Theology on the Web.org.uk

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



https://www.buymeacoffee.com/theology



https://patreon.com/theologyontheweb

PayPal https://paypal.me/robbradshaw

A table of contents for the *Strict Baptist Mission Annual Reports* can be found here:

https://missiology.org.uk/journal_strict-baptist-mission-annual-reports.php

STRICT BAPTIST MISSION.

Thirty-fifth Annual Report.

1896.

Mission Stations and Agents.

MR. S. HUTCHINSON, *General Superintendent and Missionary.*

INDIA.

ST. THOMAS' MOUNT STATION, CHINGLEPUT, MADRAS.

Native Pastor—MR. JACOB JOHN.
Bible Woman and Caste Girls' School Teacher, MRS. MARIAN JOHN.
ISAAC, ELIZABETH his wife, AND ISAIAH, *Teachers.*

POONAMALLEE, CHINGLEPUT DISTRICT.

Native Pastor—MR. ABEL MICHAEL.
Bible Woman and Caste Girls' School Teacher, MRS. HANNAH MICHAEL.
Teachers—M. ZACHARIAH and JEEVARUTHANAM, his wife,
JABEZ MICHAEL, EBENEZER MICHAEL, RACHEL MICHAEL and
HEPHZIBAH MICHAEL.

MADRAS CITY.

PURSAWALKAM.—*Native Preacher*—D. K. SOLOMON.

BLACK TOWN.—*Native Pastor*—DR. T. NARAYANASWAMY.
Evangelist—PAUL WILLIAMS.

NORTH TINNEVELLY.

Missionary—MR. E. A. BOOTH.
Native Preachers—D. V. SWAMIDAS, P. GURUBATHEN, YESAVADIAN,
M. MARRYAN, SUVESASHUMUTHOO, S. SAMUEL, P. DANIEL, M. SAMUEL,
DAVIDHAS, SAGUIAM, P. RAYAPPEN, M. NICHOLAS,
S. ARUMANAYAGAM, J. O. ARULAPPEN, G. ABRAHAM, GRANAMUTHU,
D. MOSES, J. SAMUEL, SWAMIADIAN, A. STEPHEN,
and eighteen Teachers.
Bible Women—NALLAMAL, AMURTHAM, and HANNAH NICHOLAS.

BANGALORE.

Evangelist—MR. P. D. MUTTUSAWMY. *Assistant (Colporteur)* S. DANIEL.

BRISCOE, PRINTER, BANNER STREET, E.C.

List of Officers, 1896-7.

President: MR. JOHN BOX. **Vice-President:** MR. R. E. SEARS.

Treasurer:
MR. WALTER ABBOTT.

Trustees:

MR. JOHN BOX,
MR. HENRY COOPER,
MR. W. ABBOTT,
MR. I. R. WAKELIN.

Hon. Secretaries:

Corresponding—MR. JOSIAH BRISCOE,
58, Grosvenor Road, Highbury New Park, N.

Finance—MR. I. R. WAKELIN,
33, Robert Street, Hampstead Road, N.W.

Minute—MR. F. J. CATCHPOLE,
11, Jerningham Road, New Cross, S.E.

Committee:

Brentford.—MR. MUTIMER, (*Pastor,*) and MR. J. J. FROMOW.
Brighton—MR. GRAY.
Camden High Schools, Kentish Town.—MR. BURROWS.
Carmel Chapel, Pimlico.—MR. KINGSTON, (*Pastor*), and MR. WRIGHT.
Chadwell-street Chapel.—MR. EDWARD MITCHELL, (*Pastor,*) MESSRS. ABBOTT, BANKS, FRICKER, and HODGES.
Clapham.—Meyrick Road.—MR. R. E. SEARS (*Pastor,*) and MR. F. T. NEWMAN.
Clapham.—MR. H. CLARK.
Dacre Park, Lee.—MR. J. H. LYNN (*Pastor*), and MR. JAMES MOTE.
Elim, Linehouse.—MR. F. C. HOLDEN.
Enon, Woolwich.—MR. E. WHITE (*Pastor*).
Gurney Road, Stratford.—MR. E. MARSH (*Pastor*).
Highbury.—MR. P. REYNOLDS (*Pastor*), MESSRS. ADAMS, BRISCOE, and E. L. STYLES.
Homerton.—MR. S. T. BELCHER (*Pastor,*) and Mr. B. R. BRETT.
Hounslow.—MR. A. JEFFS.
Ipswich.—MR. S. K. BLAND.
Keppel-street Chapel.—MR. CHILVERS (*Pastor,*) MESSRS. HENRY COOPER AND I. R. WAKELIN.
Little Alie Street, Whitechapel.—MR. ARCHER, JUN.
Mount Zion Chapel, Hill Street, Dorset Square.—MR. J. E. HAZELTON (*Pastor*), and MESSRS. MILLWOOD and SMITH.
New Cross.—Mr. T. JONES (*Pastor,*) and MR. F. J. CATCHPOLE
Richmond.—Mr. SAMPSON (*Pastor*), and MR. ROBINSON.
Shouldham Street.—MR. BEECHER (*Pastor*).
Soho Chapel, Shaftesbury Avenue.—MR. JOHN BOX (*Pastor*), MESSRS. HAROLD COOPER, W. FRITH, and J. R. THWAITES.
Stepney.—MR. PARNELL (*Pastor.*)
Tring.—MR. L. H. COLLS (*Pastor.*)
Watford.—MR. G. W. THOMAS (*Pastor.*)
With power to add to their number.

The Committee meet on the first Friday in the Month, at Six in the evening.

REPORT.

IN Christian work, as in commercial enterprise, *truth* is of the highest importance; for as shareholders are often misled by fictitious estimates of profits which are never realized, so the results of missionary operations have frequently been overstated, when the work has been but superficial or unreal. Whether this has been so, or not, in connection with our Mission, we must not be discouraged, neither must our brethren be dismayed who are "down in the mine," groping amidst much darkness. The precious metal is there, but it is in the ore, and long processes of purification and refinement are necessary. Moreover, as yet they are scarcely able to judge, even of the material with which they deal, and still less of the best means of development. But ours is *no speculation*. The work is the Lord's. The results are assured by promises that cannot fail; and many "precious sons of Zion, comparable to fine gold," shall reward our labours, and bring glory to the Saviour's name.

We believe that just as the Lord in ancient times had a chosen people among the Israelites who were slaves in Egypt, whose enlightenment was very limited, and who worshipped God by means of a ritual which was but a "dark Gospel" at the best; so the Lord still chooses "the weak things of the world to confound the mighty;" and hence the greater success of the Gospel among the Pariahs than among the higher castes of society in India. And besides, there is this difference between the Israelites and our native converts. Multitudes of the former forsook God, and became idolatrous; while the latter have turned from idols to serve the living and true God.

Shortly after our last Annual Meeting,

OUR SUPERINTENDENT, MR. HUTCHINSON, RETURNED FROM INDIA,

to present his Report, to confer with the Committee, and to receive instructions for his future guidance. It is much to be regretted that he had to come back so soon; because a prolonged residence with the people is absolutely necessary to properly understand their character, superstitions and habits of thought. We are prepared to make full allowance for the gross moral darkness which formerly prevailed, and for the lack of educational advantages which still exists in many districts.

Mr. Hutchinson remarks: "I think the people are, with some exceptions, sincere, according to their lights; but are the victims, humanly speaking, of bad and defective teaching." Their ignorance is indeed great, nor is this surprising, for very few possess a copy of the Sacred Scriptures. We are seeking to remedy this evil.

Our pains-taking Superintendent

CATECHISED A LARGE NUMBER OF OUR CHURCH MEMBERS.

The questions he put to them were simple enough to our theological ears; but as ignorance is frequently accompanied by suspicion and fear, the natural subtlety of the Hindoo manifested itself in a large number of instances. Instead of answering his questions directly, "in many cases, (remarks Mr. H.,) without any definite idea of deceit, they try to feel their way to the answers which they think are expected of them."

In the Tinnevelly district alone, Mr. H. examined upwards of 300 church-members. Some were absent from their villages, and others declined to attend the examinations.

Respecting these examinations Mr. H. remarks:—

"Nothing can be elicited from the village natives without questioning. No such thing as a voluntary statement, however brief, is made. Nothing more than the barest

answer to the question is given, as a rule. Frequently the answer is entirely irrelevant, even when the question is repeated once or twice.

"*Leading questions are nearly always answered satisfactorily;* but when the questions furnish no clue to the answer, the answers often go more or less astray. For instance, to the question, '*Do you love the Lord Jesus Christ?*' I was readily answered, '*yes;*' as also if I added 'Do you love Him *very much?*' But when I asked, 'Why?' I often got no answer at all, or an answer which was not really relevant.

"At the same time it must be admitted that many non-leading questions were answered satisfactorily. Here it is, of course, that the great difficulty comes in of endeavouring to decide whether these satisfactory answers are evidences of spiritual or natural faith. In many cases other answers are so wrong as to leave one in a painful state of doubt whether they can be attributed to mere ignorance, or whether they indicate the absence of spiritual life."

Mr. H. further says:—

"The form of some questions will no doubt appear strange, but was necessitated, as the examination progressed, by the discovery that many words and phrases evidently conveyed to the native mind a different meaning from that which we are familiar with, and it was not always possible to see the exact meaning they did convey, and questions had to be framed accordingly. For instance, to the question, "Are you a sinner?" the reply might be 'yes;' but the further question, 'Do you commit sin now?' would often be answered 'No.'"

Mr. H. adds:—

"One hardly knows whether it is attributable to some mutual misunderstanding, or the influence of bad teaching, or to lack of grace."

We incline to take the more charitable view, until the contrary has been proved.

A Few Specimens of the Answers given will enable our subscribers to judge for themselves.

"———, preacher, was baptized about four years ago, 'to be saved.' Anxious about his soul two years before baptism, but cannot remember anything about his feelings of anxiety. Is not a sinner now. His heart was changed after he was baptized, but he cannot remember anything about his feelings at the time. His concluding answers were good. He thinks he will go to heaven 'by Christ's gift and grace,' and 'by Christ's blood all his sins have been washed away;' because 'whosoever cometh unto Me I will in nowise cast out.'" Mr. H. remarks: "I could not, however, feel that he knew anything of the great change, and classed him as *unsatisfactory*."

The answers of another teacher were so contradictory as to lead one to suppose that he did not comprehend the questions which were put to him, or that he was too confused to answer them properly.

"———(bright and intelligent-looking) teacher of the high-caste school, not certificated. Baptized two years ago. His answers are full of contradictions: *e.g.*, he was a child of God before baptism, because he used to be a Hindu, but now knows the true way. He felt unhappy about sin four years before baptism, but not while he was a Hindu. Did not feel he was a sinner till after he was baptized. After being baptized he was happy. After baptism he was unhappy. In spite of these and other contradictions I have classed him as *hopeful*, because I am inclined to think him honest according to his lights, but I could not feel satisfied."

But let us take even this contradictory testimony, and view it in the light of that charity which "hopeth all things," and with the tenderness of Him of whom it was said, "The smoking flax shall He not quench."

This agent was "*a child of God before baptism*." He was not, therefore, baptized to become "a child of God and an inheritor of the kingdom of heaven." "He felt unhappy about his sins four years before baptism; but not while he was a Hindu. His meaning probably is, that when he was a worshipper of idols, he sinned without remorse, but that for four years before his baptism his conscience had been awakened, so that he could no

longer sin as once he did, and ultimately he forsook his idols, and made a public profession of his love to Jesus. Though he says he "did not feel he was a sinner till after he was baptized," and "after he was baptized he was unhappy," a favourable construction of his words would possibly convey the idea, that his mind had been *gradually* enlightened; so that "now he knows the true way" of salvation, he has become more conscious of his own depravity, which has made him "unhappy," yet "after being baptized he was happy," in the hope that his sins had been pardoned. The "flesh and the spirit," the "old man and the new," would possibly furnish the key to his seemingly paradoxical replies.

Another agent "became a member of the C. M. S. about fifteen years ago. Baptized nine years ago. Trusted in Christ before baptism, but did not feel the burden till after. 'The Holy Spirit took it away,' he said; but he could not tell about his exercises of mind. He believes baptism to be essential to salvation."

Let us here remark that these simple-minded natives know nothing of theological controversy. He had doubtless read, "He that believeth and is baptized, shall be saved." And "what God hath joined together, let no man put asunder." But it would weary our friends to multiply these illustrations.

During our Superintendent's visits to the Tinnevelly Stations,

NUMEROUS CANDIDATES APPLIED FOR BAPTISM.

When at Ilavarasananthal, for instance:

"Five candidates from a village called Koolakatakaratchy, one of whom (he says,) answered very well, and I hope is genuine. (*Very hopeful.*) The others unsatisfactory.'

"One candidate from a village called Iyanarri. (*Unsatisfactory.*)"

At Karisalpati there were five candidates, "above the average in their answers; but although they profess to be trusting in Christ for salvation," Mr. H. remarks, "there seemed to be no real consciousness of sin or love to Christ, and I could not baptize them."

At Umathevampati, "seven candidates could not be baptized without further careful examination and teaching."

At Ambinagaram, nine candidates for baptism applied to Mr. H.; but as nearly every one of them in answer to his question, "Why do you want to be baptized?" said, "To go to heaven;" this and other answers (he says) "made it impossible for me to accept them."

Perhaps, even such an answer as this should not be taken to imply that they attach saving efficacy to the act of baptism. We cannot say. But we know that the Saviour has said, "He that confesseth Me before men, him will I also confess before My Father who is in heaven." It is therefore incumbent on those who hope "to go to heaven" "to be baptized," in obedience to the Saviour's command. Their obedience being the *evidence* of their salvation, *not the cause* of it. Doubtless our Superintendent will keep his eye on these candidates, and "instruct them in the way of the Lord more perfectly."

At Kuranjakullam, Mr. H. also examined four candidates; but he says he "should not feel justified in baptizing them."

At Kovalakunnie, ten candidates were proposed, but Nicholas said "they only knew the Lord's Prayer, and some verses about Jesus." Mr. H. remarks:—"I examined all together, and they confessed to having experienced no change of heart, and they thought baptism would save them. I explained to them why I could not baptize them, and advised them to read the Scriptures and pray to the Holy Spirit. I also told Nicholas that he ought not to have proposed them as candidates."

At Perampathur a candidate "wanted baptism to obtain heaven. Her replies were above the average; but, to say the least, she would not be a fit subject for baptism without previous instruction." Mr. H. says:—

"The Most Hopeful Feature

is, that, so far as I could judge, the people have *definitely abandoned the worship of images, and acknowledge the one true God.*"

Mr. Hutchinson sums up his examinations by saying:

"Looking at the condition of the agents, members and children, as revealed in the foregoing examinations, I cannot but regard our Mission as being very unsatisfactory, both as regards religious teaching and evangelization. Whatever evangelistic or pastoral work the agents may do, it is clear that there is something radically wrong; for even supposing both agents and members to be true Christians, the ignorance of both is shocking and (he adds) inexcusable."

ONE THING IS CERTAIN:

We should be "inexcusable" if we left them in this state. The disciples of Christ, during His earthly ministry, and even after His resurrection, failed to comprehend the nature of His mission until He "opened their understandings, that they might understand the Scriptures." There was apparently inexcusable ignorance in the disciples at Ephesus, who "had not so much as heard whether there be any Holy Ghost." There were some in the Galatian church of whom the Apostle said, "I stand in doubt of you;" yet he calls them his "little children," and says he travails in birth again till Christ be formed in them.

This was the state of things in the infancy of the Christian church, and we should remember that

THE CHURCH IN THE TINNEVELLY IS ONLY IN ITS INFANCY at present. It must be "fed with milk, and not with strong meat." A kind friend has given a large parcel of coloured Bible pictures, for use in our Mission schools, and our good friend, Miss Butcher, has rendered excellent service by writing a tract, in simple language, addressed "To the Poor Women of India." This has been translated into Tamil, and two thousand copies are now in course of circulation. We need something similar in form explaining the nature of the Lord's-supper, to distribute among our church members.*

*A Tract entitled "Do this in remembrance of Me," written by the Corresponding Secretary, has now been sent to Mr. Hutchinson, with instructions to translate and print it. Mr. H. has also written an excellent Catechism which will be translated and printed for use in our Mission Schools.

Our brethren are now making

ANOTHER TOUR ROUND THE STATIONS,

And are imitating the Apostle and his companions, (Acts xv. 35) in teaching and preaching the Word of the Lord. There is great need for this. The agents themselves need instruction. The circulation of the Scriptures has been too much neglected, notwithstanding the appeal of our former Superintendent in this respect. There has been, in numerous instances, nothing but the barest ground-work of religious training.

WHAT, THEN, IS OUR PRESENT DUTY?

Are we to abandon the labour of past years,—to discharge the native agents,—to disband the churches,—to close the schools. *Such a thought cannot be entertained,* for as our Superintendent remarks :—

"It would be shirking our spiritual responsibilities towards the members and agents, and leaving them without teaching, control, or guidance. The Mission, by its accredited representatives, has in the past accepted these people as true Christians, baptized them as such, and undertaken their spiritual oversight."……

"It would be evading our moral responsibilities towards the Agents as employès. Having accepted them as fit and proper persons, we have no moral right to dismiss them, except for immoral conduct, or breach of recognised discipline. It must be remembered, too, that to dismiss upwards of fifty men would entail much hardship upon their wives and children, as well as upon themselves.

"It would lay the Mission open to much misunderstanding on the part of the Agents and members, most of whom would be quite incapable of comprehending the reason : and it could hardly do otherwise than have a prejudicial effect on their minds regarding Christianity. It would also expose the Mission to adverse criticism from the outside."

We have therefore accepted the following

SUGGESTIONS OF MR. HUTCHINSON.

"*To maintain the Mission as it exists*, but adopt such form of government as may be calculated to gradually improve it." This form of government includes "a policy of constant supervision, strict discipline, gradual purgation, and vigorous evangelization, combined with such reorganization as may be found possible."

He further explains his meaning thus :—

"*Supervision.*—Every station to be visited by the Superintendent at least four times a year,—oftener if possible, and services held, schools examined, and every effort made to teach the native Agents, and arouse them to a sense of their duty: so securing a better ministration of the word of God.

"*Discipline.*—Adopt a stringent, though not necessarily harsh, code of rules, and circulate it among the Agents. Infraction of these rules would enable the Committee to purge out unworthy Agents.

"*Evangelization.*—Vigorous evangelization can only be carried on by sending out several more men. But they must not be less than twenty-three years of age, and must be of proved capacity for learning languages.

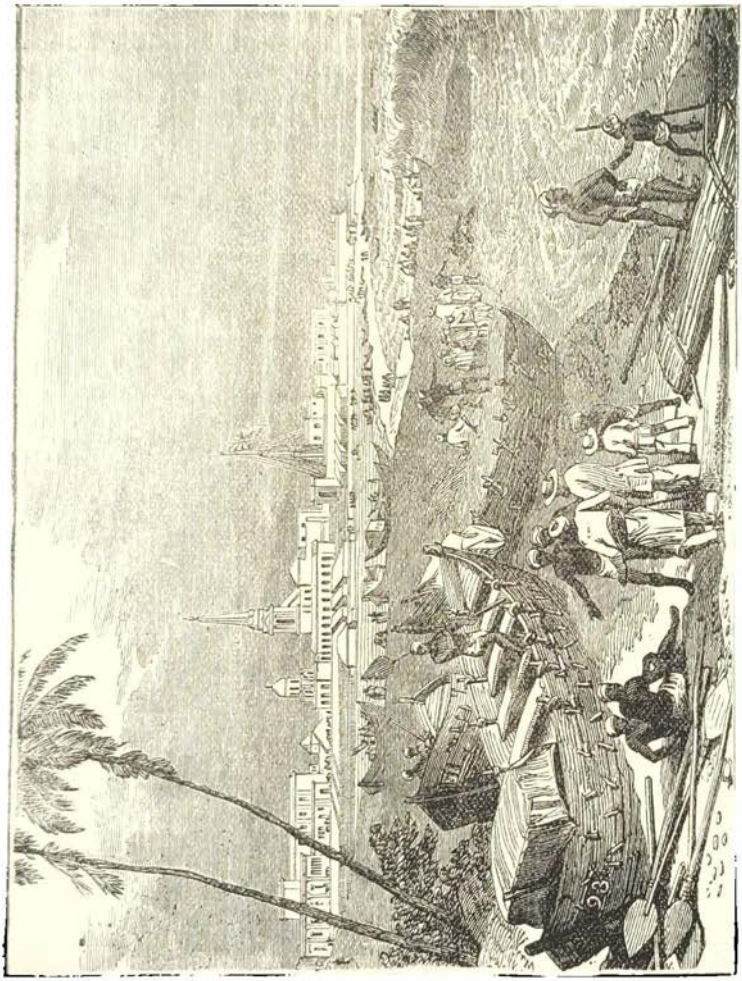
"*Reorganization.*—This will consist in a better grouping of the stations; an organized plan of preaching in the surrounding villages; Bible colportage, and tract distribution."

There is much work before our brethren, including the diligent study of the native language. They are seeking to adapt themselves to the people among whom they labour: but

THE GOSPEL IS SUITED TO EVERY COUNTRY.

The leaves of the Tree of Life are for "the healing of the nations," and

> "Jesus shall reign where'er the sun
> Does his successive journeys run;
> His kingdom spread from shore to shore,
> Till moons shall wax and wane no more."



Let us now take a Synopsis of the Stations, gleaned chiefly from Mr. Hutchinson's General Report.

MADRAS.

Black Town, Madras City.

Dr. Narayanaswamy is pastor of the church at this station, whose work is quite gratuitous, and who rendered good service to our Mission during the time we were without a Superintendent by taking charge of the Madras stations, and visiting them as often as possible. He was very helpful to Mr. Hutchinson on his arrival at Madras, and it may here be observed that Dr. N. attends, with his medical students, open-air services in the city.

Paul Williams (a Telugu about thirty years of age) is our missionary at this place. He not only assists Dr. N. in conducting the services on the Lord's-day, but preaches in different parts of the city, sometimes in company with D. K. Solomon, of Pursawalkam. He needs more assistance in his out-door work, for he is not strong, and has no help even as regards vocal or instrumental music, so as to attract a congregation.

Our Superintendent remarks :—

"I was favourably impressed by my examination of him....I certainly think him to be a sincere Christian. He was baptized in 1883, speaks English, and seems to have a fairly intelligent apprehension of our doctrines."

Poonamallee.

This station is thirteen miles from Madras. Abel Michael, the native pastor, was baptized by Mr. Wilson in 1865, and has been connected with the Mission since 1872. Our Superintendent "formed a favourable opinion of him."

His wife Hannah, who was baptized in 1871, is Bible-woman, and Head Teacher of the Caste Girls' School.

Then there is Jabez Michael, aged twenty-one, who was baptized by his father three years ago, and is Teacher of the Caste Boys' School; also Ebenezer Michael, who was baptized in 1894.

Rachel Michael (another member of the family) is Teacher in the High Caste School. She was baptized eight years ago.

Mrs. Cooper, Teacher of the Low Caste School. Our Superintendent speaks very highly of her Christian character.*

M. Zechariah, Teacher of the Pariah School, is twenty-four years of age, and was baptized five years since.

The church here consists of sixteen members, but Mr. H. remarks that five of them had gone away, (whether temporarily or permanently is not recorded.) One of the members of this church is an Englishman, sixty-one years of age, of whom Mr. H speaks as "a genuine and hearty Christian."

Respecting the schools at this station, our Superintendent reports as follows :—

"*Non-Caste School.*—Teachers: Mrs. Cooper, (now deceased;) Zechariah, (Primary Certificate;) and Juvasuthanan his wife (not a member and not certificated.) Recently appointed by Dr. Narayanaswamy."

On the School Register there are 59 boys and 17 girls. All are pariahs, and nearly all heathen.

Mr. H. remarks: "The School is grant-aided. I therefore only examined the children in religious knowledge, which seemed to be very fair. The First Tamil Catechism is used, and every day the children read Scripture, which is explained.

"Sunday-school is held every Sunday morning.

"The School premises are good and substantial, are the property of the Mission, and the best school premises we have. They are used as a chapel.

"*Caste School.*—Teachers, Jabez and Rachel Michael. The school is grant-aided, and is held in a rented mud-building...The number of children (boys) was 28. Average attendance, 21.

*In a recent letter of Mr. Hutchinson he records, with great regret, the decease of this much respected and useful Teacher. Her place will be supplied by Hephzibah Michael, a daughter of our missionary.

PURSAWALKAM

Is a suburb of Madras. The agents here are D. K. Solomon, preacher; I. Munesawmy,* teacher; Mary Ann, his wife. (J. Ponnasawmy Pillai is acting temporarily for Munesawmy, while in the Sardapet Training College.)

Members.—11, (including the above three agents;) school children, 54.

Premises.—Substantial School (which serves also as Chapel) in the high road, rented at Rs. 20 per month.

D. K. Solomon, who speaks English fairly well, was formerly an Agent of the S. P. G.; afterwards a catechist and school-master in the American Mission at Arcot. He entered our Mission as teacher six years since. Three years ago, he was appointed preacher.

John Muneswamy was also in the S. P. G., but was baptized about four years ago.

Mary Ann was also sprinkled in the S. P. G., but baptized about three years since.

School meets in good substantial premises, and is grant-aided. There are 54 boys and girls on the register, (47 were present on the day of Mr. Hutchinson's visit.) Most of them read the second chapter of the Gospel by Matthew very well, but their religious knowledge seemed to be very imperfect.

Sunday-school is held, and the attendance seems to be good.

ST. THOMAS' MOUNT

(Our oldest station) is eight miles from Madras. Agents: Jacob John, missionary; Mary Ann (his wife) Bible-woman; Isaac, teacher; Elizabeth (his wife) teacher; Isaiah, teacher. 11 members (including agents;) 1 candidate; 89 school-children.

Premises.—Substantial School (Mission property) also a rented mud-building.

Jacob John was born of Christian parents. He was originally connected with the London Missionary Society,

*In the same letter Mr. H. says that this Teacher has resigned his office.

and afterwards a catechist in the Wesleyan Mission. He entered our Mission in 1879.

Mary Ann (his wife) was formerly in the Wesleyan Mission, but was baptized sixteen years ago.

Isaac, teacher of the Caste School, was connected with the C. M. S. at St. Thomas' Mount. He was baptized two years and a-half ago.

Elizabeth (his wife.) Formerly a Teacher of the London Missionary Society. She is a candidate for baptism.

Isaiah, teacher of the Non-caste School, was formerly employed by the C. M. S.

Schools.—The Caste School (third standard, grant-aided) contains 56 boys and girls on the register. Average attendance, 49.

Sunday-school is held on Sunday mornings. After prayer and singing, a few verses are read and explained, and Jacob John gives an address. The children know the Lord's prayer, and the names of the Apostles; but no Scripture is learned, as the parents object.

Non-Caste School.—Third standard.—33 boys and girls on the register. Average attendance, 25.

Sunday-school also held.

Premises.—"The Caste School Premises are the property of the Mission, and are substantial and sufficient."

The Non-Caste School meets in a mud-building, some distance from the other. This is rented.

There is no chapel, and Jacob John asks for one. There used to be a chapel at Nazareth-pooram, which was built when Mr. Noble was missionary there. It fell into decay, and was ultimately pulled down.

Bangalore.

Our Missionary at this Station is Muttusawmy Pillay. Baptized in 1877. Joined our Mission in 1891. Understands several languages, and has been very useful to our Superintendent as a translator and teacher of Tamil. The Church consists of about 14 members.

STRICT BAPTIST MISSION.

A FULL REPORT

OF THE

ANNUAL MEETING

WILL APPEAR IN THE

"OLIVE-BRANCH" FOR DECEMBER.

GET A COPY.

FOR eleven years, the "OLIVE-BRANCH," as the accredited Organ of the Strict Baptist Mission, has sought to maintain and extend its interests. It deserves to be better known.

Adapted for both juveniles and adults, its aim is, by interesting papers and pictorial illustrations, to convey realistic ideas of the scenes among which the Missionaries labour, as well as to furnish Intelligence direct from the various Mission-fields. It contains also stimulating articles by Members of the Committee and others, on missionary and other subjects. With the Number for January, 1897, its appearance will be improved and its contents be more varied. The Editor hopes his labour of love will be rewarded by an increased circulation.

Sunday-school Teachers will find it a means of interesting their Scholars in the Mission it represents.

Church Members should all support it, as they value the Gospel and the Saviour's last commission to His disciples.

Collectors will find it a means of sustaining the interest of Subscribers, and an excellent introduction in obtaining fresh contributions. It is also suitable as **a reward** to juvenile donors.

There should be an Agent for its sale in every Chapel and Sunday School.

ONE HALF-PENNY, MONTHLY.

Its price is within the reach of ALL. Half-a-dozen copies by post, monthly, will cost but **3**s. a year. And who can tell how much the Mission would be benefited by their circulation?

LONDON: BANKS & SON, Racquet Court, Fleet Street, E.C.

4 Copies and upwards sent, *post free*, direct from the Printer—
J. BRISCOE, 18, 20 & 22, Banner Street, Bunhill Row, E. C.

THE TINNEVELLY DISTRICT.

KOILPATI CIRCLE.

Number of stations, 6; number of members, 26; number of schools, 8; number of children, 70; number of candidates, 6; number of agents, 5.

KOILPATI.

Agents: Mr. E. A. Booth, missionary; Chinniah, Teacher, (Vellalar caste) not certificated, is a candidate for baptism.

Premises.—A large plot of land, a bungalow, consisting of five rooms, and a mud thatch School, which also serves as a chapel—all the property of the Mission.

A Day School was conducted by Chinniah and Walker Abraham, the latter being also a candidate (now removed to Theethampati.) As Chinniah became our Superintendent's interpreter, the School was left to Abraham, and gradually dwindled. Chinniah is now seeking to raise it again. Efforts are also being made to establish

A Sunday School: but this depends upon the Day School.

MUPPAMPATI

Is situated about a mile from Koilpati. Agent: Sagiam, was formerly a catechist of the C. M. S. He was baptized about two years ago. Mr. H. remarks: "His preaching evidently engages the attention of the people; but I do not know what he says."

ETTIAPURAM.

Agent: Vethamuthu, certificated Teacher, who was baptized about four years since. There are 16 children on the register. The attendance appears to be good. Our Superintendent says: "Scripture was read very well, and Scripture knowledge seemed to be very fair."

Sunday School is held. The children read Scripture, and the Teacher reads and explains. He thinks if he had pictures he could get Hindu children to attend.

THEETHAMPATI.

Agent: Walker Abraham (Naidu) Teacher, who is a

candidate for baptism. He was formerly employed by the C. M. S.

School, (third standard.) Number of children on the register, 28. Read Scripture every day, and learn portions.

The children read well, and arithmetic was pretty fair; but religious and Scripture knowledge was deficient. The Teacher explained that most of the boys had attended only a month.

Sunday School commences with prayer, and the Teacher reads and explains the Scriptures. The children also read.

MANDITOPE.

Agent: Masilamony, was baptized ten years ago. He had previously been a member of the C. M. S.

School, (third standard.) 26 boys on register. Masilmony says he teaches Scripture to the children; but no Bible or Testament is used, and no catechism. The boys repeated several short passages of Scripture to our Superintendent; but these had been taught them by Mr. Booth.

No Sunday School is held: but the boys often come over to Koilpati on Sunday mornings, with their Teacher.

Premises.—The village munsif said the school was unfit for use in wet weather; but if we would build a proper school, all the children of the village would attend.

ILLAVARASANANTHEL CIRCLE.

Number of stations, 10; number of members, 115; number of schools, 2; number of children, 48; number of candidates, 7; number of agents, 4.

ILLAVARASANANTHEL.

Agents: Gurubathen, pastor; G. Yesavadian, preacher; A. Muthia, Teacher; D. Solomon, Teacher.

Members, about 70; *candidates*, 7; *School children*, 48.

Premises.—Mud and thatch chapel, the property of the Mission; mud school.

Gurubatham was formerly employed by the C. M. S.

He joined our Mission in 1881, and was baptized in 1882.

G. Yesavadian, preacher; formerly an unpaid agent of the C. M. S.; was baptized four years ago.

A. Muthia, Teacher of the High Caste School, not certificated. Baptized two years since.

D. Solomon, Teacher of the Low Caste School, not certificated. Baptized three years ago.

Schools.—The High Caste School meets in a rented mud building. There are 27 on the register; the majority are Hindus: there are a few Mahommedans, and three Roman Catholics. Scripture is read and explained.

Sunday School is held in the morning. The children repeat the "Doctriual Basis"! and it is explained. The Tamil First Catechism is also used.

Superintendent reports:—"The children read the 13th of Luke very well, and also their 'Readers.' Passages of Scripture were repeated, and seemed to be well known. Religious knowledge, fairly good."

Low Caste School (third standard.) 21 boys on the register. Attendance very fair.

Sunday School is held here on Sunday afternoons. On the Sunday when Mr. H. was there a large number of adults were present. The teaching consisted only of an address by Gurubathen, by way of question and answer.

Premises.—The accommodation for the two schools is not good. I was told (remarks Mr. H.) that sufficient ground, adjoining the chapel, could be bought to put a school upon. The thatch of the chapel needs repair.

In this district there are a number of small outlying stations, viz., Pullyampati, Melapati, Kallangarapati, Vengadatchalapuram, Pullyganatham, Thanykull, Kodaiparai, Chitherampati, and Kusturiapuram.

Karisalpati Circle.

Number of stations, 4; number of members, 32; number of schools, 2; number of children, 35; candidates, 13; number of agents, 6.

Melapathur Circle.

Number of stations, 6; number of members, 138; number of scholars, 3; number of children, 52; number of candidates, 24; number of agents, 6.

Elayirampannie Circle.

Number of stations, 12; number of members, 114; number of schools, 1; number of children, 32; number of Agents, 5.

Kuranjakullam Circle.

Number of stations, 5; number of members, 49; number of schools, 1; number of children, 19; number of candidates, 42; number of agents, 4.

Kovalakunnie Circle.

Number of stations, 4; number of members, 31; number of schools, 3; number of children, about 70; number of candidates, 17; number of agents, 6.

CEYLON.

It will be noticed that we have omitted all reference to the Ceylon stations. These were in a fairly satisfactory state when Mr. Hutchinson visited them. But he remarks:—

"For the following reasons, I think it would be well to abandon all the Jaffna stations, and retire from Ceylon altogether for the present:—

1. All the resources and energy of the Mission are needed for the Indian Mission. The distance from Jaffna from our base in India, and the difficulty and expense of visiting it, are too great for efficient supervision, having regard to the work to be done in the Tinnevelly. It takes nearly a week to get there from Koilpati, and the fare alone for the return journey is Rs. 80, without incidental expenses. These, in common with the Indian stations, ought not to be visited less than four times a year; and this would involve an annual additional expense to the Mission of about Rs. 350.

2. Compared with many other places, Jaffna is abundantly provided with missionary and educational effort.

Indeed, it is difficult to understand why our Mission was ever placed there. It is true that, theoretically, we are working upon a different doctrinal basis from the other missions; but it is doubtful whether our Agents have such a clear apprehension of the doctrines as to convert the theory into practice.

3. Having regard, again, to the needs of the Indian Mission, the Jaffna Agents, whom I believe to be at least honest, trustworthy, and teachable, might be useful in the Tinnevelly."

These considerations, in connection with the declining energy and increasing infirmities of Mr. Noble, have induced our decision to relinquish the Ceylon branch of our Mission at the close of the present year; and, in consideration of Mr. Noble's long and faithful services, we have voted him a pension of Rs. 75 per month, during the pleasure of the Committee.

In communicating this to Mr. Noble, the Corresponding Secretary remarked: "This will not prevent you from doing what you are able in the service of the Master you have so long served, as opportunity may offer, in your private capacity; and I am sure Mrs. Noble will be doing something to alleviate the sufferings of those around her, even after her connection with the Mission has ceased."

Mr. Noble, who is now in Jaffna, replied as follows:—

"I beg to request you will be pleased to accept yourself and kindly convey to the other dear brethren composing the Committee, the sincere expression of my deep feeling of gratitude for the great kindness manifested towards me in having made so liberal a provision for me in my declining days, by granting me a monthly pension of Rupees 75, from the close of the present year, (1896) consequent on the work of this branch of the Mission being about to be abolished, &c. And I very earnestly pray that the good Lord may be pleased to bless and abundantly reward you all for this and numerous other acts of kindness, and tokens of affectionate regard, I have from time to time received from you, during the many years it has been my privilege to have been connected with the Strict Baptist Mission as one of its agents; not being forgetful of the very brief period it was my privilege to spend among you, about the close of the year 1890; which acts of kindness, &c., will ever be remembered by me with deep feelings of gratitude. And

though I shall shortly have ceased to belong to its staff, as one of its active workers, I hope to remain as firmly attached to the doctrines and principles which I have for so many years held and taught (to the best of my ability) as a Strict and Particular Baptist. I further hope, as a veteran, not only to stand firmly by the colours, but to bear them forward little by little as the good Lord shall be pleased to bestow grace and strength to the end. I can, however, scarcely hope to be able to do much in the matter of aggressive warfare.

"I also feel assured that my dear wife will do all she can in her humble sphere for the mitigation of the poor sufferers around us, and seek to lead them to the great and good Physician, so long as health and strength may be imparted to her.

"We much need, and earnestly solicit, your prayers and sympathy."

We think our subscribers will approve the course we have taken with regard to Ceylon. It will be seen that our Mission-field in India is a large one; and we are conscious that the Lord is speaking to us, as to Israel of old, saying,—

"Go Forward."

What if the harvest has not been so great as we expected? What if the good seed has been but scantily sown? What if the field has only been ploughed, ready to receive the seed? What if we have yet, in many places, even to put our hand to the Gospel plough? The Divine promise is given for our encouragement: "In due season ye shall reap, if ye faint not."

In conclusion, we heartily thank our subscribers for their unabated zeal. Especially the young people of our Sunday-schools, who have again done well and nobly.

"The Olive-Branch,"

We regret to say, has been lacking in missionary news. We have partially explained this, and have only to add that in the first instance the visit of our Superintendent was the occasion of suspending his reports; then, when he returned to India in the hottest season of the year, he was obliged to remain at Bangalore, where he "did no missionary work," but devoted himself chiefly to learning Tamil, under Muttusawmy, our missionary there. Mr. Booth has also been staying at Kodikanal on the Pulney

Hills, during the hot season. Both Mr. Hutchinson and Mr. Booth are now making a tour in the Tinnevelly, after which they will visit Madras. We therefore close our Report with a few extracts from the latest diary received.

REPORT FOR THE MONTH OF AUGUST, 1896.

Sunday, 2nd.—Went to our usual open-air meeting-place, and to one or two others, at 6.30 a.m.; but, owing to the dulness of the morning, few people were about, and there appeared no hope of a congregation. We therefore went to the railway station. The train was expected, and there was therefore no time for preaching, so we had the following Scriptures read in Tamil on the platform: Job xxxviii., Micah vi. and 1 John 1. Held service in the school-room at eight o'clock; about sixteen adults, and an equal number of children present. I preached from 1 John i. 9: "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." Mr. Booth stayed and talked with the children after the service, and in the afternoon preached from Psalm, xliv. 21: "He knoweth the secrets of the heart."

Tuesday, 4th.—Went to Umathavarpati with Mr. Booth. Examined the school; unsatisfactory. Went on to Sinthakampati, where we pitched tent. About half-past nine p.m., we held open-air service; about 16 or 17 present. Matthew v. 1—20 was read, and I spoke on "Blessed are the pure in heart," &c., and Mr. Booth spoke on "Except your righteousness shall exceed," &c.

Wednesday, 5th.—Examined the school. Very fair answers from one boy, but the other children had scarcely any Scripture knowledge. Left Sinthakampati about six, and reached Umathavarpati again about eight. Mr. Booth preached in the open-air from "To them gave He power to become the sons of God," (John i. 14,) and I followed on Psalm lxxvii, 13: "Who is so great a God as our God?" We examined a few candidates, but they were unsatisfactory. Left about 11 p.m. for Karisalpati. Thirty-five candidates proposed to me by Preacher Arulappan from *one* year old upwards!

Thursday, 6th.—Reached Karisalpati about 6 30. In the evening Mr. Booth held open-air services in the village, and there were probably about 70 men, women and children present. His text was Rom. i. 23: "And changed the glory of the uncorruptible God," &c. After this I conducted service in Swamithas' house, about 20 or 25 present; text,—1 John iii. 10: "In this the children of God are manifest, and the children of the devil," &c.

Mr. Booth conducted service in Marryan's house at 10 p.m.; text, "Let him that thinketh he standeth take heed lest he fall." Marryan's family, our servants, and one stranger present.

Saturday, 8th.—In the evening drove over from Aubinagaram to Melapathur, where I conducted service in the mud chapel. Text,—John vi. 53; "Except ye eat the flesh and drink the blood of the Son of Man, ye have no life in you."

Sunday, 9th.—Mr. Booth conducted service in the chapel at Aubinagaram; text, Mal. iii. 2; "Who shall abide the day of His coming?" Suvesashmuthu took the 2 o'clock service, preaching from the words, "This fellow teacheth contrary to law," (Acts xviii. 13.) At the evening service I preached from Rom. viii. 14: "As many as are led by the Spirit of God they are the sons of God."

Wednesday, 12th.—Left Mathankoilpati at 7.30, after giving away tracts and Gospels. Reached Ramathavarpati, 8.30. Examined school register, and took particulars, while Mr. Booth gave Scriptures, and talked to the people. Examined the school, 17 present. Reading was indifferent; Scripture knowledge was, perhaps, a trifle better than in some of our schools, but they did not know why it was wrong to worship idols, or whether God had said anything about idolatry in the Bible. The Teacher, D. Christian, said he often told them, "but they forgot." Talk with four members. One seemed to be very confident that he was all right, and many of his answers were good; but I was not satisfied, and he ended by asking to be made a colporteur. The others showed no evidence of spiritual life. Examined one candidate; unsatisfactory. In the evening, about 8, Mr. Booth, conducted open-air service in the village; about 50 present. Text, "The word which worketh effectually in you."

Thursday, 13th.—Left Ramathavarpati about 6.30 a.m. Passed through a village called Pulvipati. Talked with the villagers about idolatry, and in particular with the village munsiff, who came after the bandy. He asked in course of conversation, of what benefit Christianity would be in this life, and ended by asking for a school, and a Tamil and English Teacher. About 60 or 70 people standing round. Gave Scriptures and tracts.

Friday, 14th.—Left Aralpathur about 12 noon, for Kovalakunnie, which we reached about 3.30. Peter (who built the chapel) almost at once asked for the administration of the Lord's-supper, saying it was four years since it was administered. I questioned him, and found that he wanted it because he thought necessary to salvation. I explained the error of this.

In the evening, about half-past 8, Mr. Booth preached in the open-air just outside the chapel. Afterwards Nicholas proposed two candidates, who asked us to go to their village, and examine other candidates. I found on enquiry that these were the same as those I examined last year, and would not baptize. I therefore asked Mr. Booth to examine these two as specimens. Both of them wanted to be baptized to remove their sins. I told them that baptism could not do that, and that they were not fit for baptism. I asked Nicholas, the preacher, how it was they had this belief. He said he had taught the truth, but they forgot.

Saturday, 15th.—Drove on to Sangaranainarkoil, afterwards to Vagikullam. Examined the school in the evening, 16 children present; secular knowledge fairly good, Scripture knowledge not at all satisfactory. Scarcely any knowledge of the facts of Christ's life in the first standard. Much better answers in the second and third standards, (examined by Mr. Booth) but they answered to the question, "Why should people be baptized?" "To become the children of God." One of them said that the "living water" was baptism!

Tuesday, 18th.—Examined five candidates. I was pleased with some of the answers of three, but particularly with those of one woman, who I cannot help thinking has the one thing needful. Gave some tracts and Gospels away, and started for Kuranjakullam at 8.30, reached there about 10.30.

Wednesday, 19th.—Talk with the crowd round the tent about Hinduism and Christianity, after having John vi. read to them. Mr. Booth examined three members, who said they were baptized to be saved.

Another member was afterwards brought, and Mr. Booth examined him. His answers were far above the average, and I am very hopeful that the grace of God is in his heart.

Drove to Kulakatakaratchy. Mr. Booth examined a candidate whom I examined last year, and was very hopeful of. His answers were above the average, and I am hopeful that he has the grace of God. Gave him some tracts to read and distribute. Returned to Pullyanathan, and afterwards to Koilpati.

Tuesday, 25th.—Having heard that my wife had a touch of fever, and there being no real necessity for me to stay at Koilpati for the pay-meeting, left by the 9 o'clock train, reaching Bangalore on Thursday morning. Found her better.

The Anniversary Services

Were held on Tuesday, October 27th, 1896,

AT SOHO CHAPEL, SHAFTESBURY AVENUE, LONDON.

THE ANNUAL SERMON

Was preached in the Afternoon by MR. MITCHELL, of Chadwell Street.

THE PUBLIC MEETING

WAS COMMENCED IN THE EVENING AT 6 O'CLOCK.

MR. JOHN BOX presided.

MR. R. E. SEARS read Isa. xlix. 13—23 and Isa. lx. 1—11.

MR. CATTELL, of Bessel's Green, asked the Divine blessing.

After an introductory address by the Chairman,

MR. BRISCOE, *Corresponding Secretary*, read an abstract of the Report.

MR. ABBOTT, the Treasurer, presented the Financial Statement.

MR. I. R. WAKELIN, Finance Secretary, read a summary of the subscription list.

MR. F. J. CATCHPOLE, Minute Secretary, also read the names of the Officers proposed for the ensuing year (see p. 2.)

MR. S. K. BLAND, of Ipswich, moved the adoption of the Report.

MR. WILLIS, of Chelmsford, seconded the motion, which was carried unanimously.

MR. REYNOLDS moved the acceptance of the Financial Statement, and the election of Officers for the year ensuing, and gave an address on "The Aims and Spirit which should govern us in prosecuting Missionary Work."

MR. BELCHER seconded the resolution, which was also carried unanimously.

MR. R. E. SEARS proposed that a telegram be sent to Mr. Hutchinson, the Superintendent.

The proposal created a little discussion as to the wording, which was slightly altered by an Amendment proposed by MR. MITCHELL, seconded by MR. REYNOLDS:

"That the following message be cabled to Mr. Hutchinson, 'Annual Meeting.—Sympathy.—Love.'"

The amendment was carried with only one dissentient.

The CHAIRMAN closed the Meeting with the benediction.

RULES.

I. That this association be called "THE STRICT BAPTIST MISSION;" that it be conducted by a Committee composed of Members of Particular and Strict Baptist Churches; that its Officers be—a President, a Vice-President, a Treasurer, and one or more Secretaries; and that the following doctrinal basis be taken as representing the principles by which it shall be governed, namely:—

1. The equality and distinct personality of the Father, the Word, and the Holy Ghost, in the unity of the Godhead.

2. Eternal and personal election unto salvation.

3. The fall of mankind in Adam—their guilt and condemnation—together with their entire and universal depravity, by which they were utterly alienated from God, and are unable, in and of themselves, to turn to Him.

4. Particular redemption by the vicarious sacrifice of Christ.

5. Justification by grace, through faith, by the imputed righteousness of our Lord Jesus Christ.

6. Regeneration and sanctification by the direct agency of the Holy Spirit, through the instrumentality of Divine truth; and that saving faith is not a legal duty, but the sovereign and gracious gift of God.

7. The absolute necessity for a holy life, as the result of true faith and the evidence of regeneration.

8. The final perseverance of true believers.

9. The resurrection of the dead, and the universal judgment.

10. The everlasting punishment of the wicked, and the everlasting happiness of the righteous.

11. The duty of preaching the Gospel to every creature of the fallen race of Adam.

12. The necessity of baptism by immersion, on a profession of repentance and faith, in order to church fellowship and admission to the Lord's table.

13. The congregational order of the churches.

II. That its objects be—the diffusion of the Gospel in heathen lands, and the formation of churches in accordance with the principles of Particular and Strict Communion Baptists.

III. That an Annual Meeting be held, at such time and place as the Committee shall determine; when a report of the past year's proceedings shall be read by one of the Secretaries, and the Committee and Officers elected for the ensuing year, with power to add to their number.

IV. That the Committee meet in London, once a month, or oftener when necessary, at such time and place as may be determined upon by a majority of its members present at any such meeting, five (including the chairman) to form a quorum.

V. That a month's notice be given of any new business intended to be introduced, including nominations for additions to Committee.

VI. That with a view to giving contributing Churches of the faith and order of its doctrinal basis direct participation in the conduct of this Mission, every such Church, having less than 200 members be entitled to nominate its Pastor and one other member; or if the membership exceed 200, its Pastor and two other members, for election at the Annual Meeting as its representatives on the Committee.

VII. That in the event of the death or retirement of any of the Officers, the Committee have power of appointment to the vacated office either from within or without its own membership.

VIII. That all meetings be commenced and concluded with prayer.

Abstract of Treasurer's Account from October 2nd, 1895, to October 21st, 1896.

Receipts.	£	s.	d.
Balance in hand, October 2nd, 1895	397	15	8¼
Consols sold	218	9	0
Dividends	17	17	9
Annual Collections and Profit on Tea at Soho Chapel, October 22nd, 1895	17	11	9
Farewell Meetings: Collections and Profit on Tea at Soho Chapel, Feb. 17th, 1896	24	17	7
Subscriptions, Donations, and Collections from 114 Churches and Sunday-schools, and also 45 Individual Subscribers	921	0	4
	£1,597	12	1¼
Invested in Consols	398	6	1
	£1,995	18	2¼

*Mr. Hutchinson has also received in India:

Collections: Native Churches	2	1	8
School Grants in aid, and from sales of Scriptures, &c.	6	14	6
Balance in Mr. Noble's hands, 1895	15	10	6
Balance in account	74	6	11

In Mr. Hutchinson's hands, £98 13 7 August, 1896.

Payments.	£	s.	d.
Mr. Hutchinson's Salary	187	10	0
Mr. Hutchinson's Passage to England, and Mr. and Mrs. Hutchinson's to India; Expenses connected therewith, and outfit of Mrs. Hutchinson	166	15	9
Mr. Booth's Salary	95	0	0
Expenses in India—Travelling, &c., Telegrams, Postages, Alterations and Repairs Koilpati Cottage	165	14	6
Mr. Noble and Family's Salaries, Gift, Travelling Expenses, &c.	154	15	4
Salaries to 55 Native Agents	387	18	1
Postages, Money Orders, Telegrams, Box of Articles to India, Account Book, Map, &c.	14	13	9½
Lantern and Slides	6	6	0
Olive-Branch Magazine: gratuitous supply and deficit	33	12	11
Printing and advertising	26	14	6
Committee Room and incidental expenses	3	18	0
Ministerial expenses	4	15	0
Annuity (5 Quarters)	25	0	0
Balance in hands of Treasurer, Oct. 21st, 1896	250	11	3¾
Balance in India, August, 1896*	74	6	11
Invested in Consols	398	6	1
	£1,995	18	2¼

Audited, and found correct, (Signed) B. R. Brett,
W. S. Millwood.

ABSTRACT OF RECEIPTS:—

	£	s.	d.
ABERDARE	4	4	9
ACTON	1	6	0
ALIE STREET	5	7	8
AMERICA: Miss S. M. Felton	4	2	1
,, Luray, Virginia	2	5	2
,, Ontario, Mr. McColl	4	0	0
ASHFORD	0	3	8
AUSTRALIA: Ballarat	1	0	0
,, Hope Chapel, Victoria	3	3	0
AYLESBURY, BIERTON	1	11	0
BECCLES	3	0	5
BEDFORD	11	12	0
BERKHAMSTED	1	18	9
BERMONDSEY: Spa Road	0	19	6
,, Lynton Road	1	1	0
BETHNAL GREEN	2	10	0
BEXLEY-HEATH	2	1	0
BILLERICAY	2	1	0
BRADFIELD, ST. GEORGE	3	3	6
BRENTFORD	6	1	0
BRIGHTON: "Ebenezer"	37	10	9
,, Haddington Street	3	7	6
,, Bond Street	2	3	0
BROSELEY	2	2	0
CAMBRIDGE	19	13	9
CAMDEN HIGH SCHOOL	4	4	3
CHADWELL STREET	49	0	10
CHATHAM	2	18	3
CHELMSFORD	8	0	10
CHELTENHAM	3	8	2
CHESHAM	14	14	3
CLAPHAM: Courland Grove	1	13	3
,, Meyrick Road	9	11	3
,, Wurtemberg Street	2	8	0
,, Miss Russell's Bible-class	12	0	0
COLCHESTER	1	5	0
COLLEGE PARK	1	14	3
COLNBROOK	3	1	6
CRANLEY	1	0	0
CRANSFORD	1	12	5¾
CROYDON	17	15	11
DACRE PARK	6	19	6
DEPTFORD	62	9	6¾
DOVER (2 years)	8	16	0
DUNSTABLE	1	0	7
EGHAM	1	12	9
ELTHAM	1	12	6
ELTHORNE ROAD	3	4	3
ERITH	3	3	9
FOOT'S CRAY	1	7	0
GRAVESEND	12	5	11
GUILDFORD	8	0	0
GURNEY ROAD	7	18	10
HACKNEY	6	9	11
HASLEMERE	6	5	6
HAYES	5	1	4
HIGHBURY	27	9	4
HIGH WYCOMBE	2	19	7
Carried up	£427	13	0½

	£	s.	d.
Brought up	£427	13	0½
HILL STREET	54	7	2
HITCHIN	2	6	5
HOMERTON	11	0	6
HORSHAM	5	1	0
HOUNSLOW	5	10	11
IPSWICH: Zoar Chapel	1	12	0
,, Bethesda	3	15	6
,, Collected by Miss Wright	1	11	0
,, Mr. S. K. Bland	1	1	0
KEPPEL STREET	33	6	11½
KINGSTON-ON-THAMES	6	10	6
LAXFIELD	4	17	0
LEICESTER	10	7	0
LIMEHOUSE	7	2	6
MARCH	9	2	7
MARGATE	4	7	6
MASBRO'	3	0	0
MEOPHAM	3	12	0
NORTHAMPTON	9	0	0
NORWICH: Claxton	0	8	6
NOTTING-HILL GATE	1	0	0
PECKHAM	0	5	0
PEMBROKESHIRE: GUISIM.	6	16	9
PIMLICO	2	5	0
PONDER'S END	0	4	0
RATTLESDEN	2	1	6
READING	5	14	0
RICHMOND	7	10	9
RINGWOOD	1	12	0
RUSHDEN	3	7	2
ST. ALBAN'S	4	4	6
ST. NEOT'S	4	3	4
SHOULDHAM STREET	5	13	6
SOHO CHAPEL	19	12	10
SOMERSHAM	0	7	6
STAINES	2	12	0
STEPNEY	4	1	7
STURRY	4	5	0
SWANSEA	2	14	8
THAME	4	16	0
TOLLINGTON PARK	5	10	0
TRING	38	17	2
WALTHAM ABBEY	2	15	9
WALTHAMSTOW	2	19	9
WANDSWORTH	2	3	8
WATFORD	1	19	4
WELLINGBOROUGH	13	5	0
WEST HAM	0	3	4
WHITTLESEA	1	0	0
WILLENHALL	1	18	0
WIVELSFIELD	2	8	4
WOOD GREEN	9	12	3
WOOLWICH	16	5	9
,, Carmel	1	0	0
YARMOUTH, GREAT	0	12	6
YARMOUTH (I. of W.)	1	5	0
PERSONAL SUBSCRIPTIONS	29	10	0
SPECIAL ,,	92	9	10
	£921	0	4

Collections, Subscriptions & Donations.

	£	s.	d.
Collections at Annual Meeting, held at Soho Chapel, Oct. 22nd, 1895, per Mr. G. Simpson	15	9	8
Profit on Tea at above	2	2	1
Collections at Farewell Meeting, Soho Chapel, Feb. 17th, 1896	22	5	9½
Profit on Tea at above	2	11	9½
America: Canada.			
Ontario: Mr. McColl	4	0	0
America: United States.			
Miss S. M. Felton, 20 dollars	4	2	1
Luray, Virginia: Mount Carmel Sunday-school, per Mr. E. H. Burnam	2	1	0
Do., do., Mr. E. H. Burnam, annual subscription	0	4	2
Australia: Ballarat. Yuille Street Baptist Chapel.			
Sunday-school, per Mr. J. Mitchell	1	0	0
Australia: Victoria. Hope Chapel, Chilwell, Geelong.			
Per Mr. H. Hampton	3	3	0
Aberdare, Glamorganshire. Calfaria Church.			
PER MR. ISAAC THOMAS.			
Mr. Isaac Thomas	1	17	6
Mrs. Margaret Thomas	0	18	1½
Mr. J. G. Rees	0	13	0
Mr. C. J. Llewellyn	0	3	0
Mr. B. Harries	0	3	11
Mr. J. Marsden	0	1	5
Mr. J. Llewellyn	0	3	6
Small Sums	0	4	3½
Acton Tabernacle.			
PER MR. W. ARCHER.			
Sunday-school	1	6	0
Alie Street, Whitechapel.			
PER MR. E. W. ARCHER.			
Sunday-school	4	15	8
Young People's Society of Christian Endeavour	0	12	0

	£	s.	d.
Ashford, Kent.			
PER MR. J. KEMP.			
Sunday-school	0	3	8
Beccles: Martyrs' Memorial.			
PER MR. D. STANNARD.			
Sunday-school	3	0	5
Bedford: Providence Chapel.			
PER MR. I. CASS.			
Sunday-school	5	14	2
Bible Class	1	19	4
Mr. I. Cass	0	10	0
Bedford: Carlton.			
PER MR. J. BETTS.			
Sunday-school Boxes and Children's Service Collection	0	17	0
Bedford: Shefford.			
Collected by Mr. R. B. Tebbutt	2	11	6
Berkhamsted: Beulah Chapel.			
PER MISS SILLS.			
Sunday-school	1	6	9
Miss Sills	0	12	0
Bermondsey: Spa Road.			
PER MR. MEERES.			
Sunday-school	0	19	6
Bermondsey: Lynton Road.			
PER MR. E. STEVENS AND MR. J. B. COLLINS.			
Sunday-school	1	1	0
Bethnal Green: Hope Chapel.			
PER MR. J. R. WAGSTAFF.			
Sunday-school	2	10	0
Bexley Heath.			
PER MR. E. W. FLEGG.			
Sunday-school	2	1	0
Bierton, Aylesbury.			
Collected by Mr. A. Dearing	1	6	0
Mr. Chapman	0	5	0

	£	s.	d.
Billericay, Essex.			
PER MR. S. HARRINGTON.			
Chapel Collection.....	2	1	0
Bradfield, St. George.			
PER MR. DIXON.			
(Two year's subscription.)			
Collections (less expenses)	2	8	0
Miss Box	0	5	6
Mr. W. Dixon	0	10	0
Brentford: North Road Chapel.			
PER MR. J. J. FROMOW.			
Sunday-school	5	0	0
Mr. J. J. Fromow.....	1	1	0
Brighton: Ebenezer Chapel.			
COLLECTED BY MR. & MRS. BOTTING			
Mr. G. Adams	0	1	0
Mr. W. J. Apps.....	0	5	0
Mr. and Mrs. Botting	0	5	0
Mr. C. Brooks	0	2	6
Mr. W. Carr	0	1	0
Mrs. Chandler	0	2	0
Mr. J. H. Chapman	5	0	0
Mr. Comber	0	10	0
Mrs. Foat	0	2	0
Miss Gander	0	1	0
Mr. S. Gray	0	10	0
A Friend	1	0	0
Mr. T. Jeeves	1	0	0
Mrs. Johnson	0	5	0
Mrs. Kent.....	0	5	0
Mr. G. J. Polhill	0	2	6
Mr. C. Pocock	0	1	0
Miss Pope.....	0	2	0
Mrs. J. Sanders	0	5	0
Mr. and Mrs. Streeter	0	5	0
Mr. J. Stenning	0	2	6
Mr. W. S. Tankard	5	0	0
Mr. T. Tullet.....	0	10	0
Miss Westgate	0	2	6
Mrs. Wymark	0	5	0
Boxes:			
Miss E. Botting.....	0	11	9
Mr. W. Broad	0	6	5
Miss Folkard	0	4	2½
Miss E. Grover.....	0	1	3
Miss C. Habens	0	5	1
Miss C. Light	0	10	6
Miss Marchant	1	0	0
Miss Pennifold.....	0	5	0
Miss Robinson	0	3	8½
Miss Sayers	0	1	6

Brighton, continued.	£	s	d.
PER MR. JEEVES.			
Sunday-school:			
Girls' Boxes	6	10	6½
Boys' do.	3	0	8½
Young Women's Bible Class	1	5	9½
Young Men's Bible Class	1	13	11½
Lower School-room	1	6	0½
Infants' Class	0	13	4½
Poynings School	0	8	6
Mr. Jeeves.....	0	10	0
Scholar's Boxes:			
Ruth Burstow	0	8	2½
Harry Miles	0	6	5
Florence Olliver	0	6	1½
Grace Stone	0	5	1½
Ernest Eldridge.....	0	4	7½
Ellen Burtenshaw	0	4	1½
Mabel Gumpel Eager	0	3	9½
Lizzie Botting	0	3	7¾
Arthur Pennifold	0	3	7½
Clarence Hookey	0	2	6½
William Arnold.....	0	1	6½
Bertha Room.....	0	0	3¼
Brighton: Salem Chapel, Bond-street.			
Sunday-school, per Mr. A. Syle	2	3	0
Brighton, West: Haddington Street.			
PER MR. J. BUTCHER.			
Sunday-school	3	7	6
Broseley, Salop: Birch Meadow.			
PER MR. A. SHINN.			
Sunday-schools (special contribution).....	2	2	0
Cambridge: Eden Chapel.			
PER MR. J. JULL.			
Public Collection	2	12	7
Sunday-school	3	12	4
Hornsey Family	0	19	10
Mr. J. Jull.....	0	10	0
Collecting Cards:			
Mrs. Sturton	5	2	6
Mrs. Jull	3	5	6
Miss Haynes.....	2	15	0
Miss Wiles	0	16	9
Camden High School.			
PER MR. C. J. BURROWS.			
Collected from Friends and Children	4	4	3

	£	s.	d.
Chadwell Street: Mount Zion Chapel.			
PER MR. W. ABBOTT.			
Mrs. Bromfield	1	0	0
Miss Woodward	0	18	0
Mr. Bumstead	1	0	0
Mrs. Toussaint	0	15	0
Mrs. Wilkinson	0	2	6
Mr. Earles	0	10	6
Mr. Webb	0	10	0
Miss Chalmers	0	2	6
Mrs. Martin (Bag)	0	5	3¼
Miss Lawrence	0	2	6
Mr. David Smith	1	1	0
Mrs. Hammond	0	2	6
Mr. Hodges	0	10	6
Mr. Golding	0	10	0
Mrs. Sidders	0	10	0
Mrs. Hoddy	0	10	0
Mr. Sawyer	1	1	0
Mr. Ford	0	10	0
Pastor Mitchell	1	0	0
Pastor Mitchell's Collection Box	2	15	9½
Mr. Banks	0	5	0
Mr. Beckett	0	10	0
Mr. Oliver	0	5	0
Mr. S. Sharp	1	1	0
Miss Morris's Box	0	8	0¼
Mr. Applegate	0	5	0
Miss Ida Mills	0	2	0
Mrs. Mote's Box	0	7	3½
Little Elsie's Box	1	3	5¾
Mr. W. Abbott	5	5	0
Mrs. Eyre	0	2	6
Mrs. Hunt	0	5	0
Mr. Hill	0	2	0
Mr. McKenzie	0	10	0
Mr. Ireson	0	10	0
Sunday-school	23	3	2
A Friend	0	19	4
Chatham: Enon Chapel.			
PER MR. E. CASSE.			
Sunday-school	1	10	0
Chapel Collection	1	8	3
Chelmsford.			
PER MRS. BLYTHE.			
Girls' Box, Sunday-school	0	17	4
Boys' Box, do.	0	17	11
Boxes:			
Master Willie Blythe	0	5	0½
Mr. G. Pizzey	0	8	1½
Miss Rolfe	0	2	2½

Chelmsford, continued.	£	s.	d.
Mrs. Staines	0	6	4
Mrs. Stapelton	0	2	11
Miss A. White	0	11	3½
Mrs. Blythe's Card.			
Mr. S. Willis	0	5	0
Mr. Blythe	0	2	6
Mrs. Blythe	0	2	6
Mr. Whiting	0	2	6
Miss Mison	0	1	0
Mrs. Featherstone	0	1	0
Mrs. Sharpe	0	1	0
Mr. Clift	0	3	0
Per Miss Sewell's Card.			
Miss Clayden	0	1	0
Mr. W. Beach	1	0	0
Mrs. W. Beach	0	10	0
Mrs. Luppage	0	3	0
Miss Adams	0	1	0
Miss Lucking	0	1	0
Miss Sewell	0	1	0
Mr. Partridge	0	1	0
B. H.	0	0	2
Per Miss Rolfe's Card.			
H. C. Wells, Esq.	0	2	6
Mrs. J. A. Smith	0	2	6
C. H. G.	0	2	0
Mrs. Dobson	0	2	6
Miss Dobson	0	2	6
Mrs. Marriage	0	2	0
Mrs. J. A. Copland	0	2	6
Mrs. Neild	0	2	6
Mrs. W. Impey	0	2	0
Miss Impey	0	1	0
Mr. H. Bunn	0	0	6
F. Wells, Esq.	0	5	0
Mrs. C. Pertrice	0	1	0
Mrs. Clayton	0	1	0
Mrs. J. A. Copland	0	1	0
Mrs. Ridley	0	2	6
Cheltenham: Providence Chapel.			
PER MR. W. BROOKE.			
Chapel Collection	0	18	8
Miss Holliday	0	10	0
Mr. Boulter	0	10	0
Boxes:			
Mrs. Stallard	0	11	0
Master Barrett	0	8	1
Mr. Tillion	0	5	0
Miss Bellamey	0	3	4
Miss Baylis	0	2	6

	£	s.	d.
Chesham.			
PER MISS HAWKINS.			
Collection, Townfield Chapel	5	0	7
J. Butcher, Esq. (donation)	5	0	0
Miss Hawkins' Box	2	0	9
Sunday-school Box	0	13	2½
Mrs. Adams	0	4	2½
Eaton Bray: Mrs. Thorne	0	5	0
Miss M. Hawkins	0	10	6
Mr. Pearce	1	0	0
Clapham: Courland Grove.			
PER MR. A. VINE.			
Sunday-school	1	13	3
Clapham: Meyrick Road.			
PER MR. G. APPLETON.			
Sunday-school	1	9	3
Mrs. Kevan and Mr. F. W. Kevan	1	0	0
Mr. R. S. Sears	1	1	0
Mr. F. T. Newman (for Lantern)	5	0	0
Mr. F. T. Newman	1	1	0
Clapham: Wurtemberg Street.			
PER MR. E. J. STEVENS.			
Sunday-school	2	8	0
Clapham:			
Miss E. S. Russell's Bible Class (2 years)	12	0	0
Colchester: St. John's Green.			
PER MR. R. WIGLEY.			
Sunday-school	1	0	0
Miss J. Green	0	5	0
College Park, Lewisham.			
PER MR. W. L. SCULTHORPE.			
Sunday-school	1	14	3
Colnbrook.			
PER MR. J. HOWSE.			
Sunday-school Box	3	1	6
Cranleigh, near Guildford.			
PER MISS MANN.			
The Members of the "Vine" Branch of the "Scripture Union"	1	0	0
Cransford, Suffolk.			
PER MR. T. LOCKWOOD.			
Sunday-school	1	12	5¾
Croydon: Derby Road Chapel.			
PER MR. J. WOODWARD.			
Chapel Collections	9	14	5
Sunday-school	3	1	6
Mr. J. Woodward	5	0	0
Dacre Park, Lee.			
PER MESSRS. S. H. STRONG AND C. W. SEARS.			
Sunday-school	6	19	6
Deptford: Zion Chapel.			
PER MR. T. G. C. ARMSTRONG AND MRS. CATCHPOLE.			
Public Collections	6	10	7
Sunday-school	9	5	6
Mr. F. J. Catchpole	27	0	0
Mrs. Catchpole, Sen.	0	10	0
Mrs. Young	0	5	6
Mrs. Rendell	0	5	0
Miss Spooner	0	6	0
Miss Watson	0	10	0
Miss R. Brain	0	2	6
Mrs. Freeman	0	5	0
Mr. G. J. Patterson's Card	0	15	6
Mrs. Brain's Box	0	14	6
Mr. E. P. Fisher	2	2	0
Mrs. Webb	0	5	0
Miss Cayyer's Box	0	9	7¼
Mrs. Foster	1	1	0
Ditto, In Memoriam	1	1	0
Mr. George Ruffell	0	5	0
Mr. and Mrs. J. Barrat	0	5	0
Ditto, Family Box	0	7	2
Miss Pinnock	0	5	0
Mrs. Wright	0	1	0
A Friend	7	14	0
Miss Howe's Box	0	9	11¼
Mrs. J. Martin's Box	0	10	0
Mrs. Catchpole's Box	0	6	3½
Mrs. Norman	0	10	0
Mr. Nash	0	5	0
Mr. C. Taylor	0	2	6
Dover: Pentside Chapel.			
PER MR. G. KNOTT.			
(2 years' subscriptions.)			
Mr. and Mrs. Scott	4	4	0
Mr. and Mrs. Scott, junr.	0	10	6
Mr. Broadley	1	0	0
Mr. J. E. Bradley	1	0	0
Mr. W. E. Palmer	0	5	0
Mr. and Mrs. Carpenter	0	5	0
Mr. and Mrs. Thomas Knott	0	8	0

Dover, continued.	£	s.	d.
Mr. Jones, senr.	0	4	6
Mr. Jones, junr.	0	5	0
Miss Ada Knott	0	4	0
Mr. G. Knott	0	5	0
Miss E. Waters	0	1	6
Mrs. W. Taylor	0	1	0
Mrs. Cook	0	0	6
M. A. S.	0	2	0

Dunstable.

PER MR. A. E. BLAKE.

Collected in box	1	0	7

Egham.

PER MR. A. S. GRIMES.

Sunday-school (2 years)	1	12	9

Elthorne Road, Hornsey Rise.

PER MISS R. A. HARRINGTON, AND MR. H. GOODHEW.

Sunday-school	3	4	3

Erith: Providence Chapel.

PER MR. C. WEST.

Sunday-school and Friends	3	3	9

Foot's Cray.

PER MR. E. A. TYDEMAN:

Sunday-school	1	7	0

Guildford: Old Baptist Chapel.

PER MR. P. PICKETT.

Collections	5	0	0
J. Billing, Esq.	3	0	0

Gravesend: Zoar Chapel.

PER MR. J. DICKSON.

Sunday-school Box and Friends	8	15	1½
Scholars' & Teachers' Home Boxes	3	5	9½
Two Friends	0	5	0

Gurney Road, Stratford.

PER MR. S. J. TAYLOR.

Sunday-school:			
Teacher's Home Boxes	2	8	8
Monthly Collections	1	15	2
Mr. J. F. McHaffie: collected subscriptions	3	15	0

Hackney-road: Shalom Chapel.

PER MR. C. FEWSTER.

Sunday-school	6	9	11

	£	s.	d.
Haslemere, Surrey.			
PER MR. G. MILLS.			
Chapel Collection	2	17	6
Sunday-school	3	8	0
Hayes: Salem Chapel.			
PER MISS S. A. ASH.			
Sunday-school	2	5	6
Collected by Miss Ash	2	15	10
Highbury: Providence Chapel.			
Collections, per Mr. White	8	0	0
Sunday-school, per Messrs. Adams and J. E. Archer	13	6	1
Mr. J. Briscoe	2	2	0
Ditto, Special	3	11	3
Mr. James	0	10	0
High Wycombe: Zion Chapel.			
PER MR. J. MORLING.			
Sunday-school	2	19	7
Hill Street: Mount Zion Chapel.			
PER MR. B. WAKELIN.			
Sunday-school and Bible-class	20	18	2
Mr. Adams	0	5	0
Mr. Barradell	1	1	0
Do. Box	1	1	9
Miss Bonfield	3	0	0
Mrs. Clarke	0	5	0
Mr. Cobb and Mrs. Cobb	0	10	0
Mr. Elnaugh	1	0	0
Mr. Goodley	0	10	6
Miss Gosling	0	5	0
Mr. C. C. Harris and Family	20	0	0
Mr. Hazelton	2	2	0
Miss Latham	0	10	0
Mrs. Lett	0	5	0
Mr. Millwood	1	1	0
Miss Newcombe's Box	0	1	3
Miss M. A. Robbins	0	7	0
Mrs. Tarrant	0	5	0
A Friend	0	2	6
Mr. S. Sears	1	0	0
Mr. Sennitt	1	1	0
Mr. C. Wilson	2	2	0
By sale of *The Olive Branch* (Deduct amount paid for *The Olive-Branch* £3 16s.)	0	10	0
Hitchin: Mount Zion Chapel.			
Per Miss C. M. Tucker	2	6	5

	£	s.	d.
Homerton Row Chapel.			
PER MR. S. B. CAPLIN.			
Collected Subscriptions ...	5	5	0
Special Services.....	5	15	6
Horsham: Rehoboth.			
PER MR. G. W. CLARK.			
Sunday-school	4	0	0
Hounslow: Zoar Chapel.			
PER MR. JEFFS.			
Chapel Collection	2	10	0
Sunday-school	3	0	11
Ipswich: Bethesda Chapel.			
PER MR. W. KERN.			
(2 years' subscriptions.)			
Chapel Boxes	1	18	6
Miss Gooding's Box	1	17	9
Ipswich: Zoar Chapel.			
PER MR. R. C. BARDENS.			
Sunday-school	1	12	0
Ipswich.			
Collected by Miss Wright	1	11	0
Mr. S. K. Bland	1	1	0
Keppel-street Chapel.			
PER MR. I. R. WAKELIN.			
Collections.....	2	8	1
Sunday-school	26	3	10½
Mr. Schweitzer	1	1	0
Mrs. Schweitzer.....	0	10	6
Mr. W. Frost.....	0	10	6
Mrs. Sears.....	0	3	0
Miss Heap.....	1	0	0
Miss Haynes.....	1	0	0
E. D.	0	10	0
Kingston-on-Thames: Providence Chapel.			
PER MRS. J. LAMBOURN.			
Sunday-school Boxes	3	7	0
Miss Bush's Box	1	7	0
Miss Lambourn's Box	1	4	0
Collected Subscriptions ...	0	12	6
Laxfield, Suffolk.			
PER MRS. SCACE.			
Miss Goldspink's Bible Class	3	0	0
Mrs. Ward's do.	0	14	8
Miss Scace	0	8	5
Miss Aldous	0	8	3
Miss E. Allum	0	5	8

	£	s.	d.
Leicester: Zion Chapel.			
PER MR. S. N. BARBER.			
Sunday-school	1	8	11
Mr. Hazlerigg	0	10	0
Friends at Stoke Golding...	0	8	7
Leicester:			
PER MRS. LEESON.			
Mrs. A. Leeson.....	0	10	0
Mr. Leeson	1	0	0
Mrs. Palmer	0	5	0
Mrs. F. Parker.....	0	5	0
Mr. Proctor	0	10	0
Mr. Squire.....	0	10	0
Mr. A. Tyler.....	0	10	0
Mr. Tyler	1	0	0
Miss Webster	1	0	0
E. N. L.....	0	10	0
Two Friends	0	7	0
PER MR. E. J. UNDERWOOD.			
Collected by Mr. S. Sharp	1	0	0
Miss Sharp	0	10	0
Anonymous	0	2	6
Limehouse: Elim Chapel.			
PER MR. HOLDEN.			
Collected by Mrs. Holden	3	4	6
,, Mr. Toms ...	1	12	6
,, Miss Coe	0	19	0
Sunday-school, per Mr. E. P. Baldwin	1	6	6
March: Providence Chapel.			
PER MR. B. J. NORTHFIELD.			
Collections	3	16	4
Per Boxes:			
Mr. H. Bates	0	2	1½
Mr. Pepperdine	0	7	11½
Mr. Watts	0	2	0
Mrs. Davies	0	10	11½
Master J. A. Northfield ...	0	12	5½
Mrs. Collingwood	0	6	1½
Mrs. W Morton.....	1	2	0
Miss Goodman	0	2	0
Mr. Skinner	0	10	0½
Miss D. D. Gelder.....	0	2	2
Mr. J. Green.....	0	2	0
Mr. J. S. Morton	0	5	0
Miss Kemp	0	1	5
Mr. J. Barrett	0	3	4½
Mrs. H. Bates	0	1	6½
Mrs. J. W. Morton	0	1	0

March, continued.	£	s.	d.
Mr. M. Franklin	0	2	9¾
Mr. C. H. Hopkins	0	2	1¼
Miss Youles	0	0	10¾
Miss Giddings	0	3	0
Miss Scargill	0	0	7
Miss S. E. Peachey	0	1	4
Mrs. Sutterby	0	3	6½

Margate: Mount Ephraim Chapel.

PER MR. W. WISE.

Special Service Collection	2	7	6
Sunday-school, per Mr. W. Gore	2	0	0

Masbro', near Sheffield.

PER MR. A. T. PRICE.

Sunday-school	2	10	0
Mr. and Mrs. Tiptaft	0	10	0

Meopham.

PER MR. J. MARTIN.
(2 Years' Subscriptions.

Sunday-school	3	12	0

Northampton: Providence Chapel.

PER MR. J. WALKER.

Special Services Collections	2	8	9
Sunday-school Cards	4	5	3
Pastor's Week Evening Bible Class	1	1	0
Pastor's Sunday Afternoon Bible Class	1	5	0

Norwich, Claxton.

PER MR. T. L. SAPEY.

Pastor's Bible Class	0	8	6

Notting Hill Gate: Bethesda Chapel.

PER. MR. H. G. DANN, AND MR. J. ROWLEY.

Sunday-school	1	0	0

Peckham Rye: Zion Chapel.

PER MR. H. S. BOULTON.

Sunday-school	0	5	0

Pembrokeshire: Gerizim Chapel.

PER MR. B. REES.

Collection	2	4	3
Prayer Meetings Box	1	3	0
Rev. H. Jones	0	2	6
Mr. B. Rees	0	10	0
Mr. J. Rees	0	5	0
Mr. G. Llewelyn	0	5	0

Pembrokeshire, continued.	£	s.	d.
Mrs. M. Llewelyn	0	5	0
Miss P. M. Llewelyn	0	2	6
Mr. G. Rees	0	3	0
Mr. D. Davies	0	3	0
Mrs. P. Williams	0	3	0
Mr. T. George	0	3	0
Mrs. F. Davies	0	2	6
Mr. W. James	0	2	6
Mr. G. Evans	0	2	6
Mrs. M. Evans	0	2	6
Miss M. Thomas	0	2	6
Mr. D. Morris, Tivyside	0	2	6
Mr. T. Williams	0	2	6
Miss H. James	0	2	6
Mr. J. Morris	0	2	6
Mr. W. Morris	0	2	6
Miss M. H. Llewelyn	0	2	6

Pimlico: Carmel Chapel.

PER MR. WRIGHT.

Sunday-school and Friends	2	5	0

Ponder's End: Eden Chapel.

PER MR. G. RIVERS.

Sunday-school	0	4	0

Rattlesden.

PER MR. D. JEWERS.

Collection	2	1	6

Reading: Providence Chapel.

PER MR. W. H. ROSE.

Chapel Collections	1	6	0
Sunday-school, per Mr. Martin	2	18	0
Mrs. Lanman	1	0	0
Mr. Parsons	0	10	0

Richmond: Salem Chapel.

PER MR. J. ROBINSON, JUN.

School and Home Boxes	6	12	9
Special Service (nett)	0	18	0

Ringwood: Poulner Chapel.

PER MR. E. DIFFEY.

Sunday-school	1	12	0

Rushden: Succoth Chapel.

PER MR. F. WEBB.

Collected Subscriptions	1	7	2
Sunday-school, per Mr. W. Hobbs	2	0	0

St. Albans: Bethel Chapel.

PER MR. H. J. WILEMAN.

Mission Box	4	4	6

	£	s.	d.
St. Neot's: New Street Chapel.			
PER MR. T. C. FYSON.			
Chapel Collection	2	11	4
Sunday-school	1	12	0
Shouldham Street Chapel.			
PER MESSRS. S. ROBINSON AND W. J. MATLOCK.			
Sunday-school	2	11	6
Young Men's Society	3	2	0
Soho.			
PER MR. J. R. THWAITES.			
Sunday-school:			
Boxes	12	13	4
Collecting Cards	3	9	5
Miss Arlidge	1	0	0
Mr. J. Box	0	10	6
Mr. W. Frith	0	10	6
Mr. Thwaites	0	5	0
Mr. Cooper	1	0	0
Miss Atkinson (box)	0	3	1
Somersham, near Ipswich.			
PER MR. J. S. SQUIRRELL.			
Sunday-school	0	7	6
Staines.			
PER MESSRS. J. MCKEE AND C. W. ALEXANDER.			
Sunday-school	2	12	0
Stepney: Rehoboth Chapel.			
PER MR. H. SCRIVENER.			
Sunday-school	4	1	7
Sturry, near Canterbury.			
PER MISS A. HANCOCK.			
Collected in boxes by—			
Mrs. Baker	1	3	0½
Mr. J. Baker	0	9	0
Mrs. E. Baker	0	9	8¼
Miss Hancock	1	8	8½
Miss Agnes Moat	0	3	11¼
Miss Edith Moat	0	10	7½
Swansea: Birchgrove, Llansamlet. Ainon Chapel.			
PER MR. D. PHILLIPS.			
Collection	0	15	4½
Prayer Meeting Subscriptions	0	11	6½
Mr. David Phillips	0	10	0
Mr. John J. Davies	0	2	6
Mr. Seth P. Jones	0	2	6
Swansea, continued.	£	s.	d.
Mr. Lewis Martin	0	2	6
Mr. Thomas O. Griffiths	0	2	3
Mr. John T. Davies	0	1	0
Mr. David R. Rees	0	1	0
Mr. David Griffiths	0	1	0
Mr. John D. Francis	0	1	0
Mr. William Adlum	0	1	0
Mrs. Margaretta Adlum	0	1	0
Mr. Samuel Edwards	0	1	0
Mr. Lewis Jones	0	0	6
Mr. Thomas Jones	0	0	6
Thame, Oxon.			
PER MR. J. TARRY.			
Collection and Sunday-school	4	16	0
Tollington Park: Zoar Chapel.			
PER MR. H. THORN.			
Sunday-school	5	10	0
Tring: Akeman Street Chapel.			
PER MR. F. BUTCHER.			
Chapel Collections	11	0	11
Mr. F. Butcher and Family	10	0	0
Miss Butcher	1	12	0
Mr. Glover	1	0	0
PER MISS M. A. BUTCHER.			
Young People's Society of Christian Endeavour	0	9	8
Boxes and Friends	14	14	7
Waltham Abbey: Ebenezer Chapel.			
PER MR. J. PALLETT.			
Sunday-school	2	15	9
Walthamstow: Zion Chapel.			
PER MR. J. SHARPE.			
Sunday-school	2	2	3
Mr. and Mrs. Turnpenny	0	17	6
Wandsworth: West Hill Chapel.			
PER MISS L. MULLINER.			
Sunday-school	2	3	8
Watford Tabernacle.			
PER MR. G. W. THOMAS.			
Bible Class	1	14	4
Mr. Thomas	0	5	0
Wellingborough Tabernacle.			
PER MR. F. G. BURGESS.			
Chapel Collection	7	8	4
Sunday-school	5	16	8

	£	s.	d.
West Ham.			
PER MESSRS. S. HUTCHINSON, AND G. OAKEY.			
Sunday-school	8	13	11
Channelsea Mission	0	9	5
Whittlesea, Peterborough: Zion Chapel.			
PER MR. B. HOPPER.			
Sunday-school	1	0	0
Wickham Market, Orford.			
Collected by Miss Barwood	0	5	6
Willenhall: Little London Chapel.			
PER MR. H. H. MARSH.			
Sunday-school	1	18	0
Wivelsfield, Sussex: Bethel Chapel.			
PER MR. G. VIRGO.			
Special Service Collection	1	13	4
Sunday-school, per Mr. Hobden	0	5	0
Mr. G. Virgo	0	10	0
Wood Green.			
PER MR. J. P. PICKETT.			
Chapel Collection	3	14	10
Sunday-school	5	17	5
Woolwich: Carmel Chapel.			
PER MR. T. WALEN.			
Sunday-school	1	0	0
Woolwich: Enon Chapel.			
PER MR. W. H. ABRAHAMS.			
Chapel Collection	3	1	0
Sunday-school	13	4	9
Yarmouth (Great): York Road.			
PER MISS M. A. PAIN.			
Sunday-school	0	12	6
Yarmouth: Isle of Wight.			
Mr. J. Whitaker	0	15	0
Mr. Geo. Tyler	0	10	0
Individual Subscriptions and Donations.			
Special:			
The late Mr. W. R. Cole, land purchase, Koilpati	23	9	10
Rev. T. J. Cole, donation for Koilpati Chapel	20	0	0
Special:			
Rev. T. J. Cole, in memoriam of the late W. R. Cole, Esq., for 2nd purchase of land at Koilpati	24	0	0
Rev. T. J. Cole, towards erection of proposed Bungalow	25	0	0
Anonymous	1	0	0
Mrs. Blackbarn	0	2	0
Broadstairs, per Mr. Banks	0	10	0
Mr. James Cattell, (two years)	5	0	0
Mr. W. Chapman	0	10	0
Mr. H. Clark, Wandsworth	1	1	0
Mr. E. C. Clark	0	5	0
Mrs. E. Coe	0	10	0
Mrs. Cracknell (box)	0	11	0
Miss Cracknell (box)	0	10	0
Miss Cumber	0	5	6
Mr. J. Day	1	0	0
A Friend, per Mr. J. Day	0	4	4
Miss E. S. Davis	1	1	0
D. M.	0	1	0
Miss Eldred	0	5	0
Mr. J. J. Evans, Clynderwen	0	5	0
Mr. Fardell	0	1	8
"Gamma"	0	10	0
Mr. Gosling	0	1	0
Mr. J. Gregory	1	0	0
Miss Gregory	1	0	0
Mr. Gurney, Biggleswade	0	3	0
Mr. J. Harris	1	1	0
Mr. Hawkins, Bedford	1	0	0
Mr. Hodder	0	5	0
Mr. Jager	1	0	0
Mrs. M. Morris	0	10	0
Miss M. Newton	0	4	0
Miss Paffard	1	0	0
Messrs. Pavey	1	10	0
Mr. Palmer	0	5	0
Miss Phœbe Pearson, per Mr. Box	0	10	6
Mr. A. Perren	0	10	0
Miss Potter, Sheffield, (collected)	0	7	0
Mr. Realff	1	0	0
Miss Robinson (two years)	0	10	0
Mr. J. W. Sears	1	1	0
Mr. Soper	1	1	0
Mr. Thurmott	0	4	0
Miss Walls	1	0	0
A Well-Wisher, Anon	0	10	0
Mr. R. Wyatt	0	5	0

AMOUNTS RECEIVED SINCE AUDIT.

Mr. Simpson, Soho	1	1	0
Sturry: Proceeds of Sale of Work, per Miss Hancock	4	10	0
Richmond: per Mr. J. Robinson	1	3	0
Mrs. Bamford, Warrington (collected).....	1	10	0
Chatham: Enon Chapel collection, per Mr. E. Casse	1	19	3½
Reading: Mr. Parsons.....	0	10	0
Miss Haynes	1	0	0
Epping: Sunday-school, per Mr. R. Cottis	1	5	0
Highbury: Miss Castle ...	0	10	0

Subscriptions and Donations will be gratefully received by the Finance Secretary.

COPIES OF THIS REPORT

May be obtained gratuitously of any of the Secretaries, whose addresses are given on p. 2.

COPIES OF THE ANNUAL SERMON

Preached by Mr. E. Mitchell, may be had from the Printer, Mr. J. Briscoe, 18, 20 & 22, Banner Street, Finsbury, E.C. Price One Penny; four copies post-free.

"THE OLIVE-BRANCH,"

One Half-penny,  Monthly,

Is issued by the Committee of the Strict Baptist Mission. It is specially adapted for the young, is nicely illustrated, and abounds with Missionary Articles of general interest, Intelligence from the various Stations, Anecdotes, Poetry, &c. It is published by R. Banks & Son, Racquet Court, Fleet Street. Copies (not fewer than 4,) sent post free by the Printer, J. Briscoe, Banner Street, Finsbury, E.C.