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STRICT BAPTIST MISSION.

Thirty-first Annual Report.

1892.

Mission Stations and Agents.

INDIA:

Mission Superintendent and Missionary—Mr. H. F. DOLL.

ST. THOMAS' MOUNT STATION, MADRAS.

Native Pastor—Mr. JACOB JOHN.
Bible Woman and Caste Girls' School Teacher, Mrs. MARY JOHN.
Also three Teachers and a Conductress.

POONAMALLEE, MADRAS.

Native Pastor—Mr. ABEL MICHAEL.
Bible Woman and Caste Girls' School Teacher, Mrs. HANNAH MICHAEL.
Teachers—Mrs. COOPER, DAVID, SOLOMON, *and three others.*

MADRAS CITY.

PURSAWALKAM.—*Native Pastor*—Mr. T. B. PANDIAN.
Also one Teacher and one Bible Woman.

BLACK TOWN.—*Native Pastor*—Dr. T. NARRAIANASAWMY.
Evangelists—PAUL WILLIAMS, T. KRISHNASAWMY, VENCATRAMIAH AND SUBADAR DURGAYYA

NORTH TINNEVELLY.

Missionaries—Mr. AND Mrs. WALTER A. DOLL.
Native Evangelists and School Teachers—V. JESUDAS, P. GURUBATHAM, M. MURRYAN, SUVISASOOMOOTHOO, NICHOLAS, MICHAEL, VETHANAYAGAM, and six others.

Bible Woman—JAVA AMMAL, (the wife of JESUDAS.)

BANGALORE.

Missionaries—Mr. AND Mrs. J. G. RONCHETT.
Evangelist—Mr. P. D. MUTTUSAWMY.

CEYLON:

JAFFNA: *Pettah*—Mr. AND Mrs. NOBLE, *Missionaries;* assisted by Miss D. NOBLE, and JOSEPH, Tamil Teacher.
Nunavil—SAMUEL, Tamil Teacher.
Tinnevelly—DANIEL, do.
Nulloor—HANNAH, do.

BRISCOE, TYP.] [BANNER STREET, E.C.

"THE OLIVE-BRANCH,"

One Half-penny,  Monthly.

Is issued by the Committee of the Strict Baptist Mission. It is specially adapted for the young, is nicely illustrated, and abounds with Missionary Articles of general interest, Intelligence from the various Stations, Anecdotes, Poetry, &c. It is published by R. Banks & Son, Racquet Court, Fleet Street. Copies (not fewer than 4,) sent post free by the Printer, J. Briscoe, 28, Banner Street, Finsbury, E.C.

List of Officers, 1892-3.

President:
MR. JOHN BOX.

Vice-President:
MR. R. E. SEARS.

Treasurer:
MR. WALTER ABBOTT.

Trustees:

MR. JOHN BOX,
MR. HENRY COOPER,
MR. W. ABBOTT,
MR. I R. WAKELIN.

Hon. Secretaries:

Corresponding—MR. JOSIAH BRISCOE,
58, Grosvenor Road, Highbury New Park, N.

Finance—MR. I. R. WAKELIN,
33, Robert Street, Hampstead Road, N.W.

Minute—MR. F. J. CATCHPOLE,
11, Jerningham Road, New Cross.

Committee:

Mount Zion Chapel, Hill Street, Dorset Square.—MR. W. K. SQUIRRELL, (*Pastor*); MR. W. S. MILLWOOD, and MR. B. WAKELIN.

Camden High Schools, Kentish Town.—MR. BURROWS.

Carmel Chapel, Pimlico.—MR. PARNELL (*Pastor*), and MR. WRIGHT.

Chadwell-street Chapel.—MR. EDWARD MITCHELL, (*Pastor,*) MESSRS. ABBOTT, FRICKER, and HODGES.

Deptford.—MR. J. H. LYNN, (*Pastor,*) MR. F. J. CATCHPOLE.

Highbury.—MR. P. REYNOLDS, (*Pastor,*) MESSRS. BRISCOE and ADAMS.

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Shouldham Street.—MESSRS. BEECHER and J. HARRIS.

Soho Chapel, Shaftesbury Avenue.—MR. JOHN BOX (*Pastor*), MR. WHITE, MR. W. FRITH, and MR. HAROLD COOPER.

Little Alie Street, Whitechapel.—Mr. R. E. SEARS (*Pastor*), and MR. ARCHER, JUN.

Also MR. BLAND, MR. J. J. FROMOW, MR. GRAY, of Brighton, MR. H. CLARK, MR. F. C. HOLDEN, MR. F. T. NEWMAN, and MR. R. THOMSON.

With power to add to their number.

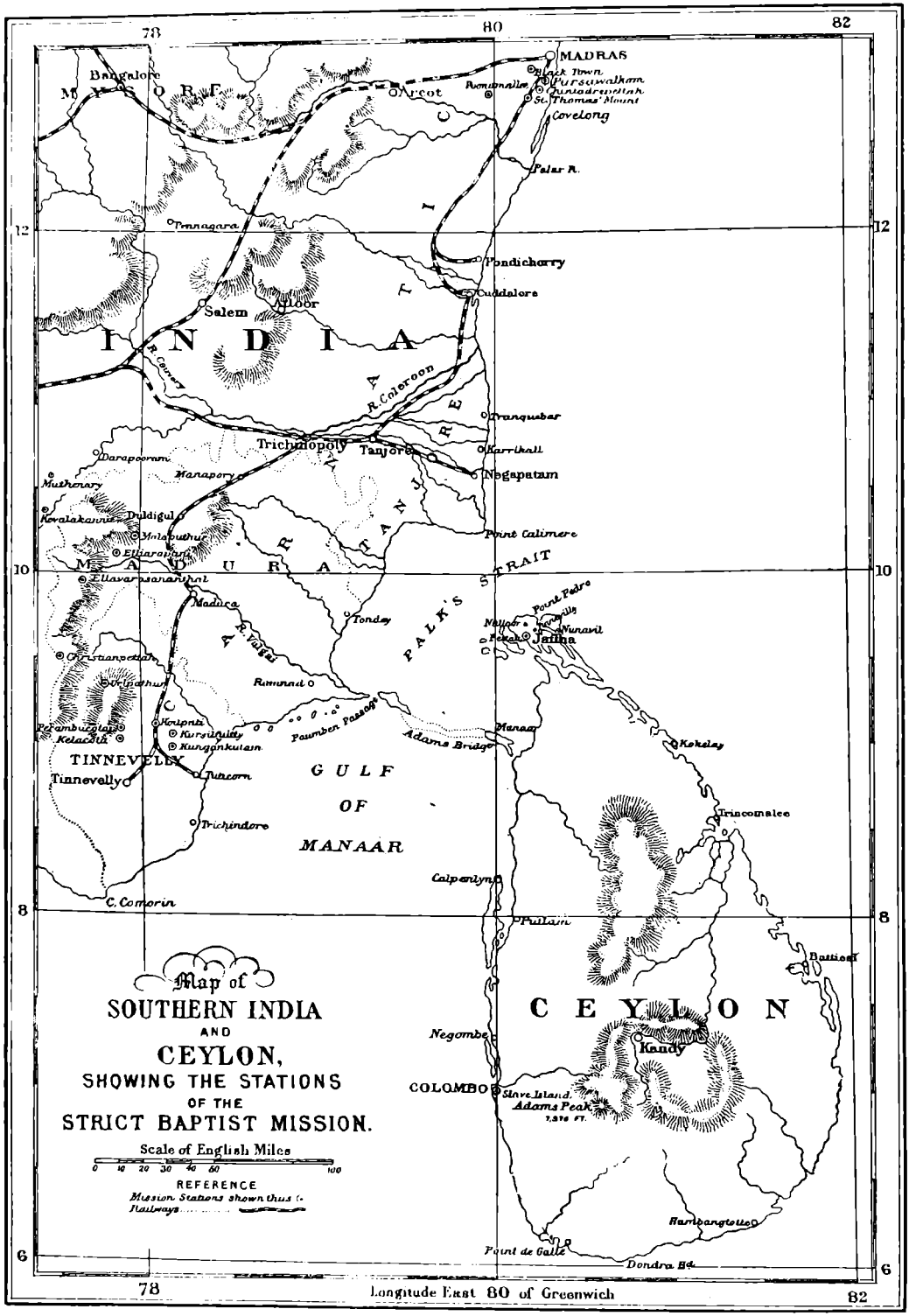
The Committee meet on the first Friday in the Month, at 6.30 in the evening.

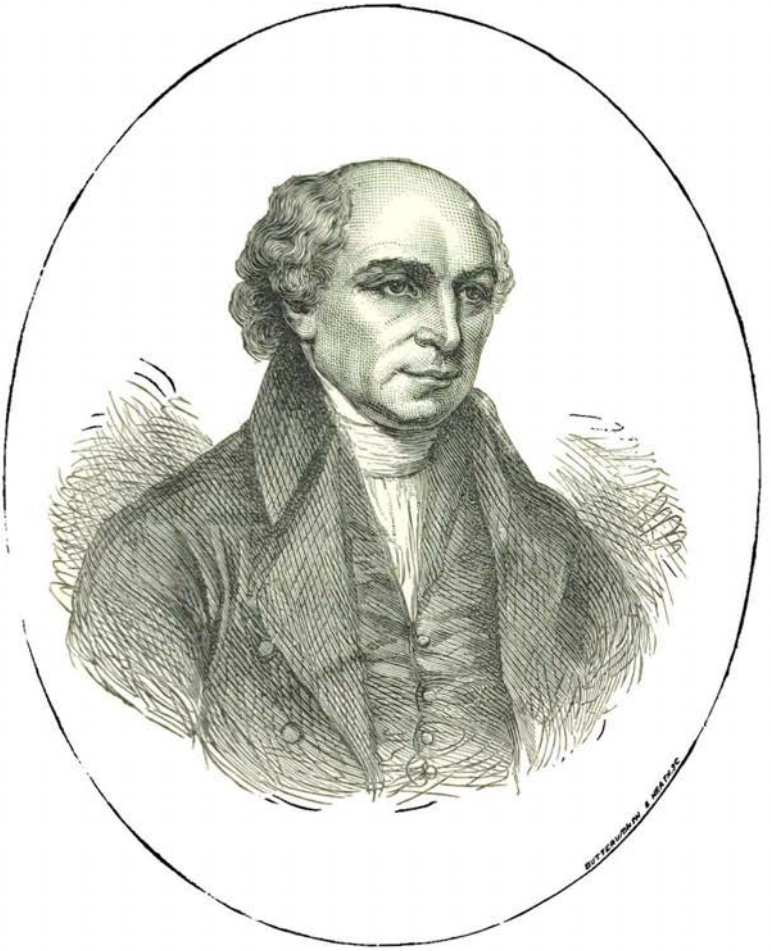
STRICT BAPTIST MISSION.

SUMMARY OF PRESENT STATIONS.

Fields of Labour.	Entered A.D.	No. of Stations.	Workers.	Church Members.	Day Schools.	Scholars.	Sunday Schools.	Scholars.	Contributions.
									Rs.
MADRAS.									
St. Thomas' Mount	1866	1	6	9	3	65	2	43	32
Poonamallee	1869	2	8	15	3	115	3	113	120
Madras City :									
Pursawalkam	1888	2	3	24	2*	1	1	10	129
Black Town	1888	1	4	16	.....	.....	1	6	246
North Tinnevelly : Koilpati, Kelakotai, Kuddumbur, Malaputhur, Kirsilputty, Ellavarasananthal, Elliarapannie, Kovalakunnie, Purukudianputty, Christian-pettah, Urlpathur and Muthenary ...	1882	12†	16	456	12	222	12	261	98
Bangalore, (St. John's Hill)	1890	1	3	12	.....	.....	.....	.....	141
CEYLON.									
Jaffna :									
Nallur	1888	1	1	.....	1	25	1	25	
Nunâville	1888	1	1	.....	1	45	1	35	
Tinnevelly	1889	1	1	.....	1	25	1	30	
Pettah	1889	1	4	18	1	40	1	40	
Totals		23	47	550	24	538	23	563	766

†And 18 sub-stations. *One is a Night-school.


78
80
82
MADRAS
Black Town
Pursawalkam
Purnsadrenttah
St. Thomas' Mount
Covelong
Palar R.
Bangalore
MYSORE
Arcot
Ponnaiallee
Ponnagara
Pondichorry
Cuddalore
Salem
Attoor
INDIA
R. Cavery
R. Coleroon
Tranquebar
Trichinopoly
Tanjore
Karrikall
Negapatam
Darapooram
Manapory
Muthoory
Kovalakunnie
Duldigul
Melaputhur
Ellaraipatti
Point Calimere
MADURA
PALK'S STRAIT
Ellavarasanaikkal
Madura
Tondy
Point Pedro
Nallur
Pokel
Jaffna
Nunavil
Christanacoil
Vaigai R.
Ramnaad
Periapatnam
Kelachil
Kayalpatnam
Kurysulity
Kunganculam
Paumben Passage
Manaar
Adams Bridge
Kokelay
TINNEVELLY
Tinnevelly
Tuticorn
GULF OF MANAAR
Trincomalee
Trichindore
Calpentyn
C. Comorin
Puttalam
Batticaloa
CEYLON
Negombo
Kandy
COLOMBO
Slave Island
Adams Peak
7,370 FT.
Hambangtotte
Point de Galle
Dondra Hd.
6
8
10
12
Map of
SOUTHERN INDIA
AND
CEYLON,
SHOWING THE STATIONS
OF THE
STRICT BAPTIST MISSION.
Scale of English Miles
0 10 20 30 40 50 100
REFERENCE
Mission Stations shown thus ·
Railways
Longitude East 80 of Greenwich



WILLIAM CAREY.

REPORT.

THE Centenary of Baptist Missions calls for devout gratitude, holy joy, solemn reflection, and earnest anticipation. It is a season when we should *look back* upon the past, and remember the difficulties with which the heroic pioneers of this Christ-like work had to contend—difficulties which were overcome by perseverance, faith and prayer. It behoves us also to *look abroad*, and to behold in the thousands of heathen converts, savages civilized, idolaters transformed, and the spiritually dead regenerated; so that Christian churches have taken the places of heathen temples, Christ's holy ordinances substituted for profane superstitions, and the converted heathen themselves are zealously assisting in spreading the glad tidings of peace and salvation. But, while rejoicing in the glorious results, which by God's grace have been achieved abroad, we are constrained, also, to *look around* with mingled feelings, upon the churches at home; for we can have no fellowship with those who deny the complete inspiration of the Bible, who attribute salvation to the universal Fatherhood of God, and ignore the necessity for the atonement of Christ and the work of the Holy Spirit. This Centenary is also suggestive of the fact, that originally "strict" adherence to New Testament church order was the rule of our Baptist churches, and the basis of their missionary operations; and it is to be deplored that so many have departed from the faith, and have set aside the scriptural constitution of God's house. We cannot but feel that if in 1861, there was necessity for the existence of our Mission, there is still greater need at the present time for its supporters to "earnestly contend for the faith once delivered to the

saints." We rejoice in our old-fashioned theology, and find in it incentive, encouragement, and support.

During the present year the denomination has lost a champion, who bore till he could bear no longer, with the "down grade" tendencies of the age, and who, with Christian manliness, unswerving fidelity to conscience, and a consistency which even his greatest opponents were bound to respect, sacrificed popularity to principle: but in so doing maintained a position of eminence probably unsurpassed.

Ancient truths can never be superseded by "modern thought." And although the freedom of the human will is too frequently regarded as supreme, yet the necessity of the Holy Spirit's power and the sovereignty of Divine grace, have been abundantly demonstrated in the history of Missions. Did not the immortal Carey wait seven years for his first convert? And was not the renowned Judson persuaded again and again to abandon the work because of his seeming want of success? But God's word, which was their support and encouragement, has since been abundantly fulfilled. "Other men laboured, and we are entered into their labours;" and are constrained to exclaim, "What hath God wrought!" Yet we are encouraged to *look forward*, in anticipation of still greater displays of God's love and mercy, for

> "All the promises do travail
> With a glorious day of grace."

And we are anxious that this Centenary should be memorialized by "attempting greater things for God, and expecting still greater things from God."

"Never despair!" has always been the Missionary's motto; and if in some places God has tried their faith and patience, in other regions He has fulfilled His word, even beyond their expectations. It has been thus in connection with our own Mission. In some of the older stations, although the work has not been stagnant, yet the measure of apparent success has been small, compared with that of other fields, more recently occupied, where the Lord has poured us out a blessing, so that there is scarcely room enough to receive it.

Another feature of our Mission is that of *special contributions for the support of individual agents*, by those who regard them as their own Missionaries. We have *five* thus supported at the present time, and have still favourable openings for others, should any friend or church be desirous of making their contributions special.

Yet another feature of our work is the employment of *native agency*. It is very gratifying to observe how God has raised up and qualified a succession of native teachers and preachers—some of them highly gifted, to occupy prominent positions, others humble and obscure, but equally sincere and earnest, whose views of Divine truth are sound and consistent,—who, having themselves been brought out of the darkness of heathenism into the glorious liberty of the Gospel, are anxious to

> "Tell to sinners round,
> What a dear Saviour they have found."

Hence no difficulties of language exist, for it is their own vernacular; and familiarity with the manners and customs, history and religion of the people, at once qualifies them to tell of their translation from darkness to light, and from the power of sin and Satan unto God. But the native character has its peculiarities, which render European control necessary. Hence the importance of brother Doll's services as Superintendent, who being a Eurasian by birth, yet having a thorough knowledge of the English language, is well versed in business matters, an excellent organizer, and a good disciplinarian, who has lived among the people all his life, and is virtually one of themselves, while at the same time he is one with us in sympathy, doctrinal sentiment, and zeal for Christ.

In a recent letter Mr. Doll thus comments upon the work of the year:

> The past year has been one of abounding blessing on the work done in parts of our Mission-field. Of course there have been trials and anxieties, and such as are intended to teach and strengthen the Christian worker. But far beyond these trials and troubles, has been the blessing which has enriched the field, refreshed the worker, filled with hope those who are

interested in the progress of the Mission, and calls for renewed consecration.

In seeking to do the Lord's will we have strictly maintained those inspired Apostolic doctrines, and that Scriptural form of church order, from which so many have departed, and for which we are looked upon as a "peculiar and exclusive people." Yet the Lord has abundantly blessed our labours, and is opening fresh fields, "which are white already to harvest." Year after year the seed has been sown. The harvest truly is plenteous, but the labourers are few. We pray, therefore, that the Lord of the harvest will thrust more labourers into His vineyard.

During the year, (in India,) we have had eighty-nine baptisms, of which seventy-six have taken place in the Tinnevelly district, while in the outlying villages of our stations in that district there are some 2,000 anxious to be baptized. It is of the utmost importance that the attention of all our denominational churches should be drawn to the increasing openings in and enlargement of our Mission-field, especially in the Tinnevelly district, and to the claims which the heathen make upon the sympathy and consecration of our churches. Oh, brethren, we want our churches to give for the Foreign Mission, from adoring love to our Redeemer, and in deepest fellowship with His passion, and in pity for lost souls. For the more our home churches give for the Foreign Mission, the more will they enlarge and be blest themselves.

I pray that the Annual Meeting may be a great success, and that the Lord's choicest blessings may attend it.

In taking a survey of the stations we commence with

INDIA.

Our oldest station is at

St. Thomas's Mount.

Evangelistic Work.—This branch of work has been carried on with vigour at our several stations, without interruption. At some twenty places in the markets, streets, bazaars, and adjacent villages, the blessed Gospel of grace has been preached. Audiences, ranging from fifteen to one hundred persons, of different native races, have attentively listened to the preached word of God. Oh that these hearers may become the joyful doers of the will of God, by the quickening and life-giving power of the Holy Spirit! Many who have attended week after week have admitted the truth of God's word; and the result of the preaching is known alone to Him whom we serve and love. Power is God's, prayer is ours. "One soweth, another reapeth."

The Church.—The Tamil church is getting on fairly well. The registered number of members is thirty-four. Of this number, nine are resident members; the other members are in different localities, earning their livelihood. The resident members have, by the grace of God, been walking consistently, and have regularly attended the Sabbath services and week-day prayer-meetings. They have also been present at the celebration of the Lord's Supper. The Superintendent has visited the station, conducted services, and examined the schools.

Enquirers.—There are a number of enquirers after the truth, and who have been exercised and tried very much by their heathen relatives; and it is hoped that some of them will come out shortly, to profess Christ publicly, and be added to the little church.

Chapel.—The want of our own building is very much felt; for this the church has been praying much. At present we conduct our services and carry on our school work, in a rented building; and should we receive notice to quit, we should be put to very great inconvenience and trouble. The heathen have splendid substantial buildings for their dumb idols, and why should not our Mission have its own building for the worship of the true, living God, and Jesus Christ His Son, our Redeemer? Oh that the time may soon arrive for getting our own chapels and school-rooms!

Prayer Meetings.—Cottage Prayer-meetings have been conducted regularly, once a week, at the houses of our church members, and they have been well attended, sometimes by heathen neighbours, who have attentively listened to the word of God spoken. These services have been found to be seasons of much spiritual refreshment. Special prayer-meetings also have been held, when the agents of other Missions, with their families, have attended, and prayer has been offered for the outpouring of the Holy Spirit upon the churches and servants of the Lord, who go forth proclaiming the glorious Gospel of the ever-blessed God. At these meetings allusion has been made frequently to the doctrines and precepts of the New Testament, and by these means those Christian friends have been stirred up to enquire on the subject of baptism. Thus the truth is at work; and those who differ are not only alarmed, but doing their best to put hindrances in the way of enquirers.

Tract Distribution.—The number of vernacular handbills and tracts distributed during the year amounts to about 2,000. These have been gladly received by both men and women. Several educated Hindu females cheerfully receive them, and read them gladly. The Hindustani tracts, kindly supplied

by the Rev. Mr. Goldsmith, are very useful, and lead to conversations with Mahomedans. Some half-a-dozen Mahomedan young men visit our Native Pastor, and hold conversations on religious subjects. Some of them are really convinced of the truth of God's word; but the enemy of souls is busy in casting hindrances and obstructions in their way.

Day Schools.—These schools have been doing fairly well in spite of the opposition and rivalry they have had to endure. There are about sixty-five children, receiving secular and Christian instruction. The children are learning in the upper and lower primary classes, and much attention is given to imparting Christian knowledge. These schools have been daily visited by the Pastor, and periodically inspected by the Superintendent.

Hindu Caste Girls' School.—Thirty-five girls are on the register; the daily average attendance has been twenty-six. They are taught up to the fourth standard, and learn also English, needlework and Scripture, besides reading, writing, arithmetic, geography, poetry, and singing in Tamil. The Christian lyrics are sung very nicely by the girls. The teacher, who is the wife of the master of the boys' school, is a passed woman, and is helped by assistants. Mary John, the wife of our pastor, superintends the business of the school, and teaches English and needlework.

The Caste and Non-Caste Boys' School.—This school has thirty children, boys and girls, on the roll; the daily attendance having been about twenty-five. These boys and girls have been regular in their attendance. There has been great difficulty experienced in connection with this school, as well as with the caste girls' school. The Wesleyan Mission has lately opened a charity school, supplying one meal a day to the children; and by this means the number of our scholars has been reduced.

Troop Lines School.—Considerable trouble was taken in connection with this school. There were thirty-five children who were getting on nicely under our care and supervision. But the Church of England chaplain prevailed on Colonel Fisher to take the school away from us, and place it under his charge. This is matter for much regret; for this once flourishing poor school, under the control of our Mission, has since been abolished by order of the other officers of the battery. So there is now no school there.

Sunday Schools.—These schools have been, as usual, held in the school-rooms. About twenty-three girls attend. After repeating their Scripture lessons, they are taught Christian lyrics, which they sing beautifully; and these Hindu girls are so fond

of these songs, that they sing them in their heathen homes to their parents; and their mothers also learn them, and sing them together with our Bible-woman, when she visits these Hindu homes. This school is taught by Mary John, who is assisted by our day-school teachers who are Christian women.

The boys' class comprises twenty children, who attend regularly. Pastor Jacob John teaches them their Scripture lessons, and they are also taught to sing Christian lyrics. The schools are opened and closed with singing and prayer. Immediately after the Sunday-school follows the public worship which begins at 9 a.m.; and this is also attended by the non-caste boys and girls of the Sunday school, who help in singing the praises of the sanctuary.

Helpers.—In the evenings, after the close of the school at five o'clock, the school teachers accompany brother Jacob John for open-air evangelistic preaching.

New Year's Treat.—The members of the church, the children of our schools, and a number of friends were present. The meeting began with singing and prayer. The Superintendent occupied the chair. The children sang a number of sweet lyrics, and the Scripture questions put to the children by the chairman were well answered. The children thoroughly enjoyed themselves with fruit, sweets, and other eatables, and the girls received dolls and boxes for their needlework. The members of the church also were served with fruit and sweetmeats, and, as usual, clothes and money grants. The hearty thanks of all were conveyed to the Committee and supporters of the Mission, for their kind remembrance of them on this festive occasion. The Superintendent, Mr. H. F. Doll, saying a few words of encouragement to agents, teachers, scholars, and friends, closed the meeting with earnest prayer and the benediction.

Famine Relief.—The agents, church-members and children of the schools received seasonable help during the distressing time with heartfelt gratitude and joy.

Zenana Work.—Some twenty-five Hindu and Mahomedan houses have been regularly visited by Mary John, our Zenana worker; the word of God has been read and expounded to the female inmates, and they have also learned to sing Christian lyrics. It is interesting and encouraging to know that the majority of the women acknowledge their belief in Jesus as the true God and Saviour, and some of them have repeatedly said, and very boldly and decidedly too, that they are ready to accept and embrace the religion of Christ, but are afraid only of their husbands and families. It is earnestly hoped that, at no distant period, some of these women will be found forsaking their dumb

idols, and publicly professing their faith in the person and righteousness of the Lord Jesus Christ.

Contributions.—The local income from Sunday collections, school-fees and subscriptions has been about the same as last year, or somewhat less, on account of the famine and the rival schools. The receipts amounted to Rs. 31 5 a. 1 p. and the expenditure to Rs.33 2a. 7p., leaving a balance of Rs.1 13a. 6p. against the local fund.

Poonamallee.

Evangelistic Work.—This blessed work has been vigourously attended to, by the proclamation of the glorious Gospel of the ever-blessed God in the surrounding villages, within a radius of ten miles from the Mission station of Poonamallee. The good news of salvation through a crucified and risen Saviour has been sounded among various native races, such as Brahmins, Sudras, Mahomedans and other classes, both caste and non-caste. The bondage and slavery of sin and Satan they are under by nature, has been clearly set before them; and, on the other hand as well, the way of escape and deliverance has been presented to the numerous hearers of the word delivered. Interesting and prolonged conversations have been held, time after time, with educated Hindoos of divers religious systems, on the subjects of election, predestination, the person and mediatorial work of Christ, His resurrection and ascension, &c., and in most cases with much success, the opponents acknowledging the force of the truth, and their conviction of the same. The blessed word has been preached with much acceptance even within the cantonment of Poonamallee, and profitable and quiet conversations among nominal Christians on the subject of spiritual regeneration and other doctrines believed in by the Strict Baptists. Our Superintendent has been often out for open-air preaching, accompanied by the native preacher and his assistant.

Chapel.—This building is very useful to us, as it serves us both for Divine services and school purposes, and, moreover, for public occasions, such as treats and immersions. The central hall of the building is used for Sabbath services and week-day prayer-meetings, and the side rooms and enclosed verandah are appropriated by the boys' school and girls' school. Since this house was bought by the Mission, whitewashing and petty repairs have been done both to it and the out-house from local collections. But the building needs thorough renovation, and a baptistery is a great necessity. If the Committee, or a few kind and benevolent Christian friends could send us Rs. 150, with this amount, and some Rs. 30 or 40 more, raised locally,

the property could be well renovated so that it will not require repairs for some years to come, except occasional whitewashing, which can be done from school grants and the assistance of friends in this country.

Pastoral Work and the Church.—On the register of the church there are fifteen members, two of them being non-residents. Those residing in the station have regularly attended the Sabbath services and the communion services, at which our Superintendent has often been present, and the prayer-meetings. These services have proved profitable and refreshing seasons to the members of the churches, and both the native and English churches have derived much spiritual comfort and edification from the addresses delivered by our Superintendent. The members have been living consistent godly lives, by the grace and blessing of the Lord.

Tract Distribution.—Tamil, Telugu, Hindustani and English handbills have been distributed, both in and out of the station of Poonamallee. Altogether some 2,000 have been given away, which have been received with much appreciation, and some of the recipients have come seeking for our preacher, and held profitable conversations on the subject of religion, for the purpose of knowing the truth, as they so desired. Some of these little messengers, under Divine blessing, have been doing good work by opening the minds of the spiritually blind.

Baptisms and Enquirers.—Four converts have been baptized, and added to the church during the year. One of them from heathenism, and three from Christian homes of church-members. Of the latter, one the daughter of our native pastor, one the daughter of our female school teacher, and one the son of a poor widow of the church. Others are waiting for baptism, and several others are enquirers after the truth.

Zenana Work.—Our Bible-woman, Hannah Michael, has regularly visited the inmates of twenty houses among Mahomedans, caste and non-caste Hindus. The women have been taught to learn portions of Scripture about Jesus, His life and work of love to poor sinners, and to sing Christian lyrics. She has also been teaching for two hours every day at the Coopum day-school, and has distributed nearly 800 handbills in the course of her visitations, not only in the homes of the women, but also to others in the streets.

Day Schools.—There are three schools in this station, and we have ample evidence that the teachers have been labouring well. In these schools there are 113 children receiving Christian and secular instruction with six teachers. These schools obtained a Government grant of Rs. 84 2 a. 6 p.

Island Parcherry Boys' and Girls' Schools.—There are 78 scholars on the register, namely 53 boys and 25 girls. From these schools 37 pupils have passed their Government results examinations, and obtained in February last a grant of Rs.71 12a. 9p., including the girls' grant of Rs.13 4a. 0p. In fact a total grant of nearly Rs. 100 was obtained, but owing to the low financial state of the Local Fund Board, a deduction of twenty-five per cent. was made, which brought the grant down to Rs. 84 2 a. 6 p. It is hoped that next year a larger grant will be obtained, because the girls' school, which hitherto was a sort of mixed school, has recently been made a distinct and purely girls' school. The boys' school in June last, went up for another examination, and the result is not known as yet, although twenty-seven passed out of thirty-seven. There are four teachers in these schools, which are well taught in their secular lessons, and especially so in Scripture lessons. These schools have been regularly opened and closed with singing and prayer. They have been regularly visited and examined by the native pastor, Abel Michael, as well as by Mr. Doll, the Superintendent of the Mission. The children have hitherto been taught up to the third standard, and a fourth standard class has just been opened, which it is hoped will do much good.

Coopum Hindu Caste School.—There are thirty-five children in this school, of whom twelve are girls. This school has been attended regularly by the children, and the teacher takes a lively interest in it. This school has been examined by both the native pastor and the Superintendent of the Mission. During the year this school earned a result grant of Rs. 12 5 a. 9 p. While great attention is given to their secular learning, special attention is paid towards imparting the knowledge of Christ and His kingdom. The Bible-woman teaches for two hours every day, and she, with a monitor, assists the head teacher of the school, who also goes out for open-air preaching work with the native pastor.

Sunday Schools.—There are three Sunday-schools. A boys' Sunday-school and a girls' Sunday-school in Island Parcherry, and another school at Coopum, which is attended by Hindu children. Six teachers are engaged in teaching 113 scholars in these Sunday-schools. The native pastor examines and teaches, and the Superintendent of the Mission has also done the same in his periodical visitations. The children of these Sabbath-schools sing very many lyrics, and, indeed, sing them very beautifully and sweetly.

Christmas Treat.—An excellent treat was provided on the 7th of January to the three schools, namely, the Island Parcherry Boys' School, and the Girls' School and Coopum Caste Boys'

and Girls' School, (mixed,) containing altogether 120 children. The members of the church and their families also shared in the treat. In all 150 persons gladly partook of all the good things that were set before them, such as sweetmeats, fruits, peas, bread, &c., &c. In addition to this, several of the children received special gifts. All the agents and poor members of the church received gifts also. Sweet and beautiful Christian lyrics were sung by the children of all three schools. Earnest prayer was offered by teacher Solomon. Addresses were delivered by pastor Jacob John of St. Thomas's Mount, and pastor Abel Michael of Poonamallee, who also gave a brief and interesting account of the work carried on so successfully at this station. Then followed another address by pastor Pandian of Pursawalkam, Madras. A special lyric was sung by teacher David, when garlands of flowers and bouquets, were presented to the Superintendent of the Mission and the ladies that were present. The lady who occupied the chair expressed the happiness she felt at having been present on the occasion. Mr. H. F. Doll, the Superintendent of the Mission, gave an interesting address to the children, teachers, agents, and friends; and after a lyric had been sung, he offered prayer, and terminated a happy meeting by pronouncing the benediction. All desired that their grateful acknowledgments should be conveyed to the Home Committee and supporters.

Contributions.—An account of receipts and expenditure is appended. The receipts amounted to Rs. 119 0 a. 11 p. and the expenditure of Rs. 98 6 a. 8 p., leaving a balance in favour of Rs. 20 10 a. 3 p.

The English Church.—This little church is doing satisfactorily, and the members, resting on the Lord, are living by His grace, as becometh the Lord's redeemed people.

Madras City.

Pursawalkam.—*Evangelistic Work.*—The Gospel of salvation and peace has been faithfully preached to the heathen in several localities in and around the Mission Station. It is believed that in due time there will be good results under the blessing of God with whom and for whom His servants are toiling.

The Church.—Although we have reason for joy and thankfulness for the many proofs of favour and encouragement received from above in connection with the addition of precious souls to the Church, yet we have had some season of sorrow on account of the inconsistency of one member of the Church,

which must be expected in this imperfect state here below; but she has given proofs of penitence and reformation. All the other members of the Church have walked consistently as the people of God and the followers of Christ. They have co-operated with the pastor of the Church. The Sabbath services and Week-day prayer-meetings, and the services for the "breaking of bread" have been well attended by the members. At these services, Mr. Doll, our Superintendent, has been present, when he periodically visited this and the other Stations of the Mission. Out of 24 members, three have gone to the Province of Burmah, and three others are up the country, where they are employed; but they are in touch with the Church, and doing their best to make known the message of salvation, and to spread the peculiar and distinctive doctrines and principles we hold and teach.

Pastoral Work.—Great attention has been given to this branch of the Mission work. Members of the church and congregation, and others, have been visited, and quiet conversations held with them on religious subjects, accompanied sometimes with devotional exercises. In connection with this work, our native Pastor, T. B. Pandian, has agitated the movement of the "Pariah question," and has visited several friends with the object of enlisting their sympathy in the movement.

Day School and Night School.—The Cossapett Day School has been removed to a better locality, and a Night School has been opened. In the former there are 40 children, and in the latter 30 scholars. They received both secular and Christian instruction. They can sing Christian lyrics very nicely. The scholars of the Night School regularly attend our week-day Prayer Meetings.

Zenana Work.—This work has been satisfactorily performed by our Bible women during the year, except during a short interval when health failed. The women of 20 Hindoo homes have been visited, and the Word of God read and explained. Some of the younger women have been taught to read portions of the Scriptures relating to Jesus, and other Bible stories, and also to sing Christian lyrics.

Tract Distribution.—A goodly number of tracts have been distributed during Evangelistic work. Many of them have been read with much interest as expressed by the recipients themselves, and we hope to their profit.

Domestic Work.—Popular meetings have been held for domestic servants at the residences of the Hon. H. D. Wedderburn, Colonel Groves, General Clarke, Kenedy, and W. R. Arbuthnot and Co., merchants, Madras. These meet-

ings have been well attended by the domestic servants of these Christian gentlemen. Bible stories have been read and expounded to them. Several of them appear to have been awakened, and have expressed a wish to follow the Lord, and join our little church.

Enquirers.—There are some ten enquirers who are much interested in, and exercised by Gospel truths, but there are difficulties in the way of their coming out on the Lord's side; yet we hope and pray the way may be made plain and clear to them by Divine grace and teaching.

Baptisms.—We have had one baptism, which was a very solemn and interesting season. The brother who was baptized is now in Burmah, where he is carrying on trade; and may he be blessed for the glory of God and the cause of Christ.

Christmas Treat.—A happy Christmas treat was enjoyed by the agents, the church-members, and scholars of the school. A large number of friends were present, who shared in their rejoicings. Besides the distribution of fruits, sweetmeats, &c., the children also received presents in the shape of books, slates, &c., &c. Lyrics were sung, and addresses delivered. Pastor Pandian gave a short and interesting account of the work at the Station, which was followed by a stirring address on the Doctrines and Principles of the Strict Baptist Mission, delivered by Mr. H. F. Doll, the Superintendent of the Mission, who occupied the chair, and who also spoke on the steady and sure work performed at the several Stations of the Mission and of the faithful services of the agents, and the blessing of the Lord of the vineyard. The attendance was very good, and the meeting, which was both interesting and profitable, was brought to a close by praise and prayer. Our best thanks are due to our friends in England.

Special Prayer Meeting.—During the Christmas season, Special Prayer Meetings were held on the last three days of the year, when special prayers were presented at the Throne of Grace, especially for the outpouring of the Holy Spirit, and for the extension of the Redeemer's kingdom. These meetings were well attended, both by the members of the church and outsiders. Our New Year's Treat went off very satisfactorily, and our hearts were filled with thankfulness to God for all His mercies to us and to our friends who assisted to make us happy on this occasion.

Contributions.—The sum of Rs. 129 7a. 6p. was received during the year, and expended for the several purposes specified in the statement appended to this Report.

Black Town.—The Telugu Church and Services.—There were 28 members in the Anthravady Telugu Strict Baptist Church at the close of last year. Two have been added by baptism during the year, which made the membership 30. As a number of the members were living in the suburbs of the town, and found it inconvenient on account of the long distance, they have gone to the nearest place of worship and joined the American Baptist Mission Telugu Church. This has consequently reduced the church to its present number of 16 members. These members have been regular in their attendance at the services both morning and evening on Sabbath days. On the death of Evangelist K. Nursiah, who was Assistant to the Pastor, Dr. T. Narayanasawmy, two brethren, viz., Paul Williams and T. Krishnasawmy, have been appointed as Preachers in his place. In addition to his evangelistic work, Brother Williams acts as assistant to Pastor Narrayanasawmy. The services on Sabbath mornings have been regularly conducted by Brother Paul Williams, and those in the evenings by the Pastor, Dr. Naryanasawmy. The average attendance at each of the services has been 20, including seven children. The members of the church are firm adherents to the distinguishing doctrines and principles believed and maintained by the Strict Baptist Mission. Some soul-stirring and profitable sermons on doctrinal and practical subjects have been delivered by Dr. Narayanasawmy, the pastor of the church, to the edification of the saints as acknowledged by the members. The ordinance of the Lord's Supper has been regularly administered, and Mr. Doll, our Superintendent, has sometimes been present at the services during his periodical visits.

Prayer-Meetings and Bible Readings.—These meetings have been held every Thursday evening. Brother Narrayanasawmy has been expounding the Book of the Revelation, and eight chapters have been gone through. These meetings consist of readings, prayers, and exhortations. The Pastor spends much of his time in preparing to give instruction on the Apocalypse.

Baptisms.—During the year two converts from heathenism have been baptized. A plain and telling discourse in Telugu was delivered by our pastor to a large audience of Christians and heathens, who gladly and attentively listened to it. After the singing of a lyric, the candidates were led into the water, and immersed by the pastor, in the name of the Father, Son, and Holy Ghost. When this man and his wife, who are Hindoos, were converted and baptized, it was apprehended that great opposition and persecution would have been caused by their Hindoo relatives, but, blessed be the Lord, He has been better to us than our doubts and fears. These converts were received into the fellowship of the Church, in the usual manner, when

the breaking of bread was observed. This was followed by a love-feast of refreshments, with devotional exercises, which was kept up till a late hour of the night.

Sunday School.—This small Sunday School of six scholars has been doing well. The children have been regular, and have made good progress in their lessons. They have been taught Old Testament stories, short Gospel passages, the ten commandments, the Lord's Prayer, and lyrics. Brother Paul Williams, the teacher, takes a lively interest in these juveniles.

Pastoral Work.—The work of visiting church-members has devolved upon Preacher Williams, the Assistant Pastor. Dr. Narrayanasawmy, the Pastor of the Church, who is frequently called away to attend to his sick patients, always embraces the opportunity of speaking to them about spiritual and eternal realities, while prescribing or administering to their bodily ailments. He has an extensive practice among the Hindoos of various castes and creeds, as well as among native Christians. He, as usual, has also taken a leading and active part in the "Madras Medical Prayer Union," which is composed of Christian medical students and non-Christian students, of the Government Medical College, of which Dr. Narayanasawmy is an Assistant Professor. This Prayer Union is not connected with the Mission.

Contributions.—The results during the year amounted to Rs. 187, and the expenditure to Rs. 184 4a. A statement is attached.

Evangelistic Work.—There have been four Evangelists connected with the Church. One brother has discontinued from infirmities of age. Three brethren have gone out regularly every day to proclaim the message of salvation; but before leaving home they seek the assistance and blessing of the Lord, to fit and strengthen them for the difficult yet grand work of preaching in the highways and bye-paths, thus sowing the seed of the kingdom by all waters. On reaching the intended locality they usually sing two or three Christian lyrics, until a number of people congregate, then one of the preachers reads out a passage from the Scriptures, and explains it to the audience, and applies it. The people have generally heard with much attention, while others, caring not to hear the preached word, have come simply to mock, threaten, or raise unnecessary questions, and to cause obstruction. After preaching, the preachers return to their quarters, where prayer is offered on behalf of their hearers, and the message delivered to the heathen concerning salvation through Christ the Redeemer.

Christmas Treat and Watch Night Service.—A very happy and profitable Watch-night Service was enjoyed by the members of the church and their many friends. Six short addresses were delivered by Pastors, Dr. T. Narrayanasawmy (Black Town), T. B. Pandian (Pursawalkum), J. Kanakiah (Nellore), and certain members of the Telugu Church, interspersed with singing and prayers. After midnight, refreshments were served out. Dr. Narayanasawmy spoke very earnestly upon the mercy and goodness of God in favouring them to enter upon a New Year of Grace, and made very feeling allusion to the absence of our late beloved Assistant Pastor, K. Nursiah and a young brother of the Church, both of whom were present on the previous watch-night service, but on this occasion were in that region where night is unknown, where all tears are wiped away, and where they are in the presence of Him whom they loved and served while here on earth. A hymn heartily sung by all, and the benediction pronounced, terminated a joyous and profitable meeting at 5 a.m. the next day.

The English Church, Chintadrepett.—The members of this Church have kept together in unity and love, firmly maintaining the principles and doctrines of the New Testament as believed in by Particular and Strict Communion Baptists. Brother J. Chatterton has faithfully preached the Word and ministered to the church, and Mr. Doll, our Superintendent, has, at the request of the church, administered the ordinances once every month, and baptized a candidate, who was received into the fellowship of the church.

Tinnevelly.

General Remarks. — On looking back upon the past year, and gazing upon the many open doors of the Mission field, and the generous hearts and hands in England and the Colonies, we raise our grateful Ebenezer to the Lord our God and Saviour, who hath "hitherto helped us;" and glancing on the hopeful future, we take courage and go forward! feeling assured of His gracious promises, "Lo, I am with you alway, even to the end." "The Lord hath founded Zion, and the poor of His people shall trust in it."

One striking feature in the Mission field is the aggressive action of the Hindoo religion. The religion of the false gods and the Brahmins is a great power in the district, and thousands and thousands firmly embrace its tenets; and its powerful religious influence scarcely diminishes, but seems daily to increase; yet, the word of the kingdom of God and His Christ, in spite of all opposition, is quietly and surely doing its own blessed and eternal work among the masses, under Divine blessing.

Evangelistic Tours.—By the grace of God, Mr. W. Doll, our Missionary, has made several tours, which have proved seasons of blessing, comfort and profit to the churches and people. Christ and Him crucified has been preached to large and attentive audiences in and around Koilputti and all the other jungle stations; and under Divine blessing, and the power of the Holy and Blessed Spirit, the messages delivered have been carried to the hearts of the hearers, and many of them convinced of their sins and their lost condition, and the folly of their false and hideous forms of worship, have renounced heathenism and idolatry, and confessed their faith in the Lord Jesus, as the Son of God, and their precious and only Saviour. The Lord has abundantly blessed the humble labours of His servants, and to Him be ascribed all the praise and honour and glory. What encouragement to go forward and toil on in the vineyard of the blessed Master, striving, by His grace and power, to bring many more burdened, lost, guilty and seeking sinners to know the mercy of God, and the pardon of sins through the person and blood of the Lord Jesus Christ!

The Superintendent of the Mission, Mr. Doll, Sen., has also made a tour of inspection. It was a season of much joy and comfort to the agents and churches. He baptized 45 candidates, and received them into the churches. These and 31 more converts, since baptized by Mr. W. Doll, our missionary, are regarded as God's chosen vessels of mercy. They have been waiting for the past two or three years for baptism, and have been well instructed in the truths believed and practised by the Strict Baptists. They, in turn, are trying to teach others of the Way of Light and Life. There are very many others who have been awakened by the Word and Spirit of God to a sense of their guilt and danger, of the evil of sin, and the folly of idolatry and superstition, and are now prayerfully seeking and learning the plain and simple truths of God's Word, which enlighten their minds and soften their hearts.

All the branches of work in connection with the Mission in this district have been making steady and satisfactory progress.

Churches and Chapels.—Services and prayer meetings have been regularly maintained, and the members of the churches and enquirers have attended these services. The ordinance of the Lord's Supper has been administered to the churches, by our Missionary during his tours. The members have lived consistent lives, and the majority of them are voluntary workers, seeking the extension of Christ's kingdom, and the salvation of their relations and neighbours by their humble services. The first church of 51 members was formed by Mr.

Doll, our Superintendent, on the 28th of December, 1881. Since and up to the 27th of August, 1892, 475 converts have been baptized, thus making a total of 526 members. Out of this number, deducting 70 members, of whom some have gone to glory, and others have left the district during the famine in search of employment elsewhere, a few have returned, some have married and gone away, and others have joined the C.M.S. owing to a disagreement between the Brothers J. C. P. Arulappen and A. J. Arulappen some years ago, there is left a total of 456 members in good standing at present, up to 31st August, 1892. This number includes the 76 baptized during the year.

There are 12 Stations and 18 Sub-stations, where our Christians reside. Twelve Chapels (one added this year), built of mud or sun-dried bricks and thatched roof, have been erected by our Christians, poor as they are in this world's goods. It is very desirable that the Mission should undertake to build two permanent and substantial Chapels, one at Koilputti, the headquarters of our Missionary, where a small, neat substantial cottage for our Missionary and family, has been kindly constructed at the cost of the Mission, and the other at the station of Ellivarasananthel.

Contributions. — Although the rain failed, and famine threatened, yet our churches contributed as liberally as means permitted them, by giving in rice and other Indian grain, and the firstfruits of their land and cattle. Such self-denial they practise, as poor as our Christians are, for the love they have to Christ and His blessed cause. They live by faith, and walk by faith. Their thank-offerings in kind have been converted into money, and appropriated towards repairs of chapels, salary of Bible-woman, school requisites, assistant teachers, lighting, and other incidental expenses. The receipts amounted to Rs. 98 9a. 5p., and the disbursements to the same amount. A statement of accounts is appended. Some of our Christians, in token of their gratitude and love to the Lord, for gracious and providential mercies bestowed upon them, namely, in bringing them to a saving knowledge of Jesus, or raising their sick ones, have presented offerings of brass lamps, tables, wall lanterns, bells or gongs, as gifts for use in our Chapels.

Baptisms and Enquirers.—From the large number of awakened and seeking souls, by Divine grace and blessing, and who are learning more fully concerning the knowledge of Christ and His kingdom, 76 converts have been baptized during the year. There is yet a very large number of seekers

and enquirers, who have been brought under the influence of the preached word by the teaching and grace of the Holy Spirit, and some 2,000 persons are waiting to be baptized, although they meet with tribulation and persecution. Opposition is a grand thing, and we could not prosper without it. No language is adequate to describe the nature of the persecution our converts have to undergo by their heathen relatives and friends. They need our Christian sympathy and fervent prayers at the Throne of Grace. Large numbers are witnessing for Christ in the face of suffering and danger. May the God of all grace and consolation sustain and comfort them.

Day Schools.—There are 12 day schools, containing 222 children receiving Christian and secular instruction. They have continued to make satisfactory progress. It is desirable that the staff of teachers should be increased and our preachers relieved from school work. The children need encouragement, and if our friends at home would send us, as before, a Mission Box of useful articles, such as cambric prints, slates, pencils, scissors, stationery, dolls, toys, pieces of long-cloth, handkerchiefs, and other useful articles, as gifts to the poor children, it would be very acceptable and encouraging to them and their friends.

Sunday Schools.—These schools have been doing very satisfactorily; they are 12 in number, with 261 children, instructed Sunday after Sunday in Scriptural knowledge. They know a large number of Scripture texts, and beautiful lyrics, which they can sing very sweetly. The senior scholars form themselves into bands of singers. They sing Christian lyrics, and several of them can play the violin and Indian bagpipes, &c., as accompaniments. Through the agency of the Sunday-school children, who sing so sweetly and distinctly, large and attentive audiences have been addressed on Gospel subjects; and several of the hearers have been so impressed and awakened that after a while they have expressed a desire to follow Jesus and join the church. The crowds of listeners have sat on the bare floor and have remained quiet and orderly for hours, and listened with great reverence and marked attention to the preaching of the Gospel and the singing of Gospel lyrics, until the meetings were over at a late hour of the night.

Zenana Work.—Our Bible woman has visited several houses, and to the female inmates she has read and explained portions of God's Word relating to the life of Christ, His miracles, sufferings and death, resurrection, &c. In the course of her visits she has distributed handbills. Seven or eight more Bible-women are wanted in this district, and a zenana lady to superintend them.

Helpers.—Our helpers have laboured zealously and faithfully to sustain the hand of our missionary, Mr. Doll, jun., and to secure consistency, purity, and steadfastness among our Christians. They have endeavoured to be careful and particular as to who were received into fellowship, considering it to be of the utmost importance to keep unregenerate souls from entering our churches. Larger numbers of helpers are wanted for this mission-field, which is rapidly extending and enlarging; and if the funds be forthcoming, the workers could be found, and the sooner the better.

Annual Treat.—A very good treat of substantial food of curry and rice, fruit, &c., was enjoyed by the members of the churches, agents, scholars, and teachers that were present on the occasion. Divine services and prayer meetings were conducted, and they were found to be profitable and refreshing seasons. The presence of the Lord was much felt and enjoyed. Before parting, the Christians from the several stations commemorated the ordinance of the Lord's Supper, which was felt to be a very solemn and blessed season.

Tract Distribution.—Gospel portions and large numbers of handbills and tracts, supplied by the Baptist Tract and Book Society, and the Madras Religious Tract Society, have been given away to the cheerful recipients in the large crowds at all the preaching services at the several stations, and they are destined, it is believed, to carry blessings to sin-sick souls and seeking hearts.

Deaths.—Those of our dear Christians who have closed their eyes on all earthly scenes and gone to the land of bliss, have in their last hours spoken in most touching and joyful strains of the wondrous love and grace of God to them, and then passed away, bearing testimony of a bright assurance of everlasting life. That the Lord may continue to bless more abundantly, for the salvation of the lost, the proclamation of His glorious Gospel in this field of His kingdom, is the fervent prayer of his unworthy servants.

Persecution.—Our missionary and his helpers still continue to toil with pleasure, in spite of much persecution and opposition, not only from the heathen but from nominal Christians as well. Vainly have the heathen relations and others endeavoured, by threats and persecutions, to compel our Chistians to renounce their new religion; but rather on the contrary, such conduct has tended only to establish our Christians, who undauntedly hold their ground, and earnestly contend for the faith once

delivered to the saints, whilst boldly preaching Christ to their foes and persecutors.

The following is an Account of

MR. WALTER DOLL'S TOUR:

From 24th August to 4th September, 1892.—My servant and bandyman having packed up my things for circuit, in the cart, I committed Mrs. Doll, and the children and myself, to the Lord's care and protection, and left Koilputti for Malaputhur, *via* Upanary, passed through the Chitramputty stream, and Elliarapannie, and other villages, and reached Malaputhur about 9 p.m. Our Christians met me at a distance of about two miles from the village and gave me a hearty greeting, led me on and gave me a cordial welcome. I immediately returned thanks to the Lord, with His people, for His watchful and preserving care of me from robbers and dacoits, who generally roam about this way, which is a tract through a dreary desert tract of country. After we assembled in the chapel, I conducted Divine service, at which there was a very good attendance of Christians, children and heathen adults. Addressed the Christians on the love, mercy, and goodness of God, and proclaimed the message of salvation to the heathen that were present.

Early the following morning (25th), I examined the children of the day school in their Scripture and other lessons, and I am happy to state that they answered almost all the questions I put to them very satisfactorily. After the singing of sweet Tamil lyrics by the children, I offered prayer and dismissed them. Then met our Christians in the chapel, where I conducted a prayer meeting; this being concluded, we conversed on mission and other matters; after which, the members went away. In the afternoon the members of the Church again assembled in the chapel. I conducted a prayer-meeting; earnest and soul-stirring prayers were presented at the Throne of Grace, for an outpouring of God's Holy Spirit on all our mission stations generally, and for the prosperity and enlargement of our Mission, in the salvation and ingathering of many lost and wandering souls. This was followed by a meeting of the church-members present, and with unanimous consent it was decided, after the examination of two women, that they be baptized and received into the fellowship of the church. Then we proceeded to the tank. A very large number of people was present, lyrics were sung, portions of Scripture relating to the baptism of Christ, the eunuch, and others were read; the converts were questioned before the audience, and then were

immersed by me, in the name of the Father, Son, and Holy Ghost, on a profession of their faith in Jesus as their only Saviour. Many hearts seemed touched by the solemn service and the sacred ordinance. I trust many converts will come out boldly and witness for Jesus Christ by the rite of baptism. Several have been heard to say that they were glad they were present to witness the ordinance, as they had often heard of it, but had not the pleasure of beholding the ceremony. All returned to the chapel about 4 o'clock, where I had the pleasure of performing a marriage ceremony. The young man was a scholar of our day and Sabbath schools. He received early religious impressions from the truths taught him at the Sunday school and the addresses occasionally delivered by the Missionary, Mr. Doll, jun. By God's grace he was converted, baptized and added to the church at this station some four years ago. He is a good Christian young man, can read the Bible, and sing Tamil lyrics well, which he was not able to do before he attended the day-school or Sunday-school of our Mission. That the Lord may bless him and his wife, and make them a lasting blessing to the Church at Malaputhur, is my earnest prayer. His wife also is a member of the church at this station, and is a good Christian woman. After the usual ceremony was gone through, betel leaves and nuts, &c., were distributed to the guests, and they repaired to the wedding-house, where they partook of a good meal of vegetable curry, pepper-water and rice, which is all the wedding party could afford to give to their guests and relatives, and which they appeared to relish, as it is only on special occasions that they get such a treat, because the staple food of the poor ryots is cumboo, or ragi, or cholum, which is cooked and eaten with either black salt, chillies, or tamarind, or salted fish occasionally as a treat.

In the evening of the same day I left Malaputhur for Umbinagarum, a sub-station, about one mile from this centre (Malaputhur). The Christians at Umbinagaram met me on the way, while approaching their village, with singing of Christian lyrics and music, and accorded me a very hearty welcome.

On the 26th the bell rang for the opening service of the new Chapel, which was erected by our Christians, for the worship of God and the preaching of His Word. A large number of people assembled. We commenced by singing lyrics of praise and thanksgiving. Preacher-teachers Suvisasoomuthoo and Murryan offered fervent prayers. The eighth chapter of

1 Kings, 22 and 23, was read, and I gave (in Tamil) a short address, aided by the Holy Spirit. Another lyric was sung, and one of the deacons and preacher Murryan prayed; another lyric was sung, when Murryan and Suvisasoomuthoo spoke a few words of cheer and encouragement to the assembled people. The Christians presented me with a petition, begging that the Home Committee may be requested to contribute Rs. 30 towards defraying further expenditure connected with the new chapel,* and at the same time garlanded me with flowers, as a token of their love and regard for me. I in return thanked them very heartily for the warm reception given to me by them, and for the good work that they, as the Lord's people, have done by building this place of worship, not only for Divine service, but for preaching the Gospel. With a few more words of exhortation to unity, love, steadfastness and consecration, the happy meeting was brought to a close, after singing, and the benediction pronounced. Another meeting was held, at which several of our Christians from Malaputhur, &c., attended. A lyric was sung, a portion of Scripture read, and prayer offered by one of the members of the church; another lyric was sung, when 29 candidates for baptism were examined, and it was unanimously decided to baptize them. I made a short address on the subject of the death, burial, resurrection and ascension of Christ our adorable Redeemer and Mediator. Then we proceeded to the tank, some distance from the chapel. A lyric was sung, prayer offered, and the candidates were baptized, by me in the name of the Three-One God. On returning to the chapel, these Christians were formed into a church, two deacons appointed, and the ordinance of the Lord's Supper administered to all the members of the churches who were present. Collection, 4a.

After the close of this service, conducted open-air preaching to the heathen by lanterns, and distributed tracts. I must observe that it rejoices my heart to see so many coming out on the Lord's side and boldly witnessing for Him. These and the other Christians have been brought into the fold of Christ through our feeble and humble instrumentality, for which I feel very grateful. It is the Lord's doing, and it is marvellous in our eyes. We bless and praise, adore and magnify His great and holy name. Yet my prayer is that by His grace I may be the means of bringing many wanderers to the fold, and that they may, by His power and grace, be kept steadfast in the faith, and baptized in the Holy Ghost.

The Christians of Umbinagarum have registered the land and chapel, and presented the deed to the Mission. I shall forward

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* This has been granted.

the document to the Superintendent. Oh that the necessary means may be supplied, so that we may be able to send faithful teachers and preachers to train and build up these young Christians more abundantly and perfectly in the doctrines and precepts of our most holy faith.

On the 27th I examined the children of the school in Scripture and other subjects. In the evening packed up and started on my journey. Arrived at Kulugumalai, at twelve noon on the 28th. Rested, took breakfast, and started again at 3 p.m. The wind and dust were very disagreeable; I thought my cart would have turned over when the whirlwind came upon us, as sand storms and whirlwinds are prevalent in this district, during this time of the year, owing to the strong, hot winds which blow through the openings or gaps, in the ranges of small hills, and pass over the hot, dreary, and sultry plains, which are parched and without a blade of grass from want of rain. Reached Sunkernainarkoil about 10 p.m. Took tea, and, committing myself to the protection of my heavenly Father, I went to sleep.

The next morning, 29th, I started on my journey, passed through Perambathur, where I saw brother Sathianathen, and had a conversation with him. Went on till I came to Kovalakunnie. I conducted a prayer-meeting with our Christians, examined the night school, and had a long and pleasant conversation with brother Peter, the deacon and his wife, and all our Christians. Left for my journey. On the morning of the 30th, I came to Sholapurum, saw the police inspector and spoke to him about the Christians of Muthenary, who are very much oppressed and persecuted by some wicked heathens in the village. The inspector promised to do his best for our Christians. Conducted a prayer-meeting in the afternoon, and immediately after started for Muthenary, going across the country by a rough and dangerous track, when we arrived safely at Muthenary, much after midnight.

On the 31st, conducted Prayer-meeting, and examined the day school. From Muthenary I visited Urlpathur, which is a distance of ten miles to the west of the former station. Preachers Nicholas, (Kovalakunnie,) and Michael, (Muthenary,) accompanied me. On our arrival at Urlpathur we rested, took refreshments, and afterwards I conducted Divine services.

On the first September, I held prayer-meeting and examined the Sunday-school.

2nd. Left for Kovalakunnie, *via* Yetticherry, where we preached to the heathen villagers and gave away handbills.

Arrived at Kovalakunnie on the 3rd. Conducted Divine

services and prayer-meetings, and administered the ordinance of the Lord's supper to the members of the church here. Packed up again, and started for Sunkernamarkoil and Perambathur, where I again visited Satheanathan, and held prayer-meeting in his house.

The following morning, 4th, left for Koilputti, preaching the gospel in a few villages along the way, and on the same evening arrived at Koilputti, my head quarters.

All our Christians send their Christian love and regards to our Superintendent, the members of the Committee and friends in England,

I may as well mention that on my journey I have seen whole villages in flames every night. The wicked people who set fire to the thatched huts of the rural villagers take advantage of the very strong high winds which prevail in the Tinnevelly district, about this time of the year. When once set on a blaze the element carries everything before it, and it is simply impossible to approach close to the burning huts to try to put the fire out. They have no fire-engines as in cities and large towns. So the poor people stand at a distance, and just look on, while their humble abodes are burnt down and reduced to ashes. Very often brass pots and utensils, wooden native cots, fishing-nets, cotton machines with which the women separate the seed from the cotton, (which grows plentifully in the Tinnevelly district,) cattle, jewels, grain, fowls, goats, &c., are destroyed by these disastrous fires, thereby reducing their owners to abject poverty by the loss of all the little they possessed in this world, which, to an English eye, would appear a mere nothing.

I may instance a case which came under my own observation, while passing through the village of Mangoody, on my way to Urlpathur. Some unknown and wicked persons set fire the previous night, to four huts, which, with every thing within were destroyed, except the occupants, (a father, mother, four children, and an aged man and woman, probably the grandfather and grandmother of the children) who had a very narrow escape of having their own lives. I saw them seated down under Margosa tree, bemoaning their sad loss and condition. They told me that some cruel and wicked people had deprived them of their humble shelter and the many little articles they owned for their daily use; and that now they had no place where to go, no money to lay out in erecting a new hut, but must only lie down under the shade of the tree. I felt very sad to see these poor creatures homeless and destitute. It was heart-rending to see them crying for the awful loss they had sustained.

I bless and praise the Lord for His journeying mercies to me."

Bangalore.

General Remarks.—We look back with gratitude on all the way the Lord has led us. Though the year has not been, as fruit-bearing in the way of souls coming out to confess Him as we could wish, yet the dear Lord has sustained us much in His blessed service, for which we bless and praise His holy name, and take courage, and look to Him for great results, since His Word tells us, "Cast thy bread upon the waters," &c.; and again, "In the morning sow thy seed, and in the evening withhold not thine hand; for thou knowest not whether shall prosper," &c. Friends, pray for us; we truly need, and therefore beg for, a continuance of the prayers of the saints, that we may receive a baptism of the Holy Ghost.

Evangelistic Work.—Open-air preaching and quiet conversations with passers-by in the streets, lanes, road-sides, market and other places, have been, by the grace of God, carried on regularly, except when prevented by bodily ailments or the inclemency of the weather.

Tract Distribution.—This branch of work formed an important means of circulating the word in open-air preaching, and is made a matter of prayer that the Lord's Spirit will fasten some truths in the hearts of those who read the leaflets, &c. Many have come asking for tracts, and evince interest in reading them. If we do not see fruit in this department of work, God's own Word, we know, will and must do its work.

Enquirers.—There are a good number of enquirers, who have been awakened to look into the question of salvation, and the truth of Christianity, by the faithful delivery of the messages, by our native Evangelist and members of the Telugu-Tamil Church, who are voluntary workers among the wealthy, as well as the poorer classes. Our Evangelist, Muttusawmy Pillay, is cordially invited into their houses for Bible-reading, prayer, &c., in preference to the preachers of other denominations.

Pastoral Work.—Some of the people who have been invited by the Missionary and his wife (Mr. and Mrs. Ronchett), and among whom they used to read the Scriptures and pray at their houses, have gone away to other localities, and two old men who used to welcome them, have been removed by death. One of these used always to tell them—"*No time*" to read the Word of God; and when the summons came, which was very sudden, he passed away, with those very words, "I have no time, I have no time." The members of the church, and others, have been visited, and quiet conversations have been carried on with them, on subjects of eternal interest.

Prayer Meetings and Divine Services.—Bible meetings and prayer meetings in Telugu have been held every Sabbath afternoon, in Brother Ronchett's house, Benson Town, for the Telugu members and other Telugu Christians residing in the vicinity, by our missionary and his wife. Divine services and Prayer-meetings, in Tamil, regularly every Lord's-day and Wednesdays between 4 and 5 p.m., at Ullasoor by Brother Muttusawmy, our evangelist. The average attendance at these meetings has been some 25 professing Christians and heathens. At St. John's Hill, on Saturdays, at about 7 p.m., attendance about 15. Services are held for the Members of the church every Sabbath morning, between 8 and 9 o' clock. Meetings for prayer are also held at the Infantry Lines, on Monday evenings, about 7 o'clock, for an hour. On Thursdays and Fridays, at different houses on the Tamil Road, between 7 and 8 p.m. Besides these meetings, house to house visitation has been carried on, while reading, exhortation prayers, and conversation, as the case needed, has been attended to. A Bible-reading class, between the hours of 9 and 10 a.m., has been recently opened at brother Muttusawmy's house.

Baptisms.—There have been four baptisms during the year, viz., two men and two young women. One man was over sixty years of age. The baptismal services have been very solemn and refreshing seasons. These baptisms have caused a great stir in and around Bangalore.

Telugu-Tamil Church.—This church which was formed on the 22nd February, 1891, is slowly growing by God's grace and blessing. During the year, four have been received by baptism, and one by transfer from the Madras (Pursawalkam) Church. The present number of members is 12. The Lord's Supper has been administered regularly.

Sunday School.—Three little children are taught every Sunday. We trust this little school will increase.

Contributions.—A financial statement of receipts and disbursements is appended.

English Strict Baptist Church.—This church, which is under the pastoral care of Mr. Doll, our Superintendent, is doing well in its several departments of Christian work. There are 23 members in good standing.

CEYLON.

The Mission in Ceylon has been carried on with varying success, since 1868. Much of the work has been among the Tamil population, whose migratory habits have greatly retarded its stability, and the results of which have not been fully manifest.

Relinquishment of the Work at Colombo.

This station had been favoured with repeated signs of the Lord's blessing, converts having been baptized and added to the church; but prosperity has been but transient. False doctrine having crept in—particularly the error of "conditional immortality;" and dissension and decay have followed. This state of things existed even while Mr. Noble was stationed there, and doubtless influenced him in his desire to remove to Jaffna, where he has now been permanently stationed for about twenty months, visiting Colombo occasionally. In December last, Mr. Noble was favoured to baptize seven converts at Colombo, four Singhalese and three Tamils. The schools also had received encouraging tokens of the Divine blessing, several of the Sunday scholars having been baptized. But it was self-evident that Mr. Noble could not properly superintend the work at Colombo while stationed at Jaffna, and during his absence the prevailing traits of the native character when uncontrolled by European supervision, manifested themselves. The Committee have therefore resolved to close this station. Mr. Noble is at present in Colombo; and, though with much sorrow, fully concurs in the action of the Committee, respecting which he thus writes:—

I am now in the receipt of your very kind letter of the 12th August, containing the final resolution of the Committee regarding the future of our Colombo station, which, I cannot refrain from stating, has caused me some grief, there being many circumstances and wants connected therewith during long years of earnest labour, which tend to awaken in my mind thoughts other than of a pleasant or peaceful nature, as the case might be; and it is with no small degree of sorrow, I now relinquish the same. Though, in taking a retrospective view of the work of our beloved Mission, in this particular part of its

field, during the many years of its continuance, I must confess that, if viewed in the light of visible, permanent results, there appears but little of an encouraging nature; for though there have, at intervals, been indications of success in the work, considerable numbers having been immersed, churches formed, which for a time have flourished, and appeared to be in a healthy state; but, alas! these churches which were then active and vigorous, have, through internal eruptions, or other pernicious causes, been broken up, scattered; and those who assumed to have been the leading men therein, have wholly forsaken the cause, and either left the island, or embraced the error of "conditional immortality;" and of which pernicious doctrine they have now become teachers. And during the time I have been permitted to labour here, considerable trouble in this respect has been experienced. All which to reiterate, causes me much sadness of heart. I cannot, however, refrain from doing so, as it appears so mysterious to me; but this I would add, is the dark side of the picture, and dark it is. But may we not venture to hope that it has also a bright side? And it is to this I would for a moment look. I would cling to the hope, and I trust it may not be a forlorn hope, that far beneath all the turmoil and strife that now agitate the surface of that unspeakably deep and mysterious sea of God's eternal purposes of love and mercy, a work—a glorious work—may slowly, silently, but surely have been accomplished during these long years of humble labour, which at present is perfectly hid from mortal eye. I do believe that the God of all grace has elect and precious souls in this "fair isle," which, in nature, teems with beauty: but for the ingathering of these precious jewels, the set time must come.

But beside the original station in Colombo, four others have been recently opened at Jaffna, a peninsula in the north-west of the island, viz., Pettah, Nunvil, Nallur, and Tinnevelly. Mr. Noble, an Englishman, who has been employed by this Mission since 1874, has charge of all the stations. Mrs. Noble is also earnestly devoted to the work; she conducts a Bible Class, and assists in various ways as a true missionary's wife, and Miss Dora Noble has charge of a day-school. There are seven school teachers at Jaffna, some of whom are able to preach the word.

The formation of the first Strict Baptist Church at Jaffna, in February, 1888, was entirely due to the Lord's blessing on the labours of Mr. Noble. It has passed

through severe trials and much persecution, but it is now recovering therefrom. There are day-schools and Sunday-schools at all the stations.

Open-Air Preaching, Visiting, &c.—The gospel has been preached in various places in the open-air, with some degree of encouragement. Families have been visited, and the word read and expounded to them, at the several places, from time to time: and of the many families thus visited, there were few indeed in which some member of the same was not suffering from fever. Much time and labour have been devoted to preaching, teaching, visiting, &c., &c., at and around our somewhat distant station, Nunavil; and the work there, which has been very encouraging, has been attended with much opposition, which we are led to expect, since light and darkness cannot possibly dwell together. Such opposition has not emanated from professed heathens, but from some who—however unworthily—bear the name "Christian."

Accompanied by the Nunavil teacher Samuel and others, Mr. Noble has, day after day, visited places and families in that locality, and for some miles distant therefrom, and has been much encouraged by the readiness of the people in general, to receive and listen to the message of redeeming love.

The natives there are generally domiciled within enclosures, varying in extent from a quarter of an acre to one or more acres, with narrow lanes leading thereto; and within are sometimes found as many as four families, residing near to each other, probably for protection, and, in most cases, such families are related through intermarriages. Consequently, on visiting such places, we seldom fail to obtain small congregations, composed of men, women, and children, who, during the time we are singing some familiar lyrics, collect around us, and, seated on mats, listen in most cases very attentively, to the reading and expounding of a portion of Scripture, &c.; and thus many persons (especially the females, who seldom leave the precincts of their respective homes,) have opportunities for hearing the gospel preached,

which, in all probability, they could not otherwise enjoy, as the ordinary means of street and village preaching would scarcely meet such cases. I have at times been much encouraged by witnessing the unremitting attention and apparent earnestness of some of these poor, benighted heathen, on such occasions.

Baptisms.—At Slave Island, on the morning of Wednesday, the 16th December, an interesting baptismal service was held, and a most solemn season it was, as each candidate, in the presence of God and all assembled, replied to the several questions put to them, and vowed to become followers of the Lord Jesus henceforth. Five of these were males, and the others females; four were Singhalese, and three Tamils. Services were conducted in both languages, and a deep impression appeared to have been made on the minds and hearts of many who witnessed the scene.

After the usual service on the evening of Sunday, the 20th Dec., our newly-baptized brethren and sisters were accorded the right hand of fellowship, &c., as usual. After which the little church located at Slave Island, Colombo, united in breaking of bread and in prayer.

We who are accustomed to all the conveniences of civilization, little think of the difficulties our missionaries have to contend with even in administering the ordinances of God's house. For several months past, we had been expecting to receive intelligence of a baptizing service at Jaffna, Ceylon; but month after month the anticipated baptism was delayed. The cause is now explained in a pleasing letter received from Mr. Noble.

Having temporarily removed to Nunavil, as being a more healthful district during the prevalence of cholera in the Pettah (or town) where he usually resides, he set to work to improve this station, where he has built a missionary's residence, and two school-sheds, one large and well adapted for the public services. He has also constructed a baptistery, and sunk a well to a depth of about 30 feet, and has at length obtained water for the long-delayed baptism, which was administered to three candidates, (one male and two females,) on June 6th.

Another baptism is expected shortly. The Lord be praised.

These are some of the difficulties our brother has not only experienced, but surmounted, in a place far distant from any river, and where the sea is usually too boisterous for a baptismal service. He writes with his usual modesty, though we quite believe that he has performed a good deal of this work with his own hands, no doubt felling the trees, or obtaining the materials on the spot, and engaging such native labour as might be available.

Mr. Noble further remarks :—"I am introducing a plan of Scripture reading, &c., on the road-side, at the gate or entrance to our place of worship at Nunavil, at stated times on three days in each week, being the market days at the neighbouring town, Chavagachery By these means thousands will have opportunities for hearing the Gospel, (some, perhaps, for the first time,) who pass by from various distant and secluded villages.

"Thus, by the use of all available means, the good seed of the word is being sown, "beside all waters," we would rely upon the sure word of promise, the Lord having assured us that His word shall not return to Him void, but that it shall prosper in the thing whereunto He sent it.

"The Olive Branch,"

We venture to think, is as fresh as ever. It seeks not only to record the more interesting parts of our Missionaries' journals, but also to give information as to the manners and customs, the history and religion of the people among whom our missionaries labour. It is, however, a direct, pecuniary loss, though doubtless an indirect gain, by keeping the claims of the Mission before our friends and subscribers, particularly the young people of our Sunday-schools. But cannot the circulation be so extended as to avoid loss, and at the same time the interest in the Mission be increased?

Decease of Mr. E. Mote.

Early in the year the Committee were called to mourn the loss of their highly-respected and beloved Treasurer,

Mr. Edward Mote, who entered into rest, April 4th. His unassuming, genial manners endeared him to all, and we can scarcely even yet realize that we shall see him no more on earth. But his mantle, we fully believe, has fallen upon his successor, Mr. Walter Abbott, who was unanimously appointed by the Committee, and which appointment will be submitted for ratification at the present meeting.

It is also with much satisfaction that we announce that Mr. James Mote has very kindly consented to act as the honorary solicitor of the Mission.

We now come to the matter of

FINANCE,

which is regarded by many as a *dry* subject: and truly it is so, when the exchequer runs dry, and it has almost done so during some parts of the past year; yet, when owing to the suspension of the Oriental Bank, a somewhat serious—though we trust only temporary—loss was sustained, the Lord was aware of our needs, and influenced a kind friend to make a handsome donation to our funds just at this critical time, and since then another warm-hearted subscriber who intended to leave a *legacy* to the Mission, has suggested a method which is under the consideration of the Committee, whereby he may share with us the gratification of seeing his thank-offering employed in the extension of the Saviour's kingdom; while yet another friend has guaranteed the support of a Missionary at Bangalore.

There has not been time for our recent appeal for help for the Tinnevelly District to produce any considerable result at present. But we again commend the urgent and pressing claims of that highly-favoured district, where 2,000 additional converts are anxious to be baptized and formed into churches. We have, indeed, requested our Missionary, Mr. W. A. Doll, to immerse them. He is now on tour in a portion of this district, and a recent letter informs us that he has already baptized 31 candidates, who will be added to one of our Mission churches. But in the district referred to there are no churches at present; but, with a reduced expen-

diture in Ceylon, and the increase of our funds referred to, we feel that the Lord has set before us an "open door," and we trust that this Centenary will mark a new epoch in the history of our Mission.

Hence we close this Report, not only with gratitude for past mercies, and encouragement in view of present results, but with abounding hopefulness for the future. For our Mission is no newly-planted sapling, but a thriving tree, whose roots have deepened in the sympathies of beloved friends at home, while its branches are extending abroad; and beneath its shadow clustering churches are gathered whose members are growing in grace, and in their turn seeking to extend the kingdom of our Lord and Saviour, Jesus Christ. And as "the field is the world," as the Gospel is essentially diffusive, and as the knowledge of the Lord is destined to "cover the earth," we feel that we should be out of harmony with God's revealed will, were not our sympathies enlarged, and our desire for extension paramount. We rejoice to know that our churches are awakened to a sense of their duty—nay, we would rather say *privilege*—to send the Gospel to the heathen; for, as Livingstone has said, "Can that be called a sacrifice which is simply paid back as a part of a great debt owing to our God, which we can never repay? Is that a sacrifice which brings its own blest reward in healthful activity, the consciousness of doing good, peace of mind, and a bright hope of a glorious destiny hereafter? Away with the word in such a view, and with such a thought! It is emphatically no sacrifice, say rather IT IS A PRIVILEGE."

RULES.

—※—

I. That this association be called "THE STRICT BAPTIST MISSION;" that it be conducted by a Committee composed of Members of Particular and Strict Baptist Churches; that its Officers be: a President, a Vice-President, a Treasurer, and one or more Secretaries; and that the following doctrinal basis be taken as representing the principles by which it shall be governed, namely:—

1. The equality and distinct personality of the Father, the Word, and the Holy Ghost, in the unity of the Godhead.

2. Eternal and personal election unto salvation.

3. The fall of mankind in Adam—their guilt and condemnation—together with their entire and universal depravity, by which they were utterly alienated from God, and are unable, in and of themselves, to turn to Him.

4. Particular redemption by the vicarious sacrifice of Christ.

5. Justification by grace, through faith, by the imputed righteousness of our Lord Jesus Christ.

6. Regeneration and sanctification by the direct agency of the Holy Spirit, through the instrumentality of Divine truth; and that saving faith is not a legal duty, but the sovereign and gracious gift of God.

7. The absolute necessity for a holy life, as the result of true faith and the evidence of regeneration.

8. The final perseverance of true believers.

9. The resurrection of the dead, and the universal judgment.

10. The everlasting punishment of the wicked, and the everlasting happiness of the righteous.

11. The duty of preaching the Gospel to every creature of the fallen race of Adam.

12. The necessity of baptism by immersion, on a profession of repentance and faith, in order to church fellowship and admission to the Lord's table.

13. The congregational order of the churches.

II. That its objects be—the diffusion of the Gospel in heathen lands, and the formation of churches in accordance with the principles of Particular and Strict Communion Baptists.

III. That an Annual Meeting be held, at such time and place as the Committee shall determine; when a report of the past year's proceedings shall be read by one of the Secretaries, and the Committee and Officers elected for the ensuing year, with power to add to their number.

IV. That the Committee meet in London, once a month, or oftener when necessary, at such time and place as may be determined upon by a majority of its members present at any such meeting, five (including the chairman) to form a quorum.

V. That a month's notice be given of any new business intended to be introduced, including nominations for additions to Committee.

VI. That with a view to giving contributing Churches of the faith and order of its doctrinal basis direct participation in the conduct of this Mission, every such Church, having less than 200 members be entitled to nominate its Pastor and one other member; or if the membership exceed 200, its Pastor and two other members, for election at the Annual Meeting as its representatives on the Committee.

VII. That in the event of the death or retirement of any of the Officers, the Committee have power of appointment to the vacated office either from within or without its own membership.

VIII. That all meetings be commenced and concluded with prayer.

The Anniversary Services

Were held on Tuesday, October 25th, 1892,

AT SOHO CHAPEL, SHAFTESBURY AVENUE,

THE ANNUAL SERMON IN THE AFTERNOON

Was preached by MR. KERN, of Ipswich.

THE PUBLIC MEETING

WAS HELD IN THE EVENING AT 6 O'CLOCK.

The President, Mr. JOHN BOX, occupied the Chair.

Mr. THOMPSON asked the Divine blessing.

After an introductory address by the Chairman,

Mr. JOSIAH BRISCOE, Corresponding Secretary, read a few selections from the Report.

Mr. WALTER ABBOTT. the Treasurer, presented the Financial Statement.

Mr. I. R. WAKELIN, the Finance Secretary, moved a vote of thanks to the friends at Soho Chapel, for the excellent accommodation afforded.

Mr. F. J. CATCHPOLE, the Minute Secretary, read the list of Officers and Committee for the ensuing year, (see p. 3,) which, having been put to the Meeting by Mr. KERN, was carried unanimously.

Mr. R. E. SEARS, the Vice-President, moved the adoption of the Report and the Balance Sheet.

Mr. J. H. LYNN seconded the motion, which was supported by Mr. P. REYNOLDS, and carried unanimously.

Mr. SAMPSON, Mr. SQUIRRELL, and Mr. E. T. DAVIS, each gave a brief address;

The Meeting was closed with the benediction.

ABSTRACT OF TREASURER'S ACCOUNT.

RECEIPTS.

	£	s.	d.
Balance, October 21st, 1891	188	17	3
Stock sold	96	12	6
Dividends	7	7	7
Annual Collections, October 27, 1891	53	8	8½
AUSTRALIA	39	15	6
AMERICA	6	5	6
ALIE STREET	8	3	0
BROSELEY	2	14	11
BARNET	4	6	6
BECCLES	9	4	1
BERMONDSEY	3	4	6
BILLERICAY	2	13	9
BRADFIELD ST. GEORGE, SUFFOLK	2	12	6
BRENTFORD	10	11	8
BRIGHTON: EBENEZER	21	0	1
BRIGHTON: BOND STREET	6	16	5½
BETHNAL GREEN	1	1	0
BEDFORD	5	9	4
BUNGAY, SUFFOLK	2	7	6
CAMBRIDGE	9	3	2
BERKHAMPSTED	0	13	0
CAMDEN HIGH SCHOOL	4	18	6
CHADWELL STREET	44	4	7
CHATHAM	1	10	0
CROYDON	9	17	4
CHELMSFORD	14	13	8
CHESHAM	20	2	9
COLCHESTER	1	11	6
CLAPHAM: WURTEMBERG STREET	6	8	0
,, MEYRICK ROAD	7	6	6
,, COURLAND GROVE	1	13	6
COLLEGE PARK	3	3	0
COLNBROOK	4	11	6
CRANSFORD, SUFFOLK	1	6	0
DACRE PARK	3	9	6
DALSTON ... ... 2 years	9	17	8
DEPTFORD	86	6	11
DITCHLING	1	7	0
DOVER	4	17	0
ELTHORNE ROAD	1	13	0
EDMONTON	1	11	0
EPPING	1	7	6
ERITH	3	3	0
ELTHAM, KENT	1	18	0
FERNDALE ROAD	0	10	6
GRAVESEND	3	17	0
GURNEY ROAD	2	2	0
GUILDFORD	9	1	4
HASLEMERE	5	7	0
HORSHAM	2	11	0
HACKNEY	0	15	9
HAYES: SALEM CHAPEL	2	16	2
HIGHBURY: PROVIDENCE CHAPEL	14	6	9
HILL STREET: MOUNT ZION CHAPEL	66	18	11½
HITCHIN: MOUNT ZION	1	15	3½
HOMERTON ROW	3	8	6
Carried to opposite page	£631	16	7¾

OCTOBER 21, 1891, TO OCTOBER 25, 1892.

	£	s.	d.
Brought forward	831	16	7¾
HOUNSLOW	7	15	6
IPSWICH: ZOAR CHAPEL	2	19	1
„ BETHESDA	5	13	10
KENNINGHALL	3	10	3
KEPPEL STREET	45	19	4¼
KINGSTON-ON-THAMES	1	6	9
LEICESTER.—Per Miss Webster	3	10	0
„ ZION	6	7	9
LIMEHOUSE	6	7	0
LAXFIELD	3	10	0
LYNTON ROAD, BERMONDSEY	1	1	0
MARCH, CAMBS.	9	10	0
MARGATE	4	1	0
NOTTING-HILL GATE: BETHESDA CHAPEL	2	0	0
PIMLICO: CARMEL CHAPEL	2	0	0
RATTLESDEN, SUFFOLK	1	12	0
READING: PROVIDENCE CHAPEL	9	7	6
RICHMOND: SALEM CHAPEL	10	12	6
RUSHDEN	2	4	0
SHOULDHAM STREET	6	6	6
SOHO CHAPEL	28	4	6
STAINES	1	7	8
STEPNEY: REHOBOTH CHAPEL	6	1	9
ST. ALBAN'S: BETHEL CHAPEL	3	2	0
ST. NEOT'S	5	4	10
SYDENHAM, OXON	0	18	0
THAME	7	9	7
TOLLINGTON PARK: ZOAR CHAPEL	3	14	0
TRING	46	5	7
WALTHAM ABBEY: EBENEZER CHAPEL	2	18	3
WALTHAMSTOW	0	19	0
WARBLETON, SUSSEX	0	10	0
WELLINGBOROUGH TABERNACLE	17	9	0
WEST HAM	2	8	8
WHITTLESEA, CAMBS	3	8	6
WOOLWICH: ENON CHAPEL	7	9	8
WIVELSFIELD, SUSSEX	2	12	0
GREAT YARMOUTH: YORK ROAD	0	15	0
RAMSEY	4	10	11½
Individual Subscriptions and Donations	137	16	2
Special Subscriptions	8	3	0
	£1259	18	8

EXPENDITURE.

	£	s.	d.
Remittances to India	590	19	6
„ to Ceylon	199	9	7
Payments for *Olive-Branch* Magazines	28	14	6
Printing	25	6	0
Committee Room Expenses, Postages, Mission Boxes, and Incidental Expenses	19	10	3
*Balance in hand	395	18	10
	£1259	18	8

Reserve in Consols, £200.

Audited and found correct. (*Signed*) W. S. MILLWOOD, H. ADAMS, } *Auditors.*

Collections, Subscriptions & Donations.

	£	s.	d.
Collections and special donations at Annual Meeting, Keppel-street Chapel, Oct. 27th, 1891	52	18	2½
Profit on Tea	0	10	6
Dividends on Stock	7	7	7
Alie Street.			
Sunday-school, and Young Men's Bible Class, per Mr. E. W. Archer	7	2	6
Mr. R. E. Sears	1	1	0
U. S., America.			
Suray, Virginia, per Mr. E. H. Burnam	2	3	5
Miss S. M. Felton	4	2	1
Australia.			
BALLARAT.			
Yuile-street Sunday-school, per Mr. Mitchell	1	10	0
VICTORIA, PER MR. FULLARD.			
Baptist Church, Chilwell, Geelong.....	10	0	0
Sunday-school, Victoria-parade, Collingwood ...	2	15	0
SYDNEY, PER MR. BEEDEL.			
Balance from last year:—			
Smithfield	1	0	0
T. C., a friend	3	0	0
Mr. Stead, Bong Bong...	1	0	0
Mr. Davis, Bowral	0	10	0
Mr. F. A. Lawrence.....	2	10	0
Mr. Albert Colman	0	5	0
Per Mr. Fullard;			
Field of Mars	1	9	9
Ryde	4	8	0
Smithfield	1	5	0
Castlereagh-street Church:			
Collections	7	1	3
Ditto, Sunday-school ...	3	6	5½
(Less expenses of draft, 4s. 11½d.)			
Barnet.			
Collection, per Mr. Cooper	4	6	6

	£	s.	d.
Bermondsey.			
PER MR. J. L. MEERES.			
Sunday-school	2	14	0
Mr. J. L. Meeres	0	10	6
Beccles: Martyrs' Memorial.			
PER MR. STANNARD.			
Sunday-school: girls' boxes	3	2	0
„ boys' boxes	4	1	0
„ home boxes	1	6	6
Mr. Stannard.....don.	0	7	0
Miss Pells ..... „	0	5	0
Miss Jolly..... „	0	2	6
Berkhamsted.			
Beulah Sunday-school.....	0	13	0
Bedford.			
Providence Sunday-school	4	19	4
Mr. I. Cass	0	10	0
Bethnal Green: Hope Chapel.			
PER MR. J. R. WAGSTAFF.			
Sunday-school and friends	1	1	0
Broseley.			
PER MR. SHINN.			
Birch Meadow Sunday-school and friends	0	18	0
Sigma	0	10	0
Ladies' work basket.....	1	6	11
Billericay.			
Collections, per Mr. S. Harrington	2	13	9
Bradfield St. George.			
Collections, per Mr. Dixon	2	2	6
Mr. Dixon (2 years)	0	10	0
Brentford: North Road Chapel.			
PER MR. J. J. FROMOW.			
Sunday-school	8	10	8
Mr. F. Secrett...	1	0	0
Mr. J. J. Fromow	1	1	0

Brighton: Ebenezer Chapel.

PER MR. JEEVES.

	£	s.	d.
Young Women's Bible Class box	1	5	6¾
Young Men's ditto	1	18	3½
Girls' collecting box	3	14	1½
Boys' ditto	1	17	2
Lower School-room box	0	10	2½
Miss A. M. Botting's box	0	5	0
Miss E. Botting's do.	0	5	6
Miss Gumbrell's do.	0	8	2½
Miss Edith Gray's do.	0	7	8½
Miss Haben's do.	0	8	8
Mr. Jeeves' do.	0	10	6
Miss Hetty Jones' do.	0	6	8¾
Miss Marchant's do.	0	15	11¾
Master G. Ovenden's do.	0	3	4¾
Miss R. Parson's do.	1	0	0
Miss Robinson's do.	0	6	11¾
Miss Grace Stone's do.	0	5	1¼
Miss M. Stenning's do.	0	3	11
Miss B. Upperton's do.	0	2	0¼
Miss Walder's do.	0	10	6
Miss M. Walder's do.	0	7	9¾
Poynings Sunday-school	0	6	9
Mrs. Chapman	5	0	0

Brighton: Salem Chapel, Bond-street.

	£	s.	d.
Sunday-school	3	18	5½
Mr. Ince	1	1	0
Miss Arkill	0	10	0
Mr. Masterton	0	10	0
Misses Grey	0	5	0
Miss Scutt	0	5	0
Miss Hircock	0	2	6
Miss Hanser	0	2	6
Miss Drury	0	1	0
Mr. Woolard	0	1	0

Bungay: Suffolk.

PER MR. SEARS.

	£	s.	d.
Collected by Miss Kate Nursey	2	7	6

Camden High School.

PER MR. BURROWS.

	£	s.	d.
Sunday-school	4	1	0
Mission Sunday, per Mr. Freeman	0	17	6

Carmel Chapel, Pimlico.

	£	s.	d.
Sunday-school, per Mr. Wright	2	0	0

Cambridge: Eden Chapel.

PER MR. J. JULL.

	£	s.	d.
Collections	3	18	8
Sunday-school	3	11	9
Hornsey Family	1	2	9
Mr. Jull	0	10	0

Chadwell Street: Mount Zion Chapel.

PER MR. ABBOTT.

	£	s.	d.
Mr. Dadswell	0	4	0
Mr. Woodrow	0	4	0
Mrs. Nunn	0	10	6
Mrs. Toussaint	0	15	0
Mrs. Pepprill	0	10	0
Mr. Earles	0	10	6
Mr. Golding	0	10	0
Mrs. Hazelton	0	10	0
Mrs. White	0	5	0
Miss Woodward	0	6	0
Mr. Oliver	0	5	0
Mr. Mitchell	1	1	0
Mr. Fricker	0	10	0
Mr. Goddard	0	10	0
Mr. Banks	0	5	0
Mr. Hunt	0	5	0
Mr. Sawyer	1	1	0
Mrs. Sawyer	0	10	0
Mrs. Farthings	0	2	0
Mr. Ford	0	10	0
Mr. Hodder	0	10	0
Miss Morris's Box	0	18	6
Mrs. Hoddy	0	10	0
Mr. Hodges	0	10	6
Mr. Ogburn	0	5	0
Mr. Webb	0	10	0
Mrs. Hammond	0	2	6
Mr. Mote's Box	0	6	10
Mr. Applegate	0	5	0
Mr. Hill	0	2	0
Miss Lawrence	0	2	0
Mr. Beckett	0	10	0
Mr. Jones	0	5	0
Mr. D. Smith	1	0	0
Mr. Manns	0	5	0
Mr. Coleridge	0	1	0
Mr. S. Sharp	1	1	0
Mr. O. H. Abbott	0	5	0
Mr. W. Abbott	2	2	0
Mr. N. White	0	10	6
Mrs. Stiff's Box	0	1	7
Mr. Sidders	0	10	6
Mr. Voysey	0	10	0
Mrs. Pullen's Box	0	10	6
Sunday-school	23	6	2

	£	s.	d
Chatham: Enon Chapel.			
PER MR. E. CASSE.			
Sunday-school	1	10	0
(Omitted from balance sheet—Collection, £1 6s. 8½d.)			
Chelmsford.			
PER MRS. E. PARTRIDGE.			
Girls' Box, Sunday-school	1	1	5½
Boys' Box, Sunday-school	0	19	6½
Boxes:			
Mrs. W. Beach	1	13	0
Mrs. W. White	0	3	9
Mrs. Staines	0	6	0
Mrs. Partridge	0	7	7
Mr. Burgess	0	7	0
Mrs. Stapelton	0	3	5½
Mr. Pizzey	0	6	1
Mrs. Stubbings	0	4	3½
Mrs. Stubbing's Card.			
H. C. Wells, Esq.	0	5	6
Mrs. Marriage	0	2	6
Mrs. Dobson	0	2	6
Mrs. W. Ridley	0	2	6
Miss T. Perry	0	2	6
Mrs. Neild	0	2	6
F. Wells, Esq.	0	2	6
Mrs. May	0	2	6
Mrs. A. Copland	0	2	6
A. T. Copland, Esq.	0	2	6
Mrs. Ridley	0	2	6
Miss Seabrook	0	2	6
Smaller sums	0	16	0
Mrs. Bond's Card	0	6	0
Miss White's Card	0	6	0
Miss Rose Cottee's Card	0	6	6
Mrs. Blythe's Card	0	5	6
Miss A. Sewell's Card.			
Mrs. Parchment	0	5	0
W. Beach, Esq.	1	0	0
Mrs. W. Beach	0	10	0
Mr. Foottit	0	5	0
Miss A. Sewell	0	1	0
Miss Garland's Card.			
William Taylor, Esq.	0	2	6
Charles Henidge, Esq.	0	5	0
Miss Garland	0	5	0
Smaller sums	0	5	0
Miss Green's Card.			
F. T. & L. Cullen	0	4	0
Mr. Ferris	0	5	0

Chelmsford, continued.	£	s.	d.
Mr. I. P. Green	0	2	6
H. & S. Green	0	5	0
Mrs. W. J. Green	0	3	0
E. Hodges, Esq.	0	5	0
Mrs. Hodges	0	5	0
M. E. H.	0	2	9
F. Mead, Esq.	0	2	6
Mrs. Pavord	0	2	0
The Misses Silverthorn	0	2	6
Mrs. Smith	0	5	0
Smaller Sums	0	6	0
Chesham.			
PER MISS M. A. BUTCHER.			
Collection after Sermon, per Mr. S. K. Bland	3	15	0
Girls' Box	0	6	8
Boys' „	0	3	5
Bible Class Box	0	3	8
Mission Work-basket	1	15	6
Miss M. A. Butcher's Box	1	0	9
Townfield Sunday-school, Girls	0	5	6½
Ditto, ditto, Boys	0	2	9¾
Bible-class	0	2	2½
Miss Hawkin's Box	1	5	9
Miss Ward's Box	0	7	6½
Miss C. Miller	0	1	5
Miss M. A. Butcher's Box	7	6	0
Mission Basket	1	7	1
Lee Common, Bucks.			
Box, per Mr. J. Pearce	0	17	11½
Eaton Bray, Beds.			
Box, per Miss M. E. Hawkins	0	8	8½
Ditto, Mrs. A. Thorne	0	7	9
A Friend, New Zealand.	0	5	0
Clapham:			
Providence Chapel, Meyrick Road.			
PER MR. CLARK.			
Young Women's Bible Class	3	7	6
Young Men's „ „ Per Mr. E. A. Licence	0	11	0
Mr. H. Clark	2	2	0
Mr. Newman	1	1	0
Miss Adams	0	5	0
Clapham:			
Ebenezer Chapel, Wurtemberg Street.			
Sunday-school, per Mr. Stevens	6	8	0

	£	s.	d.
Clapham: Courland Grove.			
Sunday-school, per Mr. Vine	1	13	6
Colchester: Baptist Sunday-school.			
Collected by nine children	1	11	6
College Park, Lewisham.			
Sunday-school, per Mr. W. O. Smith	3	3	0
Colnbrook.			
Sunday-school, per Mr. Howse	4	11	6
Cransford, Suffolk.			
Sunday-school, per Mr. Bland	1	6	0
Croydon: Derby Road.			
PER MR. WOODWARD.			
Collection, Chapel and Sunday-school	7	7	10
Mr. Woodward	2	2	0
Mr. Copeland	0	7	6
Dacre Park.			
Sunday-school, per Mr. S. H. Strong	3	9	6
Dalston: Forest Road.			
Collected by Mr. Day, 1891	8	0	0
,, ,, A Friend	1	0	0
Sunday-school per Mr. Biggs	0	8	0
Profits on magazine	0	9	8
Dover: Pentside Chapel.			
PER MR. G. WALL.			
Mr. & Mrs. Scott	2	2	0
Mr. Broadley	1	0	0
Mr. Bradley	0	10	0
Mr. Wall	0	5	0
Mr. & Mrs. Carpenter	0	2	6
Mr. Knott	0	2	6
Mrs. Knott	0	2	6
Ada Knott	0	2	6
Mr. Jones, Sen.	0	2	0
Mr. Jones, Jun.	0	2	6
Mr. Drury	0	2	0
Mission Box	0	3	6

	£	s.	d.
Deptford: Zion Chapel.			
Collection	11	10	0
Sunday-school per Mr. Armstrong	20	4	2
Senior Class Boxes	9	0	5
Mr. F. J. Catchpole	19	5	0
Ditto, thank-offering	10	0	0
Miss Pinnock	0	5	0
Miss Brain	0	2	6
Mr. and Mrs. J. Barrat	0	5	0
Ditto, Family Box	0	10	3
Miss Barrat	0	2	6
Mrs. Young	0	4	0
"Non-Smoker"	2	10	0
Mr. C. J. Porter..... 2 yrs.	2	2	0
Mrs. Foster	1	1	0
Ditto, In Memoriam	1	1	0
Mr. Ruffell	1	7	6
Mrs. Young	0	4	0
Mrs. Topley	0	10	0
Mrs. Brain	0	10	0
Mrs. Norman	0	10	0
Miss Barrat	0	2	6
Miss Cayzer's Box	0	9	1
Mr. & Mrs. James Cattell	1	1	0
Miss Stubbins	0	5	0
Mr. C. Taylor	0	2	6
Mr. Rendell	0	5	0
Mrs. Catchpole, Sen.	0	10	0
M. S.	0	16	6
Mrs. Young's Box	0	5	0
Mr. Gray	0	5	0
Mr. Nash	0	5	0
Ditchling: Beulah Chapel.			
PER MR. C. HOBDEN, JUN.			
Collection	0	16	0
Sunday-school	0	6	0
Mr. C. Hobden, Jun.	0	4	0
Mr. & Mrs. Hobden	0	1	0
Elthorne Road, Hornsey Rise.			
PER MR. H. GOODHEW.			
Sunday-school	1	9	6
Mission Sunday	0	3	6
Edmonton: Ebenezer Chapel.			
Per Mr. Pavey	1	11	0

	£	s.	d.
Epping: St. John's Road.			
Sunday-school, per Mr. H. Chilvers	1	5	0
Mr. W. Cottis	0	2	6
Erith: Providence Chapel.			
PER MR. C. WEST.			
Sunday-school and Friends	3	3	0
Eltham.			
Sunday-school, per Mr. Smith	1	18	0
Ferndale Road, Upton Park.			
Sunday-school, per Mr. J. H. Edwards	0	10	6
Gurney Road.			
Sunday-school, per Mr. S. J. Taylor	2	2	0
Guildford.			
PER MR. REALFF.			
Collections	4	1	4
Mr. Realff, 2 years	2	0	0
Mr. Billing	3	0	0
Gravesend.			
PER MR. DICKSON.			
Sunday-school	3	17	0
Haslemere, Surrey.			
PER MR. G. MILLS.			
Sunday-school and friends	5	7	0
Hayes: Salem Chapel.			
Collected by Miss Ash	2	16	2
Horsham.			
PER MR. E. AUSTEN.			
Sunday-school and Friends. – 1891	1	0	0
Ditto, 1892	1	10	0
,, a friend	0	1	0
Hackney-road.			
PER MR. FEWSTER.			
Shalom Chapel Sunday-school	0	15	9
Hitchin: Mount Zion Chapel.			
PER MISS TUCKER.			
Sunday-school Box	0	10	0½
Miss E. J. Tucker's Box	0	9	0
Miss C. M. Tucker's Card	0	10	8½
Miss M. Winch's Card	0	5	6½

	£	s.	d.
Hill Street, Dorset Square.			
PER MR. B. WAKELIN.			
Mr. Adams	0	5	0
A Friend, per Mr. C. C. Harris	10	0	0
Mr. Barradell	1	1	0
By sale of *The Olive Branch*	2	2	0
Mr. Cobb	0	10	0
Mrs. Cobb	0	5	0
Mrs. Clarke	0	5	0
Collection after sermon	4	16	5
Mr. G. Elnaugh	0	10	6
Miss Gosling	0	5	0
Miss Florence M. Harris	0	10	0
Mr. C. C. Harris	5	5	0
Mrs. C. C. Harris	5	5	0
Mr. C. C. H. and Family, a quarter's subscription for the support of Muttusawmy Pillay, &c.	5	0	0
Miss Latham	0	5	0
Mr. W. S. Millwood	1	1	0
Mrs. Pocock	0	5	0
Mr. A. Robins	1	1	0
Mr. W. K. Squirrell	0	10	6
Mr. S. Sears	0	10	0
Scholars of Miss Harris's Class	0	5	0
Mr. H. O. Sennitt	1	1	0
Mr. D. Smith	1	1	0
Mrs. Tarrant	0	5	0
Sunday-school	19	3	6½
Two Friends, per Mr. Wilson	0	15	0
Mr. C. Wilson	1	1	0
Mr. B. Wakelin	1	1	0
Mrs. B. Wakelin	0	5	0
Young Men's Bible Class	5	16	0
(Less amount of one year's supply of *The Olive Branch* £3 7s.)			
Homerton Row.			
Collected by Mrs. Smallbone	2	8	6
Sunday-school, per Mr Brett	1	0	0
Hounslow: Zoar Chapel.			
Sunday-school, per Mr. Jeffs	4	6	6
Collection in Chapel	3	9	0
Highbury: Providence Chapel.			
Collections	6	2	10
Sunday-school, per Mr. Adams	2	7	4
Mr. White	1	0	0
Mr. Briscoe	4	1	7
Mr. J. James	0	10	0
Miss Castle	0	5	0

	£	s.	d.
Ipswich: Bethesda Chapel.			
PER MR. KERN.			
Sunday-school: Girls' Box	1	13	7
Boys' Box	1	5	8
Mrs. Kern's Box	0	13	0
Miss Gooding's Box	0	12	0
Chapel Boxes	0	11	4
Mrs. Burrow's Box	0	8	3
Miss Riddle ....don.	0	10	0
Ipswich: Zoar Chapel.			
PER MR. BARDENS.			
Sunday School	2	4	1
Collected by J. E. Wright	0	15	0
Kenninghall, Thetford.			
PER MR. J. SAUNDERS.			
Mrs. Saunder's Card	2	8	2
Mrs. Swelling's ,,	0	15	0
Mrs. Smith's Card	0	7	1
Keppel-street Chapel.			
PER MR. I. R. WAKELIN.			
Sunday-school	30	18	8¾
Mr. I. R. Wakelin, (special donation	5	0	0
Annual Collection	2	14	8
Mr. R. Sampson	0	10	6
Mr. Cooper	1	2	0
Mr. W. Frost	1	1	0
Mr. Schweitzer	1	1	0
Mrs. Schweitzer	0	10	6
Mrs. Dinham	0	10	0
Mrs. Sears	0	6	0
Miss Haynes, 2 years	2	0	0
Four Little Ones, per Mrs. Smith	0	5	0
Kingston-on-Thames: Providence Chapel.			
PER MR. LAMBOURNE.			
Sunday-school	1	0	0
Mr. Sumner's Box	0	4	6
Miss Sumner's Box	0	2	3
Leicester.			
COLLECTED BY MISS L. WEBSTER.			
Mrs. Morgan	0	5	0
Mrs. Palmer	0	2	6
Mrs. F. Parker	0	5	0
Mrs. T. Webster	0	10	0
Mr. Tyler	0	10	0
Mr. A. Tyler	0	5	0
Mr. Proctor	0	5	0
Mr. Squirrell	0	5	0
Miss Webster	0	10	0
E. N. W.	0	10	0
A Friend (Donation)	0	2	6
Leicester: Zion Chapel.			
Sunday-school	2	11	6
Mr. Hazlerigg, Pastor	0	10	0
Collected by Mr. E. J. Underwood	3	6	3
Limehouse: Elim Chapel.			
PER MR. HOLDEN.			
Collected by Mrs. Holden	1	15	0
,, Miss Coe	1	1	0
,, Miss Phillips	1	0	6
,, Mr. Toms	2	10	6
Laxfield, Suffolk.			
PER MRS. SEACE.			
Sunday-school and Bible Class	3	10	0
Lynton Road, Bermondsey.			
Sunday-school, per Mr. J. B. Collins	1	1	0
March, Cambs: Providence Chapel.			
PER MR. B. J. NORTHFIELD.			
Moiety of Harvest Thanksgiving collection	5	0	0
Misses Culy and Hopkins (infants' class)	0	1	3
Miss L. Bates	0	3	6
Mr. Feary	0	1	10¼
Mr. Skinner	0	8	4½
Mrs. Bates	0	6	6¼
Mr. Hopkins	0	1	11½
Miss Roberts	0	6	2¾
Mr. Barrett	0	5	9
Miss Goodman	0	5	4
Mr. Culpin	0	1	7½
Mr. Freer	0	1	0¼
Mr. Franklin	0	8	4½
Miss Collingwood	0	8	9¾
Mr. Pepperdine and Assistants at Messrs. D. and Co.'s	0	14	0
Mr. J. S. Morton	0	6	0
Master J. A. Northfield	0	3	2
Mrs. Davies	0	5	9½

	£	s.	d.
Margate: Mount Ephraim Chapel.			
Collections after sermons by Mr. J. Harris	4	1	0
Notting Hill Gate: Bethesda Chapel.			
Sunday-school, per Mr. Ackland	1	0	0
Mr. Herring...1892 & 1893	1	0	0
Rattlesden, Suffolk.			
Collections per Mr. Jewar .	1	12	0
Reading: Providence Chapel.			
Collections, per Mr. W. H. Rose	2	10	0
Mrs. Lanman	1	0	0
Ditto (donation)	0	5	0
School Box, per Mr. Martin	4	9	6
Boxes—			
Mrs. Welman	0	6	3½
Mrs. Welman, jun.....	0	7	3
Miss J. Welman's Bible Class	0	7	1½
Miss Blay	0	2	3½
Richmond: Salem Chapel.			
PER MR J. ROBINSON, JUN.			
Sunday-school and Friends	8	14	0
Collection	1	18	6
Rushden : Succoth Chapel.			
PER MR. W. J. LACK.			
Collection	0	14	6
Box	1	9	6
Ramsey, Hunts.			
Collection, per Mr. G. W. Morley	1	9	1½
Sunday-school Box	0	11	10
Ditto. Collection per Mr. J. N. Throssett	2	1	0
Sunday-school Box	0	9	0
Soho.			
PER MR. E. J. WHITE.			
Sunday-school.....	13	1	11½
Collecting Cards.....	7	14	10½
Home Boxes.....	1	19	8
Mr. White	1	1	0
Mr. Simpson.....	1	1	0
Mr. H. Cooper	1	1	0
"Sympathy," per Mr. Box	2	0	0
Miss Arlidge	0	5	0

	£	s.	d.
Shouldham Street Chapel.			
PER MR. ROBINSON.			
Sunday-school	3	3	6
Mr. John Harris.....	2	2	0
Mission Sunday, per Mr. Beecher.....	1	1	0
Staines.			
Per Mr. John Harris	1	7	6
Stepney: Rehoboth Chapel.			
Sunday-school, per Mr. H. Scrivener, 1891	2	15	11
Ditto, 1892	3	5	10
St. Albans: Bethel Chapel.			
PER MR. W. WILLIS.			
Collection	1	1	0
Sunday-school	2	1	0
St. Neot's, Hunts.			
PER MR. T. C. FYSON.			
Collection	3	3	7½
Sunday-school	2	1	2½
Sydenham, Bucks.			
Per Mr. Lloyd	0	18	0
Thame, Oxon.			
PER MR. J. TARRY.			
Collections, Donations, Boxes and Sunday-school box.....	7	9	7
Tollington Park: Zoar Chapel.			
PER MR. H. THORN.			
Sunday-school	3	14	0
Tring: Akeman Street Chapel.			
PER MISS BUTCHER.			
For T. Pandian's Salary...	23	19	7
Collection	10	6	0
Mr. Butcher and Family...	9	0	0
Miss Butcher.....	1	0	0
Mr. Glover.....	1	0	0
Mr. Maull.....	1	0	0

	£	s.	d.
Waltham Abbey: Ebenezer Chapel.			
Sunday-school, per Mr. M. James	2	8	3
Mr. W. Winters	0	10	0
Walthamstow: Zion Chapel, Maynard Road.			
Sunday-school, per Mr. Turnpenny and E. Smith	0	19	0
Warbleton: Mount Hermon Chapel.			
Per Mr. Chapman	0	10	0
Wellingboro' Tabernacle.			
PER MR. MARSH.			
Collections	5	7	11½
Sunday-school boxes & cards	7	1	0¾
Mr. Dulley	5	0	0
less expenses, 5s.			
West Ham.			
Sunday-school, per Mr. Oakey	2	8	8
Whittlesea, Cambs.			
Sunday-school, per Mr. S. Willis	1	11	0
New Year's Collection	1	17	6
Woolwich: Enon Chapel.			
PER MR. ABRAHAMS.			
Collection	2	8	0
Sunday-school	5	1	8
Wivelsfield, Sussex: Bethel Chapel.			
Collections	2	1	3
Mr. Virgo ....don.	0	10	9
Great Yarmouth.			
PER MISS PAIN.			
Sunday School	0	15	0
Special Subscriptions.			
For Mrs. Walter Doll	5	15	0
„ Mr. Noble, Bullock Cart	0	8	0
„ Mr. Doll, from a Friend, per Mr. Styles	1	0	0
„ Mr. Noble „ „ „	1	0	0
Individual Subscriptions and Donations.			
Mrs. McDonald	50	0	0
Ditto, ...don.	2	2	0
Mr. Vickery	5	0	0
A Friend (donation)	50	0	0
C. M. Whittaker, Esq.	3	3	0
Mr. J. E. Hazelton	1	1	0
Mr. John Franklin	1	1	0
Mr. J. Gregory ... 2 years	2	0	0
Miss S. T. Gregory, do. per Mr. J. Harris	2	0	0
Mr. S. K. Bland	2	1	0
Mr. McColl	4	0	0
Mr. R. Oliver	1	0	0
Mr. J. W. Colson	0	10	6
Mr. Hand	1	1	0
Mr. Soper	1	1	0
Mr. S. L. Sapey	0	2	6
Mrs. Galpin	0	5	0
O. D. a Debtor to Missions	0	2	0
Mr. F. Ginn, for Ceylon	0	5	0
One that loves the Mission	0	2	0
Miss D. Smith	0	3	0
A Friend	0	5	0
Miss F. C. Ebbs	0	10	0
Ditto, omitted 1891	0	2	6
Mrs. W. Hazelton	0	2	6
A Friend to S. B. Mission	0	2	6
Mr. W. E. Pitman	0	2	6
Miss Cumber	0	5	0
Mr. W. E. Piper, collected	0	8	6
J. T. W.	0	2	6
Mrs. H. J. Marriott	1	1	0
Ditto, (collected)	0	5	0
Mr. R. B. Tebbutt	1	0	0
Miss L. R. Robinson	0	5	0
Mr. Saunders	0	2	6
Mr. A. Kemp's Box	0	4	7
Mr. W. Williams	0	2	0
Executors of the late Mrs. F. Child	0	4	4
Per Mrs. L. Sills	0	3	0
Mr. W. Mayo	0	5	0
Mr. Greening	1	0	0
A Debtor to Missions	0	2	0
Ditto, ditto	0	1	0
Miss M. H. Potter	0	3	0
Mr. W. Bamford (collected)	1	5	0
Miss Haynes, ditto	0	8	0
A Lover of Missions	0	5	0
Mr. J. Tovey	0	2	6
Mr. W. E. Palmer	0	5	0
Miss Walls	1	0	0
Mrs. S. Read	0	2	6
W. Jager, per Mr. Winters	1	0	0
Mr. Boatwright	0	7	3
Mr. Bloom	0	5	0

Local Cash Accounts.—India.

ST. THOMAS'S MOUNT.

Dr.	Rs.	a.	p.	Cr.	Rs.	a.	p.
Subscriptions	7	2	0	Balance	1	10	9
Sunday Collections	2	3	9	Stationery and Postage	2	6	6
School Fees	7	7	0	Bread and Wine for Communion	2	8	0
School Grants	13	8	4	Salary of Conductress of Caste Girls' School	16	0	0
Balance	1	13	6	Scavenger	3	0	0
				School Registers, Books, repairing Troop School-room, &c.	6	9	4
Rupees	32	2	7	Rupees	32	2	7

POONAMALLEE.

Balance	Rs.	1	1	6	Aid to poor (widow) Church-members ...	Rs.	4	12	0
Subscriptions		13	0	0	School Registers, Books and Contingencies		3	12	8
Sunday Collections		2	5	0	Sweeper		1	8	0
School Fees, Island Parcherry School ...		1	3	3	Stamps and Stationery		8	4	6
Fees of Coopum School		1	2	0	Bread and Wine for Communion		1	15	6
Result Grants of Island Parchairy Boys' and Girls' School		83	2	6	Repairing school benches, black-board, &c.		15	9	6
Result Grant of Coopum School		17	4	2	Donations to teachers, as gifts, from Result grants, and money order fees		23	10	0
					Salary to Assistant Teacher and Monitor ..		30	0	0
					Purchase of Benches, maps, &c.		10	0	0
					Balance...		20	10	3
Rupees	120	2	5		Rupees	120	2	5	

BANGALORE.

Subscriptions and Communion collection	Rs.	141	12	0	Allowance to Preacher Muttusawmy Pillay...	Rs.	141	12	0
Rupees		141	12	0	Rupees		141	12	0

BLACK TOWN.

Balance	Rs.	59	0	0	Allowance to three Evangelists, house rent for one, and contingencies	184	4	0
Subscriptions and Donations...	...	187	0	0	Balance	61	12	0
Rupees		246	0	0	Rupees	246	0	0

PURSAWALKAM.

Dr.	Rs.	a.	p.	Cr.	Rs.	a.	p.
Balance	0	7	6	Lighting of Hall	10	0	0
Subscriptions	84	0	0	Servant's Wages	16	0	0
Sunday Collections	2	8	0	Bread and Wine for Communion	2	8	0
Thank-offering...	1	8	0	Stationery	4	4	6
Donations	5	0	0	Aid to poor widow members	12	0	0
Special Collection for Christmas Treat ...	36	0	0	Moiety of rent for Hall	48	4	0
				Garments for poor members	12	0	0
				Christmas meal for all members	18	0	0
				Watch Night Expenditure	6	0	0
				Balance	0	7	0
Rupees	129	7	6	Rupees	129	7	6

TINNEVELLY.

Sunday Collections ... ... Rs.	17	0	0	Allowance of Assistant Teachers & Bible-woman ... ... Rs.	36	8	4
School Fees	19	8	0	Stationery, Stamps, &c.	29	8	5
Special collections in kind, converted into money	62	1	5	School Registers, Lighting, Repairs to Chapel and contingencies	30	0	0
				Bread and wine for communion	2	8	8
Rupees	98	9	5	Rupees	98	9	5