Theology on the Web.org.uk

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



https://www.buymeacoffee.com/theology



https://patreon.com/theologyontheweb

PayPal https://paypal.me/robbradshaw

A table of contents for the *Strict Baptist Mission Annual Reports* can be found here:

https://missiology.org.uk/journal_strict-baptist-mission-annual-reports.php

Strict Baptist Mission.

Thirty-third Annual Report.

1894.

Mission Stations and Agents.

INDIA:

MADRAS.

ST. THOMAS' MOUNT STATION, CHINGLEPUT.

Native Pastor—Mr. Jacob John.
Bible Woman and Caste Girls' School Teacher, Mrs. Mary John.
Also six Teachers and Assistants.

POONAMALLEE, CHINGLEPUT DISTRICT.

Native Pastor—Mr. Abel Michael.
Bible Woman and Caste Girls' School Teacher, Mrs. Hannah Michael.
Teachers—Mrs. Cooper, David, *and five others.*

MADRAS CITY.

Pursawalkam.—*Native Preacher*—D. K. Solomon.
Also one Teacher and one Bible Woman.

Black Town.—*Native Pastor*—Dr. T. Narayanaswamy.
Evangelist—Paul Williams.

NORTH TINNEVELLY.

Missionary—Mr. Noble, *assisted by* Miss A. J. Noble.
Native Preachers—D. V. Samidas, P. Gurubathen, M. Murryan, Suvesashumuthoo, S. Samuel, P. Daniel, T. Samuel, Davidhas, Saguiam, P. Royappen, M. Samuel, M. Nicholas, S. Arumanayagam, J. O. Arulappen, *Inspecting School Master, and eighteen Teachers.*
Bible Women—Esther Moonamoney, Nallamal, Amurtham, and Hannah Nicholas.

BANGALORE.

Evangelist—Mr. P. D. Muttusawmy. *Assistant (Colporteur)* S. Daniel.

CEYLON:

Jaffna: *Pettah*—Mrs. Noble, Joseph, Tamil Teacher, and assistant.

Nunavil—Samuel, Tamil Teacher.
Tinnevelly—Daniel, do.
Nulloor—Hannah, do.

Briscoe, Typ.] [Banner Street, E.C.

List of Officers, 1894-5.

President:
MR. JOHN BOX.

Vice-President:
MR. R. E. SEARS.

Treasurer:
MR. WALTER ABBOTT.

Trustees:

MR. JOHN BOX,
MR. HENRY COOPER,
MR. W. ABBOTT,
MR. I. R. WAKELIN.

Hon. Secretaries:

Corresponding—MR. JOSIAH BRISCOE,
58, Grosvenor Road, Highbury New Park, N.

Finance—MR. I. R. WAKELIN,
33, Robert Street, Hampstead Road, N.W.

Minute—MR. F. J. CATCHPOLE,
11, Jernyngham Road, New Cross.

Committee:

Mount Zion Chapel, Hill Street, Dorset Square.—MR. W. S. MILLWOOD, and MR. B. WAKELIN.

Camden High Schools, Kentish Town.—MR. BURROWS.

Carmel Chapel, Pimlico.—MR. KINGSTON, (*Pastor*), and MR. WRIGHT.

Chadwell-street Chapel.—MR. EDWARD MITCHELL, (*Pastor,*) MESSRS. ABBOTT and FRICKER.

Deptford.—MR. F. J. CATCHPOLE

Highbury.—MR. P. REYNOLDS, (*Pastor,*) MESSRS. BRISCOE and ADAMS.

Hounslow.—MR. JEFFS.

Keppel-street Chapel.—MESSRS. R. SAMPSON, HENRY COOPER, AND WAKELIN.

Richmond.—MR. ROBINSON.

Shouldham Street.—MR. BEECHER.

Soho Chapel, Shaftesbury Avenue.—MR. JOHN BOX (*Pastor*), MR. J. R. THWAITES, MR. W. FRITH, and MR. HAROLD COOPER.

Little Alie Street, Whitechapel.—MR. ARCHER, JUN.

Clapham.—Meyrick Road.—MR. F. T. NEWMAN.

Brentford.—MR. MUTIMER, (*Pastor,*) and MR. J. J. FROMOW.

Also MR. BLAND, MR. GRAY, of Brighton, MR. F. C. HOLDEN, MR. JAMES MOTE, MR. SEARS, MR. H. CLARK, MR. J. HARRIS, MR. J. H. LYNN, MR. G. W. THOMAS, MR. PARNELL, and MR. R. THOMSON.

With power to add to their number.

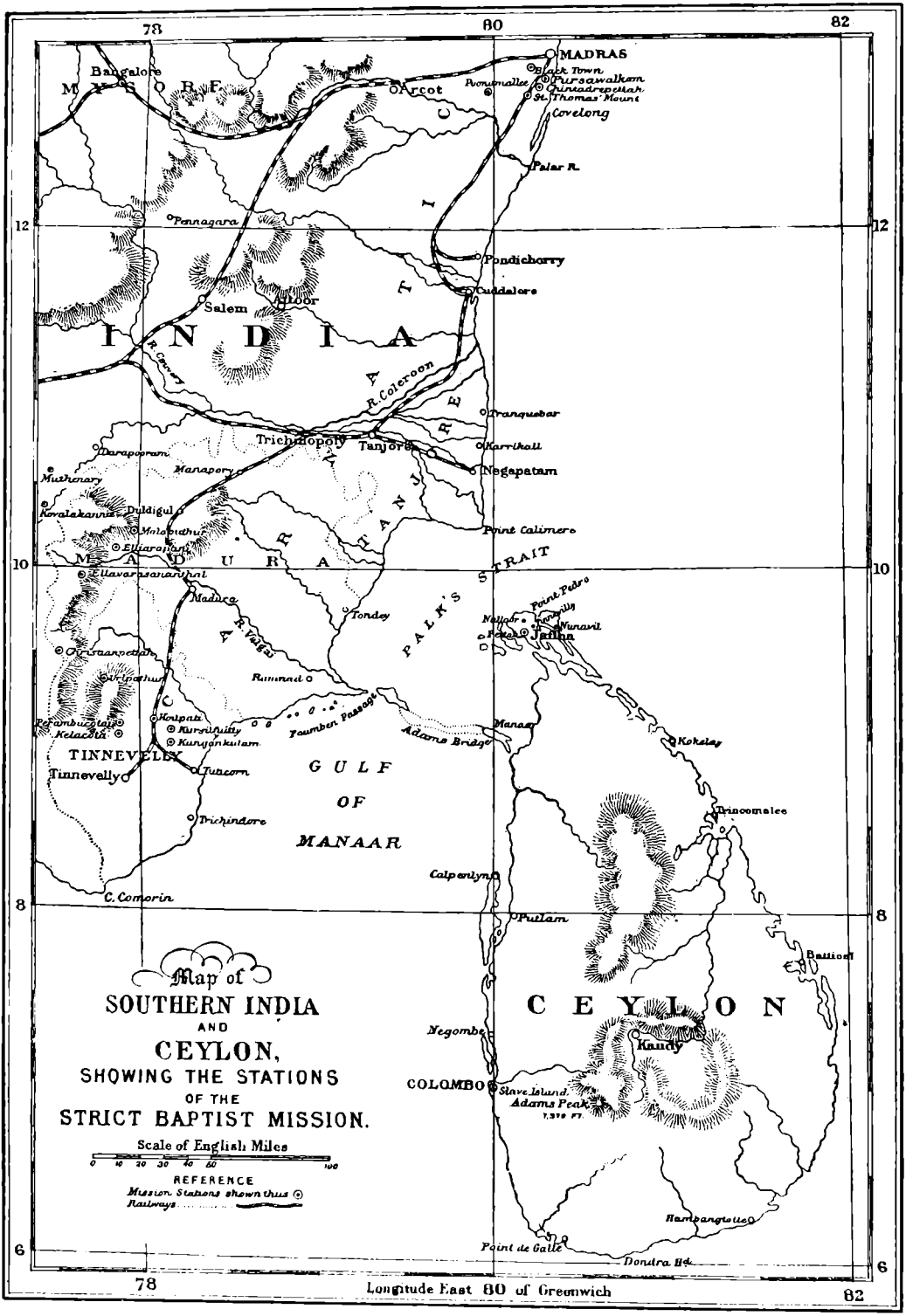
The Committee meet on the first Friday in the Month, at 6.30 in the evening.

GENERAL SUMMARY OF THE STATIONS.

Fields of Labour.	Entered A.D.	No. of Stations.	Sub-Stations.	Workers.	Church Members.	Day Schools.	Scholars.	Sunday Schools.	Scholars.
MADRAS.									
St. Thomas' Mount	1866	1		8*	13	4	179	3	50
Poonamallee	1869	3	3	10*	14	4	117	4	117
Madras City : Pursawalkam	1888	1		3*	13	1	35	1	10
Black Town	1888	1		3	13	.....	.....	1	5
North Tinnevelly : Koilpati, with 10 sub-stations, Ellivarasanenthal, with 14 sub-stations, Elliarapunnie, with 10 sub-stations, Malaputhur, with 5 sub-stations, Urlpathur, with 6 sub-stations, Kelakotai, with 6 sub-stations, and Kudumdur with 3 sub-stations.	1882	7	50	38†	706	18	312	18	312
Bangalore, (St. John's Hill)	1890	1		1	14	.....	.....	.....	.....
CEYLON.									
Jaffna : Nallur	1888	1	.....	1	.....	1	25	1	25
Nunâville	1888	1	.....	1	.....	1	45	1	35
Tinnevelly	1889	1	.....	1	.....	1	25	1	30
Pettah	1889	1	.....	2	20	1	40	1	40
Totals		18	53	68	793	31	778	31	624

*One Bible-woman each.

† 4 Bible-women.



Map of
SOUTHERN INDIA
AND
CEYLON,
SHOWING THE STATIONS
OF THE
STRICT BAPTIST MISSION.

Scale of English Miles
0 10 20 30 40 50 100

REFERENCE
Mission Stations shewn thus ⊙
Railways

REPORT.

THE past year has been one of the most eventful in the history of our Mission. Important changes have occurred, and various circumstances have occasioned great anxiety. Never were our duties more onerous; never have we felt so much our need of "the wisdom which is from above;" and never have we received so many indications that "the Lord of hosts is with us," and that "the God of Jacob is our refuge."

At our last Annual Meeting our brother Gray was set apart to the important work of

VISITING THE MISSION STATIONS IN INDIA AND CEYLON.

Our object was to ascertain fully and accurately, by the *personal observation* of our Commissioner, the state and condition of every station and of every worker. The reports received from time to time, and also the visit of Mr. Doll in 1887, had, to a large extent, familiarised us with the details of the work; but questions had sometimes arisen which we were unable to answer, and doubts had been expressed which it was desirable to remove. Hence Mr. Gray was instructed to "visit every station, to see every agent, and to take nothing for granted."

We are happy to state that he has fully and faithfully carried out these instructions; but in so doing he has given great offence to both Mr. Doll and his son—the chief alleged grievance being that Mr. Gray *employed an independent interpreter*. This has been misconstrued to imply a want of confidence in Messrs. Doll, *both of whom have resigned their connection with the Mission.*

Under these circumstances, provisional arrangements had to be promptly made; and we cannot speak too highly of the kindness of Dr. Narayanaswamy, our honorary missionary at Black Town, Madras City, who, since the resignation of Mr. Doll has kindly superintended the cluster of stations in that district, and acted as our Representative. Our good brother Mr. Noble has been transferred to the Tinnevelly district, and with one of his daughters now occupies the Mission premises at Koilpati.

Our Commissioner's heart was much encouraged by the noble staff of good and faithful workers in every department of the Lord's vineyard. Very few names have had to be removed from the list, and many of the salaries have been increased. The Scriptural knowledge and love for our distinguishing principles displayed by some of the agents have been truly surprising; and our Commissioner, acting under our instructions, has re-organized the churches of this district,—the more capable brethren filling the pastoral office, and superintending the sub-stations around.

Since our Commissioner's return, several Meetings have been held. Interested audiences have listened to the glowing account of his visits, and his remarks respecting the various branches of the work are embodied in this Report.

Mr. Pandian.

At our last Annual Meeting Brother Pandian was with us; but, the objects of his visit to England being principally of a social and political character, he resigned his connection with our Mission, in order that he might be entirely free to prosecute his important mission to this country on behalf of the oppressed Pariahs and the kindred races. His addresses in various parts of the kingdom were well received, and his influence has been felt in high political circles. His labours have been abundant, and partially successful. A farewell meeting was recently held in the Lower Room at Exeter Hall, when an illuminated address and a sum of money were presented to him.

His chosen work is the alleviation of the civil and social disabilities of the Pariahs, and we learn that he has been engaged as the first native evangelist of "The British Society for the Elevation of the Pariahs of India," of which our brother Reynolds is the honorary secretary.

Missionaries for India.

During the past year, we have received applications from two young men desirous of consecrating their talents to the work of the Lord in India. One application was, however, withdrawn; the other has been entertained by us. Our young brother will need, however, a preparatory course before leaving this country, respecting which we are not fully prepared to report.

Our urgent need is a well-qualified ministerial English brother of good standing and mature Christian experience, to take the oversight of the Tinnevelly district, where the Lord has so abundantly blest our labours. Mr. Noble, who has "borne the burden and heat of the day," would cordially give place to such a brother, or work harmoniously with him. Our eyes are up unto the Lord, who is furnishing us with the means, feeling assured that He will also send the *men* for this glorious work.

Let us now take a brief survey of the various Mission-fields, commencing with our oldest station in

INDIA,

St. Thomas' Mount.

Where brother Jacob John is stationed, whom Mr. Gray describes as a fluent speaker, and "a man of good parts." His monthly reports are full of interest—his labours extending to several sub-stations in the districts around.

Take the following report for the month of July as an illustration:

Evangelistic Work.—Our usual evangelistic work has been carried on regularly. Several villages have been visited, and the Gospel preached to large numbers of the heathen. The good seed has also been scattered by the wayside, in the streets, fairs and market-places. Dwelling-houses have been visited, and quiet conversations have been held on the religion of Jesus.

I have visited Palaveram thrice: (four miles from St. Thomas' Mount.) Then went a mile further to the Chuckler's Lines,

and the blessed Gospel was preached with power from on high. The follies of idolatry, and the corrupt practices of Hindooism were exposed, and the blessedness of knowing Christ, and of possessing His religion were also explained to them. After this, another address, in Tamil, was made to them in the same strain, setting forth Christ as the only Saviour suited to the wants of needy, poor, lost, broken-hearted sinners, who could find no rest to their souls in the religion and deities of this world, or in the work of men's hands or their own doings. After preaching in the streets, preached in the public bazaar, distributed a good number of hand-bills in Tamil, English, Telugu and Hindustani. I also visited the Veteran Lines, spoke to them of the love of Jesus, read and explained the word of God, and prayed with them. There was a European lad who came to get his shoes from the chuckler, to whom I spoke a few earnest words, and gave him a tract. He at first refused to receive it, saying that he was a Roman Catholic. I pressed him to take it, and explained to him that neither Roman Catholic nor Protestant, nor anybody else, can enter heaven, except he be born again by the Spirit of God. Then instanced the case of Nicodemus and the Great Teacher from heaven, and preached to him spiritual regeneration, and Christ is the only Saviour of sinners. The young man was greatly impressed, acknowledged the force of the truth, and left us, wishing good-bye. Then I went near the native regiment lines, and stood at the public road. A stirring address was made to about 200 people, men and women. Christ was preached as the Way, the Truth, and the Life; and that salvation for the needy and lost was to be had only by His merits, blood and righteousness; that in no other religious system was atonement made for sin, whereby the poor sinner might be justified in the sight of a holy and just God. But that Jesus Christ, as God-man, was the only propitiation for sin. Some silly requests were made by two aged Mahomedans, such as, "Show the happiness you enjoy from faith in Christ." I answered their questions to their satisfaction. The people listened very attentively, and received handbills.

Meenumpakum Village.—I visited this place twice, and proclaimed the Gospel of our Lord Jesus Christ. The word of truth and life was preached to a large native congregation, both in the caste and in the non-caste streets. People listened to the word of God carefully and attentively on the whole. Several handbills were distributed. Could we comply with the earnest request of these people to open a school for their children, I dare say that would be the means of converting a good many in this village.

Palaventhangel Village.—Here I went twice and preached the blessed Gospel, both in the caste and in the non-caste

streets. Here is our old Sarah's house. One evening at the meeting there were about 25 present, who listened to the word of God very attentively. I think, by God's help, her son and daughter-in-law, through her means, will soon be brought to the knowledge of the Lord Jesus Christ. I trust, by the teaching and blessing of the Holy Ghost, the truths set forth will be effectually applied to the hearts of the hearers.

Adampakum Village.—Here I have been thrice preaching the Gospel. The poor people here listen very attentively and anxiously. These people also request me very earnestly to open a school for their children. There are about fifty houses in this village, and the people promise to help in school fees as much as they are able.

Sydapet.—Here I have preached thrice at the Bazaar Street. A good many listened, and several questions were raised. These having been answered, some tried to mock and insult; but they were soon made to look foolish in the sight of our hearers. We practically proved by the sayings of these men the corrupt state of human nature, and the wicked effect of heathenism, or any other human or worldly religion on the unregenerate heart of man. I had afterwards long conversations with some respectable Hindoo gentlemen. The words spoken were very touching, and they seemed to desire to have the truth explained.

Bengalee Bazaar.—Here we preach every evening. After a Christian hymn has been sung, a large number of people gather around us, and then I commence preaching by reading a portion from the word of God. Our hearers on the whole are very attentive. The other evening we had about eighty persons or more, of various castes, who heard the way of life and salvation, as provided by God Himself for fallen men. One very wealthy native banker, a resident of Pudupet Street, who was one of my hearers, seemed much impressed and so interested in what I said, that some of the well-to-do natives who were in the crowd tried to ridicule and discourage him. The man admitted the truth of all that I said, as regards sin, the sinfulness of man's fallen and corrupt nature, and the need of regeneration and salvation, but lacked faith in the Lord Jesus Christ as his own Saviour. He so much reminded me of the rich young man who came to Christ.

A large number of handbills have been distributed, and these were gladly received by men and women, young and old.

Church Work.—Our Tamil church is getting on fairly well. The registered number is twelve; of this number six are resident members, the other members are about five or six miles distant. I have to visit them once a month, for breaking bread with them. The resident members have, by the grace of God,

been walking consistently, and have regularly attended the Sabbath services and week-day prayer-meetings. They have also been present at the celebration of the Lord's Supper.

Chapel.—The want of our own building is very much felt. We have been praying for this for the last thirteen years. At present we conduct our services, and carry on the school-work in a rented building; and should we receive notice to quit, we should be put to very great inconvenience and trouble. We earnestly pray that our good Lord may mercifully grant us that blessed day soon.

Prayer Meetings.—Cottage prayer-meetings have been conducted regularly once a week at the houses of our church-members, and they have been well attended, sometimes by heathen friends. These services have been found to be seasons of much spiritual refreshment. In these services we earnestly pray for the out-pouring of the Holy Spirit upon the churches and servants of the Lord, who go forth preaching the blessed Gospel of our Lord Jesus Christ.

Zenana Work.—By the blessing of God, Mrs. M. A. John carries on the work as usual in Chetty Street, Goomdooragoloo's Street, Motto's Street, Reddy's Street. She has also visited seven houses at Alandoor, and also four Mahomedan houses. The Gospel was read and explained to them, and the love of Jesus preached from certain stories of the Old and New Testaments. Most of these Hindoo females are educated and enlightened; they gladly receive our tracts and books, and often ask questions respecting the Lord Jesus, for the purpose of acquiring better knowledge. The Hindoo females show considerable intelligence in reading the Gospel portions of the small tracts I give them. Some of them are able to give the history of our Lord Jesus Christ.

Our Bible-woman remarks: "I pray for these poor females, and shall not rest until some of them shall come out of their idolatry and superstition, to own and profess the Lord Jesus Christ as their own God and Saviour."

Schools. Hindoo Boys' School.—There are about 42 on the roll; daily attendance not less than 35. They are learning up to the fourth standard. The examination is to take place next month. The inspecting school-master has visited our schools.

Hindoo Caste Girls' School.—There are about 32 girls on the roll, average daily attendance not less than 28 or 29. These are divided into two classes, A and B. A division, composed of the third, second, and the first standard. The infants are called the B division, composed of about twelve boys and twelve girls.

Non-Caste School.—There are about 40 children in this school;

daily attendance not less than 36 or 37. There is another rival school; on account of this school we have every day some disturbance, or otherwise our school would prosper very well.

The place of worship which we rent at St. Thomas's Mount is unsuited for the purpose. As Brother Jacob John has repeatedly expressed the earnest desire of himself and fellow-labourers that a better building may be erected, we have opened correspondence on the subject, and trust that this long-cherished desire will shortly be realized.

While Mr. Gray was at this station, he was favoured to baptize nine persons.

At Poonamallee,

We have excellent Mission premises, purchased a few years since, which are well adapted to our requirements, both as regards chapel and school accommodation.

Brother Abel Michael is the missionary at this station, whom Mr. Gray describes as "a man of good parts, and very clear in the faith."

His report for the month of July last affords a general idea of the work carried on here.

Evangelistic Work.—During the month, I have visited twelve distant surrounding villages, within a radius of seven or eight miles from Poonamallee. Nearly 2,000 souls, of all classes of people, have heard the Gospel proclamation. Dissemination of handbills of Tamil, English, Telugu, and Hindustani, has been freely made to hundreds of those who gladly received them; and the result is left in the hands of the Saviour, Jesus. In some of the villages I had to contend much with the Brahmins and others for the great truth of the Gospel in Christ Jesus, who made the atonement by the shedding of His own precious blood, death and resurrection, for the sins of His own people, who would show their implicit obedience to His will and commands. This blessed revelation from heaven was illustrated emblematically from the commencement of time, by the shedding the blood of lambs and goats. The incarnation of Brahma, Vishnu, and Siva, and others, with diversified statements, are no part of the will of God. They do not contain salvation for poor lost sinners, but are repugnant to Heaven's appointment. Thus the word of God was read and expounded to every creature, both in and out of the cantonment. The street and bazaar preachings were attended to regularly, with visiting of houses and friends.

The church at Poonamallee is doing well. It contains fourteen native members, who are regular attendants on the means of grace and Sabbath services. The members are living consistent and godly lives, by the grace and blessing of the Lord. Out of the five English members of this church here, one joined the Wesleyans, and two have transferred themselves to St. Thomas' Mount. Mrs. Cooper and Poole are the only two English members left in Poonamallee. We have two enquirers for baptism, viz., the hospital assistant and his father. They thoroughly believe in the Strict Baptist principles; but there seems to be some worldly motive in them, which deters them from holding fast the perfect truth of the Gospel. A young woman, aged sixteen years, of the non-caste sect, of Mailcherry, on the west of Poonamallee, is also earnestly enquiring. I trust the Lord of mercy will open her heart to embrace the commandments of Jesus.

Cottage Meetings.—Our cottage-meetings are, as usual, held in the houses of members of the church.

Day Schools.—We have the same number of boys and girls in all our schools as last month, 115 children. 22 pupils have been presented for result examinations, on the 10th and 11th inst. viz., of the third class, 4 pupils; second class, 9 pupils; first class and infants, 3. The pupils belong to Island-parchairy schools.

The children are daily taught the Lord's prayer, the ten commandments, and the account of the creation, and learn by heart portions of Scripture. Sunday-schools are regularly conducted, which the same number of children attend. Dr. Narrayanaswamy Nayadu visited the Poonamallee Station, and examined the whole establishment on Wednesday, the 4th July, 1894.

Mrs. Hannah Michael is Bible-woman at this station. She visits the houses of Mahomedans, Roman Catholics, and Hindoos, and teaches the women Scripture parables and narratives, Christian lyrics and needle-work.

When Mr. Gray visited this station he saw the church-members, conversed with all the agents, and examined the school. He reports that "the whole is generally satisfactory."

Black Town, Madras City.

Here Dr. Narayanaswamy (to whom reference has already been made) is our missionary. He is a native physician of high standing, and neither receives nor requires any salary. Our Commissioner describes him

as "a man full of intelligence and sympathy with all our principles," and his work is a "labour of love." Mr. Gray tendered to him the "hearty thanks" of the Committee "for his unsalaried labours." In response, he charged our Commissioner "to express the pleasure which this afforded him."

Paul Williams conducts the services on Lord's-day mornings, and preaches in the open air at various public places, besides visiting the hospitals, &c.

Dr. Narayanaswamy reports that Durgiah, the other assistant, died on the 12th of September, firm in the faith. He was a retired military officer, about 75 years of age. He leaves a widow and six children, (most of them young,) who have received some practical sympathy from us.

A chapel is much needed at this station.

Pursawalkam.

The work at this station has suffered in consequence of Brother Pandian's devotion to the Pariah question, and the church and school are in a low state. But Dr. Narayanaswamy has repeatedly visited this station, and counselled Solomon, the native catechist in charge; and amidst opposition from an unexpected quarter, is seeking to restore and improve this once promising field. May the Lord smile upon his praiseworthy efforts, and bless His own word to the salvation of many.

Bangalore.

This is where our late Superintendent resides, who is still pastor of a small English Baptist Church here. Presuming that this church will carry on its own evangelistic work, we have retained only our excellent and zealous brother Muttusawmy as our agent. While Mr. Gray was at this station, he baptized three young persons, one of them being the daughter of our missionary.

The following report will illustrate the nature of Muttusawmy's work:—

Out-door Preaching.—I go out preaching to surrounding villages three days in the week. The Gospel of our Saviour is

preached to them in Canarese and Telugu. They receive the word with joy, and therefore I am encouraged to preach to them with great pleasure.

Thursday Meeting for Sepoys.—This meeting is conducted every Thursday in the house of our brother Samuel, Subadar, 24th Madras Native Infantry, and deacon of our church. It is well attended by Sepoys, and the Gospel is proclaimed to them in Tamil and Telugu. Both he and I take a part in this.

Sunday Services.—Every Sunday the services are held between the hours of half-past nine to half-past ten a.m. As the building is situated in a public road, non-Christians too come in to listen. The average attendance of these is about 40, besides Christians who regularly attend the church. The services are conducted both in Tamil and Telugu, by the deacon and myself. Last month the Lord's-supper was administered. I had to request brother Doll to administer the same, as I had no order, I did not take it upon myself.

Anglo-vernacular School.—Eight children belonging to the members of our church are at present studying in the school: the rest are heathen children. It is worthy of note that when any of these heathen children suffer from fever or similar ailments, the others request us to pray for their recovery. One hour daily is devoted to the study of Scripture.

Cottage Prayer Meeting.—This meeting is conducted regularly every Friday, by turns at each member's house. All the Roman Catholic and heathen neighbours also attend these meetings.

Bangalore Native Total-Abstinence Meeting. This is conducted once in every month. This is the first of the kind in Bangalore and in the Mysore province. All, irrespective of caste and religion, attend these meetings. The Gospel is preached to those present in five different languages. There are 29 bona-fide members, who are of different creeds. I am the Secretary.

Now let us refer to our most fruitful Mission-field, viz.,

NORTH TINNEVELLY.

Owing to the resignation of Mr. W. A. Doll, (as already stated) Mr. Noble removed from Jaffna in February last, to take charge of the North Tinnevelly Mission. This interesting cluster of 57 stations, with 38 workers, is now arranged under seven pastorates as follows:—

Koilpati, with ten sub-stations, under the care of brother D. V. Samidas; *Ellivarasanenthel*, with fourteen

sub-stations, under the pastorate of brother Gurubathen; *Elliarapunnie*, with ten sub-stations, under the oversight of pastor M. Murryan; *Malaputhur*, with five sub-stations, forms the pastorate of Suvisasumuthu; Urlpathur with six sub-stations, and Kudumbur, with three sub-stations, are entrusted respectively to the supervision of brethren S. Samuel and P. Daniel. Kelakotoi is at present without a pastor.

This arrangement ensures that no part of this large and promising field shall be neglected, the oversight being divided between seven tried and well-accredited pastors, each of whom is accountable to our General Superintendent at Koilpati.

Mr. Noble has entered upon his labours here with surprising energy, considering that his health has been somewhat impaired by long residence in a tropical climate. We regret that at present he is separated from his wife; but one of his daughters resides with him and accompanies him in his journeys; and another (his eldest) daughter will shortly be added to the mission staff at Koilpati; while we hope soon to send out a good brother to assist him.

Each of the agents has received a translated copy of our "Articles of Faith;" and an Adult Bible Class has been established by Mr. Noble, with a view of instructing some of the agents "in the way of the Lord more perfectly."

Mr. Gray had several interesting conversations with these native brethren, and has borne unhesitating testimony to their godly sincerity. (Two of them are in future to be entirely supported by the church of which Mr. Gray is pastor.)

The abundant success which the Lord is granting in the Tinnevelly district, should cause our hearts to overflow with gratitude. God has said, "There shall be showers of blessing;" and He is graciously fulfilling His own word. Month by month we have been favoured with reports of additional baptisms—not of two or three —although for such accessions we would be thankful; but of numbers so large as to cause us to exclaim, "What hath God wrought!"

In May, we received the pleasing intelligence that 29 converts had been baptized by Mr. Noble. In June, 41 candidates made a public profession of their faith in Christ; in July, 16 more were graciously added to the church; on the 10th of August Mr. Noble baptized 40 additional converts; on the 11th of August, 32, and on the 11th of September, 28 more; making the total number baptized by him since April last, 186.

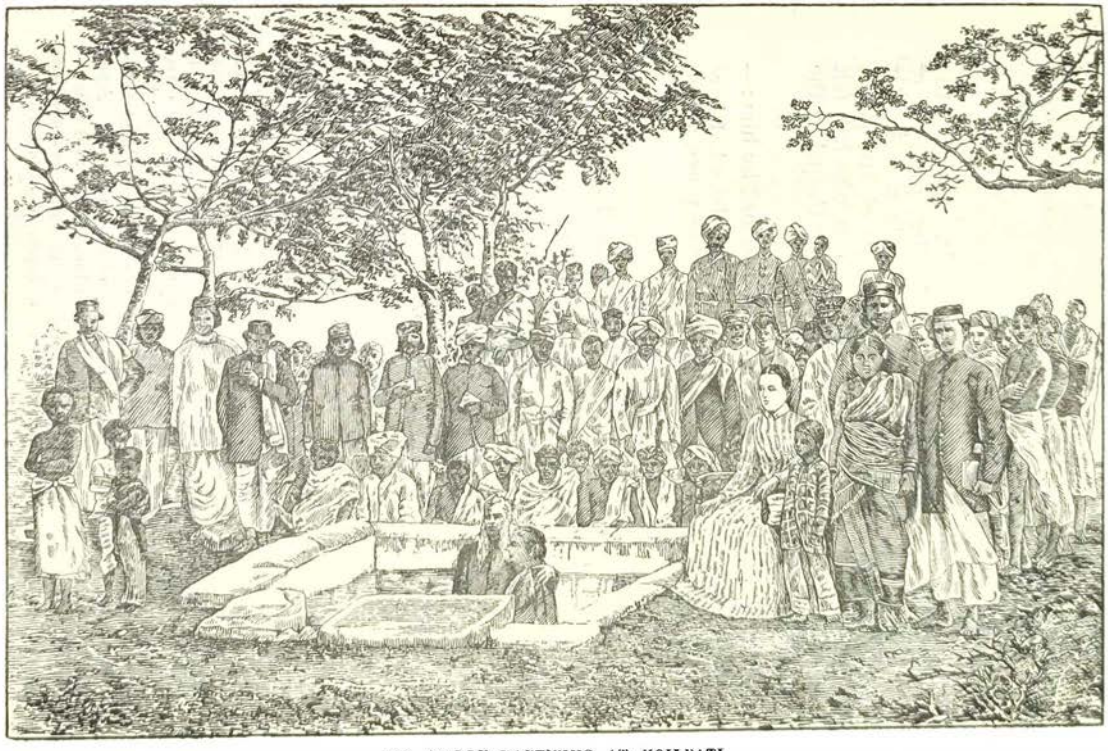
Those baptized on the 11th of August, arrived too late for the baptism on the previous day, some of them having come from distances of ten, fifteen, and even twenty miles to be baptized. Does not this remind us of our adorable Lord, who "came from Galilee to Jordan unto John, to be baptized of him?" What cannot be accomplished under the constraining influence of the love of Christ?

When these good brethren and sisters arrived too late for baptism on the first day, Mr. Noble accommodated them at the Mission cottage, provided them with refreshment, and allowed them to stay all night.

But Mr. Noble remarks:

"This increase in numbers involves increased responsibility, as thereby many villages are opened up to us, where the Mission had previously no standing; and consequently these people need teaching, and this can only be met by an increase in the Mission staff of teachers and preachers; and in order to carry out this and other objects I have in view, I require funds."

This appeal, we are confident, will not be in vain. If the men can be found (and we think they can,) we must not "turn a deaf ear" to these pressing claims for extension. But the difficulty is for one man to take the oversight of so large a territory. Our brother Noble urgently requires assistance. He is doing his utmost to place all the numerous stations under thoroughly efficient management. Finding that many of the teachers were not qualified according to the Government standard, and that the schools could not in consequence compete for the grant in aid, at Mr. Noble's suggestion, the Committee have resolved that every teacher shall be required to qualify within a specified time; so that this state of things will be at once improved. But, as already hinted,



MR. NOBLE BAPTIZING AT KOILPATI.

we need an English brother, of mature age and ministerial experience, whose heart is aglow with love to Christ and for perishing souls—one who has not many social ties, and who is willing to sacrifice personal comfort, and share with Mr. Noble the arduous yet glorious work which the Lord has placed in our hands. And if "the husbandman that laboureth must be first partaker of the fruits," surely the Lord has given us in this district a foretaste of the superabundant blessings of His grace, sufficient to inspire the enthusiasm of one who has felt the power of the inward call to preach the Gospel to the heathen.

Two of Mr. Noble's Tours are thus described by him:—

Notwithstanding the many hindrances experienced, I have been enabled to visit personally the following places, accompanied by my daughter.

THATTANKULLAM.

This is a village a few miles distant from Koilpati, and connected with that pastorate, at which there are two baptized persons residing. We took our stand in the centre of the village, and after singing a lyric, a portion of Scripture was read and commented upon. The gathering was somewhat large, including many children capable of being instructed. At the close of the service, I was induced to enquire if they (the villagers) were desirous of having a school established in their midst, and whether, in that case, they would send their children to be taught, &c., to which they unanimously replied in the affirmative, and promised to aid in the erection of a school-shed.

MANDITOPE.

This also is a village connected with the Koilpati pastorate, where a school teacher is stationed with about ten scholars and a few church-members. We met, and spoke to about twenty persons, who complained of the want of a building for school and services. A piece of land was pointed out to me, as a site for the same, which might be purchased for about Rs. 25, and they promised to erect the building themselves, at their own cost. I could give them no defininite reply at the time, but promised to consider the matter. The general complaint here is the want of buildings for school and other purposes. And without these and articles of furniture (table, chairs, and black-board,) the Government refuses to take up such schools for examination. I am surprised that at a lapse of about twelve

years there should be such a lack of these neccssary buildings, without which it is impossible to carry on the work systematically and satisfactorily.

ELLAVARASANTHEL.

This is one of our chief stations, about seven miles distant from Koilpati; but there being no proper road thereto, it took us some hours to reach our destination. We arrived there at about sunset, and later on in the evening a meeting was held in the rude chapel, when about two hundred persons were present on the occasion. Brother Gurubatham and others addressed the meeting; and at the close of the same I spoke to them on the nature of a real Gospel church, &c. And at about midnight, our doctrines and principles having been explained to them, and they having given their assent thereto, I admitted to church-fellowship twenty-one persons, previously baptized, but who were absent when Mr. Gray visited this place. I accorded to each one the right-hand of fellowship, and pronounced them members of the church. We remained there till the following morning, when we started for

CHITHERAMPATI.

This is a village about three miles distant from Ellavarasanenthel, and connected with that pastorate. On arriving at this place, we met and spoke to about twenty-three persons. We have here a school and a school-teacher, with about fifteen children; but here, as elsewhere, there is no building; and though the people generally are poor, they have given as a donation to the Mission, a portion of land sufficient for the erection of a building, for school and services, but Rs. 20 are required for the building, which is necessary. At this village there are five baptized, and fifteen candidates for baptism, and in an adjacent village (Pllymapati) thirteen baptized, and ten awaiting baptism.

ETTIAPURAM.

This is a place about nine miles distant from Koilpati, where we have a school-teacher, and about fifteen scholars. There being no proper building, the school is held in a dwelling-house, or hut. There are at present but two church-members in this place, but there is hope of an increase of the same. I am desirous of placing a preacher at this place.

OOMUTHANPATI.

At this village, situated at about nine miles from Koilpati, there are two persons who are said to have been baptized about twenty years ago, by our Arulappen. After our arrival a service was held, when about forty-five persons were present,

and at the close of the service I examined eight candidates for baptism. A man named Arulappen conducts a school at this place, consisting of about fifteen scholars, which he is desirous of making over to us, he himself being a candidate for baptism.

ELLIARAPUNNIE.

This is a place about nine miles from Koilpati, where M. Murryan is the pastor. The chapel there has fallen into ruins, which is a great pity. I met the pastor and other agents there, and a service was held in the house of the former, when about fifty-five persons were present. I then admitted seven persons into the church in the usual manner, after explaining our peculiar and distinctive doctrines and principles, and obtaining their assent thereto. And after resting awhile from the mid-day heat, we started for Pannadipati, about three miles distant therefrom.

PANNIADIPATI.

On arriving at this place, we held a short service in a private house, where the school is at present conducted; about fifty persons were present, and at the close of the service I admitted five persons to church fellowship I also inspected a portion of land chosen as a site for a school-shed, &c., and for which I have since applied to Government. In the evening we left the place for

AUBINAYGERAM.

Arrived at this place about sunset, and put up at the little chapel for the night. Just about the time we arrived, a very old man, a church member expired, said to be over ninety years of age. A prayer-meeting was held, when about twenty persons were present. Early the following morning we started for

MALAPUTHUR.

On arriving at this place, and after inspecting the school, about 100 persons had gathered in the chapel; and after the usual service, I admitted sixteen persons to church fellowship, in the usual manner, by according to each the right hand, &c.

KARRISALPATI.

We arrived at this place in the forenoon, and repaired to a grove of tamarind trees in the vicinity, where we were shaded from the piercing rays of the sun; and having taken breakfast in the open air, we went into the village, and held a service in the house of one of the church-members, where the school has been held since the destruction of the chapel by fire. Though the heat was intense, there were about seventy persons present. We left this place at about noon, and arrived at Koilpati in the evening.

During the month of August, Mr. Noble visited several of the out-stations, among which were Elliarapunnie, Aubinaygeram, and Malaputhur.

At Aubinaygeram, on the 19th, Sunday, a special service was held in the little chapel, which was well filled with church-members and others. At the close of the same an epitome of our doctines was read and explained ; when about thirty persons, previously baptized, after expressing their belief in, and assent to the same, were received into church fellowship in the usual manner.

We afterwards proceeded to Malaputhur, where another service was held in the chapel, which is somewhat larger than that at Aubinaygeram.

The service at this place, which was largely attended, commenced at about 8.30 p.m., and at its close ten persons were accorded the right hand of fellowship, and admitted to the church in the usual manner.

The church-members then assembled for the purpose of breaking bread, prayers, &c., when about one hundred were present, and a solemn service it proved to be. The whole was brought to a close at about 11 p.m. About midnight we left Malaputhur for Koilpati, wending our way through uncultivated fields, &c., by the light of the moon. We reached Koilpati on the morning of Monday, the 20th, after experiencing a thorough shaking-up, owing to the absence of any proper roads. I may here add that it would be almost impossible to travel through such places in the monsoon season, which is evidently close upon us.

I cannot refrain from again remarking that the lack of school buildings, which may be used for services and prayer-meetings as well as school, is a great drawback indeed ; fifteen at least of these buildings are urgently required, and these can be erected, with a little help from agents, and church-members, in the way of labour, materials, &c., for Rs. 50 each. And another sum of Rs. 10 added to each, will provide the necessary furniture required by Government, in order to ensure the "grant in aid." which would soon clear all their expenses. For the chief stations or pastorates somewhat larger and more substantial buildings would be required, but for all other places those above mentioned would suffice.

I am doing my utmost to place our schools on a solid basis, but without buildings all will be in vain.

CEYLON.

Our Commissioner visited the various stations at Jaffna, and reported as follows :

"Mr. Noble does honest and thorough work, as do all the agents. I spoke with them severally, and fonnd them sound in the faith. I saw the school-children, and examined them. They answered catechetical questions very well."

There are meeting-places at all the stations, viz., Nulloor, Tinnevelly, Nunaville, and a hired hall at the Pettah.

Since February, the work at Jaffna has been superintended by Mrs. Noble, whose self-denying devotedness we highly appreciate. She is a Dorcas among the poor, visiting, administering medicines, and acting as a nurse, as well as taking the oversight of the stations, inspecting the schools, and conducting a Bible-class.

When the Committee recently voted a small monthly grant for her services, she wrote a letter of thanks, saying that it would enable her to replenish her medicine chest.

Although she has four young children of her own with her at Jaffna, she has for years past voluntarily undertaken charge of two orphans, whose maintenance is now becoming a burden; in this she asks for some assistance from friends. Donations will gladly be forwarded by the Secretaries.

We need scarcely state that this arrangement cannot be regarded as permanent, and the fact of its existence shows how our missionary and his wife are willing to sacrifice personal comfort in the service of their Lord and Master. They both deserve well at our hands. The Lord also reward and bless them.

The recent correspondence from Jaffna is encourging, and shows that the work is being faithfully attended to by Mrs. Noble and the usual staff of earnest preachers and teachers. The following extracts will be read with interest, though we regret to learn that Mrs. Noble had been laid aside with fever—so common in that hot climate; yet by God's goodness she is now restored to health.

"By the help of our covenant God in Christ, I have been enabled to carry on the work here, since Mr. Noble's departure for Koilpati. I have visited the schools at the several stations, where the work is being carried on much as usual; though just

now, owing to the prevalence of fever, &c., the attendance at our schools is not so large as at other times. In many cases, the fever proves fatal, speedily carrying away its victims, whose days are numbered, and are called to meet their God in an unprepared state.

"The usual services and schools on Sundays have been conducted, and there is reason to hope that these services, &c., have been attended with good results. Recently the annual heathen and popish festivities were held, and our agents have been busily engaged in distributing tracts, &c., among the large number of persons who pass and repass our stations, on their way to and from the various heathen and popish places of worship; and, as opportunities were afforded, the Gospel was preached to these blind votaries, who, in ignorance of the one true God, bow down to idols of wood, stone, &c., which their own hands have made, in the form of an elephant, horse, cow, &c., which they carry in procession, with great pomp, from temple to temple."

We again commend

"THE OLIVE-BRANCH" MAGAZINE

to our churches, schools, and subscribers generally. It gives interesting details month by month, not only of our own immediate work, but of the manners and customs of the people among whom our missionaries labour, also of objects of interest and scenes calculated to familiarise its readers with the mission-fields abroad. The Editor will gladly welcome contributions to its pages, and will be grateful for any suggestions to increase its circulation.

CHAPELS AND SCHOOLS SUBSCRIBED FOR.

The pressing need of chapels and school-houses already referred to, is receiving our earnest attention. In response to appeals by brother Gray, seven chapels at £25, and fourteen chapels at £6 each have already been subscribed for or promised. We heartily thank the kind donors, and will do our best to expend the money judiciously and well.

THE MOVEMENT IN WALES.

At the suggestion of friends in the Principality, we have sought to make the Mission better known in Wales, and with some degree of encouragement. A considerable con-

troversy having been aroused, and the importance of supporting a Strict Communion Mission having been repeatedly urged in the denominational journal, "Seren Cymru," (the Star of Wales,) we had a circular translated into the Welsh language, which was sent to nearly every Baptist minister in the Principality, where strict communion is the *rule*, and not the exception, as with us. This effort has already borne some fruit, and we are hoping for yet greater results.

Thanks to Subscribers.

We are grateful to God, and to our kind friends who have supplied the means for carrying on another year's work. Specially would we thank our *young* friends, who have again exemplified the motto, "Union is strength," and also the maxim, "Take care of the pence, and the pounds will take care of themselves." The united contributions of some of our Sunday-schools exceed those of the churches with which they are connected.

A Drawback.

Friends will notice by reference to the Cash Account that the sum of £55 has been remitted to the Tinnevelly, to pay the arrears of salaries claimed from our Commissioner by the several agents.

Conclusion.

May our Strict Baptist Churches who deem it an honour to be custodians of God's truth, and who "keep the ordinances as they were delivered," be richly endued with a spirit of gratitude for the privileges they enjoy, and of sympathy for those who "sit in darkness and in the shadow of death;" that from them may be sounded out the glad tidings of salvation: for when both the Spirit and the bride shall say, "Come!" how readily will he that heareth say, "Come!" Thus from village to village, from town to town, and from city to city, the "good news" shall be echoed, and the glorious consummation shall be hastened with the exclamation, "The kingdoms of this world have become the kingdoms of our Lord and of His Christ: and He shall reign for ever and ever."

The Anniversary Services

Were held on Tuesday, October 23rd, 1894,

AT ZION CHAPEL, NEW CROSS ROAD.

THE ANNUAL SERMON IN THE AFTERNOON

Was preached by Mr. J. JULL, of Cambridge.

THE PUBLIC MEETING

WAS COMMENCED IN THE EVENING AT 6 O'CLOCK.

MR. JOHN BOX presided.

MR. E. A. BOOTH asked the Divine blessing.

After an introductory address by the Chairman,

MR. BRISCOE, *Corresponding Secretary*, read an abstract of the Report.

MR. ABBOTT, the Treasurer, presented the Financial Statement.

MR. WAKELIN, Finance Secretary, read a summary of the subscription list.

MR. F. J. CATCHPOLE, Minute Secretary, read the names of the Officers proposed for the ensuing year (see p. 3); their election was proposed by MR. FRICKER, seconded by MR. JULL, and carried unanimously.

MR. SEARS moved and MR. REYNOLDS seconded :—

"That a Day of Special Prayer be set apart, to seek the Divine direction, and to implore the Great Head of the Church to influence some duly-qualified brother to consecrate his energies to this noble work."

MR. E. MITCHELL moved the Adoption of the Report, and gave an address on Missions in general, and our own Mission in particular.

MR. REYNOLDS seconded the motion, which was carried unanimously.

MR. E. MARSH spoke on "The spread of the Gospel and the Defence of its Glory as the end and aim of our Mission."

MR. JONES followed with an address on "The glory of God in carrying on His own Work by His own chosen Instruments."

Votes of thanks for the hearty reception from the Church at Zion were moved by MR. MILLWOOD, seconded by MR. JULL, and carried unanimously.

The CHAIRMAN closed the Meeting with the benediction.

RULES.

—*—

I. That this association be called "THE STRICT BAPTIST MISSION;" that it be conducted by a Committee composed of Members of Particular and Strict Baptist Churches; that its Officers be: a President, a Vice-President, a Treasurer, and one or more Secretaries; and that the following doctrinal basis be taken as representing the principles by which it shall be governed, namely:—

1. The equality and distinct personality of the Father, the Word, and the Holy Ghost, in the unity of the Godhead.

2. Eternal and personal election unto salvation.

3. The fall of mankind in Adam—their guilt and condemnation—together with their entire and universal depravity, by which they were utterly alienated from God, and are unable, in and of themselves, to turn to Him.

4. Particular redemption by the vicarious sacrifice of Christ.

5. Justification by grace, through faith, by the imputed righteousness of our Lord Jesus Christ.

6. Regeneration and sanctification by the direct agency of the Holy Spirit, through the instrumentality of Divine truth; and that saving faith is not a legal duty, but the sovereign and gracious gift of God.

7. The absolute necessity for a holy life, as the result of true faith and the evidence of regeneration.

8. The final perseverance of true believers.

9. The resurrection of the dead, and the universal judgment.

10. The everlasting punishment of the wicked, and the everlasting happiness of the righteous.

11. The duty of preaching the Gospel to every creature of the fallen race of Adam.

12. The necessity of baptism by immersion, on a profession of repentance and faith, in order to church fellowship and admission to the Lord's table.

13. The congregational order of the churches.

II. That its objects be—the diffusion of the Gospel in heathen lands, and the formation of churches in accordance with the principles of Particular and Strict Communion Baptists.

III. That an Annual Meeting be held, at such time and place as the Committee shall determine; when a report of the past year's proceedings shall be read by one of the Secretaries, and the Committee and Officers elected for the ensuing year, with power to add to their number.

IV. That the Committee meet in London, once a month, or oftener when necessary, at such time and place as may be determined upon by a majority of its members present at any such meeting, five (including the chairman) to form a quorum.

V. That a month's notice be given of any new business intended to be introduced, including nominations for additions to Committee.

VI. That with a view to giving contributing Churches of the faith and order of its doctrinal basis direct participation in the conduct of this Mission, every such Church, having less than 200 members be entitled to nominate its Pastor and one other member; or if the membership exceed 200, its Pastor and two other members, for election at the Annual Meeting as its representatives on the Committee.

VII. That in the event of the death or retirement of any of the Officers, the Committee have power of appointment to the vacated office either from within or without its own membership.

VIII. That all meetings be commenced and concluded with prayer.

ABSTRACT OF TREASURER'S ACCOUNT,

RECEIPTS.

	£	s.	d.
Balance, October 24th, 1893	455	16	8
Dividends from Consols and Oriental Bank	19	0	0
Annual Collections, October 24th, 1893, including Profit on Tea, Keppel Street	35	18	11
AMERICA	4	2	1
AUSTRALIA: BALLARAT	1	0	0
" GEELONG	10	0	0
" SYDNEY	18	0	0
ALIE STREET (including Special Gift, £6 for Chapel)	17	4	6
AYLESBURY	0	14	6
BARNET	4	1	1
BECCLES	5	9	5
BEDFORD	11	12	4
BERKHAMSTED	1	2	9
BERMONDSEY	1	2	0
BETHNAL GREEN	3	10	0
BIGGLESWADE	0	16	0
BILLERICAY	2	2	6
BRADFIELD ST. GEORGE, SUFFOLK	2	2	0
BRENTFORD	12	1	6
BRIGHTON: BOND STREET	8	12	4
BRIGHTON: EBENEZER (including Special Gifts and Collections, £45 4s.)	82	8	1¾
BROSELEY	0	13	0
CAMBRIDGE	24	10	2
CAMDEN HIGH SCHOOL	4	5	7
CHADWELL STREET	38	13	2
CHATHAM	2	16	2
CHELMSFORD	9	18	2
CHELTENHAM	4	7	3
CHESHAM	20	5	1
CLAPHAM: COURLAND GROVE	1	7	4
" MEYRICK ROAD	2	2	0
COLCHESTER	2	2	0
COLLEGE PARK	3	5	6
COLNBROOK	3	8	6
CRANSFORD, SUFFOLK	1	11	7
CROYDON	13	19	1
DACRE PARK	4	1	11
DEPTFORD (including Special Gift, £25 for Chapel)	87	15	11½
DOVER, 2 years	10	0	0
EAST HAM. (formerly FERNDALE ROAD)	0	5	0
ELTHAM, KENT	1	5	0
ELTHORNE ROAD	2	2	6
EPPING	2	10	0
ERITH	3	3	0
FOOTS' CRAY	1	0	0
GRAVESEND	2	17	0
GUILDFORD	10	1	8
GURNEY ROAD	3	16	0
HACKNEY	4	16	9
HASLEMERE	8	5	2
HAYES	4	9	6
HIGHBURY	22	15	10
HILL STREET: (including Collections and Special Gift for Chapel, £33 7s. 4½d.)	101	6	1
HITCHIN	3	8	4½
HOMERTON (including Special Gift for Chapel, £6)	14	0	0
HORSHAM	1	4	6
HOUNSLOW	6	1	3
IPSWICH: ZOAR CHAPEL	1	12	0
" BETHESDA CHAPEL	8	16	2
KEPPEL STREET	31	9	4
KINGSTON-ON-THAMES:	3	17	0
LAXFIELD	3	1	6
LEICESTER: PER MRS. LEESON	3	11	0
" PER MR. N. BARBER	2	19	0
LIMEHOUSE	8	9	0
LYNTON ROAD, BERMONDSEY	1	1	0
Carried to opposite page	£1190	12	6¾

	Brought forward	£1190	12 6¾
MAIDSTONE		0	16 6
MARCH		12	10 0
MARGATE		3	0 0
MASBRO'		0	4 7½
NORTHAMPTON		7	12 6
NOTTING-HILL GATE		1	5 0
PEMBROKESHIRE: GUISIM		11	0 0
PIMLICO		2	15 5
RAMSEY		0	17 0
RATTLESDEN		2	0 0
READING		6	8 6
RICHMOND		7	18 11
RUSHDEN		1	18 9
ST. ALBAN'S		3	7 9
ST. NEOT'S		5	4 8
SHEFFIELD		0	16 6
SHOULDHAM STREET		6	11 0
SLAITHWAITE		0	13 0
SOHO CHAPEL (including Special Gift, £25 for Chapel)		52	3 3
STAINES		2	2 0
STEPNEY		3	6 3
SWANSEA		3	6 0
THAME		7	7 8
TOLLINGTON PARK		5	0 0
TRING		38	7 0
WALTHAM ABBEY		2	10 6
WALTHAMSTOW		0	13 0
WANDSWORTH		2	15 8
WATFORD		7	14 8
WELLINGBOROUGH		19	15 4½
WEST HAM		3	19 0
WHITTLESEA, CAMBS		1	10 6
WIVELSFIELD, SUSSEX		2	0 0
WOOD GREEN		2	15 6
WOOLWICH		11	15 0
YARMOUTH, GREAT		0	13 6
YARMOUTH, ISLE OF WIGHT		0	15 0
Individual and Unattached Subscribers		514	19 3
		£1949	6 9¾

EXPENDITURE

	£	s.	d.
Consols Bought	300	0	0
Remittances to India and Ceylon	602	1	3
,, for Arrears of Salaries, &c.	55	0	0
,, for Koilpati New Chapel	25	0	0
Payments to and for Agents, by Mr. Gray	26	0	0
Payments to Church at Brighton for Supplies, £59 19s. 0d., less £50 paid, 1893	9	19	0
Telegrams to and from India, and in India and Ceylon	16	18	3
Payments to Mr. Gray, £244 13s. 6d., less £21 11s. 6d., paid 1893, which includes £50 Special voted by Committee	223	2	0
Expenses, Mr. Gray's Two Lectures	4	13	6
Payments for *Olive-Branch* Magazines	26	10	0
,, Printing and Advertising	31	19	0
,, Mission Collecting Boxes	2	5	0
,, Committee Room and Incidental Expenses	3	3	1
,, Ministerial Expenses	3	2	6
Postages during the year, and expenses incurred in sending Boxes of Useful Articles, &c., to India and Ceylon	15	19	1
Interest	17	0	0
Balance in hand	586	14	1¾
	£1949	6	9¾

Audited and found correct. (*Signed*) J. J. FROMOW, W. R. FRICKER, } *Auditors.*

Several additional amounts have been received since Audit, *(see p.* 38.)

Collections, Subscriptions & Donations.

	£	s.	d.
Collections at Annual Meeting, held at Keppel Street Chapel, Oct. 24th, 1893	34	2	2
Profit on Tea at above.....	1	16	9
U. S., America.			
Miss S. M. Felton.....	4	2	1
Australia: Ballarat. Yuille Street Baptist Chapel.			
Sunday-school, per Mr. J. Mitchell.....	1	0	0
Victoria: Hope Chapel, Chilwell, Geelong.			
Per Mr. H. Hampton	10	0	0
Sydney:			
PER MR. BEEDEL.			
Castlereagh-street Church: Collections.....	6	0	0
Ryde, ditto.....	4	0	0
Smithfield, ditto	1	5	0
Castlereagh-street Sunday-school Missionary Box...	2	10	11
A Friend	3	0	0
Mr. F. A. Lawrence.....	1	4	0
Mr. A. Colman	0	5	0
(Deduct expenses of draft, 5s.)			
Alie Street, Whitechapel.			
Sunday-school, per Mr. E. W. Archer	5	17	3
Young Men's Bible Class	4	6	3
A Special Donation for "Life and Light" Chapel, per Mr. R. E. Sears	6	0	0
Mr. R. E. Sears	1	1	0
Aylesbury: Walton Street.			
Sunday-school, per Mr. Crawley.....	0	14	6
Barnet.			
Collections, per Mr. T. Cooper	4	1	1
Beccles: Martyrs' Memorial.			
PER MR. D. STANNARD.			
Sunday-school: boys' boxes	2	3	8½
,, girls' boxes	1	16	9
,, home boxes	1	6	4½
Mr. Stannard.....don.	0	5	0

Beccles, continued.	£	s.	d.
Miss Pells .....don.	0	5	0
Miss Jolly ..... ,,	0	2	6
A Friend	0	0	6
(Deducted printing expenses, 10s. 5d.)			
Bedford: Providence Chapel.			
PER MR. I. CASS.			
Sunday-school	8	17	9
Female Bible Class	2	4	7
Mr. I. Cass	0	10	0
Bermondsey.			
PER MR. J. L. MEERES.			
Sunday-school	1	2	0
Berkhamsted: Beulah Chapel.			
PER MISS L. SILLS.			
Sunday-school	0	10	3
Miss L. Sill's Box	0	12	6
Bethnal Green: Hope Chapel.			
Sunday-school, per Mr. Wagstaff	2	0	0
Mrs. Shepherd, per Mr. Stockdale	1	10	0
Biggleswade.			
Collected by Mr. Gurney	0	16	0
Billericay.			
Collections, per Mr. S. Harrington	2	2	6
Bradfield St. George.			
PER MR. W. DIXON.			
Collection	1	15	0
Mr. Dixon.....	0	3	6
Mrs. Dixon	0	3	6
Brentford: North Road Chapel.			
PER MR. J. J. FROMOW.			
Sunday-school	10	0	6
Mr. F. Secrett...	1	0	0
Mr. J. J. Fromow.....	1	1	0
Brighton: Salem Chapel, Bond-street.			
Sunday-school, per Mr. F. Parkhurst	6	10	4
Mr. S. G. Ince	1	1	0
Mr. J. Ince	1	1	0

	£	s.	d.
Brighton*: *Ebenezer Chapel.			
PER MR. T. JEEVES.			
Sunday-school Boxes	14	19	11
Miss Marchmont's Box	0	15	3
Mr. Green's do.	0	12	4
Miss Walder's do.	0	8	8¼
Miss Haben's do.	0	7	11½
Miss M. Walder's do.	0	7	8
Miss E. Botting's do.	0	7	6
Miss Hetta Jones' do.	0	7	2
Miss Robinson's do.	0	6	11½
Miss G. Stone's do.	0	6	6
Miss F. Olliver s do.	0	6	0
Miss Burtenshaw's do.	0	5	11
Miss Bertha Room's do.	0	5	7
Miss E. Grover's do.	0	5	4¼
Miss Lizzie Botting's do.	0	4	9¼
Miss M. White's do.	0	4	5½
Mr. Eager's do.	0	4	2¾
Mr. E. T. Baker's do.	0	2	6½
F. O. R. T.	0	2	0
Miss Pennifold's do.	0	1	10¼
COLLECTED BY MR. & MRS. BOTTING			
Mr. W. J. Apps	0	5	0
Mr. G. Adams	0	5	0
Mrs. Baker	0	0	6
Miss Barnett	0	0	6
Miss E. Botting	0	1	0
Mr. and Mrs. Botting	0	5	0
Mr. C. Brooks	0	4	0
Mr. W. Carr	0	1	0
Mr. J. H. Chapman	5	0	0
Mr. Comber	0	10	0
A Friend	0	1	0
Miss Gander	0	1	0
Mr. S. Gray	0	10	0
Mr. T. Jeeves	1	0	0
Mrs. Johnson	0	5	0
Mrs. Kent	0	5	0
Miss Light	0	1	0
Mrs. Lusted	0	1	0
Mrs. Martin	0	0	6
Mrs. Maxfield	0	0	6
Miss Maxfield	0	0	6
Mrs. Moon	0	5	0
Mrs. Nunn	0	1	0
Mr. T. Olliver	0	1	0
Miss Peerless	0	2	0
Miss Pope	0	2	0
Mr. C. Pocock	0	2	0
Mr. G. J. Polhill	0	3	0
Mrs. J. Sanders	0	10	0
Mr. and Mrs. Streeter	0	5	0

Brighton, continued.	£	s.	d.
Mr. J. Stenning	0	2	0
Mr. W. S. Tankard	5	0	0
Mr. T. Tullet	0	10	0
Mrs. Wymark	0	5	0
Collections after Mr. Gray's Lecture, July 27	8	4	0¾
Special Donations for Chapels, per Mr. Gray :			
Mrs. Naomi Warren	6	0	0
Miss E. S. Russell	6	0	0
Mr. W. S. Tankard	25	0	0
Broseley* : *Birch Meadow.			
PER MR. SHINN.			
Sunday-school	0	13	0
Cambridge*: *Eden Chapel.			
PER MR. J. JULL.			
Collections	4	11	1
Do. Sunday-school	3	17	7
Mr. J. Jull	0	10	0
Horningsea Family	0	15	6
Collected by			
Miss Haynes	3	16	0
Mrs. Jull	3	3	0
Miss Haase	5	17	6
Miss Papworth	0	16	6
Mr. Onyett	1	3	0
Camden High School.			
PER MR. BURROWS.			
Sunday-school	4	5	7
Chadwell Street*: *Mount Zion Chapel.			
PER MR. ABBOTT.			
Sunday-school	20	13	2
Mrs. Toussaint	0	15	0
J. Earles, Esq.	0	10	6
Anonymous	1	0	0
Mrs. Peperell	0	5	0
Mr. Golding	0	10	0
Miss Lawrence	0	2	0
Mr. Fricker	0	10	6
Mr. Hodges	0	10	6
Mr. D. Smith	1	0	0
Mr. Ford	0	10	0
Mr. Mitchell	1	0	0
Mr. Mitchell's Box	1	2	0
Mr. Banks	0	5	0
Mrs. Farthings	0	2	0
Mrs. Hammond	0	2	6
Mr Beckett	0	10	0
Mr. Sawyer	1	1	0
Mrs. White	0	5	0

Chadwell Street, continued.	£	s.	d.
Mr. Oliver	0	5	0
Mr. Hunt	0	5	0
Mr. Webb	0	10	0
Mr. S. Sharp	1	1	0
Miss Morris's Box	0	16	6
Mrs. Hoddy	0	10	0
Mr. Ogburn	0	5	0
Mr. Applegate	0	5	0
Mr. Hill	0	2	0
O. M., per Mr. Banks	0	1	0
Mr. H. Cousens	0	10	6
Mrs. Mote	0	5	0
Mr. Sidders	0	10	6
Mrs. Nunn	0	10	6
Mr. Abbott	2	2	0

Chatham: Enon Chapel.

PER MR. E. CASSE.

Sunday-school and Friends	2	16	2

Chelmsford.

PER MR. BLYTHE.

Girls' Box, Sunday-school	1	1	11½
Boys' Box, do.	0	14	3
Bozes:			
Mrs. W. Beach	0	8	9
Mr. N. B. Beach	0	1	7½
Master Willie Blythe	0	1	1
Mr. Burgess	0	5	0
Mrs. Partridge	0	5	7½
Mr. Pizzey	0	7	9
Mrs. Staines	0	7	9½
Mrs. Stapelton	0	1	5
Mrs. Stubbings	0	5	6

Per Mrs. Blythe's Card.

Mr. Blythe	0	2	6
Mrs. Blythe	0	2	6
Mrs. Featherstone	0	1	0
Mrs. Smart	0	2	6
Smaller Items	0	0	9

Per Miss Sewell's Card.

Miss Claydon	0	1	0
Miss Adams	0	1	0
Mrs. Parchment	0	5	0
W. Beach, Esq.	1	0	0
Mrs. W. Beach	0	10	0
Mrs. Lappage	0	3	0
Miss Sewell	0	1	0

Per Mrs. Stubbing's Card.

H. C. Wells, Esq.	0	5	0
F. Wells, Esq.	0	5	0
Mrs. Dobson	0	5	0
Miss Perry	0	2	0

Chelmsford, continued.	£	s.	d.
Mrs. W. Ridley	0	2	6
Mr. I. Saunders	0	2	0
Mrs. Arnold	0	2	6
Mrs. H. Marriage	0	2	6
Mrs. W. Impey	0	2	0
Miss Impey	0	1	0
Mrs. L. Marriage	0	2	0
Mrs. H. Impey	0	1	0
E. L.	0	1	0
Mrs. Neild	0	2	6
H. Copland, Esq.	0	2	6
A Friend	0	0	6
H. B.	0	0	6
Mrs. Ridley	0	5	0
Mrs. May	0	2	6
Mrs. A. Copland	0	2	6
A. J. C.	0	2	6
Mrs. J. A. Smith	0	2	6
Mrs. Marriage	0	2	6
Mrs. L. Coleman	0	1	0

Per Miss Ada White's Card.

M. M. C.	0	0	3
M. N.	0	0	2
A. J. C.	0	0	6
E. H. M.	0	0	6
Mrs. W. Beach	0	1	0
Mrs. Cottee	0	1	0
Mr. Cottee	0	2	6
Mrs. Bainbridge (don.)	0	2	6

Cheltenham: Providence Chapel.

PER MR. W. BROOKE.

Chapel Collection	1	9	4
Mr. Boulter	0	10	0
Mrs. Boulter	0	10	0
Miss Glover	0	5	0
Mrs. Stallard (collected)	0	10	9
Miss Bellamy, „	0	6	6
Miss Baylis, „	0	6	0
Mr. Tillion „	0	7	8
Mr. Organ „	0	2	0

Chesham.

PER MISS M. ALICE BUTCHER.

Sunday-school, Boys' Box	0	10	11½
Sunday-school, Girls' Box	0	8	5½
Bible Class Box	0	3	3
Mission Basket	7	7	3
J. Butcher, Esq.	5	5	0
E. McKenzie, Esq.	0	10	0
Miss M. A. Butcher's Box	2	8	9
Miss A. Dickenson's do.	0	1	3½
Miss Hawkins' do.	0	18	3½

Chesham, continued.	£	s.	d.
Miss Ward's Box	0	2	11
Miss Watts's do.	0	2	4
Lee Common:			
Per Mr. J. Pearce	1	0	0
Eaton Bray:			
Mrs. Thorne's Box	0	16	4
Miss M. E. Hawkins' Box	0	10	3
Clapham: Courland Grove.			
Sunday-school, per Mr. Vine	1	7	4
Clapham:			
Providence Chapel, Meyrick Road.			
Mr. Newman	1	1	0
Mr. H. Clark	1	1	0
Colchester: St. John's Green.			
Sunday-school, per Mr. H. Quinney	2	2	0
College Park, Lewisham.			
Sunday-school, per Mr. J. Thomas	3	5	6
Colnbrook.			
Sunday-school, per Mr. Howse	3	8	6
Cransford, Suffolk.			
Sunday-school, per Mr. Capon	1	11	7
Croydon: Derby Road.			
PER MR. WOODWARD.			
Chapel Collection	7	10	11
Sunday-school	1	8	2
Mr. Woodward	5	0	0
Dacre Park.			
PER MR. S. H. STRONG.			
Sunday-school	3	0	11
Mr. J. Mote	1	1	0
Deptford: Zion Chapel.			
PER MESSRS. F. J. CATCHPOLE AND T. G. C. ARMSTRONG.			
Collections	8	7	10
Sunday-school	20	5	8
Mr. F. J. Catchpole	24	1	6
Ditto, Special Donation for Chapel	25	0	0
Mrs. Brain	0	10	0
Ditto, Missionary Box	0	4	6
Mrs. Young	0	4	3
Mrs. Rendell	0	5	0
Mrs. Norman	0	10	0

Deptford, continued.	£	s.	d.
Mrs. E. Catchpole	0	10	0
Mr. & Mrs. James Cattell	0	10	0
Miss Spooner	0	6	0
Miss Stubbins	0	5	0
Miss Watson	0	5	0
Mr. C. J. Porter	1	1	0
Mr. Nash	0	5	0
Mr. C. Taylor	0	2	6
Miss Brain	0	2	6
Miss Barrat	0	2	6
Mrs. Foster	1	1	0
Ditto, In Memoriam	1	1	0
Mr. and Mrs. J. Barrat	0	5	0
Ditto, Family Missionary Box	0	8	0
Mr. W. T. Barrat	0	2	6
Mr. G. Ruffell	0	5	0
Miss Pinnock	0	5	0
Mrs. Hooper	0	10	0
Miss How's Box	0	9	2½
Mrs. Dumsday's do.	0	4	0
Mrs. Martin's do.	0	7	0
Dover: Pentside Chapel. (2 Years.)			
PER MR. G. WALL.			
Mr. & Mrs. Scott	4	2	0
Mr. Broadly	2	0	0
Mr. Bradley	1	0	0
Mr. Palmer	0	10	0
Mr. Wall	0	10	0
Mr. & Mrs. Carpenter	0	5	0
Mr. Jones, Sen.	0	5	0
Mr. Jones, Jun.	0	5	0
Mr. J. Knott	0	5	0
Mr. & Mrs. Thomas Knott	0	9	0
Miss Ada Knott	0	4	0
Mr. T. Jonden	0	2	0
Missionary Box	0	3	0
East Ham: Red Post Lane.			
Sunday-school, per Mr. W. Middleton	0	5	0
Eltham.			
Sunday-school, per Mr. A. Smith	1	5	0
Elthorne Road, Hornsey Rise.			
Sunday-school, per Mr. H. Goodhew	2	2	6
Epping.			
Sunday-school, per Mr. R. Cottis	2	10	0

	£	s.	d.
Erith: Providence Chapel.			
PER MR. C. WEST.			
Sunday-school and Friends	3	0	0
Foot's Cray.			
Children's Box, per Mr. A. H. Brooks, Jun.	1	0	0
Gravesend: Zoar Chapel.			
Sunday-school, per Mr. Dickson	2	17	0
Guildford: Old Baptist Chapel.			
Congregational Collections, per Mr. A. E. Realff	5	0	0
Sunday-school, per Mr. P. Pritchett:			
Young Men's Box	0	11	2
Young Women's do.	0	10	6
Mr. J. Billing	3	0	0
Mr. A. E. Realff	1	0	
Gurney Road.			
Sunday-school, per Mr. S. J. Taylor	3	16	0
Hackney-road: Shalom Chapel.			
PER MESSRS. C. FEWSTER AND D. LAWRENCE.			
Sunday-school	4	16	9
Haslemere, Surrey.			
PER MR. G. MILLS.			
Collections	3	4	6
Sunday-school	3	5	8
Friends	1	15	0
Hayes: Salem Chapel.			
PER MISS ASH.			
Sunday-school	1	16	2
Collected by Miss Ash	2	13	4
Highbury: Providence Chapel.			
Collection	6	1	0
Sunday-school, per Messrs. J. E. Archer & H. Adams	9	4	10
Mr. H. White... (2 years)	2	0	0
Mr. J. James	0	10	0
Mr. J. Briscoe	5	0	0
Hill Street: Mount Zion Chapel.			
PER MR. B. WAKELIN.			
Collection	2	10	2
Sunday-school	18	5	5½
Young Men's Bible Class	6	0	10

Hill Street, continued.	£	s.	d.
Mr. Adams	0	5	0
A Friend	2	0	0
Mr. Barradell	1	1	0
By sale of *The Olive Branch*	1	14	6
Mr. Cobb	0	5	0
Mrs. Cobb	0	5	0
Mrs. Clarke	0	5	0
Mr. G. Elnaugh	0	10	6
Miss Gosling	0	5	0
Mr. Goodley	0	10	6
Mr. C. C. Harris and Family (for support of Muttusawmy Pillay)	20	0	0
Mr. W. S. Millwood	1	1	0
Mrs. Pocock	0	5	0
The late Miss Puddyfoot	0	2	2
Mr. A. J. Robbins	1	1	0
Miss Mary Robbins	0	7	0
Mr. S. Sears	1	0	0
Mr. H. O. Sennitt	1	1	0
Mr. D. Smith	1	1	0
Mrs. Tarrant	0	5	0
Mr. C. Wilson	2	2	0
A Friend, per Mr. C. Wilson	0	10	0
Mr. B. Wakelin	1	1	0
Mrs. Wilbey	0	10	0
Mr. Barradell's Box	6	1	11
Miss Newcome's do.	0	9	8½
(Deduct supply of *The Olive-Branch* £2 17s.)			
Collections, June 18	25	2	3½
Profit on Tea, do.	2	5	1
Mr. Elnaugh, Special Donation for Chapel	6	0	0
Hitchin: Mount Zion Chapel.			
PER MISS TUCKER.			
Miss C. M. Tucker's Card	1	18	10½
Miss E. G. Tucker's Box	0	10	0
Miss Lilly Francis' do.	0	14	6
Miss Arkell's do.	0	5	0
Horsham.			
The mutual efforts of a few Christian sisters	1	4	6
Hounslow: Zoar Chapel.			
PER MR. A. JEFFS.			
Congregational Collection	2	8	1
Sunday-school	3	13	2
Homerton Row.			
Sunday-school, per Mr. Brett and Mr. A. E. Booth	5	0	0

Homerton Row, continued.	£	s.	d.
Collection, per Mr. Caplin	3	0	0
Mr. Brett, Special Donation for Chapel..	6	0	0

Ipswich: Bethesda Chapel.

PER MR. W. KERN.

1893. Received too late for audit:

Sunday-school, Girls' Box	1	1	6½
,, Boys' ,,	0	18	3½
Chapel Box	0	15	0½
Miss Gooding's Box	0	10	7½
Mrs. Kern's Box	0	10	0
Mrs. Burrow's Box	0	8	0
Miss Riddle	0	10	0

1894.

Chapel Boxes	1	16	4½
Sunday-school, Girls' Box	0	17	1½
,, Boys' ,,	0	17	0
Miss Gooding's Box	0	5	8
Mrs. Burrow's Box	0	6	6

Ipswich: Zoar Chapel.

Sunday School, per Mr. R. C. Bardens	1	12	0

Keppel-street Chapel.

PER MR. I. R. WAKELIN.

Sunday-school	23	2	4
Annual Collection	1	12	6
Mr. Cooper	1	1	0
A Friend	0	10	0
Mr. W. Frost	1	1	0
Miss Haynes (2 years)	2	0	0
Mr. Schweitzer	1	1	0
Mrs. Schweitzer	0	10	6
Mrs. Sears	0	6	0
Four Little Ones, per Mrs. Smith	0	5	0

Kingston-on-Thames.

PER MRS. R. LAMBOURN.

Sunday-school	2	9	0
Miss Bush's Box	0	13	0
Mrs. Lambourn's do.	0	15	0

Laxfield, Suffolk.

PER MRS. SCACE.

Miss Goldspink's Bible Class	1	5	0
Mrs. Ward's do.	0	10	0
Miss Ward	0	6	8
Miss Aldous	0	4	0
Miss Allum	0	1	6
Mr. Ward's Box	0	4	2½
Miss Scace's do.	0	10	1½

	£	s.	d.
Leicester.			

COLLECTED BY MRS. LEESON.

Mrs. Morgan	0	5	0
Mrs. F. Parker	0	5	0
Mr. Tyler	0	10	0
Mr. Proctor	0	5	0
E. N. W.	0	10	0
Mrs. Palmer	0	2	6
Mr. A Tyler	0	5	0
Mr. Squire	0	5	0
Two Friends	0	3	6
Miss Webster	0	10	0
Mr. Leeson	0	10	0

Leicester: Zion Chapel.

PER MR. N. BARBER.

Sunday-school	2	9	0
Mr. Hazlerigg	0	10	0

Limehouse: Elim Chapel.

PER MR. HOLDEN.

Sunday-school	0	18	6
Collected by Mr. Toms	4	0	0
,, Mrs. Holden	2	0	6
,, Miss Coe	1	0	0
Mr. Holden (donation)	0	10	0

Lynton Road, Bermondsey.

Sunday-school, per Mr. J. B. Collins	1	1	0

March: Providence Chapel.

PER MR. B. J. NORTHFIELD.

1893. Received too late for audit:

Collection	5	0	0
Per Boxes:			
Mr. Skinner	0	9	2½
Mrs. Davies	0	7	9
Mrs. W. Morton	0	7	6
Mrs. Collingwood	0	5	0
Mr. Franklin	0	4	1½
Mr. Fairhurst	0	3	10¾
Mr. Barrett	0	3	4
Mr. Masters	0	3	2½
Miss Bates	0	2	2¾
Mr. T. V. Watts	0	2	2½
Master J. A. Northfield	0	2	2½
Miss D. Dourman Gelder	0	2	2¼
Mrs. Bates	0	2	0¼
Miss Goodman	0	1	10½
Miss Gilbert	0	1	7½
Miss Hopkins	0	1	7⅛
Mr. C. Hopkins	0	1	5⅛

March, continued.	£	s.	d.
Mr. J. S. Morton	0	1	5
Mr. Feary	0	1	3½
Mr. Culpin.....	0	0	11½
Mr. W. Bates	0	0	10¾
Per Boxes : 1894.			
Mr. Pepperdine	0	13	10½
Mrs. Bates.....	0	1	5½
Mr. J. W. Morton.....	0	0	10½
Mr. J. V. Watts	0	2	7
Mr. Culpin.....	0	1	9¾
Mrs. Davies	0	7	2
Master J. A. Northfield ...	0	4	9½
Mr. Franklin.....	0	2	1½
Mrs. Collingwood	0	4	8
Mr. W. Morton.....	0	2	6
Miss Goodman	0	3	6
Mr. C. H. Hopkins	0	1	7
Mr. J. Green.....	0	1	9
Mr. Masters	0	1	9½
Mr. Feary	0	2	0
Miss Youles	0	1	6
Mr. Skinner	0	6	0
Miss D. D. Gelder.....	0	1	9½
Mr. J. S. Morton	0	3	0½
Miss K. Kemp	0	1	8½
Mr. Barrett	0	3	6

Masbro :

Sunday-school, per Mr. A. T. Price	0	4	7½

Maidstone: *Providence Chapel.*

Sunday-school, per Mr. W. J. Denmee	0	16	6

Margate: *Mount Ephraim Chapel.*

Annual Collections, per Mr. Doughty.....	2	0	0
Sunday-school, per Mr. Wise	1	0	0

Northampton.

PER MR. H. J. NEVILLE.

Collections, July 29th	2	12	6
Pastor's Sunday Afternoon Bible Class.....	0	16	0
Pastor's Week Evening Bible Class.....	0	15	0
Sunday-school	3	9	0

Notting Hill Gate: *Bethesda Chapel.*

Sunday-school, per Mr. J. Rowley	1	5	0

	£	s.	d.
Pembrokeshire : Guisim Chapel.			
Collection	1	17	9
Prayer Meetings' Box	1	0	1
Mr. B. Rees, J. P.....	0	10	0
Mr. J. Rees, J. P.....	0	5	0
Mr. T. Llewelyn, Brier Cottage	0	5	0
Miss P. M. Llewelyn	0	2	6
Mr. G. Llewelyn, Esgyrn...	0	5	0
Mr. G. Rees, Granant	0	3	0
Mr. D. Davis, Graig.....	0	3	0
Mrs. P. Williams, Manaian	0	3	0
Mr. T. George, Esgyrn.....	0	3	0
Mrs. F. Davis, Scyborwen	0	2	6
Mr. W. James, Tycanol ...	0	2	6
Mr. G. Evans, Bryndeip ...	0	2	6
Mrs. M. Evans, Bryndeip...	0	2	6
Miss M. Thomas, Pantirion	0	2	6
Mr. D. Morris, Tivyside ...	0	2	6
Mr. T. Williams, Ffynon-gorg	0	2	6
Miss H. James, Cnwce ...	0	2	6
Miss E. Williams, Esgyrn	0	2	6
Miss M. James, Tricwn ...	0	2	6
Rev. T. Llewelyn, St. Dogmaels	0	2	6
Mr. E. Williams, Esgyrn...	0	2	6
Mr. E. Griffiths, Pontyglasn	0	2	0
Children's Cards :			
Miss E. A. Jenkins, Brintirion.....	1	16	0
Miss F. M. Rees, Granant	1	12	0
Mr. D. Jones, Goxed	0	14	7
Mr. J. D. Jenkins, Brintirion.....	0	7	6
Mr. T. W. Morris, Tricwn	0	6	9
(Less expenses, 6s. 2d.)			

Pimlico : *Carmel Chapel.*

PER MR. WRIGHT.

Sunday-school and Friends	2	15	5

Ramsey.

Collected by Miss B. M. Eldred	0	17	0

Rattlesden.

Collections, per Mr. D. Jewers	2	0	0

Richmond: *Salem Chapel.*

PER MR. J. ROBINSON, JUN.

Sunday-school and Friends	7	18	11

	£	s.	d.
Reading: Providence Chapel.			
PER MR W. H. ROSE & MR. MARTIN.			
Collection	0	10	0
Sunday-school	4	15	6
Mrs. Rose's Bible-class	0	3	0
Mr. Lanman	1	0	0
Rushden: Succoth Chapel.			
PER MR. W. LACK.			
Collection	0	13	9
Sunday-school Box	1	5	0
St. Albans: Bethel Chapel.			
PER MR. W. WILLIS.			
Collections	1	3	4
Sunday-school	2	4	5
St. Neot's: New Street.			
PER MR. T. C. FYSON.			
Sunday-school and Friends	5	4	8
Sheffield.			
Collected by Miss Potter	0	16	6
Shouldham Street Chapel.			
PER MR. S. ROBINSON AND MR. W. J. MATLOCK.			
Sunday-school	2	19	6
Young Men's Mutual Improvement Society	3	11	6
Slaithwaite.			
Collection after Young People's Service, by Mr. T. Jones	0	18	0
Soho.			
PER MR. J. R. THWAITES.			
Sunday-school	13	11	7
Collecting Cards	6	16	5
Home Boxes	0	14	9
Miss Box's Card	1	2	6
Miss Arlidge	0	10	0
Mr. J. Box	0	10	6
Mr. W. Frith	0	10	6
Mr. H. Cooper	1	0	0
Mr. Simpson (2 years)	2	2	0
Mr. J. R. Thwaites	0	5	0
Mrs. Moule, Special Donation for Chapel	25	0	0
Staines.			
Sunday-school, per Mr. Mc Kee	2	2	0
Stepney: Rehoboth Chapel.			
Sunday-school, per Mr. H. Scrivener	3	6	3
Swansea: Ainon Chapel, Birchgrove, Lansamlet.			
PER MR. D. PHILLIPS.			
Collection	1	1	7
Mr. D. Phillips	0	10	0
His Mother, in Memoriam, John Ayron Phillips	0	10	0
Mr. Lewis Martin	0	5	0
Mr. John D. Francis	0	2	0
Mr. David Lewis	0	1	0
Miss Martha Griffiths	0	1	0
Prayer Meeting	0	15	5
Thame, Oxon.			
PER MR. J. TARRY.			
Collections, Sunday-school Boxes and Donations	7	7	8
Tollington Park: Zoar Chapel.			
PER MR. H. THORN.			
Sunday-school	5	0	0
Tring: Akeman Street Chapel.			
PER MISS BUTCHER.			
Special Subscriptions from Friends, per Miss M. A. Butcher	18	6	4
Annual Collection, per Mr. F. Butcher	10	0	8
Mr. F. Butcher and Family	6	0	0
Collection after Sermon by Mr. Gray	4	0	0
Waltham Abbey: Ebenezer Chapel.			
Sunday-school, per Miss James	2	10	6
Walthamstow: Zion Chapel.			
Sunday-school, per Mr. E. Smith	0	13	0
West Hill, Wandsworth.			
Sunday-school, per Miss Mummer	2	15	8
Watford.			
Sunday-school, per Mr. Thomas	7	14	8
Wellingborough Tabernacle.			
PER MR. D. DULLEY.			
Collections	12	4	8½
Sunday-school	7	10	8

	£	s.	d.
West Ham.			
Collected by Mr. J. F. McHaffie	3	19	0
Whittlesea, Cambs.			
Sunday-school, per Mr. S. Willis	1	10	6
Wivelsfield, Sussex: Bethel Chapel.			
Sunday-school, per Mr. Virgo	2	0	0
Wood Green.			
Friends and Children, per Mr. J. Flegg	2	15	6
Woolwich: Enon Chapel.			
PER MR. W. H. ABRAHAMS.			
Collection	2	3	6
Sunday-school	9	11	6
Yarmouth, Isle of Wight.			
Mr. J. Whitaker (collected)	0	15	0
Yarmouth (Great): York Road.			
Sunday-school, per Miss M. A. Pain	0	13	6
Individual Subscriptions and Donations.			
Mr. Vickery	300	0	0
Mr. S. K. Bland	0	10	0
Mr. McColl	4	0	0
Mr. Hand	2	0	0
Mr. J. Gregory, (per Mr. J. Harris)	1	0	0
Miss S. T. Gregory, ditto	1	0	0
"For Christ's Sake"	8	15	0
Mr. R. B. Tebbutt	2	3	0
Mrs. H. J. Marriott	1	0	0
Mr. James Tovey	0	2	6
Mr. W. E. Soper	1	1	0
Miss Cumber	0	5	0
Mrs. Galpin	0	2	6
Mr. W. Bamford (collected)	4	10	0
Mrs. Knight, (per Mr. W. J. Styles) special gifts	3	0	0
Mr. J. W. Sears	1	1	0
"J. G."	0	5	0
Mr. Boatwright	0	17	0
Earthen Vessel, readers of	0	5	0
Messrs. J. E. & H. Sellars	1	0	0
Zoar, Dalston	1	0	6
A Friend, Dalston	0	4	6
Sale of Mr. Pandian's photos at Saxmundham	0	6	0
Ditto, by Mr. Morley, Hadleigh	0	6	3
Miss Theobald, Hoxne	0	4	0
Miss Tooke (collected)	0	10	0
Miss Coe	0	10	0
Mr. E. C. Clark	0	5	0
A Friend, (per Mr. Banks)	1	0	0
Rock Villa, Room	0	2	0
A Friend (M.C.)	0	5	0
Mrs. R. Fordham, Norwich	0	5	0
Mr. E. Allen	0	5	0
Mr. W. Chapman, Punnett's Town	0	10	0
Mrs. W. Ling	1	0	0
Mrs. Wire, per Mr. J. E. Hazelton	0	2	6
Mrs. W. R. Cole	100	0	0
Mrs. W. R. Cole	21	0	0
Mr. Cook, Framlingham	0	7	0
Mrs. Crowhurst	0	5	0
"H M."	0	2	0
Miss E. M. Walls	1	0	0
Mr. E. Burwood (collected)	0	3	0
"D. M."	0	1	0
Mr. E. H. Burnam, Virginia U. S. A.	0	8	0
Mr. E. A. Hodder	0	10	0
Miss West and Sister, for Chapel, per Mr. Reynolds	6	0	0
Special, for Mr. Gray, per Mr. W. Abbott	18	7	0
Miss E. P. Robinson	0	5	0
J. Harris, Esq., (sub.)	1	1	0
Ditto (for box)	0	10	0
Mr. & Mrs. J. Harris (thank offering) special for Chapel	25	0	0
Mrs. C. Wright, Ipswich (collected)	0	7	6
RECEIVED SINCE AUDIT.			
Mr. J. L. Meeres	0	10	6
Orford Hill Sunday-school, Norwich, per Mr. Dye	2	10	9
Clapham, Meyrick Road Sunday-school, per Mr. F. T. Newman	1	0	0
Clapham: Ebenezer Sunday-school, per Mr. S. F. Stevens	2	9	3
Leicester: collected by Messrs. J. Sharp and J. E. Underwood	1	7	0
Chatham: Enon Chapel, Collections and Sunday-school	1	12	0
Mr. Pavey and brother	1	10	0
West Ham: per Mr. McHaffie	1	3	6
Mrs. A. Bamford	0	8	0

"THE OLIVE-BRANCH,"

One Half-penny,  Monthly,

Is issued by the Committee of the Strict Baptist Mission. It is specially adapted for the young, is nicely illustrated, and abounds with Missionary Articles of general interest, Intelligence from the various Stations, Anecdotes, Poetry, &c. It is published by R. Banks & Son, Racquet Court, Fleet Street. Copies (not fewer than 4,) sent post free by the Printer, J. Briscoe, 28, Banner Street, Finsbury, E.C.