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STRICT BAPTIST MISSION.

Twenty-ninth Annual Report.

1890.

Mission Stations and Agents.

INDIA:

Mission Superintendent and Missionary—Mr. H. F. DOLL.

ST. THOMAS' MOUNT STATION, MADRAS.

Native Pastor—Mr. JACOB JOHN.

Bible Woman and Caste Girls' School Teacher, Mrs. M. A. JOHN.

Also four School Teachers.

POONAMALLEE, MADRAS.

Native Pastor—Mr. ABEL MICHAEL.

Bible Woman and Caste Girls' School Teacher, HANNAH MICHAEL.

Mrs. COOPER, *and three other Teachers.*

MADRAS CITY.

PURSAWALKAM.—*Native Pastor*—Mr. THOMAS PANDIAN.

Also one Bible Woman, one School Teacher, and two Bible Students.

BLACK TOWN.—*Telugu Pastor*—Mr. T. NARRAINSAWMY.

Telugu Evangelist—Mr. K. NURSIAH.

Telugu Assistant Unordained Preacher—Mr. DURGIAH.

NORTH TINNEVELLY.

Missionaries—Mr. AND Mrs. WALTER DOLL.

Native Unordained Evangelists and School Teachers — V. JESUDAS, P. GURUBATHAM, SAMUEL, SAMATHAS, NICHOLAS, MICHAEL, PARINJOTHEE AND SIMEON.

Bible Woman—JAVA AMMAL, (the wife of JESUDAS.)

BANGALORE.

Missionaries—Mr. AND Mrs. RONCHETT.

CEYLON:

Colombo—Mr. NOBLE, *Missionary;* Mr. ALWIS AND TWO OTHER TEACHERS.

Jaffna—DANIEL, SAMUEL, JOSEPH, AND TWO OTHER TEACHERS.

J. BRISCOE, PRINTER, BANNER STREET, FINSBURY.

List of Officers, 1889-90.

President:
MR. JOHN BOX.

Vice-President:
MR. R. E. SEARS.

Treasurer:
MR. EDWARD MOTE.

Trustees:

MR. JOHN BOX, | MR. EDWARD MOTE,
MR. HENRY COOPER, | MR. I. R. WAKELIN.

Hon. Secretaries:

Corresponding—MR. JOSIAH BRISCOE,
58, Grosvenor Road, Highbury New Park, N.

Minute & Finance—MR. I. R. WAKELIN,
33, Robert Street, Hampstead Road, N.W.

Committee:

Mount Zion Chapel, Hill Street, Dorset Square.—MR. B. WAKELIN, and MR. W. S. MILLWOOD.

Camden High Schools, Kentish Town.—MR. BURROWS.

Carmel Chapel, Pimlico.—MR. PARNELL (*Pastor*), and MR. WRIGHT.

Chadwell-street Chapel.—MR. EDWARD MITCHELL, (*Pastor,*) MESSRS. MOTE, FRICKER, and SAWYER.

Keppel-street Chapel.—MESSRS. HENRY COOPER, WAKELIN, and WEST.

Hounslow.—MESSRS. CURTIS, and JEFFS.

Richmond.—MR. ROBINSON.

College Park, Lewisham.—MESSRS. RIDDLE and HALL.

Soho Chapel, Shaftesbury Avenue.—MR. JOHN BOX (*Pastor*), MR. WHITE MR. W. FRITH, and MR. HAROLD COOPER.

Little Alie Street, Whitechapel.—Mr. R. E. SEARS (*Pastor*), and MR. ARCHER, JUN.

Highbury.—MR. P. REYNOLDS, (*Pastor,*) MESSRS. ADAMS and BRISCOE.

Also MR. BLAND, MR. J. J. FROMOW, MR. J. H. LYNN, MR. J. E. HAZELTON, MR. W. K. DEXTER, and MR. GRAY, of Brighton.

With power to add to their number.

The Committee meet on the first Friday in the Month, at 6.30 in the evening.

REPORT.

THE growth and stability of a tree are Scripture emblems of the extension of the kingdom of Christ; and the increase of our beloved Mission may be illustrated by the spreading Banyan, so common in India, which not only grows upwards, but strikes its branches downwards into the earth, so that a group of trees united assist each other's growth. It is thus with some of our clustering stations, whose extension, under God's blessing, while it increases our responsibilities, demands our gratitude and praise.

Next to a visit to our Mission fields, a *visitor from those stations* is best able to inform and interest us. This we have on the occasion of the present anniversary in the person of



MR. HENRY NOBLE, FROM CEYLON,

who now realizes his long-cherished desire to see once again his native land, and we our long-anticipated pleasure of seeing him face to face.

Having formerly resided in India, and latterly in Ceylon, he is well acquainted with the general character of the work, and is familiar with many places and persons whose names only are known to us.

We rejoice in the warm and brotherly welcome he has already received, and trust that his visit may be abundantly blest both to himself, to the Mission, and to the Churches generally.

Having introduced our Brother Noble, let us now glance at the work with which he is connected.

CEYLON.

A few words about the inhabitants of Ceylon may not be out of place at the present time, and may tend to familiarize our friends with the various kinds of people among whom our missionaries in that island labour.

The population of Ceylon is over 2,000,000. It consists of Singhalese, Malabars, Veddahs, Rodoyas, Europeans, and Indo-Europeans. About one-half of them are Mahommedans, the other half, Hindoos.

The Buddhist religion is the prevailing faith of the Singhalese. Devil-worship is also a recognized branch of religious faith. There are numerous temples, both Buddhist and Brahminical scattered throughout the country.

The civil institutions of the Singhalese are borrowed from the Hindoos. The Malabar people only, are divided into classes,—the enmity of the Buddhists to caste being the cause of the war which, instigated by the Brahmins, depopulated the country, and led to the settlement of the Malabars on the coast.

The coast Singhalese devote themselves to trade and commerce. They are expert weavers, goldsmiths, silversmiths, workers in lacquered ware, &c.

Agriculture is pursued chiefly in the interior, where the land is cultivated by small farmers, many of them the owners of the soil.

The Veddahs still live in a primitive state. They are pariahs or outcasts from the Singhalese. They shun foreigners, and conceal their villages in the depths of the jungles. There they live in ease and plenty on the fruits which this island so abundantly produces.

The Rodoyas have, perhaps, a stronger claim to be considered the aboriginees. They are also found in the interior, and are more robust and vigorous.

Such are the people of Ceylon. The Gospel alone can raise them. We need not wonder at its comparatively slow progress; nor that, with such a mixture of races sunk in heathenism, there should occasionally creep into our Mission Churches deceivers, who count gain for godliness. Where the "good seed" is not received into "good ground," it endures "but for a time." "The precious" must be separated from "the vile;" but God has said respecting His word,—"It shall not return unto Me void: but it shall accomplish that which I please; and it shall prosper in the thing whereto I sent it."

In taking a retrospect of the work in this part of the Mission-field during the present year, (Mr. Noble remarks,) I have the pleasure of reporting somewhat more favourably of its general aspect. And although visible results are not all we could desire, we thank the Lord of the harvest for the manifestations of His presence with the labourers, and for a few signs of His approbation of their feeble efforts to disseminate far and wide the precious truths of the gospel of the grace of God, in accordance with His express command, "Go ye into all the world, and preach the gospel to every creature;" and in carrying out the grand design of this Royal Charter within our prescribed limits, we have not been left altogether without some seals to our ministry. Six persons have been led to acknowledge their faith in the Lord Jesus Christ as their Saviour, and in this faith were "baptized into His death." "We are buried with Him by baptism!" Precious truth! may we realize its force.

There are at present several anxious enquirers after the truth, and these evince a growing interest in the doctrines held and taught by us as Strict and Particular Baptists. I am also glad to find that there appears a more than usual

willingness on the part of the people, generally, to listen to the public reading and expounding of the Scriptures in the streets, bazaars, and other places of resort; as also to receive and read the tracts, &c., distributed in large numbers in the different languages; and with these we are on some occasions permitted to offer a few practical remarks. And thus, as also in many other ways, we have been enabled to sow the precious seed broadcast, in hope of a rich harvest of chosen and redeemed souls, who shall be eternally to the praise of the glory of His grace.

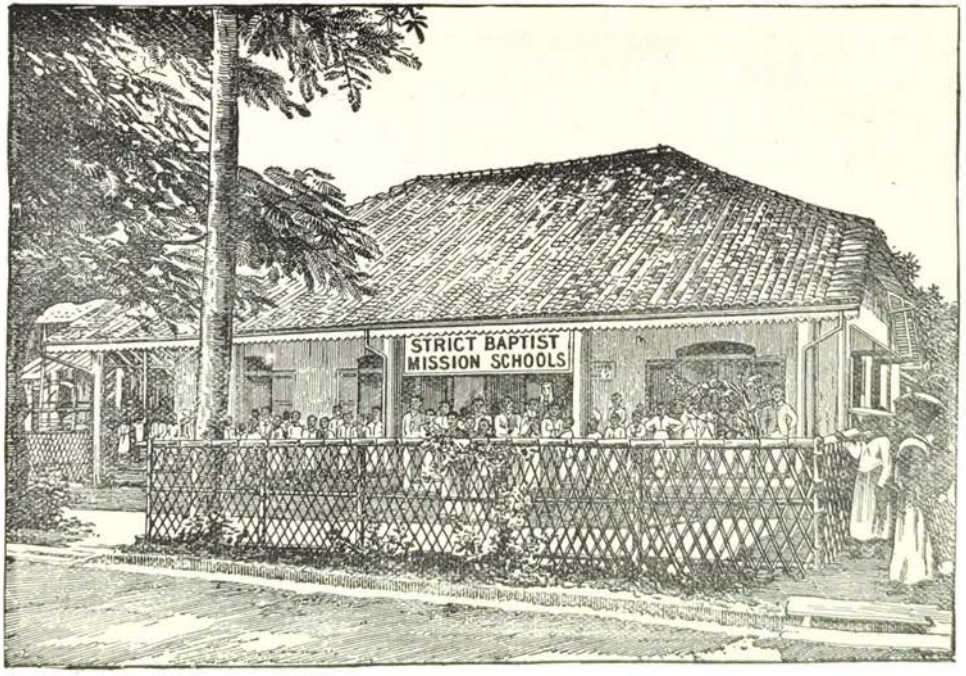
Colombo.

During the present year our attention has been directed more particularly to the Singhalese race, (of whom there are on this island some 900,000 or more,) and amongst these the work promises a permanency not to to be expected in the case of the Tamils of Ceylon, (or of Colombo at least,) who are a migratory people. And the Lord having, we believe, in answer to earnest prayer, raised up a man of that community to preach the gospel to his own countrymen, we have been enabled to enter heartily into this branch of the work, which is now becoming very encouraging; and we hope and pray for great results, and solicit the united, continuous, and earnest prayers of our dear friends of the Mission to this end.

Baptisms.

On March 30th, at Colombo, Ceylon, Mr. Noble was privileged to immerse two persons in the name of the Triune Jehovah. One of these was Mr. Alwis, (a Singhalese teacher,) the other a Tamil woman.

In the month of August last Mr. N. had the pleasure of baptizing a young man,—a Singhalese, named Aaron,—who had for some months been an enquirer and candidate. After the baptism on Sunday the 17th of August, the little church assembled for the purpose of according to our newly-baptized brother the right hand of fellowship, and for breaking of bread; and a solemn and refreshing service it proved to be.



MISSION PREMISES, SLAVE ISLAND, COLOMBO.

Besides the usual Sunday Services and Sunday-schools, which are regularly held at the School-house, Slave Island, there is also a weekly prayer-meeting held in the same place. Two cottage-meetings are also held at Dehiwala, – a village near Colombo, during the week; street and bazaar preaching is also pursued two days in the week. And all these are very encouraging at present; and we earnestly pray that the Lord may own and bless these efforts.

Mr. Alwis, since his baptism in March last, has been working most assiduously in connection with this Mission at Colombo, and in villages adjacent thereto.

JAFFNA.

In the peninsula of Jaffna also the work in all its branches is becoming increasingly encouraging. In this part of our Mission-field the work is carried on in the Tamil language, the inhabitants being Hindoos, (about 400,000.) In this field we have met with much opposition and persecution, principally from false brethren, "who entered in unawares;" but the Lord vindicated His own cause, and Satan having been defeated in his infernal design, this has turned out to the furtherance of the cause of truth, instead of hindering the same.

Our brother Noble has been in sore trouble, owing to the faithlessness of professed friends. The native character is very treacherous, and we fear our brother is too confiding; but it was hard to be suspicious, especially of those who professed to have been converted under his ministry, and who, to prove their sincerity, had given of their substance to the cause of God. One such has now openly renounced Christianity. After having built a mission-house, and otherwise assisted in the good work, he has become an enemy, and even entered an action against Mr. Noble for the recovery of his gifts! It is scarcely necessary to say that he has been defeated, although he had upwards of twenty "witnesses" ready to support his case. Nothing daunted, he appealed to the Supreme Court of Judges, who confirmed the decision of the district judge of Jaffna. Thanks to our excellent English laws, and to the even-handed justice with which they are ad-

ministered; and thanks, above all, to the God of truth, who has thus delivered His servant from the evil designs of his enemies.

Mr. Noble continues:—"Our peculiar and distinctive doctrines are now becoming more firmly established, and we hope and pray for increased manifestations of practical results.

"The word is preached at the four stations,—Jaffna (Pettah,) Nalloor, Nunavil and Tinevelly at stated occasions, as also on moonlight nights, and at other times as opportunities are afforded us for so doing. And at each of these four stations we have a very encouraging School, where the Scriptures are taught daily."

Both Mrs. and Miss Dora Noble have rendered most valuable help to the Mission in Jaffna. Indeed the work there could scarcely have been carried on without them; for Mr. Noble's attention has been divided between that station and Colombo. Mrs. Noble is truly a missionary's wife. She assists in various ways, visits the sick, dispenses medicines, converses with female enquirers, and regularly conducts a Bible Class.

The Pettah Caste Girls' School

Is prospering under the care of Miss D. Noble. The average daily attendance is 45, (mostly heathens.) These girls are taught sewing, fancy work, &c., and some of them have been taught to sing Christian lyrics in the Tamil language. They accompany Mrs. Noble to the meetings held in the interior, and what a pleasure it is to see these dear children, who had been taught from their infancy to worship idols, now going with Bibles and hymn-books in their hands to places where the true and living God is adored! It is also gratifying to witness their attention to the Scriptures in the Sabbath-school, by which we know that the Lord's blessing is attending the work.

We have in this branch of our Mission, (Colombo and Jaffna,) five schools for native boys and girls, with an average attendance of upwards of 260 scholars who are making creditable progress in their studies, and in whose behalf we are induced to appeal to dear friends for some

little presents for Christmas, in the shape of toys, school requisites, &c. Who will respond?

Moonlight Services.

At two of the stations at Jaffna, very interesting and encouraging moonlight services have been held. There have been large gatherings of men, women and children. Many were attracted by the singing, in which Mrs. Noble and some of the school-children united. Thus, in the stillness of evening, the poor agricultural labourers have been gathered together around the Mission-school, after their work is over, to listen to God's word, which is read by the light of a lantern, and afterwards explained.

Interesting Baptismal Scene.

The Killavee Arru, a river in breadth about half-a-mile, and flowing between two small islands in the sea, was the scene of an interesting and solemn baptismal service, on the evening of Wednesday, the 21st May last.

At the time appointed, (says Mr. Noble,) I met on the jetty a number of Christian friends, and the three candidates; from thence we set out by boat for Chera Thēvu (one of the islands,) and on arrival we assembled on the bank of the river, where we sung an appropriate Tamil lyric, read a portion of Scripture, and engaged in prayer. I then interrogated the candidates in the usual manner; who having replied satisfactorily to the several questions, I led them into the water, and immersed them in the name of the triune Jehovah. The occasion was solemn, and the scene such as could not fail to remind one of the early days of Christianity. The agitation of the water, caused by a brisk wind which was then blowing, added to the impressiveness of the scene. That those whose privilege it was thus to confess the Lord Jesus in His appointed way, may prove faithful to the end, is my earnest prayer.

These three newly-baptized brethren and sister, were received into church-fellowship and united in commemorating the wondrous love of our Redeemer who has said, "Do this in remembrance of Me,"—till I come again. Till that glorious time comes, may the language of our waiting spirits be,—"Come, Lord Jesus; come quickly."

INDIA.

We cannot refrain from expressing our satisfaction with the zeal and energy displayed by Mr. Doll, as Superintendent of the Mission in India. He had long yearned to be released from secular employment; and no sooner had his desire been granted, than his plans for extension and development became apparent. On every hand there are signs of growth, which rejoice our hearts and appeals for help, which it would be sad to deny. But, although we are accustomed to say,—"The *means* are ours, the *blessing* is the Lord's;" yet so great has been the blessing in many places that enlarged means are needful if the progress of the work is not to be restricted.

In our last Report, reference was made to

The Training of Missionaries.

Originally, it was Mr. Doll's intention to take each of the native missionaries of the Tinnevelly district under his care, (those at least, whom he considered needed instruction.) There were difficulties, however, in carrying his plan into effect; for the Tinnevelly district is more than 400 miles from Madras, and although the Committee voted the necessary amount to pay the expenses of those who desired to avail themselves of Mr. Doll's kind offer, our good brethren, some of whom possess a small piece of land and a few head of cattle, were afraid to leave their little possessions, their wives and families, to the mercy of their heathen neighbours, lest their humble abodes should be burnt down, or their property stolen during their absence. Moreover, some of them are elderly men, who probably would not make very apt scholars.

Mr. Doll has therefore modified his plan, and has already received two very promising young men, interesting accounts of whom have appeared in the *Olive-Branch*. We believe this to be a step in the right direction, and an earnest of future usefulness.

Concerning these students Mr. Doll remarks that they are "nice quiet steady youths, and long to be light-bearers to their countrymen." He requests our prayers on their behalf and further says:—

The two young men have, under the direction of the Superintendent, been preparing for the work of evangelists. In addition to their course, they have had practice in preaching occasionally, when we have been on outdoor or open-air preaching. I hope to send Joseph Isaac to one of the stations in Tinnevelly, as soon as my proposals for that mission-field are sanctioned by the Committee.

In reviewing the past year Mr. Doll says :—

I must acknowledge with gratitude to God, that though sickness assailed both myself, my son, and some of our agents, and the sorrows of bereavement have been laid upon others, yet the ranks of our working forces have not this year been depleted by death.

As the Mission is prospering and enlarging, it naturally throws a heavier burden of work upon my son and myself. I long for the pleasant duty of recording a welcome re-inforcement. At least, two more domiciled European missionaries are needed,—one to assist my son, the other to assist me in Madras,—together with a larger increase in the agency staff, which is urgently needed.

The native ministers and the teachers (and the students in the case of Madras) have, as a rule, been the party to take part in the evangelistic and open-air preaching at St. Thomas' Mount, Poonamallee and Madras. The Superintendent has occasionally joined the parties. So also in Bangalore, where Mr. and Mrs. Ronchett carry on the work. The Superintendent has also regularly visited all the stations, examined schools, and Sunday-schools, conducted services and prayer-meetings, and occasionally taken part in services for the "breaking of bread," besides baptizing.

I wish school teachers could be appointed for the stations in the Tinnevelly, (besides the new preachers already applied for); so as to relieve our evangelists from school-work, and set them free for evangelistic and church work.

Zenana work is an important branch of Mission operation. I wish we had a few more Bible-women for all our large stations; as they are much needed, and indeed useful helpers. And also a few lady agents, (at the principal stations), not only to superintend the work of the Bible-women, but to accompany them to the homes of the Hindu caste and non-caste, and Mahomedan women; as thus, we should be able to accomplish a good deal more.

The contributions received locally from various sources, viz., subscriptions, collections, church-offerings, donations, school fees, and Government result grants, have been expended for temporary teachers, Bible-women, stamps and papers for agents,

conductress, rent, sweeper, lighting, bread, wine, and various other incidental charges at the several stations.

St. Thomas' Mount.

PASTORAL WORK.

The Tamil Church.—Brother Jacob John is the pastor of this church, and has devoted himself diligently to the various duties of his office. Besides his pastoral work, the native minister's time has been taken up with teaching the Scriptures in the schools, and conducting evangelistic services. Although he has met with little of an interesting nature externally, there are, to the eye of faith, some indications of the work of the Holy Spirit among some of the many who have listened to the gospel time after time, who are manifesting a spirit of anxious enquiry as to the salvation of their souls. The Sunday services have been generally well attended, both by church members, and outsiders. The 'breaking of bread,' has been observed on the fourth Sunday of every month. Cottage meetings have been held in the houses of members, and have been pretty well attended. There are 33 members on the register of the church. 25 are abroad, on account of their livelihood, and 8 are resident members. The moral and spiritual tone of the members is satisfactory. All the members, though poor, contribute regularly something to our funds.

Evangelistic Work.—Preaching to the heathen in the streets, bazaars, and adjoining villages, has been much the same as in former years. Considerable numbers have attentively listened to the gospel, and large numbers of handbills and tracts have been distributed on such occasions. Small numbers, and individuals, have also been spoken to in the streets, railway stations, and trains. Many others have been visited in their houses.

Zenana Work.—This work has been carried on steadily and pleasantly by Mary John. Twenty Hindu, and five Mohammedan houses have been regularly visited, and the sacred Scriptures read and expounded to the women of those houses. Many of these Hindu women show considerable intelligence in reading Gospel portions, and the small tracts given to them; and some of them have gone so far as to acknowledge their belief in the religion of Jesus as being true. Besides Zenana work, the Bible woman takes an active part in teaching the Hindu Caste Girls' School.

School Work: Caste and Non-Caste Boys' Day School.—There are 57 boys in this school. This school has been severely tried during the year, and the reduction in number, as compared with last year, is mainly due to the energy of half-a-dozen rival

schools in the locality. It has three Christian teachers, two of whom are certificated. This school was examined in June by the Deputy Inspector. 21 scholars appeared, 17 passed. The result grant earned was Rs. 11. 4 annas. The Scripture lessons have been well taught.

Hindu Caste Girls' Day School.—There are 35 girls on the roll. In addition to reading, dictation, arithmetic, &c., all in Tamil, the children are taught needlework. They are also taught daily to learn Scripture lessons, and sing Christian lyrics. This school suffered very much from opposition from the most unexpected quarter; but nevertheless, it has kept its ground, and is now making good progress with regard to numbers. This school has two Christian certified teachers and a monitor. It was inspected and examined in June last, by the Inspectress of Schools, and earned a result grant of Rs. 10.

Sunday School.—This School has been well attended by 35 caste and non-caste children. After repeating their Scripture lessons, all the children remain for Divine service, and help in singing the hymns, and join in the worship.

Contributions.—The contributions, including church offerings, subscriptions, school fees, and result grant, amounted to Rs. 71. 4 annas. This amount has been expended for school requisites, conductress, stationery, stamps, sweeper, and other incidental charges. Our best thanks are due to those friends who have helped us with their subscriptions.

POONAMALLEE.

Pastoral and Evangelistic Work:—The Tamil Church.—This church numbers 13 members. Their moral and spiritual character is commendable. All the members are very poor, yet contribute their mite to our funds. The Sunday services are generally well attended; and the Lord's-supper is commemorated on the third Sunday of every month. Cottage prayer-meetings are held in the houses of the members, and are fairly well attended. Brother Abel Michael, the native pastor, we feared, would have been removed by the hand of death; but the Lord of the vineyard has been graciously pleased to hear the prayers of His people, and to spare the life of His servant for further service in the Mission. He has been diligent in the various duties of his office. In addition to his pastoral work, the native minister has been conducting Evangelistic services, and teaching the Scriptures in the schools, in addition to what the teachers teach. Open-air preaching has been carried on in the streets and bazaars of the cantonment, as well as in the adjacent villages, among all classes of heathens. Large numbers of tracts have been distributed. We have not been so

encouraged in our open-air evangelistic work recently. The Brahmins and other well-to-do Hindus are active now in giving annoyance and unprincipled opposition to our work in preaching the Kingdom. They have engaged the services of an agent of the "Hindu Tract and Preaching Society," which has been set on foot in Madras, for the checking of the further growth of Christianity. This man seeks to prevent the people from hearing us by establishing noisy preaching just a few yards from our preaching places. His preaching is abuse of Christ and His followers; but nevertheless we are encouraged by the quiet and earnest hearing given by goodly crowds which quickly gather to hear the gospel of Christ.

Zenana Work.—Hannah Michael works in and about Poonamallee Cantonment (including Coopum,) going daily to parts of of the town from house to house. She reads the word of God and talks to all the women who will listen to her. She has been the means of bringing one woman to attend the Sunday services, and who is anxiously enquiring about the salvation of her soul.

School Work: The Island Parcherry Boys' and Girls' Day Schools.—These schools (as well as all the schools of our Mission) are elementary. There are 87 children (69 boys and 18 girls.) This school has three Christian teachers. Mrs. Cooper takes a very lively interest in her girls and the infant children. Sewing and needle work are well taught by her. David, the teacher of the Boys' School has devoted himself diligently to his work. He has been very ill with brain fever, and it is feared he will not be fit for his work again. The Government Inspector and Inspectress visited these schools, and reported very favourably on them. The results of their examination, which took place in June last, have been very satisfactory; and the Government grant earned was Rs. 45 6 annas. Scripture teaching in this, as in all our schools, has continued to receive our first attention, and the progress made is creditable to both teachers and scholars.

The Coopum Hindu Caste School.—This school was commenced in February last. The number of scholars on the roll is 27, (boys 19, girls 8.) The teacher of this school is a Christian man and has received some months' training in our Students' Class at Pursawalkam, Madras. The Bible woman, Hannah Michael, devotes some portion of her time to the girls by teaching them needlework and Bible stories.

Sunday School.—The number of scholars in this school is 50. They are taught by three Christian teachers. Much enthusiasm has characterized both teachers and scholars in this work. I was one morning delighted to hear two of the senior boys denouncing idolatry most vehemently, and in a most intelligent manner professing their faith in the Redeemer as their only

Saviour who died for their sins. They stated in reply to my inquiry that they had spoken to their parents on the subject, and expressed their desire to be baptized and become followers of Christ. They had met with no encouragement, but rather threats and opposition. These and other signs make us hopeful that our Sunday-schools may yet produce heroic prophets of the living God.

Contributions.—The subscriptions, church collections, and school-fees amounted to Rupees 70. This amount has been expended for monitor, stamps and paper used by the agents, and other incidental charges. The School Result Grants have been expended for school-requisites, such as chairs, table, blackboard, books &c., and remuneration of the teachers.

English Strict Baptist Church.—This Church which is under the pastoral care of the Superintendent of the Mission has eight members. Our beloved sister, Mrs. Harriet Tindall, died on the 12th of August last, depending wholly on the blood and finished work of Jesus Christ alone. She was converted nearly fifty years ago, was a genuine Christian and a staunch Baptist.

Madras City.

A New Chapel at Pursawalkam

Was opened on Lord's-day, November 23rd, 1889. The services were conducted in Tamil by brother Doll, and brother Pandian. The attendances were good. An English service also has been commenced.

Baptisms.

In the morning of Sunday, November 10th, 1889, at the Baptist Chapel, Chintadrepett, after a short address by Brother Pandian, from the words—"Repent and be baptized," &c., lyrics were sung, and two male candidates were baptized by Mr. Doll: one of these had been a Roman Catholic;—the other was our young student, Joseph Isaac.

Formation of a Tamil Gospel Church.

In the afternoon, a meeting was held in our Chapel at Pursawalkam, for the purpose of forming a Strict Baptist Mission Tamil Church. The service commenced by singing a lyric; prayer was offered, and a portion of Scripture read by brother Pandian; I then addressed our brother Pandian, who, by the grace of God, has been the means of establishing the cause of truth here,—the two brothers who were baptized in the morning,

and a Christian sister (a baptized believer) from the words : "And they continued steadfastly in the apostles' doctrine," &c. They then joined hands, as a token of union and gospel fellowship. The Lord's supper was administered, and fervent prayer offered to the God of Zion, for His blessing to rest on the proceedings, and this little cause of truth." Some of the members of sister churches were present, and joined in the breaking of bread. After singing the doxology, all retired to their homes in peace."

The Tamil Church.—Brother Thomas Pandian, the pastor of this church, has devoted himself to his work with much zeal, diligence and perseverance. There are sixteen members in this church, two converts for baptism, and seven inquirers. The candidates have long been members of St. Paul's Ritualistic Native Church in Pursawalkam. The church celebrates the Lord's-supper on the first Sunday of every month. The members are walking circumspectly and in the fear and love of God. They live in love and harmony, are regular in their attendance on the means of grace, and endeavour to bring others into the little fold. In addition to his pastoral duties the native minister's time is taken up with evangelistic work. Sunday services have been regularly held in the Mission Hall, Pursawalkam, where the gospel has been faithfully preached to the edification of the little church and the good of others. Outsiders also have thus had the opportunity of hearing sound and plain gospel truths. A prayer-meeting is conducted every Friday evening at our Mission Hall, which is always well-attended. At this prayer-meeting a series of addresses have been given by Brother Pandian from the Book of Esther, on the special providence of God, and the character of God's believing people of old. This meeting has been the means of bringing a few to the knowledge of the Lord Jesus.

Evangelistic Work.—This work has been carried on very regularly. Open-air preaching of the gospel has been conducted several times near the People's Park which is a public thoroughfare in the city, and at a few other public localities. Though at times we were disturbed by mob orators of the Hindu Tract and Preaching Society, we have been generally encouraged by large, quiet, and attentive audiences, which quickly gathered to hear the glorious gospel of Christ proclaimed to them. Large numbers of handbills and tracts have been distributed, which we trust will be the silent messengers and living preachers of the truths we seek to promote. The tracts are the English tracts of the Baptist Tract Society, and translations of some of them; as also translations of Brother Josiah Briscoe's tract,—"Who is the Author of the Bible ?"

Zenana Work.—Our Bible-woman, Thunga Ruthnam, has well attended to this branch of work. Nineteen houses have been regularly visited by her, and the old, old story of Jesus and His love, read and explained to her female hearers. She has been the means of leading a few women to our services.

School Work: *Puliantope School, Cossapett.*—This school is doing well. There are 32 children receiving daily instruction. The teacher is a pains-taking, hard-working Christian young man. This, like all the rest, is an elementary school. In addition to reading, writing, &c., the children are daily taught Scripture lessons and Christian lyrics. This school, in common with all the others, has been visited and examined by the Superintendent.

Baptisms.

On Lord's-day, December 8th, 1889, two interesting converts were baptized by Brother Doll,in the baptistery of Chintadrepetta Chapel, after a discourse by brother Pandian. They were afterwards received into the fellowship of the church at Pursawalkam. One of the candidates was a Brahmin convert whose father belongs to the priestly order, and has landed properties worth some 60,000 rupees. The other, (a native sister,) had been a Romanist, and has suffered much persecution from her Roman Catholic relatives, and been anathematised by the priest.

In his report for April, Mr. Doll says:—"Six persons have been buried with Christ in baptism, on a profession of their faith in Him as their Redeemer; and others who were impressed on the occasion of the administration of the rite of baptism, are enquiring after truth.

On Lord's-day, September 14th, at the appointed time, a goodly number of people, besides our church members, assembled at the Baptist Chapel, Chintadrepettah; a lyric was sung and a short address given by Brother Pandian, on the text, "He hath chosen us in Him before the foundation of the world." The candidates, having replied satisfactorily to the questions put to them, they were, on a profession of their faith, led into the water and buried with Christ in baptism in the name of the Triune Jehovah. The occasion was solemn.

Contributions.—Some 200 rupees have been received as donations and subscriptions during the year. The amount has been expended for moiety of rent of Mission Hall, Pursawalkam, lighting, bread, wine, native minister's rent, and other incidental charges. Our best thanks are due to all our friends who have helped us with their contributions; particularly to Surgeon-Major W. Price, M.D., who has been generous in his donations to our funds.



T. Narrainswamy, Pastor of the Baptist Church at Black Town.

Black Town.

The Anthravady Telugu Baptist Church.

The union of this church with our Mission was referred to in our last Report. On the 11th of December last, Brother T. Narrainswamy was formally ordained as the Pastor. An account of the interesting service, and also of his Christian experience, having appeared in the *Olive-Branch*, we need only add that this good brother who receives no salary, is earnestly devoted to his work. Being engaged in the medical profession, he needed an assistant, particularly for Mission-work during the week. This urgent need was supplied in a most providential manner, in response to an appeal which appeared in the *Earthen Vessel and Gospel Herald* for February last. A hint was given that it might be interesting to churches or individuals to have a missionary whom they could regard as their own, by becoming responsible for his support. A Deacon of one of our Metropolitan Churches took the hint,

and as the result, Brother Nursiah has become assistant missionary in connection with this interesting Church at Black Town, Madras. Respecting him Mr. Doll writes :— "The Telugu preacher, Brother K. Nursiah, is a good, consistent Christian man, and a staunch Baptist. I have known him personally some fifteen years. He has been connected with the American Baptist Telugu Mission for nearly twenty-six years, and is an ordained missionary. He is about forty years old, is an excellent Telugu preacher, and a good Telugu poet as well."

A Bible-woman has also been recently appointed at this station.

Pastoral Work.—The word of God has been preached by Brother T. Narrainswamy, with plainness and fidelity, and has proved a blessing to some. One candidate is waiting for baptism. There are 23 members in the church. Their spiritual and moral tone is satisfactory. Services for preaching the gospel on Sundays have been held regularly. The prayer-meetings, which are held every Friday evening, are seasons of much pleasure and profit. A meeting for Bible reading is held every Sunday morning.

Evangelistic Work.—Brother K. Nursiah, the Telugu (ordained) evangelist, has been earnest and diligent in his work. This native minister, besides assisting brother Narrainswamy in his pastoral duties, devotes his time to open-air and evangelistic work. Open-air preaching has been held regularly in the following places:—People's Park, Robinson Park, Kasim ode, and Royapooram. The audiences have been generally good and attentive. The Monigar Choultry and other infirmaries and hospitals have been visited by him, and the sick and afflicted have been spoken to about the salvation of sin-sick souls through a crucified Redeemer. Large numbers of handbills and tracts have been distributed, and the houses of church-members and heathen families have been visited.

Brother Durghia, an assistant Telugu preacher, (who is paid from local subscriptions,) works very zealously, both among Telugus and Mahommedans.

Contributions.—The subscriptions and donations amounted to some 100 rupees. This amount has been expended for preacher Durghia, rent of the native minister, lighting, and other incidental charges. Our best thanks are due to all our kind friends. Also to Surgeon-Major W. Price, M.D., to whom we are much indebted for his liberal donation.

North Tinnevelly.

General Remarks.—The district of Tinnevelly occupies the eastern half of the extreme southern end of the Indian peninsula. In shape it is roughly triangular, having the Western Ghauts as its western, and the sea for its eastern and southern boundary. On the north it adjoins the Madura district. Its extent is 5,176 square miles while its greatest length north and south is 120 miles, and its width, east and west, increasing from nothing at Cape Comorin to 75 miles at the Madura frontier. The population of this district by the census of 1881 was some 1,700,000 living in 1,824 villages. Of this number some 200,000 are nominal Christians, more than half being Roman Catholics, the rest Protestants, and all but some 300 are natives. The Tinnevelly Itinerancy is an oblong tract of country about 100 miles from north to south, and 40 miles from east to west, and therefore comprising an area of 1,605 square miles, with a population of 419,205 souls. Excluding the population of the rest of the Tinnevelly district, this tract which is to the north-east, north, and north-west is dependent for the knowledge of the gospel and for apostolic Christian instruction, entirely upon a single itinerating missionary, and the staff of evangelists who are associated with him. We may well ask,—What are these among so many? The parts lying to the extreme north and north-west have been seldom visited hitherto, on account of their hilly character and difficulty of access. All that is evangelized in anything like a systematic way, is the eastern part of the track.

Two new stations have been added,—viz., Kelakota and Perambukota, and the Christians of these stations are without settled agents.

In the month of February last, Mr. Doll visited most of the stations in the Tinnevelly district. An account of his tour having already appeared in the *Olive-Branch*, we content ourselves with the following brief reference thereto by Mr. W. A. Doll in his Report for that month. In connection therewith Mr. Doll received a very cordial reception; an interesting presentation was made to him, and an earnest appeal for more missionaries addressed to him on his departure. We regret that illness prevented him from visiting some of the stations, and also from continuing his journey to Ceylon, as was originally intended.

During this tour, several chapels were formally dedicated, and twenty-nine persons were baptized at various places. But in connection therewith Mr. Doll furnishes a long list of suggestions for more agents, and

increased expenditure of Rs. 100 per month. At present most of these recommendations remain in abeyance, from lack of funds; only two or three of the most urgent have been adopted.

Mr. W. A. Doll's Tour Report for February, 1890.

From the 11th to the 22nd February.—My dear father (our Mission Superintendent) and myself, accompanied by native Pastor Pandian, and preacher Jesudas, servant and two bandymen left Palamcottah, passing through Thatchanalore, Ramiamputty, Rusthar and Manoor, reached Aligiapandiapuram Chutrum. Tied our bullock coach to the trunk of a tree; took tea; thanked the Lord for His care and preservation of us, and retired to rest. The following morning started again, for Sunkernainakovil, halting at Vaneconendel the hottest part of the day. Proceeded on our journey again, and stayed in the Local Fund Bungalow at Sunkernainakoil. Rested, and left for Kovalakunnie, *via* Perambathoor, where a number of our Christian converts met us with drums and trumpets, and presented us with flowers, limes, &c. We were met by deacon Peter, his wife Elizabeth, and our Christians at Kovalakunnie. They gave us a very warm reception. Our tent was pitched to the south of the chapel, and our dinner, &c., was prepared under the shade of a banian-tree. After tea we held a prayer-meeting, &c. Preached to the heathen by the aid of a lantern, and distributed tracts, &c., to a large number of heathens. The chapel at Kovalakunnie was dedicated. A large number of our Christians from our other village stations, and also heathens were present; four men and two women were also baptized in a tank some three furlongs from the village of Kovalkunnie. The Lord's-supper was administered to the members of our church in this place. A collection of three annas and six pies was made at the close of the service. After taking leave of our Christians at Kovalkunnie we proceeded to Purakudianputty. Divine services, &c., were held here. We took tea and retired to rest in a threshing-floor, exposed to the dew by night and heat by day. The water in these village stations is very bad.

We left Purakudianputty, and went on to Kulputty and Urlpathoor with very rough travelling. The heat was intense. Held prayer-meeting at Urlpathoor; six men and four women were baptized in a branch of the Perawaulputty stream. Our Christians here gave us a hearty welcome, and presented us with flowers, limes, &c. The Lord's-supper was administered to thirty-four of our church members: a collection of nine annas was made. The day-school children were examined. Divine service was conducted.

On our way to Muthenary and Senthitiapuram the foundation-

stone of the Kulputty chapel and school-room was laid by our Superintendent with great rejoicing, praise and thanksgiving. Many sweet lyrics were sung, and soul-stirring prayers offered up to the throne of grace for having granted the desires of their hearts, in enabling them to erect an "Ebenezer" in their village where they may meet to worship their God and Saviour.

The Christians at Muthenary and Senthitiapuram received us with flowers, limes, &c. Divine services were held in our chapel at Muthenary, cottage prayer-meeting at Senthitiapuram; and services at both stations were well attended, and the presence of the Lord was felt. Five men were immersed in the name of the triune Jehovah. The Lord's-supper was administered to a goodly number of our church members. We left Muthenary, and reached Scholapuram Chutrum, after difficult and rough travelling, and slept in the bandy.

Left for Christianpettah, halting at Rajapoliem and Srivelliputhur. Divine services, &c. were conducted at this station. Three men and four women were baptized here. Our Superintendent was feeling very unwell. The cook was attacked with malarious fever.

We left Christianpettah, passing through Srivelliputhur and Sivigasi, where we stayed near a muddum, [rest-house,] and left for Satur, where my dear father, while getting ready to leave for Kursilputty and Elavarasananthal, fainted from the effects of sun-stroke. The apothecary at Satur attended. Fervent prayers were offered up all night for the restoration of our dear father and Superintendent by our agents and Christians who were present, and also by Pastor Pandian. I had to take my dear father by the mail train to Palamcottah. I called in immediately the assistant surgeon, who attended, and under God's blessing, the means used were effectual, and my dear father felt better. Our prayer-meeting and services were soul-stirring and profitable. We have been marvellously preserved from all the dangers of the cross-paths, by Dacoits and robbers, and epidemic diseases in the villages. We pray that the Lord may give us much health and strength and long-life, and make us more worthy servants, sanctified and meetened for the Master's use. Praise ye the Lord! Praise the Lord, O my soul!

Our churches are greatly dissatisfied because they have not settled agents to aid them in their spiritual life and well-being, to instruct them and conduct their services.

Two persons died at Christianpettah in August last. One of them expressed her sense of the necessity of a permanent resident agent, to give spiritual instruction and other consolation, at least at the moment of death. She further said,—"The blood of Jesus Christ is sufficient to save me," and then expired. The church at Christianpettah has been without a settled pastor since

the death of brother J. C. P. Arulappen; and a suitable pastor is at once needed for that station.

Mr. Walter Doll, the missionary, has removed his head-quarters to Koilputti, where the mission cottage was burnt down. He has sent his wife and family to Kodikanal, a hill sanitorium. His wife has not been keeping good health since she had an attack of influenza. Mr. Doll, Junr., also had a severe attack of influenza, which laid him up for fourteen days. This sickness has undermined his constitution, and he is not feeling as vigorous as he used to. It has shattered his health.

Evangelistic Work.—To bring the widely-scattered thousands comprised in the tract mentioned above within the sound of the gospel, our native evangelists reside in ten centres, viz., Koilputti, Alumputti, (with Kungankulam) Ellavarasananthal, Elliarpannie, Malaputhur, Kursilputti, Christianpettah, Urlpathur, Muthenary, and Kovalakunnie. Each of these evangelists or teachers have been visiting the surrounding villages, within reasonable distances to make known the gospel either by public preaching, or house-to-house visitation, or tract distribution; in addition to looking after the little churches, and teaching in the schools in the stations mentioned. They should be aided by the appointment of teachers, and thus relieved of school work. Divine services, week-day prayer-meetings, and cottage prayer-meetings have been regularly conducted. These have been largely attended, and found to be profitable seasons.

The Tamil Churches.—There are twelve churches. The present strength of the churches is 343 against 294 last year. Forty-five have been baptized during the year; four have died. Forty converts are waiting to be baptized.

Day Schools.—These schools are all doing well. There are 107 boys and 32 girls receiving both Christian and secular instruction. The reduction, as compared with last year, is due to the very low state of the school at Elliarpunnie. Murryan, the evangelist of the station, has been advised to exert himself more, and instructed to take a livelier interest in this branch of his work.

Chapels.—There are ten chapels in this district. A new chapel is in course of construction by Simon, of Kulputti. He is taking a warm interest in our work at this station, and is doing his best to complete the building, which will cost him Rs. 70. This is the chapel, the foundation-stone of which was laid by the Superintendent, when he was on his tour in February last.

Zenana Work.—Our Bible woman, Java Ammal (the wife of

Jesudas) has been at work visiting several houses at Koilputti. She has read the Bible, and conversed with the women on religion.

Sunday Schools.—There are eleven Sabbath Schools, with the regular attendance of 139 children (110 boys and 29 girls.)

Contributions.—The collections from church members, school fees and donations amounted to Rs. 65. This amount has been expended for Bible woman, teachers, stationery, stamps, and other incidental charges. To Miss E. Fox our sincere thanks are due, for her kind donations.

Numerous Enquirers.

From several stations in the Tinnevelly we learn that there are many enquiring after truth, and some have proposed themselves for baptism, notwithstanding the persecution to which they are exposed from their heathen relatives.

At *Elliarapunnie*, (Mr. W. A. Doll reports,) "Some have openly declared before their relations and neighbours their hope of salvation through faith in our Lord Jesus Christ. They are now under instruction, and have prepared for baptism. They are suffering much persecution, also the converts at Elavarasananthal, and other village stations. They are proclaiming the doctrines of the religion of Christ from those books and tracts given them by us."

At *Kursilputty* our Christians are suffering much persecution from their heathen relatives and neighbours, but are earnestly praying to the Lord for deliverance.

At *Kovalkunnie* and *Purakudianputty*, a few candidates have applied for baptism. They are under Christian instruction.

At *Urlpathur* and *Kulputty*, there are several very interesting cases of enquirers, which are the direct result of earnest preaching of the blessed Word of God. The converts are much persecuted by their friends and relatives.

These are but a few instances. In the Tinnevelly district alone there are *forty candidates waiting for baptism.*

Bangalore.

A New Station opened.

In the *Olive-Branch* for April, 1887, a brief account was given of the formation of a Strict Baptist Church at Bangalore, in the province of Mysore, some 219 miles by rail from Madras. The election of a deacon is there referred to; but as there was no resident pastor, Mr. Doll consented to take the oversight of the church, in addition to his numerous other duties. He has been in the habit of visiting them quarterly, and administering the ordinance of the Lord's-supper. Having been repeatedly asked to open a station there, and having long made the proposal a subject of prayer, a providential opportunity occured, which Mr. Doll describes as follows:—

Mr. and Mrs. Ronchett, who had been led to Bangalore, had of themselves been quietly working for the Lord during the short time they had been in this locality, fell in with me, when matters were represented to them. I made certain proposals to them, and they, after praying over the matter, accepted my proposals. Both Mr. and Mrs. Ronchett are Anglo-Indians, or domiciled Europeans. Mr. Ronchett is a retired officer of the Government Telegraph Department, and is receiving a small pension. He and his family had come to Bangalore, to settle down and see if they could get to do anything there. They are both thorough Baptists, and so is their daughter,—their only child. The young lady is at present employed as an English teacher of an English school connected with the Presbyterian Church in Bangalore.

Telugu is the vernacular of about seventeen millions. Tamil is the language of thirteen millions of people.

The population of Bangalore is one hundred and fifty-five thousand. Of this number ten thousand are Telugus. The Ronchetts are working among the Telugus, with whose language, customs, and manners they are well acquainted.

Evangelistic Work.—Open-air preaching, quiet converse, and tract distribution have been regularly conducted by Mr. and Mrs. Ronchett. They are members of the English Strict Baptist Church, Bangalore. We hope shortly to form a small mission native church at this station.

English Strict Baptist Church.—During this year, 11 members have been added to the little church, and two of them were baptized on the 14th September, in the "Chunam Tank," near Richmond Town, Bangalore. The service was very solemn, and the scene impressive. The present strength of the church is nineteen members.

It is a high privilege to work for the Master, and we have His own cheering and comforting promise:—"*Lo! I am with you alway.*" But feeling the responsibility of the burden of souls laid upon us, we would most earnestly ask for a continuance of the prayers of brethren and friends, both for the workers, and for those among whom they work. Especially that it may please God ere long to rejoice our hearts more than ever, by a large ingathering of redeemed souls; and that meanwhile He may strengthen us by His gracious power unto all patient long-suffering.

"The Olive Branch."

At the commencement of the present year this Magazine was considerably enlarged and improved, while its price, (one half-penny monthly), remained the same. This has entailed a considerable loss; for although the circulation has increased, yet as a large number of copies are gratuitously distributed abroad, the return has not been at all commensurate with the increased outlay. Will our friends kindly take this hint, and double its circulation during the next year? It is a good introduction in seeking to obtain new subscribers, and abounds with illustrations of the various forms of idolatry, native manners and customs, some of the people with whom our missionaries come into contact, and interesting accounts of the progress of the work from our missionaries themselves.

Our Hearty Thanks

are due to the numerous churches and Sunday-schools, both at home and in the colonies, and to all our subscribers, young and old, for their kind and liberal aid. They are aware of our increasing needs, and have been ready with their responses. But there are thousands in our churches who *contribute nothing* to our Mission. They appear to regard it as some doubtful scheme, affecting a distant land, withwhich they are but dimly acquainted. Brethren and sisters, familiarize yourselves

with our work; with your fellow-subjects sunk in heathenism, immorality and poverty,—destitute of the knowledge of "the only true God, and Jesus Christ whom He hath sent." Many of them have been already awakened, and are hungering for the bread of life. We *cannot* turn a deaf ear to their earnest appeals. The glorious cause *must* be extended. The Lord has decreed this. The men are even waiting to be employed. The silver and the gold are His; but He has made us His stewards, and it is "required in stewards that a man be found faithful." "Prove Me now herewith, saith the Lord of hosts, if I will not open the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Enlarged and Illustrated,



One Half-penny, Monthly.

"The Olive-Branch,"

A Monthly Record of the Work of the Mission, is intended to awaken and maintain an interest in its proceedings.

It is adapted both for adults and children—for the Church, the Sunday-School, and the Family Circle.

Copies of the OLIVE-BRANCH may be had by forwarding stamps direct to the Printer, J. Briscoe, 28, Banner Street, Bunhill-row, London, E.C. 4 copies will be sent post-free for 2d. 12 copies monthly will be sent for six months for 3s.

RULES.

I. That this association be called "THE STRICT BAPTIST MISSION;" that it be conducted by a Committee composed of Members of Particular and Strict Baptist Churches; that its Officers be: a President, a Vice-President, a Treasurer, and one or more Secretaries; and that the following doctrinal basis be taken as representing the principles by which it shall be governed, namely:—

1. The equality and distinct personality of the Father, the Word, and the Holy Ghost, in the unity of the Godhead.

2. Eternal and personal election unto salvation.

3. The fall of mankind in Adam—their guilt and condemnation—together with their entire and universal depravity, by which they were utterly alienated from God, and are unable, in and of themselves, to turn to Him.

4. Particular redemption by the vicarious sacrifice of Christ.

5. Justification by grace, through faith, by the imputed righteousness of our Lord Jesus Christ.

6. Regeneration and sanctification by the direct agency of the Holy Spirit, through the instrumentality of Divine truth; and that saving faith is not a legal duty, but the sovereign and gracious gift of God.

7. The absolute necessity for a holy life, as the result of true faith and the evidence of regeneration.

8. The final perseverance of true believers.

9. The resurrection of the dead, and the universal judgment.

10. The everlasting punishment of the wicked, and the everlasting happiness of the righteous.

11. The duty of preaching the Gospel to every creature of the fallen race of Adam.

12. The necessity of baptism by immersion, on a profession of repentance and faith, in order to church fellowship and admission to the Lord's table.

13. The congregational order of the churches.

II. That its objects be—the diffusion of the Gospel in heathen lands, and the formation of churches in accordance with the principles of Particular and Strict Communion Baptists.

III. That an Annual Meeting be held, at such time and place as the Committee shall determine; when a report of the past year's proceedings shall be read by one of the Secretaries, and the Committee and Officers elected for the ensuing year, with power to add to their number.

IV. That the Committee meet in London, once a month, or oftener when necessary, at such time and place as may be determined upon by a majority of its members present at any such meeting, five (including the chairman) to form a quorum.

V. That a month's notice be given of any new business intended to be introduced, including nominations for additions to Committee.

VI. That with a view to giving contributing Churches of the faith and order of its doctrinal basis direct participation in the conduct of this Mission, every such Church, having less than 200 members be entitled to nominate its Pastor and one other member; or if the membership exceed 200, its Pastor and two other members, for election at the Annual Meeting as its representatives on the Committee.

VII. That in the event of the death or retirement of any of the Officers, the Committee have power of appointment to the vacated office either from within or without its own membership.

VIII. That all meetings be commenced and concluded with prayer.

The Anniversary Services

Were held on Tuesday, October 28th, 1890,

AT ZION CHAPEL, NEW CROSS, LONDON.

THE ANNUAL SERMON IN THE AFTERNOON

Was preached by Mr. E. MITCHELL, of Chadwell-street, Clerkenwell; his text being, "Thy will be done."

THE PUBLIC MEETING

WAS HELD IN THE EVENING.

Mr. JOHN BOX took the Chair at 6.30.

Mr. MASTERSON implored the Divine blessing.

After an introductory address by the Chairman,

Mr. BRISCOE read a few particulars of the work of Mr. NOBLE in India and Ceylon.

The REPORT, (copies of which had been distributed throughout the meeting,) was taken as read.

Mr. E. MOTE presented the Financial Statement.

Mr. WAKELIN read a list of the Officers proposed for the ensuing year (see p. 2); their election was proposed by Mr. C. WILSON, seconded by Mr. BEECHER, and carried unanimously.

A vote of thanks to the Friends at Zion Chapel (especially the ladies) was gratefully accorded.

Mr. BLAND, of Ipswich, moved:

"That the Report be adopted, printed and circulated, under the direction of the Committee."

Mr. REYNOLDS, of Highbury, seconded the motion, which was carried unanimously.

MR. NOBLE, Missionary from Ceylon, related some pleasing incidents in connection with his work.

Mr. SQUIRRELL gave a brief address from the encouraging promise contained in Psalm lxxii. 16.

After a few remarks from Mr. LYNN, the Minister of the Chapel,

The Meeting was closed in the usual manner.

ABSTRACT OF TREASURER'S ACCOUNT,

RECEIPTS.

	£	s.	d.
Balance in hand, 12th October, 1889	315	18	10
Stock sold	96	7	6
Balance Fire Fund account	51	5	0
Collections at Annual Meeting, Hill Street, October 22nd, 1889	19	0	4
Profit on Tea at ditto	1	0	6
Dividends on Stock (£400 now in Consols.)	12	14	11
Individual Subscriptions and Donations	60	3	9
AUSTRALIA.—By Collections, Subscriptions, and Sunday Schools	48	3	0
AMERICA	4	10	1
ABERDEEN	0	10	0
ALIE STREET	7	11	3
ARTILLERY STREET	0	12	8
BARNET	7	0	0
BECCLES	1	13	2
BERMONDSEY	4	9	4
BETHNAL GREEN	3	11	3
BILLERICAY	1	2	6
BRADFIELD ST. GEORGE, SUFFOLK	2	11	0
BRENTFORD	14	10	8
BRIGHTON: EBENEZER CHAPEL	20	5	0
BRIGHTON: BOND STREET	6	15	7
CAMBRIDGE.—Per Mr. Jull	7	3	9
CAMBRIDGE, IPSWICH, &c.—Per Mr. Rowlands	26	13	1½
CAMDEN HIGH SCHOOL	4	18	3
CHADWELL STREET	47	12	0
CHATHAM: ENON	3	5	5
CHELMSFORD	9	5	2
CHESHAM	14	16	6
CLAPHAM	1	1	0
CLERKENWELL	0	17	7½
COLCHESTER	0	10	0
COLLEGE PARK, LEWISHAM	3	18	6
COLNBROOK	4	6	5
CRANSFORD, SUFFOLK	1	3	6
DALSTON	11	0	0
DEPTFORD: ZION CHAPEL	49	10	5
DOVER: PENTSIDE CHAPEL	5	7	6
EPPING	1	5	0
ERITH: PROVIDENCE CHAPEL	2	10	0
GRAVESEND: ZOAR CHAPEL	3	6	6
GRUNDISBURGH, SUFFOLK	1	2	0
HALESWORTH	1	1	0
HASLEMERE	4	11	0
HAYES: SALEM CHAPEL	4	15	0
HIGHBURY: PROVIDENCE CHAPEL	10	10	2½
HILL STREET: MOUNT ZION CHAPEL	49	4	2½
HITCHIN: MOUNT ZION	0	14	2
HOMERTON ROW	4	1	6
HORNSEY RISE	1	0	3
HORSHAM	1	15	0
HOUNSLOW	4	0	0
HOXTON: BETHEL	0	4	1
IPSWICH.—Per Mr. Kern	7	8	3
KEPPEL STREET	42	5	6
Carried to opposite page	£1010	14	2

OCTOBER 20th, 1889, TO OCTOBER 12, 1890.

	£	s.	d.
Brought forward	£1010	14	2
KINGSTON-ON-THAMES: PROVIDENCE	1	11	6
LEICESTER	3	2	6
LIMEHOUSE	3	15	0
LYNTON ROAD, BERMONDSEY	0	10	6
MARCH, CAMBS.	5	0	0
MARGATE	2	2	0
NOTTING HILL GATE: BETHESDA CHAPEL	0	10	0
PECKHAM RYE	0	13	7½
PIMLICO: CARMEL CHAPEL	2	16	6
RAMSEY, HUNTS: SALEM CHAPEL	3	6	9½
RATTLESDEN, SUFFOLK	2	4	0
READING: PROVIDENCE CHAPEL	8	0	0
RICHMOND: SALEM CHAPEL	6	19	6
ROCHESTER	1	0	0
RUSHDEN	1	14	0
SHOULDHAM STREET	2	0	6
SOHO CHAPEL	32	3	10
STAINES	2	0	0
STEPNEY: REHOBOTH CHAPEL	3	0	11
ST. ALBAN'S: BETHEL CHAPEL	2	0	0
ST. NEOT'S	5	8	6
SUTTON-AT-HONE	1	17	4
SYDENHAM, BUCKS	1	0	0
THAME	6	15	2
TOLLINGTON PARK: ZOAR CHAPEL	1	13	0
TRING	49	6	7
WALTHAM ABBEY: EBENEZER CHAPEL	4	19	0
WALTHAMSTOW	0	13	9½
WARBLETON, SUSSEX	0	10	0
WELLINGBOROUGH TABERNACLE	17	19	3
WEST HAM	3	0	0
WHITTLESEA, CAMBS	1	11	6
WOOLWICH: ENON CHAPEL	4	10	0
WIVELSFIELD, SUSSEX	2	4	0
GREAT YARMOUTH: YORK ROAD	0	15	0
	£1197	8	5

EXPENDITURE.

	£	s.	d.
£100 Stock Bought	100	18	0
Payments to India	560	8	10
,, to Ceylon	258	12	3
,, for *Olive-Branch* Magazines, and Printing	49	1	9
,, for Mission Boxes, Postage, and Incidental Expenses	25	5	8
*Balance in hand	203	2	0
	£1197	8	5

*In addition to the above balance, there are £460 invested in Consols.

Audited and found correct. (*Signed*) JOHN HARRIS, HENRY COOPER, } *Auditors.*

Collections, Subscriptions & Donations.

	£	s.	d.
Collections at Annual Meeting, Hill Street, October 22nd, 1889	19	0	4
Profit on Tea	1	0	6
Dividends on Stock	12	14	11

Individual Subscriptions and Donations.

Mr. Page, Kingston	1	0	0
A Little One, Cambridge	0	5	0
Mr. W. K. Bloom	0	5	0
Mrs. Galpin	0	2	6
Mr. Soper, Nunhead	1	1	0
Miss C. Cumber, Ewhurst	0	4	6
Miss Clarke, Loughborough	1	0	0
T. Clarke, Esq., „	0	6	0
G. Ince, Esq., Woodford	1	1	0
A. J. Brook, Esq.	1	1	0
L. E. Brook, Esq.	1	1	0
H. McColl, Esq.	2	0	0
J. S. C., per J. W. B.	20	0	0
J. S. C., Hull	5	0	0
Mrs. A. Barnard	0	5	0
Readers of *The Christian* per Messrs. Morgan & Scott	1	0	0
Readers of *Earthen Vessel*	1	0	0
Miss Robinson	0	5	0
Miss Walls	1	10	0
Mr. A. E. Realff, Guildford	1	0	0
Mr. Billing, Guildford	1	0	0
Mr. J. E. Hazelton	1	1	0
Mr. Ashley, Forest Gate	0	2	6
S. B.	0	3	0
Mr. Beckett	0	10	0
Mr. Woodgate, Otley	0	5	0
Miss Smith, Aslackby	0	10	0
J. Woodward, Esq., Croydon	2	2	0
Miss S. Pursell	0	5	0
Master F. Read	0	12	3
H. Clarke, Esq.	1	1	0
Mrs. White	0	2	6
Mr. Hand, Macclesfield	1	1	0
Mr. T. W. Colson, Walsham-le-Willows	0	10	6
Mr. Franklin	1	1	0
Mr. T. Cass, Bedford	2	10	0
E. S. Davis, Hereford	0	5	0
O. M.	0	1	0
Mr. Pavey	0	2	6
Miss H. J. Marriott, Cardiff	1	2	0
Miss M. H. Potter, Sheffield	0	2	6
Mr. McColl	2	0	0
Mrs. McDonald	2	2	0
Mr. Marsh	0	2	6
A Friend, Lewes	0	10	0
Two Poor Friends	0	3	0
Mrs. Loan	0	2	0
Mr. R. Price, Bletchingly	0	2	6
Well-wisher, Old Ford	0	5	0
Mrs. Bugg	1	2	6

Aberdeen.

Sunday-school, per Mr. Douglas	0	10	0

Alie Street.

Pastor's Bible Class and Sunday-school, per Mr. Archer, Junr.	6	0	3
Mr. R. E. Sears	1	1	0
Mrs. C. W. Sears	0	10	0

America.

Miss Felton	4	2	1
Mr. W. E. Stephens	0	8	0

Artillery Street.

Sunday-school, per Miss Barton	0	12	8

Australia.

SYDNEY, PER MR. BEEDEL.

Castlereagh-street Church collections	7	8	0
Ditto, Sunday-school	2	0	0
Ryde Church collection	4	10	0
Smithfield collection	1	5	0
Anonymous	1	0	0
A Little Boy, for an Indian Little Boy	0	1	3
A Little Girl, for an Indian Little Girl	0	0	9
Mr. F. Gericke	3	3	0

	£	s.	d.
Mr. E. Parsons, Armidale	1	0	0
Mr. A. Lawrence	1	0	0
Mr. Robert Steed, Victoria	1	0	0
Pastor D. Allen	1	0	0
Mr. Coleman	0	5	0
Less draft expenses 5/0	23	13	0

VICTORIA, PER MR. FULLARD.

Chilwell, Geelong: Church and Sunday School	8	15	10
"Ebenezer," Collingwood, Church & Sunday School	15	14	2

Barnet.

PER MR. COOPER.

Collection after Sermon by Mr. Styles	7	0	0

Beccles.

PER MR. D. STANNARD.

Master Dawson's Card	0	10	10
Box, Master F. Stannard	0	3	4
Box, Miss Buckingham's Class	0	3	8
Box, Miss Green's Class	0	3	6
Box, Mr. A. W. Abel's Class	0	1	10
Mr. Colls	0	10	0

Bermondsey.

PER MR. J. L. MEERES.

Sunday-school	3	19	4
Mr. J. L. Meeres	0	10	0

Bethnal Green: Hope Chapel.

PER MR. COPELAND.

Sunday-school	1	10	0
Miss Matthews	0	11	3
Mrs. Shepherd	1	10	0

Billericay.

Collection, per Mr. S. Harrington	1	2	6

Bradfield St. George.

Collection, per Mr. Dixon	2	6	0
Mr. Dixon	0	5	0

Brentford: North Road Chapel.

Sunday-school and Friends, per Mr. Fromow	9	13	11
Mr. J. J. Fromow	1	1	0
Mr. F. Secrett	1	0	0
Collected by Mr. F. Secrett	0	17	6
„ Miss Annie Secrett	0	7	0
„ Mr. E. Fromow	0	5	0
„ Miss Davey	0	16	0
„ Miss Gregory	0	3	0
„ Miss Annie Secrett	0	7	0
„ Miss Fromow	0	7	3

Brighton: Ebenezer Chapel.

PER MR. GROVER.

Mr. & Mrs. Chapman	5	0	0
Mrs. Gray	0	10	0
Sunday-school:			
Girls' Box	2	15	8
Boys' Box	2	6	6
Infants' Box	0	15	8¼
Young Women's Box	1	3	7
Young Men's Box	1	2	1½
Miss Robinson's Box	0	7	0¾
Miss Habens' Box	0	8	4¾
Miss E. Botting's Box	0	7	6
Master S. A. Botting's Box	0	4	9
Miss Jeeves' Box	1	0	0
Miss Marchant's Box	0	13	7½
Miss R. Parsons' Box	1	3	11¼
Miss L. Parsons' Box	1	3	5¼
Mr. W. Gumbrell's Box	0	9	9½
Miss E. M. Grover's Box	0	5	0
Miss M. Walder's Box	0	6	2¼
Master Rowland Smith's Box	0	1	9½

Brighton: Bond Street.

PER MR. D. J. COLE.

Sunday-school	5	4	7
Mr. Ince	0	10	0
Mr. Masterson	1	1	0

Cambridge.

PER MR. J. JULL.

Annual Collection	3	0	4
Sunday-school	3	1	10
Collecting Box, Hornesy	0	11	7
Mr. Jull	0	10	0

PER MR. W. E. S. ROWLAND.

Mr. Sturton	5	0	0
Mrs. Jull	4	0	0
Miss A. Haynes	1	12	6
Mr. W. E. S. Rowland	1	1	6
Miss Barnard	1	0	0
Miss M. Papworth	0	17	6
Miss Easy	0	10	0

	£	s.	d.
Mr. H. J. Careless	0	10	0
Mr. Onyett	0	9	3
Miss Thoday	0	8	6
Miss J. L. Haynes	0	7	0
Miss A. Ransom	0	2	6
Miss Saville	0	2	6
Miss Kempton	0	0	11

Camden High School.

Sunday-school and Friends, per Mr. Burrows	4	18	3

Chadwell Street: Mount Zion Chapel.

PER MR. ABBOTT.

Mr. Hodges	0	10	6
Mr. Voysey	0	10	6
Mr. Hodder	0	10	0
Mr. Hunt	0	5	0
Mr. & Mrs. White	0	10	6
Mr. E. Mitchell	0	10	0
Mrs. Hoddy	0	10	0
Mr. W. K. Bloom	0	5	0
Mr. Woodrow	0	4	0
Mr. Earles	0	10	6
Mr. Golding	0	10	0
Miss Lawrence	0	4	0
Mrs. J. White	0	4	0
Miss. Woodward	0	6	0
Mr. Webb	0	10	0
Mr. Applegate	0	5	0
Mrs. Hammond	0	2	6
Mr. Sawyer	1	1	0
Mr. E. Mote	1	1	0
Mr. W. Abbott	1	1	0
A Friend	0	10	0
Mrs. Hazelton	0	10	0
Mr. Ford	0	10	0
Mr. Fricker	0	10	0
Mr. Goddard	0	10	0
Mrs. Mote, Senr.	0	5	0
Mr. Seager	0	5	0
Mr. S. Sharp	1	1	0
Mr. Manns	0	5	0
Mr. Sidders	0	10	0
Mr. O. H. Abbott	0	5	0
Mr. Dodgshun	0	10	0
Mr. Forbes	0	5	0
Mr. Thorp	0	2	6
Mr. Jones	0	5	0
Mrs. Stevens	0	3	0
Miss Mills	0	1	0
Mr. Beckett	0	10	0
Mr. Smith	0	10	0
Mrs. Sawyer	0	10	0
Mr. Banks	0	5	0

	£	s.	d.
Mr. Dadswell	0	4	0
Mr. Oliver	0	5	0
Mrs. E. Mote's Box	0	9	0
Mr. Pullen's ,,	0	7	0
Miss Morris ,,	0	18	4
A Friend	0	1	0
Sunday-school Box	15	11	7
Young Women's Bible-class	1	18	1¼
Mrs. Webb's Box	0	7	11½
Miss Baker's ,,	0	5	4
Miss Mannering's Box	0	18	5
Miss Whybrow's ,,	0	4	6½
Miss Abbott's ,,	0	10	0
Mr. Voysey's ,,	0	2	5
Mr. Miller's ,,	0	2	5¾
Mr. Hill's ,,	0	1	10
Mr. Abbott (special donation)	7	10	0
Mrs. Layton	0	2	0

Chatham: Enon Chapel.

PER MR. JOSEPH CASSE.

Sunday-school	1	16	0
Collection	1	9	5

Chatteris.

Miss Ekins	0	10	0

Chelmsford.

PER MRS. PARTRIDGE.

Boxes:			
Boys' Sunday-school	0	19	6
Girls' Sunday-school	0	16	1
Mrs. W. Beach	1	0	7
Mr. Pizzey	0	16	0½
Mr. J. G. Burgess	0	9	0
Mrs. Partridge	0	7	0
Mrs. Stapelton	0	3	7¾
Mrs. Stubbings	0	4	3¼
Mrs. Staines	0	5	6¾

Collected by Miss Beach.

W. Beach, Esq.	1	0	0
Mrs. W. Beach	0	10	0
Mr. Tappage	0	2	6
Mrs. J. G. Beach	0	2	6
Mrs. Parchment	0	5	0
Mr. Cottee	0	2	6
Smaller Sums	0	2	6

Collected by Mrs. Stubbings.

Mrs. H. Marriage	0	2	6
Mr. T. Wells	0	2	6
Mrs. Ridley	0	2	6
Mrs. Dobson	0	2	6
Mr. F. Wells	0	2	6
Mrs. W. Ridley	0	2	6
Mrs. May	0	2	6
Smaller Sums	0	14	0

	£	s.	d.
Collected by Mrs. Blythe.			
Mr. Blythe	0	2	6
Mrs. Blythe	0	2	6
Smaller Sums	0	2	0
Chesham.			
PER MISS BUTCHER.			
Collected by Miss A. Butcher	7	15	2½
Collected by Miss Hawkins	1	3	4
By Sale of Work	5	17	11½
Clapham: Courland Grove.			
Sunday-school, per Mr. A. Vine	1	1	0
Clerkenwell Road.			
Sunday-school, per Mr. Walton	0	17	7½
Colchester.			
St. John's Green Sunday-School, per Mr. H. S. Dennis	0	10	0
College Park, Lewisham.			
Sunday-school, per Mr. Folkard	3	18	6
Colnbrook.			
Sunday-school and Friends, per Mr. Howse	4	6	5
Cransford, Suffolk.			
Sunday-school, per Mr. George Capon	1	3	6
Dalston.			
PER MR. DAY.			
Sunday-school	5	15	6¼
Profit on Magazines	1	13	4½
Mr. Porter	2	0	0
Miss S. Dearsly	0	5	0
Miss Evans	0	4	6
Mr. Marsh	0	3	0
Mr. Hancock	0	2	0
Mr. Day's Box	0	16	7¼
Deptford: Zion Chapel.			
PER MR. ARMSTRONG.			
Sunday-school	25	10	0
Collections	5	5	0

	£	s.	d.
Special Contributions for 6 months' Teachers' Salary, by Mr. & Mrs. Catchpole	9	0	0
PER MRS. CATCHPOLE.			
Mr. J. Barrat	0	5	0
Ditto, Family Mission Box	0	7	9
Miss N. Barrat	0	4	8
Mrs. Young	0	5	0
Miss Piddock	0	5	0
Miss Stubbins	0	5	0
Mrs. James Cattell	0	10	0
Mrs. Brain	0	10	0
Mrs. Topley	0	10	0
Mrs. Rendell	0	5	0
Mr. Nash	0	5	0
Mr. C. Taylor	0	5	0
Mrs. E. Catchpole	0	10	0
Mrs. Norman	0	10	0
Mr. & Mrs. F. J. Catchpole	1	1	0
Mr. C. J. Porter	1	1	0
Mrs. Thomas Cowell	0	10	0
Mr. C. J. Porter	1	1	0
Mrs. Catchpole, Senr.	0	10	0
Mrs. Young	0	3	0
Miss Piddock	0	3	0
Mr. Foster	0	10	0
Mr. Ruffell (donation)	0	5	0
Dover: Pentside Chapel.			
PER MR. G. WALL.			
Mr. & Mrs. Scott	2	2	0
Mr. Broadley	1	0	0
Mr. Bradley	0	10	0
Mr. Wall	0	5	0
Miss Tunbridge	0	5	0
Mr. Knott	0	3	0
Mrs. Knott	0	2	0
Miss Ada Knott	0	5	0
Miss M. Kerr	0	4	6
Mr. & Mrs. Carpenter	0	2	6
Mr. Scott, Jun.	0	2	6
Mr. Jones, Sen.	0	2	0
Missionary Box	0	4	0
Epping.			
Sunday-school, per Mr. W. Cottis, Jun.	1	5	0
Erith: Providence Chapel.			
Per Mr. West	2	10	0
Gravesend: Zoar Chapel.			
Sunday-school, per Mr. J. Dickson	3	6	6

	£	s.	d.
Grundisburgh, Suffolk.			
Collection on visit of Mr. Noble, per Mr. S. K. Bland	1	2	0
Halesworth, Suffolk.			
Sunday-school, per Mr. Beamy, Junr.	1	1	0
Haslemere, Surrey.			
Church and Sunday-school, per Mr. G. Mills	4	11	0
Hayes: Salem Chapel.			
Collected by Miss Ash	4	15	0
Highbury: Providence Chapel.			
Sunday-school	0	18	2½
Collections	7	2	0
Mr. Briscoe	2	0	0
Mr. J. James	0	10	0
Hill Street, Dorset Square.			
PER MR. B. WAKELIN.			
Mr. Adams	0	5	0
Mr. Axtell	0	5	0
Mr. Barradell	1	1	0
Mr. Cobb	0	10	0
Mrs. Cobb	0	5	0
Collections	7	8	11
Mr. G. Elnaugh	0	10	6
Miss Goslin	0	5	0
Mr. C. C. Harris	2	2	0
Ditto (special donation)	10	10	0
Miss R. M. Harris	0	10	0
Mr. W. S. Millwood	1	1	0
Mr. Pocock	0	10	0
Miss Latham	0	5	0
Mr. A. Robins	1	1	0
Mr. D. Smith	1	1	0
Mr. Sennett	1	1	0
Sunday-school	11	8	10½
Mrs. Tarrant	0	5	0
Mr. C. Wilson	1	1	0
Ditto (special donation)	1	0	0
Mr. B. Wakelin	1	1	0
Mrs. B. Wakelin	0	5	0
Young Men's Bible Class	6	3	11
	49	16	2½
Less *Olive Branch*	0	12	0
	49	4	2½

	£	s.	d.
Hitchin: Mount Zion.			
Sunday-school	0	8	3
Collected by Miss S. E. Mitchell	0	5	11
Homerton Row.			
Sunday-school	2	4	0
Collected by Mrs. Smallbone	1	17	6
Hornsey Rise: Ebenezer Chapel.			
Sunday-school, per Mr. H. Goodhew	1	0	3
Horsham.			
Sunday-school, per Mr. J. Garner	1	15	0
Hounslow.			
Sunday-school, per Mr. Jeffs	4	0	0
Hoxton: Bethel.			
Per Mr. Caplin	0	4	1
Ipswich: Bethesda Chapel.			
PER MR. KERN.			
Collection: Visit of Mr. Noble, per Mr. Bland	2	6	3
Miss Riddle, donation	0	10	0
Mrs. Kern's box	0	12	0
Mrs. Stearn's Box	0	8	1
Mrs. Burrow's Box	0	8	0
Girls' Box	1	11	1
Boys' Box	1	8	11
Odd Boxes	0	3	11
Ipswich: Zoar Chapel.			
PER MR. W. E. S. ROWLAND.			
Mr. W. E. S. Rowland	2	0	0
Master J. Wright	1	0	1
Miss L. Andrews	0	5	0
Miss Squirrell	0	4	7
Mr. J. H. Wright	0	2	0
Mr. S. Wade	0	1	0
Keppel-street Chapel.			
PER MR. I. R. WAKELIN.			
Sunday-school	34	9	0
Annual Collection	2	3	0
Mr. Cooper	1	1	0
Miss Haynes	1	0	0
Mr. W. Frost	1	1	0
Mr. Schweitzer	1	1	0
Mrs. Schweitzer	0	10	6
Mrs. Dinham	0	10	0
Mrs. Sears	0	4	6
Mrs. Smith, per Miss Jeakins	0	5	0

	£	s.	d.
Kingston-on-Thames: Providence.			
PER MRS. LAMBOURN.			
Friends	0	9	6
Miss Bush's Box	0	11	0
Mrs. Lambourn's Box	0	11	0
Leicester.			
PER MISS WEBSTER.			
Mrs. F. Parker	0	5	0
Mrs. Palmer	0	2	6
Mr. Tyler	0	10	0
Mrs. Morgan	0	5	0
Mrs. W. Webster	0	10	0
Mr. Proctor	0	5	0
Mr. A. Tyler	0	5	0
Miss Webster	0	10	0
E. N. W.	0	10	0
Newark Street Chapel.			
PER MR. ROWLANDS.			
Miss E. M. Underwood	1	1	0
Mr. E. J. Underwood	0	17	6
Miss R. Miller	0	10	3
Miss J. Miller	0	10	3
Miss Wicks	0	2	0
Miss Eakins	0	2	0
Limehouse: Elim Chapel.			
PER MR. F. C. HOLDEN.			
Collected by Mr. Toms	1	14	9
" Mrs. Holden	0	15	2
" Miss Coe	0	12	1
" Miss Phillips	0	8	0
" Mrs. Little	0	5	0
Lynton Road, Bermondsey.			
Sunday-school, per Mr. Collins	0	10	6
March, Cambs: Providence Chapel.			
Collection at Harvest Thanksgiving Services, per Mr. B. J. Northfield	5	0	0
Miss Morton	1	19	0
Margate.			
Collection, per Mr. S. K. Bland	2	2	0
Notting Hill Gate: Bethesda Chapel.			
Sunday-school, per Mr. Ackland	0	5	0
Mr. Herring	0	5	0

	£	s.	d.
Peckham Rye: Heaton Road.			
Per Mr. Tyrrell	0	13	7½
Pimlico: Carmel Chapel.			
Sunday-school and Friends, per Mr. Wright	2	16	6
Ramsey, Hunts: Salem Chapel.			
PER MR. MORLEY.			
Sunday-school	0	4	1¾
Collection	2	2	7¼
Collected by Miss B. Eldred	0	15	0
Pastor	0	5	0
Rattlesden, Suffolk.			
Collection per Mr. D. Jewers	2	4	0
Reading: Providence Chapel.			
Sunday-school, per Mr. Martin	4	10	0
Collections, per Mr. Rose	3	10	0
Richmond: Salem Chapel.			
Sunday-school and Friends per Mr. Robinson, Junr.	6	19	6
Rochester.			
Sunday-school, per Mr. E. Casse	1	0	0
Rushden.			
PER MR. W. E. PALMER.			
Sunday-school	0	17	6
Collection	0	11	6
Mr. Palmer	0	5	0
Shouldham Street.			
Sunday-school, per Mr. Robinson	2	0	6
Soho Chapel, Shaftesbury Avenue.			
PER MR. WHITE.			
Collecting Boxes in School	15	13	11½
Scholars' Collecting Cards, less Rewards	5	3	9
Home Boxes	0	18	8½
Mrs. Thorne	0	5	0
Mr. Harold Cooper	1	1	0
Mr. Frith	0	10	0
Mr. Box (2 years)	1	1	0
A Friend	1	0	0
Miss Arlidge	0	5	0
Mrs. Jeffries (donation)	0	10	6
Collection and profit on Tea, per Mr. Simpson	5	14	11

	£	s.	d.
Staines.			
Sunday-school, per Mr. McKee	2	0	0
Stepney: Rehoboth Chapel.			
Sunday-school, per Mr. H. Scrivener	3	0	11
St. Albans: Bethel Chapel.			
Sunday-school, per Mr. T. Vincent	2	0	0
St. Neots.			
Collection, per Mr. Fyson	5	8	6
Sutton-at-Hone.			
Sunday-school, per Mr. Dalton	1	17	4
Sydenham, Bucks.			
Per Mr. J. Tarry	1	0	0
Thame, Oxon.			
PER MR. J. TARRY.			
Collection, donations & boxes	6	15	2
Tollington Park: Zoar Chapel.			
Sunday-school, per Mr. Thorn	1	13	0
Tring.			
PER MR. BUTCHER.			
Collection at Akeman Street Chapel	13	11	1
Mr. Butcher and Family	9	0	0
Miss Butcher	1	0	0
Mr. Glover	1	0	0
Special Subscriptions for T. Pandian's Salary, (5 quarters,) per Miss Butcher	24	15	6
Waldringfield.			
PER MR. ROWLAND.			
Miss Cook	0	4	0
Miss O. Robinson	0	2	3½
Waltham Abbey: Ebenezer Chapel.			
PER MR. W. PALLETT, JUN.			
Sunday-school	4	9	0
Mr. Winters	0	10	0
Walthamstow.			
Sunday-school, per Mr. Turnpenny	0	13	9½
Warbleton, Sussex.			
Per Mr. Chapman	0	10	0
Wellingboro' Tabernacle.			
PER MR. D. DULLEY.			
Collection	7	19	0
Sunday-school	10	0	3
West Ham.			
Sunday-school, per Mr. Oakey	3	0	0
Whittlesea, Cambs.			
Collection, per Mr. S. Willis	1	11	6
Woodbridge.			
Master C. J. Rowland	1	0	0
Woolwich: Enon Chapel.			
Sunday-school, per Mr. Abrahams	4	10	0
Wivelsfield, Sussex.			
Per Mr. Virgo	2	4	0
York Road, Great Yarmouth.			
Sunday-school	0	15	0

SUMS RECEIVED SINCE AUDIT.

Leicester: Zion Chapel Sunday-school, per Mr. N. Barber			
Collection	1	18	0
Subscriptions.	0	19	6
	2	17	6
Chatsworth-road School, per Mrs. Bugg	1	17	3

Subscriptions and Donations of any amount will be most thankfully reeeived and acknowledged by the Secretaries, from whom copies of this Report may be obtained.

LOCAL CASH ACCOUNT OF THE CEYLON BRANCH OF THE STRICT BAPTIST MISSION.

From August 1889, *to July* 1890.

Dr.	Rs.	cts.
To balance of last account rendered	2	62
Subscriptions received from A. M. Ferguson, Esq.	10	0
Subscriptions received from W. A. Vangeyzel, Esq.	5	0
School Fees received during the year ...	210	61½
Friday Collections received from Schools and Churches	2	08
Contents of Mission Boxes	3	75
Rent for School Out-buildings	10	50
Collections at Communion Services ...	4	50
Received for School Prizes at Jaffna ...	20	0
Balance remaining from Asservathum's Salary	20	0
Balance due to me on account	122	01
Rupees	411	07½

Cr.	Rs.	cts.
By extra House-rent at Colombo	100	0
Teachers &c.	104	0
School Furniture at Jaffna	20	0
Repairing School Furniture at Colombo ...	4	62½
Cleaning School-house at Colombo ...	14	50
Advertising Schools at Colombo	6	50
Books, Stationery, &c.	3	50
Scavenger and Sundries	4	0
Part of the cost of constructing a Baptistery at Slave Island, Colombo	5	75
Cost of English Postage	3	36
Local Postage and Telegrams	6	25
Cash given to Poor Church Members and Agents	14	0
Bread, Wine, &c., for Communion ...	3	25
Voyage to and from Jaffna	30	0
Commission at 1½ % on cashing Drafts at Jaffna in 1888, 1899, and 1890, amounting to Rs. 4,002 50 annas	48	03
Amount of loss sustained through Mr. Fleming	43	31
Rupees	411	07½

H. NOBLE.

STRICT BAPTIST MISSION.

SUMMARY OF PRESENT STATIONS.

Fields of Labour.	Entered A.D.	No. of Stations.	Workers.	Church Members.	Day Schools.	Scholars.	Sunday Schools.	Scholars.	Contributions.
MADRAS.									Rs.
St. Thomas' Mount	1866	1	6	8	3	92	1	35	71
Poonamallee	1869	2	6	13	3	87	1	50	70
Madras City :									
Pursawalkam	1888	1	5	16	1	32	.....	.....	200
Black Town	1888	1	4	23	.....	.....	.....	.....	100
North Tinnevelly	1882	12	12	343	11	139	11	139	65
Bangalore	1890	1	2	.....	.....	.....	.....	.....	
CEYLON.									
Colombo :	1880								
Slave Island	1886	1	3	5	1	85	1	60	
Jaffna :	1888								
Nallur	1888	1	1	.....	1	25	1	20	
Nunâvile	1888	1	1	.....	1	45	1	35	
Tinnevelly	1889	1	1	.....	1	25	1	20	
Kara-Thuvoo	1888	1	1	.....	1	40	1	25	
Pettah	1889	1	4	12	1	40	1	30	
Totals		24	46	420	24	610	19	414	506