of

## The Strict Baptist Denomination in India

has created so profound an impression, that the calls upon his time and energy have been such that but for the Divine support given he could not have gone on. The Apostle Paul's experience has been his, and he can say with him, "Having therefore obtained help of God, I continue unto this day" (Acts xxvi. 22). We will make every effort for any who still desire to hear him to do so, but as the list closes in May arrangements should be made at once, by applying to Pastor W. Chisnall, Wycliffe, Farnham Road, Guildford.

# THE STRICT BAPTIST MISSION.

THE

## HALF-YEARLY MEETING

(D.V.) WILL BE HELD AT

## Mount Zion, Hill St., Park Road,

**LONDON, N.W.**

*(Close to Baker Street Station, Metropolitan Railway),*

## ON TUESDAY, MARCH 27, 1906.

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**Afternoon** AT **3 o'clock**

### A PUBLIC MEETING.

CHAIRMAN—

**PASTOR R. MUTIMER** (VICE-PRESIDENT).

Addresses will be given by Brethren E. BEECHER, Croydon; G. ELNAUGH, Stoke Newington; H. J. GALLEY, West Ham; T. JONES, Wandsworth; T. L. SAPEY, Soho; R. E. SEARS, Clapham Junction; and Missionary E. A. BOOTH.

Tea at Five - - - **SIXPENCE.**

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**Evening** AT **6.15 prompt.**

### A Public Demonstration of Praise and Thanksgiving.

CHAIRMAN—

**PASTOR E. MITCHELL,**

THE PRESIDENT.

Speakers—Brethren J. CHANDLER, Southend; L. H. COLLS, Tring; E. W. FLEGG, Homerton Row; W. H. ROSE, Woolwich; W. F. WALLER, Shouldham Street.

**MISSIONARY ADDRESS, by E. A. BOOTH.**

As the Lord has opened unto us His good treasure, come let us join together on this occasion to thank Him.

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THE STRICT BAPTIST MISSION HERALD.

No. XXXVIII. - - MAY, 1906. - PRICE ONE PENNY.

# The Half-Yearly Meeting.

QUIETNESS and an absence of excitement indicative of earnest purpose and deeply-stirred feeling was a marked feature of the services held at Hill Street, Park Lane, on Tuesday afternoon and evening, 27th March, 1906. The missionary character of the speeches was well sustained throughout, and frequently reached a high level; but, without making invidious distinctions, the principal feature of the day was the addresses delivered by our brother and missionary, Mr. E. A. Booth. We earnestly hope that the seal of Divine blessing may so rest upon the proceedings that their influence may be felt throughout the denomination.

In the afternoon the meeting opened with, "Jesus, immortal King, arise," and, after the reading of a portion of Holy Scripture by Pastor J. Morling and prayer by Mr. H. Dann, of Brentford, the Chairman, Pastor R. Mutimer (Vice-President of the Mission), briefly reminded us that the object of the meeting was praise, and then introduced Mr. G. Elnaugh, who spoke on the Gospel as "the power of God unto salvation." It was the only successful power to-day, and it afforded "a solid foundation for all spiritual enterprise."

Pastor E. Beecher, in a maiden missionary speech, referring to Isa. xl. 4, 5: "Every valley shall be exalted," &c., said that God had made rich provision in the Gospel for the fulfilment of His purposes of salvation. Could we possibly be satisfied with being saved ourselves, and not be anxious to pass on the blessing to others? There would surely be in our hearts one longing desire for the extension of the Redeemer's kingdom!

Pastor Thomas Jones drew attention to "the first Strict Baptist Missionary Committee—the Church at Antioch." It was the first

"forward movement" in the missionary enterprise, and it expressed the same feeling that we had, viz., the deep necessity there was for carrying the message of salvation to those across the seas. "The day must come when all other things must sink into utter insignificance in order that the great message of God's love may be carried forth." "This missionary spirit has never died out; and it lives in our hearts more to-day than it ever has before."

Mr. E. A. Booth then confronted us with one of the most forbidding realities of idolatry in India. To any who may hitherto have thought that Hinduism consists merely in bowing down to idols his words must have come as a startling revelation. He first showed that the Hindu woman was "a bundle of superstitions" and the slave of custom; and that, degrading as the customs of India were, she was satisfied to have it so. She would be the first to resist any attempt to liberate her, and was, in fact, the backbone of Hinduism. He proceeded to point out that the character of the religion of India was reflected in its treatment of women, truly remarking that the moral standing of any religion might be estimated by its attitude towards women. They were kept in ignorance, not more than one in two hundred being able to read or write, the chief reason being that it was written in the Vedas that if any man should teach his wife or daughter how to read the sacred Scriptures [*i.e.*, Hindu Scriptures] he should be forthwith banished to hell. Now, possibly, there were also social reasons. Here the necessity of Zenana Mission work came in, and if the prejudice of the men could be overcome, the Caste women could be reached, and the first principles of the Gospel of Christ could be taught them, line upon line. Even then, however, it was exceedingly difficult to get the Hindu woman to listen for ten minutes without fidgeting and asking questions about everything except the Gospel. Mr. Booth then dwelt in a clear, forcible, and delicate manner upon the dedication of girls to the gods, which has been practised by the Hindus for hundreds of years and is practised to-day. Not only women, but girls of from eight to twelve years of age, were, in Hindu idiom, "tied to the gods." At this tender age they were taken to the temple, went through a ceremony they did not understand, and became practically the chattels of the priests, without, in many cases, having even a glimmering of what it meant. On one occasion a little girl of eight years old, who had some idea, managed to run off, get past the Brahmin priest, and in the semi-darkness begged the god to let her die! Mr. Booth went on to picture the difficulty and pain of preaching in a temple street with these women and girls for auditors, instancing one in Arambakkam, and then appealed to the audience that if we realised that these women and girls were our sisters we should surely rise in their behalf. Government was pledged to neutrality on this awful question, as being primarily a religious one; but if the women of England would arise they could move God to move the Government. Our work among the women was full of possibilities, and if the women were won they would wield an influence the missionary never could.

Pastor H. J. Galley, speaking on the great Commission (Matt. xxviii. 19, 20), said that if we had not a firm faith in the authority

of Christ over devils and men, we should be crushed by the awful things we had just heard; but that authority—the authority of the great Commissioner--was behind Brother Booth. The Gospel was a cosmopolitan message to be proclaimed fully and freely to all men (John iii. 16). The promise attached to the Commission, "Lo, I am with you," was made to specific Christians, to *missionaries* at home or abroad.

Pastor R. E. Sears rejoiced with us in what the Lord had done, was doing, and would do; and, speaking on Isa. xliii. 5, 6, described the Royal Presence, the Royal work, the Royal Word, the Royal charge, and the Royal comfort. Some were keeping back from service because they could not give a hundred guineas or do something great; let them not keep back from full surrender, nor be afraid to go to the outcasts.

After the collection and the singing of the Doxology, Pastor J. Easter closed the meeting with prayer.

The evening meeting opened with, "Jesus shall reign," the reading of Scripture by Mr. Hutchinson, and prayer by Mr. J. Mayhew. "Because of the joy it has brought into our lives we desire to send the Gospel to those that sit in darkness and in the shadow of death. Pour out Thy Spirit upon the committee and upon the congregations and the Lord's stewards. Let us have Thy heart-cheering Presence."

Our President, Pastor E. Mitchell, who presided over this meeting, echoed the note of thankfulness of the afternoon, saying that more had been done among us than he remembered ever to have seen before. We had a splendid Secretary, whom God gave to us just when he was wanted. He called upon Pastor J. Chandler, of Southend, who (in a maiden missionary speech) gladdened us by saying that they had started missionary work at Southend. Mr. Booth's visit last year showed that the Gospel he preached in India was the same as we preached here. The effect of his visit was shown in the remark of one who said, "I never had any love for missionaries, but I love this one." Speaking on "I am not ashamed of the Gospel of Christ," Mr. Chandler described very graphically how the Gospel had come to him in the midst of his work, satisfied his heart, and filled him with joy. Since the Gospel satisfied the soul of man it must be of God, and it was God's provision for the need of man.

Partor E. W. Flegg (also in a maiden speech) stirred our hearts while he applied our Lord's words, "I must work the works of Him that sent Me while it is called to-day," to His followers. The believer catches his Lord's Spirit as he gazes on Calvary, and says, "I am impelled, forced, constrained—I must go." His heart is also made tender, and as he sees men and women lying under the curse he says, "I have an antidote for that man's condition—the blood of Jesus; I must tell him." The period of our witness was limited. "It is not to-morrow that we are to go—to-morrow our lips will be sealed and our opportunity gone; to-day let your prayers go up and your gifts be bestowed."

Pastor W. H. Rose, in the course of an impressive speech, dwelt upon the quality of our enthusiasm. There was a spurious missionary enthusiasm. If we were really enthusiastic about missions abroad we

should be truly enthusiastic about the Lord's service at home; and intensiveness at home would be followed by extensiveness abroad. We needed a deepening of the spiritual life of the Churches at home. True enthusiasm was not reliant upon public gatherings, but was dependent upon secret intercourse with Christ. We should pay attention to the certitude of our expectations. Dr. Morrison on his way to China was asked, "Pray, what are the prospects of the heathen?" "As bright as the promises of God, sir," was his reply. God shall "utterly abolish the idols" by utterly saving the idolaters.

Mr. E. A. Booth said that we were face to face with *an opportunity in India* and *a condition of things in our home Churches* which called with clarion voice for a definite advance on our part.

In India there were circumstances which pointed to a great spiritual revival. There had been during the last 25 years a disintegration of the forces of Hinduism. For instance, there were the Somajes for the revision and remodelling of Hinduism, there were those who retained caste but had renounced idolatry, and there were those who sought to copy Christian institutions. Disintegration, however, was not demolition. The attitude of the vast majority of Hindus was one of absolute indifference, and the problem had still to be faced. We had had success to encourage us, but our very success would only serve to arouse India and finally enrage her. India was a sleeping tiger and the day had yet to come when there would be a death-grapple—then God be with us! At the last Jesus Christ would conquer.

As to the condition of things in our Churches at home, while it was true that greater interest was being shown we should make a great mistake if we allowed this "wave"—if it were a wave—to pass without registering an advance. There were resources of sympathy, prayer and generosity in the denomination which made this possible. But these resources had not yet been tapped. The people were in advance of the pulpit. The problem of foreign missions was therefore not in the foreign field, but at home; and apart from the ministry we were powerless to solve it. The minister was the educator of the Church, and he it was who must maintain, guide and instruct its missionary enthusiasm. The mission question was often put on a level with a Sunday School treat or a clothing club, and we needed that our ministers should raise it to an entirely different platform. Our people ask for leadership, and my appeal to-night to my brethren, said Mr. Booth, is an appeal for LEADERSHIP in our Churches for the evangelisation of the world. If our Gospel was the truth, we were under obligation to propagate it; the only logical alternative was to deny it. Let our pastors keep themselves posted up in Home and Foreign Missions, let them be the recruiting officers of the Mission in their Churches, and let them recognise what a splendid opportunity they had to propagate missionary principles in our Sunday Schools. Mr. Booth then made the following practical suggestions:—Let Review Sunday (which imposed an impossible task upon our teachers) become Missionary Sunday; let four missionary sermons be preached every year, not with the idea of getting money, but of instructing the people as to the need, opportunity and duty of missionary enterprise;

two to be devoted to foreign and two to home mission work. A missionary pulpit would make a missionary people. Let there be in *every* Church a regular monthly missionary prayer-meeting.

He believed we were at a crisis and that we should either become a greater power for usefulness than ever or remain stunted—a case of arrested development. There were now two roads open to the mission in India—a higher or a lower. The lower one was that he and Mr. Morling should share the present work between them—that would be the easier, lazier, less expensive and less effective road; the higher road was that Mr. Morling should go to a new Tamil field altogether—that would be the more difficult, self-sacrificing, nobler, and Christ-exalting road, and he would that the denomination should arise and say, "By God's grace we will take it!" It would be the wisest use of our resources, the best employment of our money, and the truest economy in the end. This rubicon crossed, he believed we should extend and expand beyond our present expectations. If we did not take it now we might never take it. As an African proverb had it, "The dawn does not come twice to awaken a man."

But our organisation and everything else would be in vain apart from the spirit of prayer. We must get back of the committee, the society, the secretary, the mission—*back to God.* The streams which moved the machinery of the world rose in solitary places. You might be the only one in the Church with the missionary spirit. Think of Elijah on Carmel all alone and dare to imitate him. Pray on. God would answer your prayer. Let us put out the dry fleece of an appealing faith to God and we should find our souls soaked with spiritual dew and power.

Was it asking too much that every one of us should give one penny *every* week towards foreign missions? This would solve our financial problem at this crisis.

With regard to personal service, let us go simply because Christ has said go. Every other motive would fail sooner or later. The question could be settled only between Him and the individual soul. "My brother, my sister, if you are desirous of going, pray on; the answer will come."

Let us put ourselves in line with the New Testament commandment and pray the Lord of the harvest that He would thrust more labourers into His harvest. Let us stand together as one man and seek to the utmost of our power if this proposed great advance cannot be made, and make some sacrifice, however small, for the propagation of the truth of God.

The President: "What we want is a lady medical missionary."

Pastor L. H. Colls, after saying that our prayers had been answered in the work Mr. Booth had done since his return from India, and that the Holy Spirit had used him to set fire to the Churches, spoke upon Asa's words, "We rest on Thee, and therefore we go against this great multitude." This resting on God was a passive condition, the active outcome of which was "go." It was a rest that came through prayer—an energy which was quiet. When we saw difficulties, then was the time to fall back upon God, and as we went in the name of the Lord of Hosts we went to conquer—doing

the will of God, we could never, never fail. And there was no inspiration like the name of Jesus. "In Thy name we go."

Pastor W. Chisnall, after expressing his sense of the close friendship and fellowship between himself and Mr. Booth during the past twelve months, made a special appeal for funds—an appeal which his earnest and arduous work for the Mission well entitled him to make. While thanking all friends most heartily for what they had done, he appealed very strongly for the completion of the £1,000 scheme before Mr. Booth's return in September. £800 of this had been received, but the remaining £200 was urgently needed if Mr. Booth's burning words were to be given effect to.

Pastor W. F. Waller (speaking very briefly owing to the lateness of the hour) brought the day's speeches, which had begun with "the foundation of all spiritual enterprise," to an appropriate conclusion with words of encouragement and hope based upon Psa. lxviii. 28, 31: "Thy God hath commanded thy strength. . . . Ethiopia shall soon stretch out her hands unto God."

A vote of thanks to the Pastor and Deacons at Hill Street was heartily acknowledged by Mr. C. C. Harris, and Mr. Mutimer pronounced the Benediction.

The President announced Brother Booth's farewell meetings—18th September, at the Surrey Tabernacle—saying, "*Kindly circulate; let everybody know.*"

The collections for the day amounted to £21.

## One of My First Visits.

PERHAPS the work done by our Bible-women appeals more to the hearts of the friends at home than that of the preacher, for whereas the latter is shut out from the homes of the people of India, and must take his stand by the road side to catch the people as they go to and fro from their daily occupations, the Bible-woman or Zenana worker is favoured to penetrate to the inner court and come in actual contact with the home life, especially that of the women. And is it not the women that we need to reach? I think so, for is not the future generation largely influenced by the manner in which they train the souls committed to their charge? And while the mother is steeped in all manner of sin and wickedness, and while she goes daily to worship at the shrine, pouring her libations over the idol and even sacrificing her children to it, how can she so train them that they may grow up to be useful men and women. Hence the great need for the Christian worker to enter into her life and, through the help of God, bring a better influence to bear upon her.

With this desire in our hearts, on a hot afternoon we wend our way through narrow crowded streets with Bible-woman Elizabeth, to visit some of the caste houses. As one enters the private apartments, which are at the back of the house, one is greeted by women and

children of all ages, who, with eyes and mouth wide open, gaze at the white face in blank astonishment; but as soon as you greet them with a smile and the usual salaam, their expression changes to that of pleasure and curiosity.

After bringing a chair for the thoorraisaany, a lime is presented as a token of respect, and in several cases a garland is placed round the neck. It seems a general thing for the elder women to come up close and see what one is made of. They finger one's hand and seem to think it strange that it should feel soft to the touch like their own; the hat, as also the dress, are studied with keen interest.

Then the serious part of the visit begins. Elizabeth, with the Scriptures in her hand, seats herself on the floor, which is made of bricks, with the mothers and children squatting around. Thus they listen to the Word of Life. And as we watch the interest displayed on their faces, our hearts go up in prayer to our God that He will make the Word a living fire in their souls, purifying their lives and making them meet for the Master's use.

It is pleasing to note that many, not only of the young girls, but the mothers also, are learning through the Bible-women to read the Scriptures for themselves, which we trust will be the means through the Spirit of bringing them to a saving knowledge of our Lord Jesus Christ.

Madras. RUTH D. MORLING.

## "HOME GROWN."

MOST of the HERALD readers will remember that about two years ago a Hindu convert named Aseervatham, amidst much persecution and trial, came out and confessed Christ through baptism. Having made an open renunciation of her old faith, she soon became eager to preach the new faith in the homes of her sisters. The agents and members of the Mission then provided the means for paying her fees in a Zenana Training Home, and for supporting her during the course of study. The reader will be glad to hear that she has now passed her examination and become one of our Zenana staff. She still continues her studies in the morning, devoting the afternoon to Bible work.

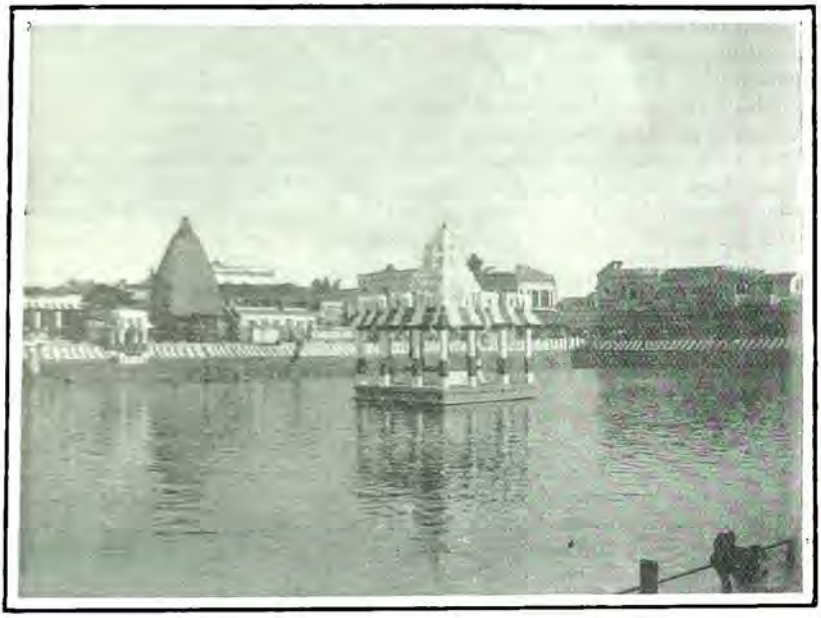
Markandan, an ex-scholar of Semencheri School, is known to most of our readers as having the rare distinction of gaining for three years in succession maximum marks in the I.S.S.U. Examination. He is a keen, intelligent, Christian lad; hence we are not at all surprised that his ambition is to become a teacher. Last January, after acting as an under-teacher at Kilpauk for a few months, he went to the local Government School for further training. We embrace this opportunity of asking our Christian friends to follow him into that school with their prayers. We feel that many petitions have already been answered in the conversion of this promising young man.

D. M.

# YOUNG PEOPLE'S PAGE.

## THE SWAMI'S CONSTITUTIONAL.

A FEW days ago a young Brahmin called at the bungalow and asked us to go and witness a rather singular ceremony performed at the tank of a large temple on the other side of the city. The same evening, after sunset, we started off and called for our friend, who accompanied us to the scene of the festival. On our arrival we came to a huge square, in the centre of which is the tank.



THE TANK AND SHRINE OF TRIPLICANE TEMPLE, MADRAS
(This is solely a Brahmin quarter).

We are now in a very high caste quarter, and all around the square are long rows of Brahmins' houses. At one corner is the home of our young guide, and we are soon introduced to his relatives, who are priests at the adjoining temple. On each side of the little lake are thousands of people, all high caste—for a low-caste man or Pariah dare not present himself at such a time as this. With a Brahmin in front and two behind us as escort, we edge through the crowd to the tank to see the performance.

The swami has been taken from its inner court, which is close by, and brought to the edge of the water. All the people who are of sufficiently high caste then bathe and go through a number of other

formalities. The god is then placed on a large raft and conveyed to a small shrine that rises up out of the water. After resting there awhile it is again seated on the float, and now, protected by a numerous guard of Brahmins and other Hindu gentlemen, is taken thirteen times round the tank. Meanwhile, the devotees that swarm the edge of the water, with all reverence do their poojas to the swami as it passes by. I inquired of our educated and philosophical friends, "Why all this formality and vain superstition?" The only reply I could elicit was that every year, just as the hot weather begins, the swami must be taken from its house—where it is very close and oppressive—and punted round the pond so as to enjoy the fresh sea breeze.

Being rather dissatisfied with what we had seen, accompanied by



PART OF TRIPLICANE TEMPLE, WITH TOWER
(The latter is covered with carvings of gods, etc., in Hindu mythology).

our guard we started off for the temple. Outside were games and horseplay of all kinds, while inside were large numbers of worshippers going through their devotions. As we neared the colossal doors, at the entrance we were wedged in the thickest crowd that I had been in for a long time. We pressed on and got just on to the threshold of an inner court when a square-shouldered, angry-faced man rattled a heavy cane on the ground at our feet and cried, "No farther, no farther!" Our friends told us that this was the limit of our excursion, and that no one had ever passed or would ever pass beyond that brass-covered threshold with boots, shoes, or sandals on his feet.

Judging by the many evil glances cast at us, I am afraid we should have fared badly had we not our guard with us.

Leaving the gaily lighted shrines, the swami amidst its splendour on the raft, the excited, teeming crowds of devotees, we find our bundy and return to Veperey—tired, saddened, but, perhaps, wiser. We saw that evening, clearer than ever before, what to the Hindu mind is the great lack of the Christian religion—the absence of the spectacular.

New Town. D. MORLING.

# THE £1,000 BUILDING SCHEME.

## The One Guinea Fund.

WITH grateful hearts we again convey our thanks to the many friends who have helped to swell the Guinea Fund since the last issue of the HERALD. The last two months have been full of tokens of the Divine favour and your abundance of grace. It has greatly cheered us amid the final touches of a long and arduous campaign of deputation work so ungrudgingly performed without the slightest hitch by our beloved brother, E. A. Booth, arranged under many difficult circumstances as best we have known how; and as we look forward to a little breathing space at the end of this month (May), when this deputation work of our Missionary ceases, we are encouraged, not only by the kind gifts, but also by the loving letters that have accompanied them. You have our very best thanks, and we trust also the Lord's gracious blessing in each of your souls.

We well know that the calls of the Churches are many, as well as other things and societies which we desire to help somewhat, limits our opportunity, but yet never before in the history of our Mission has such an appeal been made for one scheme of £1,000. We feel sure we shall not plead in vain. After all, this work is the Church's, and its properties also are yours held in trust by brethren whom you have appointed.

And yet this need calling us to such action, and your generous response, surely stamps this thing as being of the Lord. We praise Him for all His favour; and we thank you for your confidence in us and in the Mission generally.

## THE LORD REWARD YOU ALL.

We now specially appeal to many of our new friends—those dear ones who have quite recently become interested in the Foreign Work of the Strict Baptist Denomination. Will you not try and help us to complete this £1,000 Fund, either by sending a guinea direct, or by applying to me for a Special Card to collect it? I shall not mind at all being kept busy for a little time sending out these cards, and would very much like to send YOU one.

Affectionately yours in the Lord Jesus,

Wycliffe, Guildford. W. CHISNALL.

*The following have already subscribed:—*

| | £ | s. | d. |
|---|---|---|---|
| Amounts previously acknowledged | 72 | 11 | 0 |
| Miss Nelly Casey (aged 10), Chelmsford | 1 | 1 | 0 |
| Mis· G. Carver, Thurton, Norwich | 1 | 1 | 0 |
| Mrs. Arthur Harris, Hill street, N.W. | 1 | 1 | 0 |
| Misses E. & H. Harris, „ „ | 1 | 1 | 0 |
| Mr. H. C. Harris, „ „ | 1 | 1 | 0 |
| Mr. R. S. W. Sears, „ „ | 1 | 1 | 0 |
| Mrs. C. W. Harris, „ „ | 1 | 1 | 0 |
| Mr. C. W. Harris, „ „ | 1 | 1 | 0 |
| Miss C. E. Langley, Wellingborough | 1 | 1 | 0 |
| Mrs. Clarke, Staines | 1 | 1 | 0 |
| Mrs. Robt. Hedges, Tring | 1 | 1 | 0 |
| Miss C. Hollis, Lynton Road | 1 | 1 | 0 |
| Miss J. M. Green, Colchester | 0 | 16 | 0 |
| Mrs. and G. Jackson, Chelmsford | 1 | 1 | 0 |
| Miss Lucking, Chelmsford | 1 | 1 | 0 |
| Mr. J. Braddick, Belize, British Honduras | 0 | 4 | 0 |
| Mr. E. Reyes, Belize, British Honduras | 0 | 4 | 0 |
| Mr. C. Bennett, Belize, British Honduras | 0 | 1 | 0 |
| Mr. D. Bennett, Belize, British Honduras | 0 | 1 | 0 |
| Miss Ruth Row, Tunstall | 1 | 1 | 0 |
| Mrs. A. Andrews, Egham | 0 | 10 | 8 |
| N. | 3 | 3 | 0 |
| Miss Ethel Shellard, Guildford (2nd Card) | 1 | 1 | 0 |
| Miss E. E. Field, Napier Road, Tottenham | 1 | 3 | 6 |
| Mrs. Charman, Ealing | 2 | 0 | 0 |
| Miss Ada E. Sears, Clapham Junction | 1 | 1 | 0 |
| Mrs. Douglas Knott, Lynton Road | 1 | 1 | 0 |
| Miss Alice Lancaster, Chelmsford | 1 | 3 | 0 |
| Tring, Akerman Street Sunday School— | | | |
| 1st Class Boys, per Mr. R. Hedges | 2 | 2 | 0 |
| 1st Class Girls, per Miss Ethel Wright | 1 | 7 | 2½ |
| Miss Watts (Card) | 1 | 1 | 0 |
| Miss C. Wright „ | 1 | 1 | 0 |
| Miss D. Bly „ | 1 | 1 | 0 |
| Master H. Fincher „ | 1 | 1 | 0 |
| Master R. Auber „ | 1 | 1 | 0 |
| | £109 | 9 | 4½ |

# IMPORTANT!

MAY we ask any friend who has been collecting with Guinea Cards for the £1,000 Building Scheme to send same in to me as soon as possible?

It will be seen by reference to our One Guinea Fund we have received over £100 to this. We set ourselves the task of raising these 200 guineas, and as we are most anxious to have this scheme quite complete before Mr. Booth returns to India, we should be glad indeed to see it drawing to a conclusion. His deputation work closes at the end of this month, and I feel sure I have but to make this known for you to kindly forward your contributions, that, being relieved by its completion and the arranging of deputation work, we might give ourselves to further expansion work, for which the denomination seems ripe.

W. CHISNALL.

## A Cheery Note from the Isle of Wight.

DEAR MR. CHISNALL,—I am enclosing a cheque for £7—£2 of which is my yearly subscription; please hand to the Treasurer.

£5 is a donation towards expenses of "Kodak" snap-shot camera and type-writer asked for in this month's HERALD. If the money for these has already come in, kindly use for any other special need.

Wishing you the Master's blessing as you carry on His work,

I am, yours sincerely in His service, E. L. COOPER.

Needless to say we joyfully received this communication and felt helped much to go on with the work the Lord is so signally blessing. We should be very glad to receive many such notes and enclosures; our needs are still many and pressing. *Hon. Sec.*

# SPECIAL NOTICE TO THE YOUNG.

## The One Thousand Shilling Scheme of the £1,000 Building Fund.

MY DEAR YOUNG FRIENDS,—Once again it gives me pleasure to write and thank you for your shillings. We have not our One Thousand yet, but I would ask you again to try, that our dear Mr. and Mrs. Booth and the Officers of the Mission may not be disappointed.

I will and do try my best to help, but through ill-health am unable to do as much writing and pleading for the shillings as at first, so I want this month to ask all who read this letter to help by trying to get their friends to send donations of one shilling or more. Now, who is willing and ready? We really must try our hardest to get the full number, must we not?

Therefore, I rely upon all you who read this to help on this Fund of our Mission. If you have not given your shilling to our Building Fund please send to address below; if you have, ask the next friend you meet to do the same.

May this month be a record one as regards our Young People's Shilling Fund, and thus will my heart and the hearts of all be cheered.

Again accept our most hearty thanks for all donations.

I am, your affectionate friend,

Wycliffe, Guildford. GWENDOLINE CHISNALL.

—o—

*The following have already subscribed:—*

| | £ | s. | d. |
|---|---|---|---|
| Amounts previously acknowledged | 31 | 12 | 6 |
| E. and E. M., West Kensington ... | 0 | 2 | 0 |
| L. A. W., Ipswich ... ... ... | 0 | 1 | 0 |
| A. L. H. ... ... ... ... ... | 3 | 3 | 0 |
| S. S. P., Suffolk ... ... ... ... | 0 | 1 | 0 |
| Friends at Elim, Limehouse... ... | 0 | 10 | 0 |
| G. W., Clapham ... ... ... | 0 | 1 | 0 |
| E. P. (Post mark, London, W.C.) ... | 0 | 1 | 0 |
| A Church got by Prayer, Derby ... | 0 | 1 | 0 |
| Miss W., Lynton Road... ... ... | 0 | 1 | 0 |
| Mrs. R. G., Wandsworth Common... | 0 | 3 | 0 |
| Twenty-one Shillings, per Mr. E. Wright, Akerman Street, Tring, Sunday School ... ... ... | 1 | 1 | 0 |
| (737½ Shillings) Total ... | £36 | 17 | 6 |

## "And thou shalt remember all the way which the Lord thy God led thee."

(Deut. viii. 2.)

WE little thought when we penned the words, "Lest we forget," in the March HERALD, what kind hearts, already touched by Mrs. Booth's stirring addresses on the Zenana Work of our Mission, were ready to do; and it falls to my lot to make known to perhaps a larger circle of our subscribers who have not had the privilege of listening to her words how much her work is appreciated and how very much she is beloved.

And so the "Kodak" snap-shot camera is promised and the order given, and the many other offers of promised help come as a cheering ray of light, which we gladly pass on to our sister, Mrs. Booth, and pray it may help somewhat to brighten the dark cloud which our own motherly heart can enter into on account of dear little Bobbie, whom we have all learned to love, and whom it appears, by the Doctor's latest reports, will have to be left behind when the return journey to India has to be made. God bless you, dear sister; but "thou shalt remember ALL the way which the Lord thy God led thee"; and among many of these things may this be sweet, as He shall teach you, that "His lovingkindness changeth not."

Will you also, dear friend, accept my best thanks for the kind gift of the camera, and, although you desire not publicly to be known, yet in secret you are observed and will be Divinely owned; and will all the other dear friends who have offered please accept my warmest thanks, and be assured your wishes have been carried out. With affectionate Christian love,

I am, yours very sincerely,

A. E. CHISNALL.

## OUR INDIAN OFFICE.

THE Appeal for a type-writer, made in our last issue, and also at the half-yearly meeting by our Hon. Secretary, for our Indian office, has been most generously given by one of our dear friends, who does not wish his name known. This is not the first time we have received such help from this friend. May the Lord reward openly what He has seen done thus in secret.

We also have to thank another generous donor who has given us instruction to obtain the "Kodak" camera and send the bill in to her. How very kind, and how very good of the Lord so soon to answer our request. Surely it is: "Before they call, I will answer; and while they are yet speaking I will hear" (Isa. lxv. 24).

A member of Lynton Road Church through another friend promised to make up any amount needed for the type-writer, and as this has been given outright we approached this friend and told him the circumstances, but acquainted him with another need we had, which modesty in asking prevented our making it known, proving to us how far we fall short of taking the Lord's promises to heart, "Open thy mouth wide and I will fill it" (Psa. lxxxi. 10). This need was a bicycle for use in India for visiting the out-stations, and most nobly our friend has promised this, and we feel we must write and thank such generous giving and whole-hearted loyalty to the cause so dear to our hearts. When we consider these handsome gifts, given for Christ's sake, we are overjoyed, as His precious Name thus becomes a praise in the earth. We are therefore looking forward to large spiritual results in the near future on our work in India.

## BRIGHTON PRARTHANA SABHA.

THE seventh annual meeting of the above was held at the Brighton Young Men's Christian Association on Thursday, November 2nd, a goodly number of friends being present, it being the first public meeting of the Society. The meeting opened with singing, prayer, and reading of Scripture; the Report and Statement of Accounts were read, and officers were elected for the ensuing year. A rousing little speech by one of our Committee then followed. The rest of the evening was then devoted to the highly interesting address given by Mr. W. Chisnall, Hon. Secretary of the Parent Society, which was much appreciated by the friends present. A good collection was realised, and what was felt to be a very profitable and enjoyable evening was closed by the President with the Benediction.

W. PARKHURST.

## DEATH.

SINCE we last wrote to our friends through the HERALD, death has been in our midst and taken one of our agents. For several months past A. Phillips, our Sembyam Teacher, has suffered very ill-health and has often been incapacitated for his school duties. Last December he was treated in the Madras Hospital for an internal complaint, and after gaining but temporary relief was dismissed as incurable. He returned to his school at Sembyam, but again becoming too weak to continue the strain, went to a neighbouring town in order to recruit his health. A certain swelling on the extremities of the body gave us the sure sign of fast approaching death.

Late on a Saturday night a message came from the town where Phillips had been staying to say that he had passed away and must be buried early next morning. A widow and three children are left behind. The former is now on our Zenana staff. D. M.

## SUBSCRIPTIONS

*Receipts from Feb. 21st to April 18th, 1906.*

| | £ | s. | d. |
|---|---|---|---|
| S. L. A., Building Fund ... | 0 | 1 | 0 |
| **Park Ridings,** | | | |
| Sunday-school ... ... | 1 | 6 | 9½ |
| British and Foreign Bible Society ... ... ... | 18 | 0 | 0 |
| Miss R. M. Brain (sub.) ... | 0 | 5 | 0 |
| " " "Heralds" | 0 | 1 | 0 |
| Mr. S. Hutchinson, "Heralds" ... | 0 | 0 | 6 |
| **Ipswich,** *Bethesda,* | | | |
| Collection ... ... | 9 | 3 | 0 |
| "Heralds" ... ... | 0 | 4 | 3 |
| **Somersham,** Baptist Chapel, Collection ... | 0 | 16 | 7 |
| "Heralds" ... ... | 0 | 0 | 9 |
| **Limehouse,** *Elim,* Collection ... ... | 1 | 5 | 0 |
| **Homerton Row,** Collection ... ... | 1 | 10 | 0 |
| Bible Spreading Union—Special Donation for Free Distribution of Tamil Bibles ... ... | 1 | 0 | 0 |

| | £ | s. | d. |
|---|---|---|---|
| **Sydney,** *Castlereagh Street*, Collection ... | 3 | 11 | 6 |
| School ... ... ... | 0 | 8 | 6 |
| **Lowestoft,** Strict Baptist Chapel, Collection | 0 | 15 | 0 |
| "Heralds" ... ... | 0 | 1 | 5 |
| **Saxlingham,** Strict Baptist Chapel, Collection ... ... ... | 0 | 13 | 0 |
| "Heralds" ... ... | 0 | 0 | 9 |
| **Salhouse,** Strict Baptist Chapel, Collection | 2 | 2 | 0 |
| "Heralds" ... ... | 0 | 0 | 7 |
| Mr. A. G. Spratt ... ... | 0 | 12 | 0 |
| **Stevenage,** Strict Baptist Chapel, Collection ... ... ... | 0 | 19 | 2 |
| 21 Boxes ... ... ... | 6 | 0 | 6 |
| "Heralds" ... ... | 0 | 12 | 6 |
| **March, Cambs,** Collection ... ... ... | 8 | 6 | 0 |
| Mr. W. Morton ... ... | 1 | 4 | 0 |
| **Basingstoke,** Collection ... ... ... | 1 | 15 | 2 |
| "Heralds" ... ... | 0 | 2 | 4 |
| **Reading,** *Providence*, Sunday-school ... ... | 2 | 2 | 0 |
| Bible Class ... ... | 0 | 13 | 0 |
| Chapel ... ... ... | 1 | 6 | 9 |
| **Walworth,** *Penrose Street*, School ... ... | 1 | 7 | 10 |
| Band of Hope ... ... | 0 | 3 | 0 |
| **Leyton,** *Goldsmith Road*, "Heralds" ... | 0 | 4 | 0 |
| **Reading,** *Providence*, "Reports" ... ... | 0 | 2 | 2 |
| **Prittlewell,** School ... | 0 | 9 | 2 |
| Mr. G. Elnaugh, "Heralds" ... ... | 0 | 3 | 6 |
| Miss Knight (box) ... | 0 | 7 | 6 |
| J. P. G., Ilford ... ... | 0 | 5 | 0 |
| **Maidstone,** *Providence*, Collection ... | 2 | 7 | 9 |
| "Heralds" ... ... | 0 | 5 | 3 |
| Miss Summers, Trowbridge ... ... ... | 0 | 2 | 6 |
| Miss E. L. Cooper, Totland Bay... ... ... | 2 | 0 | 0 |
| Mr. Edwin C. Bourne, Balcombe, Sussex, "Heralds" ... ... | 0 | 0 | 4 |
| **Chatham,** *Enon*, Sunday-school ... ... | 0 | 10 | 0 |
| **Hounslow,** *Zoar*, Sunday-school, | | | |
| Bible Class, Girls ... | 0 | 14 | 7 |
| Mrs. Rickett's Class ... | 0 | 9 | 0 |
| A. J. R. „ ... | 0 | 8 | 9½ |
| Mrs. Fisher „ ... | 0 | 4 | 0½ |
| Miss Wise „ ... | 0 | 2 | 5 |
| Miss L. Jeffs „ ... | 0 | 4 | 0¾ |
| Mr. E. Jeffs' Class ... | 0 | 6 | 2 |
| Anon. ... ... ... | 0 | 10 | 0 |
| Miss Fisher, "Heralds" | 0 | 4 | 0 |
| A. J. R. (box) ... ... | 0 | 3 | 6½ |
| **Brighton,** *Prarthana Sabha*, | | | |
| Monthly Meeting (box) | 1 | 7 | 6½ |
| Miss Botting „ | 0 | 13 | 2 |
| Master A. Couzens „ | 0 | 6 | 2 |
| Mr. E. H. Elliot „ | 0 | 4 | 4 |
| Mr. Fisher „ | 0 | 15 | 4 |
| Mr. Gumbrall „ | 0 | 2 | 1 |
| Miss Haynes „ | 0 | 3 | 6½ |
| Miss Lucas „ | 0 | 7 | 7 |
| Mrs. Lyle „ | 0 | 1 | 0 |
| Miss Miller „ | 0 | 11 | 0 |
| Mr. Parkhurst „ | 0 | 4 | 6 |
| Mr. Piper „ | 0 | 5 | 0 |
| Mr. Sears „ | 0 | 3 | 9 |
| Mr. and Mrs. Smith „ | 0 | 5 | 0 |
| Mrs. Fisher, 1,000 Shilling Fund ... ... ... | 0 | 6 | 0 |
| Miss Billington, „ | 0 | 5 | 0 |
| Mr. Broadbridge, „ | 0 | 5 | 0 |
| Mr. Bletsoe, "Heralds" | 0 | 1 | 9 |
| **Acton,** *Tabernacle*, Miss Elliot, "Heralds" | 0 | 1 | 0 |
| **Watford,** *Tabernacle*, Collection ... ... | 4 | 2 | 5 |
| "Heralds" ... ... | 0 | 2 | 2 |
| **Pimlico,** *Carmel*, Collection ... ... ... | 0 | 10 | 0 |
| **College Slip,** Baptist Chapel ... ... ... | 0 | 12 | 6 |
| **Tottenham,** Mr. J. Vestey (box) ... ... | 0 | 3 | 6 |
| Ditto, "Heralds" ... | 0 | 2 | 0 |
| Miss Mulliner, Wandsworth, "Heralds" ... | 0 | 3 | 0 |
| Mr. C. S. Turner, "Heralds" ... ... | 0 | 2 | 6 |
| Half Yearly Meeting, Collection ... ... | 21 | 0 | 0 |
| **Gurney Road,** S. M. Taylor (box) ... ... | 0 | 3 | 3 |
| **Epping,** Sunday School | 0 | 5 | 0 |
| **Notting Hill,** *Bethesda*, Miss Gardner, Building Fund ... ... ... | 0 | 8 | 6 |
| **Tring,** per Mr. Hedges (boxes)— | | | |
| Mr. T. Glover's Class... | 1 | 2 | 9½ |
| Mrs. A. Wright, sen. ... | 0 | 5 | 5½ |
| Miss. C. Osborn ... | 0 | 3 | 0½ |
| Miss Warren ... ... | 0 | 4 | 7½ |
| Miss F. King ... ... | 0 | 7 | 10½ |
| Mrs. Jesse Wright ... | 0 | 6 | 5½ |
| Mrs. Jones ... ... | 0 | 4 | 0 |
| Miss Toms ... ... | 0 | 2 | 8½ |
| Miss Eva Grace ... | 0 | 3 | 4¼ |
| Miss H. Humphreys ... | 0 | 1 | 11 |

| | £ | s. | d. |
|---|---|---|---|
| Mrs. John Bagnall ... | 0 | 5 | 8 |
| Mrs. F. Johnson ... | 0 | 6 | 6 |
| Miss Hedges' Class ... | 0 | 2 | 4¼ |
| Mary, Dorothy, and Edgar Colls ... ... | 0 | 14 | 9½ |
| Mr. John Russell Hedges | 0 | 10 | 6½ |
| Mrs. R. Hedges... ... | 0 | 9 | 6 |
| **Orford Hill** Branch, Sunday School ... ... | 0 | 12 | 6 |
| **Maynard Road,** *Zion*, Per Mrs. F. Stone, "Heralds" ... ... | 0 | 8 | 0 |
| **Beccles,** *Martyrs' Memorial School*, Collection | 0 | 15 | 6 |
| **Chatham Road,** Sunday School ... ... | 0 | 7 | 11 |
| **Ipswich,** *Bethesda*, Box ... ... ... | 0 | 4 | 1½ |
| "Heralds" ... ... | 0 | 9 | 3 |
| Miss N. Chappell, Basingstoke, "Heralds" | 0 | 1 | 2 |
| Mr. G. Simpson, Building Fund ... ... ... | 5 | 0 | 0 |
| One Thousand Shilling Fund, per Mr. Chisnall | 3 | 12 | 6 |
| One Thousand Guinea Fund, per Mr. Chisnall | 23 | 15 | 0 |
| **Bromley,** *College Slip*, Collection ... ... | 0 | 14 | 6 |
| "Heralds" ... ... | 0 | 1 | 0 |
| **Kingston,** *Providence*, Collection ... ... | 4 | 3 | 5 |
| "Heralds" ... ... | 0 | 1 | 6 |
| **Portsmouth,** *Rehoboth*, Collection... ... | 0 | 12 | 2 |
| "Heralds" ... ... | 0 | 1 | 0 |
| **Dacre Park,** Sunday School ... ... | 0 | 12 | 0 |
| **Stoke Ash,** Sunday School ... ... | 1 | 0 | 0 |
| **Sipson,** Baptist Chapel | 8 | 8 | 0 |
| **Homerton Row,** Per Mrs. A. Booth, "Heralds" ... ... | 0 | 14 | 0 |
| **Wooburn Green,** Mr. W. Scott, "Heralds" | 0 | 7 | 0 |
| Miss R. Fielder, Bassett Street ... ... ... | 0 | 5 | 0 |
| **Lynton Road,** Sunday School, Building Fund | 1 | 1 | 0 |
| Mr. Blackman, "Heralds" | 0 | 2 | 0 |
| Miss Hollis, "Heralds" | 0 | 0 | 6 |
| C., "Heralds" ... ... | 0 | 3 | 6 |
| C. (box) ... ... ... | 0 | 9 | 8 |
| **Tring,** *Akeman Street*, Senior Christian Endeavour ... ... | 1 | 1 | 0½ |
| Junior Christian Endeavour ... ... | 0 | 6 | 5½ |
| **Soho,** Sunday School, Collection ... ... | 1 | 2 | 1 |
| "Heralds" ... ... | 0 | 1 | 0 |

## SPECIAL NOTICE!

KINDLY note and keep open date of MR. and MRS. E. A. BOOTH'S Valedictory and Farewell Meetings, to be held in the SURREY TABERNACLE, Wansey Street, Walworth, S.E. (kindly lent for the occasion), on TUESDAY, SEPTEMBER 18th, 1906. Afternoon and Evening Meetings.

## NOTICES.

ALL applications for HERALDS to be made to Mr. GEORGE ELNAUGH, 165, Northwold Road, Upper Clapton, London, N.E.

All subscriptions, &c., to be sent to the Financial Secretary, Mr. A. J. ROBBINS, Vicarage Farm, Hounslow, W., from whom Collecting Boxes may be obtained.

All communications for the HERALD are to be sent direct to the Editor, L. H. COLLS, Framsden House, Western Road, Tring, by the 10th at latest of month previous to issue.

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THE STRICT BAPTIST MISSION HERALD.

No. XXXIX. - - JULY, 1906. - PRICE ONE PENNY.

# Our Magazine. Zenana Work.

SO much interest has been aroused in our missionary work by the visit of Mr. and Mrs. Booth that new developments are resulting and will yet follow at home and in India. One of the most necessary of these is THE MONTHLY ISSUE of our MISSION HERALD, and the other is the most welcome suggestion from our lady friends, that a Zenana Guild shall at once be formed for the sending out and the maintenance of a lady missionary. We ask our readers to carefully read the excellent article upon the proposed Ladies' Missionary Guild in this issue of the HERALD by our dear friends, Mrs. Hutchinson and Mrs. Silvester. Having read it, we are sure that our loving lady helpers will soon get this branch of our Mission work into splendid working condition.

Now, as to our new venture in connection with the magazine, it was urgently necessary. Every available copy of the HERALD has been circulated lately, our readers are increasing, and we must keep them all in touch with the work of our Society. Moreover, we have more news forthcoming, and shall have much more when our dear missionaries have returned to India. So, dear readers, look out for THE STRICT BAPTIST MISSION HERALD every month, and before long you will also see in it more interesting news than ever about the great work God has put into our hearts and hands to do for Him.

Will every kind reader also feel it a privilege to subscribe the penny per month, or one shilling per annum? We do earnestly want to make our magazine pay its way. Now, with a very little effort, this can be easily done. There is a special "HERALD Fund," and, if all our agents in the Churches and Schools will kindly help, we shall not only make our HERALD pay its own way, but we shall be able to distribute many copies freely where pioneer work is being done.

## "LADIES' ZENANA GUILD."

DEAR MR. EDITOR,—No doubt many of our sisters were moved by Miss Harris's paper and Mrs. Booth's appeal in the HERALD of March last, and, after Mr. Booth's special appeal on behalf of our Hindu sisters at the half-yearly meeting, are feeling that a decided response should be made by the women of our denomination, with a view to the formation of a Ladies' Auxiliary for the support of "*at least one* single lady missionary in the foreign field."

Our own view, so far, is that the purpose of the Guild should be simply to help the operations of the Strict Baptist Mission by maintaining a lady missionary without alienating any of its present support; that it should issue special and separate appeals to our Strict Baptist sisterhood, and keep separate accounts; and that the lady or ladies maintained by the Guild should be approved by and subject to the control of the Strict Baptist Mission Committee, exactly as if maintained by that committee.

With regard to the nature of the appeals to be made, the idea that occurs to us is that all who sympathise with the project should have special collecting boxes, and, by means of some form of self-denial, promise definitely not less than one penny a week. Details of management would, of course, have to be settled if the idea is adopted, but the above is, perhaps, sufficient for the present.

We venture to suggest that all our sisters who are in sympathy with Mrs. Booth's proposed Zenana Guild should, after laying the matter before our Lord, write to the undersigned Mrs. Silvester, 9, Gallia Road, Highbury, London, intimating their willingness to help, and making any practical suggestions for its establishment and management. Yours in the Master's service,

N. SILVESTER,
R. J. HUTCHINSON.

## LADIES' MISSIONARY MEETING,

### AKEMAN STREET BAPTIST CHAPEL, TRING.

FOR many months the ladies of our Missionary Working Party had been looking forward to the joy of welcoming our beloved missionary, Mrs. E. A. Booth, into our midst.

Very happy was the day (May 2nd, 1906) when this pleasure was ours.

On Tuesday, May 1st, she very kindly came to our Mothers' Meeting and gave our mothers a most interesting address. Then they made a little collection, and afterwards our dear missionary was very much gratified by one of them asking that they might be allowed to have a missionary box specially for themselves, so that they might put in *their* mite towards sending the Gospel to the poor Hindoo women.

So their first little collection was put into the missionary box, which now stands week by week near the door for their loving little free-will offerings.

Then on Wednesday, May 2nd, we made our schoolroom look as bright as we could with flowers and ferns, and a large, happy party of ladies assembled to greet our beloved missionary.

(We had sent out 100 cards of invitation, and not many of those invited could have been absent we think).

By *her* sweet choice we sang the hymn :—

" How many sheep are straying,
Far from the Saviour's fold !
. . . .
Oh, come, let us go and find them ;
In the paths of death they roam ;
At the close of the day, 'twill be sweet to say,
' I have brought some lost one home.' "

Then one of the ladies prayed, and another read the Scripture—John x. 11, 27, 28 ; Ezek. xxxiv. 26 and Psalm xxiii. ; after which our beloved president, Mrs. Colls, gave to our dear missionary our heartiest welcome.

And a great joy it was to listen to dear Mrs. Booth's sweet, earnest address, as she talked to us about the Hindoo women, their sorrows and deep needs, and about her work among them—the difficulty of reaching them, at first through their own indifference, and then, as they do become interested, through the men of their homes closing their doors against her and our Bible women.

Our hearts were deeply stirred as we thought of her going " on her way weeping, bearing forth the seed " (R.V.), which sometimes they will not even allow her to sow ; but as we thought of the seed she *had* sown we rejoiced in the sweet words, she " shall come again with joy, bringing her sheaves with her."

God forbid that we should ever forget her closing earnest request : " Do pray, dear friends ; do pray for us " She told how fast-closed doors of eight homes had been opened again in answer to earnest prayer that had gone up from her own heart over yonder and another heart here ; and then another home near by, closed also to her, had likewise been opened in answer to prayer. This deeply cheered and encouraged us to " continue in prayer," and that more earnestly than ever, that those caste homes, so many of which are closed to her, may be opened, and the indifference of the women and of the men, too, removed, and their hearts opened to receive Jesus.

Allow me once more to echo her sweet, pleading words : " Dear friends, do pray, do pray for us."

A little collection was made, amounting to £10, which cheered our dear Missionary, as the money is so sorely needed.

Then our dear pastor brought Mr. Booth and his little son Bobbie, and after singing the doxology and the benediction, tea was handed round, while Mrs. Booth showed us her curios, and work done by the children in our schools, who, when they first come, scarcely know how to hold a needle.

Their work is so well done and is so fine we can understand our

dear missionary requesting that we would send out *fine* cotton—No. 40 and a little No. 36 she likes best—not any so coarse as No. 12; and needles No. 6 and 7.

Mr. Booth kindly assisted us by giving out missionary boxes (six) and taking the names of other friends who desired to have boxes. And dear friends, do let us "give," that this noble, all-important work may be extended—"not thinking of what we have given," as our dear missionary said to us, "but of how much we have left," and for Christ's sake—for the sake of these poor never-dying souls—may He give us grace to say,

"How can I, Lord, withhold
Life's brightest hour
From Thee; or gather'd gold,
Or any power?
Why should I keep one precious thing from Thee,
When Thou hast given Thine Own dear Self for me?"

## "I AM DEBTOR . . .
## I AM READY . . .
## I AM NOT ASHAMED . . ."

(Romans i. 14—16).



N these words there stands revealed one of the rarest personalities of all time—a man honest enough to frankly acknowledge an indebtedness which he could not fully estimate, great enough to be ready to discharge it to the full extent of his ability and at the cost of hardship and pain, and devoted enough to glory in the unpopular means of payment prescribed by his Master. Other men have been accounted heroes because, in the pursuit of their own aims, they have laid the world under obligation and profited by the fact; but this man's delight is to please Another rather than himself, to give hoping for nothing again, and in giving to give *himself*, while the world looks on in scornful amazement and calls him mad. As we watch the life-long service with which this hero of the faith acknowledges his debt amid journeyings, labours, privations, perils and persecutions, we find ourselves enquiring what the peculiar nature of his indebtedness is; why he, almost alone among men, feels this burden; and how it is that it so operates upon him as to develop the finest traits of character and to consecrate the untiring energy of his nature to the noblest of all services. Each enquiry is met and satisfied by the one word so dear to his heart—the Gospel. His own reception of its benefits has not only pledged but constrained him to its widest proclamation; he has not merely accepted the Gospel, but become possessed by it; and his powers have not only received new direction and impetus, but have been completely magnetised by a new Object. As he has been made an example of Divine longsuffering, so he has also been made

To this man, prepared and equipped by the Holy Spirit, comes his Lord's commission both in general and in specific terms—"Go ye into all the world," and "I will send *thee* far hence unto the Gentiles." Listen to his response—"I am *debtor* both to the Greeks and to the Barbarians, both to the wise and to the unwise. So, as much as in me is, I am *ready* to preach the Gospel to you that are at Rome also. For I am *not ashamed* of the Gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first and also to the Greek."

Paul, the apostle of the Gentiles, seems in these words to open

A DEBTOR AND CREDITOR ACCOUNT

with the heathen—an account stated with business-like brevity and bareness, but nevertheless glowing with the warmth of spiritual life and throbbing with the heart-beat of grateful love. On the one side he enters the supreme fact of his indebtedness to Christ and, through Christ, to the heathen; and on the other is entered his assets, viz., the Gospel of Christ, a readiness to preach it, and a whole-hearted abandonment to the "foolishness" and arduousness of the enterprise. He was able afterwards by Divine grace to set down other items—*e.g.*, "I was not disobedient to the heavenly vision"; "I have not shunned to declare the whole counsel of God"; "I have kept the faith." But even now in writing to the Romans he could say, "From Jerusalem and round about, even unto Illyricum, I have fully preached the Gospel of Christ; yea, so have I strived to preach the Gospel, not where Christ was named, lest I should build upon another man's foundation: but as it is written, To whom He was not spoken of, they shall see: and they that have not heard shall understand."

Paul's conception of his indebtedness to the heathen is also the true and necessary conception of our own; and if this conception takes possession of our hearts, as it is designed to do, we shall—every one of us—echo his acknowledgment, "*I* am debtor." Standing by faith on Calvary and seeing our debt, "the handwriting of ordinances that was against us," nailed to the cross, our hearts fill with grateful and responsive love, which finds expression in such words as these:—

"To Thee, Thou bleeding Lamb,
I all things owe—
All that I have and am
And all I know.
All that I have is now no longer mine,
And I am not my own: Lord, I am Thine."

While we are thus surrendering ourselves to Him, the scene changes, and our adorable Creditor takes us abroad into the vast field of heathen humanity, bids us consider its godless, helpless, hopeless condition, and says, "How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher?" Again, we stand in the Temple with Isaiah; and while wondering at the scene and filled with joyous awe, we hear a Voice from the "throne high and lifted up" saying, "Who will go for us?" and

realise that "the debt of love we owe" is in a sense transferred, and that our Lord has made us

DEBTORS TO THE HEATHEN.

What have we done towards the discharge of this debt? A faithful answer might perhaps cover us with shame; but the primary and still more searching question is, "What is our mental attitude towards it?" What are we willing to do? Are we each anxious to do whatever He bids? Our Lord desires the obedient readiness of a consecrated life, which was foreshadowed by the whole burnt-offering, represented by Isaiah's response in vision—"Here am I; send me"—and exemplified by Paul's declaration, "*As much as in me is, I am ready* to preach the Gospel to you that are at Rome also." What is our response? It is one thing to acknowledge the debt by singing:—

"Love so amazing, so divine,
Demands my soul, my life, my all,"

and another to actually yield the demand. If love really possesses us as it did Paul, our feet, like his, will be

SHOD WITH GOSPEL PREPAREDNESS—

the preparedness of the Gospel of peace, and we shall hold ourselves at our Lord's disposal in the spirit of these words:—

"Why should I keep one precious thing from Thee
When Thou hast given Thine own dear Self for me?"

A believer thus surrendered

WAITS FOR MARCHING ORDERS

from the Captain of his salvation, remembering that the time, place and character of his service are appointed wholly by His will, and confident also that circumstances are entirely subject to His management.

Paul's readiness, however, was not only the result of his sense of deep obligation to the Gospel, but the result also of its great inspiring power. It operated upon his mind as well as upon his heart. It had an attractive as well as an impulsive force.

ADMIRATION NO LESS THAN GRATITUDE

constrained him to preach it, and he expresses his delight in it with the strong restraint and yet emphatic significance of a negative—"I am not ashameed of the Gospel of Christ." Not ashamed of the Gospel! How could he be? Having found in it the fullest satisfaction of his own deepest needs, he also saw in it the greatest revelation of the glory of his Lord and the highest possibilities for fallen humanity. Its actual accomplishments were great, of which he reckoned himself the most conspicuous example and never ceased to marvel; but its future triumphs were unbounded, geographically, racially, and numerically, for it was "the power of God unto salvation, to the Jew first and also to the Greek." Faith, love and joy were therefore of the essence of his readiness. The ambition of spreading news so great and good, and of being the instrument of spiritual

conquests so mighty and extended, fired his soul, and he gave himself up without reservation to the service of his Lord.

Have we caught this holy

CONTAGION OF ENTHUSIASM

which the world mistakes for madness, and which even the Church has often misunderstood and condemned? It is madness such as this which "turns the world upside down." When we are willing to be fools for Christ's sake, then it is that He uses us to carry out the bright designs of His wisdom and grace. If we are honest with ourselves, we shall probably have to acknowledge that we *have* often been ashamed of the Gospel—if we are not even now. We have been doubtful of its power, afraid of ridicule or opposition, or reluctant to suffer pain or loss in its service which we would readily have risked in our business, social or family interests. Let us

GET BACK TO THE CROSS

and there get such cleansing and renewal through the precious blood of Christ that each heart, glowing anew with love and gratitude, may be reanimated by the radiant glories of the Gospel and be eager to spread abread the Saviour's fame. Let us seek the Holy Spirit's seal of assurance and consecration, His anointing with spiritual knowledge and His infilling of power.* Getting thus into right relation with our Lord, His commission will strike upon our hearts with new meaning and power—"Ye shall be My witnesses both in Jerusalem and in all Judæa and Samaria and unto the uttermost parts of the earth." We shall realise that this command lays down the guiding principle of all Christian service and therefore of Mission work both at home and abroad. We are to "begin at Jerusalem," but not to stay there. The early Church disregarded this principle, or misunderstood it, and stayed at Jerusalem until "they were all scattered abroad throughout the regions of Judæa and Samaria except the apostles," and then they "went everywhere preaching the Word." What would have been the result if they had continued to stay at Jerusalem? They "went everywhere," however, and *when they did this* "*the Lord worked with them*, confirming the Word with signs following" (Mark xvi. 20), and the Acts of the Apostles, or rather of the Holy Ghost, was written. From this it is clear that the Lord communicates His power to His servants along the line of His command, so that it might be said that the working power of the Church is centrifugal. But however extensive the circumference, and however great the force expended at the circumference, there is equal power at the centre; so that the resources of the Church and of the individual do not diminish at the metropolis if they are faithfully expended in carrying the Gospel to the uttermost parts of the earth. With a true observance of this principle, our work at home will flourish as well as our work abroad, and our own vineyards will be kept as well as the vineyards of others; indeed, we may expect increase rather than mere conservation, for "He that watereth shall be watered also himself." It is almost needless to add that neglect of this principle and the

* Dr. A. J. Gordon.

bestowment of all our care upon our home affairs will result—as it must result and has resulted—in more or less spiritual decay and weakness.

We thank God for signs that our Strict Baptist Churches are becoming alive to the fact that in the spiritual realm

A SOUND FOREIGN POLICY

is the pledge of home prosperity. All the effort and money spent judiciously and prayerfully in foreign missions is laid out at interest to be received by the Churches at home in spiritual blessing and increase. We ourselves are to-day the results of this foreign policy on the part of our forefathers, and it is for us to jealously maintain and extend it under the guidance and control of the Holy Spirit. In thus urging foreign missionary work upon our Churches, we are introducing no innovation, in the true sense of the word, but are with spiritual conservatism seeking to imbibe the spirit and follow the methods of the early Apostolic Church. Nor are we seeking the impoverishment of the Churches, or even being indifferent to the low estate of many of them; but are rather urging the means of their renewed prosperity and effectiveness, together with that of their pastors.

Let us then, individually and collectively, seek the Holy Spirit's power and unction, that we may all adopt with humility, gratitude and enthusiasm the three watchwords of the apostle—"*I* am debtor . . . *I* am ready . . . *I* am not ashamed." AMICUS.

## PRATHANA SABHA, BRIGHTON.

THE half-yearly meeting of the above Society was held at the Oddfellows' Hall, Queen's-road, Brighton, on Thursday, May the 10th. As a special departure, a meeting was held for ladies only, preceding the ordinary meeting, presided over by Mrs. Elliot, who spoke of the high esteem in which Mrs. Booth was held, and how very glad they all felt at the prospect of meeting her, and warmly commended her to the meeting. Mrs. Booth's address proved very interesting, and a highly successful meeting was held. The evening meeting was presided over by Mr. Chisnall, of Guildford, and, after the meeting had been opened by reading and prayer, Mr. Booth delivered a very interesting address upon "India: Its Religions, its People, its Needs." Mr. Booth spoke for nearly an hour to the edification of all present, and we trust deeply stirred to a greater missionary enthusiasm. Local speakers also gave addresses, and the doxology brought a highly successful and profitable meeting to a close, the collection from both meetings amounting to £7 6s. 0d. The Chairman, whilst thanking in the name of the Mission all the friends present, expressed regret at the inability of Mr. Vickery to be present through indisposition. W. P.

# "RISE UP"—"GO TELL."

(Song of Solomon ii. 10; Matthew xxviii. 10).

*A few Notes of a Missionary Prayer-meeting Address.*

"RISE up" was the voice of God the Father to His Son, Jesus Christ our Lord. As far as His body was concerned He was sleeping in the tomb; but the Winter of His sufferings was over, Spring had come, and the voice of the Turtle was to be heard in the land. The glorious resurrection of our Lord was not witnessed by any human eye. He came forth unseen, and in perfect silence accomplished the greatest victory the universe has ever known. So, "the kingdom of God cometh not with observation," and the spiritual victory of Christ in the soul—the mightiest of all conquests—has outwardly no sign. His hand, by His Spirit, removes every stout bar, draws back every bolt, and, in the infinite silence and sweetness of His resurrection power, He comes to the broken heart of the trembling sinner. The keepers become as dead men before a risen and conquering Saviour.

"Rise up" is the voice of the Risen One to His Church and people. The Winter of the law against thee is over; the rain of Divine wrath has gone; the flowers and fruits of the new life appear; the singing of the cleansed conscience has come, and the voice of the Spirit is heard in the land. The chosen of the Father are the called by the Spirit and the claimed by the redeeming power of the risen and resplendent Lord. "My Beloved is mine" are gracious words to use, but yet more blessed are those, "I am His." As the risen life of Jesus is realised in our hearts, so shall we feel that our persons, property, time, and friends, are His to use and govern as He sees fit.

"Go tell." When these words were spoken, it was to a little company of women, impelled by the love of Christ to seek for Him Whom they believed was sleeping in the tomb. They feared no disgrace or ignominy; the soldier-guard and dazzling angel and heavy stone could not deter their search. They came with spices to anoint a dead Saviour, and were met by a risen and gracious Shepherd. Mary asked for her crucified Lord, *that she might take charge of Him.* He met her with "Mary!" In a moment she recognised Him, for every sheep knows the voice of the Shepherd, and she understood that *a living Lord would take charge of her;* and now she is no longer a mourner for a dead Christ, but a willing messenger in the power of a risen Saviour—redeemed and sent.

"Go tell." "Touch Me not," but do My bidding. "Go tell"—in far China, in Africa, in India—the glad tidings of Jesus Christ and Him crucified, and of Jesus Christ risen and exalted. "And with great power gave the apostles witness of the resurrection of the Lord Jesus; and great grace was upon them all." "And *as they went to tell . . . behold Jesus met them*, saying, All hail." And so when we, personally or as Churches, constrained by His love and drawn by His grace, go forth to tell, we may expect the presence of Him Who sends us, not on warfare at our own charges, but Who

equips all His servants for the messages they have to carry and the work they have to do. He will keep us; He will meet us; His saving health, "All hail," will be our strength and joy.

"Rise up"; "Go tell" the tidings of a finished salvation—the winter past, the rain over and gone, the risen Lord with us. God will set His seal upon His own precious truth. The voice of the Turtle will be heard in the land—beautiful emblem of repentance—the mournful, subdued voice of the believing suppliant, which is music in the ear of God; and then the sweet song of praise arising from a heart making melody because of peace and pardon through a Saviour's blood.

May the Lord thus speak to each one of us, to our Missionaries, and to our Churches, and give to us to know more of the power and joy which come when the Gospel is received in all its unction and reality.

## DEPUTATION WORK, AND AFTER.

AT the close of May Mr. and Mrs. Booth completed their Deputation Work among the Churches, and our hearts are filled with gratitude to God for all the help given. Our dear brother was helped to preach or lecture in upwards of one hundred and twenty different places, visiting many of these, two, three, and even four times, and when one thinks that in all this labour our dear brother was kept in health, protected in all these journeys, and enabled to keep every appointment made, can we but express our gratitude to our gracious God? and our prayer of faith is that this may be the means of uniting the various Churches in our denomination closer together, and then unitedly we may be the means in God's hands of extending the Redeemer's kingdom in those heathen lands, where our distinctive truths are accomplishing so much. Then in the various meetings held for ladies, how Mrs. Booth has become endeared to a large circle of friends, who will never forget the earnest and loving toil she has been and is still engaged in.

## AND NOW THE AFTERWARD

has come, and we are earnestly desiring to keep alive the interest thus created; and we appeal to pastors and deacons to help us, and we suggest one way would be to make the anniversary of Mr. Booth's visit the date for an Annual Collection for the Mission. A number of London and provincial pastors have decided to act as a deputation, and I shall be glad to receive applications to this end. The full list of names will be published in due course, although we give a few names now:—Pastors E. Mitchell, S. T. Belcher, R. Mutimer, E. Marsh, G. W. Thomas, H. T. Chilvers, W. H. Tooke, L. H. Colls, H. J. Galley, W. Chisnall, S. Hutchinson, J. E. Flegg.

The Hon. Sec. will be glad to make arrangements with Churches for the services of these brethren, but it is advised early application be made so as to fit in with their other engagements.

Then we are anxious to retain a permanent annual subscription

list, and if the friends who have been contributing to the Guinea Fund could see their way to continue this, our income would then take a more permanent form. We shall have occasion to write more fully upon this in another issue; meanwhile, we express our gratitude and thanks to God, and then to you all, for this service rendered to Him who loved us and gave Himself for us, and who is God over all, blessed for evermore. Amen.

# THE £1,000 BUILDING SCHEME.

## The One Guinea Fund.

WE warmly acknowledge further contributions to this Fund, but as we proposed to raise 200 Guineas, we now make another urgent appeal to

OUR YOUNG MEN AND MAIDENS

to rally to our help. We feel increasingly the need that this Fund of £1,000 should be raised before Mr. Booth's departure. I have some more Collecting Cards that we are issuing especially for the collecting of the guinea, and I shall be most pleased to send one to any friend, and I do pray this article will call forth such response as will lead soon to the completion of the amount we set ourselves to obtain. Mr. Booth will be leaving within three months of the appearance of this issue, so the time is short. I would therefore urge, with all my heart, that we may soon be praising our God because the amount has been completed.

We thank all our friends who have so nobly responded, and trust the Lord will greatly bless their efforts.

We have been greatly cheered during the past months by the warm interest our young friends are taking in our Missionary Society. A new awakening, surely! Go on, my dear friends, and you will be sure to receive the Divine smile, and this is better far than many riches.

Yours in Jesus,

Wycliffe, Guildford. W. CHISNALL.

—o—

*The following have already contributed:—*

| | £ | s. | d. |
|---|---|---|---|
| Amounts previously acknowledged ... ... ... ... ... | 118 | 7 | 4½ |
| Mrs. E. Martin, Brentford... ... | 2 | 0 | 0 |
| Misses Mears, Thame, Oxon ... | 1 | 1 | 0 |
| Miss L. A. Wolns, Ipswich... ... | 1 | 2 | 0 |
| Miss L. A. Parsons, Guildford ... | 1 | 1 | 0 |
| Mrs. R. J. Lambourn, Kingston-on-Thames ... ... ... ... | 1 | 1 | 0 |
| Miss M. E. Crichton, Chelmsford | 0 | 10 | 0 |
| Mrs. Russell, Mount Zion, Hill Street, N.W. ... ... ... ... | 1 | 0 | 0 |
| Mr. P. Brown, Chelmsford... ... | 0 | 11 | 0 |
| Mr. J. G. MacKenzie, Chadwell street ... ... ... ... | 1 | 1 | 0 |
| Mrs. Beach, Chelmsford ... ... | 1 | 0 | 0 |
| The Sale of Old Silver, per Miss M. C., Guildford ... ... ... | 0 | 10 | 0 |
| Miss Gwendoline Farrow, Walthamstow ... ... ... ... ... | 0 | 12 | 3 |
| Total ... | £129 | 16 | 7½ |

ERRATUM.—In May HERALD Mrs. Clarke, Staines, £1 1s. 0d., should be Mrs. Clarke, Egham, £1 1s. 0d.

# THE CHRISTMAS BOX.

THROUGH the accumulation of years and its natural consequence, which years have been full of happy and devoted service, our dear friends, Mr. and Mrs. Millwood, have been compelled to lay aside this year the work connected with the ingathering and outgoing of our "Christmas Box" to our various stations in India. We should have liked to have given the whole letter that was received announcing this, but refrain, and yet feel our friends will forgive us this as we give one paragraph of the letter that brought tears to our eyes:

"She" (Mrs. Millwood) "trusts that you will not suspect any lack of interest either in this or any other branch of the Strict Baptist Mission work. Her consolation now is that the work will pass, not into more willing, but into abler hands"; and, further, "this letter is written with great reluctance, but in her weakness and at her age the labour is not only too great, but it is impossible." At the Committee Meeting when this letter was read our truest Christian sympathy was manifested, and some time was spent in prayer on their behalf, and resolutions expressing our deep gratitude and thanks to them was unanimously passed and sent to them.

And we had to face the effect of time's ever changing scenes, as successors were necessary to carry on this branch of the Master's service; then, during our waiting upon the Lord for guidance and direction, the Lord has gone before us. We had the desire, and for the time being He has favoured us, that as this work had been so long connected with Hill Street, that it might be continued there, and we are profoundly grateful that Mrs. C. C. Harris, with the help of the members of her family, have undertaken this work. Therefore all applications for patterns of garments should be addressed to

MRS. C. C. HARRIS,
"NETHANIA," CAVENDISH ROAD, ST. JOHN'S WOOD,
LONDON, N.W.

All information will be gladly given and necessary instructions sent upon application to Mrs. C. C. Harris.

All contributions to the boxes should in future be addressed to

**Mrs. C. W. HARRIS,**
**12, Marlborough Hill, St. John's Wood,**
**London, N.W.**

All parcels for this year must be sent before the end of October, and should be carriage paid. This ensures prompt delivery and facilitates matters generally.

It is particularly requested that fragile and mechanical toys should not be sent, as they are apt to get broken, and much space (which is valuable) has to be given to them. This work is undertaken by our friends for the present year, and the future is still in His hands. We can only leave it there, assured He will do what is right and best, although we cannot help praying that it will be in these hands for many, many years yet to come.

We lovingly commend to the various sewing parties and ladies' meetings this work, which can be made so easy if but the willing helpers will assist. And may all such labour receive the commendation of our precious Saviour; may He say to each, "Well done!"

W. CHISNALL.

# SPECIAL NOTICE TO THE YOUNG.

## The One Thousand Shilling Scheme of the £1,000 Building Fund.

MY DEAR FELLOW-HELPERS,—Very many thanks for your welcome shillings. It is very pleasing to see we are gradually getting to our desired number, namely, one thousand shillings; but it still needs a last effort before our heart's desire in this matter is granted.

I think there are several schools who promised at the beginning to get as many of the children as possible to collect shillings, so I am writing to ask these friends and teachers if they will kindly refresh the memories of their respective scholars, and I am sure the result would be a large response, which would end in the completion of the Fund.

Several shillings have been received this month from friends who have before subscribed. It is an encouragement to find such earnest missionary souls, and to them we tender our especial thanks.

Once more thanking each one of you for all that you have done, and hoping the Lord will still put it into many more hearts to subscribe that our Building Fund might be completed,

I remain, yours very affectionately,

Wycliffe, Guildford. GWENDOLINE CHISNALL.

*The following have already subscribed:—*

| | £ | s. | d. |
|---|---|---|---|
| The following were acknowledged in Total last issue:— | | | |
| Elsie Marcham, Tring ... ... | 0 | 1 | 0 |
| Lizzie Seabrook, ,, ... ... | 0 | 1 | 0 |
| Nellie Reave, ,, ... ... | 0 | 1 | 0 |
| Kathleen Wright, ,, ... ... | 0 | 1 | 0 |
| Lucy Thomas, ,, ... ... | 0 | 1 | 0 |
| Gladys Wright, ,, ... ... | 0 | 1 | 0 |
| Ethel Parker, ,, ... ... | 0 | 1 | 0 |
| Elsie Bagnall, ,, ... ... | 0 | 1 | 0 |
| Selby Burch, ,, ... ... | 0 | 1 | 0 |
| Bertha Kingham, ,, ... ... | 0 | 1 | 0 |
| Nellie Bagnall, ,, ... ... | 0 | 1 | 0 |
| Dora Crockett, ,, ... ... | 0 | 1 | 0 |
| The above, with amounts previously acknowledged ... ... ... | 36 | 17 | 6 |
| Miss E. P., Guildford ... ... | 0 | 1 | 0 |
| Mrs. F. Hawes, Horham ... ... | 0 | 1 | 0 |
| Sixth Class Boys (Sunday-school), per W. J. R., Tring ... ... | 0 | 1 | 0 |

| | £ | s. | d. |
|---|---|---|---|
| P. O. for the Shilling Fund, Herne Hill Post mark ... ... ... | 0 | 2 | 0 |
| A. M. Jackson, Redlingfield ... | 0 | 1 | 0 |
| L. B., Leyton ... ... ... ... | 0 | 1 | 0 |
| J. L., Brighton ... ... ... ... | 0 | 1 | 0 |
| J. Sercombe, Chelmsford ... ... | 0 | 2 | 6 |
| A Friend, Richmond ... ... ... | 0 | 2 | 0 |
| P. O., Crown Street, Ipswich ... | 0 | 5 | 0 |
| Miss Copeman, Beccles ... ... | 0 | 5 | 9 |
| Mrs. Harvey, ,, ... ... | 0 | 5 | 6 |
| J. Self, ,, ... ... | 0 | 5 | 9 |
| H. and J. Self, ,, ... ... | 0 | 3 | 0 |
| Miss Wright, ,, ... ... | 0 | 4 | 6 |
| Miss Clover, Notting Hill Gate ... | 0 | 5 | 0 |
| Mr. & Mrs. Baker, Hatfield Peverell | 0 | 2 | 0 |
| "Yours in Jesus," Guildford... ... | 0 | 5 | 0 |
| Ruth Shellard, ,, ... ... | 0 | 1 | 0 |
| Ethel Shellard, ,, ... ... | 0 | 1 | 0 |
| (793½ Shillings.) Total ... | £39 | 13 | 6 |

# THE ONE THOUSAND SHILLING SCHEME.

AS an expression of thanks, and for the encouragement of others to help in the above, we publish the following; one, of course, of many such :—

Guildford, June 10th, 1906.

MY DEAR MISS CHISNALL,—Thank you so much for your letter in the STRICT BAPTIST MISSION HERALD *re* the one thousand shilling scheme. Please find enclosed 5/- for same, hoping many friends will respond to your appeal, that you may be encouraged in your labour of love.

| | | |
|---|---|---|
| Go forward | ... | Exod. xiv. 15. |
| Doubting nothing | ... | Acts x. 20. |
| He careth for *you* | ... | 1 Peter v. 7. |

"Bear not a single care thyself;
*One* is too much for thee;
The work is Mine, and Mine alone,
Thy work is—*rest in Me.*"

Yours in Jesus, ———.

May this be as sweet to thee, dear reader, as it has been to me. Its author is not known. G. A. E. C.

# FINANCE.

**Our Financial Year closes on 30th Sept., 1906,** and we are hoping local hon. secs. will so arrange for all monies to be in the Hon. Financial Secretary's hands before that day. Will friends who have missionary boxes kindly have them opened, and the contents forwarded in good time, and the Hon. Secretary will send labels for closing up boxes upon application.

We give this early notice to prepare all our subscribers, as amounts sent in after 30th September will not be in time for this year's Report.

## SUBSCRIPTIONS.

*Receipts from April 18th to June 11th, 1906.*

| | £ | s. | d. |
|---|---|---|---|
| Mr. C. Suggate ... | 0 | 10 | 0 |
| Surrey Tabernacle, J. P. G. ... ... ... | 0 | 5 | 0 |
| Tunstall, Collection ... | 3 | 5 | 2 |
| Croydon, *Tamworth Road*, Collection ... ... | 2 | 1 | 7 |
| Aylesbury, *Walton Street* | 0 | 12 | 8 |
| Watford, *Beulah* Sunday School ... ... ... | 0 | 10 | 0 |
| Erith, *Providence* Sunday School ... ... ... | 0 | 17 | 3 |
| Occold, Collection ... | 1 | 7 | 9 |
| Horham, Collection ... | 6 | 13 | 2½ |
| „ Mr. J. Knight | 1 | 0 | 0 |
| Boxes— | | | |
| Mr. Atmore ... ... | 0 | 4 | 0 |
| Mrs. Cracknell ... | 1 | 0 | 0 |
| Mr. Frost ... ... | 0 | 9 | 7 |

| | £ | s. | d. |
|---|---|---|---|
| Mrs. Hawes ... ... | 0 | 2 | 7½ |
| Misses A. & E. Hawes | 1 | 0 | 0 |
| Miss Amy Hawes ... | 0 | 10 | 0 |
| Mrs. F. Hawes ... | 0 | 7 | 6 |
| Mr. R. W. Hawes ... | 1 | 17 | 6 |
| Mr. J. Knight ... | 0 | 5 | 2 |
| Mr. J. Ling ... ... | 0 | 13 | 0 |
| Mr. F. E. Oxborrow... | 0 | 6 | 7 |
| Mr. G. Rodwell | 0 | 4 | 1½ |
| Vestry... ... ... | 0 | 8 | 0½ |
| Clifton (Beds), | | | |
| Miss Windmill... ... | 0 | 5 | 0 |
| Miss Ruth Dilley ... | 0 | 2 | 6 |
| Aberdeen, *Academy Street* Sunday School ... ... | 0 | 5 | 0 |
| Watford, *Tabernacle* Sunday School ... ... | 2 | 9 | 10 |
| Hounslow, *Zoar* ... ... | 2 | 16 | 10½ |
| Croydon, *Derby Road* Sunday School ... ... | 3 | 6 | 3 |
| Stratford, *Gurney Road* | 2 | 3 | 0 |
| Sunday School... ... | 0 | 13 | 6 |
| Mr. Robert Banks ... | 1 | 1 | 0 |
| Homerton Row, Sunday School ... ... ... | 3 | 14 | 4¾ |
| Miss Evens ... ... | 0 | 10 | 0 |
| Mrs. Spratt ... ... | 0 | 5 | 0 |
| Hackney, *Shalom* Sunday School ... ... ... | 2 | 3 | 11 |
| Tring, *Akeman Street*, | | | |
| Missionary Sunday Coll. | 20 | 1 | 2 |
| Ladies' Meeting for 1,000-guinea Building Fund ... ... ... | 10 | 0 | 0 |
| Working Men's Association ... ... ... | 1 | 1 | 0 |
| Senior Christian Endeavour ... ... | 0 | 15 | 0 |
| Junior Christian Endeavour ... ... | 0 | 5 | 0 |
| Aldbury Chapel ... ... | 0 | 15 | 4 |
| Wilstone Chapel ... ... | 0 | 19 | 1 |
| Ivinghoe Chapel ... ... | 2 | 1 | 3 |
| Aston Clinton ... ... | 2 | 0 | 8 |
| Mr. J. Pilley ... ... | 0 | 2 | 6 |
| Mr. A. W. Thrower (box) | 0 | 8 | 0 |
| Swanscombe ... ... | 0 | 16 | 8 |
| Farnborough ... ... | 0 | 13 | 1 |
| Mr. H. Ballard ... ... | 0 | 5 | 0 |
| Walthamstow ... ... | 0 | 13 | 4 |
| A Friend... ... ... | 0 | 10 | 0 |
| Sewing Class (box) ... | 0 | 5 | 7 |
| „ „ Annual Meeting ... ... | 0 | 12 | 3 |
| Cambridge, *Eden* ... ... | 9 | 3 | 1 |
| Anonymous (per Mr. Butcher)... ... ... | 5 | 0 | 0 |
| Brighton, *Prarthana Sabha*, Ladies' Meeting, conducted by Mrs. Booth (Building Fund) | 2 | 8 | 7 |
| Meeting, conducted by Mr. Booth ... ... | 3 | 3 | 0 |
| Sydney, *Ryde* Chapel ... | 2 | 12 | 0 |
| „ *Castlereagh St.*— | | | |
| „ A.P.B. Magazine | 0 | 5 | 0 |
| „ Mr. Smith ... | 0 | 1 | 0 |
| „ Mr. Beedel ... | 0 | 2 | 0 |
| Dacre Park, Bible Class... | 0 | 2 | 6 |
| Acton, *Tabernacle* ... | 1 | 0 | 0 |
| 1,000-Guinea Fund (per Mr. Chisnall) ... ... | 36 | 18 | 4½ |
| 1,000-Shilling Fund (per Miss Chisnall) ... ... | 5 | 5 | 0 |
| Mrs. S. Brand ... ... | 0 | 15 | 0 |
| Norwich, *Claxton* ... | 0 | 3 | 0 |
| Middlesborough, *Providence* ... ... ... | 1 | 10 | 3 |
| Sunday School ... ... | 0 | 5 | 0 |
| Haworth, *Hall Green* ... | 2 | 9 | 0 |
| „ Sunday School | 0 | 13 | 0 |
| Sunderland, *Jireh* ... | 0 | 11 | 7 |
| Newcastle-on-Tyne, *Gallowgate* ... ... | 1 | 18 | 6 |
| Manchester, *Rochdale Road* ... ... ... | 1 | 8 | 3 |
| Miss M. Norman ... ... | 0 | 1 | 0 |
| Richmond, *Salem* Sunday School ... ... ... | 1 | 11 | 6 |
| Berkhampsted, *Beulah* | | | |
| Sunday School ... ... | 1 | 7 | 4 |
| Boxes— | | | |
| Mrs. Osbourn ... | 0 | 10 | 0 |
| Mrs. Philby ... ... | 0 | 4 | 2 |
| Miss Waterton ... | 0 | 3 | 0½ |
| Mrs. H. Hunt... ... | 0 | 1 | 8½ |
| Mrs. J. Hunt ... ... | 0 | 0 | 7½ |
| Miss L. Sills ... ... | 0 | 7 | 10 |
| Kettering, J. B. ... ... | 0 | 5 | 0 |

## "HERALD" SUBSCRIPTIONS.

*Receipts from April 18th to June 11th, 1906.*

| | £ | s. | d. |
|---|---|---|---|
| Tunstall ... ... ... | 0 | 2 | 4 |
| Croydon, *Tamworth Road* | 0 | 2 | 2 |
| Aylesbury, *Walton Street* | 0 | 1 | 1 |
| Horham—Mrs. Cracknell | 0 | 2 | 6 |
| „ Mrs. F. Hawes | 0 | 2 | 6 |
| „ Mr. R. W. Hawes | 0 | 10 | 0 |

| | £ | s. | d. |
|---|---|---|---|
| Horham—Reports ... | 0 | 2 | 9 |
| Watford, *Tabernacle* Sunday School ... ... | 0 | 0 | 7 |
| Mr. A. G. Gray ... ... | 0 | 10 | 0 |
| Miss E. Peay ... ... | 0 | 0 | 6 |
| Miss Button ... ... | 0 | 0 | 6 |
| Mr. J. Cook (St. Neot's) ... | 0 | 7 | 6 |
| Mr. C. S. Turner ... ... | 0 | 2 | 0 |
| Aldbury Chapel ... ... | 0 | 0 | 9 |
| Wilstone Chapel ... ... | 0 | 0 | 6 |
| Mr. S. H. Brown ... ... | 1 | 0 | 0 |
| Swanscombe ... ... | 0 | 1 | 3 |
| Farnborough ... ... | 0 | 1 | 7 |
| Mrs. F. Howes ... ... | 0 | 9 | 0 |
| Miss Maria Jackson ... | 0 | 1 | 3 |
| Miss E. Smith ... ... | 0 | 0 | 0 |
| Colnbrook Sunday School | 0 | 2 | 6 |
| Mrs. S. Brand ... ... | 0 | 5 | 0 |
| Hounslow, *Zoar* ... ... | 0 | 4 | 0 |
| Middlesbrough, *Providence* | 0 | 2 | 2 |
| Haworth, *Hall Green* ... | 0 | 2 | 9 |
| Sunderland, *Jireh*... ... | 0 | 0 | 7 |
| Newcastle-on-Tyne, *Gallowgate* ... ... ... | 0 | 0 | 9 |
| Manchester, *Rochdale Rd.* | 0 | 1 | 4 |
| Mr. T. F. Lochead ... | 0 | 2 | 0 |
| Berkhamsted, *Beulah* ... | 0 | 4 | 10 |

# SPECIAL NOTICE.

*PRELIMINARY ANNOUNCEMENT.*

## The Valedictory and Farewell Meetings

OF

## MISSIONARY E. A. and Mrs. BOOTH

will be held in the SURREY TABERNACLE (kindly lent for the occasion), Wansey Street, Walworth, S.E., on

**TUESDAY, SEPTEMBER 18th, 1906.**

*Afternoon Speakers:*

PASTOR L. H. COLLS.
„ O. S. DOLBEY.
„ J. JULL.
„ JOSIAH MORLING.
„ R. MUTIMER.
„ G. W. THOMAS.

*Evening Speakers:*

PASTOR S. T. BELCHER.
„ W. CHISNALL.
„ S. HUTCHINSON.
„ E. MITCHELL.

Missionary E. A. Booth will be present on each occasion with Mrs. Booth. Tea at 5 o'clock, sixpence each. Reserve the day. Come, and make the gathering an ever-memorable one.

AN APPRECIATION.—In reply to "A Bristol friend," we beg to say "a half-plate camera" would be of real help for our work in India. Such a camera could be used by Mr. Morling, and any of our future missionaries. It could be sent to the Hon. Sec., W. Chisnall, Wycliffe, Farnham Road, Guildford.

ALL applications for HERALDS to be made to Mr. GEORGE ELNAUGH, 165, Northwold Road, Upper Clapton, London, N.E.

All subscriptions, &c., to be sent to the Financial Secretary, Mr. A. J. ROBBINS, Vicarage Farm, Hounslow, W., from whom Collecting Boxes may be obtained.

Printed and published for The Strict Baptist Mission by ROBERT BANKS AND SON, Racquet Court, Fleet Street, London. July, 1906.

THE STRICT BAPTIST MISSION HERALD.

No. XL. - - SEPTEMBER, 1906. - PRICE ONE PENNY.

# OUR BUILDING FUND.

## THE LAST PHASE.

IN writing to our esteemed president, Pastor E. Mitchell, a generous friend, whose identity has not been disclosed to me, makes the following liberal promise in regard to the balance required to complete the £1,000 Building Fund:—

"*As an inducement to get friends to give promptly and liberally, I am prepared to give a sovereign for every twenty shillings given or collected for the Building Fund.*"

Our friend extends his personal liability in this matter to £100, and expressly stipulates that the money so raised shall be used exclusively for the site and building of the proposed Mission Bungalow and Chapel in Madras. This splendid offer is at once

## A CHALLENGE and an APPEAL.

It sets us the task of raising at least £100. We can do it. We ought to do it. We shall do it. Do not let us fail through lack of *your* personal help.

Many friends living at a distance from London, who will not be able to be present at the Valedictory Services on the 18th instant, will, I am sure, be ready to welcome this opportunity of wishing me God-speed by sending me as soon as possible a donation towards this Fund. The many genuine expressions of loving, prayerful sympathy which have cheered me so greatly during my visits to the Churches forbid me to think that my friends would wish me to be burdened right up to the last with this financial care. The completion of this Fund will be a great help to the Mission and a great relief to me personally, and will take away from me any sense of failure in connection with it.

Some friends have already, in response to a postal circular, sent their extra gifts for this special object, and I heartily thank them. I earnestly appeal to others to follow their example by sending as soon as possible sums of any amount, large or small, by cheque or postal order to me at 158, Markhouse Road, Walthamstow, Essex.

A full list of the donations received in answer to this and the circular appeal will be published later when the Fund is completed.

ERNEST A. BOOTH.

## OUR NEW MISSIONARY.

ALL our friends will rejoice to learn that, after patient waiting and earnest consideration of the various applications which have been made, the Committee have accepted the offer of service made by Mr. Jesse Brand, of Guildford.

Mr. Brand has for some years been a member of the Strict and Particular Baptist Church at Guildford, having been baptized by Pastor W. Chisnall, through whose ministry he was brought to a saving knowledge of the Lord Jesus. During the past four or five years Mr. Brand has been exercised in mind regarding service in the Foreign Mission field, and after much prayerful consideration was constrained to offer himself to the Strict Baptist Mission. He is 21 years of age. At the request of the Committee, Mr. Brand was examined by a physician, who has certified his physical fitness for service in India.

It is with special pleasure that we are also able to announce that Mr. Brand has been awarded a scholarship at Livingstone College, where he will receive a medical training, which will be of incalculable value in India. Dr. Harford, the Principal, in informing Mr. Brand of the decision of the Trustees, writes:—"I must congratulate you upon being the first Mrs. Bishop Exhibitioner at Livingstone College, and I hope you may be able to avail yourself to the full of the advantages which this Exhibition affords."

The Church at Guildford will greatly miss Mr. Brand, who has been a very active worker in every department of its operations. His dear parents will sorely feel the parting when their eldest son leaves them, but both are sure that he is following the leadings of God in this matter. May the consolations of God richly be realised by them.

I look forward with delight to the time (probably the close of next year) when, if God permits, I hope to welcome Mr. Brand to India as a colleague in our foreign missionary work. ERNEST A. BOOTH.

SPECIAL NOTICE.—We have a special set of Picture Postcards in packets of 12 for 6d., consisting of six varieties in duplicate, illustrating our work and workers; including photographs of Mr. and Mrs. Booth and "Bobbie," and also the ship ("Oruba") they purpose returning in. We shall be pleased to forward these at the published price, post free.—Apply: W. CHISNALL, Wycliffe, Farnham Road, Guildford.

## MR. AND MRS. BOOTH'S DEPARTURE.

THE time is fast approaching when our dear friends and missionaries, Mr. and Mrs. E. A. Booth, will be leaving us again to resume their work for Christ, *and to represent us*, amid the heathen darkness of India. God willing, they will embark at Tilbury on Friday, September 21st, on board the "ORUBA." The special boat-train in connection with it leaves *St. Pancras* on the morning of that day—probably about 10 o'clock.

A pathetic interest will attach to their departure on this occasion, as they will have to leave their dear little Bobbie in England. Their hearts alone know the bitterness of the anticipation of this trial; but we may—and we surely shall—pray that when the actual parting takes place they may prove the value of the promises—"As thy days, so shall thy strength be"; and, "Lo, *I* am with you all the days." Let us pray for their dear boy also, as parental hearts would pray for their own, recognising the fact that our Lord has made him a charge upon our intercessory prayers.

## OUR MAGAZINE.

WE find that our announcement in the July number as to the projected monthly issue of the HERALD has created a wrong impression in the minds of some of our readers. Instead of beginning immediately it will do so with the new year. This project has been decided upon in response to a wish expressed in various quarters, and under a deep conviction that the interests of our Mission require it.

## Missionary Sermons.

WE are glad to learn that the appeal made to our pastors by our brother Mr. Booth at the half-yearly meeting has already begun to bear fruit. One pastor at least has adopted the suggestion as to four missionary sermons, and has already preached one. No doubt there are others who have done so, and probably there will be more.

But it would be very cheering to us to *know* the fact, and helpful to the missionary cause to publish the names of intending preachers. We therefore ask our pastors to let us hear that they are willing to preach four missionary sermons—or even one—per annum. We trust a large number will do so, as we are sure it would be a great joy and inspiration to our brother and sister, Mr. and Mrs. Booth, during these remaining weeks of their sojourn with us in the homeland.

We are sure, also, it would have the effect of creating a spirit of fellowship, common interest, and unity among those who are eagerly seeking and praying for the coming of the kingdom of God. And the natural result would be to arouse keener interest in our Churches and congregations and to promote greater spiritual blessing and fruitfulness.



KODAIKANAL AND THE LAKE.—The Hill-station where Mr. Morling's Examination took place.

## MR. MORLING'S EXAMINATION IN TAMIL.

IT is with great gratification and thankfulness that we have received the news of Mr. Morling's success in his second examination in the vernacular. The Report of the Examiners, which lies before us, shows that he has "passed with distinction." "In order to pass, a candidate must get 40 per cent. in each subject, and 50 per cent. on the whole. To pass 'with distinction' one must get 60 per cent. in each subject, and 75 per cent. on the whole." Mr. Morling's lowest percentage on any of the seven subjects of examination was 70, and his average was 76·7. Having regard to the fact that so much extra work has been unavoidably thrown on his hands for so long, this result proves that he must have worked with much concentration, steadiness and perseverance. We heartily congratulate him and the Mission on his success, and pray that in the newly-acquired tongue he may, with increasing readiness and earnestness and in the power of the Holy Ghost,

"Tell it out among the heathen that the Lord is King."

## An Example Worth Imitating.

IN a recent speech on Foreign Missions, Mr. R. W. Perks, M.P., said :—"I thought it worth while to have a little mental and spiritual introspection to see how far I was doing what I ought to do towards the extension of the work of God." The result of his inward survey and enquiry was that he was led to multiply his annual subscription by 50 ! The enquiry, at least, is an example worth imitating.

## NEEDS OF INDIAN CITIES.

THERE is, we believe, a feeling in the minds of some Mission-loving friends against any extension of work in the *cities* of India on the supposed ground that they are so well provided for. Setting aside the fact that our Mission extends its work into the surrounding villages, the need of its work *in* Madras will be clearly seen in the light of the following paragraph :—

"In a letter recently received by a friend now in this country, Rev. John Stewart, of the United Free Church of Scotland, says : As you know, there is no place where such a time of blessing is more needed than in Madras and the other large Indian cities, and there are few places where the influence of such a manifestation of God's power would have a wider circle of influence. It seems to me, therefore, that it would be a good thing if something could be done to focus attention and prayer, so that 'the spirit of burning and of judgment' might fall on the workers and people.

"As a help to intelligent prayer, as far as Madras is concerned, it

may be mentioned that according to the last census report the numerical progress of the Christian community for the past twenty years does not exceed 3 per cent., or three-twentieths per cent. per annum; while the population of the city has increased by 25 per cent. in the same period, and the growth of Mohammedanism for the same time is four or five times that of Christianity. Taking into consideration the increase from natural causes and by immigration, as well as other reasons, it is clear that the progress has been, on the whole, negative rather than positive, and in some Churches not a few are known to have relapsed into Hinduism. The number of paid Christian workers cannot be less than 400, with about sixty European missionaries, but excluding office-bearers of Churches and Church members. With such an agency it is evident that the result is not commensurate to the effort put forth.

"Several missions, recognising the greatness of the need, are taking steps to develop their work in different parts of the town. Our own mission has secured a site in the very centre of the most densely populated part of the city, and hopes shortly to erect a temporary hall to hold several hundred people, in addition to beginning dispensary and other forms of work; and we hope to have the co-operation in this effort of several missionaries of other societies. In addition to this, we have just begun the distribution from house to house of the little Madras Bible Booklet in Tamil, and hope within the next few months to put at least one in every house. All these efforts, however, just as similar efforts in the past, will fail unless the Spirit of God is poured out on workers and people."—*The Christian*, March 30, 1905.

## Foolish Building.

THE ground-plan of this great temple (Eph. ii. 21) overspreads the floor of the world, and in all lands simultaneously its walls should rise if it is to be secure and "fitly framed together." How crudely ignorant, then, of the building art are those who, in effect, say, "English Christianity is our present concern. While sin and woe still abound in England, while God's fair building here is still so unfinished, China and Africa must wait. When England is truly Christian, it will be time to think of heathen lands." To what, then, shall we liken this generation? It is like unto a foolish builder who was bidden to build a palace for the king. And lo, he built not the basements everywhere, nor put in the foundations, nor even cleared the ground, but gave all his strength to raising to its full height one piece of wall, and all his skill to adorning it worthily of a palace. "When this wall," said he, "is utterly finished and beautiful, I will give heed to the rest of the building." But lo, the rains descended and the beauty of his wall was defaced, for no roof sheltered it; and the wind blew and beat upon his wall, and because there were not other walls to screen and buttress it, it fell, and great was the fall thereof.—Rev. W. H. FINDLAY, M.A.

## FRUIT OF OUR LABOUR.

WE feel sure that those of our friends who have made themselves acquainted with our School-workers and scholars will especially rejoice with us that Markandan, one of our old boys, who had distinguished himself in the A.I.S.S. Examinations, has openly confessed the Lord through baptism. He had long manifested a desire thus to acknowledge Christ, but there were certain difficulties in the way which his timid and retiring nature seemed unable to overcome. Excellent testimony was borne of him, both by heathen and Christian. His teacher said that months ago the class boys would come and tell him that Markandan was often getting away in some quiet place to read his Bible and pray in solitude. His parents and relations are all heathen, and for a time were opposed to his "taking up the new religion;" but afterwards, thinking that something might be gained by it, cheerfully gave their consent. On the morning of Markandan's baptism, his teacher, Ponniah, addressed the congregation at Vepery. A number of the people of their cheri came to hear the discourse, and afterwards witness the ceremony. As this was the first person so baptised from that quarter, considerable interest was displayed in the matter.

On the same day a young girl of about the same age as Markandan was baptised. Although she had not been instructed in our own Schools, she had for some weeks been a regular attendant at Vepery.

We have here a convincing argument for the high value of school-work. God is not only looking upon it with the smile of His approval, but He pronounces His gracious benediction upon it—the Divine seal of saved souls is given. Both of these young people spoke, and that very touchingly, of the messages of their teachers being blessed to them. These are not the only cases.

We have also in these cases answers to prayer and inspiration for further intercession. In the case of Markandan, at all events, we feel that it came as God's gracious reply to the pleadings of His children. This gives encouragement, inspiration, boldness. But they still need our prayers. They are tender lambs away out on the wilds of life, exposed to wolf and dog.

D. M.

## MISCELLANEOUS.

EVER since the close of the cholera epidemic, *small-pox* has been rapidly on the increase in Madras and its vicinity. I believe none of our schools have entirely escaped it. During the last eighteen months, especially, Madras has well deserved its ill reputation of having the highest death-rate of all the cities in the world.

Our village agents are asking for *special prayer* for the people of Ayanapuram Cheri. Encouraged by the change we have seen there, our preachers are desirous of having a series of special meetings that

the saving power of God may be manifest amongst them. Let us join in this work of intercession.

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In the last few weeks we have had *two Brahmins* as inquirers. One is a fair type of that large class that, with sinister motives, makes much profession, but alas, has no possession. The other, who, we believe, is a true man, has made a confession of Christianity for some time, but is now exercised on the subject of Scriptural baptism.

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*V. S. Ponniah*, our Semencheri Headmaster, has just recovered from a rather serious illness. At the time of his sickness, one or two of the older boys in the school sat for hours at the foot of his bed trying to comfort him. The deep concern and solicitude of the scholars for his welfare shewed that the teacher had won the esteem and regard of the whole school.

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We are sorry to say that with the delay (very probably the failure) of the south-west monsoon this year, the price of that "staff of life," rice, has been raised 25 per cent. Food is dearer now than it was even last year during the drought. Let us pray for the rains.

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We take this opportunity of thanking, through the HERALD, some kind friend who has forwarded a beautiful scroll of Bible Lesson Pictures. No doubt it will be heartily appreciated by the scholars. We should be glad if these lines meet the eye of the donor, who is unknown to us.

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Some time ago we made an appeal to our agents and members on behalf of the new Building Fund, when a most liberal response was given. Considering that foodstuffs are now sold at famine prices, we think that Rs.42 as.9 ps.0 showed a cheerful willingness and a spirit of self-sacrifice.

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The Government Grants received for our "recognised" Schools in the year ending March 31st, 1906, amounted to Rs.651 as.2 ps.0. Last year this creditable sum was exceeded, as it was a more prosperous time for the people. Several other Schools are now being "recognised" by Government, and we hope that by it the permanent Building Fund will gain a more solid footing.

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A week or two ago we had a prayer meeting at Vepery of an exceptionally enjoyable character. The Holy Spirit, indeed, seemed to be in our midst, warming our hearts and inditing the prayers we offered. One of those who engaged in prayer, Teacher Abraham, manifested much earnestness and a spirit of penitence while before the Lord. Often his petitions only found expression in ejaculations bursting between continual sobs. After the service he asked me if he and another Teacher could go out into the villages and preach, as his school was closed on account of cholera. The next morning, with the rising sun, he was preaching in some of the country places, and at an early hour the same morning he joined two of our Catechists and

myself in speaking at a cheri about six miles from his home. This work he has maintained during all the time the schools were closed. Although we know this young man has for years been a Christian, yet quite a change seems to have come into his life since that night at the prayer meeting. Oh, that the Lord would establish His work in the hearts of His saints in India, and make them bright witnesses to His grace and power. D. M.

# OUR YOUNG PEOPLE'S PAGE.

## A BUSY DAY.

SATURDAY, July 14th, proved to be a very busy day, not only with us, but with many of the other Missionaries throughout India, on account of the "All-India Sunday-school Examination," when the children of the various Schools were gathered together to answer selected questions upon Scripture Lessons received during the past six months.

We took chota haziri about half-past 5 a.m., after which we started for the two centres—Mr. Morling for Vepery and I for Ayanapuram, where our children met together from the outlying Schools. There were three Examiners for Ayanapuram, while at Vepery there were four.

The children varied in age from four to twelve years. How important they looked as they came in one after another, the boys feeling very big with their loin cloths and Christmas coats, and the girls looking quite smart with their many-hued skirts and their shining black hair neatly plaited and adorned, as is their custom, with sweet-scented flowers. Even the tiny tots of four and five years old have their hair plaited and knotted, which makes them look so old and quaint. The accompanying picture shows the two that gained maximum marks—Cinnapyan and Authetatchmai—and several others, all of whom gained over 90 per cent. of marks.

We were glad to find such a healthy rivalry in this matter between some of the teachers, and also amongst some of the scholars, which led to such excellent results; 114 of the candidates were successful, and will in due course receive certificates.

The children were put rather to a disadvantage this year, as some of the questions (which numbered twenty in all) were rather difficult. It may interest our friends to read a few of them :—

When the man sick of the palsy was let down in front of Jesus, (*a*) what did Jesus see that led Him to say, "Thy sins are forgiven thee"? (*b*) How did Jesus show that He really had power to forgive sins?

In the parable of the sower, (*a*) who is the sower? (*b*) and what are the fowls?

In the parable of the two debtors given in Simon's house, (*a*) who was the creditor? (*b*) and who may we say owed the most?



A GROUP OF CLEVER SCHOLARS WITH THEIR TEACHERS.

I think some of these would form a good test for the children in our Home Schools—don't you?

The majority of the youngsters proved by their answers that they had a good knowledge of the Scriptures. This is what we aim at. The end we have in view is that the Scriptures and the blessed truths found therein may be so impressed upon their hearts that they may be led to see the emptiness and nothingness of the religion that is practised to such an awful extent on every hand, and then to trust in Christ alone for salvation.

Our friends in the homeland little know the terrible evils that surround the children of this country. They would shudder and rather lose their little ones by death than that even a shadow of the evil that is actually thrust into the lives of native children from their very birth should fall upon their own loved ones.

Oh! friends, pray for the children, that the gentle Jesus who drew little children into His arms, and blest them when He walked this earth, may bless these also and draw them beneath the shadow of His wing to protect them from evil. RUTH MORLING.

# ECHOES FROM MANCHESTER.*

BREAKING new ground is not, at the best of times, a very cheery process, and when Missionary E. A. Booth visited Manchester for the first time ,having travelled from Newcastle-on-Tyne during the afternoon of a day of gloom and rain, one felt that the spade-work would be hard, not only on account of the smallness of the audience, but that they were personally unknown to him until that day.

Further, as he told the terrible facts concerning India, the almost insuperable difficulties encountered in attempting to loosen the chains of idolatry and superstition, and the very few signs following the ministry, one felt that it was too great a task for man. And so it is. As Mr. Booth warmed to his subject we knew that the work lay near his heart, and that he was called indeed of God to this work, and that the results were in the hand of God, with whom all things are possible.

As we listened to his words, and saw the clearly-defined ground upon which his efforts are based and the Strict Baptist Mission is founded, any remaining shreds of prejudice or doubt that may have existed in our minds from the methods of other Missionary Societies were swept away, and all present united in wishing him God-speed.

The opening exercises of the meeting were conducted by Mr. C. Pummery, who tactfully fulfilled the duties of chairman, assisted by Mr. S. F. McKee and Mr. F. Chaplin.

After describing the condition of the people of India and dealing with some of the outstanding features of their religion, Mr. Booth said :—

The question is whether you and I are in such touch with the Spirit of God and the teaching of the New Testament and in the true apostolic succession, that we will at all cost seek to preach to the heathen the Gospel of Jesus Christ. This work is founded upon the command of our Lord. He said, "Go ye into all the world"—that cannot mean less than everywhere—"and preach the Gospel to every creature"—that cannot mean less than everybody. If His command does not mean that, it means nothing. If we call Him Lord, surely we are under bounden obligation to obey His Word. Missionary work, therefore, is not optional ; it is obligatory. The fundamental principle of our Mission is simple, prompt, constant, whole-hearted *obedience* to the command of Jesus Christ concerning the evangelization of the world. It is written in the closing verse of the Gospel of Mark : "They went forth and preached everywhere, the Lord working with them." That is the secret of all real missionary success, and there is no true spiritual success apart from it. I know I could just as easily create a star as convert a soul, but I know also that I have His promise, "Lo, I am with you alway," and it is His presence that makes the Gospel a power, and it is through the Holy Spirit alone that it is the power of God unto Salvation to every one that believeth.

Pastor S. F. McKEE, of Cheetham, Manchester, in thanking the lecturer for his able address, which he described as being "as sound as a bell," said that he believed this Mission was conducted on such lines as to teach the poor heathen the truth of the Gospel of Jesus Christ, so fulfilling the command to go out into all the world and preach the Gospel to every creature. He, therefore, heartily gave his support, and wished Mr. Booth God-speed.

Mr. HUGO GRUBER, pastor of the Particular Baptist Chapel, Rochdale-road, said that he had some acquaintance with the power of idolatry, having been brought up in the Roman Catholic Church. Though never previously

* The limitations of our space forbid the publication in full of the excellent report, for which we are indebted to one of our Manchester friends.—EDITOR.

at a meeting of this kind, he could say that Mr. Booth had convinced him that the work was of God, and he could, therefore, wish him God-speed, and the Mission had his hearty sympathy and support.

# THE £1,000 BUILDING SCHEME.

## The One Guinea Fund.

THE flow to this Fund has been steady, and it gradually creeps up to its proposed limit, viz., 200 guineas, and we are hoping to announce at the Farewell Meetings of Mr. and Mrs. Booth on September 18th, 1906, the full amount has been raised.

Through the kindness of an Anonymous Friend, who has made an offer through our beloved and honoured president, Pastor E. Mitchell, we hope this Fund will be completed during the present issue of this HERALD—the offer being one pound for each pound given till the remaining £200 is obtained, which will complete the Fund.

So whilst we thank all our kind friends who have so generously given, we feel sure all will make the effort to obtain this offer so nobly proposed.

The raising of this £1,000 has entailed much anxious labour, but we have seen the hand of the Lord so wondrously displayed in its ingathering that our faith has been strengthened and our hope increased to such an extent that we could only stand still and see the salvation of the Lord, and even now we must confess this is the Lord's doing, and it is marvellous in our eyes. And so we are soon hoping we shall call upon you all to join us, as we say—"Praise ye the Lord." With Christian esteem, yours in the Lord,

Guildford. W. CHISNALL.

*The following have already subscribed:—*

| | £ | s. | d. |
|---|---|---|---|
| Amounts previously acknowledged ... ... ... ... ... | 129 | 16 | 7½ |
| Mrs. Mutimer, Brentford ... ... | 1 | 1 | 0 |
| Miss Laws, Beccles ... ... ... | 0 | 7 | 0 |
| J. E. and J. E. Bennett, Clifton, Bristol ... ... ... ... ... | 1 | 1 | 0 |
| Miss M. E. Millus, Kingston-on-Thames ... ... ... ... | 1 | 1 | 0 |
| Miss Minnie Fromow, Brentford | 1 | 1 | 0 |
| Collected by "A Friend," Redlingfield, Suffolk... ... ... ... | 1 | 2 | 0 |
| Miss Elsey, Chadwell-street ... | 1 | 1 | 2 |
| Miss Bedford, Kingston-on-Thames ... ... ... ... | 0 | 5 | 0 |
| Miss Wright, Godalming (late Tunstall) ... ... ... ... | 1 | 1 | 0 |
| Total ... | £137 | 16 | 9½ |

# A DANGER SPOT!

MANY a good candidate has lost a seat in Parliament, upon various Councils, &c., because his friends were so sure of his return as to say, "We need not vote for him; he is bound to get in." But when the votes came to be counted the seat was lost.

We fear such a thing may happen to our £,1000 Building Fund. An unknown friend has promised to give £100 if the other £100 is raised by the time of the Valedictory Meeting, and has notified his

promiso thus—to give a sovereign for every other sovereign given or collected up to the extent of £100.

Now, everybody is saying "we are sure to get this," but the danger is we may not. To pass clear of this "Danger Spot," then, will be not to say we are sure to get it, but to give just what I feel I ought to give to help forward this branch of the Lord's work, and to join this Anonymous Friend in helping to raise what is always the heaviest part of such a burden, viz, the last £100 of any building scheme.

Any amount therefore, however small, will be gratefully received, but should be specified "For the Special Clearing of the Building Fund."

# SPECIAL NOTICE TO THE YOUNG.

## The One Thousand Shilling Scheme of the £1,000 Building Fund.

MY DEAR YOUNG HELPERS,—Another two months have passed, and again it is my privilege to offer you all on behalf of our 1,000 Shilling Fund my warmest thanks for all the gifts to hand. By the time this issue of the HERALD is in your hands, you will have heard that a dear friend has offered to give £1 for every pound received to clear off the remaining £200 required to make up £1,000 for the Building Fund.

May this offer be a stimulus to all to make an extra effort, and so may our dear friends, Mr. and Mrs. Booth, have the satisfaction of knowing before they return to India that the £1,000 Fund is completed.

Once more thanking you all for gifts received, and earnestly asking that before September 18th, 1906, you will all make a last effort to complete the Fund.

I remain, yours affectionately in anticipation,

GWENDOLINE CHISNALL.

*The following have already subscribed:—*

| | £ | s. | d. |
|---|---|---|---|
| Amounts previously acknowledged | 39 | 13 | 6 |
| Miss Dadswell's Class, Courland Grove Sunday-school ... ... | 0 | 1 | 0 |
| Miss L. G., Swindon ... ... ... | 0 | 6 | 0 |
| Miss P., Reading... ... ... ... | 0 | 1 | 0 |
| Miss Pursey's Class (Sunday-school, Reading)... ... ... .. ... | 0 | 1 | 0 |
| Mrs. W., Lowestoft ... ... ... | 0 | 5 | 0 |
| For Building Fund ("postmark," Wealdstone, Middlesex) ... ... | 0 | 1 | 0 |
| Mrs. R. J. L., Kingston-on-Thames | 0 | 1 | 0 |
| Mrs. H., Guildford ... ... ... | 0 | 1 | 0 |
| Mrs. C., ,, ... ... ... | 0 | 1 | 0 |
| Anonymous ,, ... ... ... | 0 | 2 | 6 |
| Mrs. L., ,, ... ... ... | 0 | 1 | 0 |
| Miss M. E. R., Ipswich... ... ... | 0 | 1 | 0 |
| (816 Shillings.) Total ... | £40 | 16 | 0 |

All amounts received after this date will be published in special list to participate in the offer held out by an Anonymous Friend, who will give £1 for every pound received up to £100 liability.

Mr. and Mrs. Morling's present address is, Egmore, Madras, South India.

# FINANCE.

## SPECIAL NOTICE.

ALL subscriptions, donations and collections must be in the hands of the Hon. Financial Secretary (Mr. A. J. Robbins) before the 30th September, 1906, to be credited in this year's Account and Report.

We trust, therefore, local secretaries will kindly note this, and send in their statements as early as possible in September, so that the balance-sheet may be prepared in good time for the auditors and for publication in the Report, to be issued at the Annual Meeting.

## NOTICES.

All subscriptions, &c., to be sent to the Financial Secretary, Mr. A. J. ROBBINS, Vicarage Farm, Hounslow, W., from whom Collecting Boxes may be obtained.

All communications for the HERALD are to be sent direct to the Editor, L. H. COLLS, Framsden House, Western Road, Tring, by the 10th, at latest, of month previous to issue.

THE CHRISTMAS BOX.—We lovingly remind our dear friends that all parcels for this should be sent in as early as possible in October. We trust that when the box comes to be packed there will be no falling off in its contents. All parcels should be sent, carriage paid, to MRS. C. W. HARRIS, 12, Marlborough Hill, St. John's Wood, London, N.W.

# SUBSCRIPTIONS.

*Receipts from June 11th to August 10th, 1906.*

| | £ | s. | d. |
|---|---|---|---|
| Saxmundham (box) ... | 0 | 7 | 6 |
| March, Mr. B. J. Northfield | 0 | 6 | 0 |
| Farnham, *Park Lane* | | | |
| Mr. Bailey ... ... | 0 | 1 | 6 |
| Willie Boxall ... ... | 0 | 2 | 0 |
| Rose Boxall ... ... | 0 | 3 | 6 |
| Mr. G. Hewitt ... ... | 0 | 6 | 1 |
| Mr. A. Hewitt ... ... | 0 | 7 | 6 |
| Mr. H. J. Parker ... | 0 | 9 | 6 |
| Beckenham, *College Slip* | | | |
| A Friend, per Miss Ada Jones ... ... ... | 1 | 0 | 0 |
| Trowbridge, *Zion*, | | | |
| Miss Gore's Class ... | 0 | 5 | 0 |
| Bassett-street Sunday S. | 1 | 16 | 0 |
| Hounslow, Girls' B. Class | 0 | 15 | 7¾ |
| Sunday School ... ... | 1 | 8 | 3 |
| Bromley, *College Slip* (box) | 0 | 12 | 0 |
| Notting Hill Gate, *Bethesda*, | | | |
| Miss Gardner, Building Fund (box) ... ... | 0 | 10 | 0 |
| Stratford, *Gurney Road*, | | | |
| per Miss G. Othen, omitted from May 6th, 1906 | 0 | 1 | 0 |
| Tollington Park S. S. (box) | 1 | 1 | 0 |
| Lee, *Dacre Park*, S. S. ... | 0 | 14 | 0 |
| Beeches Sunday School ... | 0 | 12 | 9 |

| | £ | s. | d. |
|---|---|---|---|
| Walworth, *Surrey Tab.*, | | | |
| Mr. J. P. Goodenough... | 0 | 10 | 0 |
| Brentford, *North Rd.* S. S. | 4 | 12 | 2 |
| Mr. F. Secrett ... ... | 2 | 0 | 0 |
| Norwich Sunday School... | 0 | 10 | 6 |
| Basset St., Miss R. Fielder | 0 | 5 | 0 |
| Lee, Bible Class (box) ... | 0 | 7 | 5 |
| Wandsworth, *Chatham Rd.* | | | |
| Sunday School (box) ... | 0 | 8 | 10 |
| Cheltenham, *Bethel* ... | 0 | 10 | 6 |
| Walthamstow Y.P.Mission | 0 | 3 | 6 |
| Mr. & Mrs. E. A. Booth | 4 | 4 | 0 |
| Limehouse, *Elim* (boxes)— | | | |
| Sunday School ... ... | 0 | 15 | 8½ |
| Miss Adams ... ... | 0 | 2 | 8½ |
| Mr. Martin ... ... | 0 | 5 | 8¼ |
| Mrs. Thomas ... ... | 0 | 3 | 4¾ |
| Mr. Holden ... ... | 0 | 1 | 9½ |
| Mr. and Mrs. Bayes ... | 0 | 10 | 0 |
| Homerton Row, Mr. and | | | |
| Mrs. A. Spratt ... ... | 1 | 0 | 0 |
| Wattisham S. S. (boxes)... | 1 | 17 | 6 |
| Mrs. W. Deaves (box) ... | 0 | 10 | 0 |
| Mrs. G. Thorpe „ ... | 0 | 5 | 0 |
| Miss S. Squirrell „ ... | 0 | 5 | 0 |
| Miss M. Garrard „ ... | 0 | 11 | 0 |
| Miss A. Dickerson „ ... | 0 | 5 | 0 |

| | £ | s. | d. |
|---|---|---|---|
| West Ham *Tabernacle* S. S. | 8 | 9 | 0 |
| „ „ „ | 5 | 6 | 10 |
| Glemsford (boxes)— | | | |
| Mr. O. H. Cudmore ... | 0 | 3 | 1 |
| Miss Florrie Cook ... | 0 | 5 | 0½ |
| Miss Mary Sutho ... | 0 | 3 | 9 |
| Miss Annie Copsey ... | 0 | 2 | 1½ |
| Chatham, *Enon* Sunday S. | 0 | 10 | 0 |
| Clifton (Bo&s), Kent Mission ... ... ... | 0 | 2 | 6 |
| Tring, *Akeman Street* ... | 15 | 13 | 11 |
| Mr. Butcher and family | 11 | 0 | 0 |
| Mr. Thos. Glover ... | 1 | 0 | 0 |
| Guildford, *Old Bap. Chapel*, 1,000 Shilling Fund, per Mr. Chisnall ... ... | 2 | 16 | 0 |
| 1,000 Guinea Fund, per Mr. Chisnall ... ... | 11 | 9 | 3 |
| *Personal*— | | | |
| Mr. Leonard Squirrell | 0 | 5 | 0 |
| Mr. H. F. Forfeitt (box) | 0 | 7 | 0 |
| Mrs. J. B. Collin ... | 2 | 2 | 0 |
| Mr. J. B. Collin ... ... | 8 | 8 | 0 |
| Miss Hastie, 1,000 Shilling Fund ... ... | 0 | 1 | 0 |
| A Friend in New Zealand, per Mr. F. Ralph | 0 | 10 | 0 |
| Anonymous, 1,000 Guinea Fund ... ... | 10 | 0 | 0 |
| Miss R. Staines' Bible Class (box) ... ... | 0 | 18 | 0 |

## "HERALD" SUBSCRIPTIONS.

*Receipts from June 11th to August 10th, 1906.*

| | £ | s. | d. |
|---|---|---|---|
| Bromley, *College Slip* ... | 0 | 3 | 6 |
| Rushden, *Succoth* B. Class | 0 | 4 | 0 |
| Hoxne, Mr. A. A. Rayner | 0 | 1 | 0 |
| Bassett Street ... ... | 0 | 3 | 6 |
| Cambridge, *Eden* ... ... | 0 | 10 | 0 |
| Limehouse, *Elim* ... ... | 0 | 2 | 8 |
| Hounslow, *Zoar*, Miss Ebbs | 0 | 1 | 0 |
| Marylebone, *Mount Zion*, Mr. C. C. Harris ... | 1 | 10 | 0 |
| Wood Green, | | | |
| Mr. Chas. Turner ... | 0 | 2 | 6 |
| Mr. P. J. Chambers ... | 0 | 1 | 0 |
| *Personal*— | | | |
| Mr. E. C. Bourne ... | 0 | 0 | 9 |

# THE ANNUAL MEETINGS

Will (D.V.) be held on

## TUESDAY, OCTOBER 23, 1906,

At the

## BAPTIST CHAPEL, North-road, BRENTFORD

(Kindly lent by the Pastor and Deacons).

**Will our Pastors and Deacons kindly note and reserve this day.**

**Afternoon at 3.30.**

### A DEVOTIONAL SERVICE.

**Chairman—Pastor R. MUTIMER,** *Vice-President.*

Supported by the President, PASTOR E. MITCHELL, R. B. BRETT, A. J. ROBBINS, L. H. COLLS, W. CHISNALL (Hon. Sec.), and others. SERMON at 4.15 by

**Pastor J. E. HAZELTON,** Hill-street, N.W.

*TEA AT 5. - - - SIXPENCE.*

**Evening at 6.30 prompt.**

**Chairman—Pastor E. MITCHELL,** *President.*

REPORT by the Hon. Secretary, PASTOR W. CHISNALL.

FINANCIAL STATEMENT by the Treasurer, R. B. BRETT.

Addresses by J. M. BRAND (Missionary-Elect), J. EASTER (Bassett-street), S. HUTCHINSON, E. ROSE (Walthamstow), J. N. THROSSELL (Meopham), & W. H. TOOKE (Gurney-rd.).

**SPECIAL HYMNS.** **COLLECTIONS.**

Trains to Kew Bridge (N.L.R. and L. & S.W.R.), which is a few minutes' walk from the Chapel.

# The Valedictory and . . . . Farewell Meetings

TO

## Mr. and Mrs. E. A. BOOTH

WILL (D.V.) BE HELD ON

## TUESDAY, SEPTEMBER 18, 1906,

AT THE

# SURREY TABERNACLE,

## Wansey Street, Walworth, S.E.

(Kindly lent by the Pastor and Deacons).

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## AFTERNOON at 3.30,

**Pastor R. MUTIMER,** Brentford,

VICE-PRESIDENT, IN THE CHAIR.

*Welcome Address, on behalf of the Deacons and Church at the Surrey Tabernacle, will be given by*

PASTOR O. S. DOLBEY.

Addresses by Brethren J. JULL, Cambridge; J. MORLING, High Wycombe: G. W. THOMAS, Watford; J. M. BRAND, *Missionary-Elect*, Guildford; Missionary E. A. BOOTH; and the HON. SEC.

**Five o'clock. Tea will be provided at a charge of Sixpence each.**

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## EVENING at 6.15,

**Pastor E. MITCHELL,** Chadwell Street,

PRESIDENT, IN THE CHAIR.

Addresses by Brethren S. T. BELCHER, Wellingborough; E. A. BOOTH, Madras; W. CHISNALL, Guildford; S. HUTCHINSON; J. M. BRAND, *Missionary-Elect.*

Valedictory prayer will be offered by L. H. COLLS, Tring.

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SPECIAL HYMNS. - - - COLLECTIONS.

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Surrey Tabernacle is five minutes walk from Elephant and Castle Stations. Trams and Omnibuses to and from Camberwell Gate pass the top of Wansey St.

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Printed and published for The Strict Baptist Mission by ROBERT BANKS AND SON, Racquet Court, Fleet Street, London. September, 1906.

THE
STRICT BAPTIST MISSION
HERALD.

No. XLI. - - NOVEMBER, 1906. - PRICE ONE PENNY.

# The Valedictory Meetings.

LARGE and representative gatherings met in the Surrey Tabernacle, on Tuesday, 18th September, to bid farewell to our returning missionaries, Mr. and Mrs. E A. Booth. Our Lord was very gracious in every way. Much depended on the weather, but although the morning was gloomy and threatening, bright sunshine cheered us in the afternoon, and permitted friends from all parts of London, and many parts of the country, to assemble in the beautiful and commodious sanctuary so hospitably lent us by the Pastor and Deacons on behalf of the Church.

In the afternoon, it was estimated that there were nearly 800 people present, and the number was increased in the evening to about 1,200. We gladly recognised friends from at least 24 London and Provincial Churches, but a much larger number of Churches must have been represented. The tone of the speeches was exceedingly good; the manifest heartiness, unanimity, and interest were delightful; and the collections more than equalled our hope, and perhaps exceeded our expectation, amounting altogether to £83 14s. 11¾d., the afternoon collection being £19 11s. 9¼d., and the evening £64 3s. 2½d. Subsequent donations raised the amount to upwards of £90. Altogether it was the best day our mission has ever seen.

Letters were read from Pastor J. Jull, of Cambridge, expressing his great disappointment at his inability, through ill-health, to be present and personally say good-bye to our missionaries; from Pastor Thomas Jones, expressing regret at the necessity of his absence and his fervent hope that Mr. and Mrs. Booth might have a safe passage and blessing on their labours; and a telegram from Pastor H. T. Chilvers—"We all wish you God-speed and blessing." A vote of condolence was passed to our dear friend Mr. Jull.

In the afternoon, after we had engaged in worship, Mr. S. Hutchinson reading the Word of God, and Mr. Jesse Brand, Missionary-elect, leading in prayer, Pastor O. S. Dolbey heartily

WELCOMED THE STRICT BAPTIST MISSION

to the Tabernacle "because you are engaged in our Master's business." Vice-President Mutimer, who was presiding, expressed our thanks for the cordiality of the welcome, and read a letter from Mr. D. Morling, wishing all joy and prosperity to these Valedictory meetings.

Pastor Josiah Morling thought that the words spoken to Joshua, "The Lord thy God be with thee," were appropriate to Mr. and Mrs. Booth, warranted, as they were, by the Divine promise, and voicing as they did the feelings of the united tribes on the eve of mighty battles and vast accomplishments. They could desire nothing better than this, and nothing less. He claimed that the missionary fire burnt within him, and this was, therefore, his own ardent prayer. Pastor G. W. Thomas, in the course of his speech, appealed to the Churches not to hamper our brethren in their efforts to extend the Mission, and agreed in the policy of confining our work at present to the Tamils. As to our ability to extend our work, he asked, Did we not shamefully squander what would make the Mission a grand success? and after urging the necessity of prayer for the missionaries, concluded with the encouragement of God's Word, "Ye know that your labour is not in vain in the Lord."

Mr. E. A. Booth expressed his pleasure and gratitude at so large a gathering to bid him and his wife farewell, and at so kind an expression of feeling, and proceeded to outline in an interesting and helpful manner

OUR WORK AMONG THE YOUNG

in India. Schools were one of the most important branches of the work. Very often the only possible way of entering a heathen village in order to begin new work was to open a school, for when the parents saw that we were interested in their children they became interested in us. We had nearly 600 children between the ages of 5 and 13. In these schools secular subjects were taught four hours a day, and Scripture one hour every morning and evening. We also had Sunday Schools (which would be an impossibility without the day schools), and we had nearly all our day scholars in them. Mr. Booth illustrated the value of this school work by reference to two or three cases of conversion. Athalatchmi, who appeared in the group of boys and girls in the last number of the HERALD, and on whose behalf we asked for prayer a year ago, was brought to a knowledge of the Lord Jesus Christ in our Semencheri School, and was ready to make any sacrifice to follow the Lord, but was hindered by her relatives. They were now relaxing their hold, and although they had not given her permission to attend our services it looked as if their prejudice was breaking down. He believed God was answering our prayers. Markandan was another direct result of our Semencheri School work, and Mr. Morling had the joy of baptising him last month. The third case was that of the father of one of the young men in our Mission. He was the son of a Hindu priest, and had been allowed to go to a Christian school,

the priest thinking it did not matter. But it did matter, and God brought him to Himself. It was true that of all parts of our work we saw less direct fruit in this than in others, but there were, without doubt, vast untabulated results. Often when asking Christians when they began to think seriously about Christianity the reply was, "When I was a boy, or a girl, for a time I attended a Christian school," and there the seed was sown. Only the last great day would reveal what God had done through humble village teaching. Let us be stronger in our faith and more importunate in our prayers.

Pastor L. H. Colls rose with a message of assurance, of strength and of encouragement—"Certainly I will be with thee." The Lord's presence was given to those who went forth at their Lord's bidding, their Master's love having triumphed over their hearts, their affections and their relationships. It was a *real* presence. Gilmour, of Mongolia, said, "I can thank God I have felt the blessedness of this promise rushing over me repeatedly as I knelt down and spoke to Jesus as a present Companion." Nothing would be so near, so helpful and so inspiring to our dear friends as the presence of Him who died for them.

Our President drew attention to the

LADIES' ZENANA AUXILIARY

suggested some months ago by Mrs. Booth, and recently started. Its object was the support of a lady missionary by ladies, and he showed the neat and ingenious little collecting box (capable of being posted in an envelope) which had been adopted, and, after reading a letter from the Secretary *pro tem.*, Mrs. Silvester, said that the appeal was specially addressed to the ladies of the Denomination.

Pastor R. E. Sears closed the meeting with the Benediction.

In the evening, Mr. Thomas Carr read the Word of God, and Pastor E. Rose, of Walthamstow, led the assembly in prayer. The President, Pastor E. Mitchell, who took the chair at this meeting, struck the note of praise for what God had done for the Mission during Mr. Booth's furlough, and said that God's message seemed to be "Speak unto the children of Israel that they go forward." Pastor S. T. Belcher, in speaking upon the great commission, "Go ye into all the world," enquired to what extent a sense of responsibility as to the mandate of our Lord had fallen upon the Churches. Were we doing all we might? If half the money spent on luxuries were devoted to the Lord's service, how much more would our Mission prosper, and how much better would our Churches and individual members be!

The President, in introducing Mr. Jesse Brand, our Missionary-elect, as the next speaker, made feeling reference to him and his parents. The latter he had baptised, and the former he had returned thanks for. The parents, with wonderful self-denial had, as it were, laid their son on the altar, but how much it cost them God alone knew. Mr. Brand would have twelve months'

MEDICAL TRAINING

at Livingstone College without any expense to the Mission, the "Mrs. Bishop Exhibition" of £25 having been awarded him, and his father

bearing the rest of the expense. Mr. Jesse Brand expressed his deep appreciation of the Chairman's words of sympathy, and spoke upon faithful stewardship (1 Cor. iv. 2), saying that a faithful steward was one who not only guarded his Master's valuables but used them so as to carry out his Master's will. We were stewards of the power of prayer. Faithful stewardship would mean regular and systematic prayer for our foreign work. We were but stewards of our material possessions, and were responsible to our Master for the way in which we disposed of them. We were stewards, also, as to the choice of our life work. The step he himself had taken had been in obedience to the revelation of God's will. It had been taken in darkness, without enthusiasm or rapture, but he praised God joy had come since.

Mr. Booth, at the outset of his speech, announced the completion of the £1,000 fund, and expressed his thanks to all, specially mentioning the anonymous donor of £100 and those who had responded to the personal appeal.

This announcement was received with applause and, at the President's suggestion, the audience rose and heartily

SANG THE DOXOLOGY.

Resuming his speech, Mr. Booth made a brief report of his deputation work among 125 Strict Baptist Churches, and expressed his gratitude for Mr. Chisnall's friendship, paying a tribute of affectionate admiration to his personal worth and official zeal; while, of our President, he said, with warm appreciation, "He is also our LEADER." Mr. Booth then touched upon the

EXPANSION OF OUR WORK,

which had now been authorised by the Committee. The new field would be somewhere in the Tamil country, but the choice of locality would need time and thought. There would be no abandonment of the existing work in Madras, which, on the contrary, would continue to be developed. It was well within the compass of one missionary, and he believed it was the earnest desire of the Churches that we should take this forward step. Proceeding to emphasize some of the fundamental

MOTIVES FOR MISSIONARY WORK,

our brother said that even if foreign missions were a failure, as some said, that would be no reason for their abandonment. Neither failure nor success, but the command of Jesus Christ, was the basis upon which our work rested. This was the primary, as it was the permanent, missionary motive. Our Lord foresaw all the difficulties, and also all the objections, which would be urged, and yet He committed His great command to so small and despised a band as those eleven Jewish peasants, imposing a task that seemed hopelessly impossible. That command He had never withdrawn, and it was, therefore, committed to every member of the Church of Christ and to the Church as a whole. Moreover, it was God's ancient purpose that the Gospel should be proclaimed universally. The missionary promise to Abraham was "In thee shall all the families of the earth be blessed"; the missionary song of the Psalmist was, "All nations shall call Him

blessed"; and the missionary vision of the prophets was of a great world-wide ingathering to God. Further, the Gospel had

PROVED ITS FITNESS

to be a world-wide message because it had met man in his deepest needs, and fulfilled his highest aspirations. Mr. Booth proved and illustrated this fact with three cases of Hindu conversion. One was of a Sannyasi, a Hindu religious beggar, who lived upon alms extorted from the people by the pretence that he was a very holy man. Partly through a tract, and by other means, he was brought to hear about Jesus. He wanted to hear more; he became conscious of his sinfulness and need of mercy; he was saved, and Mr. Morling baptised him not long ago. That man went back to his village, and began at once to witness to the Lord Jesus Christ, and to tell forth the story just as he knew it, so fresh and new and wonderful to him, of how, through the Word of God, he knew Jesus Christ to be his Saviour. Another case was of a Caste Hindu, named Vencatatchellam, who regularly performed the Hindu ritual, bathing in the sacred river Godavery, and making offerings at the shrines. This man learned at a Christian school for the first time that there was but one God and about Jesus Christ. When he left school he was still a Hindu, but his mind was exercised. He banished the uncomfortable thoughts as they came; but presently he was laid low with dysentry, and was near death. Then the fear of judgment possessed his soul, and he vowed, if spared, to seek the truth. He was restored from the gates of death, found his Bible and read it, but no light came, and he was in agony. One day he took his Bible to a lonely place and prayed—for the first time conscious of true prayer—that God would lead him into the light, saying, "If it is to be found in this Book, please show it me." He opened his Bible at John iii. 16, "God so loved the world," &c.; it seemed as if it had been printed in special type. The Holy Spirit used that word, and he rose a new man, and knew God had found him. He at once began to tell others of the Saviour who had found him, and eventually, amid much persecution and trial, he was baptised in the very river in which he had bathed as a Hindu, and now for years he had been preaching the Gospel of Christ. Tharamanathan, a heathen young man, was led to attend our services in Vepery. The result was agitation of mind for months. Night after night he came to Brother Morling to talk over the Word of God, and while Mr. Morling was away on the hills God spoke to him through His Word and led him into the light. Last month he called his friends together in his house, 40 or 50 of them, and bore testimony to Jesus as his Saviour, and was afterwards baptised by our brother. A fourth missionary motive was Compassion. When Jesus saw the multitudes He was moved with compassion. What were we made of if our hearts did not go forth in sympathy to the millions who were in the darkness of superstition and death? Pity should move us to seek in some way to help them. Mr. Booth gave his hearers a glimpse of

THE DARKNESS AND TRAGEDY OF HEATHENISM

which must have aroused pity in many hearts. Mrs. Booth was one

day seated under a tree with a few women in the village of Ayanapuram, telling the way of salvation. Buried in the trunk of that tree, so that only the front part of it was visible, was a snake idol. Just above the image swung a tiny cradle. Asking what it meant, she was told that one of the women came to that god and vowed that if she had a girl-baby it should be given to the god for ever, and, in token that the vow was to be fulfilled because the child had been given, the cradle was placed above the idol. There, playing with the mother in the company of women was this innocent little babe, who, by reason of this vow, would pass from childhood into a state in which she would never be either maid, wife, or widow—condemned, religiously, before her birth to infamy and hopeless to help herself. That was Hinduism. If we could but hear it, there was a great wail arising from a hundred thousand widows less than 10 years of age, condemned to perpetual widowhood because their husbands, old men, had died before they reached mature age. Surely these things would touch our hearts and create the motive of compassion. A fifth motive was Gratitude. All the difference between the Hindu and ourselves was due to the Gospel of Jesus Christ. Our salvation was due to the grace of God; and, humanly speaking, if missionaries had not come to us we should be found in heathen temples instead of the house of God Surely, then, gratitude should also move us to send the light to others. Mr. Booth concluded with a vivid description of a storm on the hills—the shrieks of a woman lost near the mountain top and exposed to the fury of the tempest, and at last the strong voice of a man directing the lost one to a place of refuge until it was reached. If our spiritual ears were sensitive and our faculties alert, we should hear the voice of the millions in China, Africa, India, coming up the dark mountain slopes, their miserable, benighted condition appealing with more eloquence than any voice could ever do—"Come over and help us!"

The President, in delivering his

VALEDICTORY ADDRESS,

said he was thankful that God had made the home-coming of our brother the means of stirring up missionary spirit and of creating it where it did not exist before. He felt a vein of sadness at our brother's departure. We knew him better than before, and the more we knew him the more we loved him. It touched his heart to think what it meant to our brother and sister to leave dear little Bobbie behind. Their consolation lay in our Lord's words, "Everyone that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands for My name's sake shall receive a hundredfold, and shall inherit everlasting life." They would go away feeling that we loved them and would pray for them continually and, as in the sight of God, do our very best to support them and our beloved Brother Morling, and their work. Mr. Mitchell then called upon all who felt they could promise this, as God enabled them by His grace, to hold up their hands. A large number of hands went up, and Mr. Mitchell said, "I trust we shall never forget it." "My beloved brother, God bless you and your dear wife; give you many seals to your ministry;

guide you in all that you do; and at last—may it be many years first!—may you have the 'Well done, good and faithful servant, enter thou into the joy of thy Lord.' I cannot conclude without just a reference to one who has gone home. How our beloved Brother Box would have been gladdened to see a meeting like this! My heart's desire for you and your dear partner is that God Almighty may bless you with His richest blessing, and take you safely to your journey's end. May you have health and strength continued, and be favoured in spite of all difficulties in seeing the Lord's work prospering in your hands."

Pastor L. H. Colls then offered the Valedictory prayer, tenderly referring to the approaching separation—"When the last loving kiss has been given to the dear child, help them then and be near to them and take them yonder in the consciousness that 'To do the will of Jesus, this is best.'"

Pastor S. Hutchinson interpreted the farewells of the meeting to be an expression of sympathy, a word of spiritual cheer, and

A Definite Pledge

to extend our brother's work at home and to sustain it abroad; and he attempted to say his own farewells in this spirit.

Pastor W. Chisnall, General Secretary of the Mission, expressed the gratitude of the Mission to the friends at the Surrey Tabernacle for their generous gift of the tea, and for the many kind words which had been dropped. Speaking to Mr. Booth, he referred feelingly to their close association; and, in saying good-bye, which he did with soreness of heart, expressed his heart's sympathy and gave him these words, "Now, beloved, I commend you to God and to the Word of His grace." In appealing to the audience for continued support, Mr. Chisnall related an incident in the rebellion of Charles Stuart in 1745, which showed the fascinating power which the Prince exercised over all who came within range of his influence, and said, "Our prayer is that to all assembled here, and to all the Churches we represent, our peerless Prince may appear, and by the high fascination of His love so move our hearts that there may be

A New Rally

to His standard, and a new resolve to go forward, and not only to do, but also, if need be, to suffer and die for the name of the Lord Jesus."

Mr. Dolbey having heartily responded on behalf of the Church and the Deacons, the days' proceedings were brought to a close with the Doxology and the Benediction.

# A NOTE FROM PORT SAID.

DEAR FRIENDS,—I send you a word of greeting from the point where first we really touch "the gorgeous East."

Still fresh in our memories are the hearty farewells given at the Surrey Tabernacle, St. Pancras, and Tilbury, for these were just the parting expressions of the love, sympathy, and loyal support accorded to us right through our furlough. We feel that we have left behind in England a far larger, stronger, and more enthusiastic body of supporters than we found on our arrival from India who hold New Testament views of the duty of Christians towards Heathendom.

Soon after leaving Gibraltar we encountered a severe gale. About midnight a storm broke over the ship, a tremendous crash of thunder rousing us from sleep. At first we wondered whether an explosion or a collision had taken place. The lightning was most vivid, and the rain fell in torrents. Presently we were in a dense fog. Our fog-horn belched forth its hideous noise every three minutes, and the speed of the engines was reduced to "dead slow" at frequent intervals. It was not until evening that we passed out of the storm zone, many of the passengers agreeing that the day had been one of the most wretched they had experienced.

Every revolution of the screw of the steamer takes us nearer to India and active foreign service. As we realize this our hearts send up the prayer that we may be enabled to use to the greatest possible advantage our strength and opportunities.

We are especially desirous that all our friends will join us in the definite prayer that God will reveal the field the mission can most effectively occupy in His name, in addition to our present sphere in Madras.

Yours in His service,

Port Said, October 4th, 1906. ERNEST A. BOOTH.

# WHITE WINGS.

BENEATH God's blue sky, and over God's blue sea, a white ship ploughs her way to a distant land. As we stand on the deck of the "Oruba," speeding away like a white bird towards the East, our hearts are full of mingled feelings.

Behind us, England and all that that word means—home and loved ones, Christian fellowship and praying, loving hearts. Before us, India, Hinduism, darkness. And yet we turn our faces eastwards, for God calls us to service towards the sunrising, and yet our hearts look upwards, from whence cometh all the help we need.

Our passage down the English Channel is calm and uneventful. We are thankful for the quiet sea, and strain our eyes for one more

look at England as our ship puts in at Plymouth. We are denied the pleasure of landing there, but cast long and wistful glances at the shores we love so well.

The sun is shining brightly, and lights the wooded cliffs and houses on the shore. All around us we hear the flutter of white wings as the gulls hover over the ship or rest upon the quiet sea. A battle-ship steams out of the harbour, with pennons flying, to the strains of "For Auld Lang Syne." The evening shadows begin to fall ere we weigh anchor and steam away. We stand on deck and bid farewell to England, dear England, and all we love.

And day by day this white ship speeds away eastward, still eastward. Through storm and shine, by night and day, we hear the tireless thump of her engines, like the throb, throb, throb of a great heart.

We see no more the white cliffs of England, nor hear the flutter of the gulls, but we feel the flutter of other white wings—the white wings of prayer rising from loving hearts and bearing us up to our Father in heaven. Friends, still pray for us; it is a long, long way to India, but such a little way to the heart of Jesus, and we need His peace and His blessing to speed us on our journey.

WINIFRED BOOTH.

R.M.S. "Oruba," Mediterranean Sea.

# A Challenge to Our Faith and Courage.

## THE FORTY-FIFTH ANNUAL MEETING.

IT is impossible in the space at our command to give a detailed account of the Meetings held at Brentford on the 23rd of October, 1906. We can only present the outstanding features of the occasion and record some of the impressions made by the services.

One dominant fact ruled our hearts and gave its tone to all the exercises of the day. Our Secretary had received the expected and welcome cable from Mr. Booth on the previous morning—"Arrived safe. All well. Started work. Heartiest greetings to all friends. Remember the prayer pledge." But in the evening he received a further message, which came to him like a thunderclap—

"BANK FAILED. NO MONEY.

Telegraph some through Bank of Madras."

It may, perhaps, be imagined with what feelings the Executive received this news on Tuesday afternoon just before entering the meeting. It was, however, decided to withhold the startling information until the evening in order that the feelings of the congregation and the devotion of the afternoon might not be disturbed. Our dear friend, Mr. J. E. Hazelton, was also kept in ignorance until after the service, and this made many of his utterances, exactly suited as they were to the circumstances and to the feelings of those who knew, the more remarkable.

The Devotional Service of the afternoon was presided over by the Vice-President, Pastor R. Mutimer. Very appropriate were the lines of our first hymn :—

"Be darkness at Thy coming, light,
Confusion, order in Thy path";

as were also the 46th Psalm, read by Pastor J. E. Flegg, and prayer offered by Pastor J. Morling. The Chairman, Pastor of the Church at Brentford, very heartily welcomed the meeting on behalf of himself and his brethren. Another suitable prayer by Alderman Brand, of Guildford, was followed by an address by Pastor L. H. Colls on "Intercessory Prayer," which he described as "the prayer that is filled with unselfish desire . . . that brings us into harmony with the Great Intercessor . . . and that ascends from the heart that is in tune with God." If we failed here we failed altogether. But since the Lord made

DIFFICUTIES THE CHARIOTS OF HIS POWER,

He would make us understand not only the privilege but the triumph of prayer.

After being commended to the Lord in prayer by Mr. Mitchell, Mr. Hazelton then announced his text in Mark iv. 26—29: "And He said, So is the kingdom of God, as if a man should cast seed into the ground," &c., and dealt with it first by way of exposition and secondly by way of illustration, showing the silence, the slowness, and the certainty of God's work. As we are regretfully unable to give even an outline of the sermon we give a few sentences, more or less detached, which were so remarkably pertinent to the blow which has fallen on the Mission, that our readers will not be slow to understand that they fell upon the troubled hearts of the brethren like refreshing rain, with comforting and invigorating power. "Instead of dissecting it like a botanist," began Mr. Hazelton, "let us inhale the fragrance of this Word. We are often weary and discouraged because of the way, and we often need those heavenly cordials and divine refreshments which the Lord provides for His disciples." "We come this afternoon, doubtless, with many cares and burdens with regard to this work, but with a feeling of profound thankfulness to God for what He has wrought, and we take His kindness in the past as the augury of that which He will vouchsafe to us in the days and years to come. The Lord has blessed this Mission. He has made and is making it a blessing to our Churches. It is sounding a new note of music in the Churches of which we were very sorely in need. The old music of God's covenant truth must not be dulled in any way. That covenant truth is an incentive to all true missionary work—it gives strength to bear the burden and face the difficulty, it creates in the heart a calm and steady confidence as to the issues of the work, however dark and threatening the oppositions and difficulties which beset us from time to time may be. This new covenant truth—the Electing Love of the Father, the Divine Substitution of the Son, and the Invincible Grace of the Holy Spirit—is

THE CHARTER OF OUR MINISTRY.

We do not preach a defeated Christ. I often think with regard to the darkness that besets all human problems, and the ways of our God, that which satisfies my blessed Saviour, who loved me with an everlasting love, will satisfy my heart and intellect forever. Therefore, the Lord increase our faith that we may leave the dark things that we cannot understand, and against which we beat the wings of our spirits in vain. If He, the Covenant Head, is satisfied, we, His members, shall also rejoice with Him."

These were among Mr. Hazelton's opening remarks. Proceeding to the exposition of the text, and showing that it revealed a fundamental law of the kingdom, he said: "It furnishes us with great encouragement in the midst of much that looks dismally like failure." The sower in this parable was the servant of Christ, and the thought of verse 27 was that of

CALM AND GRACIOUS CONFIDENCE.

"He has done his work, he seeks his nightly rest and goes about hi

daily business, for, having cast the seed into the ground, he leaves it to itself and to its great Creator. Therefore, sowers of the Word are not to be tormented with anxiety concerning the issue of their work." "Let us ever seek not to measure Divine ways and workings by our own poor, feeble conception of what they should be. We fix things and think everything is going to work as we expect, but something comes and upsets them all. 'My ways are higher than your ways, and My thoughts than your thoughts.' 'My thoughts are thoughts of peace and not of evil.'" Concerning the apparent *slowness* of the Divine working:—"God never stops and is never retarded. He must increase. Obstacles seem to intervene,

'But His eternal thought moves on
His undisturbed affairs.'"

And concerning the *certainty* of God's working:—"Depend upon it that all the mountains of difficulty and all the opposition of the devil will be overcome by Him whose right it is to reign. Where God is blessing a work there the most difficult things are bound to occur, so that, if it be possible, the purposes of God may be hindered. But, blessed be God, it is impossible. The harvest is certain, for Jesus is on the throne ordering all things after the counsel of His own will." "God bless our brethren. God bless our mission, for it is conducted upon Scriptural principles. The harvest shall come and our brethren shall rejoice, and we with them, in the ingathering of precious souls."

In the interval between the afternoon and evening services, a meeting of ladies was held, when, we understand, a committee and officers of the Ladies' Zenana Auxiliary were elected.

In the evening the President took the chair and, after praise, the reading of Holy Scripture by Pastor R. E. Sears and prayer by Pastor Thomas Jones, prepared the way for our Secretary to read the cables we have given above. The dismay caused by the news was intensified by the statement that Mr. Booth's private money was in the same bank, and that he was therefore

### Financially Stranded in Madras.

The tension was, however, relieved by Mr. Chisnall's announcement that £100 had that morning been cabled out for immediate necessities, and that another £100 would be sent by mail on Friday. Mr. Mitchell then begged the friends present not to take it for granted that the whole of the money was lost, as the bank probably had large assets; but he claimed their sympathy for our brethren, and particularly for Mr. Booth, who received the news immediately on his arrival. Mr. Mitchell effectively illustrated the pathos of the situation by reference to David and the signal help he received from God in his dilemma when fighting with the Philistines, but who on returning to Ziglag found it in ashes and the wives and children gone. This was a time of testing of our faith, and God would overrule it for good. We who had the resources of our God must not be downhearted. There would be renewed determination to support the Strict Baptist Mission.

### The Pledge

given with uplifted hands at the Surrey Tabernacle must now be fulfilled. Mr. Mitchell then explained the necessity which existed for incorporating the Mission, and moved that it be done and the Committee be empowered to proceed with the matter. This was seconded by Mr. Mutimer, and carried *nem. con.*

The General Secretary, Mr. Chisnall, after reading extracts from the Report, which was in the hands of the congregation, referred in feeling and vigorous terms to the present loss, saying, "An enemy hath done

this." He had never realised so much the hatred of Satan as he had during the last twenty-four hours. Satan had thrown down his challenge to us. But was it not also

GOD'S CHALLENGE TO OUR FAITH?

Dare we draw back? No one felt more keenly than himself the loss of this £1,000, and no one knew what it had cost him to get it; but the loss did not weigh him down, and he was prepared to go for another £1,000. He hoped to have £300 that night. One friend had already offered a sovereign with which to start an Emergency Fund, and he himself would give £5.

After the Treasurer, Mr. B. R. Brett, had read the financial account, the collection was taken, and Pastor J. Easter, of Bassett Street, moved the adoption of the Report and Balance Sheet, and in the course of his speech urged the missionary enterprise from various standpoints. He was succeeded by Pastor J. N. Throssell, of Meopham, who in an earnest speech seconded the motion, and spoke upon the pattern our Lord gave us upon which to frame our petitions.

The motion, being put to the meeting, was carried, and after the hymn printed on the cover of the Report, "Lord of the Living Harvest," had been sung, Mr. J. M. Brand, Missionary-elect, now studying at Livingstone College, spoke on Enthusiasm in the Service of God. Among many helpful observations were the following: True enthusiasm did not depend upon external circumstances, but must come from Christ. Such enthusiasm was comparatively rare, but was a beautiful sight, and could not be displayed in two causes. Pastor H. D. Tooke, of Gurney Road, followed. Discouragements need not, and would not, spell defeat. "The Lord of Hosts is with us," and therefore we were on the right side; God's interests were all wrapped up in ours, and we had boundless resources behind us.

Pastor E. Rose, of Walthamstow, moved a vote of thanks to our kind friends at Brentford, who had so warmly received us and so kindly cared for us. Referring to the calamity, he said that it was only by the Lord's permissive will that it had happened, and that

THE DEVIL HAD OUTWITTED HIMSELF.

Pastor S. Hutchinson having seconded the motion, it was heartily carried by the meeting, and responded to very genially by Mr. Mutimer.

The tea was generously given by our Brentford friends, and this gift, with the collections for the day, amounted to £22 14s. 9½d. Promises were also made amounting to £66, and, in addition, an anonymous friend promised to give £10 for every £100 lost, limiting his liability to £100. The total amount of cash and promises, therefore, reached the sum of £188 14s. 9½d. So far our Lord has graciously overruled this perplexing event, and turned what might have been a day of gloom and anxious foreboding into a day of faith and praise, enabling us to sing heartily,

"PRAISE GOD FROM WHOM ALL BLESSINGS FLOW."

## Special Notice.

NEW Series of Picture Post Cards, in packets of 12 in duplicate, containing, among other pictures, a wedding portrait of Mr. and Mrs. Morling; 6d. per packet. These can be supplied, with Series No. 1, same price, by the Hon. Sec., W. Chisnall, 35, Farnham Road, Guildford.

## "Let No Man's Heart Fail Within Him."

1 Samuel xvii. 32 (R.V., Margin).

THE serious news which was made public at the Annual Meeting has come as a severe blow both to us at home and—still more so—to our dear friends and missionaries abroad. Our warmest sympathies go forth to them in this trying time. We can, of course, only partly imagine what their feelings are, and, especially, how staggering the blow must have been to Mr. and Mrs. Booth on landing, hoping as they had been to begin work and go forward unhampered.

But while we must admit that from the human point of view the event is calculated to cause dismay (even though we may eventually recover some if not all of our money), we must also remember that Christ has not failed, and that the limitations He appoints, or permits, to be laid upon us are but the promise of the expansion of His own power. We recognise the hand of the arch-adversary, but we know that our Lord's kingdom is unaffected. Whatever Satan's purpose and whatever our feelings may be, Christ's faithfulness to His own cause and to us as His servants remains the same as in the brave days of old. Then the great heroes of the faith, amid all their buffetings from Satan, did not know the meaning of defeat or failure, but "through faith subdued kingdoms" and "stopped the mouths of lions." May our faith and courage be the same.

Above the roaring of Satan, we shall, if we are attentive, hear the still, small voice of our Lord encouraging us, and at the same time teaching us lessons which perhaps we needed to learn. Let us listen and be teachable and we shall, as a Mission, receive blessing far more valuable than gold and silver, necessary as this is to our service for Christ. We may trust Him to make up the loss in His own way, but perhaps His still, small voice is also calling to some of us to "come to the help of the Lord against the mighty" (Judges v. 23). May none refuse as Meroz did.

Our Lord's kingdom cannot fail; His faithfulness cannot fail; therefore

"LET NO MAN'S HEART FAIL WITHIN HIM."

## Ladies' Zenana Auxiliary.

WE are glad to be able to supplement our Report of the Annual Meetings at Brentford with the following account of the Ladies' Meeting, with which Mrs. Silvester, the Hon. Secretary of the Auxiliary, has kindly furnished us :—

"A meeting in connection with the Ladies' Zenana work was held after the tea on Tuesday, when as many ladies as could be accommodated met in the Vestry. Mrs. Joseph Fromow kindly consented to take the chair. It was agreed that the Society should be known as the Ladies' Zenana Auxiliary. A Committee was formed consist-

ing of all Local Secretaries, with power to add to their number. Mrs. Hutchinson was elected President, and Mrs. Silvester Corresponding and Financial Secretary. In the next issue of the HERALD we hope to give a list of all Churches who have appointed Local Secretaries."

# THE UNCHANGING CHRIST.

THE extraordinary circumstances through which we, as a nation, have recently passed, exercise a powerful influence upon all of us, whatever our political views or our religious creeds may be. After the excitement has passed and we are restored to our normal condition, we once more assume our occupation with renewed hope, deeper intensity of thought and concentration of mind. That things of time are ever changing is the thought that presses upon all reflective minds. We all know that in the natural world seed germinates, passing through all its wonderful developments to perfect plant, then mouldering to decay. The same truth applies to all forms of life, and to all social institutions. The question might be asked, Is there no immunity from this fate? We confidently answer, Yes! Looking across the waste—beyond present environments—we catch a vision of the Christ of God. The faith that can penetrate the mist of doubt discovers that He is the realization of our deepest and loftiest aspirations. The vastness of Christ's love is the distinguishing feature of theology; no mere system of morality, no articulated creed without the love of a personal Saviour, is adapted to help the sin-burdened children of men.

The abidingness of Christ is a profound truth, the language of triumph, the sound of glorious victory. If Christ be unchanging the Church must abide; if individuals are silenced truth is not bound. John Baptist may be imprisoned, but the Master carries on His work. Soldiers may fall in the stern conflict, others will fill up the gaps. The unchangeableness of the Gospel is another precious thought suggested. If Christ abide, the Gospel abides. Thought may alter concerning it; the setting of truth may vary to suit the different conditions. Truth remains the same. God has been unveiling Himself through the ages; that revelation has been a progressive education to His people. We must not confound things which change with things that are permanent. The Gospel is God's method of saving men in all generations, and must continue till time shall be no more.

The great facts of sin, suffering, the dread of penalty, and the longing to be right are common to all times. The only thing to remedy the malady, to relieve the anxious, and to redress the wrongs is the great Redemption of the unchanging Christ and the Gospel of His grace.

If Christ abide, the obligation to spread His Gospel must abide.

The commission is still in force, and its Divine power and influence have constrained many noble men and women to respond to the Divine call, like the prophet, "Here am I, send me."

One of the grandest instances of modern pioneer mission work is what might be called the forlorn-hope mission to Thibet, under the leadership of a fragile woman—Miss Annie Taylor—who has proved one of the most intrepid pioneer missionaries of modern times. Time would fail to tell of Moffat, Livingstone, Williams, Patterson, Paton, Heber, Henry Martyn, etc. To this list of worthies we add that of our brethren who are devoting their consecrated energies, and laying upon the missionary altar their best manhood and womanhood, willingly leaving friends, homes and native land, so that they may carry the message of the abiding, unchanging Christ to their alienated and depraved brethren, well knowing that the Gospel of grace and the message of mercy can, and will, work miracles, and produce marvellous changes in the life, character, and conduct of native races.

Such noble brethren and self-denying sisters are, in the highest and noblest sense, co-workers with their Lord and Master, who is still set upon the conquest of the world. It is, alas! quite true, that many of His followers take little interest in the world's salvation, though their responsibility is not lessened. No plea of indolence or niggardliness will suffice as excuse.

Christ abides; then the lives of believers should be full of holy confidence and joy. Jesus is perfect, and because of that we rejoice in the glorious truth—"Jesus Christ, the same yesterday, to-day, and for ever."

T. JONES.

## CONFESSION IN THE HOME.

A FEW days ago a young man came to my bungalow and asked me to conduct a meeting in his house, where he desired to make a public confession of Christ before his relatives and friends. He was of a heathen family, and had often been to the parsonage at New Town enquiring about Christianity, laying before me some of his religious difficulties, and seeking light on various portions of Scripture. Of course I gladly complied, and, on arriving at his home, found

THE INNER COURT NEARLY FILLED WITH HEATHEN MEN.

A number of children, whom our friend had been teaching at his private night-school, were ranged on one side ready to enliven the proceedings with some sacred songs. These commenced the simple service by admirably rendering one of their best lyrics.

After reading the Word and offering prayer Preacher Varatharajulu gave a well-prepared address on "A Contrast Between the gods of the Hindu Pantheon and the Lord Jesus Christ"—the deceptions, the uncleanness, the gross lasciviousness of Krishna and other so-called incarnations as set forth in the Vedas, the consequent inability of those deities to help, but their awful power to degrade and curse.

Against this dark background were depicted in bright and bold relief the love, the holiness, the humility, the ability to save, of the God-man, Christ Jesus, in whose mouth was found no guile.

The young songsters then supplied us with a very appropriate lyric on "The Lord Christ," after which the writer gave an address on "The Need of a Saviour." Thurumalingam then gave his confession briefly, but very deliberately, and with a certitude and frankness that come of conviction and honesty of heart. He said he was not joining Christianity to get the *thoorai's* favour or his help; not for money or land, or to get an educated Christian wife. He was joining Christianity because he had believed Christ, who had saved his soul. For many years he had sought in the Vedas for deliverance from the sin that stood before him as a mountain; now Christ had taken it away and delivered him.

All listened most attentively to his words, but none expressed any feelings or opinions concerning them.

After the close of the service a large basin of tea and some bread were handed round to the company; salutations were exchanged, and everyone went to his home.



THURUMANATHAN.

Do we not find an analogy between this and Levi making a feast to his friends on leaving the shop of extortion to follow Christ? Making the feast was in both instances to give opportunity for open confession, and formed the first missionary effort of these young disciples to bring their friends face to face with Jesus.

Thurumalingam afterwards gave his testimony before the Church, and on the following Sunday obeyed his Lord in the ordinance of believers' baptism. On taking this step, his name, which was a very odious one, was changed to Thurumanathan. Would to God that all His people were as careful to give clear and bright testimony of the work of grace in their hearts to their relatives and friends before making a public profession.

Madras. D. M.

# HINDUS AND THE ECLIPSES.



O what fearful lengths of credulity poor man will run when once he has left the true paths of wisdom and has ceased to worship and trust his Maker! For instance, the astronomy of the average Hindu, but for its gross idolatry and denial of the one God, would be most amusing, and would prove much more effectual as a fun-maker than the funniest of Pickwick Papers, or the most laughable of Mark Twain's productions. The genesis of the moon is most remarkable. The Puranas tell us that at the churning of the great ocean, after various kinds of medicinal plants and healing herbs had been thrown into the waters, three of the most precious things ever known were produced, *i.e.*, the moon, nectar, and spirituous liquor. Another "sacred" book tells us that the moon consists of nectar, and the reason of its waning is the gods drinking up this delicious beverage. Its majestic ride in the heavens is accounted for by its being drawn by ten horses in a three-wheeled chariot. More remarkable still is the present belief that the demon Rahu has a spite against the sun and moon and "occasionally displays his enmity by swallowing them for a time, and so causes eclipses."

These thought-to-be catastrophes often cause a great deal of commotion in the city. A few days ago my wife and I were out in the bundy when we saw

A Crowd of Thousands of People

on the beach. Some hundreds were bathing in the sea, many others were drying their scanty clothes in the hot breeze. There were old ladies, frail and infirm; men, decrepit and bent, battered and hustled by the boisterous surf, while helped by their younger friends. Children of only a few months old were laid in the shallower waters, while young men plunged forward and buried themselves in the strong, deep waves. On the shore were thousands busy with cocoanuts, tapers, candles, betel and nut, camphor, flowers, etc. Everyone was intent on his own business.



SEA-BATHING DURING ECLIPSE.

What is it all? Why all this trouble, zeal and expense? Shame to us! we have not studied the almanack. The demon Rāhu is wreaking vengeance on the moon; he is bent on destruction, and already he has begun to swallow the bright orb of night. The Hindu has been rendered unclean; he is strictly forbidden to allow any food to pass his lips till the silvery queen has been delivered from the dragon. He must bathe and make himself ceremonially clean; cool the anger of his god by treating the swami-house to a coat of new whitewash; he must make his *puja* with nuts, fruits, flowers and tapers, and purchase the favour of the swami and deliverance from the troubles that brood over him. In that crowd are Matriculates and B.A.'s, who have taken honours in modern astronomy!

A great mind has wisely said of superstition: "It were better to have no opinion of God at all than such an opinion as is unworthy of Him: for the one is unbelief, the other is contumely." What a blessing to have not only a right "opinion of God," but a strong faith in Him—such a faith that eventually leads to fulness of knowledge.

Egmore, Madras. DAVID MORLING.

——:o:——

THE Report for the year 1906, which is a tastefully got up Volume of the year's work, is now ready, price 2d. Apply to the Hon. Sec, W. Chisnall, 35, Farnham Road, Guildford.

## Emergency Fund.

THE appalling news of the stoppage of payment of the Bank in which all the Funds of the Mission were placed in India was a staggering blow to us all at the Annual Meeting; but, through mighty grace, we were enabled to rise above it and cast ourselves upon our God—then upon the Denomination. One anonymous friend promises £10 for every £100 lost, to the limit of £100. £66 was also definitely promised there and then, and Mr. Dolbey, pastor of the Surrey Tabernacle, in association with Mr. A. Boulden, deacon of the same Church, suggested that the Churches of the Denomination should be appealed to for a special £10 collection. They promised one. Who will follow such a lead in this time of sore trial and need?

I shall be very glad to receive such offers of help, and will arrange as well as possible for deputations to visit Churches who will thus rally to the cause of God and of truth. W. CHISNALL.

## 1,000 GUINEAS and 1,000 SHILLINGS FUNDS.

WE have been earnestly appealed to, to re-open the 1,000 Guinea and 1,000 Shilling Funds, in order that our young people may continue to shew their zeal for the Lord and His cause. This is just a hasty paragraph to say they are open, and we shall be glad to receive guineas or shillings to place to the various funds and to swell the Emergency Fund now opened. Send as heretofore—Guineas to the Hon. Sec., Shillings to Miss Chisnall, 35, Farnham Road, Guildford.

## GENERAL FUND.

*Subscriptions and Donations received from October 1st to October 25th, 1906.*

| | £ | s. | d. |
|---|---|---|---|
| Miss Feesy (box) ... ... | 0 | 3 | 2 |
| Bermondsey, *Lynton Road* | 6 | 6 | 0 |
| Miss Ada Sears (box) ... | 0 | 10 | 6 |
| Mr. R. E. Sears (box, sub., "Heralds") ... ... | 4 | 0 | 0 |
| Mr. E. L. Ackworth ... | 0 | 6 | 0 |
| Mr. and Mrs. Cobb ... | 0 | 10 | 0 |
| Mr. C. A. Vine ... ... | 0 | 10 | 6 |
| Miss Noad ... ... ... | 0 | 2 | 6 |
| Middlesbrough Sunday School, 3s. 6d.; Mrs. Allick, 6s. 6d.; Master Willie Allick, 1s.; Mr. R. Pay, 2s. 6d.; Mr. J. M. Salmon, 2s. 7d.; Miss H. L. Taylor, 13s. 6d.; Miss J. Taylor, 2s. ... | 1 | 11 | 7 |
| Mrs. J. Sharpe (box) ... | 0 | 7 | 6 |
| Warboys ... ... | 2 | 4 | 0 |
| Miss M. Jackson ... | 0 | 10 | 0 |
| Mrs. Wilkinson ... ... | 0 | 5 | 0 |
| Notting Hill Gate, *Bethesda* Sunday School ... | 0 | 10 | 0 |
| Soho Sunday School ... | 0 | 16 | 8 |
| Watford, *Beulah* Sunday School (boxes) ... ... | 0 | 5 | 10 |
| Beccles, *Martyrs' Memorial* Sunday School ... | 0 | 12 | 2 |
| Reading, *Providence*— Miss Richardson (card), 4s. 6d.; Miss Vinden (box), 2s.; Miss Bolly (box), 1s. 6½d.; Miss Smith (box), 3s. 3d.; Miss Morton (box), 3s. 7d.; Miss Walters (box), 4s. 0½d.; Miss Gough (box), 5s.; Mr. Prior (box), 2s. 2d. | 1 | 6 | 0½ |

| | £ | s. | d. |
|---|---|---|---|
| Hitchin Sunday School ... | 3 | 0 | 0 |
| Clapham, *Courland Grove* Sunday School ... | 3 | 4 | 1 |
| Stratford, *Gurney Road* ... | 1 | 10 | 0 |
| Mr. S. J. Keeble (box) ... | 0 | 8 | 0 |
| Walthamstow, *Zion*, Young People's Missionary Society ... ... ... | 0 | 6 | 6 |
| Master Bizzell (box) | 0 | 5 | 6 |
| Miss Bizzell (box) ... | 0 | 3 | 4 |
| Wandsworth Common, *Chatham Road* Sunday School (box) ... ... | 0 | 6 | 9½ |
| Watford, *Tabernacle* Sunday School ... | 2 | 3 | 6 |
| Richmond, *Salem* Sunday School (boxes) ... ... | 2 | 5 | 6 |
| Miss Tibbitt (box) | 0 | 3 | 6 |
| Miss Arlidge ... ... | 1 | 1 | 0 |
| Annual Meeting, Collection ... ... ... | 19 | 12 | 9½ |
| Full Receipts at Tea ... | 3 | 2 | 0 |
| Wellingborough *Tabernacle* Sunday School ... ... | 6 | 2 | 4 |
| Wellingborough, Mrs. M. R. Sharman ... ... | 0 | 10 | 0 |
| Croydon, *Derby Road* Sunday School ... ... | 4 | 1 | 4 |
| Clapham Junction, *Providence* Sunday School ... | 1 | 10 | 0 |

## "HERALD" FUND.

| | £ | s. | d. |
|---|---|---|---|
| Walthamstow, *Zion* | 0 | 5 | 0 |
| Manchester, *Rochdale Road* ... ... | 0 | 2 | 8 |
| Soho ... ... | 0 | 2 | 0 |
| Mr. Martin ... ... | 0 | 7 | 6¼ |
| Willingham ... ... | 0 | 6 | 1 |
| Waltham Abbey, *Ebenezer* | 0 | 6 | 0 |

## BUILDING FUND.

| | £ | s. | d. |
|---|---|---|---|
| Mrs. C. W. Leake ... ... | 1 | 1 | 0 |
| Miss N. Chappell ... ... | 0 | 15 | 3 |
| Miss Gardner (box) ... | 0 | 11 | 0 |
| Emergency Fund :— | | | |
| Mr. Chisnall ... ... | 5 | 0 | 0 |
| Mr. R. Mutimer ... | 2 | 0 | 0 |
| Richmond, *Salem* | 2 | 12 | 6 |

## SPECIAL NOTICE.

ALL applications for HERALDS to be made to Mr. GEORGE ELNAUGH, 165, Northwold Road, Upper Clapton, Clapton, London, N.E.

All subscriptions, &c., to be sent to the Financial Secretary, Mr. A. J. ROBBINS, Vicarage Farm, Hounslow, W., from whom Collecting Boxes may be obtained.

All communications for the HERALD are to be sent direct to the Editor, L. H. COLLS, Framsden House, Western Road, Tring, by the 10th, at latest, of month previous to issue.

## FORM OF BEQUEST.

*I give and bequeath unto the* STRICT BAPTIST MISSION *the full sum of Pounds to be paid within three months after my decease, to be applied, at the discretion of the Committee for the time being, for the promotion of the objects and work of the said Mission; and for which the receipt of the Treasurer for the time being shall be an effectual discharge.*

Printed and published for The Strict Baptist Mission by ROBERT BANKS AND SON, Racquet Court, Fleet Street, London, November, 1906.

Founded 1860.

# The Story

OF

# The Strict Baptist Mission





"Thy Kingdom Come."

உம்மையே ராஜ்யம் வருவதாக.

For the Year

**1906.**

Being the . .

Forty-Fifth

# Annual Report.



*Honorary Secretary:*

PASTOR W. CHISNALL, 35, FARNHAM ROAD, GUILDFORD.

**PRICE TWOPENCE.**

# "The Living Harvest."

*Tune, Aurelia: 474 Bristol.*

*"Pray ye therefore the Lord of the harvest, that He will send forth labourers into His harvest."—*
*Matt. ix. 38.*

LORD of the living harvest
That whitens o'er the plain
Where angels soon shall gather
Their sheaves of golden grain,
Accept these hands to labour,
These hearts to trust and love,
And deign with them to hasten
Thy kingdom from above.

As labourers in Thy vineyard,
Send us out, Christ, to be
Content to bear the burden
Of weary days for Thee.
We ask no other wages,
When Thou shalt call us home,
But to have shared Thy travail,
And see Thy kingdom come.

Come down, Thou Holy Spirit,
And fill our souls with light;
Clothe us in spotless raiment,
In linen clean and white;
Within Thy sacred temple
Be with us where we stand,
And sanctify Thy people
Throughout this happy land.

Be with us, God the Father,
Be with us, God the Son,
Be with us, God the Spirit,
O blessed Three in One!
Make us a royal priesthood,
Thee rightly to adore,
And fill us with Thy fulness,
Now and for evermore.

J. S. B. MONSELL, 1866.



OUR MADRAS STAFF, 1906.

Founded 1860.

THE

**FORTY-FIFTH**

# ANNUAL REPORT

OF THE COMMITTEE

OF

# The Strict Baptist Mission

FOR

***The Year ending September 30th,***

## 1906,

WITH

## A LIST OF CONTRIBUTIONS.

*Presented at the Annual Meeting held at the Baptist Chapel, North Road, Brentford, kindly lent by the Pastor and Deacons.*

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COMMITTEE ROOMS,
SOHO BAPTIST CHAPEL, SHAFTESBURY AVENUE, W.C.

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35, FARNHAM ROAD, GUILDFORD, SURREY, ENGLAND.

1906.

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## 1906—1907.

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(Brentford).

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PASTOR W. F. WALLER.
MR. J. WHITAKER.

(*With power to add to their number.*)

The officers constitute the Executive.

# DOCTRINAL BASIS.

1. The equality and distinct personality of the Father, the Word, and the Holy Ghost in the unity of the Godhead.

2. Eternal and personal election unto salvation.

3. The fall of mankind in Adam—their guilt and condemnation—together with their entire and universal depravity, by which they were utterly alienated from God, and are unable, in and of themselves, to turn to Him.

4. Particular redemption by the vicarious sacrifice of Christ.

5. Justification by grace, through faith, by the imputed righteousness of our Lord Jesus Christ.

6. Regeneration and sanctification by the direct agency of the Holy Spirit, through the instrumentality of Divine truth; and that saving faith is not a legal duty, but the sovereign and gracious gift of God.

7. The absolute necessity for a holy life, as the result of true faith and the evidence of regeneration.

8. The final perseverance of true believers.

9. The plenary and verbal Inspiration of the Old and New Testaments.

10. The resurrection of the dead and the universal judgment.

11. The everlasting punishment of the wicked, and the everlasting happiness of the righteous.

12. The duty of preaching the Gospel to every creature of the fallen race of Adam.

13. The necessity of baptism by immersion, on a profession of repentance and faith, in order to Church fellowship and admission to the Lord's table.

14. The congregational order of the Churches.

# RULES.

I. That this Association be called "THE STRICT BAPTIST MISSION"; that it be conducted by a Committee composed of Members of Particular and Strict Baptist Churches.

II. That its officers be—a President, a Vice-President, a Treasurer and one or more Secretaries; and that the doctrinal basis be taken as representing the principles by which it shall be governed.

III. That its objects be—the diffusion of the Gospel in heathen lands, and the formation of Churches in accordance with the principles of Particular and Strict Communion Baptists.

IV. That an Annual Meeting be held, at such time and place as the Committee shall determine, when a report of the past year's proceedings shall be read by one of the Secretaries, and the Committee and Officers elected for the ensuing year, with power to add to their number.

V. That the Committee meet in London once a month or oftener when necessary, at such time and place as may be determined upon by a majority of its Members present at any such meeting, five (including the Chairman) to form a quorum.

VI. That a month's notice be given of any new business intended to be introduced, including nominations for additions to Committee.

VII. That with a view to giving contributing Churches of the faith and order of its doctrinal basis direct participation in the conduct of this Mission, every such Church having less than 200 Members be entitled to nominate its Pastor and one other Member; or if the Membership exceed 200, its Pastor and two other Members, for Election at the Annual Meeting as its representatives on the Committee.

VIII. That in the event of the death or retirement of any of the Officers, the Committee have power of appointment to the vacated office either from within or without its Membership.

IX. That all meetings be commenced and concluded with prayer.

**Our Commission:—**

**"Go ye into all the world, and preach the gospel to every creature."**

# THE FORTY-FIFTH REPORT.

## THE STORY OF THE YEAR'S WORK.

*"Ask of Me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession."—Psa. ii. 8.*

IN sending forth to the world the record of another year's work, your Committee do so with overwhelming gratitude to God for His faithfulness, for "Not one thing hath failed of all the good things which the Lord your God spake concerning you" (Josh. xxiii. 14), and standing upon the threshold of another year and looking over the past, we find it embellished again and again with "What hath God wrought," and as "Faithful is He that promiseth" is borne in upon us, we gladly press on again with the work that "He hath called us to," and which He has so signally blessed.

In trying, therefore, to set before our subscribers and friends a brief account of our stewardship, we do so in simple and plain language, leaving the bare facts to speak for themselves, feeling assured, as the work is the Lord's, He will carry conviction home to His own people for the supply of all that is necessary to carry on and maintain His own work.

We shall, therefore, let our various workers tell their own tale wherever possible, that the information may be first hand, and, being fresh from the different centres, will be its own inspiration.

May our gracious God bless the telling to the souls of all our kind readers, and prosper the work of our Mission still more abundantly.

### OUR MISSIONARIES.

Mr. and Mrs. Booth, our Senior Missionaries, have but recently left us after a furlough spent so ungrudgingly for the higher good of the mission, but in which the circle of friends has expanded beyond almost the telling. Their long



THE GODDESS KALI.

and trying deputation work all over the country has told its own tale, and borne its own fruit, as our subscription list goes to prove; and sweet memories of Christian friendship made, for the first time in some cases, and intensified in all others, remain as an abiding consolation for past trials and an inspiration for future effort to all who are now among the number. The touching farewell at the Surrey Tabernacle so recently given is the best reminder of how dear they are to us all.

May our gracious heavenly Father comfort and cheer them in the sorrow that is theirs by having to leave behind in England their little son "Bobbie."

Mr. and Mrs. Morling will give more fully the details of their work under "Report from the Foreign Field," but with much joy we record the excellent way Mr. Morling passed, with "distinction," the Tamil examinations, and now, being free from further study with the Munshi, he will devote all his time and talents to the spiritual work of the mission, and in this effort he is ably assisted by Mrs. Morling, and as she

advances with the language, the manners and customs of the people of the land of her adoption, we trust we shall be having from her pen accounts of her labours in the Zenanas.

Since our last Report we have added two more English missionaries to our staff, Mrs. Morling and Mr. J. M. Brand; the latter is now undergoing Medical training at a Medical College, and is expected to proceed (G.W.) to the foreign field next year.

Consequently our Native Staff is increasing in proportion, and new spheres are opening up; and in the near future this expansion will be largely augmented.

## OUR PRESENT SPHERE.

Our present sphere of labour is defined by the map plan on the inside of cover of last year's Report, but an increase in our funds will be necessary when this large expansion begins, and we confidently appeal to our friends and supporters, that our hands be not slack in this noble effort to carry the Gospel of the Sovereign Grace of God into the uttermost parts of the earth.



MRS. MORLING AND SUNDAY SCHOOL GROUP.

# A REVIEW of the YEAR'S WORK at MADRAS

BY

## MISSIONARY D. MORLING.

*"This is the Lord's doing; it is marvellous in our eyes."*

THE most prominent features of the year under review are heights that stand gilded in the light of God's countenance. True it is that the scene opened under the heavy pall of famine and pestilence, and through the gaps of the hills of light and cheer we still trace the dark valleys of sorrow and death, and realise that we have not wholly recovered from their withering effects. Yet this, like every other trial, had its farther side, and now we perceive that the Lord has blessed even this fire of affliction to the purifying of many of His children.

**Personal.**

At the close of November we were gladdened by the advent of Miss Scott—now Mrs. Morling—from England. We were made one by marriage on the day after her arrival. In her perseverance in acquiring the vernacular (Tamil), and by her regular work in the homes of both caste and non-caste, Mrs. Morling is, in the truest sense, exhibiting the grit, and fulfilling the office, of a missionary.

**Our Aim, Hope, and Reward.**

The most pleasing result of the year's work is the conversion of souls. We have no argument for our existence as a Mission unless our one and only



HANUMAN, THE MONKEY GOD.

aim is the salvation of the heathen and thereby the glory of God. It is an additional cause for gratitude that the majority of those baptized have been direct converts from Hinduism.

One man, old and grey-headed in the ways of sin, came to me, with his wife and daughter, to be baptized. The father had



FAKIR, OR HOLY MAN.

led a most notorious life; had gone about with his hair and beard long and matted and his body smeared over with the ashes of Siva, pretending to be a *sanniyasi*, or holy man. He had made long pilgrimages to famous shrines, had extorted money as a priest from petty rajahs, and had been worshipped by his fellow-creatures as a *swami* (deity). This man was afterwards used in the conversion of his wife and daughter, and I had the joy of baptizing all three at Vepery. Truly our Lord "doeth wondrous things."

**A Mighty Change.**

A few days ago a young man, who is well versed in the Hindu Vedas, and who has for several years been keeping a heathen night-school, asked me to preside at a meeting in the

courtyard of his house. I went, and before fifty of his relations, all of whom are heathen, he confessed "Why and how I came to follow Christ." Hear what he says: "You know, my friends, that I have for several years sought our Vedas with great diligence to find one to deliver my soul. My sin stood before me like a mountain. I heard there was a Saviour in the Christian religion, and I searched and found Christ. I leave Hinduism and all its gods and follow Christ, because He has saved my soul." Last Sunday it was my pleasure to lead him through the watery grave and give him the hand of fellowship.

**"Go Home to thy Friends."**

It has been a matter of no small encouragement to us that spiritual fruit is being reaped in our School Work. In a case we met not many days since, the lessons given eight years ago were found by the Christian worker to have yielded good increase. In two other cases the words from the faithful teacher of nearly three years ago were used by the blessed Spirit in the awakening to life eternal. There are many others, too. How many, the Holy Spirit alone knows.

**"Forbid them Not."**

Every minister knows what a matter for earnest intercession is the shepherding of the young lambs and the tending of those farther advanced. Taking the prayer-meeting as an indicator of the Church's temperature, we believe there has never been more fervent love to the Lord, deeper longing for the ingathering of souls, or keener expectancy for the coming of the Spirit with power. One of the members at Vepery has continued meetings for prayer in his house till far into the night—on one occasion till one o'clock in the morning.

**Spiritual Growth.**

It would be unjust to ourselves were we to overlook the efforts that are being made for the preparation of our own Christians for active service. The problem of finding and keeping good Agents is a large one, but its difficulty is no argument for inaction. One of our old Semencheri scholars, and another young convert from Hinduism, also an assistant teacher from Ayanapuram, are now studying at the Government Training School for Teachers. The widow of our late Sembyam Agent, who died at the beginning of the year, is becoming useful as a Bible-woman. Arseervatham, a convert direct from heathenism, and now a most humble and godly woman, has been entirely supported by our Vepery Church during her educational preparation for Zenana work.

**Training the Recruits.**

In this connection we might notice a Bible-class that is conducted especially for the spiritual enlightenment of our Agents. Home study and free discussion in the Class are encouraged, and thus fossilizing and vegetating in some measure prevented.

**Bible-class for Agents.**

It will be remembered that the erection of the Arambakkam buildings was, through the interference of certain Mohammedans, seriously delayed for several months. On our contractor failing to continue the work, through fear of the Mohammedans, we assumed charge of the work ourselves, and eventually succeeded in finishing both house and school to our satisfaction. No further trouble has been experienced.

**Building under Difficulties.**

Through an arrangement with our American friends we are enabled to hold, at a rental, the Vepery Chapel for a few months longer.

Having taken a cursory glance at the work as a whole, let us look now at each department in our field.

## Evangelistic Section.

SOONDRAM is a name well known to most of our friends. It will be best to let him speak for himself of his work. He says:—

"One day I said to a man, 'You have often heard my preaching, and received tracts of me and read them; what do you now think of it all?' He replied, 'Taking it altogether it has destroyed all the peace that was in my mind, and raised a great disturbance and war in my heart.'

**False Peace Destroyed.**

"One man came to my house and said, 'Sir, I have certainly this time given ear to your preaching in the right way. I must know more about this matter, and so, hereafter, whenever you come to our side to preach you must please come to my house and teach me and my wife. Also, please give me a Bible, so that I and the people in my street may read it.' As I had no other small Bible by me I gave him my New Testament that I have been used to reading myself."

**God's Word in Heathen Home.**

VARATHARAJULU is our very business-like, energetic evangelist at Ayanapuram. He preaches in about forty different villages, hamlets, and streets, the castes of which range from the Brahmin to the Punchama. He says:—

"Some hear my discourses, and with very good intentions and ideas come to me to speak about them. Many of them, although they do not openly profess to be Christians, acknowledge that ours is the true religion and the true God.

**"Beside all Waters."**

DYRIAM has an abundance of that quality that his name indicates, *i.e.*, courage. I find the following in his report:—

"If you go to one and ask, 'Why have you smeared those ashes on your forehead?' (the sign of the Sivites), he will say, 'It shows that I have taken my food.' If you ask another, he will say, 'It helps to make the face beautiful!' Ask another and the reply is, 'Our sastras tell us to walk as our fathers

walked.' Yet another will say, 'I put it on my face that sin may leave me. . . .' When we preach about Jesus Christ many will gladly hear; but others, as soon as the name of Christ falls on their ears, begin to mock and make game. But many of the low caste people listen to our addresses, really desirous to know more about the truth of Christianity."

**One Sign, Many Notions.**

Dyriam's station is at Sembarambakkam, and he visits about thirty-five villages, cheris, etc., including the great Perambur Railway Workshops, where crowds of several hundred people are obtained.

SHADRACH has the double work of Preacher and Teacher, and is stationed at Arambakkam. He starts early in the morning, delivers one or two addresses, and then brings the children to school, where the rest of the day is spent in instructing the young.

**What Shall the Harvest Be?**

SUMMARY.—During the year over 103,000 people heard the glad news by our open-air preaching. More than 28,000 Bible Booklets and Tracts were given away, and 4,350 addresses were delivered in the streets of the city and surrounding villages.

## School Section.

**Sickness, Famine.**

Cholera and famine, with which the year opened, affected our Schools, perhaps, more than any other department. Indeed, the prices of food-stuffs are at famine rates now, and parents find it very difficult to provide their children with books and fees.

**Progress.**

Increase of staff has been necessary in Choolai and Ayanapuram, and a *new School* has been opened at Periyamettu.

**Cheering Results.**

The efficiency of the secular work is well attested by the Government Examinations, the total Grants earned amounting to Rs. 651 (£43). Nearly all the Teachers are fully qualified and hold Government certificates.

**Where the Emphasis is Laid.**

But what we regard as much more important is that in our Day Schools Scripture is ably and regularly taught. About 110 of our scholars passed the All India Sunday School Examination, and I am sure that answering the twenty questions propounded on that occasion would form a difficult task for many of the girls and boys at home.

At PERIYAMETTU we had an attendance of forty-five a month or two ago, and, no doubt, with care and perseverance, the standard will again rise above the hatred and opposition that are raging around it. Choolai School has made splendid progress in size and discipline. Average attendance, seventy. ABRAHAM says:—

**Why the Children Come.**

"Some send their children to our School because it is close at hand; some because the fees are small; others because of the efficiency of the secular teaching; some few because they believe in Christian teachers; and the rest, to get rid of their children.

**A Teacher's Testimony.**

"As regards the progress of our scholars, I am glad to say they show some inclination to speak the truth. Most of the bigger boys and girls love their Scripture lessons well. Some of them can recite the whole of Matthew v., as well as the Commandments and other portions. It is the Lord's work we are doing, and the Lord looks after His work."

PONNIAH, of Semencheri, says:—"The remark of the Government Inspector is, 'The School is doing good work.'

**Maximum Scripture Marks Again.**

Our Sunday School attendance is better than the week-day attendance. We had good results in the last Sunday School Examination. Two scholars gained maximum marks, and thirteen gained First Class Certificates. We hope this School will again get the first place in the Mission very soon. . . . One pupil has been baptized and we expect others."

**School Figures.**

SUMMARY.—There are now eleven Schools. Our staff of Teachers numbers twenty. We have a total of 560 children on the rolls, a daily attendance of 403, and an average Sunday attendance of 343. The sum of Rs. 153 (£10) was gathered in School Fees.

## Zenana Section.

This is a work peculiarly for ladies, as the men in India are too jealous to allow others of their own kind to come and speak to their wives and daughters while at home. It is cheering to note, that this department has lengthened its cords and strengthened its stakes, for two additional workers have been placed on the staff. The Ayanapuram non-caste quarter, which was for several years closed to our Agents, is now a fruitful field, and CHRISTIANA has now fifty houses on her roll there. ARSEERVATHAM has commenced working in Periyamettu and Vepery. MARY, a quiet, unassuming worker, is teaching twenty women to read the Scriptures, and has on her list forty houses, which are scattered here and there. In her report we find the following :—

**For Women by Women.**

**Heathen Women Buying Gospels.**

"One woman said to me, 'Worshipping idols is certainly a sin against God, and we get no good whatever by worshipping them.' Some of the women buy Gospel Portions with their own money, and are reading them. Some, fearing their husbands, watch the moment they go to work and then learn to read. But although many others are very anxious to study,

their husbands and relatives come and prevent them, saying that if the women learn they will be spoiled."

Truly the difficulties of this sphere of our labours are many and great. Mrs. Morling writes:—

"We believe the Zenana Work will be a pleasing feature in our Report, and appreciated by our readers. Our Bible-women have countless opportunities of doing good to their heathen sisters. Seven are employed by the Mission, who each visit between eight and ten houses every afternoon to tell of a Jesus who came to save such as they from their sins. Their custom is to read a portion of Scripture, speak about ten minutes on what they have read, sing a Tamil lyric, and pass on to the next house. Often a lively discussion is carried on between the women and their teacher. Great interest is displayed by the majority of the hearers, and we trust that though they dare not come out and confess Christ, many of them are His secret disciples."

**Mrs. Morling's Pleasing Testimony.**

**Willing Slaves of Custom.**

Strange it is that though women are the greatest sufferers at the cruel hand of Hinduism, yet they adhere most closely to its customs, and are the most loth to accept any deliverance from, or amelioration of, their miserable lot.

SUMMARY.—The total number of visits made by our seven Bible-women throughout the year was 9,603, the average number of women present at each visit being five in each home. About 270 houses are on the list, and 113 women are learning to read.

**How Much These Figures Stand For.**

## Finance Section.

We do not wish the Christian community of India to become a parasite settling down on the branches of the English Church. We would that she be a mighty banyan, firmly held and supported by her own roots in her own soil, giving shade and shelter to others. To this end we encourage to our utmost self-imposed responsibilities. Our friends will be glad to know that the Government Education Grants earned by our Schools are applied solely to building purposes, and thus provide for some expansion. At the beginning of the year nearly Rs. 800 (£53) was drawn from this Fund for erecting the Arambakkam buildings. Our Gospel Aid Fund, by which we are training workers for active service, is entirely native. Our Poor Fund is indigenous. When we appealed to our Agents and Christians for help in the £1,000 Building Scheme Rs. 42 (£2 16s. 0d.) was gathered in a short time.

**Self Help.**

**Ready Response.**



MR. AND MRS. MORLING.

ABSTRACT OF RECEIPTS.

| | R. a. p. | | £ s. d. |
|---|---|---|---|
| Vepery Chapel Collections ... ... | 44 3 5 | = | 2 19 0 |
| Ayanapuram Chapel Collections ... | 10 14 8 | = | 0 14 2 |
| Poor Fund ... ... ... ... | 12 2 8 | = | 0 16 2 |
| New Building Fund ... ... ... | 42 13 0 | = | 2 17 1 |
| Gospel Aid Fund ... ... ... | 91 0 2 | = | 6 1 4 |
| School Fees ... ... ... ... | 153 13 6 | = | 10 5 1 |
| Government Education Grants ... | 651 2 0 | = | 43 8 2 |
| | R.1,006 1 5 | = | £67 1 0 |

## Church Section.

Nothing gives us greater joy than the salvation of souls, for we know this is the fulfilment of God's will. Our hearts have been made glad in baptizing both converts from heathenism and quickened souls from a dead form of Christianity. Every candidate is interrogated by myself, history and present circumstances examined and actions duly weighed. In a country like India it is, perhaps, impossible to exaggerate the importance of this. We rejoice to say that, so far as our knowledge goes, all our Christians are remaining as witnesses to God's saving grace. Nine persons have been added to the Church, eight of whom were received through baptism and one by testimony, making a total of forty-one members on the roll. Six of the new additions are converts direct from heathenism. There are others whom we believe to be Christians but at present are acting the part of Nicodemus disciples. Indeed, several others had actually given in their testimony and made application, but at the last feared the persecution that was inevitably awaiting them.

**Candidates for Baptism.**

**Praise ye the Lord.**

**Pray for Such.**

. . . . . .

We enter upon another year full of hope and promise. Our hope is as sure, our outlook as large, our prospect as bright, as the promises of God. Let us ever plead those promises before the throne of grace on behalf of the Lord's work in India.

# Return of Mr. and Mrs. Booth to Madras.

NEARLY eighteen months ago it was our pleasure to welcome our Missionaries, Mr. and Mrs. E. A. Booth, on their arrival from India, little thinking how great was to be the blessing attendant upon their visit. And now, after a furlough spent in hard work and little rest, they have returned, carrying with them the friendship and the pledges of a larger number of supporters than ever before. They have pleaded the interests of our Indian work well and earnestly among our Churches, and we trust the influence may be well sustained.

The Valedictory Meetings at the Surrey Tabernacle, on the 18th September, were gratifying in every way. The hearty welcome accorded to the Strict Baptist Mission by our friends at the Tabernacle, the large audiences representing so many London and country Churches, the sense of brotherly fellowship in a great cause, the earnest missionary character of the speeches, the warm expressions of sympathy in a painful separation, and the encouraging financial result—upwards of £90—must all have combined to console and encourage our brother and sister, even as they enabled us to realise that the work of God was prospering in our hands.

On the following Friday, the 21st, a little crowd gathered on the platform at St. Pancras, among whom were Mrs. Booth (this being the third occasion of parting from her son), Mr. Caplin (Mr. Booth's brother-in-law), Mr. Mitchell, Mr. Mutimer, Mr. Chisnall, Mr. Marsh, Mr. Hutchinson, Mr. Sapey, and Mr. Banks. Some said the last adieus at St. Pancras, and others postponed them till the last possible moment, on board ship at Tilbury. During the run to Tilbury various little details had to be arranged between Missionary and Secretary, which, together with friendly talk, kept our minds occupied. On arrival at Tilbury, after edging our way through the crowd on board the R.M.S. *Oruba*, we inspected the cabin which was to be our Missionaries' headquarters for three weeks, until we were rung off the boat, and the last farewells and embraces were made, when from the quay we alternately watched the preparations for departure and our departing friends. The huge boat begins to move, Mr. Booth has gone below to enquire after missing cabin luggage, Mrs. Booth remains on deck, brave and cheerful to the last, while speaking to friends or returning signals of farewell. It is, nevertheless, evident in moments of repose that her thoughts are with her absent child, and that the pain of the recent parting stirs strongly in her heart. And so they leave us.

As these lines are being written, we hear with gratitude that they have been "greatly helped through all the strain of the past few days." Now it is ours to redeem the pledges given

with uplifted hands at the Valedictory Meeting, and to sustain our friends and their darling child with continual prayer. To our brother and sister we say,

"We know that He to whom your life is given
Will have you always in His loving care;
And so we lift our hearts and hands to heaven,
And speed you on your way with tender prayer."

ADELPHOS.



## Fare-Thee-Well.

AND so they have gone! We watched the boat
Glide forth towards the ocean wide,
And we waved and bade our last farewell,
Along by the harbour side;
Till vanishing slowly from the shore,
The vessel was seen by us no more.

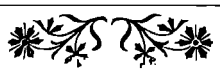
And then as we turned the world seemed drear
To loving, tear-filled eyes;
Our hearts were full with one sacred thought—
"Their willing sacrifice."
Give them, dear Lord, a double joy
In yielding to Thee their darling boy.

Nay, pity them not! but rather crave
For faith to follow Him so;
Ah! give us, Lord, the priceless joy
Of sacrifice to know,
To us who are left in the Homeland still,
Watching and waiting to know Thy will.

Are they not blest? Yea, blest indeed!
While gladly His cross they take;
'Tis given to them in behalf of Christ,
To suffer for His dear sake.
Pity them rather who idly stand,
Unwilling to hear the Lord's command.

E. C. H.

St. John's Wood.





MR. AND MRS. BOOTH, AND "BOBBIE."



OUR GIRLS AT SCHOOL.
(*From the "Foreign Field."*)

# "Girls of the East."

## THREE PICTURES FROM LIFE.

BY WINIFRED BOOTH.

*"Do ye hear the children weeping, oh, my brothers,*
*Ere the sorrow comes with years?"*

HAPPY, light-hearted, winsome girlhood of the West! But what of the East? Far away on another shore across the rolling waves we come upon another scene. Alas, that on God's beautiful earth there should be two phases of life—the side that God has made and the side that Satan has marred! Look with me at three pictures of Eastern girlhood—nay, *childhood.*

We were visiting one day in a village in India, bearing the message of Life. It was a strange village hidden away among the brushwood, and we were *finding* the houses, for we knew not where they were situated. And there among the bushes we found, outside a hut, a group of women, and we sat down and talked to them of Jesus. As we scanned their faces, some interested, some bored, some indifferent, our eyes rested upon one, a child's face, an old-young face with a woman's tired

eyes. She carried on her hip a baby boy, her slender figure was bent with the weight of his sturdy limbs.

Eager as we always are to reach such and teach them of the Saviour, we asked if she would attend our school. How they laughed! *She* attend school! Why, her husband would never allow it. And who was to look after the baby? they asked me. She was thirteen, they said, and why was I surprised? Only thirteen, and she a wife and a mother, carrying a woman's load upon her tender shoulders!

. . . . . .

Now look into another home, in the town this time—a wealthy, high-caste Hindu home, where in the women's apartments we were graciously received by the mistress of the house, decked with costly jewels. A clean mat was spread, and we sat down and talked again of Jesus. We glanced around, and they were smilingly tolerant; but in a corner of the court-yard, by a water-tap, we noticed one, a child of nine, sitting on the floor cleaning some fish. She wore a ragged and dirty cloth, her head was shaven, and her ears were torn—yes, *torn*, where they had wrenched her jewels. Something in our message had arrested her attention; her hands were idle for a



DOMESTIC DUTIES.
*(From the "Foreign Field.")*

moment, and a wistfulness had crept into her large, sad eyes. The smiling mistress of the house turned upon her a look of hatred—"Go into another room and do your work, donkey," she harshly said, and the little widow stole away with a sigh. "Who is she?" we asked, and the answer came promptly, "My servant," but we knew better. Only nine years old and a widow, cursed and scorned because her husband, the son of the house, had died.

. . . . .

And now look on the third picture. In a village again, and under a tree we sat, and up in the trunk above us was a hideous idol (the snake god), smeared with oil, and above his head



THE SNAKE GOD.

swung a litt'e toy cradle. Our listeners told us the tale of the cradle. One of their number had vowed a vow to the snake god that if her baby was a girl she should be "tied to the god," and the cradle was a gift to the idol in token of her vow. Up in the tree the cradle swung gently to and fro, and down below we saw the baby girl, laughing and cooing. We turned

away with a pain at our hearts, and shuddered at what lay before her.

Surely this is the blackest and the saddest picture of all! Neither wife nor widow, but plunged into a gulf of sin at her birth. Fathers and mothers, think of it. Oh! stretch out your hands to help, and lift up your hearts to God to save those baby girls across the sea.

## Ladies' Zenana Auxiliary.

AN appeal by Mrs. Booth to the Strict Baptist Sisterhood appeared in the March issue of the HERALD. This was followed by a letter from Mrs. Hutchinson and Mrs. Silvester in the July issue. The object in view is to send out and sustain in the Mission Field an unmarried lady missionary, with, if possible, some medical qualifications.

The method of obtaining the necessary funds (about £100 per year) that has been adopted is to issue small collecting-boxes, and that our lady friends be requested to take them, and to definitely promise by means of some form of self-denial to give not less than one penny per week. A lady friend who will undertake to be local secretary is required in each subscribing Church. Will any lady friends who are willing to accept such charge communicate with Mrs. Silvester.

In response to the appeal made by our President at the Valedictory meetings about 170 boxes have been applied for. We are anxious that there should be at least 500 boxes in use. Mrs. Silvester will supply boxes to all who wish for them, and information respecting the progress of the "Auxiliary" will be given in each issue of the HERALD. Mrs. Silvester's address is 9, Gallia Road, Highbury, London, N.

## Personal Impressions of Ladies' Meetings.

BY MISS EVELYN C. HARRIS.

AS we watched the *Oruba* slowly steaming out of the Tilbury Dock, bearing our two dear missionaries away from us, we began to realise a little how much we were losing by their departure. God has done great things, I believe, for our Denomination during dear Mr. Booth's stay among us, who has not only proved himself to be our faithful Indian Missionary, but surely, for the time being, has he not been missionary to the Strict Baptist Churches? God alone knows how sorely some of them

needed reminding of the vast harvest fields over the seas into which He is calling reapers from all denominations, ours by no means excepted.

But it is, more especially, of our dear sister Mrs. Booth's labours that I would remind you to-day. What has her visit to England meant for us Strict Baptist women? Just this, I think (and it has been by no means an insignificant mission), she has taught us that we have as great a responsibility, and as large a part to fulfil in this great work as our brothers. In fact, are we not beginning to realise that a very distinct and special work is reserved for us, which none but women's hearts and hands can accomplish?

Many who read this article have had the opportunity of being present at one of Mrs. Booth's meetings, and all will agree with me that her little homely talks with us about our poor Indian sisters have gone right to our hearts, and have awakened deeper desires for their spiritual welfare. To read missionary histories and adventures is one thing, but to hear from the lips of one who has patiently toiled in the very centre of heathendom is quite another.

Mrs. Booth has had no startling adventures or narrow escapes to relate to us. No! the missionary's life in India is not usually a thrilling one in this respect. She has simply, in her quiet way, made us *see*—yes, truly see—in startling contrast to our peaceful Christian surroundings, the dark interior of these Christless Indian homes.

And now she is gone. Will the vision fade as quickly from our minds as the boat vanished from our view? Are we going to settle down in our happy homes and forget these other darker homes shut away from the light and liberty of the Christian's hope, where the little children are denied all that is pure and beautiful; yes, even their very childhood, with its innocence and freedom? No! it cannot be! A lasting impression has been made on our hearts which all our comforts and pleasures can never efface. The vision, we know, is a reality; to some of us, one that will haunt us to the end. And I cannot but think that to you, who are mothers, the thought of it must be almost heart-rending. Your own happy little children, with their merry laughter, must be a constant reminder to you of these other little ones, too unhappy to smile amid the burdens of their early motherhood, or of their impure surroundings.

Oh, let us remember that we have but one life to live! Our powers to help in this great work will soon be gone. May God give us grace to redeem the time; to follow, though in a smaller way, our dear sister; and if we cannot go ourselves, at least to make it possible by our united efforts for others to go forth to join her in this blessed work.



THE CHRISTMAS BOX DISTRIBUTION.

## The Christmas Box.

AS this labour of love is increasing in volume and interest yearly, we cordially invite the co-operation of all the young women of our congregations to become helpers in this very direct work of pleasing and helping the heathen children. We give on p. 25 a descriptive illustration.

We take this opportunity of thanking all who have helped in this work; especially are our thanks due to our dear friends, Mr. and Mrs. Millwood, who so lovingly have attended to this work of collecting and despatch, entailing much anxious toil. Now, through failing health and advancing years, it has very reluctantly to be laid down.

May their declining days be serenely calm and bright with pleasant memories of past efforts until the Lord Himself shall say, "Well done." They have done what they could; and, whilst we thank our dear friends for all these years of service, we bless the Lord that He has constrained Mrs. C. C. Harris and family to undertake this work until further notice.

All information as to patterns, garments, and the suitable nature of gifts needed will be gladly given by

MRS. C. C. HARRIS,
"Nethania," Cavendish Road,
St. John's Wood, London, N.W.;

but all parcels should be sent, carriage paid (to save delay), to

Mrs. C. W. HARRIS,
12, Marlborough Hill,
St. John's Wood, N.W.,

not later than 20th October in each year.

## Deputation Work.

BY MISSIONARY ERNEST A. BOOTH.

TOWARDS the close of August my Deputation work among the Home Churches came to an end, the finishing point being at Royton, in Lancashire. The Churches visited are situated here and there in 22 various English counties, the most northerly Church visited being at Newcastle-on-Tyne, the most southerly at Portsmouth, the most easterly at Lowestoft, and the most westerly at Bath.

22 Counties.

I have had the privilege and pleasure of pleading the cause of the Mission in 125 different chapels, many

of which I visited twice and some thrice. In every instance the friends accorded me a hearty welcome, a patient hearing, and a helpful collection. With all my heart I thank them every one.

125 Branches.

This tour has afforded me unique opportunities for observation, and I state it as my deliberate conviction that we have large undeveloped missionary resources throughout our Churches—resources in sympathy, in prayer, in workers, and in money.

Resources.

The Secretary, my dear friend, Mr. Chisnall, through whose strenuous efforts the Deputation work was arranged for on so large a scale, is seeking to put the Strict Baptist Missionary steam into the engine of organization so that it may be used with greater effect. I plead with my ministerial and other friends in the Churches and Schools to give him all possible aid in this matter.

Organization.

Here is a complete list of the Churches I have visited, and it would be a great joy to me to learn that each one of them has adopted the suggested Annual Missionary Sunday.

Acton
Aldbury
Askett
Aston Clinton
Aylesbury
Basingstoke
Bath, Bethel
Beccles
Berkhamstead, Beulah
Berkhamstead Common
Bermondsey, Lynton Road
Bexley Heath
Bierton
Blakenham
Brentford
Brighton
Brixton
Bromley
Bury
Cambridge, Eden
Chelmsford
Cheltenham, Bethel
Chesham
Clapham, Courland Grove
Clapham Junction, Meyrick Road
Claxton
Clerkenwell, Chadwell Street
Colchester
Colnbrook
Croydon, Derby Road
Croydon, Tamworth Road
Datchet
Egham
Eltham
Erith
Eyke
Farnborough
Farnham
Glemsford
Godalming
Gravesend
Grays
Guildford
Hackney, Shalom
Haworth
High Wycombe
Homerton
Horham
Hornsey Rise
Hounslow
Hoxne
Ilford, Ebenezer
Ipswich, Bethesda
" Zoar
Ivinghoe
Kentish Town, Bassett Street
King's Langley
Kingston
Lee, Dacre Park
Lewisham, College Park
Leyton, Goldsmith Rd.
Limehouse
Lowestoft
Maidstone, Providence
Manchester, Rochdale Road
March
Marylebone, Hill Street
Marylebone, Shouldham Street
Mendlesham Green
Meopham
Middlesbrough
Newcastle-on-Tyne
Northampton
Norwich
Notting Hill Gate
Occold
Over
Peckham, Heaton Rd.
Pimlico, Carmel
Portsmouth, Rehoboth
Prittlewell
Reading
Reigate
Richmond
Royton
Rushden, Succoth
St. Albans
St. Neots
Salhouse
Saxlingham
Sipson
Soho
Somersham
Staines
Stevenage
Stoke Ash
Stonham Parva
Stratford, Gurney Road

Stratford,
West Ham Lane
Streatham
Sunderland
Swanscombe
Swindon
Thame
Tollington Park, Zoar
Tottenham
Tring, Akeman Street
Tunstall
Waltham Abbey
Walthamstow
Walworth,
Surrey Tabernacle
Wandsworth,
Chatham Road
Wandsworth,
West Hill
Warboys
Watford, Tabernacle
Wattisham
Wellingborough
Whittlesea
Willingham
Wilstone
Wisbech
Wooburn Green
Wood Green
Woolwich, Enon
Yarmouth



EN ROUTE TO A LANTERN LECTURE.

# SUMMARY OF PUBLIC MEETINGS.

THESE have been more numerous and enthusiastic this year than ever before; we can give but a brief review of some. The Annual Meeting, held last year at **The Surrey Tabernacle,** marked a new era, both numerically and financially, when upwards of 1,200 people were present, and over £100 collected without any special pleading. The Half-yearly Meeting, held at Hill Street, Park Road, N.W., was equally successful as such, as were also the Young People's Conference, held at Soho Baptist Chapel, and the Missionary Prayer-meeting, held at Mount Zion, Chadwell Street, E.C.



THE SURREY TABERNACLE.

And fresh in the memories of all are the Valedictory Meetings to Mr. and Mrs. E. A. Booth, held at The Surrey Tabernacle on Sept. 18th, 1906, the universal testimony being that they were magnificent meetings. It was computed by the Tabernacle authorities that there were present 1,200 to 1,400 people; the collections and gifts handed in on the day amounting to over £90, and which we have reason to believe ultimately reached £100.

The high spiritual tone was cause for deep gratitude, and it is evident that our MISSION has entered upon a widening sphere of operations, being increasingly recognised as THE DENOMINATIONAL FOREIGN MISSIONARY SOCIETY.

# Missionary Impressions.

NOW that another year of service for our King is over, we may ask ourselves what effect a rapid review of it has upon our minds. Speaking generally, it impresses one as being the best year the Mission has known. Looking first at home, there have been unmistakable signs of widening and deepening interest. The readiness of individuals and of Churches to listen to Mission needs and obligations, the high tone of our Young Peoples' Conference papers, the quiet fervour of our public meetings, the recently started Ladies' Zenana Auxiliary, the unprecedented pecuniary result of our appeals, and, above all, the recent offer of service in India, are evidences of a growing sense of responsibility to our Lord's claim upon us, and, at the same time, of latent forces in the denomination which are waiting to be called into active exercise.

Turning our eyes abroad, we see signs of our Lord's working. Mohammedan opposition has been silenced or overcome, several baptisms have taken place, a spirit of enquiry is manifest here and there, and our brother, Mr. Morling, has been enabled to pass his final examination in Tamil, and is now, with his wife, ready for a forward movement and a new sphere of work.

As we ponder the whole situation, we become assured that the improvement at home, if maintained and increased, will produce a corresponding effect abroad, and that we may expect to see "greater things than these." We who stay at home are, or may be, in a very real sense, missionaries of the cross, exercising untold influence upon our missionaries who are actually in the foreign field, their co-workers, and the heathen. What we *are* is the primary and most potent factor in our evangelism.

How much has been done! And yet how little! In view of the awful need of the regions beyond, of our Lord's claim upon us, and of the possibilities of the denomination, our accomplishment shrinks into insignificance. Gratefully we recognise that our Lord does not, like a hard taskmaster, expect the impossible. *Ability* was the "reed" with which our Lord measured service in the days of His flesh when He said, "She hath done what she could." Does He pronounce the same favourable judgment upon our work? What we *can* do is the measure of what He expects.

We ask ourselves, then, "What more can we do that would please our Lord?" Perhaps an answer might be framed by means of an adjective in Mr. Jesse Brand's letter in the HERALD of January last, viz., *systematic*. Not only systematic giving on the part of the Lord's stewards is needed, but systematic study of missionary work by our young people, systematic stimulus by our pastors, and systematic praying by all the Lord's people.

How many of us will systematise our efforts during the coming year? If these systematic efforts are vitalised by the Christian spirit, the result will be true and acceptable missionary effort, and our Lord will adjudge us to have done "what we could."

AMICUS.

## Our Young People and our Foreign Mission.

BY PASTOR E. ROSE, *Walthamstow.*

THE solemn words of warning that were spoken by our Lord concerning offending "ONE OF THESE LITTLE ONES THAT BELIEVE IN ME" (Mark ix. 42), were uttered for *all time.* They are thus a guarantee that there will ever be some "SUCH CHILDREN" (ver. 37) among His people. That they are not "*such*" by natural birth is evident from Scripture, personal experience, and observation; so that when as "*such*" they are manifested as objects of everlasting love, should it not occur to us that *these lives*, in the bud of youth and of grace, *are* to be channels through which the purposes of His grace, who hath called them, *will* flow. HIS PURPOSES—what may they not be for "SUCH"? Our heart warms and expands as we write these words.

Bishop Handley C. G. Moule translates Eph. iv. 12 thus: "*With a view to the equipment of the saints.* FOR WORK OF SERVICE, *i.e., for active and fruitful enterprise and labour in their Lord's name and for His glory.*"

Each "*one* of these little ones that believe in Me" is a "saint" according to the Scriptures. Each "saint" needs all that his ascended Lord has *given* (see Eph. iv. 8, 11) for his "*perfecting*" (A.V.), "*fitting*" (Rotheram), "*fully to equip*" (Dr. Weymouth), and "*equipment*" (Bishop Moule, as quoted). But to what end? For self-satisfaction? For self-display? For limited and contracted purposes? Nay! but for WORK OF SERVICE.

SAVED TO SERVE. Wide indeed is the scope of that word "service," or "ministry"; so wide that, as we realise that in it the spiritual life of each "*such little one*" is to find (by being led) its own sphere of service, we wonder if it may not be for many "*such*" that the "REGIONS BEYOND" shall prove to be their sphere.

The attitude of "these little ones that believe in Jesus" to our Foreign Mission should be, *as the outcome of the teaching* of those men whom He has given as gifts to His Church. "We are ready to do whatsoever my Lord the King shall appoint." "Little one," your spiritual life will develop; its development is for "*service*"—service under your Lord's direction. *Inward* it may be in *strong desires*, *outward* it shall be in confirming

providence. And who can tell whether for you it may not mean INDIA? The Lord's commands of love have often been heard through human lips and writings.

But some will say, the majority of our "young people" are not manifestly "SUCH" as those you have been writing of. That this is so we faithfully and sorrowfully admit. Yet since those that are "such" are not so by nature but by grace, that same grace can reach them who have not as yet believed in Jesus. Our Foreign Mission work should be used by us as the *strongest evidence* of the *reality* of that Jesus whom we preach unto them. Neither should we undervalue what we term "natural interest" stirred up by references to foreign missionaries and their work. Who of us can tell when the spiritual interest was quickened, distinct and apart altogether from natural channels?

The *effect* may lead to the cause. Foreign mission work, with *all* it *involves*, is the strongest of Christian evidences we can place before our young people. Let us not fail to use it *believingly*, and God will own it. May He bless our young people with "like precious faith" in Jesus, and, through them as His channels in days to come, richly bless and strengthen our Foreign Mission.



"DINNA FORGET US."



PASTOR R. MUTIMER
*(of Brentford).*



MR. JESSE M. BRAND
*(of Guildford)*,
OUR NEW MISSIONARY.

# Our New Missionary—J. M. Brand.

THE ancient and picturesque county town of Guildford was the birthplace of our missionary-elect, Jesse M. Brand, whose photograph appears herewith. Mr. Brand's parents are both living, and have been for many years members—and the father, Mr. Henry Brand, a Deacon—of the old Baptist Chapel, Guildford. They were brought to the Lord under the ministry of Pastor E. Mitchell, our beloved President, who also baptized them, and received them into Church fellowship.

Mrs. Brand is one of a family of eleven, all of whom have been brought to the Lord, and are members of Strict Baptist Churches.

Mr. H. Brand has carried on business in Guildford for a number of years, and is also an Alderman of the Borough Council, being well-known and esteemed both in business and municipal circles. Coming of such a parentage it will be seen that Jesse Brand had the privilege of being brought up "in the nurture and admonition of the Lord," and was favoured to possess that priceless treasure, the prayers of a godly mother. Our brother testifies to having been the subject of spiritual impressions at a very tender age, and states that the Lord then gave him several very distinct and, to him, remarkable answers to prayer, which were a source of encouragement to him in after years, although at the time, as is often the case, these early convictions were hidden beneath a natural exuberance of spirit.

Entering into the Sunday School, he passed through every class, and it was while in the senior class, under the leadership of Mr. G. Pickett, that he confessed the Lord by baptism. Convicted of sin at a little mission-room at Ewhurst, he was gradually brought out into light and liberty under the ministry of Pastor W. Chisnall (Hon. Sec. of this Mission), who, in the month of December, 1900, led him through the waters of baptism, Mr. Brand being then in his 16th year.

Soon after joining the Church, our young friend became engaged in Sunday School work, Young People's Society, etc., and has continued therein ever since. On the formation of a Tract Society, he was appointed Hon. Secretary, and carried out the duties attached to that office until compelled to resign owing to his acceptation for the Mission Field. Our brother's interest was first aroused in foreign missionary work by the circumstance of his cousin, Mr. Ebenezer Mann, leaving home for North China, under the China Inland Mission. The close friendship which existed between the two young men at the time of Mr. Mann's departure for the Mission Field bound the affection and interest of Mr. Brand to the work, and, as he con-

fesses, the example of his cousin has been an inspiration to him ever since.

Mr. Brand will be engaged in medical study at Livingstone College until the end of July, 1907, when he hopes to visit many of the Churches previous to leaving his native land for India.

## Our Magazine and Its Future.

A MOST IMPORTANT WORD ABOUT OUR MAGAZINE.

WITH the commencement of the year 1907 our Missionary HERALD will appear in new and attractive form. It will, thenceforward, also be issued monthly, instead of bi-monthly. Besides containing news from "the regions beyond" of a more full and interesting nature than ever before, it will also have other intelligence, and articles of especial interest to our readers and supporters of all ages.

The HERALD is, even now, our principal, if not our only, denominational means of strengthening and spreading the missionary spirit in the Churches, Sunday Schools, and homes connected with our Society. We therefore earnestly and confidently appeal to all our friends to help us to make THE STRICT BAPTIST MISSION HERALD self-supporting. This must be our aim, and with God's blessing we ought to have no difficulty in achieving it. In the interests of the work abroad our friends must relieve the Committee of all anxiety as to the expenses of our monthly. We ask them to kindly note that we hope *all copies will be sold.* It is the joy of the Editor, and of his excellent co-worker, to freely give their services for Christ's sake, and it will increase their gladness to learn that all our many helpers are cheerfully doing their utmost to prosper our HERALD, and to make it pay its way.

## CO-WORKERS AT HOME AND ABROAD.

THESE have been numerous and encouraging. Many this year have become our co-workers in the homeland who have not helped heretofore, and as the circle increases its bounds, our hearts are overjoyed. Abroad we have the same record to make—encouraging letters and money from New Zealand, also from Australia, with an earnest plea for one of our missionaries to go next year to plead our cause among the various Churches in that country.

British Honduras have again urged us to come over and

help them ; this has now been going on for several years. Calls are coming from the United States, Canada, South Africa, &c., for our literature. All this is a help to us, and which we take as a further proof of the Divine approval of our work and its methods.

# The £1,000 Building Fund.

AT the Valedictory Meeting it was announced that this fund was completed, largely owing to the kind anonymous donor of £100; this gave us the opportunity of making a special appeal for the remaining £100, and, to the joy of all, the amount was raised, and the £1,000 is now on its way to India.

**Appreciation and Thanks.**

With deep and heartfelt gratitude to God we raise our notes of praise for all His goodness ; and our appreciation to all our friends we have tried to speak, but words seem to fail us, but this is the feeling of our heart : we have thanked God and taken courage. We trust all, from the one shilling to the one hundred pounds subscriber, will accept these thanks, poor, inadequate, we know, but they are spoken from a heart filled with thanksgiving and praise.

**Praise and Gratitude.**

## FINANCIAL.

THE Lord hath done great things for us, whereof we are glad. And as we begin to tell them out, all we can say is—

WHAT HATH GOD WROUGHT!

Thus our thanks are first to Him, and then to you all through Him.

You at home, to whom we are known personally, are aware how real and true are our thanks, and we feel sure our friends abroad will also know by our letters the feeling of our heart towards them.

Their hearty responses must be of the Lord ; and He will, therefore, give each and all that reward that will be for their eternal good.

Our total income for the year, including the balance from last year, is £1,914 7s. 1½d.

## THE YOUNG PEOPLE'S SPECIAL SHILLING FUND

has been a great success, as the Hon. Sec. to this fund in her closing letter testifies, which is herewith appended.

The Valedictory and Farewell Meetings are past and gone, and I feel sure you will join with me in praise to God for His great goodness in allowing us to complete the Building Fund, thus sending our dear friends, Mr. and Mrs. Booth, on their return journey to India, rejoicing that their desire and ours is attained. And now I want to thank every subscriber for his or her individual help. Will each one who reads this accept the grateful thanks of a full heart just as though it was written personally?

But although this £1,000 Fund is completed, money will still be wanted in the near future for other buildings, when Mr. and Mrs. Morling have entered their new field. Therefore all money received for this Fund will go towards this new object. Again, will all those who have not yet sent their shillings please do so? Of course, if the Lord has put it into the hearts of any who have subscribed to send a further gift, we shall be delighted to receive it.

I expect you will all be anxious to know if the one thousand shillings were obtained. We can scarcely say that they were; for since last August they all went into Mr. Booth's Special List.

Our list being closed with the issue of the July HERALD—O how good God has been to us as a Missionary Society!—let us all unite in praise as earnest as the effort with which we joined forces to swell the £1,000 Building Fund.

And so I feel now that this, my little task, is finished; yet I would remain to all who have helped,

Yours affectionately in Jesus,

GWENDOLINE CHISNALL.

## THE ONE GUINEA FUND

was also a great help in the completion of the £1,000 Building Fund, and our best thanks are herewith given to our Strict Baptist young men and women, and we hope the future development of this fund will lead to a personal annual subscription list being opened and maintained.

## "THE MISSION HERALD."

We expressed the hope last year that this fund would increase so as to make the Magazine self-supporting. This hope has been partly realized, and we gratefully record an increase in this fund. Our prayer is that next year the "HERALD" may be actually self-supporting.

## FROM THE FOREIGN FIELD.

A steady flow of funds has been gathered, and this in a

year darkened by plague and famine. Not only have our native brethren and sisters raised money for the various works in connection with our work in India, but have made a good contribution to the Building Fund, and have also provided the funds needed to keep, clothe and train the latest addition to our Bible-women's staff, viz., Arseervatham.

Thus we close another year in which the Divine favour has been graciously manifested, and in which we can joyfully say—

THE LORD OF HOSTS IS WITH US, THE GOD OF JACOB IS OUR REFUGE.



AN IDOL CAR.

# The Outlook.

BY THE PRESIDENT, PASTOR E. MITCHELL.

WHEN we last penned a few lines on the outlook of our beloved Mission, our senior missionary, Mr. Ernest A. Booth, was with us, busily engaged in visiting the Churches and seeking to enkindle a flame of missionary zeal in our midst. He, and Mrs. Booth, have now departed for their sphere of work in far-distant India. There can be no doubt in the minds of our friends that his visit and labours, by the grace of God, have proved a great blessing to the Churches, and resulted in producing, we think, a more holy enthusiasm for the spread of the Gospel, and the coming of the kingdom of our Lord Jesus Christ, than our Churches have ever experienced. For this we devoutly thank our covenant God.

Nor have his labours been without practical result. The £1,000 for which he asked in order that a bungalow and chapel, to stand as the centre of our work in Madras and the neighbouring villages, might be built has been subscribed. Our brother has returned to India with the sum he asked for at his command, so that he will not be hampered in the future in this respect. This also demands, and, we trust, has produced, devout thanksgivings in our mind.

Our missionary, Mr. D. Morling, notwithstanding that the supervision of the work has fallen upon him during our Brother Booth's absence from India, has passed his final Tamil examination with *distinction*. This reflects great credit upon both his capacity and perseverance. Thus equipped with a knowledge of the language, our brother is now prepared to enter upon a new sphere of labour, and, with his devoted wife as a helpmeet, to carry the Gospel into villages where no missionaries of any kind are located, or have stations; while our Brother Booth will continue to work in the sphere we already occupy.

The committee have also accepted Mr. J. M. Brand as a prospective missionary. He will receive nine months *medical training* in Livingstone College. This will be at the expense of his esteemed father, a deacon in the Church at Guildford, well-known in the surrounding Churches; and, God-willing, he will go to India next October. The course of medical training he is to undergo is specially adapted to the requirements of missionaries, to enable them to deal with simple complaints where and when a doctor's services cannot be obtained, and will prove of great value. Our young brother, like our other missionaries, is a child of our own Churches, and thoroughly imbued with the principles that are dear to our own hearts.

We stand greatly in need of a single lady missionary—one

with some medical training, who, being free from domestic duties, can give her whole time and attention to Zenana work. A Guild, composed of the sisters in our Churches, whose object is to raise the funds necessary to support a lady missionary (£100 a year), is being formed, and a notice respecting it will be found in the Report. We trust our sisters will take up this work zealously, and pray God to give us *the* Sister whom we require.

Our attitude to-day is similar to that of the Apostle Paul when "he thanked God, and took courage." The work to which the committee are addressing themselves is onerous. Expansion in our field of labour, and the occupying of fresh ground, means a larger expenditure. We are persuaded, however, that our Churches are equal to this. Caleb's stirring words, "Let us go up at once, and possess it; for we are well able to overcome it," sound in our ears. We trust there will be no faint-hearts among us, who, like the ten returned spies, shall say, "We be not able to go up against this people; for they are stronger than we." We know what befell them, and how God honoured Caleb's faith. An open door has been set before us; let us not be slack to go in to possess the land. In the strength of God, and by His grace, may we unitedly call upon Him, and each one resolve to do what in him lies to support the onward movement we have begun in His fear and for the glory of His holy name. We have the Master's promise that He will be with us in this "Holy War," and, relying upon His power and faithfulness, we go forward.



THE MOTOR OF THE EAST.
*From the "Foreign Field."*

# EBENEZER.

**"His compassions fail not. They are new every morning: great is Thy faithfulness." Lam. III. 22, 23.**

"Let the people praise Thee, O God; let all the people praise Thee. . . . And God, even our own God, shall bless us. God shall bless us: and all the ends of the earth shall fear Him."—Psalm lxvii. 5, 6, 7.

IN drawing this, our task of compiling this Report, but which has been a real labour of love, to a close, such are the words that are upon our lips and in our hearts. Beginning the year in fear and trembling, with increasing calls and heavy liabilities, how often we have had to say, "O Lord, who is sufficient for these things?" and now as we try to lay the task with all its failings and imperfections at His feet, and hope we may have been faithful in a few things, the Lord knoweth how that through all these days of hard work but happy service, we have ever had a single eye to His glory.

We have tried to say to all our co-workers, in our best form, THANK YOU. We have not forgotten, either in thought or prayer, those who have helped in past days, but who through failing health and increasing years are obliged to lay down their tasks, and our thoughts to-day are with sorrowing and bereaved friends whose loved ones have received the home-call and who served us so well.

## The memory of the just is blessed.

We praise our God for all the self-denying labours of our missionaries, and for all our native agents and their work so ungrudgingly performed.

We tender our deepest gratitude to the friends who have so nobly responded to the appeal with the substantial donation, as we do also to those who have given the smallest contribution. To the Churches, Sunday Schools, Bible Classes, Ladies' Auxiliary and Mothers' Meetings, who have so liberally helped us, we express our best thanks.

How much, too, we owe to our pastors and those who have personally helped by delivering sermons, addresses, lectures, &c. May the Lord Himself graciously reward them. May the Holy Spirit visit us, and grant us all an increase of those Divine blessings which will be to our own soul's good and

## THE GLORY OF GOD,

### Who is Worthy to be Praised.

# GENERAL BALANCE SHEET.

*From October, 1905, to September 30th, 1906.*

## *RECEIPTS.*

| | £ | s. | d. |
|---|---|---|---|
| Balance in hand Oct. 13, 1905 ... ... | 265 | 3 | 8¼ |
| General Fund... ... ... ... ... | 852 | 9 | 0¾ |
| Building Fund ... ... ... ... | 537 | 8 | 0½ |
| "HERALD" Fund ... ... ... ... | 55 | 8 | 8¾ |
| Subscription to Voyage Account ... ... | 1 | 0 | 0 |
| Collection at Annual Meeting ... ... | 78 | 2 | 7 |
| „ Half-Yearly Meeting ... ... | 21 | 0 | 0 |
| „ Valedictory Meeting ... ... | 84 | 15 | 0 |
| Grants :— | | | |
| British and Foreign Bible Society ... | 18 | 0 | 0 |
| Bible Spreading Union for free distribution of Tamil Bibles ... ... | 1 | 0 | 0 |
| | £1,914 | 7 | 1¼ |

## *EXPENDITURE.*

| | | | £ | s. | d. |
|---|---|---|---|---|---|
| Missionaries', Preachers', Teachers', &c., Salaries and Mission Account ... ... | | | 725 | 10 | 0 |
| Mr. Morling's Wedding Gift ... ... | | | 15 | 0 | 0 |
| Banks & Son :— | | | | | |
| Printing "HERALDS," &c. ... | | | 70 | 7 | 0 |
| Advertising, &c. ... ... | | | 4 | 13 | 6 |
| Missionary Boxes ... ... ... | | | 8 | 0 | 0 |
| Postages, &c. :— | | | | | |
| "HERALD" and Editorial Expenses ... | | | 16 | 6 | 4 |
| Secretaries, &c. ... ... ... ... | | | 8 | 2 | 3 |
| Ministerial, Committee Room, &c., Expenses | | | 80 | 14 | 8 |
| Vickery, Mr. .. ... ... ... ... | | | 20 | 0 | 0 |
| Brins Oxygen Co. ... ... ... ... | | | 3 | 16 | 5 |
| Deposit Account, transferred to ... .. | | | 550 | 0 | 0 |
| Voyage Account ... ... ... ... | | | 81 | 17 | 6 |
| Balance in Hand :— | | | | | |
| Building Fund ... | £86 | 13 8 | | | |
| Voyage Account, due to | 1 | 0 0 | | | |
| General Account ... | 242 | 5 9¼ | | | |
| | | | 329 | 19 | 5¼ |
| | | | £1,914 | 7 | 1¼ |

*Examined and found correct,*

October 12th, 1906.

A. VINE,
A. STEELE, } *Auditors.*

# BALANCE SHEETS.

*October, 1905, to September 30th, 1906.*

## BUILDING FUND.

| | £ | s. | d. | | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Subscribed 1904-5 ... | 443 | 17 | 9½ | Oct., 1906, Messrs. Arbuthnot... ... | 1,000 | 0 | 0 |
| Subscribed 1905-6 ... | 250 | 14 | 4½ | Due from General Account ... ... | 86 | 13 | 8 |
| Subscribed in response to Mr. Booth's special appeal ... | 286 | 13 | 8 | | | | |
| Trans. from General Account ... ... | 105 | 7 | 10 | | | | |
| | £1,086 | 13 | 8 | | £1,086 | 13 | 8 |

## DEPOSIT ACCOUNT.

*re* BUILDING FUND.

| | £ | s. | d. | | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| On deposit at last Audit, 1905 ... | 450 | 0 | 0 | Trans. to Messrs. Arbuthnot, Madras | 1,000 | 0 | 0 |
| London, City and Midland, 1906 ... | 350 | 0 | 0 | Balance in hand ... | 86 | 13 | 8 |
| Response to Mr. Booth's special appeal... ... ... | 286 | 13 | 8 | | | | |
| | £1,086 | 13 | 8 | | £1,086 | 13 | 8 |

## VOYAGE ACCOUNT.

| | £ | s. | d. | | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Feb. 16 ... ... | 1 | 17 | 6 | Feb. 16, Refund to Mr. Booth .. ... | 1 | 17 | 6 |
| April 17 ... ... | 30 | 0 | 0 | June 7, Deposit on Passage ... ... | 40 | 0 | 0 |
| June 8 ... ... | 20 | 0 | 0 | Sept. 14, ditto ... | 39 | 8 | 0 |
| Sept. 10 ... ... | 30 | | 0 | Balance ... | 1 | 12 | 0 |
| Due from General Fund ... ... | 1 | | 0 | | | | |
| | £82 | 17 | 6 | | £82 | 17 | 6 |

## "HERALD" ACCOUNT.

| | £ | s. | d. | | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Subscribed 1905-6... | 55 | 8 | 8¾ | Banks & Son— Printing ... ... | 40 | 7 | 0 |
| Deficit made up from General Account... | 31 | 4 | 7¼ | Annual Report ... | 30 | 0 | 0 |
| | | | | Postages and Editorial Expenses | 16 | 6 | 4 |
| | £86 | 13 | 4 | | £86 | 13 | 4 |

# ABSTRACT OF RECEIPTS.

*September 20th, 1905, to September 30th, 1906.*

—o—

| | £ | s. | d. |
|---|---|---|---|
| **Aberdeen**, *Academy Street* ... ... | | 5 | 0 |
| **Acton**, *Tabernacle* ... | 1 | 0 | 0 |
| "Herald" Fund ... | | 1 | 0 |
| **Aldbury** ... ... ... | | 15 | 4 |
| "Herald" Fund ... | | | 9 |
| **Aston Clinton** ... | 2 | 0 | 8 |
| Building Fund ... ... | 1 | 0 | 0 |
| **Attleboro'**, Building Fund ... ... ... | | 5 | 0 |
| **Aylesbury**, *Walton Street* ... ... ... | | 12 | 8 |
| "Herald" Fund ... | | 1 | 1 |
| **Basingstoke** ... ... | 1 | 15 | 2 |
| Building Fund ... ... | 1 | 1 | 0 |
| "Herald" Fund ... | | 3 | 6 |
| **Bassett Street**, *Memorial Church* ... | 5 | 18 | 7 |
| Building Fund ... ... | 2 | 0 | 0 |
| "Herald" Fund ... | | 11 | 0 |
| **Bath**, *Bethel* ... ... | 2 | 0 | 0 |
| "Herald" Fund ... | 1 | 3 | 1 |
| **Beccles**, *Martyrs' Memorial* ... ... | 7 | 6 | 6 |
| Building Fund ... ... | 1 | 0 | 0 |
| "Herald" Fund ... | | 11 | 6 |
| **Beckenham**, *College Slip* ... ... ... | 1 | 0 | 0 |
| **Bellingdon** ... ... | | 10 | 0 |
| **Berkhampstead**, *Beulah* ... ... | 3 | 15 | 3 |
| Building Fund ... ... | | 10 | 6 |
| "Herald" Fund ... | | 11 | 9½ |
| **Bermondsey**, *Lynton Road* ... ... ... | 18 | 2 | 0¼ |
| Building Fund ... ... | 1 | 16 | 0 |
| "Herald" Fund ... | 1 | 12 | 0 |
| **Bermondsey**, *Spa Road* | 2 | 2 | 6 |
| Building Fund ... ... | 1 | 0 | 0 |
| **Bexley Heath** ... ... | 1 | 6 | 6 |
| **Bierton** ... ... ... | 2 | 14 | 8 |
| Building Fund ... ... | 1 | 10 | 0 |
| "Herald" Fund ... | | 1 | 6 |
| **Biggleswade**, Building Fund ... ... ... | | 2 | 0 |
| "Herald" Fund ... | | 1 | 6 |
| **Blakenham** ... ... | | 15 | 0 |
| **Brentford**, *North Road* | 19 | 2 | 4 |
| Building Fund ... ... | 11 | 6 | 6 |
| "Herald" Fund ... | 3 | 14 | 6 |
| **Brighton**, *Salem* ... | 24 | 1 | 8 |
| Building Fund ... ... | 9 | 1 | 1 |
| "Herald" Fund ... | | 13 | 9 |
| **Brixton**, *Tabernacle* ... | 2 | 3 | 9½ |
| Building Fund ... ... | 1 | 1 | 0 |
| **Bromley**, *College Slip* ... | 2 | 19 | 3 |
| "Herald" Fund ... | | 5 | 9 |
| **Bury**, *Providence* ... | 5 | 15 | 3 |
| "Herald" Fund ... | | 3 | 1 |
| **Cambridge**, *Eden* ... | 35 | 6 | 9 |
| Building Fund ... ... | 4 | 1 | 0 |
| "Herald" Fund ... | 1 | 0 | 0 |
| **Cardiff** ... ... ... | | 2 | 0 |
| Building Fund ... ... | | 3 | 0 |
| "Herald" Fund ... | | 1 | 0 |
| **Catford**, Building Fund | | 10 | 0 |
| **Chadwell Street**, *Mount Zion* ... ... | 80 | 1 | 6½ |
| Building Fund ... ... | 137 | 2 | 0 |
| "Herald" Fund ... | 4 | 12 | 9 |
| **Chard**, Building Fund ... | | 2 | 6 |
| **Chatham**, *Enon* ... | 1 | 10 | 0 |
| Building Fund ... ... | | 10 | 0 |
| **Chelmsford** ... ... | 9 | 19 | 11 |
| Building Fund ... ... | 1 | 18 | 0 |
| "Herald" Fund ... | | 4 | 5 |
| **Chesham**, *Townfield* ... | 20 | 17 | 7 |
| Building Fund ... ... | 5 | 12 | 6 |
| "Herald" Fund ... | | 5 | 0 |
| **Cheltenham**, *Bethel* ... | | 10 | 6 |
| **Clapham**, *Courland Grove* ... ... ... | 3 | 12 | 0 |
| **Clapham Junction**, *Providence* ... ... | 3 | 13 | 3 |
| **Claxton** ... ... ... | 1 | 12 | 0 |
| "Herald" Fund ... | | 1 | 0 |
| **Clifton (Beds)** ... ... | 1 | 11 | 0 |
| Building Fund ... ... | | 5 | 0 |
| **Colchester**, *St. John's Green* ... ... ... | 2 | 2 | 6 |
| "Herald" Fund ... | | 4 | 2 |
| **Colnbrook** ... ... | 2 | 9 | 3 |
| "Herald" Fund ... | | 3 | 9 |
| **Cranleigh**, Building Fund ... ... ... | 2 | 0 | 0 |
| **Croydon**, *Derby Road* ... | 10 | 3 | 5 |
| "Herald" Fund ... | | | 4 |
| **Croydon**, *Tamworth Road* ... ... ... | 8 | 10 | 9 |
| Building Fund ... ... | | 5 | 0 |
| "Herald" Fund ... | | 7 | 2 |
| **Datchet** ... ... ... | | 4 | 0 |
| **Deal**, Building Fund ... | 5 | 0 | 0 |
| **Downham Market**, Building Fund ... | | 2 | 0 |
| **Dunmow**, Building Fund ... ... ... | 1 | 0 | 0 |
| **Egham**, Building Fund | 1 | 2 | 0 |

| | £ | s. | d. |
|---|---|---|---|
| **Epping** ... ... ... | | 5 | 0 |
| Building Fund ... ... | 1 | 0 | 0 |
| **Erith**, *Providence* ... | 3 | 3 | 5 |
| Building Fund ... ... | | 10 | 0 |
| **Farnborough** ... ... | 1 | 11 | 1 |
| "Herald" Fund ... | | 1 | 7 |
| **Farnham**, *Park Lane* ... | 1 | 10 | 1 |
| **Fulham**, "Herald" Fund | 1 | 0 | 0 |
| **Glemsford**, *Providence* | 1 | 14 | 2 |
| "Herald" Fund ... | | 1 | 3 |
| **Godalming** ... ... | 1 | 15 | 10 |
| "Herald" Fund ... | | 4 | 2 |
| **Gravesend**, *Zoar* ... | 1 | 16 | 9 |
| Building Fund ... ... | | 10 | 0 |
| **Grays**, *Ebenezer* ... | 1 | 0 | 6 |
| Building Fund ... ... | 1 | 1 | 1 |
| **Guildford**, *Old Baptist Chapel* ... ... | 28 | 12 | 5 |
| Building Fund ... ... | 133 | 18 | 3½ |
| "Herald" Fund ... | | 14 | 10 |
| **Hackney**, *Shalom* ... | 2 | 3 | 11 |
| **Halstead** ... ... | | 2 | 6 |
| **Haworth**, *Hall Green* ... | 3 | 2 | 0 |
| "Herald" Fund ... | | 3 | 7½ |
| **High Wycombe**, *Zion* | 5 | 11 | 8½ |
| Building Fund ... ... | 1 | 4 | 0 |
| "Herald" Fund ... | 1 | 2 | 7 |
| **Hitchin**, *Bethel* ... ... | 1 | 10 | 0 |
| **Homerton**, *Homerton Row* ... ... ... | 23 | 17 | 8¾ |
| Building Fund ... ... | 7 | 10 | 6 |
| "Herald" Fund ... | | 12 | 6 |
| Voyage a c Fund ... | 1 | 0 | 0 |
| **Horham** ... ... ... | 15 | 1 | 4 |
| Building Fund ... ... | 2 | 15 | 0 |
| "Herald" Fund ... | | 17 | 9 |
| **Hornsey Rise**, *Ebenezer* | 3 | 5 | 3 |
| Building Fund ... ... | 1 | 1 | 0 |
| "Herald" Fund ... | | 16 | 8 |
| **Hounslow**, *Zoar* ... | 15 | 12 | 0½ |
| Building Fund ... ... | 12 | 16 | 0 |
| "Herald" Fund ... | 1 | 5 | 7 |
| **Hoxne** ... ... ... | 3 | 0 | 6 |
| "Herald" Fund ... | | 4 | 5 |
| **Ipswich**, *Bethesda* ... | 13 | 14 | 9½ |
| Building Fund ... ... | 1 | 16 | 0 |
| "Herald" Fund ... | 1 | 12 | 0 |
| **Ipswich**, *Zoar* ... ... | 5 | 17 | 6 |
| Building Fund ... ... | | 7 | 0 |
| "Herald" Fund ... | | 16 | 0 |
| **Ivinghoe** ... ... ... | 2 | 1 | 3 |
| **King's Langley** ... | | 19 | 0 |
| "Herald" Fund ... | | 7 | 2 |
| **Kingston**, *Providence* ... | 10 | 13 | 11 |
| Building Fund ... ... | 1 | 12 | 6 |
| "Herald" Fund ... | | 8 | 6 |
| **Laxfield**, Building Fund | | 3 | 6 |
| "Herald" Fund ... | | 5 | 0 |
| **Lee**, *Dacre Park* ... ... | 2 | 13 | 8 |
| **Lewisham**, *College Park* | 3 | 5 | 10 |
| Building Fund ... ... | 2 | 4 | 0 |

| | £ | s. | d. |
|---|---|---|---|
| **Leyton**, *Goldsmith Road* | | | |
| "Herald" Fund ... | | 4 | 0 |
| **Limehouse**, *Elim* ... | 4 | 11 | 4 |
| "Herald" Fund ... | | 10 | 2 |
| **Lowestoft**, *Tonning Street* ... ... ... | | 15 | 0 |
| Building Fund ... ... | 1 | 0 | 0 |
| "Herald" Fund ... | | 7 | 5 |
| **Madras** ... ... ... | 1 | 0 | 0 |
| Building Fund ... ... | 1 | 1 | 0 |
| **Maidstone**, *Providence* | 2 | 7 | 0 |
| Building Fund ... ... | 1 | 0 | 0 |
| "Herald" Fund ... | | 8 | 3 |
| **Manchester**, *Rochdale Road* ... ... ... | 3 | 3 | 6 |
| Building Fund ... ... | | 10 | 0 |
| "Herald" Fund ... | | 2 | 11 |
| **March**, *Providence* ... | 11 | 8 | 0 |
| Building Fund ... ... | 2 | 0 | 0 |
| "Herald" Fund ... | | 2 | 3 |
| **Marylebone**, *Mount Zion* ... ... ... | 70 | 0 | 3 |
| Building Fund ... ... | 27 | 5 | 6 |
| "Herald" Fund ... | 5 | 2 | 2 |
| **Mendlesham Green** ... | 1 | 2 | 1 |
| "Herald" Fund ... | | 1 | 6 |
| **Middlesbrough**, *Providence* ... ... ... | 1 | 15 | 3 |
| Building Fund ... ... | 1 | 1 | 0 |
| "Herald" Fund ... | | 3 | 2 |
| **Newcastle**, *Gallowgate* | 2 | 6 | 9 |
| Building Fund ... ... | | 10 | 6 |
| "Herald" Fund ... | | | 9 |
| **Northampton**, *Providence* ... ... ... | 3 | 14 | 8½ |
| Building Fund ... ... | 4 | 3 | 4 |
| "Herald" Fund ... | | 2 | 6 |
| **Norwich**, *Claxton* ... | | 3 | 0 |
| **Norwich**, *Orford Hill* ... | 5 | 4 | 1 |
| Building Fund ... ... | | 3 | 0 |
| "Herald" Fund ... | 2 | 11 | 1 |
| **Notting Hill Gate**, *Bethesda* ... ... | 3 | 17 | 0 |
| Building Fund ... ... | 2 | 8 | 6 |
| **Occold** ... ... ... | 1 | 7 | 9 |
| **Over** ... ... ... | | 9 | 0 |
| Building Fund ... ... | 1 | 1 | 0 |
| **Pimlico**, *Carmel* ... | 3 | 3 | 7 |
| "Herald" Fund ... | | 3 | 0 |
| **Portsmouth**, *Rehoboth* | | 12 | 2 |
| "Herald" Fund ... | | 1 | 0 |
| **Poynings**, *Zion* ... | 1 | 0 | 2 |
| Building Fund ... ... | | 2 | 6 |
| **Prittlewell**, *Providence* | | 16 | 8 |
| Building Fund ... ... | | 2 | 6 |
| "Herald" Fund ... | | 3 | 6 |
| **Reading**, *Providence* ... | 4 | 1 | 9 |
| Building Fund ... ... | | 1 | 0 |
| "Herald" Fund ... | | 2 | 2 |
| **Redlingfield**, Building Fund ... ... ... | | 1 | 0 |

| | £ | s. | d. |
|---|---|---|---|
| **Reigate** ... ... ... | | 8 | 0½ |
| "Herald" Fund ... | | 4 | 0 |
| **Richmond,** *Salem* ... | 3 | 14 | 9 |
| Building Fund ... ... | | 5 | 0 |
| **Royton,** *Bethesda* ... | 2 | 4 | 9 |
| "Herald" Fund ... | | 1 | 0 |
| **Rushden,** *Succoth* ... | 2 | 1 | 0 |
| "Herald" Fund ... | | 15 | 0 |
| **St. Albans,** *Bethel* ... | 4 | 8 | 2 |
| Building Fund ... ... | | 5 | 0 |
| **St. Neots** ... ... | 15 | 8 | 9 |
| "Herald" Fund ... | | 10 | 2 |
| **Salhouse** ... ... | 2 | 2 | 0 |
| Building Fund ... ... | 1 | 0 | 0 |
| "Herald" Fund ... | | | 7 |
| **Saxlingham** ... ... | | 13 | 9 |
| "Herald" Fund ... | | | 9 |
| **Saxmundham** ... ... | | 7 | 6 |
| **Sevenoaks,** Building Fund ... ... ... | 1 | 0 | 0 |
| **Shouldham Street** ... | 5 | 3 | 6 |
| "Herald" Fund ... | | 2 | 6 |
| **Sipson** ... ... ... | 8 | 8 | 0 |
| Building Fund ... ... | 5 | 0 | 0 |
| **Soho** ... ... ... | 5 | 19 | 1½ |
| Building Fund ... ... | 8 | 3 | 0 |
| "Herald" Fund ... | | 8 | 2 |
| **Somersham** ... ... | | 16 | 7 |
| "Herald" Fund ... | | | 9 |
| **Staines** ... ... ... | 1 | 19 | 2 |
| **Stevenage** ... ... | 6 | 19 | 8 |
| "Herald" Fund ... | | 12 | 6 |
| **Stoke Ash** ... ... | 5 | 11 | 0 |
| Building Fund ... ... | 1 | 1 | 0 |
| "Herald" Fund ... | | 6 | 2 |
| **Stonham Parva** ... | 1 | 5 | 2 |
| **Stowmarket** ... ... | | 2 | 0 |
| Building Fund ... ... | | 6 | 0 |
| **Stratford,** *Gurney Road* | 11 | 6 | 10¼ |
| Building Fund ... ... | | 19 | 7 |
| "Herald" Fund ... | | 5 | 10 |
| **Streatham,** *Hambro' Road* ... ... ... | 3 | 0 | 0 |
| **Sunderland,** *Jireh* ... | | 11 | 7 |
| "Herald" Fund ... | | | 7 |
| **Swanscombe** ... ... | | 16 | 8 |
| "Herald" Fund ... | | 1 | 3 |
| **Swindon,** *Providence* ... | 3 | 16 | 7 |
| Building Fund ... ... | 2 | 4 | 6 |
| "Herald" Fund ... | | 13 | 10 |
| **Sydney (N.S.W.),** *Castlereagh Street* ... | 4 | 8 | 0 |
| **Sydney (N.S.W.),** *Temple Church* ... | 2 | 12 | 6 |
| **Sydney (N.S.W.),** *Ryde* ... ... | 2 | 12 | 0 |
| **Thame** ... | 4 | 7 | 6 |
| Building Fund ... ... | | 2 | 0 |
| **Tollington Park,** *Zoar* | 1 | 1 | 0 |
| **Totland Bay** | 2 | 0 | 0 |
| **Tottenham** ... | | 3 | 6 |
| "Herald" Fund | | 2 | 0 |
| **Tring,** *Akeman Street* | 73 | 13 | 1 |
| Building Fund ... | 17 | 16 | 8 |
| "Herald" Fund | 4 | 12 | 1 |
| **Trowbridge,** *Zion* | 1 | 2 | 3 |
| Building Fund ... | 1 | 0 | 0 |
| **Tunbridge,** *Zion* | 1 | 15 | 0 |
| "Herald" Fund | | 1 | 4 |
| **Tunstall** ... ... | 4 | 14 | 1½ |
| "Herald" Fund | 1 | 5 | 6½ |
| **Waltham Abbey,** *Ebenezer* ... | 4 | 19 | 2 |
| "Herald" Fund | | 7 | 6 |
| **Walthamstow,** *Zion* ... | 3 | 17 | 0 |
| Building Fund ... | | 15 | 0 |
| "Herald" Fund ... | | 14 | 0 |
| **Walworth,** *Penrose Street* ... ... ... | 3 | 10 | 10 |
| **Walworth,** *Surrey Tabernacle* | 1 | 11 | 0 |
| Building Fund ... ... | 2 | 1 | 0 |
| **Wandsworth,** *Chatham Road* ... ... | 1 | 11 | 4½ |
| "Herald" Fund ... | | 12 | 0 |
| **Wandsworth,** *West Hill,* Building Fund... | 4 | 4 | 0 |
| **Warboys** ... | 7 | 1 | 11 |
| "Herald" Fund | | 5 | 6 |
| **Watford,** *Beulah* | | 10 | 0 |
| **Watford,** *Tabernacle* | 13 | 3 | 6 |
| Building Fund ... | 14 | 17 | 0 |
| "Herald" Fund | | 17 | 4 |
| **Wattisham** ... ... | 3 | 13 | 6 |
| **Wellingborough,** *Tabernacle* | 12 | 2 | 2 |
| Building Fund ... | 1 | 2 | 0 |
| "Herald" Fund ... | | 6 | 0 |
| **West Ham,** *Tabernacle* | 14 | 15 | 11 |
| Building Fund | | 5 | 0 |
| **Whittlesea** | 3 | 3 | 3 |
| Building Fund ... | 1 | 10 | 0 |
| "Herald" Fund | | 6 | 8 |
| **Wilstone** ... | | 19 | 1 |
| "Herald" Fund | | | 6 |
| **Wisbech,** *Zoar* ... | 1 | 6 | 0½ |
| "Herald" Fund ... | | 3 | 0 |
| **Wooburn Green,** *Ebenezer* ... ... | 1 | 9 | 0 |
| "Herald" Fund ... | | 7 | 0 |
| **Wood Green,** *Park Ridings* ... | 4 | 14 | 2½ |
| "Herald" Fund | | 16 | 0 |
| **Woolwich,** *Carmel* | 1 | 10 | 0 |
| **Woolwich,** *Enon* | 5 | 10 | 2 |
| **Yarmouth,** *York Road* | 2 | 18 | 9½ |
| Building Fund ... | 3 | 5 | 0 |
| "Herald" Fund | | 7 | 0 |
| Personal ... | 12 | 18 | 0½ |
| Building Fund ... | 68 | 0 | 6 |
| "Herald" Fund ... | 2 | 7 | 10 |
| Collection at Annual Meeting | 78 | 2 | 7 |

# General Fund.

—:o:—

| | £ | s. | d. |
|---|---|---|---|
| **Aberdeen,** *Academy-street*— | | | |
| Sunday-school ... | 0 | 5 | 0 |
| **Acton,** *Tabernacle*— | | | |
| Collection ... | 1 | 0 | 0 |
| **Aldbury** | | | |
| Collection ... | | 15 | 4 |
| **Aston Clinton** | | | |
| Collection ... | 2 | 0 | 8 |
| **Aylesbury,** *Walton-street*— | | | |
| Collection ... | | 12 | 8 |
| **Basingstoke**— | | | |
| Collection ... | 1 | 15 | 2 |
| **Bassett Street,** *Memorial Church*— | | | |
| Sunday-school ... ... | 3 | 14 | 4½ |
| „ „ (lecture) | | 14 | 5½ |
| E. and B. ... ... ... | | 10 | 0 |
| Feilder, Miss R. ... | | 15 | 0 |
| Goodhew, Mr. J. T. (box) | | 4 | 9 |
| **Bath,** *Bethel*— | | | |
| Sunday-school ... ... | | 11 | 9 |
| Chivers, Miss E. A. (card) | | 18 | 3 |
| Sims, Miss ... ... | | 10 | 0 |
| **Beccles,** *Martyrs' Memorial*— | | | |
| Collection ... ... | 3 | 10 | 3 |
| Sunday-school ... ... | 3 | 16 | 3 |
| **Beckenham,** *College Slip*— | | | |
| Friend, per Miss Ada Jones ... ... | 1 | 0 | 0 |
| **Bellingdon**— | | | |
| Belshawe, Mrs. E. | | 10 | 0 |
| **Berkhampstead,** *Beulah*— | | | |
| Chapel box ... | | 3 | 0½ |
| Sunday-school ... | 1 | 7 | 4 |
| *Boxes*— | | | |
| Hodsden, Mrs. | | 17 | 6 |
| Hunt, Mrs. H.... | | 1 | 8½ |
| „ „ J. ... | | | 7½ |
| Osbourn, Mrs. | | 10 | 0 |
| Philby, Mrs. ... | | 4 | 2 |
| Sills, Miss L. ... | | 7 | 10 |
| Waterton, Miss | | 3 | 0½ |
| **Bermondsey,** *Lynton-road*— | | | |
| Collection ... ... | 2 | 15 | 7½ |
| Sunday-school Benevolent Fund ... ... | 1 | 1 | 0 |
| A. E. C. (box) ... ... | | 9 | 0 |
| C. (box) ... ... ... | | 9 | 8 |
| Collin, Mr. J. B. ... | 8 | 8 | 0 |
| „ Mrs. J. B. ... | 2 | 2 | 0 |
| Crisp, Mrs. (card) ... | 1 | 0 | 0 |
| „ Mr. A. E. (box)... | | 15 | 9 |
| Edwards, Mr. E. J. ... | 1 | 1 | 0 |
| **Bermondsey,** *Spa-road*— | | | |
| Sunday-school ... ... | 1 | 12 | 0 |
| Steele, Mr. A. ... ... | | 10 | 6 |
| **Bexley Heath**— | | | |
| Sunday-school ... ... | 1 | 6 | 6 |
| **Bierton**— | | | |
| Collection ... ... | 2 | 14 | 8 |
| **Blakenham**— | | | |
| Collection ... | | 15 | 0 |
| **Brentford,** *North-road*— | | | |
| Sunday-school ... ... | 11 | 5 | 4 |
| Cradduck, Miss... ... | 1 | 1 | 0 |
| Dann, Mr. H. ... ... | | 11 | 0 |
| „ „ „ (box) ... | | 13 | 0 |
| Dykes, Miss F. ... ... | 1 | 1 | 0 |
| „ Mr. W. ... ... | | 10 | 0 |
| One Who Hopes in His Name ... ... | 1 | 1 | 0 |
| Secrett, Mr. F. ... ... | 2 | 0 | 0 |
| „ „ Jas. ... | 1 | 0 | 0 |
| **Brighton,** *Salem*— | | | |
| Sunday-school ... ... | 2 | 5 | 6 |
| *Per Light, Misses C. & R.*— | | | |
| Bates, Miss ... ... | | 5 | 0 |
| Billington, Miss ... | | 5 | 0 |
| Chapman, „ ... | | 5 | 0 |
| Dancy, Mr. ... ... | | 10 | 0 |
| Friend ... ... ... | | 4 | 4 |

| | £ | s. | d. |
|---|---|---|---|
| Light, Miss E. | | 5 | 0 |
| Lucas, Mr. ... | | 2 | 6 |
| Piper, Miss ... | | 5 | 0 |
| Rushlight ... | | 5 | 0 |
| Vickery, Mr. ... | 2 | 0 | 0 |
| *Prarthana Sabha*— | | | |
| Collection ... ... | 4 | 2 | 3 |
| Meeting conducted by Mr. Booth ... | 3 | 3 | 0 |
| *Boxes*— | | | |
| Monthly Meeting ... | 1 | 7 | 6½ |
| Botting, Miss... ... | 1 | 3 | 8 |
| Colson, Mr. T. W. ... | | 11 | 6 |
| Cozens, Mr. A. ... | | 13 | 6 |
| Elliott, Mr. E. H. ... | | 9 | 0 |
| Fisher, Mr. ... ... | | 15 | 4 |
| „ „ D. ... | | 14 | 9½ |
| „ Mrs. ... ... | | 1 | 6¾ |
| Gumball, Mr.... ... | | 2 | 1 |
| Haynes, Miss... .. | | 6 | 2¼ |
| Lucas, Mrs. ... ... | | 5 | 10¼ |
| „ Miss ... ... | | 7 | 7 |
| Lyle, Mrs. ... ... | | 5 | 10¾ |
| Miller, Miss ... ... | 1 | 2 | 10 |
| Parkhurst, Mr. ... | | 10 | 6 |
| Piper, Mr. ... ... | | 10 | 0 |
| Sears, Mr. J. S. ... | | 6 | 3 |
| Smith, Mr. and Mrs.... | | 10 | 0 |
| **Brixton,** *Tabernacle*— | | | |
| Sunday-school ... ... | 2 | 0 | 0 |
| Jordan, Miss (box) ... | | 3 | 9½ |
| **Bromley,** *College Slip*— | | | |
| Collection ... ... | 1 | 7 | 0 |
| Bible-class ... ... | 1 | 0 | 3 |
| Chapel box ... ... | | 12 | 0 |
| **Bury,** *Providence*— | | | |
| Collection ... ... | 5 | 15 | 3 |
| **Cambridge,** *Eden*— | | | |
| Collection ... ... | 11 | 4 | 6 |
| „ (lecture) ... | 4 | 15 | 8 |
| Sunday-school ... ... | 5 | 13 | 0 |
| Derby, Miss (box) ... | | 4 | 8 |
| Hayns, „ (card) ... | 3 | 3 | 0 |
| Hornsey family... ... | | 12 | 0 |
| Hunt, Mrs. (box) ... | 1 | 8 | 5 |
| Jull, Mr. ... ... ... | 1 | 1 | 0 |
| „ Mrs. (card) ... | 2 | 4 | 6 |
| Sturton, Mr. ... ... | 5 | 0 | 0 |
| **Cardiff**— | | | |
| Begbie, Mr. W. H. ... | | 2 | 0 |
| **Chadwell Street,** *Mount Zion*— | | | |
| Sunday-school ... ... | 17 | 2 | 0 |
| Lecture by Mr. Booth, Nov. 1st, 1905 ... | 1 | 18 | 0 |
| Lecture by Mr. Booth, May 16th, 1906 ... | 5 | 0 | 3 |
| Missionary Sunday, July 8th, 1906 ... ... | 10 | 4 | 6 |
| Mothers' Meeting (¼d. box) ... ... ... | | 6 | 0 |

| | £ | s. | d. |
|---|---|---|---|
| Profit on Sale of Photos | 3 | 0 | 0 |
| Abbott, Mr. W. ... ... | 1 | 0 | 0 |
| Applegate, Mr. F. B. ... | | 10 | 6 |
| Banks, Mrs. ... | 1 | 1 | 0 |
| Bedford, Miss ... ... | | 5 | 0 |
| Bumstead, Mr. (2 years) | 2 | 0 | 0 |
| Exodus xi. 22 ... ... | 2 | 2 | 0 |
| Eyre, Mrs. ... ... | | 2 | 6 |
| Flegg, Mrs. ... ... | | 3 | 6 |
| Gee, Mrs. ... ... | | 15 | 0 |
| Golding, Mr. E. W. ... | | 10 | 6 |
| Harris, Mr. W. ... ... | | 2 | 6 |
| Hoddy, Mrs. ... ... | 1 | 0 | 0 |
| Lawrence, Miss... ... | | 2 | 6 |
| Miller, Mrs. ... ... | | 10 | 0 |
| „ Mr. J. E. | 1 | 0 | 0 |
| Mitchell, Mr. E. ... | 1 | 1 | 0 |
| Nunn, Mr. H. S.... ... | 10 | 0 | 0 |
| Simmonds, Mr. ... ... | | 5 | 0 |
| Smith, Mr. D. ... ... | 2 | 2 | 0 |
| Wilks, Miss ... ... | | 2 | 6 |
| Woodward, Miss ... | | 10 | 0 |
| *Boxes*— | | | |
| Beckett, Miss ... | | 5 | 4 |
| Bloomfield, Mrs. ... | | 6 | 0 |
| Butcher, Mr. ... ... | | 5 | 4 |
| Cotton, Mr. ... ... | | 6 | 4 |
| Dean, Miss ... ... | | 18 | 7 |
| Hart, Mrs. ... ... | | 8 | 6 |
| Hillier, Mr. ... ... | | 7 | 1¼ |
| Lewis, Miss ... ... | | 7 | 6 |
| Martin, Mr. J. ... | | 6 | 4 |
| Martyn, Miss... ... | | 15 | 11 |
| McKenzie, Mr. ... | | 8 | 8 |
| Mitchell, Mr. E. ... | 3 | 12 | 2½ |
| Morris, Miss ... ... | | 12 | 6 |
| North, Miss ... | 1 | 2 | 5 |
| Othan, Mrs. ... ... | | 10 | 9½ |
| Pardoe, Mrs. ... ... | | 6 | 7½ |
| Parish, Miss Edie ... | | 6 | 2¾ |
| Pickett, Mr. A. ... | | 2 | 6 |
| Ridley, Mr. G. ... | 3 | 11 | 9½ |
| Silvester, Misses ... | 1 | 19 | 7¾ |
| Shepherd, Mrs. ... | | 4 | 11½ |
| **Chatham,** *Enon*— | | | |
| Sunday-school ... | 1 | 10 | 0 |
| **Chelmsford**— | | | |
| Collection ... ... | 9 | 19 | 11 |
| **Chesham,** *Townfield*— | | | |
| Collection ... ... | 7 | 6 | 1 |
| Sunday-school ... ... | 3 | 10 | 6 |
| Sale of Work ... ... | 9 | 0 | 0 |
| Hawkins, Miss (box) ... | 1 | 1 | 0 |
| **Cheltenham,** *Bethel*— | | | |
| Collection ... ... | | 10 | 6 |
| **Clapham,** *Courland-grove*— | | | |
| Collection ... | 2 | 12 | 0 |
| Friend ... ... | 1 | 0 | 0 |

| | £ | s. | d. |
|---|---|---|---|
| **Clapham Junction,** *Providence* | | | |
| Band of Hope ... ... | 1 | 15 | 3 |
| Ackworth, Mr. E. W. ... | | 5 | 0 |
| Banks, Mr. Robt. ... | 1 | 1 | 0 |
| Keeble, Mr. S. J. (Bible booklets) ... ... | | 2 | 0 |
| Suggate, Mr. C.... ... | | 10 | 0 |
| **Claxton**— | | | |
| Collection ... | 1 | 12 | 0 |
| **Clifton (Beds)**— | | | |
| Burgess, Mr. F. G. | 1 | 1 | 0 |
| Dilley, Miss Ruth | | 2 | 6 |
| Kent Missions ... | | 2 | 6 |
| Windmill, Miss ... | | 5 | 0 |
| **Colchester,** *St. John's-green* — | | | |
| Sunday-school boxes ... | 2 | 2 | 6 |
| **Colnbrook**— | | | |
| Sunday-school ... ... | 2 | 9 | 3 |
| **Croydon,** *Derby-road*— | | | |
| Sunday-school ... ... | 10 | 3 | 5 |
| **Croydon,** *Tamworth-road*— | | | |
| Collection ... ... | 2 | 1 | 7 |
| Sunday-school ... ... | 1 | 6 | 5¾ |
| Young Men's Bible-class | | 6 | 9¾ |
| „ Women's „ | | 3 | 4½ |
| Thomas, Miss M. (per) | 4 | 12 | 6 |
| **Datchet**— | | | |
| Ridgeway, Mr. H.W. (box) | | 4 | 0 |
| **Epping** | | | |
| Sunday-school ... | | 5 | 0 |
| **Erith,** *Providence*— | | | |
| Sunday-school ... ... | 2 | 18 | 5 |
| Laird, Miss Violet ... | | 5 | 0 |
| **Farnborough**— | | | |
| Collection ... ... | | 13 | 1 |
| Ballard, Mr. H. (box) ... | | 5 | 0 |
| „ Miss E. „ ... | | 13 | 0 |
| **Farnham,** *Park-lane*— | | | |
| Bailey, Mr. ... ... | | 1 | 6 |
| Boxall, Master Willie... | | 2 | 0 |
| „ Miss Rose ... | | 3 | 6 |
| Hewitt, Mr. A. ... ... | | 7 | 6 |
| „ Mr. G. ... ... | | 6 | 1 |
| Parker, Mr. H. J. ... | | 9 | 6 |
| **Glemsford,** *Providence*— | | | |
| Collection | | 15 | 2 |
| *Boxes*— | | | |
| Clark, Mr. Oscar ... | | 5 | 0 |
| Copsey, Miss Anne ... | | 2 | 1½ |
| Cook, Miss Florrie ... | | 5 | 0½ |
| Cudmore, Mr. O. H. ... | | 3 | 1 |
| Suthe, Miss Mary ... | | 3 | 9 |
| **Godalming**— | | | |
| Collection | 1 | 15 | 10 |
| **Gravesend,** *Zoar* — | | | |
| Collection ... ... | 1 | 16 | 0 |
| **Grays,** *Ebenezer*— | | | |
| Sunday-school ... | 1 | 0 | 6 |
| **Guildford** — | | | |
| *Old Baptist Chapel*— | | | |
| Collection ... ... | 7 | 15 | 0½ |
| Sunday-school ... ... | | 17 | 0 |
| Week-evening Bible-class ... ... ... | | 9 | 1½ |
| Young Men's Bible-class | | 8 | 0 |
| „ Women's „ | | 9 | 5 |
| „ People's Society | | 8 | 3 |
| Billing, Mr. J. ... ... | 1 | 10 | 0 |
| Brand, Mr. H. ... ... | 1 | 7 | 0 |
| Hester, Miss ... ... | 1 | 1 | 0 |
| *Boxes*— | | | |
| Attfield, Miss G. ... | | 5 | 5 |
| Billing, Mr. J. ... | | 12 | 4½ |
| Brand, Mr. H.... ... | 2 | 0 | 0 |
| Chaplin, Miss M. ... | | 17 | 0 |
| Chisnall, Mr. W. ... | 1 | 0 | 0 |
| Cordwell, Miss W. ... | | 11 | 0 |
| Dowlen, Miss... ... | | 4 | 1½ |
| Foster, Mr. E. C. ... | | 10 | 6½ |
| „ Mr. G. ... | | 9 | 3½ |
| Garton, Mr. W. ... | | 5 | 3½ |
| Gilbert, Miss... ... | | 15 | 5½ |
| Handley, Mrs. ... | | 3 | 0 |
| Hearsey, Miss Lettie | | 8 | 6½ |
| Hester, Miss ... ... | | 10 | 10¼ |
| Martin, Mrs. ... ... | | 13 | 0 |
| McGill, Miss ... ... | | 7 | 11½ |
| Parsons, Mr. ... ... | | 5 | 9¼ |
| Pickett, Miss... ... | | 5 | 10½ |
| Searle, Mr. ... ... | | 4 | 10½ |
| Shellard, Mr. G. ... | 1 | 2 | 7¼ |
| Skuse, Mrs. ... ... | | 4 | 5 |
| Snell, Mr. ... ... | 1 | 6 | 3 |
| Usher, Miss ... ... | | 9 | 4½ |
| White, Mrs. ... ... | | 14 | 1 |
| **Hackney,** *Shalom*— | | | |
| Sunday-school ... ... | 2 | 3 | 11 |
| **Halstead**— | | | |
| Ridgewell, Mr.... ... | | 2 | 6 |
| **Haworth,** *Hall-green*— | | | |
| Collection ... ... | 2 | 9 | 0 |
| Sunday-school ... ... | | 13 | 0 |
| **High Wycombe,** *Zion*— | | | |
| Prarthana Sabha ... | 3 | 1 | 6 |
| East, Mr. F. (card) ... | | 3 | 6 |
| Hawkins, Mrs. (box) ... | | 5 | 0 |
| Morling, Mr. J. „ ... | | 6 | 6 |
| „ „ (card) ... | | 10 | 6 |
| Rogers, Mr. A. (box) ... | | 10 | 0 |
| „ „ R. (card) ... | | 10 | 0 |
| Royffe, Mr. D. (box) ... | | 2 | 8 |
| Stratford, Mr. T. (card) | | 2 | 0½ |

| | £ | s. | d. |
|---|---|---|---|
| **Hitchin,** *Bethel*— | | | |
| Sunday-school ... | 1 | 10 | 0 |
| **Homerton,** | | | |
| *Homerton-row*— | | | |
| Collection ... ... | 6 | 10 | 8 |
| Sunday-school ... ... | 7 | 6 | 0¾ |
| Booth, Mr. & Mrs. E. A. | 4 | 4 | 0 |
| „ „ „ J. C. | 2 | 10 | 0 |
| Evens, Miss ... ... | | 10 | 0 |
| Spratt, Mr. and Mrs. A. | 1 | 0 | 0 |
| „ Mr. & Mrs. A. G. | 1 | 0 | 0 |
| „ Mr. A. G. ... | | 12 | 0 |
| „ Mrs. ... ... | | 5 | 0 |
| **Horham**— | | | |
| Collection | 6 | 13 | 2½ |
| Vestry box | | 8 | 0½ |
| *Boxes*— | | | |
| Atmore, Mrs.... ... | | 4 | 0 |
| Cracknell, „ ... ... | 1 | 0 | 0 |
| Frost, „ ... ... | | 9 | 7 |
| Haines, „ ... ... | | 2 | 7½ |
| Hawes, Misses A. & E. | 1 | 0 | 0 |
| „ Miss Amy ... | | 10 | 0 |
| „ Mrs. F. ... | | 7 | 6 |
| „ Mr. R. W. ... | 1 | 17 | 6 |
| Knight, Mr. J. ... | | 5 | 2 |
| Ling, Mr. J. ... ... | | 13 | 0 |
| Oxborrow, Mr. F. E. | | 6 | 7 |
| Knight, Mr. J. ... ... | 1 | 0 | 0 |
| Rodwell, Mr. G. ... | | 4 | 1½ |
| **Hornsey Rise,** | | | |
| *Ebenezer*— | | | |
| Sunday-school ... ... | 2 | 1 | 1 |
| Bible-class ... ... | 1 | 4 | 2 |
| **Hounslow,** *Zoar*— | | | |
| Collection ... ... | 2 | 16 | 10½ |
| Sunday-school ... ... | 6 | 17 | 2 |
| Girls' Bible-class ... | 2 | 19 | 5¼ |
| Anonymous ... ... | | 10 | 0 |
| Robbins, Mr. A. J. ... | 2 | 5 | 0 |
| „ „ „ (box) | | 3 | 6¾ |
| **Hoxne**— | | | |
| Collection ... | 2 | 10 | 0 |
| Sunday-school ... | | 10 | 6 |
| **Ipswich,** *Bethesda*— | | | |
| Collection ... ... | 9 | 15 | 1½ |
| Gospel Helpers ... | 1 | 3 | 0 |
| Chilvers, Mr. H. T. ... | | 5 | 0 |
| E. W. ... ... ... | | 5 | 0 |
| Elnaugh, Mr. G. E. ... | | 2 | 0 |
| Farrow, Mrs. ... ... | | 2 | 0 |
| „ Miss ... ... | | 1 | 0 |
| Gooding, Miss (box) ... | | 8 | 2 |
| Ling, Mr. W. ... ... | | 5 | 0 |
| Pryer, Miss ... ... | | 10 | 0 |
| Ringer, Miss ... ... | | 6 | 0 |
| Stammers, Miss... ... | | 2 | 6 |
| Woods, Mr. C. ... ... | | 5 | 0 |
| „ Miss ... ... | | 5 | 0 |
| **Ipswich,** *Zoar*— | | | |
| Sunday-school ... | 2 | 12 | 6 |
| *Boxes*— | | | |
| Baldwin, Mrs. | | 2 | 8 |
| Farrow, Mr. ... | | 13 | 5 |
| Graystone, Miss | | 2 | 4 |
| Gudgin, Master | | 1 | 9 |
| Roe, Miss ... | | 4 | 6 |
| Wright, Miss ... | 2 | 0 | 4 |
| **Ivinghoe**— | | | |
| Collection ... ... | 2 | 1 | 3 |
| **King's Langley**— | | | |
| Collection ... ... | | 19 | 0 |
| **Kingston,** *Providence*— | | | |
| Collection ... ... | 4 | 3 | 5 |
| Sunday-school ... ... | 4 | 12 | 6 |
| Bedford, Miss ... ... | | 4 | 0 |
| Lambourn, Miss ... | | 5 | 0 |
| „ Mr. J. ... | 1 | 0 | 0 |
| Millns, Miss ... ... | | 4 | 0 |
| Pilborough, Mrs. ... | | 5 | 0 |
| **Lee,** *Dacre Park*— | | | |
| Sunday-school ... | 1 | 13 | 9 |
| Bible-class ... | | 19 | 11 |
| **Lewisham,** | | | |
| *College Park*— | | | |
| Collection ... | | 14 | 3 |
| Sunday-school ... | 2 | 11 | 7 |
| **Limehouse,** *Elim*— | | | |
| Collection ... | 1 | 5 | 0 |
| Sunday-school ... | 1 | 2 | 6½ |
| *Boxes*— | | | |
| Adams, Miss ... ... | | 2 | 8½ |
| Bayes, Mr. and Mrs. | | 19 | 1¼ |
| Bennett, Mrs.... ... | | 1 | 2 |
| Hill, Mrs. ... ... | | 1 | 8 |
| Holden, Mr. ... ... | | 1 | 9½ |
| Martin, Mrs. ... ... | | 4 | 2¾ |
| „ Mr. ... ... | | 5 | 8¾ |
| Thomas, Mrs. .. ... | | 7 | 4¾ |
| **Lowestoft,** | | | |
| *Tonning-street*— | | | |
| Collection ... | | 15 | 0 |
| **Madras**— | | | |
| Morling, Mr. D. ... | 1 | 0 | 0 |
| **Maidstone,** *Providence*— | | | |
| Collection ... ... | 2 | 7 | 9 |
| **Manchester,** | | | |
| *Rochdale-road*— | | | |
| Collection ... | 3 | 3 | 6 |
| **March,** *Providence*— | | | |
| Collection ... | 9 | 18 | 0 |
| Morton, Mr. S. W. | 1 | 4 | 0 |
| Northfield, Mr. B. J. | | 6 | 0 |
| **Marylebone,** | | | |
| *Mount Zion*— | | | |
| Sunday-school ... ... | 26 | 12 | 0 |

| | £ | s. | d. |
|---|---|---|---|
| Profit on tea (Mar. 27th) | | 9 | 9 |
| Adams, Mr. ... ... | | 3 | 6 |
| Baker, Miss N. (carriage of cards to India) ... | | 1 | 0 |
| Barradell, Mr. ... ... | 1 | 1 | 0 |
| „ „ (office box) | 1 | 4 | 3 |
| Barrett, Mrs. ... ... | | 5 | 0 |
| Bartlett, Mr. F. T. W.... | | 10 | 6 |
| Butcher, Miss E. (carriage of gifts to India) ... .. | | 10 | 0 |
| Douglas, Mrs. ... ... | | 2 | 6 |
| Elnaugh, Mr. (sen.) ... | | 10 | 0 |
| Friend (per Mr. C. W. Harris) ... ... | 4 | 0 | 0 |
| Goodley, Mr. ... ... | | 10 | 6 |
| Gosling, Miss ... ... | | 5 | 0 |
| Grimes, Mr. ... ... | 1 | 1 | 0 |
| „ Miss Muriel ... | | 2 | 6 |
| Harris, Mr. C. C. ... | 10 | 10 | 0 |
| „ Mrs. C. C. ... | 10 | 10 | 0 |
| „ Mr. C. W. ... | 2 | 2 | 0 |
| „ Miss ... ... | | 5 | 0 |
| „ Misses E. and S. | 1 | 0 | 0 |
| Hazelton, Mr. ... ... | 1 | 1 | 0 |
| Lawrence, Miss ... | | 5 | 0 |
| Millwood, Mr. ... ... | 1 | 0 | 0 |
| „ Mrs. (box) ... | | 11 | 3 |
| Robbins, Miss ... ... | | 10 | 0 |
| Russell, Mr. ... ... | | 10 | 0 |
| Sears, Mr. ... ... | 1 | 1 | 0 |
| Sennitt, Mr. ... ... | 1 | 1 | 0 |
| Smith, Mr. D. F. ... | 1 | 0 | 0 |
| Tarrant, Mrs. ... ... | | 5 | 0 |
| Thompson, Miss ... | | 10 | 0 |
| Vine, Mr. Albert ... | | 10 | 6 |
| **Mendlesham Green**— | | | |
| Collection ... ... | 1 | 2 | 1 |
| **Middlesbrough,** *Providence*— | | | |
| Collection ... ... | 1 | 10 | 3 |
| Sunday-school ... ... | | 5 | 0 |
| **Newcastle,** *Gallowgate*— | | | |
| Collection ... ... | 1 | 18 | 6 |
| *Boxes*— | | | |
| Beall, Miss B. ... | | 3 | 6 |
| „ Master Jack ... | | 1 | 3 |
| Lee, Miss Bertha ... | | 3 | 6 |
| **Northampton,** *Providence*— | | | |
| Collection ... ... | 2 | 6 | 2½ |
| Sunday-school ... ... | 1 | 1 | 0 |
| Bible-class ... ... | | 7 | 6 |
| **Norwich,** *Claxton*— | | | |
| Collecting box ... ... | | 3 | 0 |
| **Norwich,** *Orford-hill*— | | | |
| Collection ... ... | 1 | 14 | 1 |
| Sunday-school ... ... | 2 | 13 | 6 |
| Dykes, Mr. and Mrs. C. T. (box) ... ... | | 14 | 6 |
| Purling, Miss L. ... | | 2 | 0 |
| **Notting Hill Gate,** *Bethesda*— | | | |
| Collection ... ... | 2 | 17 | 0 |
| Sunday-school ... ... | 1 | 0 | 0 |
| **Occold**— | | | |
| Collection ... | 1 | 7 | 9 |
| **Over**— | | | |
| Kirby, Miss L. (card) ... | | 6 | 6 |
| „ „ (box) ... | | 2 | 6 |
| **Pimlico,** *Carmel*— | | | |
| Collection ... ... | 2 | 4 | 6 |
| Sunday-school ... ... | | 19 | 1 |
| **Portsmouth,** *Rehoboth*— | | | |
| Collection ... | | 12 | 2 |
| **Poynings,** *Zion*— | | | |
| Collection ... | | 8 | 8 |
| Sunday-school ... | | 11 | 6 |
| **Prittlewell,** *Providence*— | | | |
| Sunday-school ... ... | | 9 | 2 |
| Knight, Miss (box) ... | | 7 | 6 |
| **Reading,** *Providence*— | | | |
| Collection ... ... | 1 | 6 | 9 |
| Sunday-school ... ... | 2 | 2 | 0 |
| Bible-class ... ... | | 13 | 0 |
| **Reigate**— | | | |
| Collection ... | | 8 | 0½ |
| **Richmond,** *Salem*— | | | |
| Sunday-school ... ... | 3 | 14 | 9 |
| **Royton,** *Bethesda*— | | | |
| Collection ... ... | 2 | 4 | 9 |
| **Rushden,** *Succoth*— | | | |
| Sunday-school ... ... | 1 | 0 | 0 |
| Roe, Mr. E. (card) ... | 1 | 1 | 0 |
| **St. Albans,** *Bethel*— | | | |
| *Boxes*— | | | |
| Eldred, Mr. J. ... | | 8 | 1½ |
| Gregory, Miss ... | | 8 | 6 |
| Groom, Miss ... ... | | 7 | 5 |
| Hawkins, Mr. E. D. ... | | 4 | 4¾ |
| „ Miss ... | | 7 | 7¾ |
| Jeffs, Mr. C. D. ... | | 5 | 0 |
| Kingham, Mr. ... | | 1 | 5 |
| Mitchell, Mr.... ... | | 2 | 0 |
| Oakley, Mr. ... ... | | 3 | 4 |
| Paull, Miss ... ... | | 12 | 4 |
| Sanderson, Mr. ... | | 3 | 6 |
| Skelton, Miss... ... | | 2 | 3 |
| Whitbread, Mr. ... | | 5 | 0 |
| Willis, Miss ... ... | | 5 | 3 |
| Winters, Mrs. (Bible-class) ... ... | | 12 | 0 |
| **St. Neots**— | | | |
| Collection ... ... | 7 | 17 | 3 |
| Sunday-school ... ... | 2 | 11 | 0 |

| | £ | s. | d. |
|---|---|---|---|
| Bible-class | 2 | 0 | 0 |
| Cook, Mr. J. | 1 | 1 | 0 |
| *Boxes*— | | | |
| Cook, Mr. ... | | 5 | 0 |
| Geary, Mrs. ... | | 5 | 0 |
| Grunwell, Miss | | 15 | 6 |
| Hazelton, Mr. | | 14 | 0 |
| **Salhouse**— | | | |
| Collection ... | 2 | 2 | 0 |
| **Saxlingham**— | | | |
| Collection ... | | 13 | 9 |
| **Saxmundham**— | | | |
| Box ... ... ... | | 7 | 6 |
| **Shouldham Street**— | | | |
| Sunday-school ... ... | 1 | 0 | 0 |
| Bible-class ... ... | 3 | 0 | 0 |
| Friends (per Mr. E. Lucas) ... ... | 1 | 3 | 6 |
| **Sipson**— | | | |
| Collection | 8 | 8 | 0 |
| **Soho**— | | | |
| Collection ... ... | | 15 | 6 |
| Sunday-school ... ... | 3 | 10 | 1 |
| Brown, Mrs. (box) ... | | 2 | 8½ |
| Harris, Mrs. ... ... | | 2 | 6 |
| Simpson, Mr. ... ... | 1 | 1 | 0 |
| Wakefield, Mrs. (box) ... | | 7 | 4 |
| **Somersham**— | | | |
| Collection ... | | 16 | 7 |
| **Staines**— | | | |
| Collection ... ... | 1 | 19 | 2 |
| **Stevenage**— | | | |
| Collection ... ... | | 19 | 2 |
| Twenty-one boxes ... | 6 | 0 | 6 |
| **Stoke Ash**— | | | |
| Collection ... ... | 4 | 1 | 0 |
| Sunday-school ... ... | 1 | 0 | 0 |
| Colson, Mrs. T. W. ... | | 10 | 0 |
| **Stonham Parva**— | | | |
| Collection ... ... | 1 | 0 | 8 |
| Sunday-school ... ... | | 2 | 6 |
| Vestry box ... ... | | 2 | 0 |
| **Stowmarket**— | | | |
| Friend ... ... | | 2 | 0 |
| **Stratford,** *Gurney-road*— | | | |
| Collection ... ... | 8 | 3 | 7¼ |
| Sunday-school ... ... | 1 | 9 | 0 |
| Young Women's Bible-class box ... ... | | 6 | 9 |
| Friends ... ... ... | 1 | 0 | 0 |
| Othen, Miss (per) ... | | 1 | 0 |
| Taylor, Mr. S. M. (box) | | 6 | 6 |
| **Streatham,** *Hambro'-road*— | | | |
| Sunday-school ... ... | 3 | 0 | 0 |
| **Sunderland,** *Jireh*— | | | |
| Collection ... | | 11 | 7 |
| **Swanscombe**— | | | |
| Collection ... ... | | 16 | 8 |
| **Swindon,** *Providence*— | | | |
| Collection ... ... | 2 | 17 | 1 |
| Sunday-school box ... | | 17 | 0 |
| Young Men's Bible-class | | 2 | 6 |
| **Sydney (N.S.W.),** *Castlereagh-street*— | | | |
| Collection ... | 3 | 11 | 6 |
| Sunday-school ... | | 8 | 6 |
| A. P. B. Magazine | | 5 | 0 |
| Beedel, Mr. ... | | 2 | 0 |
| Smith, Mr. ... | | 1 | 0 |
| **Sydney (N.S.W.),** *Temple Church*— | | | |
| Collection ... | 2 | 12 | 6 |
| **Sydney (N.S.W.),** *Ryde*— | | | |
| Collection | 2 | 12 | 0 |
| **Thame**— | | | |
| Collection ... | 3 | 0 | 0 |
| Elton, Mrs. ... | 1 | 5 | 0 |
| M. A. F.... ... | | 2 | 6 |
| **Tollington Park,** *Zoar*— | | | |
| Sunday-school box | 1 | 1 | 0 |
| **Totland Bay**— | | | |
| Cooper, Miss E. L. | 2 | 0 | 0 |
| **Tottenham**— | | | |
| Vestey, Mr. J. (box) ... | | 3 | 6 |
| **Tring,** *Akeman-street*— | | | |
| Collection ... ... | 15 | 13 | 11 |
| Senior Christian Endeavour Society ... | 4 | 12 | 3½ |
| Junior Christian Endeavour Society ... | 1 | 2 | 11½ |
| Missionary Sunday ... | 20 | 1 | 2 |
| Mothers' Meeting ... | | 2 | 7 |
| Working Men's Association ... ... ... | 1 | 1 | 0 |
| Anonymous (per Mr. Butcher) ... ... | 5 | 0 | 0 |
| Butcher, Mr., and family | 11 | 0 | 0 |
| Glover, Mr. Thos. ... | 1 | 0 | 0 |
| *Boxes*— | | | |
| Bagnall, Mrs. John ... | | 5 | 8 |
| „ Mrs. James... | | 6 | 10½ |
| Burch, Miss ... ... | | 2 | 9½ |
| Butcher, Miss G. (class) | | 3 | 11 |
| Colls, Mary, Dorothy and Edgar ... | 1 | 10 | 6 |
| Fincher, Mrs. Arthur | | 3 | 1½ |
| Foskett, Mrs. H. ... | | 2 | 2½ |
| Garner, Miss L. ... | | 3 | 8¾ |
| Glover, Mr. S. (Bible-class) ... ... | 1 | 11 | 7½ |
| Glovers, Mr. T. ... | 1 | 2 | 9½ |
| Gower, Mrs. Ebenezer | | 4 | 3½ |
| Grace, Miss Eva ... | | 3 | 4½ |

| | £ | s. | d. |
|---|---|---|---|
| Hedges, Mrs. R. ... | | 17 | 6 |
| ,, Miss (class) | | 6 | 4¼ |
| ,, Master Jack | | 17 | 4 |
| Higby, Mrs. ... ... | | 2 | 0 |
| Humphrey, Miss H. ... | | 1 | 11 |
| Johnson, Mrs. F. ... | | 6 | 6 |
| Jones, Mrs. ... ... | | 8 | 6½ |
| King, Miss F.... ... | | 13 | 11½ |
| Maull, Miss ... ... | 1 | 7 | 7 |
| Osborn, Miss C. ... | | 6 | 10 |
| Rawlins, Miss (class) | | 7 | 6 |
| Sharman, ,, ,, | | 4 | 9 |
| Toms, Miss ... ... | | 6 | 7½ |
| Warren, Miss... ... | | 4 | 7½ |
| Wright, Mrs. A. (sen.) | | 11 | 7¼ |
| ,, Mrs. A. S. ... | | 1 | 10 |
| ,, Mrs. Geo. ... | | 3 | 4½ |
| ,, Mrs. Jesse ... | | 6 | 5½ |
| **Trowbridge,** *Zion*— | | | |
| Sunday-school ... ... | | 6 | 3 |
| Gore, Miss M. L. (class) | | 5 | 0 |
| Summers, Mrs. L. (box) | | 8 | 6 |
| ,, Miss ... ... | | 2 | 6 |
| **Tunbridge,** *Zion*— | | | |
| Sunday-school ... ... | | 15 | 0 |
| Kitchener, Mrs. (per) ... | 1 | 0 | 0 |
| **Tunstall**— | | | |
| Collection ... | 3 | 5 | 2 |
| *Boxes*— | | | |
| Boyton Chapel ... | | 5 | 2½ |
| Eyke Chapel ... ... | | 4 | 6½ |
| Brown, Mrs. ... ... | | 2 | 4¾ |
| Garrod, Miss Beatrice | | 7 | 5½ |
| Hammond, Miss Ethel | | | 11 |
| Knight, Miss Esther | | 2 | 2¼ |
| Read, Miss Maud ... | | 1 | 3¾ |
| Tiny, Master George | | 4 | 11 |
| **Waltham Abbey,** *Ebenezer*— | | | |
| Collection ... ... | 2 | 3 | 2 |
| Sunday-school ... ... | 2 | 16 | 0 |
| **Walthamstow,** *Zion*— | | | |
| Collection ... ... | | 13 | 4 |
| Sunday-school ... ... | | 17 | 0 |
| Young People's Mission | | 3 | 6 |
| Sewing-class box ... | | 5 | 7 |
| Sewing-class (annual meeting) ... ... | | 12 | 3 |
| Booth, Mrs. A. (box) ... | | 7 | 4 |
| Friend ... ... ... | | 10 | 0 |
| Stone, Mrs. F. (per) ... | | 8 | 0 |
| **Walworth,** *Penrose-street*— | | | |
| Sunday-school ... | 3 | 7 | 10 |
| Band of Hope ... | | 3 | 0 |
| **Walworth,** *Surrey Tabernacle*- | | | |
| Goodenough, Mr. J. P.... | | 10 | 0 |
| M. B., Mrs. ... ... | 1 | 1 | 0 |
| **Wandsworth,** *Chatham-road*— | | | |
| Sunday-school ... | 1 | 11 | 4½ |
| **Warboys**— | | | |
| Collection ... ... | 4 | 18 | 6 |
| Anonymous (card) ... | | 1 | 0 |
| Alderson, Mr. E. M. (card) | | 8 | 6 |
| Ashley, Mr. E. (card) ... | | 4 | 8 |
| Broughton, Miss (card) | | 3 | 6 |
| Buttress, Mr. M. A. ,, | | 2 | 3 |
| Curtis, Mr. B. E. ... | | 3 | 0 |
| Hankin, Mr. E. G. ... | | 7 | 0 |
| ,, Mr. M. ... ... | | 4 | 0 |
| Huggins, Mr. G.... ... | | 7 | 6 |
| See, Mr. R. ... ... | | 2 | 0 |
| **Watford,** *Beulah*— | | | |
| Sunday-school ... ... | | 10 | 0 |
| **Watford,** *Tabernacle*— | | | |
| Collection ... ... | 6 | 12 | 10 |
| Sunday-school ... ... | 6 | 9 | 8 |
| R. A. ... ... ... | | 1 | 0 |
| **Wattisham**— | | | |
| Sunday-school ... ... | 1 | 17 | 6 |
| Deaves, Mrs. W. ... | | 10 | 0 |
| Dickerson, Miss Alice... | | 5 | 0 |
| Garrard, Miss Maud ... | | 11 | 0 |
| Squirrell, Miss S. ... | | 5 | 0 |
| Thorpe, Mrs. G.... ... | | 5 | 0 |
| **Wellingborough,** *Tabernacle*— | | | |
| Collection ... ... | 6 | 8 | 1 |
| Sunday-school ... ... | 5 | 14 | 1 |
| **West Ham,** *Tabernacle*— | | | |
| Sunday-school ... .. | 13 | 15 | 10 |
| Lecture ... ... ... | 1 | 0 | 1 |
| **Whittlesea**— | | | |
| Collection ... ... | 1 | 18 | 0½ |
| Sunday-school ... ... | | 9 | 9½ |
| Bible-class ... ... | | 11 | 5 |
| Benstead, Mr. S. (box)... | | 4 | 0 |
| **Wilstone**— | | | |
| Collection ... | | 19 | 1 |
| **Wisbech,** *Zion*— | | | |
| Sunday-school box | | 3 | 0 |
| Bell, Miss ... | | 5 | 0 |
| Hall, Mrs. ... | | 2 | 11 |
| Laxton ... ... | | 2 | 6 |
| Newton ... ... | | 4 | 6 |
| Pratt, Miss ... | | 3 | 6 |
| Scott, Mrs. ... | | 4 | 7½ |
| **Wooburn Green,** *Ebenezer*— | | | |
| Sunday-school ... ... | 1 | 4 | 3 |
| Young People's meeting | | 4 | 9 |
| **Wood Green,** *Park Ridings*— | | | |
| Sunday-school ... ... | 4 | 14 | 2½ |

| | £ | s. | d. |
|---|---|---|---|
| **Woolwich,** *Carmel*— | | | |
| Sunday-school ... ... | 1 | 10 | 0 |
| **Woolwich,** *Enon*— | | | |
| Sunday-school ... | 4 | 4 | 8 |
| *Boxes*— | | | |
| Cock, Miss ... ... | | 9 | 0 |
| Furling, Mrs.... ... | | 5 | 1 |
| Patterson, Mrs. ... | | 9 | 2 |
| Williams, Mrs. ... | | 2 | 3 |
| **Yarmouth,** *York-road*— | | | |
| Collection ... ... | 1 | 7 | 0 |
| Sunday-school ... ... | 1 | 5 | 7½ |
| Pain, Miss (box) ... | | 6 | 2 |
| **Personal**— | | | |
| A. M. J. (Redlingfield)... | | | 4 |
| Ash, Miss ... ... | | 14 | 0 |
| Bennett and Sparks, Misses ... ... | | 10 | 0 |
| Bennett and Sparks, Misses (special) ... | | 10 | 0 |
| Blackwells, Mr. W. (per) | | 8 | 3 |
| Brain, Miss R. M. ... | | 5 | 0 |
| Brand, Mrs. S. ... ... | | 15 | 0 |
| Camp, Mr. E. (box) ... | | 7 | 6 |
| Driver, Mr. and Mrs. ... | | 7 | 0 |
| Forfeith, Mr. H. F. (box) | | 7 | 0 |
| Goodenough, Mr. J. P.... | | 10 | 0 |
| Gosling, Miss ... ... | | 2 | 9 |
| Graves, Miss Edie and Master Reggie (box) | | 8 | 1½ |
| Hindes, Mr. (box) ... | | 5 | 0 |
| J. P. G. (Ilford) ... ... | | 5 | 0 |
| Kettering, Mr. J. B. ... | | 5 | 0 |
| Nanson, Mr. F. J. ... | | 3 | 7 |
| New Zealand Friend (per Mr. F. Ralph) | | 10 | 0 |
| Norman, Miss M. ... | | 1 | 0 |
| Pearson, Mrs. ... ... | | 3 | 0 |
| Pilley, Mr. J. ... ... | | 2 | 6 |
| Porter, Mr. Walter (box) | | 2 | 1 |
| Sharpe, Miss Dorothy (collected) ... .. | | 7 | 0 |
| Slingo, Miss ... ... | | 17 | 6 |
| Squirrell, Mr. Leonard | | 5 | 0 |
| Staines, Miss R. (Bible-class box) ... ... | | 18 | 0 |
| Taylor, Miss (box) ... | | 2 | 2 |
| Thrower, Mr. A. W. (box) | | 8 | 0 |
| Turner, Mr. J. ... ... | | 2 | 6 |
| Walters, Miss Maud (box) | 2 | 10 | 0 |
| Woodfield, Mr. E. (card) | | 5 | 6 |
| | £852 | 9 | 0¾ |

In case of any error, please communicate with A. J. ROBBINS, Vicarage Farm, Hounslow.

## "Herald" Fund.

—:o:—

| | £ | s. | d. |
|---|---|---|---|
| **Acton,** *Tabernacle,* | | | |
| Elliott, Miss ... | | 1 | 0 |
| **Aldbury** ... | | | 9 |
| **Aylesbury,** | | | |
| *Walton Street* | | 1 | 1 |
| **Basingstoke** ... | | 2 | 4 |
| Chappell, Miss N. | | 1 | 2 |
| **Bassett Street,** | | | |
| *Memorial Church* | | 6 | 0 |
| Fielder, Miss R. | | 5 | 0 |
| **Bath,** *Bethel* | | 18 | 10 |
| Gray, Miss | | 4 | 3 |
| **Beccles,** | | | |
| *Martyrs' Memorial* ... | | 3 | 0 |
| Holton, Miss E. C. (per) | | 8 | 6 |
| **Berkhampstead,** | | | |
| *Beulah* ... ... | | 11 | 9½ |
| **Bermondsey,** | | | |
| *Lynton Road* ... | | 18 | 0 |
| Blackman, Mr. ... | | 4 | 0 |
| C. ... ... | | 3 | 6 |
| Collin, Mr. J. B.... | | 1 | 0 |
| Friend | | 4 | 0 |
| Hollis, Miss | | 1 | 0 |
| Tripp, Mrs. | | | 6 |
| **Bierton** ... | | 1 | 6 |
| **Biggleswade,** | | | |
| Gurney, Mr. G. ... ... | | 1 | 6 |
| **Brentford,** *North Road* | | 16 | 6 |
| Cradduck, Mr. A. (per) | 2 | 18 | 0 |
| **Brighton,** *Salem,* | | | |
| Prarthana Sabha | | 12 | 0 |
| Bletsoe, Mr. ... | | 1 | 9 |
| **Bromley,** *College Slip* | | 4 | 6 |
| Smiles, Mr. J. J. | | 1 | 3 |
| **Bury,** *Providence* | | 3 | 1 |
| **Cambridge,** *Eden* | 1 | 0 | 0 |
| **Cardiff,** | | | |
| Begbie, Mr. W. H. | | 1 | 0 |
| **Chadwell Street,** | | | |
| *Mount Zion* | 4 | 12 | 9 |
| **Chelmsford** ... | | 4 | 5 |
| **Chesham,** *Townfield* | | 5 | 0 |
| **Claxton** ... | | 1 | 0 |
| **Colchester,** | | | |
| *St. John's Green* | | 1 | 2 |

| | £ | s. | d. |
|---|---|---|---|
| **Colnbrook** ... | | 3 | 9 |
| **Croydon,** *Derby Road,* | | | |
| Thomas, Miss | | | 4 |
| **Croydon,** | | | |
| *Tamworth Road* | | 7 | 2 |
| **Farnborough** | | 1 | 7 |
| **Fulham,** | | | |
| Brown, Mr. S. H. ... | 1 | 0 | 0 |
| **Glemsford,** *Providence* | | 1 | 3 |
| **Godalming** | | 4 | 2 |
| **Guildford,** | | | |
| *Old Baptist Chapel* | | 14 | 10 |
| **Haworth,** *Hall Green* | | 2 | 9 |
| Eccles, Mr. F. ... ... | | | 10½ |
| **High Wycombe,** *Zion* | 1 | 2 | 7 |
| **Homerton,** | | | |
| *Homerton Row* | | 3 | 0 |
| Booth, Mr. (per) | | 7 | 6 |
| Carr, Miss | | 2 | 0 |
| **Horham** ... | | 2 | 9 |
| Cracknell, Mrs. ... | | 2 | 6 |
| Hawes, Mr. R. W. | | 10 | 0 |
| ,, Mrs. F. ... ... | | 2 | 6 |
| **Hornsey Rise,** *Ebenezer* | | 16 | 8 |
| **Hounslow,** *Zoar* | 1 | 4 | 7 |
| Ebbs. Miss | | 1 | 0 |
| **Hoxne** ... ... | | 3 | 5 |
| Rayner, Mr. A. A. | | 1 | 0 |
| **Ipswich,** *Bethesda* | 1 | 12 | 0 |
| **Ipswich,** *Zoar* ... | | 16 | 0 |
| **King's Langley** ... | | 2 | 0 |
| Bullock, Mr. Everet (per) | | 5 | 2 |
| **Kingston,** *Providence* ... | | 1 | 6 |
| Lambourn, Miss E. A. (per) | | 7 | 0 |
| **Laxfield,** | | | |
| Wilson, Mrs. C. ... ... | | 5 | 0 |
| **Leyton,** *Goldsmith Road* | | 4 | 0 |
| **Limehouse,** *Elim* | | 2 | 8 |
| Bayes, Mr. T. (per) | | 7 | 6 |
| **Lowestoft,** | | | |
| *Tonning Street* ... | | 7 | 5 |
| **Maidstone,** *Providence* | | 5 | 3 |
| Dearing, Mr. A. (per) | | 3 | 0 |
| **Manchester,** | | | |
| *Rochdale Road* | | 2 | 11 |
| **March,** *Providence* | | 2 | 3 |
| **Marylebone,** | | | |
| *Mount Zion* ... | | 5 | 7 |
| Mr. Millwood, per— | | | |
| Adams, Mr. J. ... | | 2 | 6 |
| Anonymous | | 1 | 1 |
| ,, ... | | 1 | 0 |
| Beecher, Mr. C. J. | | 2 | 0 |
| ,, Miss ... | | 1 | 0 |
| Cobb, Mrs. ... | | 1 | 6 |
| Davie, Miss J. ... | | 1 | 0 |
| Dawson, Mrs. G. | | 1 | 0 |
| Donaldson, Mrs. | | 1 | 0 |
| Douglas, Mrs. ... | | | 6 |
| Gosling, Miss ... | | | 6 |
| Harris, Mrs. C. C. | | 5 | 6 |
| Jaye, Miss | | | 6 |

| | £ | s. | d. |
|---|---|---|---|
| Kidman, Mr. ... | | 2 | 0 |
| Lawrence, Miss S. | | 1 | 0 |
| Millwood, Mrs. | | 2 | 0 |
| Moye, Miss ... | | 2 | 6 |
| Northfield, Mrs. | | | 6 |
| Penn, Mrs. | | 1 | 0 |
| Pleass, Miss | | 1 | 0 |
| Russell, Mrs. ... ... | | 2 | 0 |
| Sampson, Mrs. J. J. ... | | 2 | 0 |
| Smart, Miss ... | | 1 | 0 |
| Smith, Miss R. | | 1 | 0 |
| Swatton, Miss | | 1 | 0 |
| Tarrant, Mr. ... | | 1 | 0 |
| Terry, Miss ... | | | 6 |
| Thompson, Misses | | 1 | 0 |
| Tinson, Mr. ... | | 2 | 6 |
| Turner, Mrs. A. | | | 6 |
| ,, Mrs. E. | | | 6 |
| Whale, Mrs. | | 1 | 0 |
| Wilby, Mrs. ... | | | 6 |
| Willett, Mrs. ... | | 2 | 0 |
| Wing, Mr. ... | | | 6 |
| Wood, Miss E. | | | 6 |
| Harris, Mrs. C. C. | 2 | 10 | 0 |
| **Mendlesham Green,** | | | |
| Hart, Mr. H. T. ... ... | | 1 | 6 |
| **Middlesbrough,** | | | |
| *Providence* ... ... | | 2 | 2 |
| Allick, Miss (per) ... | | 1 | 0 |
| **Newcastle,** *Gallowgate* | | | 9 |
| **Northampton,** | | | |
| *Providence* ... ... | 0 | 2 | 6 |
| **Norwich,** *Orford Hill* ... | 2 | 11 | 1 |
| **Pimlico,** *Carmel* ... | | 3 | 0 |
| **Portsmouth,** *Rehoboth* | | 1 | 0 |
| **Prittlewell,** *Providence,* | | | |
| Elnaugh, Mr. G. ... | | 3 | 6 |
| **Reading,** *Providence* | | 2 | 2 |
| **Reigate,** | | | |
| Lochead, Mr. T. F. | | 4 | 0 |
| **Royton,** *Bethesda* | | 1 | 0 |
| **Rushden,** *Succoth,* | | | |
| Bible-class ... | | 15 | 0 |
| **St. Neots** | | 2 | 8 |
| Cook, Mr. J. | | 7 | 6 |
| **Salhouse** ... | | | 7 |
| **Saxlingham** ... | | | 9 |
| **Shouldham Street,** | | | |
| Lucas, Mrs. ... | | 2 | 6 |
| **Soho** ... | | 8 | 2 |
| **Somersham** | | | 9 |
| **Stevenage** | | 12 | 6 |
| **Stoke Ash** ... | | 5 | 2 |
| Colson, Mrs. T. W. ... | | 1 | 0 |
| **Stratford,** *Gurney Road,* | | | |
| Webb, Mr. C. S. (per) ... | | 5 | 10 |
| **Sunderland,** *Jireh* | | | 7 |
| **Swanscombe** ... | | 1 | 3 |
| **Swindon,** *Providence* ... | | 13 | 10 |
| **Tottenham,** | | | |
| Vestey, Mr. J. | | 2 | 0 |

| | £ | s. | d. |
|---|---|---|---|
| **Tring,** *Akeman Street,* | | | |
| Chesham Friends ... | | 14 | 0 |
| Colls, Miss, and Butcher, Miss ... ... | | 13 | 0 |
| Colls, Miss (per) | 2 | 6 | 0 |
| Friend ... ... | | 6 | 0 |
| Gower, Mrs. J. ... | | 2 | 0 |
| Severt, Mr. Wm. ... | | | 6 |
| Tring Friends, per Miss Colls ... ... | | 10 | 7 |
| **Tunbridge,** *Zion,* | | | |
| Kitchener, Mrs. M. | | 1 | 4 |
| **Tunstall** ... ... | 1 | 5 | $6\frac{3}{4}$ |
| **Waltham Abbey,** *Ebenezer* ... | | 7 | 0 |
| **Walthamstow,** *Zion,* | | | |
| Booth, Mrs. A. ... | | 14 | 0 |
| **Wandsworth,** *Chatham Road* | | 12 | 0 |
| **Warboys,** | | | |
| Alderson, Miss (per) | | 5 | 6 |
| **Watford,** *Tabernacle* | | 7 | 4 |
| Gray, Mr. A. G. | | 10 | 0 |
| **Wellingborough,** *Tabernacle* ... | | 6 | 0 |
| **Whittlesea** ... | | 3 | 2 |
| Brakes, Miss Clara | | 3 | 6 |
| **Wilstone** ... ... | | | 6 |
| **Wisbech,** *Zion* ... | | 3 | 0 |
| **Wooburn Green,** *Ebenezer,* | | | |
| Scott, Mr. Walter | | 7 | 0 |
| **Wood Green,** *Park Ridings,* | | | |
| Chambers, Mr. P. J. | | 1 | 0 |
| Chambers, Mrs. | | | 6 |
| Evans, Miss | | | 6 |
| Hill, Mr. ... | | | 6 |
| Mister, Miss ... | | 1 | 0 |
| Turner, Mr. Chas. ... | | 12 | 6 |
| **Yarmouth,** *York Road* | | 7 | 0 |
| **Personal:—** | | | |
| Ash, Miss ... | | 1 | 0 |
| Ash, Mr. Rundle | | | 6 |
| Bourne, Mr. E. C. | | | 4 |
| Bourne, Miss E. C. | | | 9 |
| Brain, Miss R. M. | | 1 | 0 |
| Brand, Mr. | | 1 | 6 |
| Brand, Mrs. S. | | 5 | 0 |
| Button, Miss | | | 6 |
| Clinch, Miss ... | | 1 | 0 |
| Freeman, Miss L. | | 1 | 6 |
| Gamble, Mr. T. W. | | 1 | 0 |
| Gosling, Miss R. E. | | 5 | 6 |
| Hill, Mr. A. A. ... | | 7 | 0 |
| Howes, Mrs. F. ... | | 9 | 0 |
| Hutchinson, Mr. S. | | | 6 |
| Jackson, Miss Maria | | 1 | 3 |
| James, Mr. J. ... | | 1 | 0 |
| Mulliner, Miss ... | | 3 | 0 |
| Peay, Miss E. ... | | | 6 |
| Smith, Miss E. ... | | 6 | 0 |
| | £55 | 8 | $8\frac{3}{4}$ |

## Building Fund.

| | £ | s. | d. |
|---|---|---|---|
| **Aston Clinton—** | | | |
| * Burnham, Mr. and Mrs. ... | 1 | 0 | 0 |
| **Attleboro'—** | | | |
| * Grunwell, Mrs. J. ... | | 5 | 0 |
| **Basingstoke—** | | | |
| * Thompson, Miss L. (card) ... | 1 | 1 | 0 |
| **Bassett St.,** *Memorial Church—* | | | |
| * Cooper, Miss E. L. ... ... | 1 | 0 | 0 |
| * Four Friends ... ... ... | 1 | 0 | 0 |
| **Beccles,** *Martyrs' Memorial—* | | | |
| * Wilham, Mrs. ... ... ... | 1 | 0 | 0 |
| **Berkhampstead,** *Beulah—* | | | |
| * Friends, per Mrs. Hodsden ... | | 10 | 6 |
| **Bermondsey,** *Lynton Road—* | | | |
| * Berry, Miss ... ... ... | | 1 | 0 |
| * Collin, Mrs J. B... ... ... | 1 | 0 | 0 |
| * Friend, per Mr. Collin... ... | | 15 | 0 |
| **Bermondsey,** *Spa Road—* | | | |
| * Steele, Mr. A. ... ... ... | 1 | 0 | 0 |
| **Bierton—** | | | |
| * Chapman, Mr. W. A. ... ... | 1 | 0 | 0 |
| * King, Mr. F. G. (card)... ... | | 10 | 0 |
| **Biggleswade—** | | | |
| * Gurney. Mr. G. ... ... | | 2 | 0 |
| **Brentford,** *North Road—* | | | |
| Fromow, Mr. E.... ... ... | 1 | 0 | 0 |
| * „ Mr. G. H. (card) ... | 1 | 1 | 0 |
| * H. J. D. ... ... ... | | 7 | 6 |
| * Parsons, Mrs. J. ... ... | | 5 | 0 |
| * Pullen, Miss (card) ... | | 10 | 0 |
| Secrett, Mr. F. ... ... | 5 | 0 | 0 |
| * Well-wisher ... ... | 3 | 3 | 0 |
| **Brighton,** *Salem—* | | | |
| * Elliott, Mr., and Friends ... | 1 | 1 | 0 |
| Fowler, Mrs. H (card) ... | 1 | 1 | 0 |
| Light, Misses C. and R., per Miss Billington ... ... | | 5 | 0 |
| * Lucas, Mr. O. (card) ... ... | 1 | 5 | 0 |
| * Piper, Mr. W. ... ... ... | 1 | 0 | 0 |
| * True Sympathy... ... ... | | 2 | 6 |
| *Prarthana Sabha—* | | | |
| Ladies' Meeting, conducted by Mrs. Booth... ... ... | 2 | 8 | 7 |
| Banfield, Mr. S. ... ... ... | | 5 | 0 |
| Billington, Miss ... ... ... | | 5 | 0 |
| Botting, Miss E.... ... ... | | 5 | 0 |
| „ „ M.... ... ... | | 2 | 0 |
| Broadbridge, Mr. ... ... | | 5 | 0 |
| Fisher, Mrs. ... ... ... | | 6 | 0 |
| Parkhurst, Mr., and Miss Smith... ... ... ... | | 10 | 0 |
| **Brixton,** *Tabernacle—* | | | |
| * Sunday School ... | 1 | 1 | 0 |
| **Cambridge,** *Eden—* | | | |
| * Biggs, Mrs. (card) ... ... | 1 | 1 | 0 |
| * Friends, per Miss Haynes ... | 1 | 10 | 0 |

| | £ | s. | d. |
|---|---|---|---|
| * Friends, per Mr. J. Jull ... | 1 | 10 | 0 |
| **Cardiff—** | | | |
| * Begbie, Mr. W. H. | | 3 | 0 |
| **Catford—** | | | |
| ° Alder, Mr. J. T. ... ... ... | | 10 | 0 |
| **Chadwell Street, *Mount Zion*—** | | | |
| ° Abbott, Mr. W. ... ... ... | 1 | 0 | 0 |
| Forrester, Mr. W. J. ... ... | 5 | 0 | 0 |
| Friend, per Mr. Mitchell ...100 | | 0 | 0 |
| ° Ridley, Mr. and Mrs. ... ... | 1 | 0 | 0 |
| ° Two Friends ... ... ... | | 2 | 0 |
| Bible-class, per Mr. Mitchell:— | | | |
| Baker, Mr. W. ... ... ... | 2 | 2 | 0 |
| Beckett, Miss ... ... ... | 1 | 8 | 0 |
| Berryman, Miss... ... ... | | 15 | 6 |
| Butcher, Mr. ... ... ... | | 10 | 0 |
| Eyres, Mrs. ... ... ... | 1 | 1 | 0 |
| Hughes, Miss and Mr... ... | 1 | 10 | 0 |
| Marsden, Miss ... ... ... | | 10 | 10 |
| Miller, Mrs. ... .. ... | 3 | 13 | 0 |
| Mitchell, Mr. ... ... ... | | 4 | 11 |
| Murden, Mr. P. ... ... ... | | 2 | 6 |
| Nunn, Mr. S. G. ... ... ... | 2 | 8 | 3 |
| Rogers, Miss ... ... ... | 1 | 0 | 6 |
| Saxby, Miss ... ... ... | | 17 | 2 |
| Silvester, Mrs. ... ... ... | 7 | 10 | 0 |
| Whybrow, Mr. ... ... ... | | 10 | 0 |
| Wickens, Mrs. ... ... ... | 1 | 10 | 7 |
| Wildsden, Mr. ... ... ... | | 15 | 9 |
| Woodford, Mr. H. ... ... | 2 | 2 | 0 |
| Woodward, Miss E. ... ... | 1 | 8 | 0 |
| **Chard—** | | | |
| ° Charcombe, Mr. A. | | 2 | 6 |
| **Chatham, *Enon*—** | | | |
| ° Casse, Mr. S. ... ... | | 10 | 0 |
| **Chelmsford—** | | | |
| ° Blythe, Mr. (card) ... ... | | 17 | 0 |
| ° Towns, Mr. G. ... ... | 1 | 1 | 0 |
| **Chesham, *Townfield*—** | | | |
| ° Sunday School ... ... ... | 4 | 12 | 6 |
| ° Butcher, Mrs. Jessie ... ... | 1 | 0 | 0 |
| **Clifton (Beds)—** | | | |
| ° Windmill, Miss ... ... | | 5 | 0 |
| **Cranleigh—** | | | |
| ° Mann, Mr. D. ... ... ... | 2 | 0 | 0 |
| **Croydon (*Tamworth Road*)—** | | | |
| ° Polhills, Mr. (card) ... ... | | 5 | 0 |
| **Deal—** | | | |
| ° Fearnley, Mr. Thos. ... ... | 5 | 0 | 0 |
| **Downham Market—** | | | |
| ° A. E. ... ... ... | | 2 | 0 |
| * Dunmow ... ... ... | 1 | 0 | 0 |
| **Egham—** | | | |
| ° Head, Mrs. P. ... | 1 | 1 | 0 |
| J. P. ... ... ... | | 1 | 0 |
| **Epping—** | | | |
| ° Cottis, Mr. R. ... ... | 1 | 0 | 0 |
| **Erith, *Providence*—** | | | |
| West, Mr. C. ... | | 10 | 0 |
| **Gravesend, *Zoar*—** | | | |
| ° K and G. O. ... | | 10 | 0 |
| **Grays, *Ebenezer*—** | | | |
| ° Steele and Withers, Messrs ... | 1 | 1 | 1 |
| **Guildford, *Old Baptist Chapel*—** | | | |
| ° Anonymous ... ... ... | 1 | 0 | 0 |
| ° Billing, Mr. J. ... ... ... | 1 | 0 | 0 |
| ° ,, Mrs. J. ... ... ... | 1 | 0 | 0 |
| ° Brand, Mr H. ... ... ... | 1 | 0 | 0 |
| Chisnall, Mr., per 1,000 Shilling Fund ... ... ... | 26 | 15 | 6 |
| Ditto, per 1,000 Guinea Fund ... ... ... ...101 | | 7 | 9½ |
| Foster, Mr. and Mrs. E. C. ... | | 8 | 0 |
| Hester, Miss ... ... ... | | 10 | 0 |
| Martin, Mr. ... ... ... | | 2 | 0 |
| Shellard, Mr. F. ... ... ... | | 2 | 0 |
| Thankful ... ... ... ... | | 10 | 0 |
| ° White, Mrs. ... ... ... | | 2 | 0 |
| ° Wilson, Miss C. ... ... ... | | 1 | 0 |
| **High Wycombe, *Zion*—** | | | |
| ° Gardner, Mr. ... ... ... | | 10 | 0 |
| ° J. O. D. ... ... ... ... | | 10 | 0 |
| ° Rogers, Mr. M. ... ... ... | | 2 | 0 |
| ° Saunders, Messrs. E. and L... | | 2 | 0 |
| **Homerton, *Homerton Row*—** | | | |
| ° Booth, Mr. A. (card) ... ... | 1 | 10 | 0 |
| ° ,, ,, E. A. ... ... ... | 1 | 0 | 0 |
| ° ,, ,, Frank (per) ... | | 6 | 0 |
| ° ,, ,, J. C. ... ... ... | | 10 | 0 |
| ° Coleman, Mrs. ... ... ... | | 10 | 0 |
| ° Dearsley, Miss ... ... ... | | 5 | 0 |
| ° Evens, Miss M. ... ... ... | | 10 | 0 |
| ° Farrow, Mrs. ... ... ... | | 5 | 0 |
| ° F. L. K. L. T. ... ... ... | | 4 | 0 |
| ° Haines, Mrs. ... ... ... | | 1 | 0 |
| ° ,, Mr. H. F. ... ... | 1 | 0 | 0 |
| ° Spratt, Mr. and Mrs. A. ... | | 10 | 0 |
| ° Stevens, Mr. ... ... ... | | 2 | 0 |
| ° ,, Mrs. ... ... ... | | 2 | 6 |
| ° ,, Mr. G. ... ... ... | | 10 | 0 |
| ° Turnpenny, Mr. H. C.... ... | | 5 | 0 |
| **Horham—** | | | |
| ° Hawes, Mr. R. ... ... ... | 2 | 0 | 0 |
| ° ,, Miss A. ... ... ... | | 5 | 0 |
| ° Knight, Mr. J. ... ... ... | | 5 | 0 |
| ° Two Friends ... ... ... | | 5 | 0 |
| **Hornsey Rise—** | | | |
| ° Sandell, Mr. and Mrs. A. H.... | 1 | 1 | 0 |
| **Hounslow, *Zoar*—** | | | |
| Chesterfield, Miss ... | | | |
| Fisher, Mrs. E. ... ... | | | |
| Grimmett, Mr. ... ... | 5 | 15 | 0 |
| Jeffs, Mr. E. ... ... | | | |
| ° Expositor ... ... ... ... | 1 | 0 | 0 |
| In Memoriam, L. H. M... ... | 1 | 1 | 0 |
| ° Robbins, Mr. A. J. ... ... | 5 | 0 | 0 |
| **Ipswich, *Bethesda*—** | | | |
| ° Chilvers, Mr. and Mrs. ... | | 10 | 0 |
| ° Grayston, Mrs. A. ... ... | | 5 | 0 |
| ° Wolnoe, Miss L.... ... ... | 1 | 1 | 0 |
| **Ipswich, *Zoar*—** | | | |
| M. E. A. and C. ... ... ... | | 7 | 0 |
| **Kingston, *Providence*—** | | | |
| ° E. E. P. ... ... ... ... | | 1 | 0 |
| ° H. T. ... ... ... ... | 1 | 1 | 0 |
| ° Searles, Mrs. G. B. (card) ... | | 10 | 6 |
| **Laxfield—** | | | |
| ° Seace, Miss E. ... ... | | 3 | 6 |
| **Lewisham, *College Park*—** | | | |
| ° Collection ... ... ... ... | 1 | 4 | 0 |
| ° Sunday School ... .. ... | 1 | 0 | 0 |
| **Lowestoft, *Tonning Street*—** | | | |
| ° Large, Mrs. M. ... ... ... | 1 | 0 | 0 |
| **Madras—** | | | |
| ° Morling, Mr. and Mrs. D. ... | 1 | 1 | 0 |
| **Maidstone, *Providence*—** | | | |
| ° Walter, Mr. H. J. (per) ... | 1 | 0 | 0 |
| **Manchester, *Rochdale Road*—** | | | |
| ° Shipway, Mrs. E. ... ... | | 10 | 0 |
| **March, *Providence*—** | | | |
| ° Morton, Mrs., and Friend ... | 1 | 0 | 0 |
| ° Northfield, Mr. B. J. ... ... | 1 | 0 | 0 |
| **Marylebone, *Mount Zion*—** | | | |
| Sunday School Lecture ... | 6 | 4 | 6 |
| ° Grimes, Miss M.... ... ... | 1 | 0 | 0 |
| ° Harris, Mr. C. C.... ... ... | 5 | 5 | 0 |
| ° ,, Mrs. C. C. ... ... | 5 | 5 | 0 |
| ° ,, Mr. C. W. ... ... | 1 | 0 | 0 |
| ° ,, Mr. and Mrs. W. ... | 1 | 1 | 0 |
| ° ,, Misses ... ... ... | 2 | 0 | 0 |
| ° Howe, Mrs. E. ... ... ... | 1 | 0 | 0 |
| Robbins, Miss ... ... ... | 1 | 0 | 0 |
| S. H.... ... .. ... ... | 1 | 0 | 0 |
| Scott, Miss ... ... ... | | 10 | 0 |
| ° Sears, Mr. R. S. W. ... ... | 2 | 0 | 0 |

| | £ | s. | d. |
|---|---|---|---|
| **Middlesbrough, *Providence*—** | | | |
| * Allick, Miss (card) ... | | 1 | 1 | 0 |
| **Newcastle, *Gallowgate*—** | | | |
| * Beall, Mr. J. ... ... ... | | 10 | 6 |
| **Northampton, *Providence*—** | | | |
| Bible-class Cards:— | | | |
| Church, Master M. ... ... | 1 | 2 | 6 |
| Gillett, Miss ... ... ... | | 17 | 6 |
| Hyde, Miss ... ... ... | | 11 | 6 |
| Levesley, Miss ... ... ... | | 4 | 4 |
| King, Miss... ... ... ... | | 9 | 6 |
| Snow, Mrs... ... ... ... | | 18 | 0 |
| **Norwich, *Orford Hill*—** | | | |
| * Purling, Mr., and Friends ... | | 3 | 0 |
| **Notting Hill Gate, *Bethesda*—** | | | |
| * Ackland, Mr. and Mrs. ... | 1 | 0 | 0 |
| Gardiner, Miss (per) ... ... | 1 | 8 | 6 |
| **Over—** | | | |
| * Kirby, Mrs. (card) ... | 1 | 1 | 0 |
| **Poynings, *Zion*—** | | | |
| * Adams, Mr. F. ... ... | | 2 | 6 |
| **Prittlewell, *Providence*—** | | | |
| * Knight, Miss ... ... | | 2 | 6 |
| **Reading, *Providence*—** | | | |
| Norton, Miss Ada | | 1 | 0 |
| **Redlingfield—** | | | |
| * Jackson, Mr. A. M. ... | | 1 | 0 |
| **Richmond, *Salem*—** | | | |
| * Mumford, Mrs. F. | | 5 | 0 |
| **St. Albans, *Bethel*—** | | | |
| * Hawkins, Miss ... | | 5 | 0 |
| **Salbouse—** | | | |
| * Oldman, Mr. ... ... | 1 | 0 | 0 |
| **Sevenoaks—** | | | |
| * Cattell, Mr. ... ... | 1 | 0 | 0 |
| **Sipson—** | | | |
| * Robbins, Mr. R. R. ... ... | 5 | 0 | 0 |
| **Soho—** | | | |
| * Hurrens, Miss L. (card) ... | 1 | 1 | 0 |
| Moule, Mr. F. G.... ... ... | 1 | 1 | 0 |
| * Pond, Miss (card) ... ... | 1 | 1 | 0 |
| Simpson, Mr. G.... ... ... | 5 | 0 | 0 |
| **Stoke Ash—** | | | |
| * Colson, Mrs. J. W. ... ... | 1 | 1 | 0 |
| **Stowmarket—** | | | |
| * Cooper, Mr. J. ... ... | | 1 | 0 |
| * Haddock, Mr. S. ... | | 5 | 0 |
| **Stratford, *Gurney Road*—** | | | |
| * Caten, Miss L. (card) ... ... | | 7 | 7 |
| * Young Friends, per Miss Nice | | 12 | 0 |
| **Swindon, *Providence*—** | | | |
| * Cummins, Miss B. (9 cards)... | 2 | 4 | 6 |
| **Thame—** | | | |
| * Friends ... ... ... | | 2 | 0 |
| **Tring, *Akeman Street*—** | | | |
| Collection... ... ... ... | 5 | 15 | 8 |
| Ladies' Meeting... ... ... | 10 | 0 | 0 |
| * Barwick, Miss A. ... ... | | 1 | 0 |
| * Marcham, Mr. A. H. ... ... | | 10 | 0 |
| * Maull, Mr. W. C. ... ... | 1 | 0 | 0 |
| * Rodwell, Mr. W. ... ... | | 5 | 0 |
| * Wright, Mr. E. ... ... ... | | 5 | 0 |
| **Trowbridge, *Zion*—** | | | |
| * Summers, Miss L. ... ... | 1 | 0 | 0 |
| **Walthamstow, *Zion*—** | | | |
| * Young People's Missionary Society... ... ... ... | | 15 | 0 |
| **Walworth, *Surrey Tabernacle*—** | | | |
| * Boulden, Mr. A., & Friend | 1 | 0 | 0 |
| * Martyn, Miss H. (card) | 1 | 1 | 0 |
| **Wandsworth, *West Hill*—** | | | |
| * Young Women's Bible-class... | 1 | 1 | 0 |
| * Jones, Mr. J. (per)— | | | |
| * Banister-Smith, Mr. | 1 | 0 | 0 |
| * Cooper, Mr. J. ... | | 10 | 0 |
| * Dean, Mr. T. ... | | 10 | 0 |
| * Jones, Mrs. ... ... | | 2 | 0 |
| * Lambourne, Miss ... | | 5 | 0 |
| * Masson, Miss ... | | 1 | 0 |
| * Mulliner, Miss O. ... | | 5 | 0 |
| * Snow, Miss ... ... | | 5 | 0 |
| * Turquand, Mrs. ... | | 3 | 0 |
| * Wilcox, Mrs. ... | | 2 | 0 |
| **Watford, *Tabernacle*—** | | | |
| * Ball, Miss (card) ... ... | 1 | 1 | 0 |
| * Jeffery, Mrs. (card) ... ... | | 15 | 0 |
| * Roberts, Mr. H. W. ... ... | 10 | 0 | 0 |
| * ,, Mrs. ... ... | 1 | 1 | 0 |
| * Thomas, Mr. and Mrs... ... | 2 | 0 | 0 |
| **Wellingborough, *Tabernacle*—** | | | |
| * Mather, Miss H.... ... ... | 1 | 2 | 0 |
| **West Ham, *Tabernacle*—** | | | |
| E. J. A. ... ... ... | | 5 | 0 |
| **Whittlesea—** | | | |
| * Kempton, Miss (card) ... | | 5 | 0 |
| * Peters, Miss G. ,, ... | 1 | 1 | 0 |
| * Searles, Mr. ,, ... | | 4 | 0 |
| **Yarmouth, *York Road*—** | | | |
| * Carlton, Miss L. (card) ... | 1 | 3 | 0 |
| * Reeder, Mr. P. ,, ... | 1 | 1 | 0 |
| Sawyer, Miss Hattie (card)... | 1 | 1 | 0 |
| **PERSONAL:—** | | | |
| Anonymous ... ... ... | 10 | 0 | 0 |
| * ,, ... ... ... | 20 | 0 | 0 |
| * ,, ... ... ... | 15 | 0 | 0 |
| * ,, ... ... ... | 5 | 5 | 0 |
| * Brains, Miss R. M. ... ... | | 10 | 0 |
| * Brand, Mrs. S. ... ... ... | 1 | 0 | 0 |
| * Burrows, Mr. C. J. ... ... | | 10 | 6 |
| Deal, Mrs. C. H. ... ... ... | 1 | 1 | 0 |
| E. R. S. ... ... ... ... | 1 | 1 | 0 |
| * Forfeith, Mr. H. F. ... ... | | 5 | 0 |
| * Friend ... ... ... ... | 5 | 0 | 0 |
| * G. C. ... ... ... ... | | 10 | 0 |
| Hastie, Miss ... ... ... | | 1 | 0 |
| * Hodges, Mrs. John ... ... | 1 | 0 | 0 |
| * Mote, Miss E. P.... ... ... | 1 | 1 | 0 |
| * P.O. 969917 ... ... ... | | 2 | 0 |
| Porter, Mr. W. (card) ... ... | | 11 | 6 |
| * Rogers, Mr. A. A. ... ... | | 2 | 0 |
| S. L. A. ... ... ... ... | | 1 | 0 |
| * S. M. M. ... ... ... ... | | 10 | 0 |
| Smith, Mr. J. (Halifax) ... | 1 | 0 | 0 |
| * Sparrow, Mr. A. W. ... ... | | 5 | 6 |
| * Sympathiser ... ... ... | 1 | 1 | 0 |
| * Thrower, Mr. A. W. ... ... | | 3 | 0 |
| * Walls, Miss E. ... ... ... | 1 | 0 | 0 |
| * Wright, Mr. Wm. ... ... | 1 | 0 | 0 |
| | £537 | 8 | 0½ |

All Subscriptions marked with an asterisk were received by Mr. Booth in response to a challenge given by an anonymous friend, who offered to give a sovereign for every twenty shillings collected up to one hundred pounds to complete the £1,000 Building Fund.

## VOYAGE ACCOUNT FUND.

| | | | |
|---|---|---|---|
| **Homerton, *Homerton Row*,** Booth, Mr. and Mrs. J. C. ... | £1 | 0 | 0 |

## AN APPRECIATION.

WE have pleasure in giving a photo of the beloved pastor of the Church at Brentford, the Vice-President of the Mission, Pastor R. Mutimer, and we much appreciate the hearty goodwill which the friends at Brentford have already displayed in arranging for our comfort and convenience, having put the whole of the chapel, schoolrooms, vestries, and all other buildings at our disposal for the day appointed for our Annual Meeting, October 23rd, 1906. This, with the earnest prayer and unflagging zeal to make the occasion a great success, calls for our warm appreciation and thanks. May God long spare pastor to the people, and send them much spiritual prosperity.

## ECHOES FROM ACROSS THE SEA.

On the eve of going to Press, we thought a few extracts from Mr. Booth's letters which have reached us would be greatly appreciated by our numerous subscribers, to whom both he and Mrs. Booth have become much endeared.

*Plymouth.* September 22nd, 1906.—God has very wonderfully answered prayer about "Bobbie," and the little fellow was quite willing to be left with my sister. . . . It was very kind of so many friends to journey to St. Pancras and Tilbury. Guildford was strongly represented.

September 26th.—Yesterday we landed at Gibraltar, but no letters were delivered, so that if any of our friends sent letters there, they will probably be returned.

September 28th.—Since writing above we have passed through a terrible storm, which lasted for many hours. We shall probably be late getting into Marseilles to-day.

September 29th.—My heartiest thanks to you for your welcome letter, which reached me at Marseilles. It is so helpful to know that our best friends are praying for us. We have realized the answers in the PEACE which has kept our hearts from fretting, and has enabled us to leave all in His hands. . . . To-morrow is the Lord's-day, which will be spent in Naples. We hope to find a Protestant Chapel where there will be an English service, but our thoughts and hearts will in a special way dwell amid homeland scenes.

October 3rd.—*Nearing Port Said.* Heartiest thanks for your kind letter and snap-shot photo (this was one sent, taken by a friend as the *Oruba* left Tilbury). We are getting into a warmer zone. If the weather permits I have promised to conduct service on deck next Sunday evening whilst we are passing down the Red Sea. With heartiest Christian love, yours as ever in Him, E. A. BOOTH.

## NOTICE IN REFERENCE TO BEQUESTS.

WE believe there are many of our subscribers would like to continue their subscriptions even after the Lord has taken them home, and although this is a somewhat delicate matter, yet for the sake of the Lord's cause we make mention of how this can be done by bequeathing

A LEGACY TO THE SOCIETY.

The following Form of Bequest is, therefore, recommended to those who may be desirous of thus assisting the Mission :—

### Form of Bequest.

*I give and bequeath unto the* STRICT BAPTIST MISSION *the full sum of Pounds to be paid within three months after my decease, to be applied, at the discretion of the Committee for the time being, for the promotion of the objects and work of the said Mission ; and for which the receipt of the Treasurer for the time being shall be an effectual discharge.*

The capital could then be invested in Trust, and the interest would form a permanent memorial by way of subscription.

---

# The Strict Baptist Mission.

*To* PASTOR W. CHISNALL (*Hon. Secretary*),
35, FARNHAM ROAD, GUILDFORD.

*I herewith enclose £ : : (as a subscription or donation) to help in the work of the Lord carried on by the Strict Baptist Mission.*

*Name*.....
(Say if Mr., Mrs., or Miss).

*Address*

*Date*.....

# To our Subscribers.

THE COMMITTEE feel constrained to express to their supporters throughout the Denomination their most cordial thanks for the liberal responses made to their various appeals during the past year. Their labour in the Lord has thus been turned into joy, and they are filled with hope for the coming year.

The COMMITTEE ask for the kind co-operation of their Subscribers in regard to the Report now being issued by paying for the copies they receive. A charge of Twopence has been fixed this year in order to cover the expense; but the Committee recognise the right of each Subscriber to a copy gratis, and will gladly concede that right wherever necessary. They feel sure, however, that all who can do so will cheerfully respond to their request, and, by payment, express their appreciation of the labour involved in producing a Report so attractive in form and so varied in interest.

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MANY will have been stirred by the preceding Story of the Year's Work to ask, "How can we help to maintain a steady income for the Lord's Work during 1907?" Let us answer the question:

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