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STRICT BAPTIST MISSION.

Thirty-second Annual Report.

1893.

Mission Stations and Agents.

INDIA:

Mission Superintendent and Missionary—Mr. H. F. DOLL.

MADRAS.

ST. THOMAS' MOUNT STATION, CHINGLEPUT.

Native Pastor—Mr. JACOB JOHN.
Bible Woman and Caste Girls' School Teacher, Mrs. MARY JOHN.
Also five Teachers and a Conductress.

POONAMALLEE, CHINGLEPUT DISTRICT.

Native Pastor—Mr. ABEL MICHAEL.
Bible Woman and Caste Girls' School Teacher, Mrs. HANNAH MICHAEL.
Teachers—Mrs. COOPER, DAVID, SOLOMON, *and four others.*

MADRAS CITY.

PURSAWALKAM.—*Native Pastor*—Mr. T. B. PANDIAN.
Also one Teacher and one Bible Woman.

BLACK TOWN.—*Native Pastor*—Dr. T. NARRAIANASAWMY.
Evangelists—PAUL WILLIAMS AND T. DAVADASA.

NORTH TINNEVELLY.

Missionaries—Mr. AND Mrs. WALTER A. DOLL.
Native Evangelists and School Teachers—V. JESUDAS, P. GURUBATHAM, M. MURRYAN, SUVISASOOMOOTHOO, NICHOLAS, MICHAEL, VATHANAYAGAM, SAMATHAS, and fourteen others.
Bible Women—JEVA AMMAL, ESTHER MANAMONEY AMMAL, and VATHURANICUM.

BANGALORE.

Missionaries—Mr. AND Mrs. J. G. RONCHETT.
Evangelist—Mr. P. D. MUTTUSAWMY. *Assistant (Colporteur)* S. DANIEL.

CEYLON:

JAFFNA: *Pettah*—Mr. AND Mrs. NOBLE, *Missionaries;* assisted by Miss NOBLE, and JOSEPH, Tamil Teacher.
Nunavil—SAMUEL, Tamil Teacher.
Tinnevelly—DANIEL, do.
Nulloor—HANNAH, do.

BRISCOE, TYP.] [BANNER STREET, E.C.

List of Officers, 1893-4.

President:
MR. JOHN BOX.

Vice-President:
MR. R. E. SEARS.

Treasurer:
MR. WALTER ABBOTT.

Trustees:

MR. JOHN BOX,
MR. HENRY COOPER,
MR. W. ABBOTT,
MR. I. R. WAKELIN.

Hon. Secretaries:

Corresponding—MR. JOSIAH BRISCOE,
58, Grosvenor Road, Highbury New Park, N.

Finance—MR. I. R. WAKELIN,
33, Robert Street, Hampstead Road, N.W.

Minute—MR. F. J. CATCHPOLE,
11, Jermingham Road, New Cross.

Committee:

Mount Zion Chapel, Hill Street, Dorset Square.—MR. W. K. SQUIRRELL, (*Pastor*), MR. W. S. MILLWOOD, and MR. B. WAKELIN.

Camden High Schools, Kentish Town.—MR. BURROWS.

Carmel Chapel, Pimlico.—MR. KINGSTON, (*Pastor*), and MR. WRIGHT.

Chadwell-street Chapel.—MR. EDWARD MITCHELL, (*Pastor,*) MESSRS. ABBOTT, FRICKER, and HODGES.

Deptford.—MR. F. J. CATCHPOLE.

Highbury.—MR. P. REYNOLDS, (*Pastor,*) MESSRS. BRISCOE and ADAMS.

Hounslow.—MR. JEFFS.

Keppel-street Chapel.—MESSRS. R. SAMPSON, (*Pastor,*) HENRY COOPER, WAKELIN, and WEST.

Richmond.—MR. ROBINSON.

Shouldham Street.—MR. BEECHER.

Soho Chapel, Shaftesbury Avenue.—MR. JOHN BOX (*Pastor*), MR. J. R. THWAITES, MR. W. FRITH, and MR. HAROLD COOPER.

Little Alie Street, Whitechapel.—Mr. R. E. SEARS (*Pastor*), and MR. ARCHER, JUN.

Clapham.—Meyrick Road.—MR. H. CLARK, and MR. F. T. NEWMAN.

Brentford.—MR. MUTIMER, (*Pastor,*) and MR. J. J. FROMOW.

Also MR. BLAND, MR. GRAY, of Brighton, MR. F. C. HOLDEN, MR. JAMES MOTE, MR. DAVIS, MR. J. HARRIS, MR. J. H. LYNN, MR. G. W. THOMAS, MR. PARNELL, and MR. R. THOMSON.

With power to add to their number.

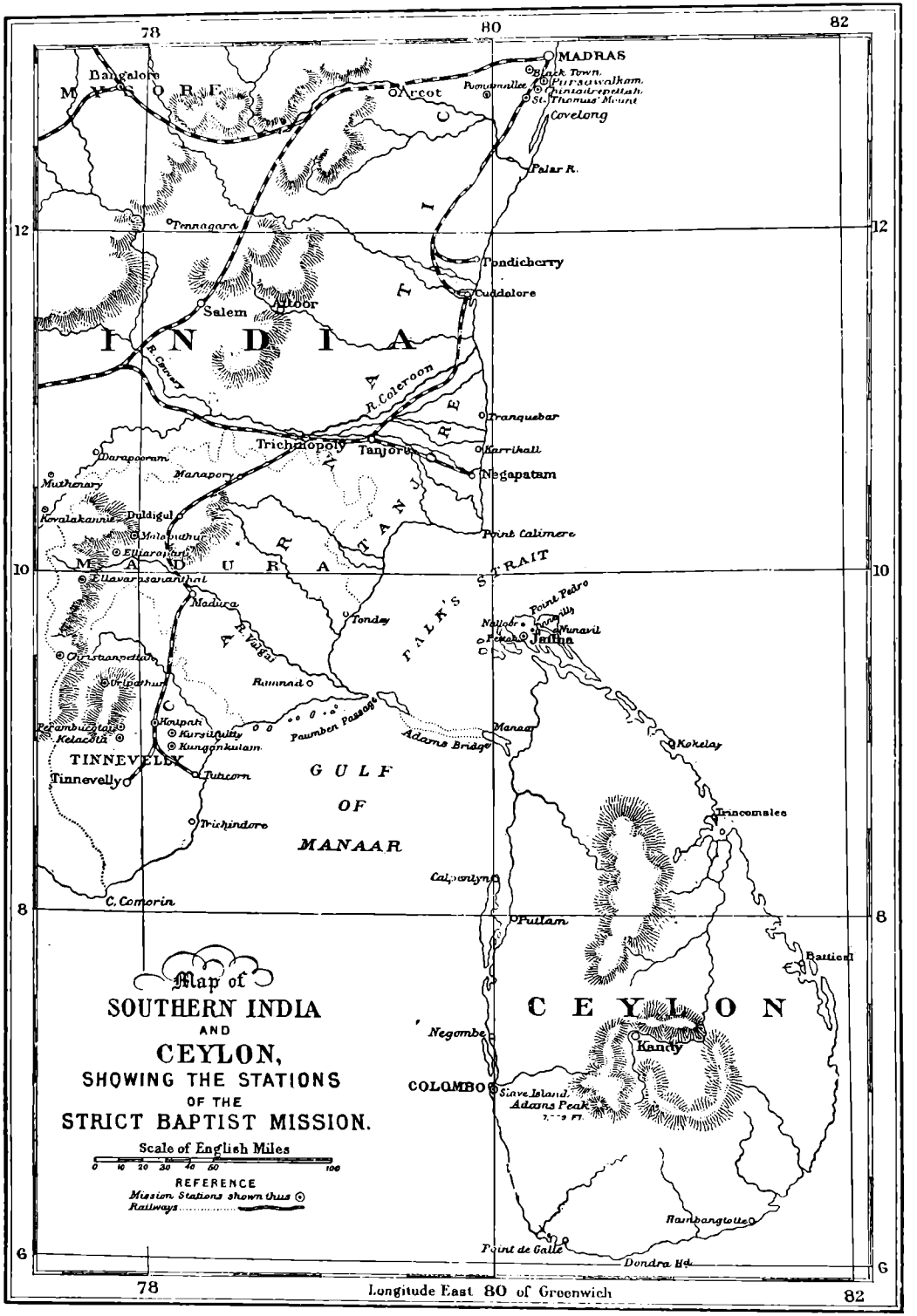
The Committee meet on the first Friday in the Month, at 6.30 in the evening.

STRICT BAPTIST MISSION.

SUMMARY OF PRESENT STATIONS.

Fields of Labour.	Entered A.D.	No. of Stations.	Workers.	Church Members.	Day Schools.	Scholars.	Sunday Schools.	Scholars.	Contributions.
									Rs.
MADRAS.									
St. Thomas' Mount	1866	1	8*	7	3	112	3	60	43
Poonamallee	1869	3	9*	20	4	137	3	104	137
Madras City :									
Pursawalkam	1888	1	3*	13	1	35	1	10	82
Black Town	1888	1	3	13	.....	.....	1	5	148
North Tinnevelly : Koilpati, Kelakotai, Kuddumbur, Malaputhur, Kirsilputty, Ellavarasananthal, Elliarapannie, Kovalakunnie, Purukudianputty, Christian-pettah, Urlpathur, Muthenary and ten other Stations	1882	22†	29‡	604	22	566	22	527	247
Bangalore, (St. John's Hill)	1890	1	4	14	.....	.....	.....	.....	47
CEYLON.									
Jaffna : Nallur	1888	1	1	.....	1	25	1	25	
Nunâville	1888	1	1	.....	1	45	1	35	
Tinnevelly	1889	1	1	.....	1	25	1	30	
Pettah	1889	1	4	20	1	40	1	40	
Totals		33	63	691	34	985	34	836	704

*One Bible-woman each. †And 24 sub-tations. ‡3 Bible-women.



Longitude East 80 of Greenwich

REPORT.

THE glorious work of preaching the Gospel to the heathen is identical with that for which the Saviour Himself was specially anointed; and the same anointing, in measure, is still necessary to qualify both the Gospel Minister and the Christian Missionary. The warmest zeal of the young convert and the most devoted consecration of the Christian veteran, find alike congenial employment in telling the good tidings of salvation, and proclaiming the acceptable year of the Lord; while the fact that the Gospel is adapted to meet the spiritual needs of all classes of society, is one of the many proofs of its Divine authorship.

God has created all things for His own glory, and is never at a loss for agents to carry on His work. The translation of His word into almost every known language—the unparalleled facilities which exist both for multiplying and circulating copies of the Holy Scriptures, combined with the achievements of modern civilization for intercommunication among the various nations of the earth, are indications of the fact that

> "All the promises do travail,
> With a glorious day of grace,"

and that the time is not far distant when "the knowledge of the Lord shall cover the earth as the waters cover the sea," and when the heavenly choristers shall exultingly exclaim, "The kingdoms of this world have become the kingdoms of our Lord and of His Christ; and He shall reign for ever and ever."

We have before us this evening in the person of
BROTHER PANDIAN,



a living illustration of the wonderful power of God's grace in finding and fashioning instruments for His work. Eight years ago he was a heathen, proud of caste, yet sunk in idolatry and spiritual darkness. Now he is "light in the Lord;" not only cultured and well-informed, but enlightened with "the light of the living," full of sympathy for the down-trodden and oppressed, and yearning for their social, moral and spiritual transformation.

The primary object of our brother's visit is the amelioration of the civil and social condition of the Pariahs, whose cause he has espoused, and which he has had numerous opportunities of pleading, both in London and the Provinces. To fully carry out a work like this, is, naturally, beyond the scope of our operations as a Denominational Mission; but it will doubtless prove an important auxiliary to the further triumphs of the

Gospel in Southern India, and it is an honour to our Mission to possess so large-hearted and able an advocate of the claims of these oppressed people.

Another matter of special interest at the present time is

The Sending out of a Commissioner to visit the Various Stations

both in India and Ceylon. This had long been desired, and the Lord has at length made the way plain for the accomplishment of this cherished purpose; for our good, earnest, energetic, faithful brother, Mr. Gray, of Brighton, has undertaken this important office. Both the abundant growth of our Mission in some districts and the comparative paucity of visible results in other places, emphasize the wisdom of this arrangement. Conference and advice will doubtless be beneficial to our agents; while personal inspection will enable our Commissioner to judge of the requirements of each station, and his report will familiarise both ourselves and our subscribers with the work. Our Superintendent has frequently suggested this course, and it will be a source of satisfaction to him as well as to us for such a visit to be made. May the Lord abundantly bless our Brother Gray, and grant him both physical strength and spiritual wisdom, for the important duties he has undertaken on our behalf.

INDIA.

Our Superintendent, Mr. Doll, thus remarks upon the work of the year:—

General Remarks.

In surveying the Mission-fields of India, everywhere the hand of the Lord is seen, and the Spirit of the Lord is moving. But the Lord is not only affording constant help, but opening fresh fields; and where the Spirit of God is working there is the responsibility of both feeding and folding the flock.

Our hearts are full of praise to the Master for the many blessings of the year, showered upon us by His grace and power. The results of our labours during the year appear in the steady increase and prosperity of every department of work.

We feel that we have special cause for gratitude to the Lord of Hosts for the steady progress made in the Tinnevelly District.

This has been due to the gracious showers and sunshine from on high, rather than to the increased number of workers employed. New openings are taking place, and the cry of the people is, "Come over and help us." God help our Strict Baptist Churches yet more to arise and possess the land that the Lord has opened before us.

Evangelistic or open-air preaching has been steadily carried on at our various stations, and the blessed Gospel has been proclaimed in many villages, and listened to, apparently with great interest, by hundreds everywhere. There are many who have given up idolatry, who are reading God's word, and worshipping the true God in their homes. They make no secret of this, as all their neighbours know it to be so. They are disciples of Christ, though they have not yet joined the church by baptism. We trust they will do so before long. May Divine love teach and constrain them.

Tours have been made regularly in the Tinnevelly district by Mr. W. Doll during the year. Also by the Superintendent, Mr. H. F. Doll, in Madras, St. Thomas's Mount, and Poonamallee, besides the annual tour in the Tinnevelly district. Thus we were delighted to visit new places and preach there, as well as to preach to old familiar friends once more. Several enquirers have already come forward seeking instruction, and there are signs of a general movement among the Pariahs or non-caste people towards Christianity. Our work from the commencement has been chiefly among this class, although, by the Divine blessing, we have had converts from the Caste people as well. Literally, "to the poor the Gospel is preached" by us and our co-workers.

Translations of the Baptist Tract Society have been freely circulated in connection with all our preaching tours and evangelistic services.

The Zenana work has been carried on by the aid of six Bible-women. This is one of the most interesting and promising branches of work, although it is surrounded with great difficulties. The Bible-women are manifesting a beautiful spirit of Christian devotedness in their arduous work; and although open profession of Christ is exceedingly difficult, the change of temper among the people towards Christianity is most marked. The labours of the Bible-women supplement those of the preachers and teachers, and are of great value to reach the women of the country. Marian John is stationed at St. Thomas's Mount, Hannah Michael at Poonamallee, J. Marian at Pursawalkam, Jeva Ammal at Koilputti, Esther Munnamoney at Kursilputti, and J. Vathamanicum at Parapatti, in the Tinnevelly district. All visit and read to the heathen women, teach the families to read the Scriptures, and sing Christian

lyrics. Notwithstanding, the need of a training home to prepare workers as well as to direct their labours, is a want much felt.

Our native helpers, most of whom are practically village pastors, have heavy work in the charge of the congregations, and deserve great credit generally for their diligence and zeal. In several places one teacher has two or even three congregations to attend to, besides preaching to the heathen around.

It seems very desirable that we should employ two or three medical evangelists, not only to look after our Christians, but also to visit the sick among the heathen; at present they are dependent upon village doctors, who are magicians and devil-worshippers, and who would have the people believe that their symptoms of illness are attacks of an evil spirit, which would cease by offering fowls and other sacrifices.

Our day-schools have increased considerably, and excellent progress has been made by the children. In thirty schools the scholars number 850.

A boarding-school is very much wanted at Koilputti, where the advanced children of our village schools may receive higher education, and be brought under the teaching and influence of European Missionaries.

There are thirty Sunday-schools with 706 children on the rolls. The children repeat Scripture portions, which they commit to memory, and beautifully sing sweet Christian lyrics, which they learn by heart.

While it is pleasing to record much improvement in all our stations, especially in the Tinnevelly schools, the formation of new churches and the erection of new chapels, (although it is necessary we should have two or three substantially-built chapels,) I must say I do not think the churches in Tinnevelly would be growing in Christian knowledge and Christian life and purity as they should and would if they had more European missionary teaching and influence among them. I feel that, owing to the want of more missionaries at certain centres, at least, to live and teach among the people, many opportunities, for doing spiritual good, which may not offer themselves in years to come, are being lost.

I also think it desirable that our ministerial Students' Class should be re-opened, and that young men of tried Christian character and church members should be trained for our increasing churches, and to occupy new stations that are opening up.

I am further of opinion that a lay Students' Class should be formed for training Christian teachers for our day-schools. For not only the evangelistic work and the care of the churches demand special attention, but educational work also, which is intimately with the church work proper. We demand that our

Mission-churches shall conform in all respects to our ideal Baptist polity. This must be attained, in due course, under God's blessing. Primary education and higher education are organically connected. The village schools should feed the higher schools, and the higher schools should supply the village schools with teachers and advocates. The Baptist churches need not only earnest trained pastors, evangelists, and teachers, but also educated laymen, artisans, writers, physicians and lawyers, who can meet the Brahmin officials on their own ground, and guard the Christians against petty persecutions.

If we have faith in God, what may we not expect in all our stations, especially in the Tinnevelly district, into which God first directed us without any intention or will of our own? We hear the tread of Jehovah. He bids us follow. This demands our prayers, care, watchfulness and conflict. It also requires self-denial, the surrender of coveted pleasures. May we not shrink! God's work will go on, even if we draw back. The grain of wheat must fall into the earth and die, if it is to bear fruit. His kingdom will come, and His will shall be done in India too. "Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord; forasmuch as ye know that your labour is not in vain in the Lord."

It is my earnest prayer that the Lord's presence and choicest blessing may attend the Annual Meeting of our beloved Mission.

The Mission Sunday was observed at all our Mission-stations in India, when collections were taken, amounting in all to Rs. 13 5a. 10p.

To commence with the Stations:—

St. Thomas's Mount.

Evangelistic Work.—This blessed work has been vigorously carried on in the cantonment of St. Thomas's Mount, and the surrounding villages as well. The good news of salvation, through Jesus Christ alone, has been sounded in the hearing of various native classes, such as Brahmins, Sudras, Mahomedans, Roman Catholics, and other non-caste races in the following places, namely, Palaventhangal, Meenumbakam, Adampakam-gramani, Ecot-thangel, Chuckler's Lines, Offmanchairy, Madavenkerry-chairy, Pitchen-street, Morris-street, Fisherman-street, Lubba-street, Chetty-street, Bengalee Razaar, Mount Bazaar, Saidapel, Palaveram, and several other places. Also interesting conversations have been held with educated and uneducated Hindoos in their houses, in railway trains and at railway stations. The person, the life, the work, the death of the Redeemer, Jesus Christ, as well as various other subjects, have

been the theme of discourses, which generally have been well listened to by attentive audiences, both small and large. There is a spirit of enquiry manifested, but the Spirit of God alone must make the preached word effectual in the salvation of souls.

Pastoral Work and the Church.—The services of the church have been regularly carried out. There are 13 members on the roll of the church. Of this number four have been erased, they having gone to a distance and have not been heard from. Five are residing in St. Thomas's Mount, and two out of the station, one young woman, who was married only two months ago, has gone to Madras, and attends the services of the Mission church at Pursawalkam. The services of the church have been regularly conducted and attended by members of the church, as well as by outsiders, and proved to be profitable and refreshing seasons. The members have been, by the grace of God, living consistent Christian lives, and have been often visited by pastor John, and their spiritual condition looked after by him.

Enquirers and Baptism.—There are five persons, (two at Palaveram and three in St. Thomas's Mount.) who are anxiously seeking after the truth, and are carefully and prayerfully attended to. There are five candidates for baptism, who will be examined and baptized, if found to be fit subjects for the ordinance.

Chapel.—We still have the same rented building for the use of our Sunday-services. "This is a sorrowful thing," says pastor Jacob John, "that we have not got a small place of our own, while other Missions have their own place of worship and school-houses. We are praying that this want may be supplied, and may the Lord soon grant it."

Prayer Meeting.—Week-day prayer-meetings in the School-room, and cottage prayer-meetings in the houses of the church-members, including the pastor's house, have been conducted regularly. Some twenty to thirty souls have attended these meetings at each time, and they have been seasons of profit, and comfort, and awakening.

Zenana Work.—This blessed work has been carried on regularly by our Bible-women. Some thirteen houses have on an average been visited every month during the year. Portions of the Bible have been read and explained to the female inmates. The good news of salvation to poor guilty sinners, through a crucified and risen Saviour, has been sounded over and over again to these Hindoo women in their own chambers, Marian John, the Bible-woman, has been cheerfully welcomed, and the blessed Gospel has been gladly received by

the hearers. Many of them do really believe the truth of God concerning His Son Jesus, but fear to come out on account of their relatives and friends. Conversations also have been held by our Bible-women with nominal Christian females, on the doctrines of free grace and other principles believed in by the Strict Baptists.

Day Schools.—Hindoo Caste Girls' School.—There have been thirty girls attending this School, which is divided into infants' class, and first, second, and third standards. The senior class learns in Tamil the third book, grammar, geography, arithmetic, English reading and needle-work. In Scripture, Luke's Gospel, and Scripture Catechism of the Old and New Testaments. They also learn Christian lyrics. The children have regularly attended the School. We have two teachers, viz., Elizabeth and Sarah.

Non-Caste Boys' and Girls' School.—There are forty-five children attending this school. It is a mixed (boys' and girls') poor school. The children are taught up to the third standard by a teacher and a monitor. They learn the Scriptures, third book, (reading,) grammar, geography, arithmetic, dictation, &c.

Hindoo Boys' School.—There are thirty-seven boys attending this School, who are taught up to the third standard, as in the School referred to above. The scholars attend regularly. Isaac is a pains-taking teacher. Pastor Jacob John and his wife, Marian, daily visit these Schools, teach the Scriptures and examine the children to see what progress is made.

Sunday Schools.—There are three Sunday-schools. The Hindoo Caste Boys' School, the non-caste School, and the Hindoo Caste Girls' School. In all sixty boys and girls are attending these School. The pastor and his wife, with four other Christian teachers, teach in these Schools. The children learn Scripture Catechism, Bible-stories, and read the Scriptures. They also learn Christian lyrics, which they sing very sweetly. The Sunday-schools are held from eight to nine a.m, and then comes the morning service, at which the elder children of the Schools help in the singing.

Helpers.—The agents, seven in all, namely, the native pastor, the zenana woman, and five teachers, have been working with zeal and diligence. I wish an assistant to the pastor could be found, that he might accompany brother Jacob John in outdoor preaching, or take the place of the latter when sickness may prevent him from going out.

Tract Distribution.—A large number of Tamil, Hindustani, Telugu and English tracts have been distributed at the evangelistic preaching, railway stations, and at house-to-house visita-

tions. These messengers have been gladly received by both men and women, who have often expressed appreciation of their contents.

Christmas Treat.—A happy and interesting Christmas treat took place at this station, by the liberality of our Mission friends at home. The school-room was decorated. The children of our schools, teachers, agents, and church-members assembled in their Sunday attire. The latter received their share of the donation in the shape of garments and refreshments, and the children of our schools had fruits, sweets, and other edibles distributed to them. Lyrics were sung, prayer offered, and short addresses were made by pastor J. John, and Mr. Doll, the Superintendent of the Mission. Special prizes were given by Mrs. F. Cripps, of Madras, and some of the articles sent by Miss Burrows, of Ipswich, were presented to the best children. Three cheers were given by the children and teachers to the Committee and friends in England for kindly remembering them on this festive occasion.

A statement showing the amount of local receipts and expenditure is appended to this report.

Statistics.—Number of members on register, 13; erased, (gone up country and not heard of.) 4; last reported, 9; out of the station, 2; present members resident, 7.

Poonamallee.

Evangelistic Work.—Every week distant villages, within ten or twelve miles have been visited, while villages nearer the station of Poonamallee have been frequently visited, and the message of life everlasting through the Lord Jesus Christ has been delivered to hundreds of the many classes of the Caste and non-caste people of the district, by reading of the Scriptures, short, telling discourses, distribution of hand-bills, and singing of Christian lyrics. The nearer villages are nearly 200 in number, and within an area of three miles. To the rich feast of salvation, to which a free invitation is given, the great, the rich and educated Hindoo generally pay little attention; but it is the non-caste or Pariahs who answer to the character of the poor, needy, blind, halt and ignorant, that the Gospel has been proclaimed in the highways, and lanes and hedges, and who gladly accept the invitation, generally, and welcome the ambassadors of Christ. In this station, as in the others, Mr. Doll, the Superintendent of the Mission, has often been out with the preachers in open-air services, so as to encourage the agents in their blessed, yet difficult and responsible, though sometimes discouraging work.

New Station.—A new village station has been opened at Koolappen-chairy, which is four miles from Poonamallee, and midway between Poonamallee and the Madras railway station, of Tinnanore, where also it is very desirable a new station should be opened by us. Application for a piece of land, whereon to build a shed for preaching and school purposes, (which will cost us about 100 rupees,) has been made to the Government authorities. At present a small house has been rented. One of our young Christian teachers is at work in this station. It is very desirable that we have an assistant preacher in this field, as the work of the native pastor is increasing, and he needs assistance in his out-door work.

The Church and Pastoral Work.—There are twenty members in good standing on the register of this church, two of whom are at present non-resident. Their intention is to return to the station. Those residing in the station have punctually attended Sabbath-services and Communion-services, and the week-day prayer-meetings as well. The services of the church have been conducted by brother Michael, the native pastor, and periodically by Mr. Doll, the Superintendent. These have been refreshing and profitable seasons. The members of the church have been living consistent and godly lives by the grace of God, and striving to mind "the things that are above." They have been visited and well cared for by pastor Abel Michael, who is a devoted and faithful servant of Christ. We lost one member by death. Sister Annal, who was by Divine grace called out of heathen darkness and idolatry, and a member of the chuch for nearly fourteen years, died in the faith, and passed from this world of sin and suffering into the regions of bliss, rejoicing in the Lord, her Saviour.

Enquirers and Baptism.—The eldest son of our native pastor was, on a profession of his repentance towards God, and faith in the Lord Jesus, baptized and received into the fellowship of the church, and is taking a very active part in school work.

The English Church.—The little English church is getting on satisfactorily. Its spiritual wants are ministered to by Mr. Doll, the Superintendent of the Mission, and occasionally by the native pastor, when necessary.

In the celebration of the Lord's-supper both the native and English churches unite. The order of worship is partly Tamil and partly English, and the services are felt to be seasons of refreshing.

Chapel.—Our Mission-house answers our purpose admirably. The services of both the Tamil and English churches are conducted in the centre hall. The Island parchairy Schools are

held in the two side-rooms and back long verandah. The side-rooms alone contain an area of 17,064 cubic feet, which is more than is required by the educational code. The sanitary condition of the Mission-house is reported to be excellent by the officers of the Educational Department of Government. The house has been thoroughly renovated, at a cost of Rs. 140. Of this amount Rs. 118 8a. has been very kindly granted by our Committee, and the balance, Rs. 28 8a. supplied from the school result grants.

Tract Distribution.—Some 7,000 Tamil, Telugu, Hindustani, and English hand-bills have been disseminated to the several classes of people, both in and out of the cantonment. They have been received with much appreciation, and by perusing them several of the people have been led to consider about the well-being of their souls, and much enquiry has been made by those whose conscience has been aroused by these silent messengers. Thus light and truth have been diffused among the masses, many of whom have been seriously impressed, but have not yet come forward to profess the Lord openly.

Zenana Work.—Our Bible-woman, Hannah Michael, has been engaged in regularly visiting the women of twenty houses of Mahomedans, non-caste and caste people, in the cantonment of Poonamallee. Eleven young women and three middle-aged women have been taught to read portions of Scripture and sing Christian lyrics, which they enjoy very much. Conversations and arguments on religious subjects have been held by her; but in all this she always aimed to lead her hearers to the great truth that the salvation of the never-dying soul of the poor, needy, guilty sinner is to be found in Christ Jesus only, and that all other systems are delusive and destructive to the soul. Several of the women have also been taught needle-work, which is an inducement to welcome our Bible-woman into our homes. Hand-bills have been gladly received and read by many of the women.

Day Schools.—Boys' Non-Caste School, Island-parchairy.—This School has been doing very satisfactorily. There are fifty boys on the register, and the average daily attendance is forty-five. This School is divided into five classes, namely, infants' class, first, second, third and fourth standards. Thirty-seven boys were presented for examination, twenty-eight passed and obtained a result grant of Rs. 44.

Girls' Non-Caste School, Island-parchairy.—This School is in all respects like the boys' school as regards classes and lessons. There are nearly twenty girls in this school. Out of the fourteen girls presented for examination, thirteen passed and obtained a result grant of Rs. 43 10a. 2p. Both the boys' and

girls' school are taught by five teachers, who are very diligent and zealous. Several of the children from these Schools are going up for their examination during the year. David, the head-master, is an efficient and pains-taking teacher.

Coopum Hindoo Caste Mixed (boys' and girls') School.—In this School there are thirty boys and seven girls; the average daily attendance, thirty-six children. This School comprises four classes, including the infants' class, and is taught up to the third standard. There are two teachers in this School, who are pains-taking. A number of children from this School appeared for their examinations during the year. Out of eighteen boys and ten girls presented for examination, ten of them passed and obtained the result grant, for boys, Rs. 18 7a. 0p. and for girls, Rs. 4 9a. 7p.

The Government Inspectors have occasionally visited and examined these Schools and reported favourably of them all.

One of the teachers of the Island-parchairy Boy's School, having passed his Upper Primary Examination, has been sent to the Government Normal Training School with a scholarship of Rs. 7 per month. A substitute has been appointed to fill his place in the day-school.

I may add a poor non-caste School has been opened in the new village station of Koolappen-chairy. There are already thirty children attending this school. Mrs. Cooper takes a lively interest in the Girls' School at Island-parchairy, and Hannah Michael in the Girls' School at Kuppum. Our native pastor, Abel Michael, regularly visits these schools, and is very devoted to all the various branches of work in the station.

Sunday Schools.—There are three Sunday-schools, two in Island-parchairy and one at Coopum. Six teachers are engaged in teaching 104 scholars. The senior scholars learn Dr. Watts's advanced Scripture Catechism, and the junior scholars learn from Dr. Watts's First and Second Catechisms. Besides, Scripture texts and Christian lyrics are committed to memory. The sweet lyrics are beautifully sung by the children.

Week-day Services.—The Students' Bible-class and Week-day Prayer-meetings have been held in the hall of the Mission-house, and Cottage Prayer-meetings in the houses of church members. All these services have been attended by our young men and church-members, and have been very profitable and refreshing seasons, both to Christians and non-Christians. It has been encouraging to see heathens bending their knees in worship of our God and His Christ at these prayer-meetings, which, indeed, is no little matter. May the Holy Spirit call them forth into the light and life of Christ Jesus by His holy word.

Christmas Treat.—This treat was held on the 22nd December last, for both school children and church-members and agents, all of whom received gifts in the shape of garments, dolls, slates, &c., &c., besides a treat of fruit, sweetmeats, &c., &c. In all there were 160, including agents, church-members, and 130 children from the three Schools. The School-room was decorated. Special lyrics were sung, soul-stirring prayers were offered, and profitable addresses delivered by the native pastor, and the Superintendent of the Mission. There were a number of ladies present; some came with our Superintendent from Madras, among whom were Mrs. Matcher and Miss Cripps, who gave special gifts to the best girls and boys in the Schools. Three cheers were given to the lady who occupied the chair, to the Superintendent, and three more for the Home Committee and friends, with the request that the heart-felt thanks of the children, agents and church-members should be conveyed by the Superintendent to all those friends who had so liberally treated them on this festive occasion.

Contributions.—A statements of accounts is appended to this Report.

Statistics.—Number of members last reported, 15; baptized believers added, 5: baptized, 1; died, 24; present members, 20.

Madras City: Pursawalkam.

Evangelistic Work.—This branch of the work has been carried on during the year, in the streets and public places within a radius of three miles. The Gospel has been preached to the heathen people, who have listened without raising any disturbance. Hand-bills were distributed at these gatherings.

Pastoral Work and the Church.—The morning and evening services have been conducted regularly throughout the year. The services consisted of singing, prayer, reading of the Scriptures and preaching. These have been said to be refreshing and profitable seasons. Many of late have been drawn to these services. The ordinance of the Lord's-supper has been adminstered regularly to the church, when the Superintendent has invariably been present. Brother Solomon has also frequently visited the members of the church and congregation at their residences, so as to encourage them in their spiritual life by reading, prayer, and conversation. His visits have been much appreciated. The number of members at present on the church register is 18 (10 males and 8 females,) excluding those gone up country, from whom we have not heard. Of this number twelve are resident members, one is up country, and five have been struck off the church book.

Baptisms and Enquirers.—There are a number of enquirers, three of whom have been baptized during the year.

Chapel.—The rented house, which is well situated, is a neat little building, and answers all our purposes. The centre hall is used as a chapel for Divine services, as well as an adjoining room for special meetings, and the remainder of the house is occupied by the native pastor. It is intended to use the hall for school purposes also.

Zenana Work.—By the quiet labours of our Bible-woman, four Hindoo women have been taught to read portions of the Bible, especially Luke's Gospel. They seem very much impressed with the truths relating to the birth, life, death and resurrection of Jesus Christ. One poor heathen family, (adults,) have expressed their desire to renounce Hindcoism, and embrace Christianity. They need our earnest prayers. The stories of Esther and Ruth and other Biblenarratives have been read and explained to our Christian women and their families in their homes. Number of houses visited during the year, 43; but a smaller number have been more regularly and systematically visited, and where our Bible-woman has been more heartily welcomed. Number of women visited, 480. Fervent prayers are requested that the Lord's blessing may be poured abundantly on these households.

Day School.—This is a mixed school, (boys and girls.) All the children of this school are poor; they attend regularly, however, because they love to learn. Both religious and secular lessons are taught. This school, like all our schools, is opened and closed with singing and prayer. It is intended to send this school next year for examination under the Government result grant rules. Number on the roll, 40 children. Average daily attendance, 35.

Sunday School.—There is a Sunday-school of ten children, which is doing very satisfactorily. The children assist in singing at our chapel services.

Tract Distribution.—At the close of outdoor preaching. a distribution of hand-bills has been made to Hindoos, Mahomedans, and Europeans; in all some 700 silent messengers have been thus given away. But it has to be observed with regret that sometimes some of the handbills have been received and destroyed by young people.

Prayer Meetings in the Hall.—These meetings have been regularly conducted every Wednesday evening from six to seven

o'clock. These have been well attended by our church-members and Christians of other denominations, and Hindoos as well. These latter have dropped in from the hearing of the singing of Christian lyrics by which they have been attracted, as the chapel is on the high road. It would be a good thing if this property could be purchased, and made that of the Mission. In these meetings two lyrics are sung, two prayers are offered, and a portion of God's word read and expounded.

Cottage Prayer Meetings.—These meetings are conducted every Friday evening, in the houses of our church-members. They are conducted on almost the same lines as the Wednesday prayer-meetings. Two persons, (domestic servants,) belonging to another denomination, attended these meetings. Liking our order of worship, and having in some measure benefited by our meetings, they requested that similar meetings should be held in their houses also. This request was gladly complied with, and these cottage prayer-meetings have been held in these new houses, although they are not members of our Mission church. We feel very thankful for this new and providential opening which we trust will result in spiritual good to many others.

Christmas Treat.—On this festive occasion sweet Christian lyrics were sung, both by the children and the congregation, expressing thanksgiving to the Lord. Prayers were presented at the throne of grace, a short address was given by the Pastor, and the Superintendent of the Mission, to the children and the large number of friends present. Afterwards a distribution of sweetmeats and fruits, &c., was made; also garments to the children, as well as garments and refreshments to the agents, and poor members of the church were presented. A vote of hearty thanks was proposed to the Superintendent, and kind Christian friends in England and elsewhere.

Contributions.—The amount of receipts and disbursements is given in the statement of accounts which is appended to this report.

Statistics.—Number of members last reported, 24; erased, (gone and not been heard of,) 12; added by baptism, 1; present members, 13.

Black Town.

The Anthravady Telugu Church.—During the year under review this little church has had to pass through troubles and sorrow. Kestuasawmy and his wife, whose baptism was reported in the last Annual Report, proved themselves unworthy

members of the church by disturbing, to no small extent, the harmony and peace of the church, so that the church had to excommunicate them. Thus the peace and harmony of the church were again restored, by the grace and blessing of the Lord, who hears the cries of His people and servants. To Him be all the praise, as now all are again serving the Lord with joy, peace and happiness in their own hearts, and in love to one another.

The pastor of the church very recently received two letters from Kestuasawmy, who is employed in the Government Police Department, up country. In those letters he expressed the deep contrition of himself and his wife for all that had happened, and sought forgiveness. An encouraging reply was sent, assuring them that they will not be forsaken if they return with true contrition, and expressing a hope that they may themselves obtain forgiveness of the Lord. That the Lord may bring back these backsliding ones to His fold, is the fervent prayer of the little church.

Statistics.—Number of members last year, 16; admission of baptized believers, 2; erased from the books, 2; dismissed to the American Baptist Telugu Mission, Hyderabad, 1; asleep by death in the Lord, 2; (these being members of the family of the late revered brother Doss Anthravady,) leaving 13 the present membership of the church.

Divine Services.—These services have been held regularly on the Lord's-day, one at 9.30 a.m., and the other at 4.30 p.m., except on the days of breaking of bread, when the services commence at 7 p.m., as the pastor is very particular in celebrating the Lord's Supper only at night, as it was on the first occasion, when it was instituted by our Lord and Saviour, Jesus Christ. The morning services have been invariably conducted by brother Paul Williams, the assistant, and the evening service by the pastor. Dr. Narrainsawmy, the pastor, has been delivering a series of discourses on the Book of the Revelation. He has gone through the first ten chapters, and the members of the church have been very much profited by his addresses. The following friends have attended the services, and kindly preached by request of the pastor, namely, Messrs. G. Krishnayah, M. Venketaruthnam, B.A., of the C.M.S., and Mr. M. Ragaviah, of the American Baptist Mission. Sometimes the gifts of our young brothers, R. A. Paranjothy, and R. A. Senadhipati, B.A., have been exercised, so as to encourage them to become preachers for Christ.

The communion services have been conducted once a month regularly by the pastor, and at these services Mr. Doll, the Superintendent, has periodically attended, and taken part. His

exhortations have been very refreshing and profitable. He invariably dwelt on faith, steadfastness, love, Christ, His blood and merit. The sermons of the pastor have been on the doctrines of free grace, the ordinances, and other kindred subjects, from which the members have greatly benefited spiritually.

Pastoral Work.—As brother Narrainsawmy is fully occupied with his official and professional duties during six days in the week, the pastor has delegated this branch of his work to brother Williams, his assistant. Brother Williams has regularly visited the members, to the satisfaction of both the members and the pastor. As the services of the church, however, are held in the pastor's house, he is consequently favoured with the visits of all the members three times a week. By this, both the members and pastor are in constant touch with each other. The pastor has, as usual, continued preaching the Gospel to his numerous friends who visit him for medical advice and treatment; and also when he goes to visit his patients in their homes, he does not fail to lift up Him who said, "And I if I be lifted up from the earth, will draw all men unto Me." Some have given a patient hearing, while others have heard indifferently, but seemed satisfied with their ancestor's delusive vedantic philosophy. May the words of our brother Narrainsawmy be made effectual by the power of the Spirit in the hearts of these Hindoos.

Prayer Meetings.—These meetings have been held every Thursday at 8 p.m. There are singing and petitions presented at the Throne of Grace, with reading and exposition of the Epistle to the Romans by the pastor. These meetings have been found to be profitable, and served to instruct and establish the members in some of the vital doctrines of their faith.

Baptism and Enquirers.—There have been several enquirers, but none of them seemed to show any evidence of spiritual life. We are thought too pharisaical by the people of the present age, who have regard more for excitement and outward forms of religion rather than the power of godliness which those who really and sincerely fear God desire to possess. It is, however, desired that to the little church should be added such as are eternally saved, especially after having had painful experiences Our pastor, Dr. Narrainsawmy, is strict in such matters. He does not encourage the sinister motives with which hosts of so-called enquirers and candidates for baptism present themselves to him. One observed that, "if such candidates were taken to pastors of other churches, they would be only too glad to embrace the opportunity to strengthen their visible churches, (even with wood, hay and stubble,) which would serve as a

strong and glittering argument for their continued prosperity." Well, this seems their primary object. But our pastor makes such enquirers distinctly to understand that one real diamond is worth a deal more than mines of the spurious metal. That the Lord may add to the church many of His redeemed ones is the earnest prayer of the members thereof. To this end is work faithfully performed in obedience to His command; and His people, and church and servants are confident that in His own appointed time He will abundantly bless them. Their prayer, with humble resignation, is, "Thy will be done."

Sunday School.—Five children have been regularly attending for Christian instruction, every Lord's-day at 3.30 p.m. till 4.30. They have been taught New Testament stories, and brother Williams has been taking a great deal of pains to instruct them.

Helpers.—Mr. Vencataraniah left and joined the American Baptist Telugu Mission, at Hyderabad. Krishnasawmy had to leave for reasons already assigned, (see church-members.) The present helpers are brother Paul Williams and Davadas Iyengar, *on probation.* Paul Williams is a sound and devoted servant of the Lord, and a faithful assistant to brother Narrainsawmy.

Evangelistic Work.—Open-air preaching has been regularly carried on, and tracts distributed by Mr. Paul Williams. The word preached has been well received.

Under this head it may not be out of place to record the pastor's work in connection with the "Madras Medical Prayer Union," an association which comprises Christian and non-Christian students of the Madras Medical College, (a Government Institution,) of which Mr. Narrainsawmy is an assistant Professor. He has held prayer-meetings once a fortnight during nine months in the year. During the remaining three months the students go away for the vacation, to their native places on a visit to their parents and friends, to return on the re-opening of the College. These meetings have been well attended, and assisted by several members, who have delivered addresses to the members of the M.P.U. And the most characteristic feature in them is that not only Protestant, but Roman Catholic, Hindoo, Mahomedan, and Burmese (Buddhist) students have attended them. It is gratifying to observe that every lecturer at these meetings has expressed his opinion that no other Christian association is so well attended and conducted. To God, the Author of all good, be all the praise ascribed, and may the word preached be blessed of the Lord, so that it may produce manifold fruit in the salvation of souls, to the glory of His great and holy name.

Christmas Treat and Watch Night Service.—As usual the Watch Night Service was conducted on the last night of the past year. The pastor provided a love feast, after enjoying which the meeting commenced at 10 p.m., with several addresses earnestly delivered by various brethren and the pastor. The night was spent in singing of hymns, prayers, reading of God's word and happy and profitable conversation.

Contributions.—To this report is appended a statement of receipts and expenditure during the year.

Statistics.—Number of members last reported, 16; added by baptism, 2; erased from the church book, 2; dismissed by letter, 2; removed by death, 5; present membership, 13.

Superintendent's Visitations.—Mr. H. F. Doll, the Superintendent and Missionary, has visited all the above stations once or twice a month, on week-days and Sundays; inspected and examined the Day-schools and Sunday-schools; attended to necessary communications, forms, &c., and the supply of school requisites in accordance with the educational rules. He has been out open-air preaching, accompanied by the native preachers and teachers of the respective stations, and thus helped to forward and encourage the agents in this branch of work, which, though pleasant and noble, is trying and responsible. Sometimes the strongest and most subtle arguments have been answered so as to inform and convince the cunning but benighted Hindu. Thus the truth in Jesus has triumphed, and Satan and falsehood been put to shame and defeated. Mr. Doll has delivered encouraging exhortations to the churches, to cheer and stimulate the members to steadfastness and growth in grace, faith, love, and knowledge of the Lord Jesus, our Redeemer. He has often conducted or taken part in the administration of the Lord's Supper.

Tinnevelly.

*Evangelistic Tours.**—By the grace and help of the Lord, our Missionary, Mr. W. A. H. Doll, has been enabled to visit periodically during the year, the several stations of our Mission-field in the Tinnevelly district, encouraging our workers and Christians in times of trouble and persecution; praying with and for them, that God would bless and sanctify their afflictions for His glory and their good. The good news of salvation through a crucified and risen Saviour has been proclaimed to hundreds of eager crowds, and the precious word has, by Divine blessing, made serious impressions on the hearts of many, and been the means of leading them to the feet of Jesus, and to a knowledge of Him as their personal Saviour. He baptized twenty-two persons, who were received into the churches.

Churches and Chapels.—There are 22 churches or congregations in this Mission-field, comprising 604 members, (including 22 converts baptized by our Missionary, and 129 by our Superintendent,) in good standing, and residing in 22 stations and 24 sub-stations. They are under the watchful care and instruction of our European Missionary, (and his wife,) and 25 native helpers.

There are thirteen chapels, (one added this year,) which are used for Divine worship and school work as well. These chapels are built of sun-dried bricks, with thatch roof, except the chapel at Christianpettah, which has stone walls and a thatch roof. A good substantial chapel is needed at Koilputti, the head-quarters of our Missionary, where we have a substantial little Mission-cottage, but which very much needs to be enlarged.

Divine services, week-day prayer-meetings, and cottage prayer-meetings, have been regularly conducted throughout the year at all our stations. Many of our Christians have deserted their villages in search of employment elsewhere, owing to famine, consequent on the failure of rain in the district, which looks dreary and desolate. No water in the tanks, and almost all the wells are nearly dry, although the owners have been blasting and deepening their wells at considerable expense, but to little or no purpose. The Christians have met and commemorated the dying love of our Lord periodically, whenever our Missionary visited the stations. His visits have been seasons of much refreshing and profit to our Christians.

Baptisms and Enquirers.—During the year 151 converts have been baptized and received into the fellowship of the churches. Most of our converts and enquirers have gone away to Ceylon, Travancore and other places in search of work, as there is very great scarcity of water. Should the Lord be graciously pleased to favour the district with plenty of rain, the people would return to resume the cultivation of their lands, which are now dry and barren.

Day Schools.—These schools have greatly increased. There are 22 day-schools with 566 scholars, who have been making steady progress. Three of our schools obtained small money grants from the Local Fund Board. The successful children should have had some presents by way of encouragement, but I had nothing in the shape of toys, &c., to give to them.

Sunday Schools.—There are 22 Sunday-schools with 527 scholars. Portions of Scripture and sweet lyrics have been learned and recited by them. Both children and adults sweetly sing the beautiful lyrics. The children of our Sunday-schools are a great help in singing at the night open-air services at our

stations. The singing has proved to be a great help and blessing when the Gospel has been proclaimed to the heathen, large numbers of whom are attracted by the good, hearty, and instructive singing of lyrics.

Zenana Work.—Small portions of Scripture and little books have been given away to the women, and Bible stories read and expounded to them by our Bible-woman, who, under the Spirit's blessing and power, has been instrumental in leading some of the women to the feet of Jesus as their Saviour.

The Helpers, with few exceptions, have worked diligently and faithfully to the glory of God. Our continual prayer to God is that he will provide true-hearted and faithful men to labour loyally among His people and the benighted heathen, millions of whom are perishing in this district for lack of the knowledge of Christ, and the power of His resurrection.

Christmas Treat.—A good treat of curry and rice, fruit, &c., &c., was given to the children of our schools, preachers and Christians by the generosity of our beloved friends at home, to whom the sincere thanks of all are warmly tendered. On this festive occasion Divine services were conducted both among the young and old, and which terminated by the union of the Christians of our church in the celebration of the Lord's Supper. This was a very refreshing and happy season.

Tract Distribution.—As usual there has been a good distribution of Tamil, English, &c., hand-bills, and not without some good results.

Deaths.—Three of our church-members have died in the faith, and their remains were laid in their graves in sure and certain hope of a joyous and glorious resurrection, for they sleep in Him.

Persecution—Several of our Christians and converts have been sorely persecuted, but the Lord has graciously and victoriously delivered them.

Mission Sunday.—Under the Superintendent's instructions, Mission Sunday was held at all the stations: special addresses were delivered and petitions presented at the Throne of Grace for the prosperity of our beloved Mission, and collections taken on the occasion amounting to Rs. 5 2a. 6p.

Contributions.—Sabbath collections, school fees, school grants, special collections and annual collection in kinds, such as cotton, vegetables, fowls, grain, sheep, ghee, (clarified butter,) jaggery, &c., (converted into money,) have been cheerfully made by our Christians. A statement of receipts and disbursements is appended to this report. Also brass lamps and other gifts for chapel use have been received from our Christians.

Statistics.—Number of members last reported, 456; admitted by baptism, 151: removed by death, 3; present membership, 604.

Superintendent's Tour.—During the Superintendent's tour in January and February, 1893, 129 converts were baptized by him and received into the fellowship of the churches; one chapel dedicated, two marriages solemnized, and twenty new stations opened, subject to the approval of the Committee as to the appointment of teachers for them.*

It was a glorious and thrilling sight to see those brought out from idolatry and heathen darkness and superstition, rejoicing in a living Saviour, and seated together, (whether caste or non-caste, masters or servants, but now all one in Christ,) partaking of the sacred emblems in commemoration of the death of their newly-embraced Redeemer. They are desiring spiritual food, for growth in grace, and in the knowledge of Him of whom they had heard and in whom they believed as their great and mighty Deliverer. And hundreds more are similarly situated, some of whom are in distant localities, and others who have gone away from the district in search of employment, on account of the failure of rain, will, it is hoped, soon return to their old homes.

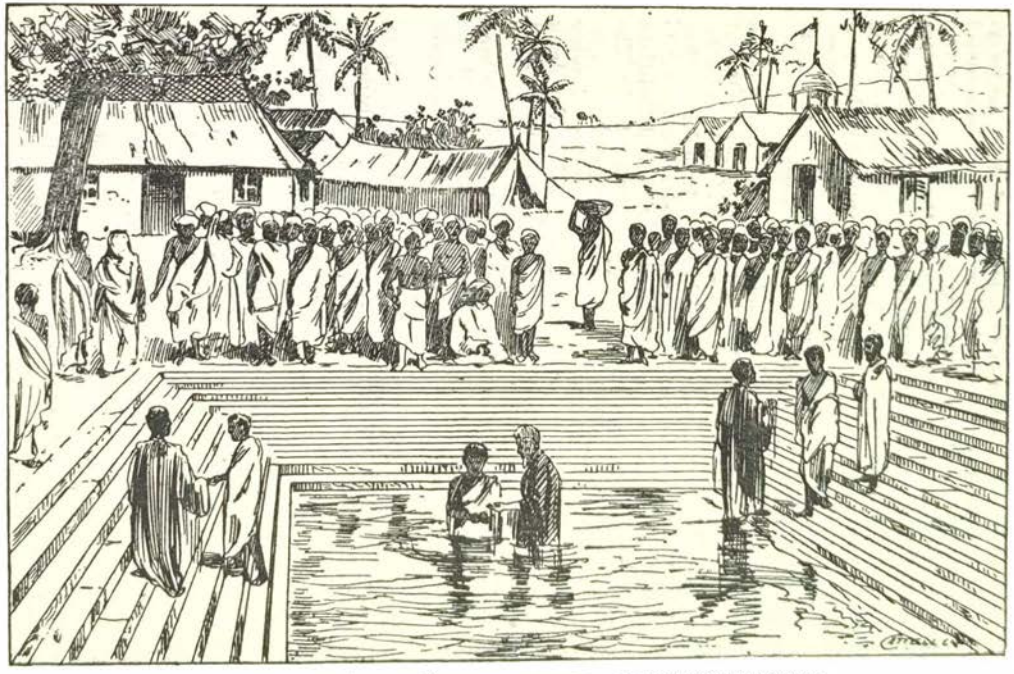
The power of God is manifest among these people, and we rejoice at the outlook. We feel that upon us lies the responsibility of an ever-widening work. Besides the wants of our Christians, there are thousands who have not heard the Gospel, and there are unoccupied tracts of the country where the people are without any hope of hearing of Christ and His blessed Gospel. Shall we not send more Missionaries with helpers, to break up the fallow ground, and sow the incorruptible seed of the word, and to strengthen those who are desiring for more spiritual growth in grace, and to know more of Christ, and the power of His resurrection.

Bangalore.

We have again, in the providence of God, to take a retrospective view of the way in which the Lord has led us in the work carried on in the civil and military station of Bangalore. Although the Lord of the vineyard has seen it needful now and again to lay aside brother and sister Ronchett by sickness, yet He has pleased to use them somewhat in His blessed service. The good seed has been scattered, to be matured by the grace and power of the Holy Spirit. Brethren, we need to bear our workers on our spirits before the Throne of Grace.

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*These tours were reported in the *Olive-Branch* for May and June.



BAPTIZING IN A "WELL," OR RESERVOIR, IN THE TINNEVELLY.

Evangelistic Work.—Open-air preaching and quiet conversations on roadsides, markets, and other places, have been carried on, as well as reading and expounding of the Scriptures to household servants and others residing in the vicinity, except when prevented by sickness or the inclemency of the weather.

Tract Distribution.—This branch of work has continued to form an important auxiliary and means of spreading the word in open-air preaching and speaking. Those who have become accustomed to get tracts, always come and ask for them, and thus evince their interest in the little messengers.

Enquirers.—There have been no baptisms. There are a number of enquirers amongst those our evangelist visits, but the great drawback is their being habituated to intoxicants, and consequently not able to break away from habits they have grown into; and they, in a measure, are encouraged to continue in them by the keepers of liquor saloons, and Christians of other persuasions taking spirituous drinks pretty freely. The Spirit of the Lord, however, can, by His power and grace, regenerate and lead them into truth and righteousness. Brother Muttusawmy has, in order to check, if possible, the drink customs of the country, published a Tamil pamphlet on Total Abstinence, giving Scripture texts, &c.

Pastoral Work.—Members of the church and others have been visited, when the reading of the Scriptures, conversing with the inmates on the word, as well as praying for a blessing, have been carried on.

Divine Services and Prayer Meetings.—Sabbath services, both in Tamil and Telugu, have been carried on regularly in the Baptist Meeting-house, Infantry-road, since April last. Telugu Bible Readings have continued at night in the house of Mr. Ronchett, and the Tamil Scripture Reading Class in Mr. Muttusawmy's house.

Prayer-meetings have been regularly carried on, on week-days by brother Muttusawmy in various places, both among Christians of other denominations and non-Christians, when there has been not only praying and singing, but the reading and expounding of the word of God. These have been found to be profitable seasons, and have led many to search after the truth communicated by our brother.

Cottage prayer meetings have been held every Friday evening in the houses of church-members alternately. Singing, reading, praying, and addresses in Tamil and Telugu have formed the order of the services, and these seasons have been found profitable and refreshing.

Telugu and Tamil Church.—This church has been growing

since its organization on 22nd February, 1891. During the year under report three members from the Bangalore Telugu Tamil Baptist Church have been received into our fellowship by letters of dismission. Brother Samuel, who is a Jemadar, or native officer of the 24th regiment, Madras Infantry, held the office of deacon in the church he left; so he has been appointed deacon of our little church here. One member has removed from here, and gone up country. The present membership is fourteen.

A Total Abstinence Society in connection with the church has been organized since May, 1893, and native Christians and non-Christians are enrolled as members. There are at present nineteen pledged members on the list.

Sunday School.—It is intended shortly to open a Sunday-school in connection with the church.

Contributions.—A statement is attached, showing the amount of receipts and disbursements during the year.

Superintendent's Visitations.—Mr. H. F. Doll, the Superintendent, has attended nearly every service conducted on Sabbath-days, and at times addressed the church and congregation, although preacher Muttusawmy and deacon Samuel conducted the services, the former in Tamil, and the latter in Telugu. The ordinance of the Lord's Supper has been administered by Mr. Doll, who has also occasionally attended the cottage prayer-meetings and took part himself in them.

Statistics.—Number of members last reported, 12; received by letters of dismission, 3; non-resident, 1; present members, 14.

The English Strict Baptist Churches.—The English and Particular Strict Baptist Churches in Madras, (Chintadrepettah,) St. Thomas's Mount, Poonamallee, and Bangalore are all doing satisfactorily, and witnessing for Christ as regards the doctrines of free and sovereign grace.

CEYLON.

The work in this island is now restricted to a cluster of stations in Jaffna, a peninsula in the north-west, where Mr. Noble is our superintending Missionary. Prolonged personal and family affliction have impeded his labours, which has much discouraged him; for he is yearning for greater manifest success.

The enemies of the truth also are bitter in their opposition. Not only have the prejudices of the heathen to be overcome, but Romanists and Ritualists are powerful

adversaries; and the nearer these approach to the idolatry by which they are surrounded, the more readily do they find acceptance with the multitude. But converts from one error to another, need to be re-converted; and almost another Elijah is required, to contend against these enemies of the truth. Our brother, who has been enfeebled by the climate, has not the necessary energy for this aggressive work. He is seeking, however, to "hold his own" in a quiet manner, as far as health and strength permit; yet he is very careful whom he receives into the church, having learned by painful experience that some have made a profession of Christianity from very unworthy motives. But our hope is in the young. The Schools are encouraging, and, as larger premises are about to be occupied at the Head Station in the Pettah, Jaffna Town, and as the School is about to be placed under Government Inspection, we are anticipating greater results.

We quote the following from a recent Report as a sample of Mr. Noble's ordinary work.

General.—During another month the work, in all its branches, has been pursued at this distant part of our Mission-field. The hindrances mentioned in my last report, as having arisen from sickness, disease, &c., though not yet wholly removed, have, in the good providence of our covenant God, become somewhat less than they were. There are, however, obstacles besides personal and family afflictions and trials, which, under existing circumstances in the Mission-field, must invariably attend the faithful preaching and teaching of the true Gospel plan of salvation in the midst of abounding pernicious, modern errors introduced by the several organizations engaged therein; and which, because of their plausible nature, and adaptation to the unrenewed human heart, are easily imbibed by many. And the preaching of the truth must either—through the power of God the Holy Ghost—subdue, or stir up the bitter enmity of the human heart. Such is the effect produced in many cases here. There are, however, here as elsewhere, those who treat the word preached with apparent indifference; upon whose minds and hearts the most vehement appeals appear to make no impression whatever. And some, though they seem attentive to the word of truth proclaimed, and assent thereto, yet, sad to say, give no evidence of the word having really entered their heart, accompanied by repentance for sin, and other graces of the

blessed and Holy Spirit, who alone can open the heart,—as He did Lydia's of old—to receive the word in power. There are, nevertheless, some who are seriously impressed, and who manifest the same from time to time; and of such I am led to hope that, ere long, they will be led to give up all for Christ, and publicly confess their faith in Him, in His appointed way.

The work in and around our several stations has been carried on with but little interruption during the month now under review. Besides the regular school work, open-air meetings, cottage-meetings, and gatherings in our school-sheds, &c., either during the day or night, and on some occasions to somewhat large congregations, when many appeared to hear the word with gladness; but some turned away therefrom to their own condemnation. Many families living adjacent to the station were visited from time to time, when, in several cases, the Scriptures were read and expounded to all that were in the house. And to such among them as could read tracts and booklets were given. Street and village preaching, &c., were also continued much as usual.

The annual idolatrous festivals, are briefly referred to by Mr. Noble, as giving a glimpse of the nature of his surroundings, and showing how nearly allied are heathenism and Romanism.

"The annual festivities in connection with the two predominant idolatrous systems here, (Brahminical and Popish,) with all their abominable, ludicrous ceremonies, processions, &c., are now drawing to a close. They are held in rotation at the principal temples, &c., throughout the peninsula, continuing for a certain number of days at each place, each caste having its particular day for oblations, &c. I am unable adequately to depict these scenes of revel, or the congregated rabble on such occasions, as the worst feature of the common annual fairs in the provincial towns in England cannot be compared therewith. O that precious souls may receive light to see, and power to come out from among the abominable idolatrous mass.

"Many of these poor deluded creatures have the Gospel of the grace of God preached to them from time to time, as they wend their way to and from these festivals; and though, in very many cases, the people readily assent thereto, there are, so far as we are aware, no indications of lasting impressions having been produced thereby.

But as the Lord alone knoweth the secrets of the heart, we would leave this matter with Him till He is pleased to reveal the same."

"*The work of Street and Village Preaching, &c.*—The Gospel has been preached in the streets, on the roadside, in the centres of villages and at such other places, where congregations, great or small, could be obtained, from time to time. For instance, we sometimes stand at a junction where several roads meet, or cross each other, and by singing one of our familiar lyrics, people are attracted to the spot; a portion of Scripture is then read and ex ounded, during which time the congregation is increased or diminished by persons coming and going; this being done, we are enabled through the medium of tracts distributed, to have more personal dealings with those who remain; and as many of our hearers prove to be *nominal Christians*—connected with the other organizations here—we are sometimes drawn into hours of close questioning and conversation on points of difference between our teaching and that of others; and in these the heathen, who have been educated in Mission schools, join; and it is a somewhat remarkable fact that, on these vital points,—particularly in doctrine and practice,—the one, as a rule, is as little informed as the other. There may, however, at times, be a few boasters among the number, who may be inclined to argue the point in the matter of doctrine, &c., but such, having no scriptural foundation upon which to build, are in most cases soon silenced. It is also somewhat remarkable that the professedly heathen, who have not been thus prejudiced, most readily assent to the doctrinal rules held and taught by us, when intelligibly explained to them, and as readily repudiate Arminianism, the teaching of which is not only fraught with incalculable mischief in the foreign mission-field, being, humanly speaking, a very great hindrance to the progress and development of true Christianity; but, above all, dishonouring to the God of all grace and mercy. At the present time we stand alone here in proclaiming and defending the precious doctrines of free and sovereign grace, &c., &c.; and are consequently, on that account, exposed

to the reproach and hatred of those who preach and teach a spurious gospel. The precious gospel of the grace of God has also been carried to some of the more distant parts of the peninsula, but the number of such visits has necessarily been more limited than usual, owing to the accident which has lately disabled one of my bullocks, and my personal inability to walk long distances at present. I hope, however, (D.V.,) to increase the number of my visits again very shortly.

"At and around our several stations many places and families have again been visited, and on such occasions, as opportunities were afforded for so doing, the Scriptures are read and expounded to such as are inclined to listen to, and can understand the same. And at times seasons of interesting, and I trust profitable conversation have been held; and many were otherwise instructed in Divine truths. Among the places thus visited again and again have been the small villages adjacent to our several stations; the several ferries at which persons going to or returning from the adjacent small islands, embark or disembark; the Police Lines, or barracks; the bazaars, and markets, &c., at which places the Gospel is preached from time to time, tracts distributed, &c. And thus, by the use of all legitimate means, and on all suitable occasions the seed of the word is sown, in hope of a future rich harvest of precious elect souls.

"The Sunday-schools and services have been regularly held at the several stations; but from various causes, the attendance at these, from time to time, has not been so large as usual. These schools and services are connected, inasmuch as the latter are held immediately after the close of the former, as, by so doing, we secure the attendance of the children. Both children and adults are, on the whole, attentive listeners to the word preached to them, and which I hope may prove a blessing to some, at least. Those children, who have attended regularly, have made some progress in Scriptural knowledge.

"*Day Schools.*—The attendance at these several schools also was, during the month somewhat influenced by the heathen and popish festival before mentioned. The parents of the majority of our scholars being professedly

heathen, they in many cases, took their children with them when visiting the temples, &c. But as all these are now drawing to a close for another year, I hope to be in a position to report more favourably of our schools, &c., in my next. These schools have been visited and examined."

But it is time we brought our Report to a close. In so doing we would heartily thank our friends for their continued interest in the work of the Lord and for the increased support afforded. The contributions of the teachers and children of our Sabbath-schools which form no unimportant items of our balance sheet, deserve our special acknowledgment. The Lord bless and reward them.

"THE OLIVE-BRANCH,"

which is largely circulated in our Sunday-schools, has, we venture to think, been the means of keeping them in touch with the Missionaries and their work, as well as of informing them of the habits and manners of the people amongst whom they labour, and the idolatry with which they come into contact.

Our thanks are also due to the Committee of the Baptist Tract Society for another large grant of tracts and children's books, which will be most acceptable and useful to our missionaries and teachers.

Friends and Subscribers,—the labours of the year are before you. Nay, the *record* only is before you. The work itself is before "the Lord of the harvest," who deigns to employ us both as *sowers* and *reapers*. It were ours to toil, if only as sowers, never doubting the fulfilment of His word, nor questioning the wisdom of His appointments. But, having been graciously permitted to see much of the fruit of our labours, and also to reap where others have sown, our hearts should be greatly encouraged and our faith stimulated to increased consecration: for our Saviour who has given the *commission* "to preach the Gospel to every creature." has graciously added the Divine *consolation*,—"LO, I AM WITH YOU ALWAY, EVEN UNTO THE END OF THE WORLD. Amen."

RULES.

—*—

I. That this association be called "THE STRICT BAPTIST MISSION;" that it be conducted by a Committee composed of Members of Particular and Strict Baptist Churches; that its Officers be: a President, a Vice-President, a Treasurer, and one or more Secretaries; and that the following doctrinal basis be taken as representing the principles by which it shall be governed, namely:—

1. The equality and distinct personality of the Father, the Word, and the Holy Ghost, in the unity of the Godhead.

2. Eternal and personal election unto salvation.

3. The fall of mankind in Adam—their guilt and condemnation—together with their entire and universal depravity, by which they were utterly alienated from God, and are unable, in and of themselves, to turn to Him.

4. Particular redemption by the vicarious sacrifice of Christ.

5. Justification by grace, through faith, by the imputed righteousness of our Lord Jesus Christ.

6. Regeneration and sanctification by the direct agency of the Holy Spirit, through the instrumentality of Divine truth; and that saving faith is not a legal duty, but the sovereign and gracious gift of God.

7. The absolute necessity for a holy life, as the result of true faith and the evidence of regeneration.

8. The final perseverance of true believers.

9. The resurrection of the dead, and the universal judgment.

10. The everlasting punishment of the wicked, and the everlasting happiness of the righteous.

11. The duty of preaching the Gospel to every creature of the fallen race of Adam.

12. The necessity of baptism by immersion, on a profession of repentance and faith, in order to church fellowship and admission to the Lord's table.

13. The congregational order of the churches.

II. That its objects be—the diffusion of the Gospel in heathen lands, and the formation of churches in accordance with the principles of Particular and Strict Communion Baptists.

III. That an Annual Meeting be held, at such time and place as the Committee shall determine; when a report of the past year's proceedings shall be read by one of the Secretaries, and the Committee and Officers elected for the ensuing year, with power to add to their number.

IV. That the Committee meet in London, once a month, or oftener when necessary, at such time and place as may be determined upon by a majority of its members present at any such meeting, five (including the chairman) to form a quorum.

V. That a month's notice be given of any new business intended to be introduced, including nominations for additions to Committee.

VI. That with a view to giving contributing Churches of the faith and order of its doctrinal basis direct participation in the conduct of this Mission, every such Church, having less than 200 members be entitled to nominate its Pastor and one other member; or if the membership exceed 200, its Pastor and two other members, for election at the Annual Meeting as its representatives on the Committee.

VII. That in the event of the death or retirement of any of the Officers, the Committee have power of appointment to the vacated office either from within or without its own membership.

VIII. That all meetings be commenced and concluded with prayer.

The Anniversary Services

Were held on Tuesday, October 24th, 1893,

AT KEPPEL STREET CHAPEL, RUSSELL SQUARE.

A CONFERENCE

Was held in the Afternoon at 2.45, at which JOHN UNDERWOOD, ESQ., J.P., Mayor of Leicester, presided. After the opening exercises and the Chairman's address,

MR. J. H. LYNN read a Paper on "*Our Mission: the Fruit of Strict Baptist Principles.*"

Messrs. BLAND, MITCHELL, COLLS, HOLDEN, WILSON, WAKELIN, BOX, and ABBOTT, took part in the discussion that ensued.

This was followed by an Address by MR. PANDIAN, of Pursawalkam, Madras, and a few remarks from other brethren.

THE PUBLIC MEETING

WAS HELD IN THE EVENING AT 6 O'CLOCK.

MR. JOHN BOX presided.

MR. JULL, of Cambridge, offered prayer.

The Chairman, in the course of his Address, cordially welcomed Mr. Pandian, and congratulated Mr. Gray on his appointment to visit the Mission Stations.

MR. BRISCOE, *Corresponding Secretary*, read a brief extract from the Report.

MR. ABBOTT, *Treasurer*, presented the Balance Sheet.

MR. WAKELIN, *Finance Secretary*, explained its details.

MR. CATCHPOLE, *Minute Secretary*, read the list of Officers proposed for the ensuing year, (see p. 3.)

MR. COLLS, of Beccles, moved the adoption of the Report, and a vote of thanks to the Officers. This was seconded by MR. HERRING, and carried unanimously.

MR. GRAY then delivered a special address prior to his departure, as Commissioner, to India and Ceylon.

MR. REALFF made a few remarks while the collection was being taken.

MR. SQUIRRELL commended Mr. Gray to God in prayer.

MR. PANDIAN addressed the Meeting, on Christ, "the Desire of all Nations."

MR. SEARS, (the Vice-President) spoke words of cheer to brethren Pandian and Gray.

MR. JAMES C. DAWES, a native African, also gave a brief address.

The Meeting was closed with the benediction.

RECEIPTS.

	£	s.	d.
Balance, October 25th, 1892	895	18	10
Dividends	9	0	6
,, Oriental Bank	15	16	8
Annual Collections, October 25, 1892	44	13	7
AUSTRALIA	35	17	8
AMERICA	11	9	7
ABERDEEN	0	10	0
ALIE STREET	11	15	0
BARNET	4	11	0
BECCLES	9	3	11
BEDFORD	4	10	0
BERMONDSEY	2	7	1
BERKHAMSTED	2	0	3½
BETHNAL GREEN	3	0	0
BIERTON	1	3	6
BILLERICAY	1	6	6
BRADFIELD ST. GEORGE, SUFFOLK	1	16	6
BRENTFORD	28	17	3
BRIGHTON: BOND STREET	2	18	3
BRIGHTON: EBENEZER	28	18	8
BRIGHTON: PROVIDENCE: (WEST BRIGHTON)	3	12	0
BROSELEY	1	15	7
CAMBRIDGE	25	15	6
CAMDEN HIGH SCHOOL	3	12	3
CHADWELL STREET	43	16	4
CHATHAM	4	14	9
CHELMSFORD	15	7	3
CHELTENHAM	4	3	2
CHESHAM	31	1	2
CLAPHAM: COURLAND GROVE	1	18	0
,, MEYRICK ROAD	9	14	0
,, REHOBOTH	1	18	2½
,, WURTEMBERG STREET	7	10	6
COLCHESTER	1	0	0
COLLEGE PARK	3	2	4
COLNBROOK	3	12	0
CRANSFORD, SUFFOLK	1	10	0
CROYDON	12	12	7
DACRE PARK	3	19	0
DEPTFORD	65	8	1½
DOVER	4	15	6
ELTHAM, KENT	1	10	0
ELTHORNE ROAD	1	6	6
ERITH	8	3	0
FERNDALE ROAD	0	5	0
FOOTS CRAY	3	0	0
GRAVESEND	2	10	5
GUILDFORD	9	10	9
GURNEY ROAD	4	15	0
HACKNEY	6	8	4
HALESWORTH	0	6	10
HASLEMERE	6	4	6
HAYES: SALEM CHAPEL	3	2	5
HEBER STREET	0	12	6½
HIGHBURY: PROVIDENCE CHAPEL	18	3	9½
HILL STREET: MOUNT ZION CHAPEL	68	13	5
HITCHIN: MOUNT ZION	3	15	1
HORSHAM	1	0	0
HOUNSLOW	6	10	0
HOXTON	0	10	0
ISLE OF WIGHT	0	12	0
IPSWICH: ZOAR CHAPEL	2	5	0
KEPPEL STREET	33	17	2½
Carried to opposite page	£1050	7	2

	Brought forward	£1050	7 2
KINGSTON-ON-THAMES:		6	13 3
LAXFIELD		3	7 0
LEICESTER.		9	14 8
LIMEHOUSE		9	14 0
LYNTON ROAD, BERMONDSEY		1	1 0
MAIDSTONE		1	5 0
MARGATE		3	10 0
MAYNARD ROAD		0	13 0
NORTHAMPTON		6	15 0
NOTTING-HILL GATE: BETHESDA CHAPEL		0	15 0
PIMLICO: CARMEL CHAPEL		6	10 9
READING: PROVIDENCE CHAPEL		5	13 0
RICHMOND: SALEM CHAPEL		10	3 6
RUSHDEN		2	3 0
ST. ALBAN'S: BETHEL CHAPEL		3	10 6
ST. NEOT'S		6	0 0
SHEFFIELD		0	12 6
SHOULDHAM STREET		5	18 0
SOHO CHAPEL		24	17 10
STAINES		5	1 0
STEPNEY: REHOBOTH CHAPEL		1	2 8
SWANSEA		0	4 9½
SWAVESEY		1	0 0
THAME		13	17 2
TOLLINGTON PARK: ZOAR CHAPEL		5	0 0
TOTTENHAM...		1	12 0
TRING		48	5 0
TUNSTALL		2	16 0
WALTHAM ABBEY: EBENEZER CHAPEL		2	18 6
WANDSWORTH		4	2 4
WARBLETON, SUSSEX		0	10 0
WATFORD		4	16 4
WELLINGHALL		1	8 0
WEST HAM		1	4 6
WHITTLESEA, CAMBS		3	0 0
WIVELSFIELD, SUSSEX		1	12 7
WOOD GREEN		2	7 0
WOOLWICH: ENON CHAPEL		9	13 8
YARMOUTH...		0	10 0
Individual and Special Subscriptions and Donations		232	8 5½
		£1502	14 2

EXPENDITURE.

	£	s.	d.
Consols Bought...	200	0	0
Remittances to India	574	4	11
,, to Ceylon	126	18	7
On Account, Mr. Gray's Visit to India	71	11	6
Payments for *Olive-Branch* Magazines	28	8	7
Printing	19	15	6
Interest	3	10	0
Mission Boxes	4	10	0
Committee Room Expenses, Postages, and Incidentals	17	18	5
Balance in hand	455	16	8
	£1502	14	2

Audited and found correct. (*Signed*) H. ADAMS, J. J. FROMOW, } *Auditors.*

Several additional amounts have been received since Audit, *(see p. 45.)*

Collections, Subscriptions & Donations.

	£	s.	d.
Collections at Annual Meeting, Soho Chapel, Oct. 25th, 1892	18	13	1
A Special Donation received at above Meeting	25	0	0
Profit on Tea	1	0	6
Dividends on Stock	9	9	6
Ditto, from Oriental Bank	15	16	6
U. S., America.			
Suray, Virginia, per Mr. E. H. Burnam	3	7	6
Miss S. M. Felton	4	2	1
Australia.			
PER MR. FULLARD.			
Chilwell, Geelong	11	0	0
Collected by C. H. F.	0	10	0
Interest from Bank	0	2	4
SYDNEY, PER MR. BEEDEL.			
A Friend	5	0	0
Ditto	3	0	0
Mr. F. A. Lawrence	1	0	0
Mr. Colman	0	5	0
Castlereagh-street Church: Collections	5	18	6
Ryde, ditto	4	3	0
Field of Mars, ditto	1	0	0
Castlereagh-street Sunday-school Missionary Box	3	5	10½
BALLARAT			
Per Mr. J. Mitchell	1	0	0
Aberdeen.			
Academy Street Sunday-school, per Mr. Douglas	0	10	0
Alie Street.			
Sunday-school, per Mr. E. W. Archer	5	8	10½
Young Men's Bible Class	3	19	1½
Mr. R. E. Sears	1	1	0
Mr. Hider	1	1	0
Mr. Baker	0	5	0
Barnet.			
Collection, per Mr. Cooper	4	11	0
Bermondsey.			
PER MR. J. L. MEERES.			
Sunday-school	1	16	7
Mr. J. L. Meeres	0	10	6

	£	s.	d.
Beccles: Martyrs' Memorial.			
PER MR. D. STANNARD.			
Sunday-school: girls' boxes	2	17	4½
,, boys' boxes	2	13	6½
,, home boxes	0	10	6
(Misses England & George)			
Miss Pells ..... don.	0	5	0
Mr. Stannard ..... ,,	0	5	0
Miss Jolly ..... ,,	0	2	6
Part Collection after Mr. Pandian's Services, July 9	2	10	0
Berkhamsted.			
PER MISS L. SILLS.			
Beulah Sunday-school, Children's Boxes	1	0	3½
Miss L. Sill's Box	1	0	0
Bedford.			
PER MR. I. CASS.			
Providence Sunday-school	4	0	0
Mr. I. Cass	0	10	0
Bethnal Green: Hope Chapel.			
Sunday-school, per Mr. Wagstaff	1	10	0
Mrs. Shepherd, per Mr. Stockdale	1	10	0
Broseley.			
PER MR. SHINN.			
Birch Meadow Sunday-school and friends	1	15	7
Bierton, Aylesbury.			
Per Mr. R. Sears	1	3	6
Brentford: North Road Chapel.			
PER MR J. J. FROMOW AND MR. J. BEER.			
Collections	9	18	11
Sunday-school	10	6	4
Mr. F. Secrett	1	0	0
Mr. J. J. Fromow	1	1	0
A Friend	1	10	0
Mr. F. Secrett's Box	2	0	0
Mr. C. Swan's do.	1	1	0
Mr. E. Fromow's do.	0	5	0
Miss Secrett's do.	0	5	0
Miss Gregory's do.	0	4	0
Miss Davey's do.	0	16	0
Miss Fromow's do.	0	10	0

	£	s.	d.
Billericay.			
Collections, per Mr. S. Harrington	1	6	6
Bradfield St. George.			
Collections, per Mr. Dixon	1	11	6
Mr. Dixon (sub.)	0	5	0
Brighton: Ebenezer Chapel.			
PER MR. T. JEEVES.			
School Boxes	7	13	10½
Miss A. Marchmont's Box	0	19	1¼
Miss E. Botting's do.	0	7	9
Miss M. Walder's do.	0	6	1¾
Miss Haber's do.	0	8	1½
Miss Annie & Alice Botting's Box	0	5	0
Miss Walder's do.	0	8	4½
Miss Hetty Jones' do.	0	7	4¾
Miss R. Room's do.	0	3	0
Miss Robinson's do.	0	7	7½
Miss Alice Gray's do	0	14	4½
Miss Grace Stone's do.	0	5	4
Miss Adie Oliver's do.	0	6	0
Miss F. A. Gumbrell's do.	0	6	7½
Mr. T. Jeeves, (sub.)	1	0	0
Mr. J. H. Chapman	5	0	0
PER MR. BOTTING.			
Mr. W. J. Apps	0	5	0
Mrs. Baker	0	1	0
Miss Bennett	0	0	6
Mr. S. Gray	0	10	0
Mr. T. Jeeves	1	0	0
Mrs. Kent	0	5	0
Mr. G. J. Polkill	0	4	0
Mr. C. Pocock	0	2	0
Mr. and Mrs. Streeter	0	5	0
Mr. W. S. Tankard	5	0	0
Mr. and Mrs. Botting	0	5	0
C. H.	0	5	6
Miss Gander	0	1	0
Mrs. H. Hayler	0	2	6
Mrs. Johnson	0	5	0
Mr. T. Oliver	0	2	6
Mrs. Robinson	0	5	0
Miss H. Stubbins	0	3	0
Mr. T. Tullet	0	10	0
Mrs. Wymark	0	5	0
X. Y. Z.	0	3	6
Providence Chapel: West Brighton.			
PER MR. D. LAMBERT.			
Collection	3	0	0
Sunday-school	0	12	0

	£	s.	d.
Brighton: Salem Chapel, Bond-street.			
Per the late Mr. Masterson	2	18	3
Camden High School.			
PER MR. BURROWS.			
Sunday-school	3	2	3
Collection	0	10	0
Carmel Chapel, Pimlico.			
PER MR. WRIGHT.			
A Friend	0	10	0
Sunday-school and friends	5	5	9
Miss Longstaff, gift for box	0	10	0
Mrs. Wright's do.	0	5	0
Cambridge: Eden Chapel.			
PER MR. J. JULL.			
Collections (one third)	3	1	10
Do. Sunday-school (one half)	3	8	0
Mr. J. Jull, (sub.)	0	10	0
Hornsey Family	1	9	8
Collected by			
Mr. D. Bennett	1	0	0
Miss Haynes	3	7	0
Mrs. Jull	3	18	0
Mr. Onyett	1	1	6
Mr. Sturton	5	0	0
Miss Thoday	0	7	6
Miss Barnard	0	10	0
Chadwell Street: Mount Zion Chapel.			
PER MR. ABBOTT.			
Sunday-school	23	17	8
Mr. W. Knight	0	10	0
Mr. Fowler	0	10	0
Well-wisher	0	2	6
Mr. Woodrow	0	4	0
Mrs. Toussaint	0	15	0
Mr. Earles	0	10	6
Mrs. Peperill	0	10	0
Mrs. Woodward	0	6	0
Mrs. Hazelton, Sen.	0	10	0
Mr. Webb	0	10	0
Mr. Beckett	0	10	0
Mr. Ford	0	10	0
Mrs. Hoddy	0	10	0
Mr. Applegate	0	5	0
Friend	0	5	0
Mr. Sawyer	1	1	0
Miss Lawrence	0	2	0
Mr. Manns	0	5	0
Mr. S. Sharp	1	1	0

	£	s.	d.
Mr. Sidders	0	10	6
Mrs. Nunn, sen.	0	10	6
Mr. Golding	0	10	0
Mr. Hodder	0	10	0
Mr. Ogburn	0	5	0
Mr. W. Abbott	2	2	0
Mr. Bumstead	0	10	0
Mrs. E. Mote's Box	0	7	6
Mr. D. Smith	1	0	0
Mr. Fricker	0	10	6
Mr. Hodges	0	10	6
Mr. Banks	0	5	0
Mr. Hunt	0	5	0
Mr. E. Mitchell	1	0	0
Mrs. Oliver	0	5	0
Miss Morris's Box	0	16	6
Miss Mill	0	2	0
Mr. Mitchell's Box	0	11	8
Mrs. White	0	5	0
Mr. Hill	0	2	6
Mrs. Farthings	0	2	6

Chatham: Enon Chapel.

PER MR. E. CASSE.

Sunday-school	2	0	0
Collections (2 years)	2	14	9

Chelmsford.

PER MRS. E. PARTRIDGE.

Girls' Box for the year	1	3	7¼
Boys' Box, do.	1	1	9¾
Boxes:			
Mrs. W. Beach	1	12	7
Mrs. Smart (2 years)	0	5	0½
Mrs. Stubbings	0	4	5
Mr. Pizzey	0	8	5
Master Willie Blythe	0	1	11
Mrs. Stapelton	0	4	6½
Mrs. Staines	0	8	7½
Mrs. Partridge	0	7	6
Mr. Burgess	0	5	0
Miss Ada White's Card	0	11	0
Mrs. Bainbridge, (don.)	0	2	6

Mrs. Stubbing's Card.

H. C. Wells, Esq.	0	5	0
Mrs. Ridley	0	5	0
Mrs. W. Ridley	0	2	6
F. Wells, Esq.	0	5	0
Mrs. Dobson	0	5	0
Miss Perry	0	2	6
Mrs. May	0	2	6
Mrs. A. Copland	0	2	6
Mrs. A. T. Copland	0	2	6
H. Copland, Esq.	0	2	6
Mrs. Marriage	0	2	6
Mrs. Neild	0	2	6
Smaller sums	0	18	3

Miss A. Sewell's Card.

Mrs. Parchment	0	5	0
Mr. Footitt	0	5	0
Mrs. Tappage	0	3	0
W. Beach, Esq.	1	0	0
Mrs. W. Beach	0	10	0
Penny Subscription from friends	0	3	0
Miss Garland	0	5	0
Miss Clavdon	0	1	0
Miss Adams	0	1	0
Miss Sewell	0	1	0

The late Miss Rose Cottee's Card.

The late Miss Rose Cottee	0	3	0
Mrs. Cottee	0	1	0
Mr. J. W. Cottee	0	2	6

Miss Green's Card.

Mr. Ferris	0	5	0
H. & S. Green	0	5	0
E. Hodges, Esq.	0	5	0
Mrs. Hodges	0	5	0
Mrs. Pavorol	0	2	6
Mrs. Smith	0	5	0
Miss Wackenell	0	2	6
Mrs. Boll	0	2	0
Miss Wackrill	0	2	6
Smaller Sums	0	6	6

Mrs. Blythe's Card.

Mr. W. Blythe	0	2	6
Mrs. Blythe	0	2	6
Mr. J. Debnam	0	2	6
Smaller Sums	0	3	0

Chesham.

PER MISS M. A. BUTCHER.

Collections	4	0	0
Sunday-school, Girls' Box	0	15	3¾
Sunday-school, Boys' Box	0	12	4¾
Bible Class Box	0	6	9
Mission Work-basket	9	11	1
Miss A. Dickenson's Box	0	3	11
Miss C. Millar's do.	0	1	11
Miss Ward's do.	0	6	6
Miss Hawkin's do.	1	5	10½
Mr. E. McKenzie	0	10	0
Mr. J. Butcher	5	5	0
Miss M. A. Butcher	5	6	10
Mrs. A. Thorne's Box, (Eaton Bray, Beds)	1	1	7

	£	s.	d.
Miss M. E. Hawkins Box...	0	11	6
Per Mr. J. Pearce, (Lee Common, Bucks).....	1	2	6

Clapham: Courland Grove.

Sunday-school, per Mr. Vine	1	18	0

Clapham:

Providence Chapel, Meyrick Road.

PER MR. CLARK.

Young Women's Bible Class	4	18	0
Young Men's " "	0	5	0
Sunday-school	1	3	11
Miss Mansfield's Box	0	4	1
Mr. Newman, (sub.)	1	1	0
Mr. H. Clark, (don.)	2	2	0

Clapham:

Ebenezer Chapel, Wurtemberg Street.

Sunday-school, per Mr. Stevens	7	10	0

Clapham: "Rehoboth."

Sunday-school and friends Per Mr. Watts.....	1	18	2

Cheltenham: Providence Chapel.

PER MR. W. BROOKE.

Chapel Collection.....	0	18	0
Sunday-school do.	0	3	0
Boxes:			
Mr. Tillion	0	7	6
Mrs. Stallard	0	6	6
Mr. Organ.....	0	3	7
Miss Wilkins.....	0	2	1
Miss Baylis	0	2	6
Mr. Boulter	0	10	0
Mrs. Boulter	0	10	0
Mr. Brooke	1	0	0

Croydon: Derby Road.

PER MR. WOODWARD.

Collection, Chapel and Sunday-school	7	12	7
Mr. Woodward	5	0	0

Colchester: St. John's Green.

Sunday-school, per Mr. H. S. Dennis.....	0	10	0
Do. per Mr. R. Wigley ...	0	10	0

College Park, Lewisham.

Sunday-school, per Mr. W. O. Smith	3	2	4

	£	s.	d.
Colnbrook.			
Sunday-school, per Mr. Howse	3	12	0

Cransford, Suffolk.

Sunday-school, per Mr. Bland	1	10	0

Dacre Park.

Sunday-school, per Mr. Strong	2	18	0
James Mote, Esq.....	1	1	0

Deptford: Zion Chapel.

Collections.....	7	4	10
Sunday-school per Mr. Armstrong.....	20	15	0
Mr. F. J. Catchpole	24	13	8½
Mutual Improvement Society, per Mr. Turtle ...	0	10	0
Mrs. Brain	1	0	0
Miss Pinnock	0	3	0
Mrs. Young	0	6	0
Mr. and Mrs. Barrat	0	5	0
Ditto, Family Missionary Box.....	0	7	4
Miss Barrat	0	5	0
Mr. G. W. Barrat.....	0	2	6
Mrs. Foster	1	1	0
Ditto, In Memoriam.....	1	1	0
Mrs. Young	0	1	0
Mr. Nash	0	5	0
Mr. C. J. Porter	1	1	0
Mr. Jas. Martin's Box.....	0	8	0
Mrs. Frampton's do.....	0	1	6
Mr. G. Russell	0	7	6
Mrs. Hooper	0	10	0
Miss Brain	0	2	6
Mr. E. A. Catchpole.....	1	1	0
Mr. W. T. Barrat	0	2	6
Mr. & Mrs. James Cattell	1	1	0
Mrs. Doggett's Box	0	3	11
Miss Stubbins	0	5	0
Mrs. Catchpole, Sen.....	0	10	0
Mrs. Norman	0	10	0
Mr. C. Taylor	0	2	6
Mrs. Rendell.....	0	5	0
Mrs. Topley	0	10	0
Mrs. Dumsday's Box	0	6	4

Dover: Pentside Chapel.

PER MR. G. WALL.

Mr. & Mrs. Scott	2	2	0
Mr. Bradley	0	10	0
Mr. & Mrs. Knott	0	2	6

	£	s.	d.
Mr. & Mrs. Thomas Knott	0	4	0
Miss Ada Knott	0	2	0
Mission Box	0	2	6
Mr. Broadley	1	0	0
Mr. & Mrs. Carpenter	0	2	6
Mr. Jones, Sen.	0	2	6
Mr. Jones, Jun.	0	2	6
Mr. G. Wall	0	5	0

Elthorne Road, Hornsey Rise.

PER MR. H. GOODHEW.

Sunday-school	1	6	6

Erith: Providence Chapel.

PER MR. C. WEST.

Sunday-school and Friends	3	3	0
S. D.	5	0	0

Eltham.

Sunday-school, per Mr. Smith	1	10	0

Ferndale Road, Upton Park.

Sunday-school, per Mr. J. W. Edwards	0	5	0

Foot's Cray.

Sunday-school, per Mr. J. R. Creasey	3	0	0

Gravesend.

PER MR. DICKSON.

Sunday-school	2	10	5

Guildford.

PER MR. REALFF.

Collections	4	14	3
Sunday-school, per Mr. Pickett	0	16	6
J. Billing, Esq.	3	0	0
Mr. Realff	1	0	0

Gurney Road.

Sunday-school, per Mr. Taylor	4	15	0

Haslemere, Surrey.

PER MR. MILLS.

Sunday-school and friends	6	4	6

Hayes: Salem Chapel.

Collected by Miss Ash	1	5	0
Collection	1	8	7
Sunday-school	0	8	10

Horsham.

PER MR. AUSTEN.

Sunday-school	1	0	0

Hackney-road.

PER MR. C. FEWSTER.

Shalom Chapel Sunday-school	6	8	4

Hill Street, Dorset Square.

PER MR. B. WAKELIN.

Sunday-school	20	8	7
Mr. Adams	0	5	0
Mr. Barradell	1	1	0
By sale of *The Olive Branch*	2	2	0
Mr. Cobb	0	10	0
Mrs. Cobb	0	5	0
Mrs. Clarke	0	5	0
Collection after sermon	3	2	3
Mr. G. Elnaugh	0	10	6
Miss Gosling	0	5	0
Mr. C. C. H. and Family, 4 quarters' subscription for the support of Muttusawmy Pillay, &c.	20	0	0
Miss Latham	0	5	0
Mr. W. S. Millwood	1	1	0
Mrs. Pocock	0	5	0
Mr. A. J. Robbins	1	1	0
Mr. W. K. Squirrell	0	10	6
Mr. S. Sears	3	0	0
Miss Bonfield	0	10	0
Mr. H. O. Sennitt	1	1	0
Mr. D. Smith	1	1	0
Mrs. Tarrant	0	5	0
A Friend, per Mr. Wilson	0	10	0
Mr. C. Wilson	2	2	0
Mr. B. Wakelin	1	1	0
Mrs. B. Wakelin	0	5	0
Young Men's Bible Class	6	5	0
Mr. Barradell's Box	3	5	4
Miss Newcome's do.	0	14	7
Miss Puddyfoot	0	2	2
Mr. Goodley	0	10	6
(Less amount of one year's supply of *The Olive-Branch* £3 16s.)			

Hitchin: Mount Zion Chapel.

PER MISS TUCKER.

Miss C. M. Tucker's Card	1	19	9
Miss E. G. Tucker's Box	0	14	0
Miss Lilly Francis' Card	0	12	7½
School Box	0	6	1½
Miss Pulford's Card	0	2	7

Hounslow: Zoar Chapel.

PER MR. JEFFS.

Sunday-school and Church	6	10	0

	£	s.	d.
Highbury: Providence Chapel.			
Collections	7	8	6
Sunday-school, per Mr. Adams & Mr. Archer	3	15	0
Mr. J. James	0	10	0
Mr. J. Briscoe	6	10	3½
Halesworth.			
PER MR. C. GREEN.			
Sunday-school	0	6	10
Heber Street.			
PER MR. CLARK.			
Sunday-school	0	12	6½
Hoxton: Bethel Chapel.			
PER MR. J. G. CAPLIN.			
Sunday-school	0	10	0
Ipswich: Zoar Chapel.			
PER MR. R. C. BARDENS.			
Sunday School	2	9	0
Keppel-street Chapel.			
PER MR. I. R. WAKELIN.			
Sunday-school	27	2	8½
Annual Collection	2	0	0
Mr. Schweitzer	1	1	0
Mrs. Schweitzer	0	10	6
Mr. Cooper	1	1	0
Mr. W. Frost	1	1	0
Mrs. Dinham	0	10	0
Mrs. Sears	0	6	0
Four Little Ones, per Mrs. Smith	0	5	0
Kingston-on-Thames: Providence Chapel.			
PER MRS. R. LAMBOURN.			
Sunday-school	3	6	3
Miss Bush's Box	1	8	0
Mrs. Lambourn's do.	1	3	0
Friends at the Chapel	0	16	0
Leicester.			
COLLECTED BY MISS L. WEBSTER.			
Mrs. Morgan	0	5	0
Mrs. F. Parker	0	5	0
Mr. Tyler	0	10	0
Mr. Proctor	0	5	0
H. L.	0	2	6
L. N. W.	0	10	0
Collecting Card	0	11	6
Mrs. Palmer	0	2	6
Mrs. T. Webster	0	10	0
Mr. A. Tyler	0	5	0
Mr. Squire	0	5	0
Miss Webster	0	10	0
A. L., (donation)	0	10	0
Leicester: Zion Chapel.			
PER MR. N. BARBER.			
Sunday-school	1	17	6
Collected by E. J. Underwood, Esq.	2	15	8
Mr. Hazlerigg	0	10	0
Laxfield, Suffolk.			
PER MRS. SCACE.			
Miss Goldspink's Bible Class	1	17	0
Miss Taylor's do.	0	11	3
Miss Scace	0	10	0
Miss Aldous	0	6	0
Miss Allum	0	2	9
Limehouse: Elim Chapel.			
PER MR. HOLDEN.			
Collections	3	1	6
Collected by Mrs. Toms	3	8	0
,, Mrs. Holden	1	17	6
,, Miss Phillips	1	0	0
,, Miss Coe	0	7	0
Lynton Road, Bermondsey.			
Sunday-school, per Mr. J. B. Collins	1	1	0
Maidstone: Providence Chapel.			
Sunday-schol, per Mr. Denmee	1	5	0
Margate: Mount Ephraim Chapel.			
Collections after sermons by Mr. R. Sampson	3	10	0
Maynard Road.			
PER MR. SMITH.			
Sunday-school	0	13	0
Over, Cambs.			
Per Mr. Jull	2	2	0
Northampton.			
PER MR. H. J. NEVILLE.			
Collections	3	14	0
Sunday-school	2	0	0
Week Evening Bible Class	1	1	0
Notting Hill Gate: Bethesda Chapel.			
Sunday-school, per Mr. Ackland and Mr. Rowley	0	15	0

	£	s.	d.
Reading: Providence Chapel.			
Collections, per Mr. W. H. Rose	2	5	0
Mrs. Lanman	1	0	0
Sunday-school, per Mr. Martin	2	8	0
Richmond: Salem Chapel.			
PER MR. J. ROBINSON, JUN.			
Sunday-school and Friends	6	18	6
Annual Meeting Collection (£5 7s. 10d., less expenses £2 2s. 10d.)	3	5	0
Rushden: Succoth Chapel.			
PER MR. J. LACK.			
Sunday-school	2	3	0
St. Albans: Bethel Chapel.			
PER MR. W. WILLIS.			
Collections	1	7	9
Sunday-school	2	2	9
St. Neot's, Hunts.			
PER MR. T. C. FYSON.			
Sunday-school and Friends	6	0	0
Sheffield.			
Collected by Miss Potter	0	12	6
Shouldham Street Chapel.			
Sunday-school, per Mr. Robinson	3	5	6
Young Men's Mutual Improvement Society, per Mr. W. J. Matlock	2	12	6
J. Harris, Esq.	1	1	0
Soho.			
PER MESSRS. E. J. WHITE AND J. R. THWAITES.			
Sunday-school Boxes	12	4	4
Collecting Cards	9	17	0
Home Box	0	5	6
Mr. J. Box	0	10	6
Mr. W. Frith	0	10	6
Mr. H. Cooper	1	0	0
Miss Arlidge	0	10	0
Staines.			
PER MR. MCKEE.			
Sunday-school	5	1	0

	£	s.	d.
Stepney: Rehoboth Chapel.			
PER MR. H. SCRIVENER.			
Sunday-school	1	2	8
Swansea: Mount Elim, Pontardawe.			
Per Mr. S. Lewis	0	4	9½
Swavesey, Cambs.			
Collected by Mr. Mark E. Green	1	0	0
Thame, Oxon.			
PER MR. J. TARRY.			
Collections, Donations, Boxes and Sunday-school box	13	17	2
Tollington Park: Zoar Chapel.			
PER MR. H. THORN.			
Sunday-school	5	0	0
Tottenham: Ebenezer Chapel.			
Per Mr. Pavey	1	12	0
Tunstall, Suffolk.			
Collected by Mr. W. Glasgow	1	8	0
Profit on sale of Mr. Pandian's photo	1	8	0
Tring: Akeman Street Chapel.			
PER MISS BUTCHER			
For Mr. T. Pandian's Salary	23	4	10
Collection, per F. Butcher Esq.	13	0	2
Mr. Butcher and Family	9	0	0
Miss Butcher	1	0	0
Mr. Glover	1	0	0
Mr. Maull	1	0	0
Waltham Abbey: Ebenezer Chapel.			
Sunday-school, per Mr. James	2	8	6
Mr. Winters, (the late)	0	10	0
Warbleton: Mount Hermon Chapel.			
Per Mr. Chapman	0	10	0
West Hill, Wandsworth.			
Sunday-school, per Mr. J. Cooper	1	0	0
Bible Class, per Mr. W. Cox	3	2	4
Watford.			
PER MR. THOMAS.			
Sunday school	4	16	4

	£	s.	d.
Wellinghall, Little London.			
Sunday-school	1	8	0
West Ham.			
Collected by Mr. J. F. McHaffie	1	4	6
Whittlesea, Cambs.			
PER MR. S. WILLIS.			
Sunday-school	1	7	0
New Year's Offering	1	13	0
Wivelsfield, Sussex: Bethel Chapel.			
PER MR. VIRGO.			
Sunday-school	1	12	7
Wood Green.			
PER MR. J. FLEGG.			
Collections	2	7	0
Woolwich: Enon Chapel.			
PER MR. W. H. ABRAHAMS.			
Collection	2	9	0
Sunday-school	7	4	8
Yarmouth: York Road.			
PER MISS M. A. PAIN.			
Sunday-school	0	10	0
Yarmouth, Isle of Wight.			
Collected by Mr. J Whitaker	0	12	0

Individual Subscriptions and Donations.

Mr. Vickery	150	0	0
A Friend	10	0	0
Ditto	10	0	0
Ditto	20	0	0
Mr. S. K. Bland	1	0	0
Mr. J. E. Hazelton	1	1	0
Mr. McColl	4	0	0
Mr. Hand	2	0	0
Mr. Harris, Sen.	1	0	0
Mr. J. Gregory	1	0	0
Miss S. T. Gregory	1	0	0
W. R. Cole, Esq.	5	0	0
Ditto for Teacher	3	15	0
"For Christ's Sake"	4	15	0
Anon, (stamps)	1	0	0
Anon	0	2	6
A Christian Girl	0	10	0
E. C.	0	10	0
Mr. R. B. Tebbutt	1	10	0
Carried forward	£218	3	6

Brought forward	£218	3	6
"The love of Christ constraineth us"	0	3	0½
Wells-ite, (5 dollars)	1	0	0
Mrs. Marriott	1	0	0
Hampshire	1	0	0
Mr. John Ashworth	1	0	0
Mrs. W., per Mr. J. E. Hazelton	0	2	6
Mr. James Tovey	0	2	6
Miss Ada Carr	2	0	0
Mr. T. L. Saply	0	2	6
Per Miss C. B. Saply	0	4	0
Children's pence, per Mr. Brooks, Foot's Cray	0	12	9
H. H.	0	10	0
E. D.	0	10	0
Ebbs	0	2	6
Mrs. Smallbones, (collected)	0	12	0
Mr. Soper	1	1	0
Mr. J. Chinery	0	5	0
Mrs. A. Bamford	1	3	0
Miss Cumber	0	5	0
Miss L. P. Robinson	0	5	0
Mr. B. Erskine	0	2	6
Mr. Smith	0	10	6
E. H. H.	0	1	0
Mr. H. Cousens	0	10	6
Mrs. Gardner	0	3	8
Mr. C. Rampley	0	5	0
Mr. Johnson	1	0	0
Miss Wall	1	0	0
Mrs. Galpin	0	10	0
Dalston, Anon	1	0	0
Total	235	7	5½
Debited in balance sheet	232	8	5½
To error, carried to next year's account	2	19	0

RECEIVED SINCE AUDIT.

Reading, Sunday-school &	2	0	0
Stepney, Ditto	1	4	3
Ipswich, (Bethesda)	4	13	6
March, Collection & Boxes	9	0	0
Mr. W. Bamford, (col.)	2	10	0
Mr. R. B. Tebbutt	1	0	0
Mr. G. Gurney, Biggleswade	0	15	0
Homerton, (per Mr. Brett)	2	11	0
Notting Hill, (per Mr. Rowley)	0	5	0
Epping	1	5	0
Wellingborough Tabernacle	19	15	4½
Keppel-street, Miss Haynes	1	0	0
Soho, Mr. Simpson	1	1	0

Local Cash Accounts.—India.

ST. THOMAS'S MOUNT.

Dr.	Rs.	a.	p.	Cr.	Rs.	a.	p.
Subscriptions	11	6	0	Balance	1	13	6
Sunday Collections	0	15	0	Stationery and Postage	1	11	6
Communion Collections	1	2	2	Bread and Wine for Communion	2	1	3
School Fees	10	13	0	Salary of Conductress of Caste Girls' School	30	0	0
Mission Sunday Collection	0	3	9	Scavenger	4	1	0
Donations from Grant of Poonamallee Schools towards Conductress and Assistant Teacher's Salary	18	6	4	School Registers, repairing benches, &c. ...	2	13	3
				Mission Sunday Collection, remitted to England	0	3	9
				Balance	0	2	0
Rupees	42	14	3	Rupees	42	14	3

BLACK TOWN.

	Rs.	a.	p.		Rs.	a.	p.
Balance	61	12	0	Allowance to Assistant Evangelist, and contingencies...	157	0	0
Subscriptions ...	148	4	0	Balance	53	0	0
Rupees	210	0	0	Rupees	210	0	0

PURSAWALKAM.

Balance	0	7	0	Lighting of Hall	2	13	3
Subscriptions	45	0	0	Servant's Wages	2	8	0
Sunday Collections	1	12	10	Bread and Wine for Communion	2	10	0
Mission Sunday Collection	0	8	0	Stamps, &c.	1	13	6
Rent of Hall	30	0	0	Rent of Hall	73	0	0
Donations	5	5	6	Balance	0	4	7
Rupees	83	1	4	Rupees	83	1	4

POONAMALLEE.

Balance	Rs.	20	10	3
Subscriptions		18	14	0
School Fees, Island Parchairy School ...		0	4	0
Sunday Collections		4	12	5
School Fees, Coopum School...		0	7	0
Result Grants for Island Parchairy Boys' and Girls' School		87	10	2
Result Grant for Coopum Mixed School ...		23	0	7
Mission Sunday Collection		2	0	0
Rupees		157	10	5

Aid to poor (widow) Church-members	Rs.	14	3	0
School Registers, Books, Maps, &c.... ...		7	12	3
Sweeper		4	7	0
Stamps, Stationery, Money Order Fees, &c.		4	15	6
Bread and Wine for Communion		1	12	0
Mission Sunday Collection, remitted to England		2	0	0
Repairing school benches, black-boards, tables, &c.		22	0	0
Remuneration to teachers, &c., from Result grants...		28	0	0
Repairing, white-washing, &c., School premises and out office		33	0	0
Funeral, &c , expenses, of late sister Annal		7	3	0
Contingencies		7	0	0
Balance...		25	5	8
Rupees		157	10	5

TINNEVELLY.

Sunday Collections	Rs.	48	4	0
School Fees		74	13	0
School Grants		45	6	0
Special collections in kind, converted into money		73	3	11
Mission Sunday Collection		5	2	6
Rupees		246	13	5

Allowance to Assistant Teachers & Bible-woman	Rs.	85	10	5
Stationery, Stamps, &c.		30	8	4
School Registers, Lighting, Repairs to Chapel and contingencies		126	14	2
Bread and wine for communion		3	12	6
Rupees		246	13	5

Dr. BANGALORE. Cr.

Subscriptions and Sunday Collections	Rs.	75	10	6	Allowance to Evangelist and Colporteur	Rs.	72 0 8
Mission Sunday Collection		1	15	5	Mission Sunday Collection, remitted to England		1 15 5
					Balance		3 9 10
	Rupees	77	9	11		Rupees	77 9 11

LOCAL CASH ACCOUNT OF THE CEYLON BRANCH OF THE STRICT BAPTIST MISSION.

From September 1892, *to August* 1893.

	Rs. cts.		Rs. cts.
To amount of balance due, as per last account rendered	49 77	By amount of commission on English and local Drafts, Money Orders, &c. ...	17 50
Balance of Colombo School Fees	21 25	School Fees due by Mr. Alwis at Colombo...	6 20
Realized by sale of school benches, &c., &c., by auction...	17 04	Postage, English and local	3 75
		Paid for Stationery, &c.	2 75
		For carting school benches, &c., to auction room at Colombo	1 0
		Paid for School Registers, sundry books, &c.	5 0
		Balance due on account	51 86
Rupees	88 06	Rupees	88 06

FORM OF BEQUEST.

I give and bequeath to the Treasurer for the time being of the Strict Baptist Mission, established in London in the year 1861, the sum of £ : : free of duty upon trust, for the purposes of the said Mission. And I direct that the said Treasurer's receipt shall be taken and deemed a sufficient discharge for the same.

"THE OLIVE-BRANCH,"

One Half-penny,  Monthly,

Is issued by the Committee of the Strict Baptist Mission. It is specially adapted for the young, is nicely illustrated, and abounds with Missionary Articles of general interest, Intelligence from the various Stations, Anecdotes, Poetry, &c. It is published by R. Banks & Son, Racquet Court, Fleet Street. Copies (not fewer than 4,) sent post free by the Printer, J. Briscoe, 28, Banner Street, Finsbury, E.C.